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# Methodist Protestant Herald.

ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

Pres Elderdice 5dec1  
Westminster MD

VOLUME XXXVII

GREENSBORO, N. C., JANUARY 1, 1931

NUMBER 8

## *Opposed to Prohibition?*

Opposed to prohibition? Sure we are!  
The thing we're for—the old-time bar:  
We want to rest our feet on smooth brass rails  
And drink our fill of fresh cocktails.

Opposed to prohibition? We're not fools:  
For we've been taught in life's high schools;  
We've learned our lesson and needn't be told  
To hate new ways and love the old.

Opposed to prohibition? We're real men!  
We want no laws to hamper and pen:  
To do just what we please we claim the right,  
And that's just why we're in this fight.

## *The Motive and Method of the Anti-Liquor Fight*

It is unfortunate that pro-liquor men have misconceived the motive of anti-liquor men. Pro-liquor men have imagined that they are being persecuted, not quite for righteousness' sake, but for conduct they regard as innocent. They know that drink brings exhilaration. Why should anybody object to that? But anti-liquor men know that drink brings something besides exhilaration: it brings a great train of ill feelings and harmful deeds. It makes a man an enemy to society, to his best friends, to his wife and children. Drink is not the innocent thing drinking men imagine it to be: it may exhilarate for a time, but "at the last it biteth like a serpent and stingeth like an adder." Centuries of experience have taught mankind that alcoholic drink is an evil of dreadful power. The individual can find safety from it only in total abstinence. And can he find safety there? No, indeed. Those who drink around him are a menace to his safety. On the highway, on the street, in the store or mill, even in the home, there is danger from men who drink. Alcohol converts sane men into madmen. When not a menace to life, it is an intolerable nuisance. Why should the sober and the sane be made to endure the danger and the positive injuries of great magnitude which alcoholic drink imposes? No apology is due for the effort of men to remove the cause of so much needless trouble. Society has a justifiable motive for the movement to make the world sane and sober. This high motive can not be degraded by calling it fanaticism or other ugly names. The anti-drink men are philanthropists. They are actuated by a lofty regard, not simply for society in general, but especially for the families of drinkers and for the drinkers themselves. They know that drinking men are or will be destroyers of their own happiness as well as that of their friends and de-

pendents. To save a man from drink would be a favor of the first magnitude. Anti-liquor men are the greatest friends of the deluded men who drink. The temperance movement of our time is humanitarian in spirit and purpose.

But pro-liquor men object to the methods employed. They would not care if the fanatics would confine themselves to temperance lectures and sermons, they say, but they don't stop with moral suasion and temperance instruction: they have come to the point of employing coercion. Hundreds of men are now languishing in prison or working on the public roads whose only offense was that they made, transported, or sold liquor. By this method of coercion the fanatics have brought it to pass that it is dangerous to be a liquor man of any type or order. He is not safe anywhere.

The method of coercion is used by anti-liquor men only because milder methods have been tried and have failed; failed not because of their unreasonableness, but because men of drink in their mad delusion refused to hear reason. They ought not to object to rough means since they have resisted all other means. Force is employed to save the liquor men because it seems to be the only thing that will save them. Force would not be necessary and would not be used if drinking men and dealers in strong drink were amenable to reason.

## *Judge Clark's Decision*

A Federal judge in New Jersey, notable as the youngest judge in the Federal service, a man named Clark, has rendered the opinion that our Eighteenth Amendment is invalid because it was not adopted by state conventions instead of legislatures. There does not seem to be much ground for this opinion and it is confidently expected that the Supreme Court of the United States will very soon reverse it. The Constitution seems clearly to make it optional with Congress which method shall be employed and Congress deliberately chose the method of referring to state legislatures.

—We thank those who have contributed to the discussion of the liquor question and our duty growing out of the present situation. It is a time requiring clear thinking and courageous action. The enemies of prohibition are determined and many of them are by no means fair-minded. Misrepresentation is being employed in the interest of the liquor traffic. Large sums of money are contributed to deceive the people. The situation demands that every lover of truth and righteousness assert himself against error. It devolves upon the common man to defeat the evil forces of rum. It is not enough to ignore the liquor traffic: it is not enough to deplore it; it is demanded that every honest man oppose it with all his power and influence.



## IS THE VOLSTEAD LAW ENFORCED?

This is a question frequently asked. The enemies of the Eighteenth Amendment claim it is not and it can not be enforced. I claim it is enforced and can be enforced as well as any law on our statute books. I claim that intoxicating liquors are the greatest outlaw and crime breeders in the world. Its path has always been strewn with crime, murder, immorality, degradation, poverty, and ruin since its wicked conception entered into the heart of man. These wicked ungodly devisers have eternally cried out as the devils in the demoniac cried out to Christ. "Let us alone." They do not wish to be disturbed in their nefarious and damnable business. If the church of God tries to curb and put down this evil and outlaw of our land, they call us church bigots and cry out, you are dabbling in politics, when they themselves, seek to control politics and did it under the old saloon system. They shall never come back. The church and good sober honest-to-goodness business men have always had to take care of and to clean up its wreckage of crime and poverty. If we do as these slimy crime-debauchers say we should, we are to close our lips and drop our hands and let these wicked diabolical outlaws ride over us rough shod, invade our homes and strew our beautiful highways and factories with its wreckage of suffering and death.

Prohibition is enforced as well as other laws. There is no law that stops in toto the acts they were made to curb. Take, for instance, the law of murder. Murders increase from year to year, yet, what man would be fool enough to say abolish the law, "Thou shalt not kill," and legalize every man that wishes to kill.

There is a great rich and powerful organization that is gripping this nation with deadly claws. It's intent is to ride a political horse. Beware of this devil fire-eating monster; it is foreign, and wishes to fatten on the life blood of our pure American citizenship. The one-half of one per cent. is just what they, themselves, wrote into the law as an interpretation of what was called an intoxicating drink when we were trying state control.

I have lived through the days of the saloon; the days of state control, and now in the days of prohibition, and I declare that national prohibition gives, by far, the greater freedom from alcoholic drink. The bootlegger has always been with us and will until the buyers of bootleg liquor are all dead and its sympathizers are put in jail. I declare to you that any organization against the Eighteenth Amendment or any other amendment of the Constitution of the United States should be seized by Federal authority, tried and imprisoned.

We did it during war times—why not now? Why submit prohibition back to the states? Did not 46 of the 48 states ratify before National Prohibition was declared? The very fact that our jails and penitentiaries are being filled is evidence that our laws are being enforced. The man that says, "It is worse than in the days of the saloon," is either ignorant, a paid propagandist or he is presuming that you are ignorant. These liquor popagandists who tell you that there is more liquor and easier to get knows that he is lying. If liquor is what they want, and it is, why do they want to do away with prohibition if prohibition makes liquor more plentiful?

There is a real fight ahead of us. It is no time for party alignments. Vote as you pray and turn the rascals out. I would rather be a church bigot than a booze sympathizer.

There is much said now about unfaithful officers. I have come to believe that our officers are as good as the citizenship. Let the citizens regard their oath and line up with the officers and let them know that unless they do their duty they can not stay in office. I've heard good churchmen and called good citizens on witness stand give noted bootleggers good characters.

The Eighteenth Amendment can be enforced if the church and decent citizenship will stand true to the oath of citizenship and righteousness.

H. L. POWELL.

## THE TEMPERANCE BATTLE

When national prohibition was adopted, many people were surprised, and thought it had come suddenly. Actually, it was the fruit of 135 years of increasing knowledge of the harm that alcohol does to the individual, and that the liquor traffic does to the community, and of effort to prevent it. Even the early colonies tried to reduce drunkenness, but from 1785 efforts became more constant and organized.

Prohibition seemed sudden to some because their histories had taught them little of the movement against alcohol, or they lived in sections where prohibition met with little favor; and the great city newspapers had not given sufficient knowledge of the actual progress being made in many other parts of the country toward total abstinence and banishment of the saloon.

There were several stages in this movement which finally brought national prohibition.

The first efforts mainly sought to prevent drunkenness by persuading people to drink moderately. Then came movements for total abstinence from distilled liquors; later, for total abstinence from all alcoholic drinks; for reduction or restriction of the liquor traffic; for prohibition of some part of the liquor traffic; for local prohibition of the sale of liquor by votes of towns or counties; for prohibition of the whole liquor traffic in many states; and finally, for national prohibition. All this required many years. The different kinds of work were often going on at the same time, except that prohibition of the entire traffic was not undertaken until many methods of control had been tried and found ineffectual for preventing the evils resulting from alcoholic liquors. Hence, the liquor traffic was not abolished hastily, but was given a long trial.

The early colonists brought the drinking customs of their home countries—England, Holland, Sweden, France, etc.—of the sixteenth and seventeenth centuries. But drunkenness, was an especially serious matter in a new country where everybody must work, where dangers from the Indians must be met by men ready for instant action. Hence, the colonies soon began to make laws punishing drunkenness. They also tried to limit the amount of liquor used by prohibiting any except licensed persons from selling it. Yet drunkenness increased. After the Revolution it was extremely common. As yet, however, few saw dangers in moderate drinking, even of spirits.

In 1785, Dr. Benjamin Rush, of Philadelphia, one of the



signers of the Declaration of Independence, published articles on the effects of distilled liquor on mind and body. As a physician, he begged his countrymen to avoid the habitual use of spirits if the young nation were to be saved. His words went far and wide, and up to about 1825 increasing efforts were made to check the alcohol evil by urging moderation in the use of distilled liquors. But new hard drinkers were constantly made from moderate drinkers. Intemperance and the consumption of liquor continued to increase.

In 1825, Dr. Lyman Beecher preached six famous sermons on intemperance which stirred the nation. He called for the abolition of the legal trade in distilled liquors as one means of checking the evils of intemperance. This suggestion of partial "prohibition" was made 95 years before national prohibition was gained.

In 1826 a new plan was started—abstinence from spirits. The thought was that if all temperate people would abstain from distilled liquors, the drunkards in time would die off, and the land would be free from intemperance. This did bring some results. By 1830, over 1,000 temperance societies had 100,000 members abstaining from spirits. There was a gain in sobriety. Many distilleries and liquor dealers had to go out of business.

Within ten years, it became evident that the battle against drink must also include wine, beer, and other fermented liquors. They contained the same alcohol as distilled liquors, and often caused drunkenness and its evils. Influential, well-known men tried total abstinence, and testified that it was both possible and safe to get along without any kind of liquor. Why, then, use drinks that caused so many to fall? A movement for total abstinence followed. By 1835 there were over 8,000 temperance societies, and some 200,000 known abstainers from all liquors; 2,000,000 had ceased using spirits. The business fell into disrepute.

Between 1830 and 1840 the belief also developed that the "manufacture, sale, and use of all intoxicating liquors are morally wrong, and ought to be abandoned throughout the world." Through the forties, steady work for total abstinence went on; efforts to limit and restrict the liquor traffic increased. Maine adopted State prohibition. Several other states followed with more or less imperfect prohibition laws, some of which lasted but a short time, or never went into effect at all because they were declared unconstitutional; some were repealed after the Civil War, for while the nation was absorbed in the anti-slavery agitation and the Civil War, temperance and prohibition work slackened. As a result, a new generation grew up which did not know why its fathers had prohibited the traffic, and so repealed much of the remaining state prohibition. Besides, during the war the liquor traffic became an important source of revenue, grew powerful, and had vast sums of money to spend in protecting itself against laws that would restrict or end it.

So the struggle against drink had to begin again. Efforts were made to reform drunkards; the doctors of the world began to report new facts as to the effects of alcohol, and these were taught young people in public schools, Sabbath schools, and young people's organizations. As the years went by, other new facts showed that even the moderate use of alcohol

was injurious to working ability and health. Physicians used much less alcohol in medicine, or ceased using it altogether in treatment of the sick. Railroads and many other employers, to promote safety, efficiency, and reliability, began to require sober or abstaining workmen, and gave preference in promotion to total abstainers. Many workmen's organizations adopted rules which prohibited paying sickness or accident benefits to members whose ill health or injury was caused by intemperance. The Brotherhood of Locomotive Engineers strictly prohibited its members the use of liquor at any time. As machinery requiring clear brains released workers more and more from hard muscle labor, it became increasingly evident that the use of alcohol is dangerous and out of place with a person operating delicate or high-power machinery, and in fast steam and motor transportation. Insurance companies were discovering that even the moderate use of any kind of alcoholic liquor tends to shorten life.

While all these forces—science, business, industry, labor, transportation, medicine, health, the school and the church—were encouraging sobriety and often demanding total abstinence from the use of alcoholic liquors, the people were also wrestling with the liquor traffic. For whatever liquor was openly sold, it became a temptation to drink, and broke down the sobriety which the other forces were trying to build up. Very many plans were tried to keep the traffic under control by restrictions. But it violated the restrictive laws, and was ever making new drinkers. The resulting evils caused fathers and mothers to rebel against a traffic that spoiled their sons. Little by little, small communities, towns, and cities began to vote to prohibit the sale of liquors within their borders. By the late eighties this movement was well under way. This was called local option. In some states the vote was taken by counties so that whole counties were voted "dry." By 1893, three states had state prohibition—Maine, Kansas, and North Dakota.

But there was always trouble with "bootlegging" from the wet borders. Breweries, distilleries, or saloons sent liquor into dry sections, and thus violated the freedom of the dry territory to banish, by vote of its citizens, the liquor evil. In some of the Southern states, the sale of liquor by government agents was tried. The plan not only failed to stop the evils of drink, but caused so much political corruption that it was given up, and the states adopted prohibition. From 1893 to 1913 there were twenty years of hard fighting, especially in Southern states and west of the Alleghanies. State after state cleared its area of the saloon by town or county votes. By 1913 nine whole states had state prohibition, and millions of people were living in towns, cities, or counties where they had voted for local prohibition of the sale of liquor.

The United States Congress passed many laws prohibiting the sale of intoxicants at army posts, in soldiers' homes, naval stations and ships, in the national capital, at immigration stations; it barred liquor from the mail and protected dry states by a law relating to shipments of liquor.

Meanwhile, the idea of national prohibition of the liquor trade was spreading. It was not new. It was strongly advocated even before the Civil War. In 1876, and again in 1885, resolutions for national prohibition were introduced into the



Congress. After 1890 the demand for it was heard more and more frequently, for it became evident that as long as liquor was made and sold legally anywhere it would be difficult to protect the home and youth from alcohol temptation either by trying to limit the traffic or even by local prohibition, since the liquor came into dry sections from those that were legally wet.

Finally, the time seemed to have come to work for national prohibition. Late in 1913, a bill for it was introduced into the Congress. For the next four years the nation from one end to the other was fighting the prohibition battle. It was a part of each election to Congress and the State legislatures, for the men elected would vote for or against prohibition.

It was not merely a few temperance people who were asking for prohibition. United in requesting it were doctors, teachers, ministers, business men, judges, lawyers, men and women who in their work saw the misery caused by drink, fathers and mothers, young people just entering manhood and womanhood. Indeed, it was a young people's national organization which, in 1912, before the movement for national prohibition was definitely organized, adopted a resolution that became a slogan—"A saloonless nation by 1920."

The Eighteenth Amendment, prohibiting the entire legal liquor traffic throughout the United States, was submitted to the states for ratification by the United States Congress in 1917 by a vote of the Senate of 65 to 20; in the House of Representatives of 282 to 128. On January 16, 1919, the necessary 36 states had ratified. Later, ten more ratified. Only two failed to do so. Thus the Eighteenth Amendment was ratified by a larger proportion of the states than any other amendment to the Constitution.

While the amendment resolution was before the Congress and being ratified by the states, the people were also busy outlawing the liquor traffic from their home territories, not waiting for national prohibition. Between 1913, when the bill for national prohibition was introduced into the Congress, and 1920, when the amendment went into effect, the nine prohibition states of 1913 had increased to 33 which had adopted state prohibition, nearly two-thirds of them by a direct vote of the people. And now that we have gained this precious boon of freedom from this tyrant and slave master, booze, shall we sit supinely by and allow its return? Never! Let us be up and doing today in the temperance cause.—*Cora Frances Stoddard, in the Wellspring.*

### WE ARE THE GOVERNMENT

With us, the people are the government. Our chosen representatives make and execute the laws.

Enforcing the Eighteenth Amendment and the Volstead Act is, at this time, one of the major concerns of both government and people. In choosing our representatives, we must have this matter—rather than loyalty to our old party—uppermost in mind; and we must back up our officers.

Our laws, and a very large proportion of our people, are thoroughly committed to Prohibition. Enforcement is improving. Intelligence, resourcefulness, conscience, patience, and persistent effort will win.

LUTHER K. LONG.

### PROHIBITION

Prohibition's come to our land to permanently stay,  
To radiate prosperity and drive disease away;  
To raise the pay of workmen and give the children shoes,  
To furnish us with useful things instead of wasteful booze;  
To elevate the masses and to build a better race,  
To banish crime and sorrow and to brighten every face.  
It is dangerous to break the law, quite vain for Wets to shout,  
And the Dry Chief will get you

If  
you  
don't  
watch  
out!

Once there was a foolish man who set his heart on drink;  
His brain became so fuddled he couldn't clearly think.  
He drank away a fortune, he lost all self-control,  
He sacrificed his honor, he hazarded his soul.  
He became a social outcast, he proved strong drink a curse,  
He sank to lowest level, he went from bad to worse.  
You can't fool long with alcohol, 'twill put your wits to rout,  
And the Dry Chief will get you

If  
you  
don't  
watch  
out!

That alcohol is poison our best doctors all agree,  
It destroys one's moral fibre and the heart's efficiency.  
The habit-drinking boozing man is now held in disgrace,  
An enemy of home and thrift, a menace to the race.  
Nothing worse upon the earth than a drunkard's early doom,  
The alcoholic addict staggers quickly to the tomb.  
Booze and business will not mix is clear beyond a doubt,  
And the Dry Chief will get you

If  
you  
don't  
watch  
out!

GRENVILLE KLEISER:

### ON THE LAYING OF A CORNERSTONE

May the whole structure be one of the treasures opened by wise men for the incarnate Christ. May every passer-by hear echoing from its walls the angelic song: "Behold, I bring you good tidings of great joy." May this temple have for its corner-stone Christ in theology, Christ in worship, Christ in work, Christ in character—four-sided, square, and perfect. May there not be one square foot of standing-room for the preacher who takes one verse from the Bible or one star from the brow of Christ.—*Cortlandt Myers.*

—"The liquor traffic tends to produce criminality in the population at large and law breaking among the saloon-keepers themselves."—*Theodore Roosevelt.*

—"I am in favor of prohibition, first, last and all of the time."—*John Wanamaker.*



OPTIMISM

## The President's Letter

EVANGELISM

### All Things Through Christ

#### Nineteen Thirty One

By the time this reaches our readers, the old year will be history, and we will be living in a new allotment of time. For all of our readers we earnestly hope that the new year may begin well, continue well, and end well. Many new resolves will be made, no doubt. Some will be kept; many, perhaps, will be broken. But whether kept or broken, such vows represent good impulses, and it is comforting to know that when they are broken, they may be made again, until we possess purpose and strength sufficient to keep them. What the year holds in store for us, none can see or know. There, however, is this assurance to which we may cling with comforting confidence:

"But we do know that God causes all things to work together for the good of those who love Him."—(Twentieth Century New Testament). There is for God's own an unfailing providence here, and then the better things that await beyond. In this confidence, let us begin the New Year joyously and full of purpose to "press toward the prize."

Thank God for 1931, and "Happy New Year" to all our readers!

#### Brother Lowdermilk Has Our Sympathy

In the passing of Mrs. Sherman Allred, Brother E. G. Lowdermilk has been called upon to give up a half sister. Interment was at Cedar Falls, December 20. We extend sympathy to him and those close to him by the ties of this relationship. May there be for them a day of reunion where death and separation have no place.

#### Week of Prayer

The call is made jointly by the Federal Council of Churches of Christ in America and the Evangelical Alliance of Great Britain. The date is January 4-11. Those who have read the *Methodist-Protestant* of this week have observed on the cover page the call of Dr. Broomfield to our own church to participate in this week of prayer. I wish to unite with him in calling upon our own conference to have a part in this week of world-wide intercession for God's blessings upon his church. Let us pray that a great spiritual awakening may come to God's people everywhere.

Surely this is His will. "Everything else thrives when the spiritual thrives." We trust that our pastors will lay this matter upon the hearts of their people, and urge that they join the united Christian world in prayer for the visitations of God's mercy and power upon his people.

We trust that Dr. McCulloch may have space in the *HERALD* for the program of this week of prayer.

#### Officials and Quarterly Conferences

The quarterly conference is an important body of a charge. It is the legislative body, and is to the charge what the annual conference is to all the churches within its bounds.

To be a member of the quarterly conference is therefore a privilege and an honor; but there is likewise a responsibility that goes with this privilege and this honor. Members of quarterly conferences should not forget this, and when the conference is held, they should attend, unless some obviously good reason keeps them away. Let's make this year noted for its well attended quarterly conferences. And let's make the quarterly conferences full of interest and enthusiasm.

#### Assigned

Brother Clay Madison has been assigned as supply pastor for Lebanon charge. Our faith is that this will prove a happy relationship for both pastor and church. Brother Madison is a Junior of High Point College, and is one of the three promising Madison boys that have come out of Union Grove church,—two preachers and one teacher. Brother Taft White comes from this church, also. A church that can send out young men like these is not living in vain.

#### To Count On Allotment

Last year, "Dollar a Member" received credit for payments on college pledges made in 1929. Inquiry has been made as to whether or not that plan is to be followed this year. I have conferred with the college authorities in regard to the matter, and their opinion is that the plan should be continued. I believe that this will have the indorsement of the conference, and I am therefore, announcing that all payments made on pledges of 1929 may be credited to the allotment this year for college maintenance. Send the money to Dr. Brown, and name of payee. He will receipt for the money, and at the same time notify Brother Harrison of the payment, so proper credit can be given on pledge cards.

I trust that this is clear, but if not, I shall be glad to answer any questions in regard to it.

#### "Now Concerning the Collection"

Did you take the Christmas Offering for the A. C. B.? I trust that you did; but probably something was in your way just at that time and you did not take it. Won't you please do it yet, and mark it "Christmas Offering" when you send it in? And please do not be deterred from doing this because you fear the amount will be small. Perhaps it will be. And perhaps it may be larger than you think. But let it be small, if it must; many small amounts make one large aggregate—just PLEASE TAKE THE OFFERING. We want to thank you, pastor and people, for the offering.

#### Appointments

December 31.—Quarterly conference, Lebanon charge. Hour, 7 P. M.

January 1.—Conference with West Thomasville people at District Parsonage. Hour, 7:30 P. M.

January 2.—Quarterly conference, Randleman charge, Bethel church. Hour, 1:00 P. M.

January 4.—West Thomasville church, 11 A. M.; Community church at night.

January 7.—Talk to the Ministerial Association of High Point College.

January 10-11.—Alamance charge, Center church. Quarterly conference Saturday, with preaching at 11 A. M., and



conference, 1:30 P. M. Sunday, preaching at Center church, 11 A. M.

January 18.—Kernersville charge.

January 25.—Flat Rock charge.

"For to me to live is Christ."

Fraternally,

S. W. TAYLOR.

December 30, 1930.

## MONSIGNOR FOLEY ON AMERICAN PROHIBITION

THE JUDICIARY COMMITTEE

Gentlemen:

I am pastor of St. Paul's Catholic Church, Baltimore, Maryland. I am in the fiftieth year of my ministry and the seventy-eighth of my age. I was born and reared in Baltimore.

I should have liked very much to have appeared in person before your Honorable Body, but the state of my health forbids. I am a prohibitionist. I beg your kind indulgence while I give, as briefly as I can, the reasons of the faith that is in me.

My ministry began in 1880 in Baltimore. After a few years of service there, my broken health sent me to Florida and South Carolina. I have always stood against the Liquor Traffic, I fought it in Baltimore in the old days of Low License, I helped to drive it out of Deland, my home town in Florida, and out of Volusia county of that state. I was in South Carolina in the days of the "State Dispensary" loyally backed by the late Senator Tillman and the rural districts; but opposed, as such restrictions always are, by the cities. Charleston especially stood against the Dispensary.

When I returned to active work in Baltimore, we were under "High License." I was not long in finding out how cleverly the "beer barons" and some state officials were working to nullify the law. I then learned how to "fight the devil with fire," and became a frequent and successful protestant before the Liquor License Board, so that long before prohibition came to us, no new saloon licenses were granted within the limits of my extensive parish. There were some honorable exceptions, but it may be boldly and truthfully said that the old saloon, even where it was legal, was lawless and a menace to order, decency and morality. The shouters for "personal liberty," unable to deny that the old saloon was a blot on civilization and a menace to good government, tell us that they do not want to bring back the old saloon but a heavenly resort where angels might gather and men may drink their fill of what they will and not get drunk, beat their wives, starve their children or commit murder. We hear a lot of rot about bringing back of light wines and beer as the panacea for the evils laid at the door of prohibition and as the great European promoter of temperance. Nonsense! The "wets" today, some consciously, some unconsciously, are preparing the way for the return of the "good old saloon" with all its horrible satellites. He who wills the means, wills the end.

We are now having on a larger and more dangerous basis, the revival of the "whisky insurrection of 1794." Local politicians entered into the mimic war, even the fine French hand of Citizen Genet was in evidence. When President Washing-

ton had exhausted his patience, he ordered the Governors of Pennsylvania, New Jersey, Virginia and Maryland to send militia to the "scene of war." The "embattled farmers" wisely concluded that "discretion in practice. Many defenders of "personal liberty" were arrested; two were convicted of treason but were pardoned by the President. "The real significance of the disturbances," says a writer, "which never rose to the dignity of an insurrection, was that it was the first instance in which the strength of the new Federal government to maintain domestic tranquility and enforce laws was put to test. The promptness with which the resistance was put down won respect for the government and established valuable precedents with regard to its power and duty on similar occasions in the future."

Is prohibition a moral question, or is it a political one? In my judgment it is both. We are told by the "wets" that you cannot legislate them into morality; perhaps law may not legislate people into morality, but it seems that the experience of ages shows that law can make many men conclude that order and decency and cleanliness and some other virtues are at least mighty good things to observe. Long ago the Decalogue was given us by the Divine Lawgiver. Was it not both moral and political? Did not, and do not, its defenders deem it such? Throughout the ages have not human lawgivers sought to enforce by human sanction the observance of certain Divine laws?

Is prohibition binding in conscience? I believe it to be so. I believe that the Eighteenth Amendment is what President Hoover declared it, A NOBLE EXPERIMENT, the most noble a great nation ever tried, to save its people from frightful evils. I believe the Eighteenth Amendment to be a more noble experiment even than that which began at Concord and ended at Yorktown.

To my mind, President Washington in suppressing the "whisky insurrection" taught the Americans that this Union was no mass of disorganized units, but had become a NATION.

God guide our President, our Congress, and may God save the State!

(Signed) (Right Reverend) M. F. FOLEY.

## A NEW HEART

A certain village church possessed a fine-toned bell, of which the villagers were very proud. By some accident it became cracked. A blacksmith was engaged to repair it. He riveted it so skillfully as to render the crack invisible. The bell was rung, but oh! the appalling discord when it was rung! It was taken down and recast. The result was a new bell of sweeter tone than the old one. Man has devised many apparently clever schemes for the restoration of sin-diseased hearts. They are all fables. A new heart molded by God himself is the only remedy.—*Selected.*

—"O, that men should put an enemy in their mouths to steal away their brains, that we should, with joy, pleasures, revel and applause, transform ourselves into beasts."—*Shakespeare.*



## OUR STORY PAGE

### MARIAN'S CHRISTMAS GIFT

They were all sitting around the fire in the cheery living room, and on the mantel hung a row of stockings, for it was Christmas Eve. Dad was in his big chair puffing at his pipe with little Betty on his knee, blinging her eyes to keep them open.

"You'd better write a note right quick to Santa and put it in your stocking, Marian," advised Dad. "Maybe he'll find it and it won't be too late yet."

"All right, Daddy, dear," said Marian.

She jumped up, got a sheet of paper and curled up near the fire and wrote. Pretty soon, Jimmy and Betty were led off half-asleep to bed, and Tom recited a long piece about "What shall I do on Christmas Day," and Mumsy read over the story of the shepherds and they sang "Oh, Little Town of Bethlehem." Then they all went to bed.

Well, Santa Claus did not find Marian's note, because Marian had not put it in her stocking.

She told herself, "he couldn't give me my wish. How could anybody find a Perfect Friend for me by tomorrow?"

That was the One Thing Marian wished for. She had Tom and Jimmy and Betty and her dear parents and they were all darlings, but they did not fill that one particular little spot in her heart which was meant for a chum to fill. She wanted a girl of her age who would like what she liked and see things the same way she saw them and laugh at the same jokes.

"I don't expect to get my wish, I'm going to be just as happy as can be anyway," she told herself as she drifted softly away into Dreamland.

Tom had been waiting patiently for his sister to begin her journey to that strange land, and soon after she had started on it, the door of her room opened cautious and her brother tipped in carrying his flashlight. He had noticed that she had not put her note into her stocking and he hoped he could find it and discover what her One Wish was. He flashed his light here and there, and before long he found a bit of paper on her bureau. Just as he reached for it, she sighed and moved, he flashed off the light and after waiting a moment, he slipped from the room.

Safe in his own room, he read the paper. It was a list. It said: Half doz. oranges, two doz. eggs, three lbs. butter, and a lot more.

Tom scratched his head. Well, this was very queer he thought. But then girls had queer notions anyhow besides maybe all these groceries put together made a good cake or pie or something Marian was craving. He heard a sound downstairs and saw his father in the hall. He ran down and asked if he might go out.

"It's only half past nine and the stores will be open until ten," he urged. "I have some more shopping to do."

His father said all right and insisted on going along, and when he saw his son buying groceries, he was too astonished to speak. Poor Tom meant well, you see, but he had got hold

of the wrong paper. The right one lay under his sister's pillow. The one he had was a list his mother had given Marian to get at the grocer's.

The grocers was a small store trimmed with holly and red paper and looking every way. While Tom was waiting for his package a loud thump was heard behind the counter, and a little scream.

"Don't be alarmed," said the kindly grocer, Mr. Moon. "That's my little niece. You see I'm a bachelor, and my sister's husband died so she sent me one of her young ones to keep and send to school this winter. I don't know much about caring for children, but I like to please 'em. Hilda, that's my niece, begged me to let her stay in the store tonight but she's so sleepy she's fallen out of her chair back there twice!"

"Poor Hilda" said Tom's father. "Maybe you ought to let me take her home with me. We'll put her to bed and my wife will be a mother to her."

After awhile Mr. Moon agreed, for he was afraid he might not do right by the child in spite of willingness to oblige. Then Tom and his father led a sleepy girl out of the store. Crunch, crunch, went the snow under her little feet, and the cold brought the roses into her cheeks and made her blue eyes dance. She looked like a little fairy.

"Why, I know!" cried Tom. "One of my sister Marian's wishes is to have a live doll. Tomorrow can't we put Hilda near the tree and have her pretend to be a doll for Marian?"

They all liked the idea, but Dad thought of putting Hilda in the stocking. They would put her up on the mantelpiece and have one leg in the stocking. Of course, this would be hard to do without Marian finding it out!

Bright and early on Christmas morning, up sprang the children and rushed to the parents' room to cry Merry Christmas and sing the Christmas carol. Then down they swooped to the living-room, but when they reached it the door was locked.

"I'll go around the back way and open it," said Tom.

He was quite a while doing it! But at last he opened the door and in rushed the children, only to stop short and cry, "Oh!" Marian's eyes were like saucers and she seemed to be stuck to the floor as she stared at the big beautiful doll with one foot in the stocking.

Hilda dimpled with smiles, held out her arms and said:

"Isn't it wonderful, and I'm just your own age!"

"Why—why—" stammered Marian, "Santa Claus must be true after all. But how did he get my letter!"

"Oh, fairies can see everything," said Tom. "Look what's in this big poke marked 'For Marian.' It looks like groceries, I believe."

Marian gave a look of surprise and wonder, then she flew to her new friend. Then Mumsy opened the dining-room door and there in the corner glowed the tree. Oh, it was the most beautiful tree they had ever had, glistening like frost on a moonlight night and simply laden with lovely presents for everybody.

Marian never lost faith in Santa any more after that!—*Selected.*

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN  
President High Point College C. E. Society

#### January 4: HOW TO KEEP ON THE UP-GRADE

Scripture Text—Phil. 3:12-16.  
(Conservation Meeting)

##### Daily Bible Readings

Monday—Striving. Matt. 7:7-14.  
Tuesday—Seck First the Kingdom. Matt. 6:33-34.  
Wednesday—Fight the Flesh. 1 Cor. 9:24-27.  
Thursday—Follow the Faithful. Heb. 13:7,8.  
Friday—Look to Jesus. Heb. 12:1,2.  
Saturday—Watch and Pray. Matt. 26:41.

##### To the Leader

If our Saviour has a definite plan for each one of us, we ought to keep closer to Him that we may constantly help in the working out of that plan. He said before His departure, "Lo, I am with you alway." He seemed to have promised to be near when His friends might have need of Him. During the coming year as in all years past we most certainly will have need of such a friend. . . If we make high resolutions we shall need Him to keep us true to our resolves; and if we blunder on and seek no higher good we shall need Him all the more to keep us from going astray. Let us examine ourselves and see what we need most as individuals and then as a society.

Suggested songs: "True Hearted, Whole Hearted, Faithful and Loyal," "I'll Go Where You Want Me to Go," "Work, For the Night Is Coming," and "Purer In Heart, O God."

##### Discuss These

1. Do you or do you not believe in resolutions?
2. Do we as individuals need to make resolutions for the coming year? As a society?
3. How may we keep on the upgrade?
4. What happens to young men and women when the conclusion is reached that they are good enough—that no further vigilance need be exercised in matters of conduct?
5. What effect does it have on us when the one who gives counsel professes to be above doing wrong himself?
6. Would the Phillippian Christian think less of Paul because he confessed the growth and improvement in himself?
7. What particular prize do you hope to obtain or attain before the end of this year?
8. In what sense is ours a high calling? To what does Jesus beckon us upward?

##### Poetry

"The sweet persuasion of His voice,  
Respects the sanctity of will;  
He giveth light—thou hast thy choice,  
To walk in darkness still.

"A tenderer light than moon or sun,  
Than song of earth, a sweeter hymn.  
May shine and sound forever on,  
And thou be deaf and dim.

"Forever round the mercy seat  
The gilding lights of love shall burn,  
But what, if habit bound thy feet  
Shall lack the power to turn?"

### January 11: MY IDEA OF WHAT A YOUNG MAN OUGHT TO BE

Scripture Text: Ex. 2:16-20.

##### Daily Bible Readings

Monday — A Good Housekeeper. Prov. 31:27-31.  
Tuesday—Modest. 1 Peter 3:1-6.  
Wednesday — Interest in Spiritual Things. Luke 10:38-42.  
Thursday—A Good Companion. Ruth 1:16,17.  
Friday—A Real Partner. Prov. 19:14.  
Saturday—A Real "Find." Prov. 18:22.

##### Suitable Songs

"Stand Up, Stand Up for Jesus," "Oh, Make Me Pure," "Christ Receiveth Sinful Men," and "I Surrender All."

Songs that can be used as a solo: "Tell Mother I'll Be There," "The Old Rugged Cross," and "I Would Be True."

##### Suggestions to the Leader

Select some one to tell the story "The Vision of Sir Launfal." If a story is not told make a short talk. You might tell of the "Prayer of Valley Forge." Isaac Potts, at whose home Washington was quartered, relates that one day, while the Americans were encamped at Valley Forge, he strolled up the creek, when not far from his den he heard a solemn voice. He walked quietly in the direction of it and saw Washington's horse tied to a sapling. In a thicket nearby was the beloved chief upon his knees in prayer, his cheeks suffused with tears. Like Moses at the bush, Isaac felt that he was upon Holy ground and withdrew unobserved. He was much agitated and, on entering the room where his wife was, burst into tears. On her inquiring the cause, he informed her of what he had seen, and added, "If there is any one on earth whom the Lord will listen to, it is George Washington; and I feel a presentiment that under such a commander there can be no doubt of our eventually establishing our independence and that God in His providence has willed it so."

##### For Discussion

What do we mean by conscience?

How may we know God?

Is there any standard that we require of our young women that is unjust or unfair for young men?

What determines the kind of conscience a person has?

##### Quotable Poetry

Wanted a boy that is manly,

A boy that is kind and polite,

A boy you can always depend on

To do what he knows to be right.

A boy that is truthful and honest

And faithful and willing to work.

But we have no place that we care to disgrace

With a boy that is ready to shirk.

These are the boys who are wanted

In the workshop, the home and the store;

The world needs such boys in its business.

For them there are places galore;

These are the boys we depend on,

Our hope for the future, and then

The problems of state and the world's work await

Such boys when they grow to be men.

—L. C. Hardy.

## OUR CHILDREN'S HOME

In this report T. O. means thank offering and C. O. Christmas offering.

|                                              |         |
|----------------------------------------------|---------|
| Missions Circle No. 2, Washington, Pa.       | \$ 5.00 |
| Shoals, Pinnacle, T. O. ....                 | 7.70    |
| Mizpah S. S., Haw River .....                | 3.90    |
| Haw River S. S., Glen Rayen .....            | 4.50    |
| Young Men's Class, First Church              |         |
| Thomasville, clothing child .....            | 5.00    |
| Bethesda, North Davidson .....               | 4.00    |
| Center S. S., Alamance .....                 | 4.20    |
| Mrs. M. J. Rogers, Burlington, T. O. ....    | 1.00    |
| Pleasant Union S. S., Mt. Pleasant .....     | 1.16    |
| C. E. Society, Pleasantville, N. J. ....     | 5.00    |
| Mt. Moriah, Cleveland, T. O. ....            | 3.50    |
| Union Grove S. S., Mocksville .....          | 1.82    |
| Friendship S. S., Shiloh .....               | 3.25    |
| Talladago Mission, Ala., C. O. ....          | 10.00   |
| Stockport, Ohio .....                        | 10.00   |
| Sapling Ridge, Alamance .....                | 2.00    |
| Ladies' Auxiliary, Charlotte, T. O. ....     | 5.00    |
| Loves' Grove, Midland .....                  | 1.30    |
| Love Joy, Why Not .....                      | 1.73    |
| Fountain Place S. S. ....                    | 5.76    |
| Mr. O. M. Ong, Washington, D. C., T. O. .... | 2.00    |
| Zion S. S., Jonesville, Ind. ....            | .70     |
| Hickory Ridge S. S., Forsyth .....           | 4.25    |
| Elwood, Ind., T. O. ....                     | 25.71   |
| Bethany S. S., Randolph .....                | 1.00    |
| Ladies' Aid Society, Foolsland, Ill.,        |         |
| Money instead of gifts .....                 | 3.00    |
| White House S. S., Ohio, C. O. ....          | 5.00    |
| West Summerfield S. S., Deerfield,           |         |
| Mich., C. O. ....                            | 6.70    |
| Prairie Chapel S. S., Coshocton, Ohio,       |         |
| Christmas Offering .....                     | 1.75    |
| Fostoria, Mich., C. O. ....                  | 4.50    |
| Hollister S. S., Halifax .....               | 5.00    |
| Vanboroughs Chapel S. S. ....                | 1.50    |
| Henderson S. S. ....                         | 8.86    |
| Union Bridge and Johnsville S. S.,           |         |
| Thank Offering .....                         | 10.00   |
| Woman's Auxiliary, Mt. Morris, N. Y.,        |         |
| Macedonia, Why Not .....                     | 1.74    |
| Mrs. C. W. Davis, Rosemary, N. C.,           |         |
| Thank Offering .....                         | 2.50    |
| Fair Grove, Why Not .....                    | 7.17    |
| Jenera S. S., Jenera, Ohio, T. O. ....       | 12.00   |
| Lynchburg, Martinsville Ct., Ohio,           |         |
| Thank Offering .....                         | 5.00    |
| Beaver Falls, Pa., C. O. ....                | 15.00   |
| Lebanon S. S., High Point .....              | 6.18    |
| North Cos Cob, Conn., Ladies' Aid            |         |
| Society, T. O. ....                          | 10.00   |
| Board of Missions, by Mrs. Marie             |         |
| Thompson, designated fund .....              | 25.00   |
| C. E. Society, Tiffin, Ohio T. O. ....       | 25.00   |
| Young Women's club, Westminster,             |         |
| Md., C. O. ....                              | 10.00   |
| Rev. and Mrs. E. G. Lowdermilk, T. O. ....   | 3.00    |
| Sharpsburg S. S., Pa. C. O. ....             | 25.00   |
| Liberty Hill S. S., Anderson .....           | 5.40    |
| C. E. Society, Fourth Church Pitts-          |         |
| burgh, C. O. ....                            | 5.00    |
| Junior Department, Plymouth S. S.,           |         |
| Adrian, Mich. C. O. ....                     | 5.00    |
| C. E. Society, Mt. Airy, Md. C. O. ....      | 10.00   |
| Junior C. E. Society, Mt. Airy, Md.          |         |
| Christmas Offering .....                     | 5.00    |
| Mr. O. P. Moffitt, High Point Grocery        |         |
| Company, C. O. ....                          | 10.00   |
| Mr. R. H. Loflin, Denton, N. C. ....         | 1.25    |
| Girls' Auxiliary, First Church,              |         |
| Winston, shoes for child .....               | 3.00    |



|                                                                    |        |
|--------------------------------------------------------------------|--------|
| Mr. Brett Armfield, clothing child                                 | 10.00  |
| Kittanning, Pa., C. O.                                             | 5.02   |
| Some Friends, East Liverpool, Ohio,<br>Thank Offering              | 20.00  |
| Intermediate C. E. Society, Enfield,<br>Christmas Offering         | 1.00   |
| Rev. and Mrs. J. L. Elderdice, Oxford,<br>Md., C. O.               | 1.00   |
| Junior class in S. S., Union Grove,<br>North Davidson              | 2.21   |
| Pethesda S. S., Halifax                                            | 2.00   |
| Friendship S. S., Haw River                                        | 5.00   |
| Salem S. S., Cherrytree, Pa., C. O.                                | 3.00   |
| Charlotte, Richland, clothing child<br>and regular                 | 7.78   |
| Two Friends,—May the Lord add to<br>their trible                   | 100.00 |
| A Friend—and to his also                                           | 25.00  |
| Edwin and Clyde Cook, 10 and 12 year<br>old boys, T. O.            | 2.00   |
| Truxton, N. Y., C. O.                                              | 3.30   |
| Union Ridge S. S., Forsyth                                         | 5.00   |
| Amity S. S., Pa., C. O.                                            | 20.00  |
| Main Street S. S., Logansport, Ind.,<br>Christmas Offering         | 10.00  |
| Ladies' Aid Society, Madison, Md., C. O.                           | 8.00   |
| Rhodes S. S., Iowa, C. O.                                          | 7.00   |
| Ebenezer S. S., Elmore, Ala.                                       | 1.00   |
| Mr. R. B. Owen, Gibsonville, C. O.                                 | 10.00  |
| Steubenville, Ohio, C. O.                                          | 10.00  |
| Springport, Ind., C. O.                                            | 2.50   |
| Shiloh S. S., Randolph                                             | 2.60   |
| Dr. C. S. Johnson, Pittsburgh, C. O.                               | 1.00   |
| Greenfield S. S., Ind., C. O.                                      | 10.00  |
| A Rural S. S., Fleta, Ala., C. O.                                  | 1.00   |
| Rehoboth, Granville T. O.                                          | 21.00  |
| Disco S. S., Ill., C. O.                                           | 4.00   |
| Eden S. S., Halifax                                                | 6.75   |
| Lawndale Union S. S., T. O.                                        | 28.43  |
| Claiborne S. S., Ohio, C. O.                                       | 5.00   |
| C. E. Society, Wallace Memorial, Va.,<br>Christmas Offering        | 6.00   |
| First Church, Winston-Salem, C. O.                                 | 14.22  |
| Welch Memorial, High Point, C. O.                                  | 10.34  |
| First Church, High Point, Sunshine<br>Circle, C. O.                | 1.60   |
| First Church, High Point, the A. M.<br>Idol Philathea Class, C. O. | 5.00   |
| St. Lukes on Hurlock Ct., Md., C. O.                               | 8.00   |
| Missionary Society, Baldwin, N. Y.,<br>Thank Offering              | 10.00  |
| Mr. R. F. Williams, Greensboro, C. O.                              | 10.00  |
| Squirrel Hill, Pittsburgh, Pa., An<br>additional T. O.             | 5.00   |
| Grace Church S. S., Greensboro                                     | 7.11   |
| Grace Church, Baraca class                                         | 8.71   |
| Grace Church, C. O.                                                | 11.74  |
| Mrs. T. F. Humphreys, Wentworth,<br>Personal                       | 2.00   |
| Eastport, N. Y., C. O.                                             | 10.00  |
| Mr. H. A. Garrett, interest from<br>Endowment                      | 200.00 |

Since there was no Herald last week, the above report covers our financial receipts for the two weeks covering the Christmas season, and makes a splendid showing. We are greatly indebted to our many friends and to the Dear Lord for this financial help. May our Father bless and prosper every individual who has in any way helped this institution at this glad season. And may He just as richly bless those who would liked to have helped but were not able.

#### Clothing and Other Gifts

Mr. E. I. Earnhart, Thomasville, N. C., eight dozen pair hose for boys. Mrs. C. W. Davis, Rosemary, N. C., two bathrobes, two little coats and one pair overalls. Sunshine

Circle, Mt. Washington, Pittsburgh, Pa., one tie and 138 handkerchiefs. Mrs. George Tilletson, Tiffin, Ohio, 15 strands of beads, two sachet bags and one box of powder. Miss Ida Davis, Creswell, N. C., three pieces of dress goods, two slips, three dresses and one jacket. Missionary Society, Kasbeer, Ill., one handkerchief bag, ten handkerchiefs, one piece of elastic, eight aprons, 14 pair hose, two shirts, one scarf, one teddy bear, two toboggans, two pair mittens, four dresses, five pieces of underwear, three nighties, one little set of cooking utensils and one baby cap. Box 626, Enfield, N. C., two coats.

Sunshine Band and Mission band, Parkersburg, W. Va., 42 handkerchiefs and 53 pencils. Young Ladies' Class, Gibsonville, N. C., one large doll. Mrs. C. L. Smith, Chestertown, Md., six pair shoes, one pair overshoes, three dolls, two little books, eight pair pajamas, 12 shirts, 15 suits of underwear, two indian suits, three little boys' suits and two toys.

Ladies' Aid society, Foolsland, Ill., one ball, two little books, three games, 10 handkerchiefs, five strings of beads, two toothbrushes, three toys, one scarf, two dresses, 12 pair hose, one pair mittens, one powderpuff, one toboggan, one pair supporters and one comb. Grace Church, Brooklyn, N. Y., 11 pair of stockings, one handkerchief, one little boy's suit, three sweaters for boys, three shirts, four pieces of dress goods, four slips, 10 dresses, one little bonnet, two picture books and four toys.

Circle No. 7, Inwood, L. I., N. Y. three hats, two tams, one little boy's sweater, two girl sweaters, four shirts, eight pieces of underwear, one little girl's suit, 12 pieces of underwear for girls, 14 dresses, two waists, four strings of beads, one shawl, 24 dolls, three washcloths, one box candy, two doll blankets, and 32 handkerchiefs.

Master James Hendricks, Asheboro, N. C., one pair boots and a suit of clothing. Primary Department, Asheboro, N. C., six tablets, five pencils, 16 personally wrapped Christmas packages, four cakes of soap, one toy airplane and eight suits for little boys.

Mrs. R. W. Johnson, Gerry, N. Y., one coat, two slips, four suits for boys, one piece of underwear, four shirts, six dresses and seven bloomers.

Mrs. W. R. Stant, for Women's Bible Class, R. I. Ave, Washington, D. C., six pair of hose, eight dresses, two pieces of underwear, one sweater and one shirt. Also one Christmas box for little girl.

Mrs. S. F. Johnson, Hampton, Va., one box containing apples, oranges and nuts.

One box containing one overcoat, one pair pants, one belt, one harp, one picture, two picture books, one doll and one pair of stockings no name given.

M. P. Church, Dola, Ohio, four coats, two caps, eight pencils, three cakes soaps, two blouses, nine handkerchiefs, four tablets, one pair pants, two pieces underwear, and one dust cap.

Mrs. J. M. Dunham, for Pleasant Hill, Spring Church Ct., one coat, two pieces of prints, one pair pants, one scarf, two pair hose, three dresses, one slip, one pair gloves, one blouse, and six cakes of soap.

Mrs. T. G. Foster, Sabina, Ohio, one box of personally wrapped Christmas presents and two pair hose.

Mrs. Cora A. Berry, Morgantown, W. Va., one box toys and books, 11 wash clothes, two

tablets, one quilt, two cakes soap and four handkerchiefs.

Mrs. Charles Hayworth, High Point, N. C., one box of apples.

Dr. Zimmerman, High Point, N. C., 100 professional tubes of tooth paste.

Sunday school class, N. C. Ave., Washington, D. C., Mrs. M. Agnes Carrick, teacher, one box of personally wrapped Christmas presents.

Welch Memorial, High Point, N. C., one package of White Gifts.

D. M. Ogilvie and Company, East Liverpool, Ohio, one box of personally wrapped Christmas presents.

First Church, Winston-Salem, one box of White Gifts.

M. P. Sunday school, Gibsonville, N. C., one box of personally wrapped Christmas presents.

Rev. W. H. Wareheim, Fawn Grove, Pa., one box of personally wrapped Christmas presents.

Class No. 9, R. I. Ave., S. S., Washington, D. C., Mrs. Thos. N. Roane, teacher, one box of personally wrapped Christmas presents.

Mrs. L. N. Wilson, Washington, D. C., eight dresses, one blouse, one hat, one scarf and one sweater.

Mrs. A. R. Warlick, Lawndale, N. C., one coat, one pair shoes and one pair overshoes.

First Church, Steubenville, Ohio, one box of White Gifts.

Mrs. G. L. Davenport, Mackeys, N. C., two coats and three dresses.

Mrs. R. L. Ireland, Ossipee, N. C., one quilt.

Rotary Club, High Point, N. C., one new and useful present for each child in the Home.

The J. C. Penny Company of High Point, N. C., added \$10.00 to the amount given by the Rotary Club, and their manager, Mr. R. W. Riggins, added \$4.00. With this combined amount a splendid present was purchased for each child.

Children's S. S. Class, Gerry, N. Y., one box of Christmas books and toys.

Mr. R. R. King, Sr., Greensboro, N. C., two crates of oranges.

Mr. G. J. Cherry, Charleston, S. C., two crates of oranges.

Mr. Kester, Kester Furniture Company, High Point, N. C., two crates of oranges and the loan of a splendid Crosley radio. The radio is giving splendid service.

Mrs. Lizzie Shanklin, Mebane, N. C., one barrel of apples.

Mr. J. H. Mathias, Greenbush, Va., one barrel of sweet potatoes.

Mrs. Fred Yountz, High Point, N. C., one crate of oranges.

Some one sent two crates of grapefruit, but there was no name with them, and no letter has come signifying who the giver is. We would like to know so we may send a personal word of thanks.

Mrs. Margaret Turkelson Harrisville, W. Va. and Mrs. W. C. Hammer, Asheboro, N. C., both sent money with which to purchase fruit. This we are saving until after what we have is used up. It was very thoughtful of these good ladies to send the money, for this will cause our fruit to last longer.

Mr. W. H. English, High Point, N. C., six rocking chairs for six little girls. These are strongly built and beautifully upholstered chairs. A most beautiful and a most useful gift for these little girls. These chairs, with care, will last for many years.

Thus ends our report following a most delightful Christmas in the Home. The people have been exceedingly good to us. The Lord has abundantly blessed us. And in every way this has been the best Christmas of the three we have been in the Home. We have received many very fine letters in connection with the gifts of money, clothing, produce and Christmas presents. These have cheered our hearts. The children have been happy, and good considering the fact that the big snow storm shut them in for most of the time during the entire holidays.

We should like to quote from some of the letters, and tell of many of the happy things, but our report is already so long that we must close for this time. If space permits we may later tell a bit of our Christmas joys.

This of course will be our last report for 1930, because when you read this it will be 1931. This has been a good year for us, and regardless of the financial depression throughout the country we think we are in just as good condition financially as at this time last year. A summing up of our books during the next few days will tell.

Wishing all of you a very bright, happy and prosperous new year, I am, Yours in the Master's service.

A. G. DIXON, Superintendent.

#### LINEBERRY LADIES' AID

The Ladies' Aid society of the Lineberry church was very delightfully entertained on December 13, by Mrs. W. A. Frank and daughter, Miss Kate. The meeting was called to order by the president, Mrs. M. T. Skeen. A pleasing and inspiring program was rendered.

The roll was called and minutes of the previous meeting were read by the secretary, Miss Kate Frank. Eighteen responded to the call with one new member, Mrs. E. A. Bingham. The visitors were: Mrs. Charlie Thompson, Mrs. Lee Thompson, Mrs. Baine, Mrs. Alexander Lax, Misses Carrie and Bettie Holton, Miss Ruth Cranford, Mrs. Irving Cranford, of Siloam Ladies' Aid; Mrs. Robert Short, of Denton; Mrs. Brice Reid, High Point, and a number of children.

At the last meeting it was decided to give a prize to the one who read the most chapters in the Bible, it was given to Mrs. Claud Elliott. Each committee was called on to give a report on what they had done for the past month. After the devotional and business session, a most enjoyable social hour was entered into, with Mrs. Whit Wood and Miss Kate Frank as directors of games and contests.

At the conclusion of the social hour, "Blest Be the Tie," was sung, after which all the guests assembled in the dining room. Talk of serving, but Mrs. Frank, and Miss Kate certainly know how to serve and make all enjoy themselves. Sandwiches, cakes, candy, and hot coffee were served.

The next meeting will be with Mrs. A. H. Reid.

NORA CARROLL, Reporter.

#### Recently Died

Dr. Wm. E. Barton, distinguished Congregationalist preacher and writer. Aged, 69.

Judge Humphreys, recently elected.

Major William Cain, of the State University.

Senator Lee S. Overman, Washington.

## WOMAN'S MISSIONARY DEPARTMENT

### LET'S GET BUSY FOR MR. MINNIS

The following letters are being sent out, the first to the Sunday school superintendents and Christian Endeavor presidents; the second to the presidents of the Woman's auxiliaries. Do not wait to get your letter, if you are one of these officers, but get busy. If you are not an officer, won't you interest yourself in the project, and see that your church has a share in it?

MRS. C. W. BATES.

"The Pine Ridge Booster" carries this interesting item: A gas well has been drilled on the Pine Ridge property. This will afford natural gas for heating and cooking, and represents a great saving in the cost of fuel, as well as great convenience. (Mr. Woodford is great at finding things and folks. Much credit is due the friends of the school who did the drilling for them.)

Dear Friend:

In the new Sunday school quarterlies you will see the pictures of North Carolina's missionaries to India.

The young people who attended the summer conference last July had the opportunity of knowing Mr. Minnis personally; and heard the appeal that we make Mr. Minnis our missionary by assuming his entire salary, which amounts to \$1,800 a year.

In order to do this we are asking for a FREE WILL OFFERING from each Sunday school, Christian Endeavor society and Woman's auxiliary—in other words, we want his support to come from the entire North Carolina Conference.

This is not a part of the assessment for the Board of Young People's work, but is an opportunity for our young people to go beyond Jerusalem and Judea unto the uttermost parts of the earth. And whatever is given for this purpose will be credited on the assessment for General Conference budget for your church. The Maryland Conference sees that Paul Warner it taken care of; the Ohio Conference looks well to the care of Mildred Miskimmin; may we not also take care of our own? How can we do it?

1. Take your offering. In January if possible, or as early after that as you can.

2. Send the amount as soon as you receive it to Mrs. S. W. Taylor, 909 West College Drive, High Point, N. C. And be sure to tell her from what church it comes, and that it is for Mr. Minnis' salary. If you do this the amount will be credited to the General Conference budget from your church. A few churches have already taken the offering, and we are hoping to have a nice long list to be published in the Herald within the next week or two. Will yours be in it?

Yours in the Master's work,

MRS. C. W. BATES.

Chairman of Districts.

Dear Co-Worker:

The members of the North Carolina Branch

have been given the privilege of claiming Mr. and Mrs. Minnis as their own missionaries; of providing for their salary and upholding them by their prayers and sympathy, and sending them from time to time, such thoughtful expressions of their love, as they would send to members of their own beloved families.

I once heard a medical missionary from India say that her greatest privation while there was never having ice. The Ohio Branch has determined that its missionary, Miss Mildred Miskimmin, shall no longer suffer that privation and have sent her an ice machine.

Maryland Branch always treated Paul Warner, now home on furlough, as a dear absent son. Shall not North Carolina Branch be as loving and thoughtful of its own Mr. and Mrs. Minnis and children, and do all it can for their welfare?

Our Budget committee could not apportion all the budget sent us by the Mission Board. The salary of the Minnises—\$1,800—will take care of the amount we could not apportion. And at the same time count on your church budget. So we are confident that each auxiliary in the Branch will be anxious to make an extra contribution for this purpose.

We are asking you, first, to see that your auxiliary makes an extra contribution toward Mr. Minnis' salary. And, second, that you urge the Sunday schools and Christian Endeavor societies in your own and neighboring churches to make a free-will offering for his salary. Letters have been sent to the Sunday school superintendents and Christian Endeavor presidents, but a personal word from you may be the spark that starts the dynamo; so don't refuse to give the spark.

Yours in the Master's work,

MRS. GEO. R. BROWN,

Corresponding Secretary.

#### BURLINGTON FIRST CHURCH AUXILIARY

The Woman's auxiliary of First Church, held its December meeting with 33 members and three visitors present.

The Business Girls' Circle had charge. Elizabeth Rogers played Christmas selections. The meeting opened with song, "Silent Night, Holy Night." Scripture was read by Tula Paul, followed with prayer by Rev. F. W. Paschall. Elizabeth Rogers sang a solo, "Star of the East," accompanied at the piano by Tula Riddle. Arthula Cheek then gave two readings, "God's Great Gift," and "God's Gift to Us."

The business hour was turned over to the president, Mrs. J. M. Crawford, at which time all important business matters were transacted, after which the auxiliary adjourned.

Refreshments were served in a very unusual style, but very beautiful. All lights were cut off, and four big candles were left burning. Everybody circled around the fire forming a "C" for Christmas. The hostesses, The Business Girls' Circle, served congealed fruit with whipped cream and nabiscoes; and on each plate was a tiny lighted candle which added beauty to the scene.

MISS TULA PAUL,

—Otto Wood, escaped convict, was killed in Salisbury yesterday while resisting arrest.

—Our deep snow still lingers in spots. It is now in its third week.



## FROM PASTORS and PEOPLE

**Gibsonville.**—It seemed when Fountain Place got through pounding us that we were well fixed along that line and we were. But that did not mean the end.

We went to the Auxiliary meeting at Gibsonville on Monday night before Christmas, and there was a skirmish there, for they gave us that which keeps the body warm as well as that which is pleasant to the taste. So many insisted that we be in the Christmas exercise—and we had no other thought, for that is just as much a part of us as if we lived here.

The Young Men's class together with the Primary department had an interesting service, enjoyable and helpful. Then Santa Claus appeared to the special delight of the children as well as the older ones. A nice tree and a liberal treat for the children.

While Santa was calling out the gifts for the children, he announced that there was a truck load under the tree for the preacher. At once I answered that I would move it as soon as he got out of the way. Such a nice variety of good eats! Well, so many things that had no names that I will not attempt to call any. But we will be eating ham and good bread for many days yet, for the Madam of the parsonage is a good cook when she has something to practice on, and these two poundings are giving her that just now.

Several of the brethren helped us load up, and we drove home happy in the thought of the fine spirit back of all the material good we had received. Many individual gifts have come in since and we highly appreciate all that has come, and we pray God's richest blessings upon each giver and upon any who may have wished to give and did not feel financially able.

A substantial check from the Minneola Mills of which our good Brother Davidson is General Manager brought good cheer also among other Christmas presents.

Praying that the spirit that prompted these gifts may lead on to higher usefulness for us all into a year of greater activity and consecration that will mean a rich fruitage in the Lord's vineyard here.

Sincerely,

N. G. BETHEA.

**Cedar Falls.**—We are sorry indeed to announce the death of Mrs. Maud Alfred, a member of the church for many years. She is not only missed in her home, but also in her community. She leaves her husband, two daughters and four sons. She was born in 1873, and died December 19, 1930.

The funeral was conducted by the pastor, Rev. Joel Trogdon.

MRS. ALICE LAUGHLIN, Reporter.

**Pleasant Grove.**—Tuesday night, December 23rd, the Annual Christmas program was given under the leadership of Mrs. J. R. Meredith and Mrs. R. J. Kennedy. The children had very little practice, due to the heavy snow, but in spite of this, the program was rendered in a most attractive and effective

manner. A unusually large audience was present to enjoy the program. The young ladies of the church beautifully pantomimed "Silent Night." The Christmas tree with the lovely decorations and Santa Claus made the occasion a complete success. All the members of the Sunday school were given a treat, after which the gifts were taken from the tree.

We are very grateful to all who took part in the program, and especially grateful to Mrs. Meredith and Mrs. Kennedy, as it was by their capable leadership the children received their training.

We are glad to be back with Pleasant Grove people and are looking forward to a prosperous year in our church work.

D. R. WILLIAMS.

**Haw River Church, Glen Raven Charge.**—First Quarterly Conference was held at this church. Very sorry that more of the officers were not present to hear the splendid talk of our new pastor, Rev. A. D. Shelton. I am sure all will rally to the splendid call for co-operation and so, with renewed hope and faith we courageously face the new year.

Second Quarterly Conference will be held at Fairview.

REPORTER.

**Cedar Falls.**—We are glad indeed to get our former pastor, Rev. Joel Trogdon, back.

We pledged our cooperation to our pastor at the eleven o'clock service.

Our community was plunged in sorrow at the deaths of two of its oldest members, Mr. Arrington Gray Laughlin, who died November 5. Mr. Laughlin was 80 years old. Mr. Monroe Julian, who died November 6, he was 86 years old. They were friends and neighbors for many years. Together they helped to build the church here and were members of the same as long as they lived.

Just thirty hours was their friendship broken, to be renewed in the City of Joys untold, where it will never cease or be broken again.

MRS. ALICE LAUGHLIN, Reporter.

**Bethesda, Halifax Circuit.**—There was some excitement in the village last Friday, caused by fire at the home of the late J. H. Vinson. The parsonage being just across the road, Mr. Fegelman was first to reach the scene in answer to the call. He began throwing water vigorously, and with the assistance of the women present managed to get the fire under control till others arrived to help finish the job.

One room was badly burned inside, where the fire started, but a tin roof prevented its breaking out sooner. Mr. Fegelman thinks that three minutes later they could not have saved the house.

REPORTER.

**Albemarle.**—We have been interested in the inspiring messages delivered to us by our pastor, Rev. Mr. Curry. So many beautiful thoughts have been brought to us through his sermons. One among the many was the comparison of the rose and a human being. He proved to us that the most beautiful and perfect rose hid beneath its tiny leaflets a thorn. Is not a human soul identically the same? There clothed in all its glory and beauty! However, a man can not be satisfied until he lifts this veil and peers into the mysteries of life. There he finds within the soul those piercing thorns. God made man

and he made the rose. We take for granted that the rose has thorns, but because of its beauty we admire it and forget the thorns. Can we not deal with man the same? Always looking for the good, but overlooking the bad.

At the close of this service we were greatly pleased to have Mr. and Mrs. C. L. Taylor, their daughters, Agnes and Maggie, and son, Burton, join our church.

We are indeed glad to note that our pastor has moved to the beautiful home of Ex-Sheriff Green. Mr. Curry would have moved several weeks ago had it not been for the illness of Mrs. Curry. However, she is now improving rapidly, and is able to be out again.

Mr. C. S. Moton and his class consisting of thirty-five or forty young boys and girls were entertained at an elaborate dinner in the church dining hall last Thursday evening. After the dinner a special program was given which was thoroughly enjoyed. Mr. Curry who was a specially invited guest seemed to enjoy the evening immensely. And entered into the young people's pleasure with great interest. By the reports from the boys and girls I am sure Mr. Curry made a great hit with them.

The Choir gave a Christmas cantata Sunday evening to a well-filled auditorium. A pageant, "Follow the Star," was also beautifully rendered by the intermediate boys and girls. A pantomime, "Thou Didst Leave Thy Throne," given by Irene Hatley proved to be the greatest success of the evening.

A program will be given Wednesday night by the Beginners and Primary department. At this time we will have a Christmas tree.

MRS. A. R. WAGNER, Reporter.

**Ashboro.**—The Christmas season has been a busy one with our people. Although the ground was covered with snow Sunday before Christmas, there were 265 present for S. S., and a good attendance at church. An interesting Santa Claus story was told to the children and a Christmas sermon, "Where Is Christ Today," by our pastor.

The auditorium was filled at the evening hour to hear the choir give the cantata, "His Natal Day."

The following Monday evening members of the church joined in a "pounding" for Mr. and Mrs. Stubbins, which was a great surprise to them at this time.

Tuesday evening the Sunday school gave a beautiful pageant in the church. On Christmas Eve the singers of the town sang Christmas carols at the jail, hospital, county home and to several shut-ins.

On Saturday, December 20, Miss Louise Brooks, a teacher in our Sunday school, and Mr. Tilton, Lowdermilk, the son of Mrs. Emma Allen Lowdermilk, were married in Greensboro by the bridegroom's uncle, Rev. E. G. Lowdermilk. After a bridal trip to Washington, D. C., they are at home to their many friends in Ashboro.

We were glad to receive Mr. and Mrs. Lowdermilk into our church as members last Sunday morning. Mrs. Lowdermilk coming by later from the First Christian church in Greensboro and Mr. Lowdermilk by profession of faith.

Our pastor delivered a good message on "The Ideal Life," taken from Luke 9:23.

The First Quarterly Conference was announced for Wednesday evening, January 7.

Leaders of the organizations of the church are asked to have reports.

Mr. L. F. Ross and family spent last Sunday with friends in Danville, Va.

Miss Exie Calicott, our church treasurer, who with some friends spent the Christmas holidays in Miami, Florida, returned Sunday afternoon.

A number of our young people are home from college and from various places as teachers, but space will not permit me to name all of them. REPORTER.

**Siler City.**—Dr. Williams on the third Sunday in December preached a Christmas sermon. The subject was "The Meaning of Christmas." I am sure all present enjoyed this good sermon. We were also delighted to have Dr. Williams' son, J. D. Jr., and his wife in our congregation.

The evening service was called off for a union Christmas cantata, "King of Kings and Lord of All," given at the Baptist church by all the local churches.

Owing to the deep snow and inclement weather we did not have our Christmas tree and entertainment as we had planned, since we could not get together to practice. The smaller classes were given a treat at the close of Sunday school, Sunday morning, and some of the larger classes exchanged gifts. The teachers gave gifts to each pupil in their classes. The Christmas spirit was in every phase of the work in Sunday school.

Now as we close this old year, may each church enter into the new with more zeal and enthusiasm, determined to live a more consecrated life and do more for the upbuilding of God's kingdom here on earth. Then, we feel sure this will be the best year in the history of our church.

A Happy and most Prosperous New Year to all the Herald readers.

MRS. J. A. COOPER, Reporter.

**Friendship and Porter to Roberta.**—This finds us in Roberta, real busy trying to get things shaped up for the New Year. We spent four pleasant years with the Friendship and Porter people. We have a warm place in our hearts that can never be erased for the way they stood by us. We are thankful that we have been placed among more good people, and that they are so thoughtful of us. You know how cold it was on the night of the 20th, too rough for any one to be out, but to our surprise our people gave us a real pounding. They have been giving us good things to eat all along, they have been thoughtful of our cow too. For all they have done we try to be thankful. We haven't the words to tell the people how much we appreciate all they have done. So we just take them to our Heavenly Father in prayer, we know He understands when we ask His richest blessings upon each one, and to help us to prove ourselves worthy of serving this people. We sure have a live Sunday school, and that helps to make a live church. The pageant, and also the little folks' exercise for Christmas, was real nice. It had been so cold and snowy all along they could hardly get to the church to practice, but they all did their parts fine. I think Mrs. Penninger, Miss Gertrude Furr and Miss Maie Blackwelder, all deserve much credit for the effort they put forth in training them and all that took part. I was impressed to see the grown girls

and boys take so much interest in the exercises. There are many more nice things I would like to say, but will take up so much space. Trust this will be a wonderful year with all of us, that much good may be done for the upbuilding of the Kingdom here on earth. C. H. HILL, Pastor.

**West Forsyth.**—The writer and family appreciate very much the kind remembrances with Christmas greeting cards and letters and also the many gifts received during the also the many gifts received during the Christmas season. We appreciate the greeting and gifts from members of our present charge and from members of former charges.

Christmas programs were rendered at four of the churches on the charge. Pleasant Hill had theirs on Sunday night preceding Christmas. Union Hill rendered their program on Tuesday night before Christmas. Tabernacle and Harmony Grove had their programs on Friday night. We attended the nearest one, Tabernacle's program. Owing to the extremely cold weather and bad roads we did not attend the Union Hill service.

Our preaching services for the past two Sundays have been attended by the usual size congregations. We were at Pleasant Hill the third Sunday. After the service we were invited to the home of Mr. and Mrs. E. G. Long, where we enjoyed a good dinner and a short visit. Their daughter, Miss Ruth Long, is secretary of the Sunday school at Pleasant Hill and also reporter for the Herald. Last Sunday we were at Harmony Grove for the regular appointment there. The pastor and family declined invitations to dinner and hurried to the Tabernacle church community to visit in the homes where there is sickness. We regret to report the illness of Mrs. C. R. Watts and the daughter of Mr. and Mrs. J. I. Speas, but are glad that each of them is improving. "Jimmy" Whitman, son of Mr. and Mrs. R. J. Whitman, of Pleasant Hill church, has been ill with chickenpox but is much better.

Our appointments for next Sunday will be with Baltimore church at 11 a. m. and Stony Knoll church at 2:30 p. m. We will observe the Lord's Supper at each service. We expect to begin our campaign for subscriptions to the Herald with the services next Sunday.

C. B. WAY, Pastor.

**Burlington, First Church.**—The program for this conference year in this church has begun with great zeal and real enthusiasm. The attendance is splendid; the people are optimistic, hopeful and interested; and the year promises to be a good one in Kingdom service. It is the hope of the pastor that this zeal and enthusiasm will not wane, but will increase so that the church may become even a greater power for God and righteousness.

The first Quarterly Conference was well attended and that group unanimously adopted the following goals for this year: (1) The Methodist Protestant Herald, or the Methodist Protestant Recorder, or both in each home in the membership. (2) All financial obligations paid in full quarterly. (3) Daily Bible reading and praying in each home. (4) As many attending Sunday school as there are members in the local church. (5) Faithfully supporting High Point College and the Children's Home. (6) Each member feeling his or her responsibility in the work and meeting the

responsibility well and faithfully. (7) Vacation Church school next summer. (8) Each member constantly growing in the grace and in the knowledge of Christ Jesus. (9) A conscientious effort to put the church on the honor roll of the 100 per cent churches. (10) An honest effort on the part of each member to win some one for Christ. These goals are not impossible, for what ought to be done can be done and Jesus said, "According to your faith be it unto you."

The Christmas season was a busy one, yet happiness prevailed and great rejoicing filled our hearts as we again celebrated Christ's birthday. During the morning worship the pastor used as a sermon theme, "Our Gifts to the King." Special Christmas music by the choir contributed much to the worship. During the evening hour a program of recitations and song was given by the boys and girls and a pageant was given by the young people. The entire program was helpful and inspiring. A special offering was taken for the Annual Conference budget.

The pastor and his wife are very grateful to the people for their kindness and thoughtfulness. The people paid our moving expenses. The Philathea class gave my wife fifteen dollars for a Christmas present and the Baraca class (and some who were not members of the class) gave me a suit of clothes. We have also received hosiery. There are other things, but these are a few of the outstanding things these good people are doing for us. We appreciate each kindness.

We still remember the good people of the Asheville church and are still interested in the work there. We are just praying that God will bless them and meet all of their needs through the riches of Christ Jesus. We are also grateful to them for their kindness to us during our stay there.

May the New Year bring abundant blessings to each one of our former parishioners; to each member of the church we are now serving; and to all people everywhere.

FRED W. PASCHALL.

**Fairfield, Guilford Circuit.**—The attendance at Sunday school has fallen off somewhat since this snow has been on the ground and the thermometer has refused to go hardly above freezing. Mr. Peeler was unable to fill his last appointment at our church due to minor ailments such as flu and cold. However, he sent Mr. Grant, a student from High Point college, as a substitute, and he did a good job of it. He spoke from the subject: "The Climax of the Golden Thread." He traced this thread from the beginning of the human race down to the present time, and pointed out that the birth of the Savior was the climax of this thread.

Due to the adverse weather conditions, the Christmas program was discontinued; but Mr. and Mrs. Peeler met with the school at the church Wednesday afternoon and made a short Christmas talk. After Mr. Peeler's discourse the whole Sunday school was treated; following this feast, other presents were presented, among which were several Bibles given to the students in the lower classes. These Bibles were presented by Mrs. Peeler who is president of the Woman's Auxiliary, in behalf of this organization who bought the books. The smaller classes were given presents, which were bought with the money that F. B. Homer gave the school. Following the presentation



of gifts. Mr. Peeler was told to take hold of a rope and follow it into a nearby Sunday school room and that there was a wild animal tied to it. The pastor with Daniel-like courage took hold the rope and walked into the room. Lo! out he came with the animal under perfect control and not a scratch was to be seen. He must have had some experience in handling such animals, for if he had not gotten hold of his hind legs Mr. Rabbitt would have used his skill of his toe nails on his hands and arms. He was told that the bedding went with the animal. Yes, the Rev. got pounded and pretty near scratched.

A rather small crowd was present last Sunday for the election of new teachers for the ensuing year. The same teachers were re-elected with the exception of a few classes. Mrs. Homer Weant succeeded Mrs. Joe Strader Sr., as teacher in one of the primary classes.

J. VAN CASHATT, Reporter.

**Lexington, State Street.**—The Christmas season was celebrated in an especial and pleasing way on the night of December 24.

A short devotional service was led by the pastor, Rev. G. H. Hendry, appropriate songs and readings were rendered, after which a period of gayety and quiet joy was held in the basement of the church. There was a beautiful tree, elaborately decorated and lighted with many gifts and a bountiful treat. Santa Claus came at the proper moment and after a short address to the children concerning their behavior in the past and their faithfulness to promises for the future. He distributed the gifts with some very willing help from the audience.

Mr. Hendry delivered two splendid and challenging addresses Sunday. The morning address was especially impressive and many expressed themselves by being deeply touched. A solo beautifully rendered by Mrs. Driver, was a pleasing feature of the worship.

We all deeply regret the removal from our midst of Mr. and Mrs. T. A. Blanton and their attractive young son, Francis, who have lately gone to High Point to live. Mr. Blanton is in the insurance business and his transfer to High Point is in line of promotion and while we regret very much to lose them we are glad of their prosperity. Both Mr. and Mrs. Blanton are faithful church workers and will be a valuable addition to any church.

All branches of the Woman's auxiliary will meet at the church Wednesday night.

Best wishes for the new year to all the readers of the Herald and to every one.

REPORTER.

**South Lexington Charge.**—The coming of holidays finds the work on the South Lexington charge in good condition. The good interest in the Sunday schools at both churches continues, and the prospect for success this year is still bright.

Good Christmas programs were rendered at both South Lexington and Mount Carmel. At the conclusion of the program at South Lexington, Mr. C. L. Hedrick on behalf of the Sunday school presented the writer a nice sum of money. For this and for a nice present from Mr. A. C. Koontz, as well as for fresh meat from Mr. and Mrs. B. F. Everidge, Mr. and Mrs. R. M. Rowe and Mr. and Mrs. Koonts, we are very grateful. I wish also to thank every one who has been giving donations from time to time.

Sunday, December 28, the writer had the honor to be an invited guest at a dinner given by the relatives of Mr. David Brooks, at his home on Main street. A most pleasant occasion to all who were present.

The contract for our new church building at Mt. Carmel has been let to Sink and Williams; and we are hoping to have the new building completed at an early date.

C. G. ISLEY, Pastor.

**English Street Church.**—Tuesday night, December 23, we had our Christmas entertainment. The children's program consisted of recitations, dialogues, and Christmas songs. The young people furnished the carols, some old, some new. Miss Ruth Bonkemeyer rendered a solo, "Christmas Bells."

The Christian Endeavor society aided Santa Claus and made it possible for him to visit the home of a member of the church. The society will have a business meeting and a watch party at the home of Misses Tressie, Faye, and Iris Caudle on Allred street, Wednesday night.

Much to our regret, our superintendent, Mr. J. A. Robbins, has moved to his farm.

A wedding of interest occurred at Greensboro, Saturday, December 20, when Miss Dallas Lofin of this church became the bride of Mr. Athel Payne. Mrs. Payne has been a teacher in our Sunday school for some time.

Mr. P. M. Caudle is confined at his home as a result of an automobile accident which occurred on Saturday, December 27, in which he sustained a broken shoulder.

REPORTER.

**St. Paul, Greensboro.**—Our Christmas exercise was held December 23, the Sunday school gave out 340 treats. The young girls and boys had charge of the music. And we owe many thanks to Mrs. Beulah Moore for her faithful work in training the children so well.

Our pastor, Mr. Garner, has moved and is settled down at the parsonage now.

We are very much pleased with progress in our Sunday school and church work although we have been hindered to some extent because of the bad weather.

The Royal Blue class made up money and bought 30 yards of window curtain goods, and some of the ladies of the class made the curtains. They were put up in the living room and the pastor's study room at the parsonage; it was a surprise for the pastor.

The class of young girls met at the Welfare building and made candy to sell for Christmas to make money for their class.

Communion services were held at the 11 o'clock service the first Sunday in December. At the night services our pastor took in three new members. We were glad to have those three ladies join our church; they had been members of our Sunday school for a long time.

There are other things I might say, but the editor has asked reporters to condense our reports so there will be room for all, and we would abide by his request.

Yours in Christ,

MRS. J. S. WADE, Reporter.

(Thank you, Mrs. Wade—Editor.)

**Pleasant Hill, West Forsyth.**—Rev. C. B. Way delivered a very worthy and thought-inspiring sermon Sunday morning, December 21. During this service a duet was rendered

by Misses Lena and Juanita Hunter. After the service, the pastor and family enjoyed a dinner at the home of Mr. and Mrs. E. G. Long. On this evening at 7:30 a cantata was presented, entitled "Gwen Allen's Christmas." The church was crowded for this occasion.

The next appointment will be the third Sunday morning in January. At this service the ordinance of the Lord's Supper will be observed.

The Woman's auxiliary met with Mrs. J. F. Hunter on Tuesday night, December 16.

The S. S. attendance has been very good for the past month, considering the weather and roads. We are hoping for a large attendance next Sunday, that we may re-organize for the coming year.

RUTH L., Reporter.

**Mt. Pleasant, North Davidson Charge.**—I hope every person in our Herald field had a very Merry Christmas indeed, including our Editor.

The Christmas exercise was held at our church on the 21st. The children took an active part and we were very proud of them. The program was directed by Mrs. Roy Hilton and the writer.

Our C. E. will meet on next Sunday with Miss Irene Reid as leader. We are doing good work in our C. E. We decided in our last meeting that we would send our collection from C. E. and also S. S. to India in the first Sunday out of every quarter for the benefit of our missionaries.

Last Sunday was preaching day. Brother Powell's text was "Thanks be unto God for His unspeakable gift." The Bible is different from any other book because it is the Father's gift to man, and too when we read it we become more like it. The sermon was very interesting throughout.

We had a good number in S. S. the past year that didn't miss a single Sunday. We actually have a lady in Sunday school in her sixtieth year that never missed but one Sunday. This lady's name is Mrs. C. A. Green. Whenever Mrs. Green is not there be commencing inquiring. We hope she can reach the goal the coming year and not miss a single Sunday. Let's try to go every Sunday. We hope the readers and also the editor will have a very Happy New Year.

RUTH PAYNE, Reporter.

**Macedonia.**—It is useless to say that we were glad to have our pastor returned to us for another year; the very fact that he is serving his eighth year with us is proof of that. Our pastor, Brother J. M. Morgan, preached his first sermon for us the second Sunday in December, the beginning of his eighth conference year with us. We enjoyed his sermon fine, and will say, "Welcome, Brother Morgan."

MRS. PEARL BARNES.

**Rehoboth, Creswell Circuit.**—Our new pastor, Brother Russell, filled his appointment the second Sunday in December. The morning sermon subject was the "Bible" the importance of reading and studying it; the evening service, he told how Nehemiah rebuilt the Temple, the people had a mind to work, they all worked, and they worked together. He compared it to old Rehoboth, which could be brought up again if the people had a mind to work, if all worked, and worked together.

It was a splendid sermon, and I do truly hope every one was benefitted.

Wishing all a Happy New Year.

REPORTER.

**First Church, High Point.**—The members of the Baraca class performed a most gracious act by presenting their teacher, Pastor R. L. Farmer, with a General Electric radio as a Christmas gift, and the reporter was made to rejoice by a similar gift, a Silvertone, from her children. It is hard to tell which is the happier, and their hearts are just overflowing with gratitude and love.

A delightful Christmas entertainment sponsored by the church school was given on last Tuesday evening. The committee, of which Lester B. Tague was chairman, presented a very enjoyable program. The White Gifts for the King were given to the Welfare Board of the city, and the cash offering was donated to the Children's Home.

At the 11 o'clock service last Sunday morning Miss Anne Robbins sang a delightful solo, her voice showing marked improvement after studying at Cincinnati Conservatory. Her many friends were much pleased to hear her again. The minister delivered an able and timely discourse from the text, "This is the day which the Lord hath made: I will be glad and rejoice in it." He said in part, "God never made anything that we can mend or improve; you and I cannot improve the morning. He has made every day, be it fair or foul, happy or miserable. Every lover delights to handle things that were made by the loved one. If we are lovers of God, we will love the day He has made. He makes an infinite variety of things, no two persons, no two blades of grass, no two flowers, no two days are alike. He seems to repent himself. No day is vain because it came from his hand. We ought to sleep well, for like David we can say: 'I will lay me down in peace and sleep, for thou, Lord, wakest me to dwell in safety.' Then when we are beset by many sorrows, temptations, doubts, and cruel suffering, what a supreme comfort is the little verse:

"Every day is a fresh beginning;

Every morn is the world made new;

You who are weary of sorrow and sinning,  
Here's a beautiful hope for you.

A hope for me and a hope for you."

On the last evening of the Old Year, Wednesday, December 31, at noon Watch Night service will be held in the church. From 8:30 to 9:30 o'clock the Young People's C. E. society will be in charge of the services, Miss Nellie Martin being leader for the topic, "Things the Past Year Has Taught Us." From 9:30 to 10:30 there will be a Musical Hour, and several numbers will be presented by local talent. From 10:30 to 11:15 the Woman's auxiliary will be in charge of a Social Hour, when light refreshments will be served, and from 11:15 to 12:05 o'clock a Worship Hour will be observed. Any member of the congregation or friends will be welcome to come when he may, stay as long as he can, and leave when he must. This service is new for our church, and many of our members are anticipating much joy from this period, which is to be different from the ordinary.

We are sorry to note the illness of Mr. H. A. Moffitt, who is detained at home by a severe cold.

We are much pleased to know that Dr.

S. W. Taylor, who suffered an attack of illness during the holidays, is improved and went to Charlotte yesterday, returning home today.

Among the college students who spent the Christmas holidays with home folks, are noted the following: Miss Anne Robbins, who is studying voice at the Cincinnati Conservatory of Music; Miss Dorothy Rankin, who is a sophomore at Western Maryland College, Westminster, Md.; William Pritchard, who is a student at State College, Raleigh, and Robert Davis, who attended the State university at Chapel Hill.

#### HERALD SUBSCRIPTION RECEIPTS

Rev. F. W. Paschall, \$4.00; Rev. R. L. Hethcox, \$1.00; Rev. N. G. Bethea, \$2.00; Rev. T. J. Whitehead, \$2.00; Rev. J. E. Pritchard, \$16.00; Rev. C. L. Spencer, \$1.00; Rev. J. W. Braxton, \$2.00; Rev. C. H. Hill, \$6.00; Rev. C. E. Ridge, \$8.00; Rev. J. E. Carroll, \$2.00; Rev. J. D. Crawford, \$1.50; Rev. H. L. Powell, \$2.00; J. F. Gann, \$1.00; S. A. Alexander, \$4.00; Miss Lillian Stockard, \$2.00; M. S. J. J. Crawford, \$2.00; Mrs. H. G. Ellington, \$2.00, and Mrs. D. I. Offman, \$4.00.

#### GIVERS OF SUBSCRIPTIONS

|                             |         |
|-----------------------------|---------|
| J. E. Coble                 | \$ 1.00 |
| Philomena Class, Reidsville | 2.00    |
| Friend, Liberty             | 2.00    |
| D. E. Curtis                | 1.00    |
| Rev. N. G. Bethea           | 2.00    |
| Mrs. L. W. Mann             | 2.00    |
| Friend, Winston             | 1.00    |
| Mrs. J. J. Crawford         | 2.00    |
| C. E. Society, Friendship   | 2.00    |

Mrs. J. A. Cox of Calvary church is an artistic genius with flowers. In the summer season she grows the most beautiful varieties. In the winter season she can make artificial flowers of rare beauty. Recently she sent to the church a pleasing creation of hers: a pot of flowers, the pot made of pine leaves bound together with rubber bands at top and bottom, and the petals of the flowers made of the leaves of pine cones painted in several colors, with variegated vine intermingled. The pastor remarked expressing his admiration that we will have fresh flowers all winter.

#### HEALING PRAYER

Healing Mind of Christ supreme,  
Be Thy thoughts my daily theme,  
Teach me how to do Thy will,  
Know the Truth and just be still.

Healing Power of Christ profound,  
More and more in me abound;  
From self-seeking make me free,  
Build my life alone in Thee.

Healing Love of Christ divine,  
I would make Thee fully mine,  
Dwell within me now I pray,  
Keep me strong and brave today.

Healing Word of Christ so dear,  
Speak to me that I may hear;  
Let my daily life express  
Truth and Love and Righteousness.  
—Granville Kleiser.

The recent snowfall was beneficial to small grains but was bad on rabbits in Lincoln county, reports county agent J. G. Morrison.

## MARRIED

#### Foust-Farrior

On Saturday night, November 22, 1930, Mr. Alvey W. Foust and Miss Sallie Farrior were united in marriage by the writer at his home, only a few relatives and friends being present to witness the ceremony. Mrs. Foust is the daughter of Mr. and Mrs. John Farrior, of Gibsonville, and is popular with a large circle of friends. Mr. Foust is the son of the late G. Amick Foust, of South Alamance county. His church affiliation is with the Methodist Protestant church.

This splendid young couple will make their home in Burlington, where Mr. Foust is engaged in business with his brother-in-law, Mr. A. T. Thompson.

H. L. ISLEY.

#### Powell-Smith

Monday afternoon, December 1st, at 2 o'clock, at the home of the bride's parents, Mr. and Mrs. J. W. Smith, of Henderson, Mr. Henry T. Powell and Miss Marie Smith, the writer officiating.

Mr. Powell is the only son of the late H. T. Powell and Mrs. Powell, and is a promising young attorney of Henderson. He is also an active member of our church here, being assistant superintendent. Mrs. Powell is the attractive young daughter of Mr. and Mrs. J. W. Smith.

This young couple will make their home in Henderson and they have the good wishes of a host of friends in and outside the city.

R. A. HUNTER.

#### Craver-Faw

On December twenty-fourth at five o'clock Mr. Paul E. Craver and Miss Crissie Elizabeth Faw were united in marriage at the home of the bride, the bride's pastor, Rev. L. W. Geringer, officiating. The simple but beautiful wedding ceremony was used. Only the immediate members of the families of the contracting parties and a few friends witnessed the marriage. These are splendid young people. Mr. Craver is the son of Mr. and Mrs. Emeredith Craver of Chambers and is a member of the Moravian church. Mrs. Craver is the daughter of Mrs. Eliza Faw of Winston-Salem and is an active member of Mt. Carmel M. P. church. A great host of friends wish for these young people a most happy life together.

#### Payne-Finch

The marriage of Miss Lettie Roxanna Finch and William David Payne was solemnized Saturday at high noon at the home of the bride's parents. Only members of the immediate families were witnesses to the ceremony, which was performed by Rev. R. A. Hunter, pastor of the Methodist Protestant church.

Mrs. Payne is the attractive daughter of Mr. and Mrs. E. G. Finch. She was educated at North Carolina College for Women at Greensboro, also the State University at Chapel Hill, and since then has taught in the public schools of Vance county.

The groom attended Shenandoah College and the University of Illinois, and received his A. B. degree from Bridgewater College in 1927. He is now a member of the Henderson high school faculty, being director of athletics and teacher of mathematics.



## IN HONOR OF THE DEAD

### Coley

Mrs. Leanna Causey Coley, wife of the late Michael Coley, passed from this life Sunday, November 16, having reached the ripe age of 77 years. She had been quite feeble for several months. Mrs. Coley was a member of Tabernacle church from young girlhood. It was her desire to live the sincere Christian life. We believe she was saved by the grace of God and has now entered into that fuller life.

Three daughters and one son survive: Mrs. Martin Smith, Mrs. Will Clapp, Miss Mary Coley and Carl Coley.

The funeral and burial were at Tabernacle church on November 17, 1930. Rev. J. M. Millard assisted the pastor. H. L. ISLEY.

### Holmes

Only a few days ago death called to his eternal reward Bro. Joseph Holmes. Bro. Holmes was a brother of our Rev. G. W. Holmes. The latter part of his life he spent with his brother. For several years he had been failing in health. He was a preacher in the Methodist Episcopal church, South, and traveled for a while in the western part of the United States. It has been the privilege of the writer to know him for some 20 years. While he was a member of the other church when he was able he regularly attended our church. He was a fine spirited man and an inspiration to all who knew him. While here he faithfully witnessed for Christ and he has gone to reap the reward of the faithful. His remains were laid to rest in Mount Hermon cemetery. The funeral was conducted by his pastor, Rev. Mr. Roland, assisted by the writer. J. A. BURGESS.

### Bowman

During the last session of our Annual Conference, Mrs. Emily Bowman was released from her sufferings and went to be with God and her friends who had gone before. For a number of years she was unable to walk a step, but she was one of the most patient sufferers the writer has ever known. Her faith was an inspiration. Since the death of her husband some years ago Mrs. Bowman had lived with her nieces and nephews, spending about three months at each place. She was lonely at times and remarked to the writer and others that she could not understand why the Lord did not take her home. One who knew her well said: "It was the end of a perfect day." She had reached the age of 67 years.

She joined Tabernacle church many years ago and remained a consistent member until death. The pastor, being away at Conference, Rev. H. F. Starr, of the M. E. church, was called on to conduct the funeral at Tabernacle church, on November 6. Her body was laid to rest in the church cemetery.

H. L. ISLEY.

### Walker

Mrs. Rachel Ann Shelby Walker was born September 6, 1859, and died November 10, 1930. Mrs. Walker was a member of Zoar

Methodist Protestant church for many years. In visiting the home she spoke of her departure which she had not long to wait, and her preparation for the journey was ready and complete. She leaves three children: Jackson Walker, of Fort Mill, S. C.; Lonnie Walker, of Red River, N. C.; Mrs. W. C. Hartiss, of Steel Creek, and 19 grandchildren, nine great-grandchildren. The funeral was conducted by her pastor.

Q. L. JOYNER.

### In Memoriam

Ri hard Lee Ogburn was born December 29, 1904, and departed this life October 28, 1930. He was the son of Mr. and Mrs. J. B. Ogburn of Summerville. His death was tragic and accidental, coming instantaneously while employed in his father's roller mill. Temperamentally, he was warm hearted and friendly, yet reserved and thoughtful, showing a discretion and purpose in life, usually associated with riper years and more mature character. To his natural talents were added that of a true education, being a graduate of Oak Ridge Institute and an alumnus of Western Maryland college of the class of 1924. Since early childhood he had been a member of Flat Rock Methodist Protestant church. In his services to the church he was untiring, and in his consecration to Christ wholehearted. In his passing Flat Rock church loses one of its promising members.

On September 2, 1928, he was married to Miss Dorothy Holland, of Marion, Maryland, settling in their new home in the Flat Rock community the following year.

The funeral services were held in Flat Rock church by the pastor, Rev. J. P. Pegg, assisted by Rev. J. R. Hutton, of Greensboro, and Dr. S. W. Taylor of High Point at 3 p. m., October 30. A great host of sorrowing friends were present at the service, giving a silent token of the high esteem in which the young man was held by all who knew him. He was laid to rest in the cemetery lot under a carpet of flowers.

A large number of ministers were present who are friends of long standing in the Ogburn family. Namely: Rev. W. F. Kennett, Greensboro; Dr. J. D. Williams, Liberty; Rev. T. F. McCulloch, Greensboro; Dr. R. M. Andrews, High Point; Rev. H. L. Powell, Summerville; Dr. George R. Brown, Reidsville.

The deceased is survived by his father and mother, a sister, Mrs. R. R. Blackburn, of High Point, and his wife.

To those that are left behind we extend our deepest sympathy, trusting in God for comforting grace to meet all the trials of life.

J. P. PEGG, Pastor,  
M. W. THOMAS.

### Page

John D. Page was born August 16, 1875. Departed this life November 29, 1930. He professed faith in Christ about fifteen years ago and joined Mt. Moriah Methodist Protestant church. He leaves a mother, two brothers, two sisters, a large circle of friends and relatives. The funeral was held at Mt. Moriah

church November 29, 2 p. m. by the writer, assisted by a former pastor, Rev. J. D. Morris, of Fallston.

The bereaved have our sympathy.

C. E. RIDGE.

### Lanier

On November 26 Mr. James R. Lanier was blasting stumps out of his field with dynamite when one unexpectedly went off and so injured him that he died early the following day in the High Point hospital. He was 49 years, 5 months and 8 days of age at the time of his death.

He professed faith in Christ in early life and joined Pine Hill Methodist Protestant church, where he remained a faithful member until death. Mr. Lanier was a good man to stay with his parents and care for them. He was good and kind to all with whom he came in contact. He was loved by all who knew him.

Mr. Lanier and his brother had been in business at Handy for about 16 years. Their business was a success from the standpoint of the service rendered the community as well as the gain to themselves. The deceased had also been postmaster at Handy for the past eight years. He will be greatly missed in his place of business as well as in the home, and church.

He leaves to mourn their loss, his father and mother, Mr. and Mrs. Leuch Lanier, one brother, B. E. Lanier, and one sister, Mrs. Estella Harrison, all of Handy, and a host of relatives and friends.

The funeral service was held at Chapel Hill Methodist Protestant church by the pastor and two former pastors, Rev. C. E. Ridge and Rev. Robert Short. There was an over-flowing congregation present to show their respect and love. The remains were placed in the Chapel Hill cemetery.

E. A. BINGHAM.

### Whitaker

John Franklin Whitaker departed this life October 26, 1930, aged 72 years, seven months, and eight days. He was united in marriage to Nancy M. Denny, November 23, 1882, to this union were born seven children of whom five are still living, as follows: J. L. Whitaker, of Pinnacle; Mrs. F. W. Lawson, of Mt. Airy; Mrs. L. B. Moser, of Pinnacle; Mrs. F. L. Ashburn, of Pinnacle; and Mrs. S. H. Dozier, of Winston-Salem. The mother and two children had already passed on.

He professed faith in Christ as his personal Saviour early in life and united with Pilot M. P. church where he remained a consistent member until transferred to the Church Triumphant.

He was a loving and affectionate husband, a kind and sacrificing father, a loyal, liberal and generous church member, and his going will leave a vacancy in the church which will be felt for many years. His interest in his church never failed, that unshaken faith in Christ never weakened, but grew stronger as advanced age came on. No one knows as well as the church just what his life has meant. He never grew weary in putting forth every effort in trying to win souls for Christ, but was willing to sacrifice his time, talent, and worldly goods that he might be the means of leading anyone in the right direction, and we trust that his good influence will live on and on for generations to come. I, for one, as his

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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pastor keenly feel the loss of his presence and prayers, in the church services, and his smiling face and welcome voice when I visit the old homestead. The sun of life has set upon a way-worn traveler, and we feel assured there was a crown awaiting him when he arrived at the end of the way.

Funeral services were conducted by the writer, assisted by Rev. W. F. Ashburn. Interment followed in the church cemetery. Our sympathy goes out to the bereaved ones.

"Servant of God, well done!

Thy glorious warfare's past,  
The battle's fought, the victory's won  
And thou art crowned at last."

A. L. HUNTER, Pastor.

### Wright

We the members of Union Grove Sabbath school, as we gathered last Sunday, November 23, for Sabbath school our hearts were pained and made to feel sad when we learned that one of our number, a member of our Sabbath school had fallen asleep. The good Lord in His great wisdom saw fit to call from time into Eternity Mrs. Henry Wright. Her life passed out and on into the hands of Him who gave it. But our hearts were cheered by believing and trusting that our loss was heaven's gain. Surely there was something between her and her Saviour that prompted her to bring her children to Sabbath school. She proved by word and deed that she loved the Lord and His cause.

Death is a blessing to those who die trusting the Lord. On Monday, November 24, she was laid to rest at Union Grove church beneath a mound of flowers by her pastor, Rev. B. M. Williams.

We would point the sorrowing ones to the Lord, who is able to heal the broken heart and who is able to save.

T. M. SNIPES.

### Resolutions of Love and Respect

We, the members of the Eden Auxiliary, desire to record the passing of one of our most beloved members, Mrs. R. C. Rives.

She was a faithful member of Eden Methodist Protestant church, a zealous and untiring worker in our Auxiliary and a devoted daughter and wife, and whereas the church shall miss her sunny, cheerful life, and our Woman's Auxiliary shall keenly feel the loss of one of its most faithful, loyal and consecrated members, who never shirked a duty to

the organization but always rendered her services with a smile;

And whereas, the home is made sad in the loss of this wife and mother, be it resolved:

First, that we bow in humble submission to the will of God and say, not our will but thine be done.

Second, that we shall ever remember the noble service rendered and the sweet influence that radiated from the life of this servant of God.

Third, that a copy of these resolutions be sent to the bereaved family, a copy to the Methodist Protestant Herald, The Missionary Record, and a copy recorded in the minutes of the Woman's Auxiliary.

MRS. R. G. WILLEY,  
MRS. L. A. WILLIAMS.  
MRS. J. R. DICKENS.

### Rives

The Ladies' Aid Society of the Methodist Protestant church of Enfield desires to pay a tribute of love and respect to the memory of Mrs. Ralph C. Rives, who during her residence in Enfield was a faithful, devoted member of the society, and for several years its efficient and talented president. Whether as leader of the organization, presiding over its meetings, or as individual member, serving on committees and doing varied work, Mrs. Rives proved herself capable, energetic, sweet-spirited, and dependable. Her interest in, and devotion to, the various activities of the church was sincere and unflinching, and her genial presence was a help in any meeting or undertaking of the society.

Her passing has left a vacancy in the ranks of the society which cannot be filled, and has caused deep sorrow to the individual members of the society.

Therefore, be it resolved:

First, that while her sweet spirit and noble example will be missed in our organization, we believe that our loss is her eternal gain;

Second, that as members of this society we extend to her family and loved ones our most sincere sympathy, and the assurance that their sorrow is our sorrow also;

Third, that a copy of these resolutions be sent to the bereaved family, to the Enfield Progress, and to the Methodist Protestant Herald.

MRS. CECIL MATTHEWS,  
MARY B. COLLINS,  
MRS. SAM PIERSON,  
MRS. EGBERT BARNHILL.

### Causey

We, the members of the Missionary Society of Mt. Pleasant Methodist Protestant church, Guilford County, N. C., record with sorrow the death of one of our most highly esteemed members, Mrs. Rebecca B. Causey.

Therefore, Be it Resolved:

1. That, while we have sustained a great loss, she has received a crown of life.

2. That her splendid Christian life is a worthy example challenging us to measure up to it.

3. That to have known and labored with her is a privilege we shall cherish always, and hope so to live that one day we, too, may receive that welcome from our Heavenly Father: "Well done thou good and faithful servant; enter thou into the joy of thy lord."

4. That a copy of these resolutions be sent to the Methodist Protestant Herald, the Missionary Record, the family, and that a copy be written into the minutes of our society.

COMMITTEE.

### Lanning

Emma Mae Lanning was born May 2, 1916, and died, as the result of serious burns which were followed by pneumonia, on November 29, 1930, having reached the age of 14 years, 6 months and 27 days. She was the daughter of Mr. and Mrs. T. L. Lanning. Her mother and one brother, James, who three months ago was drowned, preceded her in death. Surviving her are her father and the following brothers and sisters: John, Grady, Odell, Leland, Jennie, Lizzie and Lela, besides a host of relatives and friends.

Two years ago Emma Mae professed faith in Christ and united with the South Lexington Methodist Protestant church, of which she remained a faithful member till the time of her death.

The funeral services were conducted at South Lexington church by the writer, and burial was at Reed's Cemetery.

We extend our sympathy to sorrowing relatives.  
C. G. ISLEY.

To all Churches and Sunday schools that are going to paint, we will give 10% discount until Dec. 31, 1930. Inside paint from \$2.25 to \$3.00 per gallon. Outside paint from \$2.50 to \$3.50 per gallon. Prepaid to station nearest you. Color sent on request. We handle a product made in Carolina. D. A. McLaurin, Concord, N. C.

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VOLUME XXXVII

GREENSBORO, N. C., JANUARY 8, 1931

NUMBER 9

## "Forgetting the Angels"

(Theme of Sermon by REV. C. W. BATES)

"Forgetting the angels!" Losing their light,  
Ignoring their message, sinking in night;  
Becoming provincial, narrow and mean,  
Reducing horizon, growing soul-lean.

"Forgetting the angels" sent from above,  
Each bringing to men a message of love;  
Tight closing our ears to truth they declare,  
And ever being caught in evil's dread snare.

"Forgetting the angels," messengers true,  
Apostles of Heaven coming when due,  
With tidings of joy and words of bright hope,  
To lengthen our vision and broaden life's scope.

"Forgetting the angels," turning away  
From Heaven's grand view to earth's little day,  
Our eyes lose their power, our vision its range;  
We cling to the earth and think it not strange.

## Hope for the Healthless

People who are ill and can recover we believe greatly outnumber those who are irremediably sick. It is natural to become ill under certain conditions but it is not normal to remain ill. There are in our human constitutions forces that make for recovery. The power for us is in most cases greater than the power against us. Our bodies are battlefields where contend the battalions of disease and the battalions of health. We have it in our power to take sides with our friends or our enemies. In most cases we can determine the issue. We can through our own action grow better or grow worse. Our physical ailments in most cases are due to our manner of living. By changing our manner of living we can change our state of health. With nature on our side, and her mighty forces working constantly for our recuperation, we can in most cases find our way back to health if we are in earnest about it. The conditions of health are now pretty well understood by students of the subject. We can find out by diligent search just what we must do to be saved from ill health in the majority of cases. Your doctor may help you by starting you on the right path, but you must be willing to do much more than swallow drug store doses. You must be willing to deny yourself and take up your cross daily. Getting health is like getting religion: you must put your whole soul into the effort. You must turn from intemperance to the simple life. You must appreciate the value of health and be willing to pay the price. You may find encouragement in the examples of others who

have risen from the slough of wretched health to the heights of exuberant health.

There is the inspiring example of Louis Cornaro, an Italian. He was born to wealth and high social position, but in youth wasted his health by intemperate living. When he was about forty years old he was told by his physicians that they could do no more for him. They gave him up to die. He was not willing to die and made up his mind to try the virtues of a simple, wholesome life. In the course of a year of temperate living his health was restored. He did not go back to his old way of living, but continued to practice moderation. He paid especial attention to food and drink. He gave himself to a life of usefulness to humanity. He studied and wrote on the conditions of health. He wrote a book on *The Moderate Life*, beginning it when he was 83 years old and finishing it when he was 95. He taught that as people grow older they should eat less. He also taught that in sickness what the body wants most is rest—not food. When he was 78 years old his physicians and friends persuaded him to leave off the temperate life and take more food. At the end of 12 days he had a severe fever. He at once resumed his simple habits and the illness passed away. At the age of 83 he had good sight and hearing. At the age of 95 he was still strong and healthy and had a strong voice.

He concludes a book written at the age of 95 with this paragraph: "In conclusion, I wish to say that since old age is—as, in truth, it is—filled and overflowing with so many graces and blessings, and since I am one of the number who enjoy them, I cannot fail—not wishing to be wanting in charity—to give testimony to the fact, and to fully certify to all men that my enjoyment is much greater than I can now express in writing. I declare that I have no other motive for writing but my hope that the knowledge of so great a blessing as my old age has proved to be, will induce every human being to determine to adopt this praiseworthy, orderly and temperate life, in favor of which I ceaselessly keep repeating, Live, live, that you may become better servants of God!"

After writing this he lived seven years, dying at the age of 102. If he had not been intemperate in youth, he might have lived years longer.

His experience gives ground for hope to many living under the lash of daily bodily afflictions.

—The year 1930 will long be memorable. In it God has taught men that they are not nearly so independent as they thought they were.

—The new year, 1931, will doubtless have its lessons. God still has much to teach the world. The sooner we learn God's lessons, the better for us.

**DENOMINATIONAL YOUNG PEOPLES' DAY****Sunday, January 25, 1931**

We are glad to announce that materials for the observance of the Third Annual Denominational Young Peoples' Day are ready. In the two preceding days, 1929 and 1930, we used the themes "Youth in Christian Service" and "Youth Sharing." In our desire to continue to emphasize the importance of the Young People of the denomination being challenged to have a large part in the Kingdom, we are using "Youth Adventuring in the Christian Quest" as a theme for January 25.

No attempt has been made to prepare an elaborate program which would involve much preparation, due to the fact that we have just passed through the Christmas Season, in which a large number of the churches have had programs which have required much time and preparation on the part of the church leaders. The materials have been prepared with the idea of having them fit into a natural situation in both the large and small churches and, at the same time, have forceful suggestions for challenging both the adults and young people to work with Christ in bringing about the Christian World.

*Materials Available*—By the time you read this over 3,000 letters containing samples of the programs will be sent to pastors, Sunday School superintendents, and Christian Endeavor leaders that we have on our mailing list. A reply card is enclosed with the materials for your convenience in ordering your necessary supplies. The materials are furnished free. Just fill in the card and mail it to us. Our department and Uncle Sam's post office department will do the rest!

Two leaflets have been carefully prepared. A Preparation Leaflet containing detailed suggestions and materials for those preparing and participating in the program, and a Four-Page Folder containing an outline for the morning service on the theme "The Opportunity and Responsibility of Adults in the Program of Religious Education," and an outline for the evening service for the Young People on the theme "Youth Adventuring in the Christian Quest." We will appreciate very much your notifying us if you fail to receive copies of these materials.

Plan to observe this program Sunday, January 25 or on some other convenient date. Where a pastor has more than one church, plan to observe it in each church until the round is made. Should it be impossible to observe this program in both the morning and evening services, please plan to observe at least one service in which you take an offering for "New Century Service."

*New Century Service*, the General Conference Budget—In addition to the emphasis given to "The Opportunity and Responsibility of Adults in the Program of Religious Education" and "Youth Adventuring in the Christian Quest," it is our hope that every local church will take a good offering on this day for New Century Service—General Conference Budget. It is through the General Conference Budget that the Missionary, Educational, and Benevolent work of the church is promoted. The offering taken on this day in your church will "count on the Budget of the local church!"

May God richly bless and direct us as we prepare to observe this special day. May we work and pray to the extent

that youth and adults alike will be prompted to answer the challenge that Christ through His church gives. May we answer the challenge with both our talents and material resources.

Upon request, any further information regarding this special day may be had from the Department of Religious Education, Seminary Building, Westminster, Maryland.

F. L. GIBBS, *Associate Secretary*.

**The Golden Jubilee of Christian Endeavor**

Following the observance of the Denominational Day (see article above "Denominational Young Peoples' Day"), and continuing throughout the following week, the International Society of Christian Endeavor has prepared suggestions for observing the Golden Jubilee of Christian Endeavor, covering each day. The following are the themes for each day:

Sunday, January 25—Denominational Day.

Monday, January 26—Society Day.

Tuesday, January 27—Long-timers' Day.

Wednesday, January 28; Thursday, January 29—Devotional Days.

Friday, January 30—Fellowship Day.

Saturday, January 31—Junior Day.

Sunday, February 1—Christian Endeavor Day.

Monday, February 2—Golden Jubilee Day—(Birthday of Christian Endeavor).

The detailed programs and materials covering the entire week may be ordered from the International Society of Christian Endeavor, 41 Mount Vernon Street, Boston, Mass. An outline of these suggestions and reference to source materials is found in the *Christian Endeavor World* of December 18, 1930. It is our hope that every Methodist Protestant church, which has a Christian Endeavor Society, will take advantage of this splendid opportunity to observe the Fiftieth Anniversary of Christian Endeavor.

F. L. GIBBS, *Associate Secretary*.

**THE NECESSITIES OF JESUS**

By REV. W. A. LEDFORD

Theoretically speaking, since Jesus is "Lord of the Sabbath," "King of kings and Lord of lords": possessing all power in heaven and on earth, and child of Eternity, one would assume that He had no limitations and necessities. But experience has often proved that theory and supposition were not facts. As one reads the Gospel he finds many statements implying necessity, inevitableness, and unavoidableness, falling from the lips of our Lord. So numerous are these expressions that one feels that the Lord knew nothing except necessities. All His limitations, privations, necessities were self-imposed for mankind.

The first recorded word we have of our Lord contains a "Must," which is indicative of His entire life: "Knew ye not that I must be in my Father's house." John wrote, "He must needs go through Samaria." He called to Zacchaeus, "Make haste and come down, for today I must abide in thy house." Again He urged, "We must work the works of him that sent me." True to the mission of the Good Shepherd He exclaimed, "Other sheep I have, which are not of this fold: them also I must bring (lead), and they shall hear my voice; and



there shall be one flock and one shepherd." The following quotation from Matthew's Gospel seems to climax all our Saviour's necessities: "From that time (just after Peter's great confession) began Jesus to show unto his disciples, that he must go up to Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed and the third day raised up." "Even so must the Son of man be lifted up," both on the Cross and out of the grave.

All the necessities of Jesus led Him into places of usefulness and of sacrificial service for humanity. There is no field of usefulness equal to the Father's house. The test can be put in most any gathering of Christians and show that the large majority of them were saved in the church. All the benevolent organizations that our age is blessed with are children of the church, which still supports and influences them. Jesus went through Samaria not as a matter of physical convenience, but that He might wash a sin stained and blasted life with the waters of eternal life. Jesus went to abide in the home of Zacchaeus, not as a personal convenience, but that He might while in the home bring salvation to a descendant of Abraham. He went to the Cross that He might heal a world bitten by the serpent of sin, and was raised that He might become the Resurrection and the Life for all mankind.

Jesus had His necessities, and the world has its. The commandments came between the rich young ruler and eternal life: Repentance and Conversion come between every man and the Kingdom of God. The only way to get into this physical world in which we live is to be born into it, and the only way to get into the spiritual world and to heaven is to be born into it. Jesus said to the gossipers, "Except ye repent, ye shall likewise perish," and to the Master in Israel, "Ye must be born again." Jesus had a life filled with necessities, and the world fares no better than its Lord.

"Must Jesus bear the cross alone,  
And all the world go free?  
No, there's a cross for every one,  
And there's a cross for me."

"The consecrated cross I'll bear,  
Till death shall set me free;  
And then go home my crown to wear,  
For there's a crown for me."

### LETTER FROM THE MINNIS FAMILY

OUR DEAR NORTH CAROLINA FRIENDS:

Our stay with you was so pleasant that it was by no means easy to pull up stakes and move so far away. But now the moving is over, and we are "over here." Though we seldom have time to become lonely, yet we miss you very much. But because we cannot visit you in person we shall tell you something of what has happened since we left the excellent people of Graham. Leaving the friends in Graham was even harder than we had imagined it would be. We had planned to leave early in the morning of the 2nd of September but it was almost noon before we had pulled ourselves away and said the last farewell. From Graham we drove to Blowing Rock where we spent the first night. The next day we spent seeing the beauties of Western North Carolina. Leaving Asheville

we next stopped at Bethel Home. We gave Brother Casto a surprise and in turn were very pleasantly surprised to find Bethel Home far better than we had dreamed. We almost wished that we could live there. We felt prouder than ever that we are Tar Heels. Bidding Brother Casto farewell we turned our faces toward the north and for the next three days drove through a part of Tennessee, West Virginia, Virginia, Maryland, Pennsylvania, New Jersey and at last found ourselves at Bush Docks in New York City. The big box which we had prepared in Graham and sent on to New York in which we were to ship the car, had beaten us there and soon we had it delivered to the docks and the car was soon fixed and ready to be loaded on the steamer for Bombay.

The car left New York on the 8th of September while we were booked to sail on the Leviathan on the 27th. We stayed with Mrs. Minnis' relatives while waiting for the steamer to sail. There were many things to be done and quite a few speeches to be made. When we had again packed the last suitcase and said farewell in Baltimore we had yet quite a lot to be done in New York. There were the visas to be secured, the various agencies to be visited and only one day in which to do it. Then on the 27th of September we went aboard the steamer and before we realized it we were off. The great steamer was like a palace even in the tourist class. The voyage across the Atlantic was pleasant and quickly done. In less than six days from the time we started we were across the Atlantic, 3,131 miles, landed in France, passed through customs, booked all our baggage and were on the train for Paris. We had no time to lose as our boat was due to sail from Southern France the very next day and we had to cross the whole of France. So we only had time to change trains in Paris and proceed to Marseilles where we were to catch the next steamer. We arrived in Marseilles next day with fear lest the boat had gone without us, as our train was about an hour late. Thos. Cook, the traveling agency, with whom we were traveling had sent an interpreter to the station to meet us and needless to say that we felt greatly relieved when he informed us that the steamer would be a day late and that we had lots of time to make all our sailing arrangements. We spent a pleasant day in Marseilles and at 10 o'clock next day we went aboard the steamer, City of Nagpur. There were several missionaries sailing to India on the boat so we had a very pleasant time. There were many families with children for ours to play with so they had a good time from morning till night. The seas were for the most part very calm, at times like glass with not even a ripple.

On Monday, October 20th, we came into Bombay. Thus we finished our voyage with record-making speed. Had we not missed one day waiting at Marseilles we would have made the voyage in twenty-one days. As it was we beat the mails four days. As a whole the voyage was all that one could have desired.

Much of the novelty has worn out as this was our second trip. Yet we have seen much that is new and the children call our attention to everything which seems strange to them. We did not realize that we had changed so much until we were taking our evening meal in the station at Bombay, when a new missionary asked several new questions to the waiter.

We had planned to drive the car from Bombay to Dhulia,

but due to the fact that we arrived on a big Hindu holiday, the customs were closed and we had to go out on the train and return later for the car. About 10 o'clock the same day we arrived we took the train and arrived at Dhulia the next morning about 9 o'clock. We were met at the station by some of the working men from the Mission, some Hindu friends, who garlanded us, and Miss Miskimen with a couple from the Swedish Mission. Then we were driven to the Mission compound where the whole community met us with songs, flowers and a royal welcome as only the East can give one was extended to us. Then more Hindu friends garlanded us. In the afternoon there was a meeting in our honor. Again we received flowers and everyone received something to chew or eat I don't know which for I seldom take it and then only keep it in my mouth but a few moments before I throw it away. On the second night there was a play given by the teachers and boys of the Boys' School in our honor. The next night the people at the farm had a little meeting and a supper for us. In appreciation for all which we had received and because we had been privileged to return safely to India we gave a supper to all the people. It would seem to you back home that we could take a couple of sheep and a few pounds of wheat and rice and feed three hundred people. But when I tell you that we had more than three hundred cared to eat with both bread and rice left over and then to know that the whole meal cost less than twenty dollars you wonder what it could have been or it must have been very cheap. Rice swells very much in cooking and the meat had lots of water added with more red pepper than most of us would have dared go near. It was a pleasure to see some of the poor people eat all they desired as times are hard indeed in India.

Some of you have read the papers and are doubtless wondering if we are safe. I am happy to say that we would not know nearly so much about it if we did not read the *Times of India*, a daily printed in Bombay. It is true that the people are beginning to bestir themselves and are seeking home-rule but we feel no anxiety at all.

Two weeks ago those whom we were to relieve sailed for home. They were tired out and were much in need of a rest. We are very happy that we could come out and allow them to come home.

Now we are back on the job as if we had never been away. We are living in the new bungalow. The old one was removed and the new one built in the same place. It is a very nice home and we are quite comfortable here. We have received the car and find that we have the only closed car in the whole district.

We have gone over the work and find that there is a plenty to keep us busy for the next three years. But the time is fast passing and before we realize it the time will be up and we shall be coming back to visit with you.

We are anxiously awaiting the paper to give us all the news of the last conference. Be assured that we shall follow your every movement with keenest interest.

Assuring you that we shall long remember the many courtesies which you have extended to us and hoping that in some way we may express our appreciation, we are,

Sincerely,

THE MINNIS FAMILY.

## THE LORD'S SUPPER, SPREAD UPON A TABLE NOT AN ALTAR

There was a time when Christianity had no altar. This, of course, is to beg the whole question, for there are the devout and scholarly, who believe that the last thing Jesus did before He was crucified was to set up an altar and then in His own death to provide the sacrifice. This may be so, but there are many things to make it unlikely. Jesus was the least ceremonial, the least liturgical person in the world; nothing in the Sermon on the Mount, nothing in the parables, nothing in what He said about worship, demands an altar, implies an altar, or even looks altarward. He was, on that side at least, in the line of the prophets who could never see God through the smoke of sacrifice, but found the smoke of sacrifice, on the contrary, a cloud between them and God.

Worship, Jesus said, is in spirit and truth. The sacrifices, purities and poverties of the Beatitudes. The religion of Jesus, the Jew, was the synagogue religion. He may, or may not, have accepted the ritual side of Judaism, but if He did, His contact was loose, and is hinted at only through occasional visits to Jerusalem at the time of the great feasts. The temple was not for Him the seat of a splendid ritual worship. It was His Father's house, which had unfortunately fallen into the hands of those who were sadly abusing it.

I think if one were to seek a religion anywhere, utterly opposed, in all the spirit of it, to religious formalism, none would more perfectly fulfil those conditions than the religion of the synoptic gospels. That religion is severely ethical but spiritually free. The religion of the Fourth Gospel is essentially mystical, but also spiritually free.

Of course, the Last Supper remains—a strategic exception; for the Christian Sacramentarian that is where it all began. It is too late to agree about the Lord's Supper now; any man's position has already determined the argument, which he advances to maintain it. A non-liturgical Protestant is bound to explain Jesus' institution of the Supper in one way; an Anglo-Catholic or a Roman Catholic is bound to explain it in another way; while deeper still are temperaments and profoundly dissimilar understandings of spiritual reality. There is no region in which our differences of opinion are more natural or more unfortunate. There is no region in which there is less justification for growing bitter over them.

But if an essential consistency is the hall-mark of a great nature; if the life and ministry of Jesus is a seamless robe, woven throughout by the same texture of teaching, coloured by the same spiritual insight and assurance of God, then the entire force of Him outside and inside is against the sacramentarian interpretation of the Last Supper.

The practices of the Apostolic Church support this free interpretation of the one ceremony He left His followers. . . . The Apostolic Church continues a simple tradition of the broken bread and wine, spread upon a table and not an altar, to show forth the Lord's death "till He come."—*G. G. Atkins in the Making of the Christian Mind.*

—If we would substitute earnest prayers for many of our new year's resolutions, we would reach the end of the year in better condition.



OPTIMISM

## The President's Letter

EVANGELISM

### All Things Through Christ

#### Pastor's Federation—Western District

The first meeting of this Federation for the new conference year was held in our Charlotte church, Monday, December 29. The following brethren were present: President Hendry, Andrews, Curry, Milloway, Joyner, Henderson, Taylor. Owing to the small number present, the program, as previously arranged, was not followed. However, we had an interesting and helpful meeting. Each pastor spoke briefly and concisely of conditions on his charge, and without an exception, there was hope and encouragement in these reports. It is eminently worthwhile for pastors to get together in these Federation meetings and talk over with each other their respective problems and the problems and programs of the conference, to fellowship with each other, and to catch anew the hope and enthusiasm that comes from such contact, and that is so necessary to the work that each must do. President Hendry will arrange for the next meeting, and make announcements in due time.

#### Lebanon Church

On the last night of the old year—December 31—the first quarterly conference of this charge was held. It was my privilege to be present, and to share in the business with the fourteen officials who attended. There was a spirit of pleasing earnestness and progressiveness in the meeting. The church has elected a treasurer who will handle all funds except the building fund. The stewards who were present reported that \$768 had been pledged toward the budget for this year. It was thought that the pledges secured by the stewards who were not present would bring the amount up to \$1,000. The total budget for the year, including pastor's salary and conference allotments, is only \$1,460, or \$4.90 per member. In 1929 the church raised \$13 per member. It is the hope of the congregation not only to pay this budget in full this year, but a large part of the church indebtedness of \$1,000, if not all of it. Pastor Madison has entered hopefully and earnestly upon the work, the organizations of the church are functioning well, and all indications point to a good year's work.

#### Randolph Charge

The first quarterly conference of this charge was held at Bethel church, January 2, at 1 p. m., with fourteen officials present. All churches were represented except Bethany. Salary and budgets were apportioned on practically the same basis as last year. The total budget for the charge does not seem to be large. Everything told, the amount is only \$1,620. This is a membership allotment of only \$2.00. Randolph charge lies in a fertile farming section, and the churches are made up of good people. They have not, however, discovered their ability to handle the finances of their charge. They could easily make this, it seems to us, an honor roll work. The spirit of the conference was very fine, and there is in evidence a spirit of progress on the charge. Bethel church will build

Sunday School rooms in the immediate future. Our understanding is that this has been talked at Shiloh, though nothing definite has been done. This is a hopeful sign; there is always life when churches provide better housing facilities for their work. The conference ordered all budgets apportioned on basis of pastor's salary, and the stewards to be provided with itemized statements. The itemized allotment is to be read, also, from the pulpit of each church. We urge that the stewards of each church get together promptly and apportion this allotment to the individual member. The pastor reported \$66.25 paid to date on salary, and \$14.68 on A. C. B. We urge that a Woman's Auxiliary be organized on the charge. There is now an Aid Society, and two C. E. Societies, on the work, and a Sunday School at each church. Pastor Suits has been cordially received by the charge, and he is gradually becoming acquainted with the people, and expects a pleasant and prosperous year with them.

#### Thomasville

I was in the Sunday School of the West Thomasville church in the morning, and found 151 present. This lacked only ten of their full enrollment. The school seemed full of earnestness and enthusiasm. It was my privilege to discuss the lesson with a class of young men. There were nineteen present in this class. At the close of the Sunday School I conformed to their pre-arranged program, and met with them in a business meeting of the congregation. They are under the necessity of refinancing their church debt, which amounts to \$2,700. The prospects for doing this seem good. If there are no interruptions in their plans, they will soon have building and loan stock, that will cost them only a small amount annually, and their term of payment will run for ten or twelve years. This will make it possible for them to clear their church of debt, and at the same time meet their other financial obligations. They would like to be an honor roll church. I believe they will have that distinction this year. I was with them in the night service, and preached at that time. The attendance was good, and the attention very pleasing. Brother Maier, of the Community church, worshiped with us in this service. West End church has a rich field for development, being the only church in that section of West Thomasville. The very fact that this church can gather into the Sunday School 151, as on this day, is an indication of its possibilities. In due time it should become a church full of strength and service. Brother Bell is faithful, as the pastor, and has the full confidence of his people.

In the evening it was my privilege to speak in the 5 o'clock vesper service at the Community Church. This was the first of the vesper services for this winter, and the congregation had not gotten adjusted to the change in hour of meeting. The attendance was not large, but that is not always essential to a helpful service. We enjoyed worshipping with them. Brother and Sister Maier are maintaining their high order of work here, and are pleased with the way the new year is starting. From the standpoint of finances it is better than usual, strange to say. All but \$100 of the budget of the church was pledged already, and the pastor felt sure that the business meeting to be held Tuesday night would find that this hundred had been pledged, also. That is certainly a good

beginning, and especially so when money is so tight. But God can make grace abound in times of money stringency, that the needs of his church may be supplied. It is well for us to remember that, and to press our work in that confidence. We were glad to hear the pastor announce union prayer services for the week, in keeping with the world-wide week of prayer. I enjoyed the day in Thomasville, and my visit to the other charges included in this report, as well. I am grateful, too, for kindnesses shown me by pastors and people while working on these fields.

### A Suggestion

Take your pledges for church budgets in Sunday School classes. You will have, perhaps, more of the membership of the church together there in groups than at any other time or place, and for that reason it would seem a convenient time for doing this.

This suggestion comes from Rev. H. W. Maier. He has tried it at the Community Church, and finds that it works well there. I am simply passing it on for whatever it may be worth to other churches. He says that there were persons in these classes who were not members of any church, but who became subscribers to the budget. That, I think, may happen in many cases where this plan is used.

### Appointments

January 7.—Talk to Ministerial Association of High Point College.

January 10-11. — Alamance charge, as previously announced.

January 18.—Kernersville charge. Sandy Ridge, 11 A. M.; Pine Grove, 2 P. M.; Kernersville, 7 P. M.

January 25.—Flat Rock charge. Flat Rock church, 11 A. M.; Bethany, 3 P. M.

February 1.—Vance charge. New Hope, 11 A. M.; Flat Rock, 2:30 P. M.; Spring Valley, 7:30 P. M.

"Casting all your care upon him; for he careth for you."

Fraternally yours,

S. W. TAYLOR.

January 6, 1930.

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### OUR DUTY IN THE MATTER

We need not and do not fear the truth about the Bible. We welcome all sincere and honest study of its origin, purpose and meaning. But is it too much to ask and hope that more of those who have been appointed by the Church to teach its history and its doctrines should devote their time and energies to the defense of its great and fundamental, unique and outstanding facts and implications, rather than to be picking of flaws in the garments of the prophets and to the punching of holes in the robes of Christ's perfection? It may not be ours to remove all the difficulties, to harmonize all the apparent inconsistencies, to explain all the mysteries, and to solve all the problems of the Old Testament; but we can show at least that we believe that Christ and the Apostles are more likely to be right than we, that the age-old judgment of the Church with respect to the Bible may after all be right, and that our business is to defend with all lawful means the citadel of faith rather than to join the hosts of the infidel in the assaults upon its walls.—*Selected.*

### "THE SPIRIT OF CHRISTMAS"

By IDA S. AMBROSE

One thousand years ago marks the epoch in history when the first Christmas spirit occurred. Down through the ages as times and customs alter only for a period thus to associate back to the same methods in life, humanity boasts of one apparition that has and evermore will haunt the civilized world. This is the Spirit of Christmas.

One of the most tragic things of life is the fact that vast throngs of people see annually the Spirit of Christmas, but on behalf of this their sensational feeling is lodged in a conservative manner from the outside world.

Christmas is the best time of the year to teach others appreciation. However, personal achievement is necessary to a certain extent, but not the expenditure for tremendous gifts. Home is the cradle of appreciation and through and by our Christian organizations appreciation can be moulded in every individual's heart.

Are you planning to give wisely or unwisely at Christmas time? Thousands of dollars are invested carelessly and wasted each year because the majority of people buy carelessly: thus the outcome is one-half of the Christmas—gifts are of a minor use to mankind.

We must think soberly and consider deeply about the first and greatest gift we're planning to bestow on our intimate friends.

One of the best gifts to donate to humanity is the character building gifts, which are frequently neglected today. Can we buy the Spirit of Christmas, yes, it can be bought at the purchase of a reasonable price: even the waifs of the streets may buy it easily. Somewhere, someone near you is in need of this rare gift; whether they be rambling-rangers, or hermit souls; all are God's children and must have a representative for this great force. Therefore humanity will better appreciate their own blessings.

To make one nook of God's garden wherein we live we must be more worthy of God, to help enlighten other's burdens; to make some one more blessed, and less accursed. By doing this we're enjoying and laying up a treasure and living a life of sacrifice. The first is moral, the second Divine. Corresponding with this God gave to humanity the greatest and priceless gift of life and love, therefore this is the foundation of a real Christmas Spirit.

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—We are in receipt of the second number of *The Liberal Arts College Bulletin*. We are glad to see High Point College listed with nearly three hundred other colleges in the movement for adequate endowment. We are also glad to remember that this movement was initiated by our good brother, Dr. A. Norman Ward, President of Western Maryland College. This new bulletin gives evidence of earnestness and shows progress with the great problem in hand. We hope for the movement large success. However, the only way to reach success is through the efforts of the friends of each college in behalf of that college. The movement will help only those who help themselves. The great advantage of concerted movement is in the greater enthusiasm generated, reaching the help of many who otherwise would not have been moved to take part.



## OUR STORY PAGE

### THE NEW YEAR GIFT

"Hist! Hist!" such a funny noise! Weenty sat up in bed and rubbed her eyes, for she had been very sound asleep. The light was dim in her room, but there was a sort of gleam from the snow outside, and the ice-covered twigs of the apple tree that always tap-tapped on her window-pane.

"Well, well—I thought I'd never get you awake;" said a voice by her bed. Weenty looked over the side, and there was Mr. Rabbit, all dressed up in his best suit, lightly powdered with snow.

"O, I will be right up!" cried Weenty, suiting her actions to her words. "Are we going somewhere tonight? I wasn't allowed to stay up for Mother's New Year party, but I can always go to yours!"

"I have a very special invitation," Mr. Rabbit explained, as he combed the snow out of his whiskers. "Put on your warm suit. This is quite a different affair, but I'm sure you will like it."

"Anywhere you take me is always nice," Weenty declared, slipping into her white fur rabbit suit. "Now I'm ready!"

Mr. Rabbit jumped off the bed and put on his hat.

"Take my hand," he said. "For we must run across the snow to my burrow."

Out of the window the two friends popped, and skipped over the snowy lawn, till they came to the little green door. Here Mr. Rabbit had to dig away the drifted snow a little, before he could push open the door.

"We don't go all the way in my street," he said, "but turn off at Mole Corners. Follow me closely."

Weenty obeyed, keeping close as she could to his bobbing form. Suddenly he stopped—

"Dear, dear! I can't get my glow-worm flashlight to work, the battery must be weak!" he exclaimed in an annoyed tone.

"I'm afraid you can't see the way."

"Perhaps its cold," suggested Weenty, looking into Mr. Rabbit's paw, where the glow-worm gave off a very feeble light. "I'll put it in my fur pocket awhile, and we can go on slowly."

"An excellent idea!" agreed Mr. Rabbit, handing over the glow-worm. "Hold onto my coat-tail. Here is the corner and and it may be quite damp and slippery. I hope you are not afraid."

"O no, I'm not a bit afraid," said Weenty though her voice trembled a little, for it was very dark, and sometimes there were earthworms under her feet.

"It won't be much farther. How is the light now?" asked Mr. Rabbit, stopping, after quite a long stretch. "I want to be sure we find the right street."

"O! O! he is as bright as ever!" Weenty cried in glee, as she took the glow-worm from her warm pocket and his rays lit up the low tunnel.

"Fine! Now we can see. Come this way," Mr. Rabbit said, leading on again, around a narrow winding way. "Ah, here is a door, let me see the number. Yes, yes! this is right," and he lifted the fine gold knocker and rapped loudly on the door.

It opened very silently, and they popped into high, wide hall. Weenty looked about, amazed, for it was so big and her great pillars at the sides, formed of tree-roots. From the roof lovely crystals hung, like lamps, giving a beautiful, clear light. The floor was covered with shining pebbles, that flashed like precious stones.

"Oh! what place is this?" she whispered to Mr. Rabbit.

He whispered back in her ear, as he helped her out of her fur suit.

"This is the palace of our Queen. You call her Mother Nature. Tonight she is sending out the New Year wishes, and we always have a party at her house. I thought you ought to know about her. Come with me."

Weenty held her breath and walked close to Mr. Rabbit, holding his paw tightly. They went through a high-arched doorway and along another hall. In a side room Weenty saw lots of little creatures of the woods and fields, all in their best clothes, chattering together. At another big door Mr. Rabbit paused—

"Here is her work-room, and she gave me permission to bring you in and show you her flowers," he said, and when he touched the doors they flew open.

"Oh! Oh!" Weenty almost screamed, the place was so bright and beautiful.

"Come here," said Mr. Rabbit, leading Weenty to a shelf, on which stood jars covered with great glass domes. "There are the seasons that she is getting ready for you." Weenty gazed at some strange crystal trees, under the glass. "Here is spring, almost ready." There were bursting buds on the tree, and delicate leaves.

"But how about the New Year one?" asked Weenty.

"Over there, under that glass in the center," replied Mr. Rabbit. "Don't touch it. It's ready, and the Queen sends it off at midnight."

Just then the big door opened again and in came a wonderful lady. Weenty didn't know whether she was a fairy or not, but she looked like dreams. Tall and strong, dressed in a long, dark blue robe, like the sky at night. She smiled at them, and Mr. Rabbit bowed low—

"Here is Weenty come to see the New Year Tree," he said.

"Ah, Weenty, I am glad to see you," said the lady, in a voice like silver bells. "I know you well, and know, too, that you love all my children."

Weenty was too excited to speak, but made her best courtesy.

The lady went to the center tree, and raised it in her hands.

"Ah, it is quite ready now," she cried with pleasure. "See Weenty." Weenty came close and saw that what she thought were flowers, were really shining globes, and in each one there was a golden bird.

A chime rang then and suddenly the room was filled with all the little guests. Weenty saw many fairies among them.

"Is everyone here?" asked the Queen.

"Yes! Yes!" cried all the little folks.

Then she lifted the glass dome from the plant and carried it to an open window. All at once the thousands of globes flew off, and drifted away, like bubbles.

"There they go to carry a Happy New Year to the Earth!" cried the Queen. Weenty stared, but did not understand.

"You see," the Queen explained, "I send out these globes every New Year. They go to every home on Earth. Each carries a golden bird, who sings all the year long, of love and kindness and happiness—but not everyone hears it!"

"Oh, will there be one at my house?" cried Weenty, in delight.

"Yes, surely—you must look for him, and he will sing in your heart all the New Year."

"Oh, I will find him and take care of him!" Weenty promised.

"A Happy New Year to you all!" cried the Queen. Music began to play and as the guests all started dancing, they chorused—

"Happy New Year!"

The Queen stooped and kissed Weenty's cheek, and as Weenty turned to kiss her she saw—not the Nature Queen—but her Mother's face, bending over her in the darkened bedroom.

"Good-night, sweet! The New Year has come!" murmured Mother in her ear.

"Oh, is he here? Keep him for me, till morning—I'm so happy!" said Weenty, and shut her eyes again.—*Selected.*

### THE STOP ALIEN REPRESENTATION AMENDMENT

The apportionment of Congressional districts, under the 1930 census, goes into effect March 4, 1931. Because of the great increase in city population, some large wet cities will be given more Congressmen and some dry agricultural states, and the dry sections of wet states, will lose one or two Congressmen, a shift of about 30.

The only way to prevent this calamity is to amend the U. S. Constitution so to count only Citizens in the new apportionment for new Congressional districts. Congressman Sparks and Senator Capper have introduced such an Amendment.

If this Amendment is submitted by the present Congress we believe it will be quickly ratified by three-fourths of the states, before the re-apportionment become seffective, and thus about 30 Congressmen will be cut out of the larget wet cities, while most of the dry agricultural states will lose none of their Congressmen, as they otherwise will before the election of Congressmen in November, 1932. This proposed Amendment is referred to the House Judiciary Committee.

If your Congressman is not on the above Committee write and urge him to vote for this Amendment when it comes up for passage and also to use his personal influence with members of the Committee to report it out quickly. It will not pass Congress unless its friends in large numbers write their Congressmen for it. Here is a good letter form:

Hon. ...., Care of House of Representatives,  
Washington, D. C.

Dear Sir:—The undersigned earnestly urges that you vote for the proposed Sparks-Capper Amendment to the United States Constitution to cut out the approximately 7,500,000 unnaturalized aliens and count only Citizens when making the new apportionment for Congressional Districts. — *The Civic Forum.*

### THE NEW THEOLOGY DEFINED

*The Lutheran* thus sums up the "new theology and the religious situation which it has created: "A pantheistic God, instead of a personal God; a human Savior, instead of a divine Savior; infallible scholarship, instead of an infallible Bible; 'modern thought,' instead of a 'thus saith the Lord;' a development of religious ideas from the human mind, instead of a revelation from God; the natural in all things, the supernatural in nothing; reformation, instead of regeneration; culture, instead of conversion; a change of environment, instead of a change of heart; the energy of flesh, instead of prayer and faith; interest in the secular, instead of zeal for religion; nobody afraid of hell, and nobody caring much about heaven; everybody coming out right anyhow, and nobody on the wrong track except those who cling to the myth once delivered to the saints."—*Selected.*

### WONDERFUL THINGS FROM THE WONDERFUL WORD

1. The Wonderful Things of Christ's ministry (Matt. 21:14, 15).
2. The Wonderful Love of Jonathan for David (II Sam. 1:26).
3. The Wonderful Works of God's construction (Ps. 40:5; 78:4).
4. The Wonderful Name of Christ's unfolding (Is. 9:6).
5. The Wonderful Works of God's providence and care (Ps. 107:8, 15, 21,31).
6. The Wonderful Omniscience of God's searching grace (Ps. 139:6).
7. The Wonderful Marvel of the human body (Ps. 139:14).
8. The Wonderful Working of the Spirit's power (Acts 2:11).—*The Prophetic News and Israel's Watchman.*

To be strong and true; to be generous in praise and appreciation of others; to impute worthy motives even to enemies; to give without expectation of return; to practice humility, tolerance, and self-restraint; to make the best use of time and opportunity; to keep the mind pure and the judgment charitable; to extend intellgent sympathy to those in distress; to cultivate quietness and non-resistance; to speak little and listen much; to adhere always to a high standard of thought, purpose, and conduct; to seek truth and righteousness; to grow in grace, goodness, and gratitude; to work, serve, love, and pray daily; to aspire greatly, labor cheerfully, and take God at His word—this is to travel heavenward.—*Grenville Kleiser.*

—We regretted last week to be unable to print in the HERALD the program prepared for the Week of Prayer.



## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

**January 18: MY IDEA OF WHAT A YOUNG MAN OUGHT TO BE**

Scripture Text—Prov. 31:10-31.

**Daily Bible Readings**

**Monday**—A Good Housekeeper. Prov. 31:27-31.

**Tuesday**—Modest. 1 Peter 3:1-6.

**Wednesday**—Interested in Spiritual Things. Luke 10:38-42.

**Thursday**—A Good Companion. Ruth 1:16-17.

**Friday**—A Real Partner. Prov. 19:14.

**Saturday**—A Real "Find." Prov. 18:20.

#### To the Leader

It would be quite interesting for a young man to direct this meeting. It matters what men think of women and what they want women to be. There are numerous reasons why so much is expected of women. The mothers are the chief factors in rearing and molding the children. Then we might say, "Like mother, like child." Ordinarily the mother molds the child far more than the father does.

The young woman is the forecast of what the mature and older woman will be. It is therefore, very important that the ideals be right from the first. It has been said that strength for the young man and true beauty for the young woman are the ideals of youth. We should be very careful what we mean by true beauty. May the life of every young woman be brightened by Christian influences and blossom forth as the full-blown rose.

#### For Discussion

1. Should young women be educated? Why?
2. Do boys think that the "church type" of young women is preferable to the kind that has no use for religion?
3. Do young men want a girl to be intelligent?
4. Wherein do Old Testament ideals differ from those of the New?
5. What opportunities for service does the young woman in her home have on her after life?
7. Why should young women who work be Christian in their ideals and conduct?

#### Poetry

Wouldst thou be beautiful? Oh, let  
Thy every thought be pure;  
Think only of the good and true,  
The things which shall endure.  
Seek ever the companionship  
Of One beyond compare,  
Whose beauty far surpasses  
That of the lily fair.

Throw open wide the windows  
Of your soul, and let the rays  
Of the Sun of righteousness shine in  
To brighten all your days.  
He will satisfy your longings  
And transform you by His grace,  
Till the beauty of His image  
Shall glorify your face.

—Retta Bryson Titus.

—Miss Eugenia Hunter of Grace church is spending the winter in New York.

### N. C. COUNCIL OF RELIGIOUS EDUCATION

Your attention has already been called to the apportionment for the Sunday schools and C. E. societies in the November 27th issue of the Herald. The purpose of this letter is to encourage you to take this suggestion and get visible results from it and send same to the Treasurer of the Council (Board of Young People's work). The treasurer of the council needs money, and it appears to me that the month of January is the suitable time to supply him with the funds. Burlington, First Church, has already set the pace by sending in \$6.00 for her Sunday school. Who will be the next to follow her example?

Let's not forget that Rev. N. M. Harrison is in the field this year giving part time to the council and that we are responsible for part of his salary. He will feel like serving us more wholeheartedly if we can get his salary to him monthly.

Yours to acknowledge and record every cent you will hurry up and send.

J. CLDYE AUMAN, Treasurer.

#### HERALD SUBSCRIPTION RECEIPTS

Rev. G. L. Curry, \$2.00; Rev. E. A. Bingham, \$2.00; Rev. Q. L. Joyner, \$2.00; Rev. G. R. Brown, \$1.00; Rev. T. A. Williams, \$1.00; Rev. C. H. Hill, \$1.00 Rev. B. M. Williams, \$3.00; Rev. R. C. Stubbins, \$7.00; Rev. O. E. Peeler, \$4.00; Rev. C. E. Ridge, \$4.00, Rev. R. S. Troxler, \$1.00; Rev. J. L. Trollinger, \$12.00, and Mrs. E. F. Connelly, \$1.00.

—Brother J. A. Gunn of Wentworth goes to Lakeland, Fla., to spend the cold months. He and Mrs. Gunn recently celebrated their golden wedding.

—The French nation is mourning the death General Joffre, the hero of the Marne where he checked the march of the Germans on Paris.

—Up to January 1, 208 American colleges had officially joined the Liberal Arts College Endowment Movement, including the following North Carolina colleges: Catawba, Elon, Greensboro, High Point, Guilford, Meredith and Salem. Others have signified their intention to join soon.

—Miss Margaret Osborne of West End church is teaching in Rockingham city schools.

—The 25 farmers' mutual exchanges now operating in this state did a combined business of over a million and a half dollars in 1930.

—Morrison and Fisher, farmers of Rowan county, sold \$3,200 worth of Korean lespedeza seed from an 18 acre field this past year in addition to obtaining an excellent supply of roughage for winter feeding.

—Money sent away each year to purchase farm seeds could be used profitably in farm operations at home but aside from this there are two other good reasons why every land owner should grow and save his own seed. First, they can be grown at little expense, and second, the grower can tell whether they are free of disease.

—Rev. R. J. and Mrs. Tamblyn spent their holidays vacation with her parents in Maryland.

## OUR CHILDREN'S HOME

Please remember that T. O. stands for Thank Offering, and C. O. stands for Christmas Offering.

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| Fawn Grove, Pa., C. O. ....                                            | \$ 10.00 |
| New Hope, Why Not .....                                                | 3.35     |
| Union Chapel, Granville .....                                          | 10.00    |
| Spring Church, Spring Church, birth day Offering .....                 | 9.50     |
| Mt. Carmel S. S., Forsyth .....                                        | 3.00     |
| Mt. Pleasant, N. Davidson .....                                        | 2.35     |
| Friendship, Fallston .....                                             | 2.30     |
| Charlotte S. S., and T. O. ....                                        | 18.70    |
| Clarendon, Va., T. O. ....                                             | 3.75     |
| Ladies' Bible Class, R. I. Ave, Wash., D. C., clothing child .....     | 5.00     |
| Fairview Church, Galt, Mo. ....                                        | 7.18     |
| Shiloh, Shiloh .....                                                   | 4.80     |
| Renock Circuit, Ohio, C. O. ....                                       | 5.08     |
| Alamance Union S. S., Mt. Hermon ...                                   | 27.75    |
| Harris Chapel, Vance .....                                             | 4.50     |
| Draper .....                                                           | 1.44     |
| Pleasant Hill, Spring Church, birth day offering .....                 | 5.28     |
| C. E. Societies, Mt. Pleasant, clothing child .....                    | 5.00     |
| Tabernacle S. S., Tabernacle .....                                     | 5.00     |
| West Baltimore S. S., Md., C. O. ....                                  | 10.00    |
| Mr. A. B. DeCamp, Verona N. J., Personal Gift .....                    | 25.00    |
| Midway S. S., English Street .....                                     | 1.60     |
| Asheboro S. S. ....                                                    | 35.00    |
| Mr. Wm. M. Snyder, Pontiac, Ill., Personal Gift .....                  | 25.00    |
| Caroleen S. S. ....                                                    | 7.00     |
| Woman's Auxiliary, Union Chapel, Granville, in connection with box ... | 1.00     |
| Bellmont S. S., Mt. Hermon .....                                       | 2.00     |
| Brown Summit S. S., Haw River ....                                     | 1.00     |
| Mitchell's Grove, Guilford, C. O. ....                                 | 13.62    |
| Fairfield S. S., Guilford .....                                        | 2.00     |
| Concord S. S., Saxapahaw .....                                         | 4.50     |
| South Lexington S. S. ....                                             | 4.65     |
| Howell, Mich., C. O. ....                                              | 5.00     |
| Friendship Station .....                                               | 4.15     |
| Stallings, Mecklenburg .....                                           | 1.05     |
| Eastport, N. J., C. O. ....                                            | 10.00    |
| Spring Church S. S., Spring Church ...                                 | 1.68     |
| Mt. Pleasant S. S., Mt. Pleasant .....                                 | 8.00     |
| Mt. Pleasant Baraca Class, Mt. Pleasant .....                          | 5.00     |
| Calvary S. S. ....                                                     | 15.00    |
| Furlington, First Church .....                                         | 17.45    |
| Winston Salem, First Church .....                                      | 6.93     |

#### Clothing and Other Gifts

Mrs. A. C. Bulla, Asheboro, 2 dresses and 1 piece of underwear.

Flag Springs, Why Not, 1 coat, 2 pair overalls, 7 pumpkins, 2 bushels wheat, 9 bushels corn, 11½ bushels potatoes, 2 heads cabbage, and 28 quarts canned fruits and vegetables.

Charlotte, 8 boxes cornflakes, 1 box gifts, 2 boxes noodles, 1 lb. coffee, 1 package Clippo, 7 cakes soap, 5 cans milk, 14 quarts of canned fruits and jellies.

Rev. J. M. Morgan, for Knob Creek Church, Fallston, (if not correct please let us know) 1 pair shoes, 1 dress, 2 pair rompers, 2 pair bloomers, 1 roll of sausage, and 50 quarts canned fruits and vegetables.

Mrs. M. E. Moore, Siler City, 1 quilt and 2 handkerchiefs.

Woman's auxiliary, Union Chapel, Granville, (Continued on Page 16)

## HERE AND THERE

### CURING A DOG OF CAR CHASING

My dog "Toby," a fox terrier, is a splendid little fellow, but he has developed one extremely bad habit, that of chasing cars and motorcycles. More than once he has not only nearly brought disaster upon himself, but, as well, gravely imperiled the people in the cars and on the cycles. After an exceptionally narrow escape, I decided that I would cure Toby of the practice and the little plan I evolved was entirely successful.

I enlisted the services of a friend with a car. In the back of the car I concealed myself with a bucket of water. It was planned to drive the car slowly past my house, and arrangements were made that Toby should have full liberty to dash out and run after the car. As was expected, the car had barely passed the gate before out came the dog, barking for all he was worth. Up I shot and threw the pail of icy cold water full in the dog's face. Toby was much taken aback and made a hasty retreat to the garden.

On three separate days the plan was repeated and now the dog gives a wide berth to all cars. No longer does he regard a motor as something which provides him with a good sport. In his mind he thinks of a car as a most unpleasant kind of thing that, right in the middle of his enjoyment, will shoot out a deluge of cold water. There are few things a dog dislikes more than to have a lot of water thrown at him and he will take no risks over a matter of this kind.

Probably any dog could be cured of the bad habit of car chasing by following this plan. The great thing is for the one who throws the water to conceal himself as much as possible. Let the dog get the idea in his mind that it is the car which suddenly shoots water over dogs, and there will be an end of the nuisance of car chasing. In fact Toby now is wary even of a standing motor. Recently when I wanted to take him for a ride he hung back, looking with great suspicion at the nasty thing which had a habit of deluging him with water. Only when he had been lifted into the car did he seem at his ease once more.—Our Dumb Animals.

### THE NEW YEAR

Begin the new year with clear purpose, strong resolve, and supreme faith. Concentrate upon essentials. Put your high ideals into actual deeds and live your largest and noblest life today. Do your work well. The best reward for work well done will be greater work and a larger sphere of usefulness.

Rid yourself of everything which in the slightest degree retards your best progress. Closely scrutinize your thought habits and be alert to every opportunity for self-improvement. Keep your mind upon a high level of constructive thought, realize the priceless value of time and opportunity, and determine to make this year count toward real and permanent achievement. Success is your birth-right.

To be strong and true; to be generous in praise and appreciation of others; to impute worthy motives even to enemies; to give without expectation of return; to practice humility, tolerance, and self-restraint; to make the best use of time and opportunity; to keep the mind

pure and the judgment charitable; to extend intelligent sympathy to those in distress; to cultivate quietness and non-resistance; to speak little and listen much; to adhere always to a high standard of thought, purpose, and conduct; to grow in grace, goodness, and gratitude; to seek truth and righteousness; to work, serve, love, and pray daily; to aspire greatly, labor cheerfully, and take God at His word—that is to travel heavenward.

—Grenville Kleiser.

### A PEACE GARDEN

The gardeners of the United States and Canada are prepared to do their bit for the cause of sweet peace. Their stunt will be a \$5,000,000 International Peace Garden on the boundary line between Canada and the United States "as a constant reminder of the amity that exists between these two great nations." It is to be laid out with thousands of acres of flowers and shrubs, with conservatories for the delicate plants which could not stand the climate of the border.

The plan of the peace garden was formulated at a Washington meeting of the National Association of Gardeners at which 50 organizations of the United States and Canada were represented. An international committee of prominent men and women was formed to sponsor and direct the peace garden plan. Selection of the site will be the first big problem. Many places have been proposed. In choosing the location of the garden, which is to be made "one of the show places of the Western Hemisphere," consideration will be given to its accessibility to visitors from both countries. Donald J. Creighton, of Convent, N. J., who was elected president of the association, was one of the prime movers in the garden plan.—Pathfinder.

### GIFT FOR CALENDAR REFORM

The League of Nations secretariat announced that an American whose name was not made known donated \$10,000 to help pay the expenses of the preparatory work of the conference on calendar reform. Cesar Zumeta of Venezuela, president of the League Council, authorized acceptance of the gift. Calendar reform is on the agenda of the next league conference on communication and transit, which will be held toward the end of 1931, and several national committees are making preliminary investigations. These studies involve expenditures outside the regular budget for the conference and the gift by the American was intended to cover such expenses.—

—The American Indians used all sorts of twigs, bark, leaves and roots in addition to tobacco for smoking purposes.

—In my opinion there never was nor will there at any future time be any labor dispute that could not or cannot be settled through negotiations without resort to conflict.—Secretary of Labor Doak.

—General Electric Co., at Lynn, Mass., discharges 100 married women and replaces them with widows and single women, explaining that the husbands of the married women are able to support them.

—Labor government of Great Britain announces that Viscount Willingdon, retiring governor general of Canada, will succeed Lord Irwin as viceroy of India when the latter's term expires in March, 1931.

### CANINE COLLEGE IN CALIFORNIA

The first dog college in the United States has been established in California, five miles north of Hollywood. This institution has campus, an athletic field, dormitory, mess hall and a swimming pool—for students only. There is also a hospital where any dog is quickly removed if injured or when showing any sign of sickness. The prospective "scholars" are enrolled by name, age, breed, size, and then assigned to one of the various departments, which include courses for those desiring to acquire the highest society manners, training for hunting, Red Cross work or coaching for a career in the movies! They have a regular schedule, strictly followed, for study, exercise, meals and sleep.

The president of this seat of learning for man's best friend is Carl Spitz, who previously had spent more than eighteen years training dogs for the German government. Fred Bache, who also put in many years at the same work, is headmaster, and specializes in training dogs to lead the blind.—C. E. Howard in "Our Dumb Animals."

### WOMAN'S CHANGING VOICE

Within the last 20 years there has been a surprising change in women's voices. The average female voice has become several degrees deeper than it was earlier in the century—or in the last century for that matter. Doctors attest to this.

At first glance some unkind person might say that cigarette smoking is responsible. Another unthinking individual may say it's women's advent in politics. But the real truth of the matter, as the medical profession sees it, is that the doing away with corsets has freed the abdominal muscles to permit women to talk as deeply as they are now able to breathe. When they were all "laced in" they had to use mouse tones.

—There are 7,310 hospitals in this country, representing investments totaling about \$3,125,123,000, according to Dr. C. Rufus Borem, economist. He places annual value of operation at \$900,000,000—nearly one-third the government's total yearly expenditures.

—People in the little Idaho town of Nezperce are burning wheat for fuel, according to reports, and they find that it produces an even heat and holds the fire about as long as coal. Coal here is said to cost \$16.50 a ton; wood \$10 dollars a cord, while wheat delivered is only \$9 a ton.

—We will easily be traveling 500 miles an hour in small aircraft within the next 10 years.

—Capt. Frank Hawks.

—The further we proceed the more formidable are the riddles facing us.—Prof. Albert Einstein.

—No statesman in the world today equals in ability any one of half a dozen of those Americans who built our Constitution.—William Lyon Phelps.

—Pandemonium reigned in Guadalupe, Mexico, after the explosion of a gasoline car set fire to a circus train, killing or injuring dozens of the circus crew and turning many wild animals loose in the neighborhood. Farmers and hacienda owners immediately organized armed parties to hunt down and kill or capture lions, tigers, bears and other wild animals which took refuge in the mountains and countryside.



## FROM PASTORS and PEOPLE

**Haw River Circuit.**—The editor has asked us to be brief in our letters, but I can't help but take a little space to thank the people here for the many nice things they have given us during the last few months. The Midway folks gave us a car-load pounding just before the conference, and for some reason, we have lost the names, but the contents of the car did their part in making us remember the occasion. Since conference, we were made happy when Brother J. W. Fogleman gave us enough wood to last all the winter, and into the spring, and it was cut and housed before the snow came. The following people have remembered us at their hog-killing times with fresh meat, W. H. Chilleut, Mrs. J. W. Fogleman, E. A. Spencer, Mrs. J. W. Pugh, Mrs. C. R. Gordon, Miss Jennie Gordon, Mrs. Sally Troxler, J. T. Richardson, R. F. Troxler, A. G. Wyrick, Horace Jones, Mrs. J. E. Combie, F. E. Jones, gave us pumpkins, and Brother A. O. Rudd of the Christian church gave us fresh meat and Mrs. Rudd gave us several gallons of whole milk. Friendship came en masse last week, on the eve of New Year's Day, and gave us another pounding, and when the smoke of battle had cleared we had found finger prints of Mr. and Mrs. Walter Maxwell, R. E. Pritchett, Miss Ruby Gordon, Mr. and Mrs. J. C. Green, Mr. and Mrs. Fred Rudd, Mr. and Mrs. G. B. Cable, H. C. Pritchett, T. H. R. Pritchett, A. B. Pritchett, Geo. Maxwell, A. G. Wyrick, C. R. Gordon, Mr. and Mrs. Clark Lambeth. In addition to finger prints we found \$2.00 in cash, canned fruits, Irish potatoes, and sweet potatoes, 15 pounds of sugar, 100 pounds of flour in addition to 48 pounds given recently by Brother Maxwell, fresh sausage, three lbs. of butter, apples, soda, and coffee.

These dear folks will never know the extent of our appreciation for these things. They are always doing something to make the life of their pastor happy, and it is his earnest prayer, that he may be a better pastor in 1931 than he was in 1930.

I am happy as we begin this new year, and am praying that the spirit of co-operation so plainly seen throughout the charge shall grow as we go on into the new year.

J. L. TROLLINGER.

**Mizpah, Haw River Circuit.**—Pastor Trollinger brought us a good message the first Sunday from the subject, "St. Paul's New Year Advice." The three main points in the sermon were in Paul's very own words, (1) Mortify, (2) Put Away, and (3) Put On. The sermon was especially appropriate for the beginning of the new year.

It seems each sermon is a little better than the last. The third Sunday in December he preached a beautiful sermon, from the text, "There was no room for him in the inn."

Our pastor sent each of his members a Christmas card. He also sent each member a postal card message inviting them to attend services at one or more of the churches on the work the first Sunday. The card was answered by a good many by being present Sunday

morning. Also some from Friendship and Brown Summit.

We had a very pleasant surprise when some one said, "Mr. Ashburn is here." He is one of our "father preachers," having served us a good many years ago when we middle-aged folks were babies. We are always glad to have our former ministers worship with us.

Temple Harrison, one of our members, who had his leg broken some time during the fall, is home from the hospital.

Mrs. George Harrison has made a beautiful spot in our church—a basket of artificial flowers.

Our Sunday school gave no Christmas program. Some of the classes exchanged gifts.

A happy New Year to all,

REPORTER

**Lexington.**—We started off the new year with good attendance. There were 214 present in Sunday school.

The pastor filled his regular appointment at Mt. Carmel this morning and preached here at 7 o'clock in the evening. He preached a very forceful sermon to a large congregation.

Our Christmas program was rendered on December 24th, the church being filled and every one was well pleased with the entire program, some expressing the opinion that it was the best program we had had in years. Several of our young people were at home for the holidays and came out to the church for the services.

We were glad to have as visitors Mr. and Mrs. C. H. Bright and daughter of Burlington, who were visiting Rev. C. G. Isley and his mother. Mr. and Mrs. Phouse Bean and two sons, Bobbie and Bennie, spent the Christmas holidays with Mrs. Bean's mother and father, Mr. and Mrs. N. F. Harris of Kanapolis, N. C.

REPORTER.

**Concord.**—There has been no report from this church for some time, partly from neglect and partly because of illness in the home of the reporter which has caused her absence from church for a good many weeks, but the regular services have been held with very good attendance.

Last Sunday the S. S. attendance was 400. The board showed an enrollment of 423. The Baraca class, with Mr. W. J. Widenhouse teacher and Mr. P. H. Scarborough, president, is a live wire in our school. Their attendance was 90 without an special effort. This class can boast of two male quartettes, which have furnished music for the preaching services a number of times.

The Lord's Supper was observed Sunday morning and the largest number in several months communed.

At the evening hour Mr. Millaway preached a touching sermon from the text, "Boast not thyself of tomorrow, for thou knowest, not what a day may bring forth." At this service there were two reclamations.

Our folks deeply regret to lose Mr. and Mrs. J. S. Polk and family, who last week moved to Monroe, N. C.

Mrs. Lottie Brown Litaker and daughter, Miss Agnes, of Burlington and Snow Camp, respectively, spent the holidays with relatives here; and worshipped with us.

Funeral services for Maxine Litaker, little daughter of Mr. and Mrs. Ernest Litaker, were held in our church on Thursday, Decem-

ber 18. Maxine had been ill for several months and her death was not unexpected, yet it cast a pall of gloom over the entire church. An obituary will appear. REPORTER.

**Roberta Station.**—Our Sunday school increased some, Sunday, January 4. There were 204 present.

We like our preacher just fine. He and his wife are both fine people. He preaches every Sunday morning at 11 o'clock, also Sunday evening at 6:30.

Funeral services for little Winifred Meriam Verble, seven-months-old daughter of Mr. and Mrs. Garner Verble, were conducted in the church Sunday morning, January 4, at 11 o'clock, by the pastor, Rev. C. H. Hill. She leaves a large host of sorrowing friends and relatives. The bereaved family has our sympathy.

MISS ELMIA MILLER, Reporter.

**Elbaville, Mocksville Charge.**—Our Christmas program was given Tuesday night, December 23. It consisted of recitations and dialogues by the children and a play by the C. E. society, "Who Gave the Christmas Party." A large audience was present to enjoy the program and to see Santa Claus.

Our attendance at S. S. was unusually good for the first Sunday of the new calendar year. Several others came for church services.

Mr. Ferree delivered a fine sermon after which the Lord's Supper was administered. It was a very impressive service; we were pleased to see so many partake, especially the young people.

We were glad to have Rev. O. P. Routh, Mr. and Mrs. M. L. Zimmerman and children of Lexington worship with us in the morning service.

On December 28 a gloom was cast over our community, when we learned that Mr. L. A. Bailey had been called from our midst; he was one of our oldest members, being 83 years old when he died. The funeral and burial was held December 30. Rev. W. M. Rathburn, pastor of Advance M. E. church, assisted the pastor.

Owing to the absence of the reporter Mr. Ferree asked me to report this time.

Best wishes to the editor and all the Herald readers.

LAURA SHUTT.

**Anderson Charge, Fairview Church.**—On Sunday morning, January 4, Rev. M. C. Henderson preached a very interesting sermon on the subject, "Keep Them From Sin," using Joshua 3:1-5 and Luke 3:7-17 for scripture reading. He earnestly urged the parents to direct their children in the ways of righteousness.

Our Sunday school is progressing nicely. The attendance is steadily growing, there being thirty-four more present January 4, than on the previous Sunday. We sincerely hope that it will not be long before we can have Sunday school rooms.

The Sunday school officials for the year are: Supt., T. B. Nalley; Assistant Supt., Miss Montez Henderson; Choir Leader, F. A. Johnson; Secretary-Treasurer, Heyward Foster; Manager, Rex Henderson; Pianist, Miss Anne Henderson. Teachers are: J. W. Smith, Mrs. Nannie Freeman, Miss Montez Henderson, Miss Anne Henderson, Miss Mildred Nalley, Mrs. Heyward Foster, and Mrs. Stella Freeman.

All the girls and boys who have been home for the holidays have returned to their work or college.

Mr. and Mrs. M. C. Henderson and family were entertained Sunday, January 4, by Mr. and Mrs. Marshall Watson.

#### REPORTER.

**Kernersville.**—In spite of the bad weather we have been enjoying increased congregations and increased expressions of appreciation. The Mmes. Linvilles have remembered us with meats and cats, Mrs. Hepler milk and pie, Mrs. "Jack" Hester gave us the first personal pounding we ever had. She invited us out to take supper with her and when we started home she loaded our "Lizzie" with fruit, meats, etc., that would have made a creditable showing for a whole church.

On the Sunday morning of the big snow we plowed our way into Pine Grove church and to our surprise found a good size congregation. When I started out some one said: "Do you think you can get your car out?" But the trouble was not in getting the car out thru the snow, but getting a place in the car for the driver. When we got home we found they had loaded us with a fine lot of fruits, meats and sweets.

Outside remembrances: Mrs. S. W. Taylor to Mrs. Reed, a fine lot of different kinds of cake. Mrs. J. D. McCollum of Reidsville, a great big fat coconut cake. God bless her, she always does things in a big way. Christmas turkey, cake and a bushel of apples came from Raleigh, cake and meat from Greensboro. So we have much to be thankful for and we thank God for friends who have thus remembered us. May God bless them all.

W. D. REED.

**Orange Charge.**—The Christmas season is past. We express thanks to all who remembered us with Christmas cards, fresh meat, jellies, etc.

We are especially thankful to Brother A. W. Holmes for presenting us with a nice turkey for Christmas.

Most of the regular appointments and Christmas programs were carried out. Congregations have been small during the rough weather.

Funeral services were conducted for the following: December 20, John Thomas Jones, at Chestnut Ridge; December 22, Mrs. Mary Pattie Tapp, at Chestnut Ridge, and December 25, Mrs. T. R. Fitzpatrick, at Eldand.

May God bless and comfort all the bereaved ones.

B. M. WILLIAMS.

**First Church, Charlotte.**—Since my first report several things have happened that deserve to be chronicled in the Herald.

The first was the holding of the Thank Offering service on December 14. The service was a success in every way. The offering was good. So were both the program and attendance.

On Sunday, December 21, a White Gift service was held. This was, as the name implies, largely made up of gift giving to the Children's Home by individuals and members of various classes in the Sunday school. The altar was beautifully decorated in keeping with the season and Christmas songs were sung, a short reading, "Where Love Is, There God Is Also," was given by Mrs. A. F. Love, and the pastor delivered a brief talk. Nice

gifts were presented, and several dollars in money besides.

Christmas brought gifts from many friends. Mrs. and Mrs. B. W. Little, Mr. and Mrs. R. S. Garmon, and Mr. and Mrs. R. C. Millaway remembered us to send many of those things without which Christmas could not seem to be here. We thank them.

On December 28, the choir gave a musical program of merit which was appreciated by a good congregation.

On December 29, several ministers, members of the Pastor's Federation of the Western part of our church, met with us and had a most helpful discussion of the work of the churches represented in this area.

Thursday night, January 1, we experienced the best attended pounding it has been our joy to experience since we have been in the ministry. And besides the large number attending, several sent gifts which were gladly received, although we regretted the inability of the sender to be present. We are deeply grateful for every expression of appreciation of our service here.

We are making some plans for the future, and hope that these may bring about the desired results both in increased attendance, and in larger service by the church.

The attendance at the regular church services has increased, and other signs of interest are gratifying since we first came. The following percentage has been recorded:

November 16, a. m. 25%, p. m. 24% present.

November 23, a. m. 34%, p. m. 33% present.

November 30, a. m. 31%, p. m. 20% present.

December 7, a. m. 38%, p. m. 35% present.

December 14, a. m. 38%, p. m. 35% present.

December 21, a. m. 40%, p. m. 35% present.

December 28, a. m. 38%, p. m. 51% present.

Our goal for attendance is every member present at worship service before the close of the conference year. In our next report, we hope to give the number of members contributing to the church budget.

R. M. ANDREWS Pastor.

**Lincolnton Charge, Lincolnton.**—Our church work is starting off fine. We have set for our goal for the year, in Sunday school 177, and 57 new church members. The attendance at preaching continues to increase. Our new pastor, Brother Cranford, is doing good preaching, and he and his good wife are both winning a warm place in the hearts of the people.

The future of our church is bright. We have a pulpit committee, and a nominating committee, and the welcome committee seems to be very busy at all church services. Our preaching dates are as follows: First and third Sunday mornings; second and fourth Sunday nights.

D. B. JOHNSON, Reporter.

**Why Not.**—Three Christmas services on the charge were attended by the writer. Each one was good, and well attended. Among the numerous gifts coming our way we mention the three most valuable: Seagrove S. S., one 20 lb. ham; one scarf for Mrs. Neese, given by Mrs. D. J. Johnson; one shirt for the writer, given by the C. E. Stuart family. For these and other gifts not itemized we are exceedingly grateful.

The writer has prepared a chart for each one of the eight churches on the charge. The entire budget for each church is represented

by a square for each dollar assessed. Any one at a glance can see what the local church is expected to pay on the various items of the budget, they can readily see also how much has been paid, and how much remains to be paid.

The preparation of these charts required considerable time and patience, but we are confident the results will justify the effort.

Wm. H. NEESE.

#### Bellmont Church, Mt. Hermon Charge.

The new year begins well in our Sunday school work. The following officers have been elected: Superintendent, Mrs. Roy L. Sharpe; Secretary, Mrs. Wayne Curtis; Assistant Secretary, Miss Helen Capps; Treasurer, Miss Alma Mae Hargis; Pianist, Miss Marie Hargis, and Assistant Pianist, Miss Nannie Coble.

Christian Endeavor has good attendance. The officers are as follows: President, Miss Vido Clapp; Vice-President, Mr. Homer Hargis; Secretary, Miss Lucile Sharpe; Treasurer, Miss Novia Stinson, and Corresponding Secretary, Miss Helen Capps.

Miss Margaret and Mr. Howard Pickett and Mr. Lee Moser, students of High Point college, spent the Christmas holidays at their homes here.

We regret the illness of some of our members.

Mr. O. E. York and family, formerly of here who have been living in Burlington, have moved back into our community. We are pleased to have them back with us.

We regret the moving away of two of our members, Mr. and Mrs. V. T. Fogleman. They have been faithful church workers, both have been Sunday school teachers the past year. We hope that they may be with us again.

Miss Elsie Baker, a member of our Sunday school, is leaving with her sister, Mrs. O. C. Loy, for Baltimore, Md.

#### REPORTER.

**First Church, Winston.**—Well:—1931 is here, a bright new year with a glorious new outlook on the vast future. Every day brings with it something new, some days bring gladness, some sorrow, there are usually more pleasant and beautiful things than there are unpleasant ones.

The first Sunday of the new year, communion service was observed. Rev. C. H. Whitaker assisted our pastor, Rev. J. E. Pritchard, in this service.

Mr. and Mrs. Pritchard are feeling better, they have both been very ill with colds. They looked happy as ever at the services Sunday morning.

Dr. Andrews sent a challenge from his congregation in Charlotte to our congregation, a challenge from January first to Easter, which is April 5th. This challenge pertains to attendance, the details were not given however, but the Sunday school voted to accept this challenge and the details to be worked out between Rev. J. E. Pritchard and Dr. Andrews. A very good attendance began the new year in both Sunday school and church worship. This was promising, too, in the proposed contest.

The Philathea class meets Monday evening at 7:30. The Philatheas are working hard on a pageant, which will be most effective when presented.

On Tuesday evening the board of stewards will have their meeting.



Last Wednesday evening Rev. L. W. Geringer of the Forsyth charge conducted the prayer services, due to illness of the pastor. It was a pleasure to have Mr. Geringer with us; sorry of course that Mr. Pritchard was sick. He's O. K. now. This Wednesday evening there will be prayer service and choir rehearsal following.

Thursday evening at 7:30 the Worker's council will hold a meeting at the church. Many things of vital importance in the life of Sunday school work will be discussed and it is hoped that all members will attend.

The calendar committee will meet at the parsonage on Friday evening. This committee consists of Mrs. H. G. Paschall, president of the Woman's auxiliary; Mrs. C. H. Smith, chairman of the Board of Stewards; Mrs. A. W. Davis, director of music; Rev. J. E. Pritchard, pastor, and Mr. I. D. Voss, Sunday school superintendent.

Miss Katherine Holder, on Braxton street, will entertain the mission club, Friday evening. This club consists of the boys and girls of the church, ranging in age from about 13 to 18 years. They are enthusiastic workers.

Mr. M. D. Braswell, a member of our local church, is in the hospital, suffering from a broken limb. It is hoped that he will grow better all the while and that he will never let discouragement enter his mind. The church extends to him sympathy and aid.

The Woman's auxiliary will meet Tuesday afternoon at 3:00 at the church. This phase of church work is indispensable, it seems. Hospitals are visited and magazines, words of cheer and many other things are carried to those who do not have them from other sources; the money made and turned in as the budget of each circle helps the local church, and goes to other places to aid in the advancement of the Kingdom. To Pine Ridge, Kentucky, and other places where food, clothing, the very essentials of life itself are lacking. Is that not a great work?

PAULINE L. BRANSON, Reporter

**Welch Memorial, High Point.**—The people of Welch Memorial started the new year nicely. There was a goodly number at both Sunday school and preaching. The communion was taken at the preaching hour and the spirit of this service was good. We are to have the communion quarterly this year instead of each first Sunday as before.

The night service was better attended than usual. Brother Anderson is making the night service evangelistic. At the call for unsaved three persons of mature age asked for prayer. We need these people and hope they will soon decide for God and line up with His work. The auxiliary is doing splendid work.

We have some sickness in our number, among these is Mr. W. W. Frye our assistant superintendent, who has diphtheria. We hope he will soon be with us again.

We ask the prayers of the friends of Welch that we may have a successful year.

REPORTER.

**Mebane.**—Our Christmas program was given on Sunday night before Christmas; white Christmas was observed throughout the town, all the churches and other organizations taking part. All the needy families were helped, receiving groceries, clothing, fruits and toys.

We enjoyed having Rev. O. C. Loy preach for us at the 11 o'clock church service. Our

pastor brought us an interesting and timely message Sunday evening using as his subject, "Buried Possibilities."

The circles of the Woman's auxiliary met on Monday night of last week.

The Ladies' Aid was entertained at the home of Mrs. A. C. Allen Monday afternoon. This meeting was well attended. Mrs. George Wyatt conducted the devotional. The amount realized from our pageant and supper together with our usual collection was around \$27.00 after all expenses were paid.

Mr. George McAuley was injured a few days before Christmas but is improving.

The following young people spent the holidays at their respective homes: Misses Grace and Katie Lee Barnette, Alta Allen, Elizabeth and Edna Nicholson and Bessie Barnette, who is a student at High Point college.

REPORTER.

**Yarborough Chapel.**—We are standing face to face with the New Year, 1931. It will bring with it new responsibilities. Let us trust and pray that it will, also, bring with it a prosperous year for Christ and His Kingdom.

Mrs. Broome and I are entering upon our third year with the good people of Yarborough Charge. Our aim is to make this the best year of the three.

Our first quarterly conference is to be held at Harmony church January 25, 1931. We are expecting a good attendance.

We are very sorry that our Sunday school superintendent of Yarborough Chapel, Brother E. M. Hipp, has been unable to attend the Sunday school since the N. C. Annual Conference. He is improving very slowly. B. H. Stone is also recovering very slowly. Sister Stone has had a great deal of sickness in her family for the last two years. Recently the death angel came into her home and took away her husband, leaving five fatherless children. We wish for these a speedy recovery. Brother and Sister Gilmore Watson have practically regained their health. Brother Clarence Killingsworth, Sister W. H. Balentine and Sister C. T. Hughs are improving and are able to come back to worship.

The community lost one of its best members when it lost Brother H. B. Stone. He has been unable to do any work for about one year. Our heart-felt sympathy is for Sister Stone and her family.

The pastor and family have been remembered by the Harmony members and friends with many appropriate gifts during the Christmas season. These gifts were presented to us at the home of Mrs. Carnelia Taylor and Miss Kate Medlock. I was asked to follow a certain string to the end. This I did and found there a table that groaned under its weight. Santa Claus did not pass us after all without smiling upon us. Santa Claus, we thank you. Come Again.

D. D. BROOME, Pastor.

**Corinth, Littleton Circuit.**—Rev. P. E. Bingham yesterday brought us a very inspiring message. He and Mrs. Bingham are entering this work very enthusiastically and hopefully.

We were glad to have Mrs. Pittman and daughter from Whitakers worship with us yesterday.

Mr. and Mrs. Bingham returned yesterday from Blacksburg, S. C., where they spent the Christmas holidays with their parents.

Miss Virginia Insko who is a student at

N. C. C. W., spent the Holidays with her mother.

Miss Daisie Lee Carter, who is in training at King Daughters hospital at Portsmouth, spent the holidays with her mother.

The first quarterly conference will meet Saturday, January 10, at 11 o'clock at the Littleton church. All official members are requested to be present.

MRS. B. F. MORRIS, Reporter.

**Albemarle Tidings.**—The church has secured the splendid seven room residence of Ex-Sheriff Green for the pastor and family. This means that we are well housed and that we have our share of the out-of-doors in the way of two fine gardens, a good barn for a cow, a large poultry house and yard and plenty of space for flowers. The gardens have been plowed and the poultry are furnishing plenty of eggs. It looks like a little prosperity is coming our way.

Christmas was fine with us. There were two nice Christmas services rendered. One on Sunday night December 21, and the other on the night of December 24. At the Sunday night service we were edified by the very impressive service and fine music. An offering was taken for the supernumeraries of the conference. The Christmas Eve service consisted of a tree, a treat and a fine program by the children.

During the holiday season the pastor and family were very kindly remembered by many of the people here and elsewhere with nice and valuable gifts which brought good cheer and happiness. Many cards and greetings were received not only from the people from the present pastorate but the great number that came from former pastorates, gave us to understand that we were not entirely forgotten where we had labored in other days. These were all greatly appreciated. Not so much in a card, but much in the fact that somebody sent it.

The services have been well attended and the people have responded with the finest attention which has on many occasions burst forth in hearty old-fashioned amens that do not fail to encourage the preacher. The attendance and work of the Sunday school is very encouraging. A church that has the fine Sunday school that is to be found here certainly has a great future. This church is largely composed of young families that have been brought up in the church. This means that they respond with a fine spirit of loyalty. The communion services are of the most beautiful and impressive I have ever seen. We have had two communion services since conference and on each occasion they were beautiful. Nearly all of the entire audience both grown people and children kneel at the altar which makes the service very impressive. After each communion service the doors of the church are opened, and ten persons have been received since conference.

On Sunday night, December 28, we were greatly favored by the Stanley Sacred Singers who brought us a great treat in the way of a feast of music. This is a male chorus which renders very fine music and we greatly appreciate the visit to our church.

Kindnesses have continually come our way since we have been in the midst of these good people. Names and articles are not mentioned here but every thing has been appreciated and it has all been fine.

While we are too new upon the grounds to know everything about the church or the people and we are old enough to know that the newness of both pastor and people many times cause favorable responses and impressions. Allowing for all these things we are yet very favorably impressed and we have long since concluded that we are among a good loyal people and that the church is doing a great work which is to mean much in the Kingdom. Brother Anderson as well as other pastors has evidently done a fine work here. It is fine to follow a good man who had builded well and who is held in high esteem by those with whom he has labored. Thank you, Brother Anderson, and may success be yours in your new field.

In His name,

GEO. L. CURRY.

**West Forsyth.**—It is not the purpose of the writer to send a report to the Herald every week during 1931, as we want to leave some space for others, and we did not intend to send a report this week. However, circumstances cause a change of plans. Since our last report the pastor and family have been remembered in a very substantial manner by some of the people on this charge. In our last report we failed to mention a very suitable gift from Mrs. C. G. Hunter, of Pleasant Hill church. It was a Christmas cake and was deeply appreciated. Others who have brought suitable gifts for our dining table include Mrs. J. F. Hunter, Mr. and Mrs. C. E. Sprinkle, Mr. and Mrs. C. G. Hunter, Mr. and Mrs. E. G. Long, all of Pleasant Hill church; Mrs. S. M. Spens, of Stony Knoll church, and Mrs. Winfield Doub, a neighbor. For all these gifts we are very appreciative.

Last Sunday we met our appointments with Baltimore and Stony Knoll churches. There was a large congregation at Baltimore, considering the muddy condition of the roads. After the service we were invited to the splendid home of Brother Evan Doub, where we enjoyed a good dinner and brief visit. From there we hurried to Stony Knoll for the service there at 2:30 o'clock. The usual size congregation was present for this service. The ordinance of the Lord's Supper was administered at each church. The Methodist Protestant Herald subscription campaign was launched at each church, and we are trusting that each church will secure their quota of subscriptions during the month of January.

We regret to report the illness of Brother Ellis Long, of Pleasant Hill church. He has been confined to his home since Christmas Day, and most of the time he has remained in bed. He has been slowly improving for the past few days.

Our appointments for next Sunday will be at Tabernacle at 11 a. m., and Union Hill at 2 p. m.

C. B. WAY, Pastor.

**Henderson.**—Our reporter is so faithful that it hasn't been necessary for me to say much through the Herald about the work in Henderson. But this week there is something that I must say for myself. It is this: Not in a number of years have we, pastor and family, been remembered so generously and lovingly at Christmas time as has been true this season. The Men's Sunday school class, of which Brother S. R. Harris is teacher, started the good work the week before Christmas by showering us with a supply of good

things to eat and wear. Other members seemed to catch the spirit and good things kept pouring into the parsonage all through the holidays until we are "well fixed" for groceries, fruit, meat, etc., for many days to come. The gifts ranged all the way from a ham and turkey to a cake of soap. We cannot give a list of all the names of the givers as we do not have them all, so we will not give any of them. We will say here as we have said elsewhere, "Thank you."

We are starting the new year hopefully. The congregation last Sunday morning was above the average. The stewards are working faithfully on the financial program of the church and the Woman's auxiliary is planning to make the year a success so far as their work is concerned. In addition to their missionary activities, the good women of this organization recently installed a large heater in the parsonage, which was greatly needed and which adds considerably to our comfort. We are now prepared to give all callers a "warm reception."

Mrs. Henry Powell and Mrs. C. N. Kalstrom who have been hospital patients are back home. Dr. F. R. Harris who has also been a patient at the hospital at Durham for several weeks is rapidly regaining his strength and is expected home in a few days. Brother A. S. Renn remains quite ill at the home of his daughter, Mrs. W. H. Grisson.

Rev. N. M. Harrison will be with us next Sunday and will speak at the 11 o'clock service Sunday and will speak at the eleven o'clock service.

R. A. HUNTER, Pastor.

**New Hope.**—We are glad to have I. L. Joyner with us. The second service he preached at New Hope Sunday. Our Sunday school is doing fine. We have prayer meeting every Sunday night.

We are glad to have Rev. Earle Cook and family with us in our Sunday school and prayer meeting. We miss one of our people in our Sunday school, it is Miss Mildred Richardson. She is now married to Mr. Sammy Lathern and their home is in another community.

FAYE AYCOTH, Reporter.

**Union Grove.**—Our first sermon for the year 1931 was delivered January 4. Mr. Powell is a splendid minister, he believes in the real Holy Spirit. We wish to thank the conference for sending him. He can only give us one sermon a month until weather conditions change.

We are beginning with a small roll again this year, but are hoping that it will increase considerably. We ask for the prayers of all Christian people.

LILLIE MAE BERRIER, Reporter.

**English Street Church.**—An inspiring sermon was brought to us at the evening service by our pastor, Rev. Geo. Reynolds, his text being, "Therefore leaving the principles of the Doctrine of Christ, let us go on to perfection." He stated that if there be progress we must go forward, and we must go forward if we reach attainment. He emphasized the fact that we strive for perfection in 1931, profiting by our mistakes in 1930.

The Senior C. E. society plans to meet with the children Sunday evening for the purpose of reorganizing their intermediate and junior C. E. societies. They are also planning to meet with the young people of Midway on

the fourth Sunday for the purpose of organizing a society. The society held a program at the home of a convalescent Sunday evening. Following a watch party New Year's Eve, they met at the church and held a short devotional service at the midnight hour.

We are glad indeed that our superintendent, Mr. J. A. Robbins, has decided to continue his work in the Sunday school, for we feel that the recent improvement is due largely to his efficient leadership.

REPORTER.

**Baltimore, West Forsyth.**—Sunday being very favorable, a large attendance was at church to hear our pastor deliver a very worthy and inspiring sermon. The Lord's Supper was administered.

After the services the pastor and one of his daughters were invited to the home of Mr. L. E. Doub for dinner.

The holidays were quietly spent in and around Baltimore. Very glad indeed to see two of our former Sunday school boys, Messrs. James Nicholson and Marvin Long, back in this community, once more visiting their parents.

Miss Jessie Worth was absent from school several days on account of illness.

Best wishes to the Herald and its readers.

INEZ DOUB, Reporter.

**Chase City Charge.**—Rev. C. W. Saunders filled his appointment at Friendship Sunday at 11 o'clock. All enjoyed his sermon very much.

We organized a Bible class with a large crowd present. Rev. Mr. Saunders opened the class, with reading the first chapter of Genesis, and followed by the Lord's Prayer. We wish to continue the Bible class through the year.

Hoping it will help all who attend.

REPORTER.

**Pleasant Hill, Spring Church Charge.**—Rev. E. G. Lowdermilk was assigned to this work the first week in December. We are glad to have a pastor, as we were left without one at conference.

Brother Lowdermilk delivered two good sermons Sunday. The sermon in the morning was followed by communion.

Our Sunday school and C. E. society are progressing nicely. The attendance is small, but those who do attend are interested. Our Sunday school hour has been changed from the afternoon, to 10:30 in the morning.

We had our Christmas program and tree the night of December 25. Rev. A. D. Shelton and his children were greatly missed in the program.

Rev. W. F. Ashburn, Rev. A. D. Shelton, and J. D. Shelton visited friends here last Wednesday afternoon and night. We are always glad to have them visit us.

REPORTER.

**Gibsonville Church.**—A very interesting program was rendered by the Young Men's Bible class on Christmas Eve night. A large tree loaded with gifts which Santa Claus took charge of, distributing the gifts to various members of the audience was a very important part of the program.

On last Sunday morning Mr. Edd Summers was elected assistant Sunday school superintendent. (The superintendent was elected before the conference.)



Rev. N. G. Bethea was present at the preaching hour and delivered an interesting and inspiring sermon, using as a subject, "A Swarm of Bees." Some of the bees included in the swarm were be regular at church, be a subscriber, be punctual, be friendly, be generous and just, be inspiring, be sociable, be optimistic, and be worshipful. The text was taken from 2 Timothy 4:2, "Be Urgent In Season, Out of Season."

The Senior Christian Endeavor will hold a business meeting in the hut on Wednesday night at 7:30 o'clock of this week. This is the time for the election of officers for the new year. Full attendance of members is requested.

The Young Ladies' class and the Junior auxiliary will hold a union meeting on Friday of this week at 7:30 p. m. at the home of Mrs. Lois Faucett. The members of the Young Ladies' class will elect the officers for the ensuing year. All members are urged to be present.

OPHA BURGESS, Reporter.

**Spring Church Charge.**—The first quarterly conference met at Pleasant Hill church on the night of January 20.

Each of the three churches was officially represented. All recommendations made by the pastor were endorsed without a dissenting voice.

Appointments on this charge are as follows: Lebanon, 11 a. m., the first and third Sundays morning. Spring Church, 11 a. m. the second and fourth Sundays. Pleasant Hill 7 a. m., the first and third Sunday nights.

Sunday school at Lebanon and Spring church 10 a. m. Sunday school at Pleasant Hill 10:30 a. m. each Sunday. We are hoping to accomplish much and lasting good with these good people and who have so kindly received of Israel crossed the Red Sea, but not without me, but not without difficulties. The children difficulties and discouragements. The walls of Jerusalem were rebuilt, but not without opposition, for we are told that they had a Sanballat, a Tobiah, and the warring nations around about them, to contend with while they did it. The great secret in it all was in the fact that they were following a praying leader, and in addition to that, the people had a mind to work.

Some of the banks down here are closed up, but we are thankful that the banks of heaven are not closed against those who trust in the Lord and do good.

We are hoping that these earthly banks will soon open again, and give back all, or at least, a large per cent of the deposits of the good people down here, so that they can and will make investments in the Kingdom of our God which will be safe and secure forever.

E. G. LOWDERMILK, Pastor.

**Macedonia, Fallston Charge.**—We are not quite snowed under yet; we have had the largest snow some of us have ever seen, but we are still doing what we can. We have had Sunday school every Sunday except one and some of the children went that Sunday. Our Sunday school is getting along nicely, with the same superintendent, W. L. Huss. We are all glad to welcome Brother Morgan and family back with us for another year; he has been with us for eight years. We hope we can keep him eight more. He has done some good work. May God bless us all together

that we may do more than we have ever done.

Sunday evening, December 14, Mr. Morgan preached his first sermon for the conference year at our church; it was a wonderful sermon. Every one present enjoyed it.

Mr. and Mrs. Morgan were dinner guests of Mr. and Mrs. W. D. Hoyle, December 23. They also visited Mr. Ferman Hull who has his back broken, he is getting along very well, we hope and pray that he will soon be well again.

RODIE DAVIS, Reporter.

**Moriah.**—Our pastor brought us another of his good sermons, his subject being, "Stewardship." Jesus loves a cheerful giver.

Thursday night, December 25th, some of the members gave Pastor Chambliss a shower at the home of Mr. and Mrs. P. E. Sharpe, useful and practical gifts were given of which he expressed his appreciation. Mrs. E. P. Sharpe invited the members of the Missionary society to meet with her for an all day service Thursday, New Year's day.

REPORTER.

**First Church, Burlington.**—The Baraca class held its annual banquet last night in the hut at 7 o'clock, with a large number present. A splendid supper was served by ladies' circle no. 1, of the Woman's auxiliary. During the business session officers were elected for the coming six months: W. E. Smith, president; T. E. Anthony, secretary, and U. S. McAdams, Reporter.

**Dublin's, Mocksville Charge.**—Attendance at Sunday school has been good throughout the winter months. Our Sunday school is doing fine under the leadership of our new superintendent.

We are glad Rev. G. B. Ferree is with us again. He has filled his appointments with inspiring sermons. We are always glad to have his family worship with us.

We are also glad to have Elbaville back with us.

Wedding bells rang in our community during the holidays, Miss Hazel McDaniel became the bride of Mr. Harvey Gobble of near Fork church. Miss McDaniel was one of our active members, she will be greatly missed at church.

LEONA HENDRIX, Reporter.

**Lexington, State Street.**—After an extremely busy day, Pastor Hendry brought us a remarkably strong and inspiring message Sunday night.

One of the largest Sunday night audiences we have ever had enjoyed this fine address. The Sunday night services for the past several weeks have been along evangelistic lines with delightful surprises in special music.

All the circles of the missionary society met at the church last Wednesday night and enjoyed a splendid devotional, business and social occasion.

We are all anticipating a delightful day next Sunday, which is the fourth anniversary of our opening service in the church building. A most pleasing feature of the day's program will be an address in the afternoon by our former pastor, Rev. N. G. Bethea.

All of us are looking forward to his coming with much pleasure and hoping he brings Mrs. Bethea and as many of the others of his family and friends as he can. Lunch will be

served in the church dining room as is the custom on these occasions. All who read the Herald may consider this a personal invitation to attend.

REPORTER.

**First Church, High Point.**—As the initial sermon in a series on The Seven Churches of Asia, on last Sunday, the minister, spoke most enthusiastically on "The Penalty of Indecision—Laodicea," basing his discourse on the text from Rev. 3:15-16; "I know thy works, that thou art neither cold nor hot; I would that thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth." He said in part: "A Scandinavian student once wrote, 'In the time of Constantine, Europe was inoculated with a mild form of Christianity in order to escape the real disease.' Laodicea was an ancient city of great wealth, power with woolen factories and various industries, three marble theatres, a city of much culture, and because it was rich the church became saturated with the materialistic spirit. Lukewarmness is not a bad condition, but dangerous when one is on the way to frigidity. Laodicea represents a type of religion, which is a rebuke for shameful indecision and indifference for the things of God. Out of the seven churches this one was condemned. Dr. Francis E. Clarke, after visiting these cities, said that the Laodicea was the most wretched and God-forsaken of all. The irresolute indecisive character is out of keeping with the Christian church. No heart is not pure that is not passionate for Christ; no virtue is not safe that is not enthusiastic. Somebody has said that there is more hope for a positive bad man, than an irresolute good man, who is indifferent. The business of the church is to divert high spirits into Gospel truths. Christ was the greatest rebel in all the world—what was Brutus or Cassius compared to Him? Peace of mind and conscience will not be yours long, if you do not have a positive religion. O young people, and older ones, if you are looking for adventure go to the thrill of Christian conquest! But there is redemption for Laodiceans. The Spirit says, 'As many as I love, I rebuke and chasten; be zealous therefore and repent. When the fire in hearts is kindled by the Holy Ghost, there is no more lukewarmness, but decision and enthusiasm. Victor Hugo said:

"Do thy part

Here in the living day as did the great,

Who made old days immortal;

Defying leagued fraud with the single truth,  
Nor fearing loss, and daring to be true."

At this service Mrs. J. H. Alford rendered very beautifully the solo, "Hold Thou My Hand," and the choir sang the anthem, "Just for Today."

At the five o'clock Vesper service the minister used as his subject, "When to Attempt the Impossible."

We were much gratified to receive into our communion a splendid young man, Wm. C. Ferree, Jr., son of Mr. and Mrs. W. C. Ferree. We can but feel that he will be quite an addition to our membership, and hope that First Church may be a blessing to his young life, so splendidly begun. He transferred his membership from Wesley Memorial M. E. church.

The executive board of the Woman's auxiliary held an interesting meeting Monday afternoon at the parsonage with 18 members

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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Entered as second-class matter at the post office at Greensboro, N. C.

present. Mrs. S. S. Coe was in the chair. Mrs. G. I. Humphreys was elected chairman of Christian education in place of Mrs. R. M. Andrews. The Treasurer, Mrs. J. S. Pickett, reported the sum of \$950.00 paid to the Building Fund and \$675.00 to Mrs. S. W. Taylor, Treasurer N. C. branch. The question of the Annual Thank-Offering in February was discussed. A committee composed of Mrs. June Gray, chairman, Mrs. H. A. Moffitt and Mrs. L. J. Diffie was appointed to present names to next meeting for officers of the auxiliary for the coming year. Various plans for raising money were discussed at length.

The Young People's Christian Endeavor society met at the church Monday evening at 7:30 o'clock, and was led by Mrs. R. I. Farmer on the topic, "How to Keep On the Upgrade."

The Fellowship Supper meeting will be resumed Wednesday evening at 6:45 o'clock. The minister will lead and discuss the "Joan of Arc Spirit." The goal for attendance is 10 per cent of the membership, about 75.

Miss Claire Douglas spent the past weekend with friends at Chapel Hill.

Mrs. C. L. Whitaker spent the Christmas holidays with her daughter, Mrs. Lewis White, in Greensboro, and with her sister, Mrs. John C. Hunt, in Lexington.

## TREASURER'S CORNER

### For A. C. B.

|                              |         |
|------------------------------|---------|
| Tabernacle, Tabernacle       | \$ 2.05 |
| Pleasant Grove Station       | 10.00   |
| Greensville, Philadelphia    | 3.43    |
| McBane                       | 10.00   |
| Saxapahaw, Salem             | 2.55    |
| Whitakers                    | 4.31    |
| Randolph Church              | 10.00   |
| Spring Church, Pleasant Hill | 3.25    |
| Greensville, Wesley's Chapel | 2.00    |
| Mocksville, Ellenville       | 4.00    |
| Guilford, Mitchell's Grove   | 6.60    |

### Golden Rule Sunday

|                            |      |
|----------------------------|------|
| Mt. Hermon, Mt. Hermon     | 5.00 |
| Littleton, Weaver's Chapel | .52  |
| Littleton, Corinth         | 1.75 |

### For G. C. B.

|                              |      |
|------------------------------|------|
| Spring Church, Spring Church | 4.00 |
|------------------------------|------|

### For C. G. Gift

|                        |      |
|------------------------|------|
| Tabernacle, Tabernacle | 2.05 |
|------------------------|------|

GEO. R. BROWN, Treasurer.

## WOMAN'S MISSIONARY DEPARTMENT

Dear Missionary Spirited Women:

I am sure you will all agree with me when I say our department in the Herald is of great value in our works. Now for some time I have been asking our officers to write at definite times for the good of us all. I am making a different sort of request this time. It would do us all good to hear from corresponding secretaries of auxiliaries about their best methods of getting co-operation from all the members in their churches. So I am asking for volunteers to send contributions to the Woman's department from now until the Executive committee meets. I should also be glad for some officer to be so filled with the importance of our "job" that she'd wish to say something to the rest of us at other times than the time set by some one else.

Some of our officers have already done this, and I hope others will.

I was so glad Mrs. Brown and Mrs. Bates used our column last week, and I trust the response to their appeals will make our own Mr. Minn's rejoice. I opened the Herald last week with feet and trembling lest there be no Woman's Missionary department, as I had not ask anybody to write, and these voluntary letters made me glad.

I believe the editor has not had a "say" and I for one would enjoy reading something from her.

Yours for a well-filled column and a year of happiness in work for the Master of us all.

MRS. R. M. ANDREWS.

1205 Central Avenue,  
Charlotte, N. C.

## SPIRITUAL LIFE DEPARTMENT

### Prayer Calendar for January

Dr. and Mrs. T. R. Woodford, Pine Ridge, Kentucky.

Rev and Mrs. L. R. Biggs, Pine Ridge, Ky.  
Students at the Pine Ridge schools.

## WOMAN'S MISSIONARY DEPT.

(Continued from Page 9)

9 towels, 3 dress patterns, 3 pair pillow slips, 2 handkerchiefs 10 cakes soap, 4 pair hose, 5 tablets and 6 pencils and a package of Octagon coupons.

Rev. H. S. Schlinke, for his people at Snow Hill, Md., 10 towels, 1 toothbrush, 1 pocket-book, 1 handkerchief and 1 lb. candy.

Mrs. R. L. Elmore, Nacoga, Texas, 2 quilts, 1 pair pants, 1 dress pattern and 1 pair hose.

Mrs. S. R. Harris, a small bag of orion sets.

We are thankful for the Christmas offerings and boxes which came into this report. And of course we are thankful for the regular ones upon which we must depend now for almost another year.

It is with grateful hearts that we acknowledge the goodness of God and the liberality of His people toward us during this Thanksgiving and Christmas season. Gifts of money and substance have come here for the benefit of our children from many churches, Sunday schools, C. E. societies, Woman's auxiliaries, Aid societies and individuals in almost all the conferences of the entire denomination.

For this we praise the Lord and thank the people.

## Our Standing

If things here were as they should be we would have a good balance in the bank at present; but instead we have checked out as closely as we dare in paying up back bills. However, we are thankful for the privilege of paying bills, as any honest man does. If you dear people will just keep standing by us, as we know you will, we will get out from under the burden some time.

## Our Immediate Needs

We need a good two-horse wagon. Perhaps some one has a good wagon they would either give us or sell us very reasonably. We are in need of a good farm bell. If you have a good one which is no longer in use, give it, or sell it cheap. We need table linen. We need lots of towels and wash cloths, and toilet soap.

Among the many gifts this Christmas there were not as large a number of towels and wash cloths as usual.

Bed sheets and pillow slips are also always acceptable.

May God bless and prosper all of you.

Yours in His service,

A. G. DIXON, Supt.

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# Methodist Protestant Herald.

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Pres Eldredge 5dec1  
Westminster MD

VOLUME XXXVII

GREENSBORO, N. C., JANUARY 15, 1931

NUMBER 10

## "In the Beginning God" Genesis 1:1

(Theme of Sermon by Rev. Charles Edward Jefferson)

The grand old book of Genesis  
Is wise above the thought of men;  
It shows its wisdom deep in this—  
It finds true cause for all that's been.

This solid, fluid, changeful world,  
Pursuing swift its mighty course,  
Was not by hand of Chance outhurled,  
But came by choice from supreme Source.

Before the world there was its Cause,  
His thought and plan and mighty will,  
And all that is, fast bound by laws,  
Now bears the marks of His great skill.

In lives of men we see His power,  
In prophets, priests, and pioneers:  
He calls, He guides, He shows the hour  
When men must move despite their fears.

For every soul there is the truth  
That God foresees and God foreplans,  
To help each life from days of youth  
To meet its share of world's demands.

## Distinguished Preacher In Greensboro

In response to the call of two Greensboro ministers—one a Presbyterian, the other an Episcopal Methodist — Rev. Charles E. Jefferson, Congregationalist, of New York is in Greensboro this week, preaching twice a day. Those who are hearing him—and many are—are enjoying a rare treat. His discourses are in themselves interesting, but the interest is greatly enhanced by his manner of delivering them. He does not seem to you an orator; he is just a man talking to you, and you gladly give audience to every word. He avoids big words and high-sounding phrases and employs language that a child can understand. One of the best compliments he ever received came from a little girl. She went to church tired out and determined not to listen to the sermon, but she said at the end, "He coaxed me to listen to every word." He is such a preacher as the common people hear gladly and yet he deals in subjects of the most advanced thought. He has been preaching to one congregation in New York for 32 years. Advanced age led to his retirement from this responsible pas-

torate, but he still has vigor. He was born in Cambridge, Ohio, in 1860. He is of rather stocky build, with rather large and round head and face; his hair is reddish brown, thin to baldness on top of his head, and his face is florid. In repose he has a rather weary look, but in speaking he is animated and smiles play over his face as he touches upon humorous phases of his subject.

He has had a fruitful ministry, and its effectiveness we believe is to be accounted for by his moral qualities, strengthened and vitalized by divine grace. He has made more of the spiritual environment of his own closet than of the spiritual environment of his community. I once heard New England described as a hotbed of heresy (back in the days when heresy was recognized as an offense). New England and New York are not far apart. We have known the religious ardor of young men to be chilled, almost frozen, by the atmosphere of that region. When a man lives there for thirty years and keeps on preaching with fullness of faith Jesus Christ as the world's only and all-sufficient Savior from sin, he is a hero of the Christian faith. Dr. Jefferson has done this, and men believed in him because he believes in Christ. He is exalting Christ in his preaching here, and we believe his preaching will result in a great strengthening of the true faith. May our Father lengthen his ministry for years and give him yet many souls for his hire. Our city will be indebted to Rev. Murphy Williams and Rev. Grady Hardin for the arrangement that brought him to Greensboro.

—There recently came to our table a book entitled "Fifteen Thousand Useful Phrases." It did not seem possible that fifteen thousand useful phrases could be found in all English literature. But one has only to turn the leaves of this book to be convinced. The making of such a book, like the making of a Bible concordance, involved immense labor. But it was a worthwhile undertaking and has been finished in such a way as to make a book of real value. Especially would we recommend it as a useful help to all who are learning to speak or write for the public. This useful book was compiled by Mr. Grenville Kleiser and is published and sold by Funk & Wagnalls Co., New York, for \$1.75 the copy.

—We thank Rev. Lawrence Little for his discriminating article on Christian Education. Christian education is as real a thing and as good a thing as Christian evangelism. If there is anything more foolish to say than that Christian evangelism is not needed, it is that Christian education is not needed. Both are needed and God has set in the church men and women to do both kinds of work. Let not the evangelist decry the educator or the educator depreciate the evangelist.

## WHEN IS EDUCATION CHRISTIAN?

By REV. LAWRENCE LITTLE

It would be difficult, if indeed not impossible, to draw a sharp line of demarcation between Christian education and the best education that is not distinctively Christian. In many instances the two would inevitably shade over into each other and oftentimes they would be altogether indistinguishable. There are large ranges of human interest and effort to which both types of education would minister. Both types use many of the same methods and much of the same curriculum materials. Both agree upon many of the same character outcomes. But unless there can be found some distinguishing characteristics, there seems to be no good reason for insisting upon Christian education as a special field of effort, no good excuse for maintaining a program of religious education in connection with, or in addition to, our program of general or secular education. It is not my purpose to argue here the question as to whether or not there is a need for "Christian education" nor to defend its claims upon the time and energies of the educator. I have set for myself the task of stating what, in my judgment, are its essentially distinctive features.

Perhaps the most unique feature of Christian education is its underlying philosophy of life. Every system of education must necessarily have an underlying philosophy whether or not its leaders have clearly formulated it. Christian education may be said to rest upon an acceptance of the life and teachings of Jesus as set forth in the Gospels and upon later interpretations of these teachings as evolved in the experience of Christian people since the time of Christ. It is the belief of Christians that the principles embodied in these teachings and these interpretations contain the best formulation of values and the highest standards of living as yet made available to human beings. Most Christians would not insist that current interpretations of Jesus' teachings are necessarily adequate, but would assent to the view that our interpretations must undergo constant revisions in the light of changing conditions and needs. They would not deny the possibility of the discovery of new meanings as human life and contacts become broader and more complex.

Interpretations of the principles underlying Christian experience vary among different groups and individuals, and it would perhaps be impossible to draw up any statement of philosophy that would be satisfactory to all Christians. But it is probable that most of the leaders of Christian education would assent to the following basic assumptions:

1. That the nature of the universe cannot be explained wholly in terms of mechanism, but that in and back of all mechanical causation there is Will, Purpose, and Personality. These attributes the Christian ascribes to God, whom he considers the source of all life and activity.

2. That this Being whom we call God is intimately concerned with human persons, whom He considers of infinite worth and to whom He maintains the relation of Father. It is in and through human beings that He is working out His plans and purposes for the universe. In this process of realization, He makes Himself known whenever man turns to Him in the right spiritual attitude.

3. That His regard for human personality is such that He

will not suffer its destruction at bodily death. Human life, therefore, has significance and value not only from the standpoint of actuality but from that of potentiality as well.

4. That the principle of Love as exemplified by Jesus is the prime motivating force by which all human relations are to be guided. This principle must affect life in all its interests: economic, social, moral, and religious. The practical consummation of this principle will be the realization of the "Kingdom of God," as manifested in a universal recognition of the Fatherhood of God and of the brotherhood of all men.

If this statement of the philosophy of Christian education be a proper one, we may find that the application of its principles may make certain differences between Christian and non-Christian education.

In the first place, Christian education would orient itself with reference to the concepts of God as Creator and Father and of human beings as His creatures. It would make such concepts the basis for its system of morality and the motivating force in all human conduct. Jesus' way of life, however this might be interpreted by the individual Christian, would be accepted as the norm of Christian living, and education would seek definitely to lead the individual to an experience of God and to a commitment to this way of living. Non-Christian education would not necessarily have such reference or aims but would probably ground its morality in the accepted standards of human society.

In the second place, Christian education would seek definitely to embody the principles set forth by Jesus in all human relations. It would seek to enlist the active participation of individuals and groups in the progressive reconstruction of these relationships in the direction of Jesus' teachings. Societal organization and processes would be subjected constantly to critical examination in the light of these principles, and every individual and group would be encouraged to make some original and constructive contribution to remedial treatment. As a means toward this end, one of the aims of Christian education would be preparation for and participation in the life and activities of the Christian church. It would not necessarily demand church membership on the part of every individual, but it would certainly weight its program in this direction. Non-Christian education, on the other hand, would have to assume necessarily nothing more than a neutral attitude toward the church and its program.

In the third place, Christian education would select its curriculum materials and activities with reference to religious culture. It would give a central place in the course of studies to the Bible, particularly to the life and teachings of Jesus, in the belief that a proper understanding of Christian principles can be built only upon a knowledge of such materials. It would not restrict its curriculum, however, merely to the Bible, but would use other religious literature such as church history, biography of church leaders, religious poetry, drama, and hymns. It would use any other materials which might seem to have value in producing character growth. A large use would be made of worship; and training in the use of prayer, sacred music, and other forms of religious expression would be regular features. Non-Christian education, while it would use much of the same materials, would select them



not with reference to religious culture but with a view to their utility in bringing about effective adaptation to group culture. Its use of religious materials would be incidental rather than essential.

Finally, Christian education would emphasize the necessity of providing an essentially Christian environment for the training of the child. Class management, instruction, and control would be conceived in terms of the Christian purpose and ideal. Teacher and pupil relationships would be maintained on the basis of mutual regard for the worth of personality. The teacher would possess all that modern education demands from the standpoint of training and technique, but he would be in addition a conscious follower of Christ and His standards of living. Not only would he exemplify these standards in his own life, but he would seek to achieve them in the lives of his pupils. Non-Christian education would recognize the importance of a suitable environment and of the teacher's personality, but the standards by which these are judged would be raised as to the teacher's philosophy of life, certainly not as having to do with the principles which have been outlined here as essentially and necessarily Christian. In non-Christian education, the teacher's work would be judged by the extent to which his pupils adapted themselves to the demands of their social group, whereas in Christian education insistence would be placed upon their adaptation to a larger group, the universal fellowship of all human beings as children of a common God and Father.

There are doubtless other differences that might be pointed out, but these are sufficient to show that there are distinctive features in Christian education that ought to be promoted and conserved. We need only point out, in conclusion, that not all education that calls itself Christian is maintained on the high levels outlined in this article. Much that goes by the name of Christian education is utterly unworthy of that name. Moreover, much education that does not claim to be Christian is in spirit essentially so. Wherever the spirit of Jesus and His regard for personality are being manifested, there Christian education is going forward call it by whatever name you will. Where these are absent, it is not Christian education though this label be flaunted to the ends of the earth. Let us seek to make all education Christian!

## LIVING DANGEROUSLY AND FLEXIBLY

By REV. LUTHER K. LONG

"What are you reading, Grandfather?" asked the small boy as he came into my study and noticed an open book in my hand. Then, looking closely at the page where I had enclosed a sentence with pencil marks, he read: "If we are to live in any true sense at all, we are"—here I had to help with the last few words—"compelled to live dangerously."

"Yes," I said, "you read that very well. 'If we are to live in any true sense at all, we are compelled to live dangerously'."

It is not difficult for even a small child to get the general idea of this sentence, and many of its implications. Dwelling in a house the little folks find living a dangerous operation. Going up stairs and down, in and out of the basement, finding one's way over polished floors in the midst of rugs and chairs,

stools and playthings, one is liable to be tripped up and to suffer many bumps and bruises. Out on the streets, riding in school buses, encountering thick traffic at crossings, having to do with other children at work and play inside and outside the school building—in all these situations living has its dangers.

Those who grow up and do business on the farms, on the streets, in the stores and shops and factories, who travel by auto or train or aeroplane—all of these are compelled to face increasing dangers.

Besides our bodies, we must carry out into the world our minds, our hearts, our principles, our characters, our habits, and the religious and social teachings of our homes and churches. These are all exposed to contact with other minds, characters, and teachings. We believe that these exposures to other influences are not only inevitable, if we are to live in any true sense at all, but, also, that they are, on the whole, to our advantage. However, profit or loss depends on the attitude we take toward these outside influences.

Our minds, principles, and characters are in a state of flux. Our great institutions—the state, the church, the school, the family—are, during much of the time, in a state of unstable equilibrium. Many of us would like to believe that these institutions have reached a satisfactory and final form of organization—or, at least, that they are without doubt on the right road and well on the way to the goal. But the best minds are not willing that we should rest in that comfortable faith. And those of us who have read history to any advantage know that in the direction of change lie sour hope for a better future for ourselves and for our loved institutions.

This brings us to two sentences farther down the pages of this interesting volume:

"It is the rigid institution that is broken; the institution that cannot change is dying. By its flexibility and its adaptation to changing conditions an institution reveals its stability and its power of growth."

For a number of years Kings have been departing. Times and conditions have been changing. Those nations that are the most sensitive to present conditions and needs, and that make the wisest adaptations to meet the rising tide of democracy, are likely to become stable and prosperous. Those that are stiff and set in their ways will be broken.

The industrial systems that will not recognize the rights of laborers to organize—even as capital organizes—must suffer the consequences of their irrational stubbornness. For laboring people, as they become more intelligent and resourceful and learn the lessons of organization and co-operation, will grow in power and are bound to have an increasingly decisive word to say concerning the management of the enterprises into which they put the strength of their minds and muscles. If the old industrial system will not change for the better, it will be broken—even as slavery and the feudal system had to give way to the wages system.

It goes without saying that the churches, at the present time, are not in good condition. They are too much managed, for one thing, by denominational officials. This is true in the case of democratically organized denominations, as well as in the case of those governed from the top down. Leaders are not always leaders—too often they are only obstructionists.

OPTIMISM

## The President's Letter

EVANGELISM

### All Things Through Christ

#### Alamance

January 9-10.—These two days were given to Brother Burgess and the people of his charge, in four meetings at Center church. The quarterly conference on Saturday was preceded by preaching in the morning. Dinner was served in the church, and the conference called to order at 2 o'clock. Seventeen officials were present, representing each of the four churches except Rock Creek. Brother J. W. Whitehead, the efficient secretary of the conference, and father of our Rev. T. J. Whitehead, was elected to succeed himself. This is 37 years in succession he has served this charge in this capacity. The business of the conference was transacted with zeal and unity of spirit and purpose. The salary and all budgets were apportioned to the different churches. The membership allotment, including salary and all budgets, is only \$4.54. Last year the charge paid \$10 per member. This is nearly \$1 more than the per capita payment of the entire conference. If the charge will raise this year as much as it did in 1930, salary and all budgets will be paid in full, and more than \$2,500 will be left for local purposes. There are no more substantial people in the conference than those of the Alamance charge. If they only believed as we do about it, they could stand at the head of the conference financially, as they do alphabetically. The people and pastor are justly proud of Sapling Ridge church, which was rebuilt last year at a cost of about \$4,000. The finishing touches are now being put on, and Bethel church was greatly improved also by the addition of four Sunday School rooms. The cost was \$775. It is difficult to see how they did it at this cost. The Sunday Schools of the charge are all running well, except the one at Sapling Ridge. They had to suspend while rebuilding their church. But they will reopen soon, and with better facilities for work. The Auxiliary at Bethel is functioning well, as is its usual record. Center has a good C. E. Society, with about 50 members. The Stewards report showed that \$34 had been paid on salary, and nothing on budgets. An interesting feature of the conference was the sixteen-year-old boy steward,—J. G. Love, representing Center church. His father died last year (regret not to be able to give his initials) and the church elected his son to succeed him in office. It was highly gratifying to find him present and to know his willingness to serve in this capacity. The brethren pronounced him a good steward. We were present at Sunday School Sunday morning and preached at 11 o'clock. The attendance was good, considering the winter roads. Miss Lillie May Braxton is doing efficient work as superintendent of the S. S. Pastor Burgess is beginning his sixth consecutive year with this charge. He has the full confidence of his people, and is hopeful of another year of successful work. He is planning already for the revival program of the charge. We are glad to have had these two days on

this field, and the pastor and his people have our thanks for their attention to our needs and their concern for our comfort.

#### Journals

It is gratifying to have them in hand. The form and workmanship are good. We are sure that in the main the records are correct. If some errors have crept in, we will make due allowance for that. It is exceedingly difficult to publish a conference *Journal* with absolute accuracy, even with a secretary as efficient as ours. Now that we have the *Journal*, let us do these two things: first, sell it, and send the money at once to Brother Bates so he can pay the printer. Second, read it from cover to cover. Study the statistics; see what recognition your charge has on the conference honor roll; become familiar with all plans made by the conference for the work of this year; in general, become acquainted with what was done and what is to be done. It's in the *Journal*. We trust that each pastor may have no difficulty in disposing of his allotment.

#### Denominational Young People's Day

January 25.—Fourth Sunday, or some other near date that is more convenient,—is the time appointed to be observed as Denominational Young People's Day. An interesting and pleasing program has been arranged, and can be had from Rev. F. L. Gibbs, Westminster, Md. We trust that all of our churches will observe this day. Brother Gibbs will supply the program for the asking, and all the effort required in preparing it will be well repaid. We urge pastors and superintendents to see that this day is observed. The offering goes to New Century Service, and counts on the budget of the local church.

#### Burned

We learned today, through Brother Cranford, of the burning of our Lincolnton church. The fire occurred last Sunday morning between the heating of the church and the opening of Sunday School. No one was present when the building caught on fire. It is thought, so Brother Cranford stated, that an oil stove, used to heat the Sunday School rooms, exploded, and that the fire originated in this way. The building was a complete loss. Fortunately, it was insured for \$3,000. The Lincolnton congregation will have the deep sympathy of the entire conference. It is gratifying to know that plans are already on foot to rebuild. Let us hope and pray that even out of this fire may come larger and better things for the Lincolnton church.

#### Hopefully

"We are starting the new year hopefully." This statement, in the report of one pastor last week, is characteristic of the entire conference, as indicated by the various *HERALD* reports, and reflected also in personal interviews. Pastors have entered upon the work of the year with thoughtful earnestness, and the response of the people has been heartening. It is pleasing, too, to learn of the thoughtfulness of the people toward the pastor, as indicated in the numerous poundings that are being reported. One of these pounded pastors says, "One of the best attended poundings it has been our joy to experience since we have been in the ministry." (And that has been some time, too). Of course this is only one

(Continued on Page Five)



## OUR STORY PAGE

### HOW WILLIAM WON ONE

Just as the clock struck two, the door opened and William Ratcliff hurried through the hall carrying his violin.

At the age of seven, William had shown such a marked taste for music that his parents sacrificed to give him lessons on his violin. Now, at the age of twelve, he was earning money to pay for them himself.

A few months before this story opens a great violinist, Frederick Van Fossen, had made a wonderful offer to the boys under thirteen. A valuable Stradivarius was to be given to the one who, on the first day of January, played the most skillfully and pleasingly to him.

Knowing the old musician's eccentricity, William was working hard on an especially difficult piece, hoping that he would be the fortunate boy to win the violin.

At last the eventful day arrived. On that memorable Sunday morning of the New Year the bells rang out their greetings from the church steeples thrilling their hearers with their welcome message—"Come-m-m! Come-m-m-m-m!"

William belonged to a Bible School class which had for its motto, "Win One." He had never tried to do this for he himself had not yet been won for King Jesus. But on this New Year's Day, as he listened to the earnest words of his teacher, a new light entered his soul and he resolved that not only would he take Jesus as his Captain but that he would "Win One" for Him.

That afternoon he was to play before Mr. Van Fossen. As he was walking towards the studio, a great conflict was raging in his soul. Knowing the old gentleman to be an infidel, William felt sure that here was his opportunity to "Win One" for Jesus. But what could he do or say? If he asked Mr. Van Fossen to take Jesus as his King, the old man might become very angry and refuse to listen to his playing.

Then, suddenly, as he stood in the presence of the noted musician, a great resolve formed in his mind. Quickly, lest he should become faint-hearted, he drew his bow across the strings. Then softly and tenderly he played the strains of the old familiar hymn—"Jesus, I my cross have taken, All to leave and follow Thee."

As he finished playing, Mr. Van Fossen arose and led him to the door. "My chance to win the violin is gone, mother," said William a little later as he told her the story. "I did not play the piece on which I had practiced, for I wanted to win him for King Jesus, and now I have lost everything."

Just as the sun was touching with golden fingers the peaks of the distant hills and painting the sky with myriads of wonderful colors, a note was delivered to William. The words of the message were: "Come and see me at once. Frederick Van Fossen."

Breathlessly, William entered for the second time the beautiful studio of the noted infidel. Would he be angry with him?

"My boy," said the old gentleman, "why did you play that

hymn for me today?" As William told of his resolution to start the New Year by taking Jesus as his Captain and explained his desire to win one for Him, the tears trickled down the man's cheeks.

"That was my mother's favorite hymn," he said. "When you played it this afternoon, I fancied I heard her voice calling me to take Jesus for my King. This New Year's Day begins a new life for me. Here is the violin. You have not only won it, but you have 'Won One' for King Jesus."—*Publisher Unknown.*

### The President's Letter

(Continued From Page Four)

phase of the manifested interest of the people in regard to the welfare of their pastors,—an extra phase. Salaries are being looked after, too. Though in some cases there could, and should be, improvement here. However, the work is starting well, and it is highly encouraging to read the cheering reports that come in from week to week from pastors and reporters. By this spirit we conquer.

### Appointments

January 15.—South Winston. Hour, 7:30.

January 18.—Kernersville charge, as previously announced.

January 21.—Lincolnton. Hour, 7:30.

January 25.—Flat Rock charge, as previously announced.

February 1.—Vance charge, as previously announced.

February 8.—Asheville, 11 A. M.

February 15.—Mebane, 11 A. M.

"In all things showing thyself a pattern of good works."

Fraternally yours,

S. W. TAYLOR.

### THE JOURNALS ARE OUT!

So the question, when will the *Journal* be out? is answered. If any pastor fails to get his allotment by the time he reads this, please write me at once.

The Book Concern has made a special effort to speed up the *Journal* this year, and have succeeded in spite of a number of unforeseen delays, in beating any previous record for them. Now let's speed up paying for them. PLEASE SEND IN THE MONEY PROMPTLY. I cannot pay the Printer until you pay me.

C. W. BATES, *Secretary.*

### SAYS A MISSIONARY

A missionary on furlough when asked what is the matter with the churches in America, diagnosed the disease as follows:

1. Fatty degeneration of the heart. (Wealth, luxury and ease).
2. Pernicious anæmia. (Lack of blood in its theology in the fight with sin).
3. Cerebrospinal meningitis. (Destruction of backbone and brain center.)
4. Cancer. (Unbelief in the supernatural.)
5. Neuritis. (Super-sensitiveness to ridicule and criticism.)—*Publisher Unknown.*

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

Pres. High Point College C. E. Society

#### JANUARY 25: "WHAT THE UNDENOMINATIONAL CHURCH OF CHRIST MEANS TO THE WORLD."

Scripture Text—John 17:20-23; 1 Cor. 1:11-15; 2 Cor. 4:1-6.

#### Daily Bible Readings

Monday—Our Message, 1 Cor. 2:1-5.

Tuesday—Our Missions, Matt. 28:18-20.

Wednesday—Our Great Men, Heb. 11:1-10.

Thursday—Our Service, Matt. 20:27-28.

Friday—Our Healing Ministry, Acts 3:1-11.

Saturday—Our High Aims, Romans 12:1-10.

#### To the Leader

In the day when Christ and his disciples were here on earth there were no denominations. Something has happened that has brought about this divided state of things. We have problems that were not present in the church of the New Testament.

No doubt Jesus knew that the division would come and He prayed that His disciples might be one. He greatly desired the world to believe on Him, and He realized that a united church could inspire that belief, while a divided one could not. The Apostle Paul saw the beginning of this division in the church at Corinth.

A free and independent church of Christ wherever a church is needed is the remedy for the division. We should let Christ and the revealed word of God hold our loyalty. All Christians can agree on bearing the name of their Lord Jesus Christ.

#### Consider These

1. What do you regard as the greatest weakness of the church today?
2. What stands in the way of the church going forward in world conquest today?
3. What reason did Jesus give in His prayer in John 17 for desiring that His followers be one?
4. How did our religious denominations of today come to be?

#### For Closing the Meeting

The closing prayer might be by some older person, an older or the minister, who has been asked to pray earnestly for the unity of God's people.

#### CORRECTION

A mix-up appeared last week in Rev. E. G. Lowdermilk's report. Here is what he wrote:

"We are hoping to accomplish much and lasting good with these good people who have so kindly received me, but not without difficulties. The children of Israel crossed the Red Sea, but not without difficulties."

We regret the mishap and gladly make correction.

### LINEBERRY CHRISTIAN ENDEAVOR

Our last business meeting was held January 3, 1931, at the home of Mr. and Mrs. Van B. Wood. We had 22 present, very good considering the weather.

After the business we adjourned for the social hour. The social committee had planned some very interesting games. We then adjourned to meet with Rev. E. A. Bingham on Saturday night before the first Sunday in February.

Rev. E. A. Bingham brought us a very interesting and helpful message January 4. His subject was "Job and his temptations." This should be an inspiration to us. When we are criticized and tempted we should not give up so quickly.

Let's all make our New Year's resolutions not to give up, but press onward.

PRESS COMMITTEE.

### HIGH POINT COLLEGE ON THE AIR

Next Monday evening, January 19th, 7:30 to 8 o'clock, the High Point College music department will broadcast over station WBIG (Greensboro). Each every other Monday evening, at the same hour, they will broadcast from the same station. With each program a five-minute address will be delivered with the college as its subject. You will enjoy tuning in at this hour. WBIG operates on a frequency of 1320 kilocycles.

Watch for announcements of broadcasts from other stations.

Address your remarks as to the program, or the idea of broadcasting to the college.

N. M. HARRISON,

Promotional Secretary.

### HERALD SUBSCRIPTION RECEIPTS

Rev. J. E. Pritchard, \$2.00; Rev. J. E. Carroll, \$4.00; Rev. Edw. Suits, \$6.00; Rev. E. G. Lowdermilk, \$9.00; Rev. W. D. Reed, \$2.00; Rev. C. E. Ridge, \$3.00; Rev. E. O. Peeler, \$2.00; Rev. M. C. Henderson, \$8.00; Rev. O. B. Williams, \$4.00; Rev. W. M. Loy, \$2.00; Rev. J. A. Burgess, \$3.00; Rev. B. M. Williams, \$4.00; J. C. Guire, \$2.00; Miss Perry Payne, \$4.00; and Mrs. B. W. Little, \$2.00; Miss Martha Parsons, \$3.00.

#### Givers of Subscriptions

Rev. O. B. Williams, \$2.00; Mrs. B. W. Little, \$2.00.

Brother Willis Booth, leader of song in Calvary church, honored the HERALD last Sunday morning by singing "Forgetting the Angels," printed last week. It sounded much better than it reads.

Several of our ministers were in Greensboro on Monday to hear Dr. Jefferson, New York preacher. We noted the presence of Brothers Bethua, Paschall, and Shelton from Burlington, and Brothers Pritchard and Geringer from Winston. There were probably others that we did not see.

## WOMAN'S MISSIONARY DEPARTMENT

### NOTES FROM MEBANE WOMAN'S AUXILIARY

Our Auxiliary is two and one-half years old and we are wonderfully pleased with the results since the merger. Not that we were not missionary workers before, but we have received such splendid co-operation from the majority of our ladies. We are composed of four ladies' circles, the Ever-Ready circle made up of the younger ladies and girls, and the William Nicholson Mission Band.

Several of our women hold some official position in the Auxiliary, and most of the members of each circle are active and feel an individual responsibility, and this of course contributes very largely to the success of the organization. I can't refrain from saying something about our methods of raising our budget. Perhaps someone else will be benefited also. This year the different circles have secured names for quilt squares, asking that each person give ten cents with their name, and when the quilt is completed it is sold. Sewing has proven quite a satisfactory way to raise funds, as has selling cakes and candy, serving suppers, free-will and special offerings. Some of the circles decided that each hostess to the circle give a dollar instead of serving refreshments; this has been observed insofar as giving the dollar is concerned but the refreshments were rarely left off.

Some have tried dividing their circle in half, each lady on one side giving a penny for every clear day and each lady on the other half giving a penny for every cloudy or rainy day, this money being turned into the circle treasurer every quarter. Some have also served the Kiwanis. And may I add we have made some contributions that will not count on our budget but we are confident we have helped to make glad the hearts of some who have given and are giving their best to the service of God.

MRS. J. E. FOUST, Cor. Sec'y.

### NOTICE OF BRANCH EXECUTIVE COMMITTEE MEETING

In accordance with the action taken by the executive committee at its last meeting, namely, that executive committee meetings be held during the months of January, April, July and October, we are calling a meeting for Tuesday, January 27, at 10:30 a. m.

Mrs. C. W. Bates has invited us to meet in the parsonage of Calvary Church, Greensboro. The parsonage is the last house on the right side of Brown street, turning off from Asheboro street just south of the church.

In order to make the entertainment easy, each member of the executive committee attending is requested to bring a few sandwiches. Coffee will be provided by Mrs. Pates.

We would like a full attendance at this meeting as some matters of importance are to be considered, one of which is the date and place of Branch meeting in April. Invitations

(Continued on Page Sixteen)



## HERE AND THERE

### NEW CENTURY SERVICE RECEIPTS

May 1, 1930 to December 31, 1930

| Conference       | Total     | December | Total to  |
|------------------|-----------|----------|-----------|
|                  | Receipts  | Date     |           |
| Alabama          | \$ 617.00 | \$       | 617.00    |
| Alabama (Col.)   |           |          |           |
| Arkansas         | 357.01    | 69.82    | 426.83    |
| Cal.-Tex. (Col.) | 46.50     |          | 46.50     |
| Eastern          | 9,843.76  | 947.41   | 10,791.17 |
| Florida          | 37.69     |          | 37.69     |
| Ft. Smith-Okla.  | 430.00    | 37.65    | 467.65    |
| Georgia          | 169.00    |          | 169.00    |
| Georgia (Col.)   | 11.18     |          | 11.18     |
| Illinois         | 1,694.56  | 151.95   | 1,846.51  |
| Indiana          | 2,271.00  | 1,340.00 | 3,611.00  |
| Iowa-Mo.         | 609.00    | 159.00   | 768.00    |
| Kansas           | 787.90    | 24.24    | 812.14    |
| Kentucky         | 22.00     |          | 22.00     |
| Louisiana        | 284.28    | 25.00    | 309.28    |
| Maryland         | 35,307.82 | 2,356.76 | 37,664.58 |
| Michigan         | 2,533.33  | 295.23   | 2,828.56  |
| Mississippi      | 129.43    | 93.36    | 222.79    |
| Missouri         | 282.16    | 10.07    | 292.23    |
| North Carolina   | 6,530.53  | 128.90   | 6,659.43  |
| N. Mississippi   |           |          |           |
| Ohio             | 11,833.70 | 1,629.66 | 13,463.36 |
| Ontario          | 1,589.00  | 213.00   | 1,802.00  |
| Pittsburgh       | 9,085.19  | 894.56   | 9,979.75  |
| South Carolina   |           |          |           |
| S. Caro. (Col.)  | 17.88     |          | 17.88     |
| Tennessee        | 38.70     |          | 38.70     |
| Texas            | 561.40    | 61.00    | 622.40    |
| Virginia         | 11.53     |          | 11.53     |
| Seattle, Wash.   |           |          |           |
| Churches         | 321.70    |          | 321.70    |
| West Virginia    | 2,729.94  | 426.05   | 3,155.99  |

Total Conf. N.C.S.

Crs. \$88,153.19 \$8,863.66 \$97,016.85

Specs. on N.C.S. 141.30 141.30

Tot. N.C.S. Crs. \$88,294.49 \$8,863.66 \$97,158.15

Specs. not on

N.C.S. 10,259.39 621.30 10,880.69

Totals to Date \$98,553.88 \$9,484.96 \$108,038.84

J. H. STRAUGHN, Treas.

### THE TIMES

The times are what you think they are,

Good, bad, or otherwise;

Your mind may grovel in the gloom,

Or soar to sunny skies.

The pessimist is always down,

In luck and business too;

The optimist toils bravely on

To make his dreams come true.

Depression and discouragement,

Are foes to real success;

But confidence and industry,

Bring health and happiness.

The times are what you think they are,

Good, bad, or otherwise;

Your mind may grovel in the gloom,

Or soar to sunny skies.

Grenville Kleiser.

### WHEN KINDNESS PAID

It is our habit to feed the birds, especially in the winter. A community meal is served on the back lawn and a few choice morsels placed on the veranda for the convenience of three or four sparrows that have their nests in the eaves at the front of the house.

One morning, after placing the crumbs on the veranda, we watched from the living-room window our little friends partake of the feast. To our surprise, one sparrow arrived with something in his mouth, which he dropped beside the bread and proceeded to eat.

When our guests had departed, we found that the object in question was a one-dollar bill.

On confiding in our next-door neighbor, who did not feed them, that our birds were paying guests, she smiled. That morning a one-dollar bill had disappeared from her milk bottle, where she had left it for the purchase of milk-tickets.

Our neighbor has since become interested in the birds and feeds them. She will tell you that although she has not found them to be paying guests, their friendship and confidence is invaluable.—Willia Hoey.

### MARCH OF FREEMEN

Forward, valiant Freeman,  
Marching in God's might,  
Bearing banners blazoned:  
"Liberty and Light."  
Men of every nation,  
Welded into one,  
Brothers marching onward,  
Till our work is done.

Chorus:

Forward, valiant Freeman,  
Marching in God's might,  
Bearing banners blazoned:  
"Liberty and Light."

Truth our only weapon,  
God our only guide;  
We are His crusaders  
Marching side by side.  
Justice for our helmet,  
Honor for our shield,  
Clad in God's own armor,  
None can make us yield.

We have but one purpose,  
God's own Holy will;  
With His strength to help us,  
We march forward still.  
Forward, ever forward,  
Rough tho be the road,  
Following the footsteps  
Trodden by our God.

Onward, valiant Freeman,  
Girded with God's might,  
We are now enlisted  
Warriors for the right.  
We will labor daily,  
Never will we cease,  
Till all men are banded  
In universal peace.

—Grenville Kleiser.

### WHO? WHAT? WHERE? WHEN?

Circle Number Two  
Offers Brunswick Stew  
Calvary's Cozy Hut  
Friday, ere door's shut.

### MISSIONARY WORK IN M. E. CHURCH

To the Editor of Zion's Herald:

With great amazement I read the article in the Herald of December 24 entitled "The W. F. M. S. Share." I hope that the author will understand and pardon my slang if I ask him, "How did you get that way?"

Of course I realize that all sincere apologists for our beloved church wish to find some "goat" on which to lay the responsibility for the shameful slump in World Service paying; but to pick out for that purpose the ONE organization which has been consistently and successfully disseminating foreign missionary information to at least a small group in almost every local church, and training a band of generous payers to all World Service causes—really, now, is not that a little bit funny?

It may be, however, that some will not see the humorous side. It might even be that the author's advice to the members of the Woman's Foreign Missionary Society to begin to pay their proportionate share to World Service would be resented by, for example, a working woman in our local Auxiliary who, besides paying her \$1.20 a year for W. F. M. S. dues, pays into the local World Service treasury \$1.60 each week, and in addition has sent a hundred dollars to World Service headquarters in response to the special October calls these last two years. It may not, after all, seem in the least humorous to the tithing women of Methodism, practically all of whom are probably members of one or both of the women's missionary organizations, to be told that besides paying their society dues and contributing generously to World Service they should also make up for the two-thirds of the Methodist membership who pay nothing at all to World Service. Personally, I find that such advice—as Arthur Briggs in his Forum article said of the "wets"—"give me a pain in the neck!"

ILGA E. HERRICK.

Brockton.

Tourist—This seems to be a very dangerous precipice. It's a wonder they don't put up a warning sign.

Native—Yes, it is dangerous, but they kept a warning sign up for two years and no one fell over, so it was taken down.

"As a result of nation-wide observation, I am convinced that there is no part of the United States that has not been improved by the Prohibition laws."—Commander Evangeline Booth.

### OBJECTS TO "SERVANT"

Margaret Bonfield, Great Britain's minister of labor, stated in an address at Manchester that she is opposed to the use of the term "domestic servant" because it connotes an inferior status. She suggested that "household worker" be substituted.

### TUT'S TOMB FOR TOURISTS

Howard Carter, noted Egyptologist, reported that he is clearing the tomb of Tutankhamen in the Valley of Kings in Egypt and will soon have it ready for the admission of tourists. The precious contents of the tomb are being taken in cases down the Nile to Cairo where they will be placed in the museum.

## OUR CHILDREN'S HOME

|                                                                |       |
|----------------------------------------------------------------|-------|
| Hebron S. S., Orange                                           | 6.85  |
| Creswell S. S. and T. O.                                       | 15.76 |
| Adrian Class, Uniontown, Pa.                                   | 10.00 |
| North Tarrytown, N. Y.                                         | 10.00 |
| Reidsville                                                     | 7.79  |
| First Church, S. S., Thomasville                               | 6.80  |
| N. C. Branch, Women's Missionary                               |       |
| World, per Mrs. S. W. Taylor                                   | 75.13 |
| Mrs. Mary A. Owen and daughter, personal gift, Hastings, Mich. | 5.00  |
| Kannapolis S. S.                                               | 3.70  |
| Pleasant Grove S. S.                                           | 11.15 |
| Rockford, Ala.                                                 | 2.00  |
| Grace Church, S. S.                                            | 5.73  |
| Worthville S. S., Randleman                                    | 4.34  |
| Bethel S. S., Randolph                                         | 2.10  |
| Warsaw, Cashocott Ct., Ohio                                    | 1.75  |
| Missionary Society, Brittain, Mich.                            | 2.00  |
| St. Luke's, Philadelphia, C. O.                                | 21.00 |
| Missionary Society, St. Luke's, Philadelphia, C. O.            | 4.90  |
| Yarboroughs Chapel S. S.                                       | 1.52  |
| Charlotte C. O.                                                | 14.50 |
| Charlotte S. S.                                                | 10.00 |
| Delta Alpha Class, Hyde Park, Cincinnati, Ohio, C. O.          | 10.00 |
| Mrs. Walter M. Clark, Delhi, Canada                            | 40.00 |
| Union S. S., Saxapahaw T. O. and C. O.                         | 20.50 |
| Rockingham S. S.                                               | 1.42  |
| Siler City S. S., Liberty-Siler City                           | 3.52  |
| Lycemming, N. Y., Lycemming Charge C. O.                       | 10.00 |
| Rev. S. Heininger, Grand Rapids, Mich.                         |       |
| Personal gift                                                  | 8.00  |
| Concord S. S.                                                  | 25.00 |
| Baraca class, Gibsonville, clothing child                      | 5.00  |
| Young Ladies' class, Gibsonville, feeding child                | 5.00  |
| Mt. Lebanon S. S., Randleman                                   | 4.00  |
| Giles S. S., Richland                                          | 1.85  |
| Starr Church, Baltimore, Md.                                   | 2.25  |
| Spring Valley, Vance T. O.                                     | 6.00  |
| Graham S. S., caring for child                                 | 10.00 |
| Rehoboth, Granville                                            | 8.00  |
| Union Chapel, Granville (belonged in report last week)         | 10.00 |
| New Hope, Vance                                                | 5.00  |
| Gibsonville S. S.                                              | 7.38  |
| Bethel S. S., Flat Rock                                        | 2.09  |
| Philathea class, Lebanon, clothing child                       | 5.00  |
| State Street, Lexington                                        | 2.88  |

Look over this report and note that Creswell, Spring Valley, Saxapahaw, Union S. S., Charlotte, St. Luke's Philadelphia, Hyde Park, Cincinnati and Lycemming, N. Y. are reporting on their thank offerings and Christmas offerings; that Mrs. Walter M. Clark of Canada, a dear little friend of ours during our pastorate in Henderson, sends \$40.00.

Mrs. Mary A. Owen and her daughter sends \$5.00; Dr. S. Heininger, a superannuated minister, and grand old soldier of the cross, Grand Rapids, Mich., sends \$8.00; and that Gibsonville has three items totaling \$17.38;

and also that the N. C. Branch gives us a good lift.

May God bless His dear people for this hearty response to our needs here in these critical times. We just love you and appreciate you and thank you for your care of us.

### Clothing and Other Gifts

Mrs. D. M. Pender, Edland, 1 fine shoat. Ladies of Lebanon, High Point, 3 shirts, material for 2 blouses, 1 tie, and 3 pair shoes. Mrs. C. H. Rismizer, East Liverpool, Ohio, 1 coat, 3 sweaters, 4 dresses and 1 piece of underwear.

Onward Class, Connellsville, Pa., 7 blouses, 20 dresses, 1 blouse for little boy, 11 slips, 17 pieces underwear, 5 nighties, 5 pair pants for little boys, 6 coats, 6 dress skirts, 6 shirts, 1 sweater, 4 hats and 2 tams, 7 pair hose, 1 pair shoes, 3 pair gloves, 3 pieces of material and a package of Octagon coupons.

We are thankful for these gifts of materials.

### Sickness in Our Family

One of our boys was operated on for appendicitis a bit over one week ago, and he has gotten along fine. The promise is that he may come home from the hospital tomorrow, Tuesday.

Another little fellow developed deep cold last Monday, which quickly developed into pneumonia so it seemed best for him to go to the hospital. He is a frail little chap, and had pneumonia last winter, so we were fearful for him. But, though he is not yet out of danger, we rejoice today in a slightly improved condition. Except for colds, some sprains and bruises the rest of us are well. may we have the sustaining influences of your prayers?

### Our Needs

1. Money to pay our bills and keep us going.
2. A good two-horse wagon.
3. A good farm bell. Since writing this we have the promise of a bell.
4. Towels, wash cloths, table cloths and bed linen.

### Please Remember

You dear people, both of our own conference and of the other conferences were just so fine to come to our help around Thanksgiving and Christmas that we were able to pay up a great many of our outstanding obligations. May we now urge you not to slacken your hand—Just keep up the good work, and help us to get entirely out, and to go through this year without the burden of debt upon us.

We were catching up, but there was such a let down in Sunday School and church offerings to the Home during last year that the sum total of the shortage was about \$4,000. Please don't let down this year. Keep up the good work, and we will conserve every penny possible. Keep up the regular monthly offerings in each S. S. in conference, and when the annual conference comes again all of us will be happy about the work here.

We are pleading for the privilege of run-

ning on a cash basis here. If we can get to the point of doing this it will save to the Home many, many dollars. We thank you for your prayers, for your interest and for your co-operation.

One pastor recently said, "Our Worker's Council agreed in its last meeting to plan to raise a larger monthly offering for the Home each month." We thank him and his council, and trust that the same spirit will prevail through the conference.

God bless and prosper each of you.

Yours in His service,

A. G. DIXON.

P. S.—We want several young crepe myrtle trees, and maple trees, and shrubbery of various kinds. Send them if you can.

Thank you,

A. G. D.

### TODAY

I will start today serenely  
With true and noble aim;  
I will give unselfish service  
To enrich another's name.

I will speak a word of courage  
To a soul enslaved by fear;  
I will dissipate the drab discord  
With the sunshine of good cheer.

I will be sincere and humble  
In the work I have to do;  
I will praise instead of censure  
And see the good in you.

I will keep my mind and body  
Sound and flexible and pure;  
I will give my time and study  
To the things that long endure.

I will do what I am able  
To advance a worthy cause;  
I will strive to lessen evil  
And obey God's righteous laws.

I will pray to Him to guide me  
In the straight and narrow way;  
I will shun false pride and folly  
I will live my best today.  
—Grenville Kleiser.

### THE KINDLY MAN

We like the friendly, kindly man,  
No matter what his race or creed;  
His is the one redeeming plan,  
Of which this living world has need.  
—Bert Morehouse in "Our Dumb Animals."

—The blood transfusion service was asked to make a blood transfusion at a London hospital in order to save the life of a Jewish patient. When the Jew learned that the donor of the blood was not a Jew he refused to submit to the transfusion. He could not, he said, permit Gentile blood to flow in his veins.

A certain Michigan limestone and chemical company is in for a lot of belting. It is the recent owner of what is claimed to be the largest conveyor belt in the world. The dimensions: 700 feet long, 54 inches wide and 3 1/4 inches thick. It weighs 63,000 pounds and is capable of carrying 1,950 tons of limestone an hour.



## FROM PASTORS and PEOPLE

**Winston.**—The Philathea class of the First Church, held its monthly meeting Monday evening at the church with eleven members present.

Mrs. W. C. Tise, the president, presided and Miss Nannie Watson conducted devotionals giving the life of John the Baptist, followed by the Lord's Prayer.

Various business matters were discussed and plans were made for getting members for the Sunday school.

Mrs. B. K. Millaway was elected assistant secretary and treasurer, Mrs. J. E. Pritchard, vice-president, and Mrs. J. E. Kirk, reporter.

A social hour was enjoyed. Those having birthdays in this month were delightfully showered.

**Mt. Moriah, Cleveland Charge.**—We were all glad to have Rev. C. E. Ridge back for our pastor.

On Wednesday afternoon, December 24, we had our little Christmas program. The children did fine. Our pastor made a nice talk on the meaning of Christmas. The Sunday school all enjoyed old Santa Claus and their treats which were given by the S. S., and also the presents which were taken from the Christmas tree.

Our Sunday school is moving along nicely. The young people attend fine and we hope the older ones will go to attending better.

On Sunday afternoon, December 28, our pastor delivered a good message on the "Angel's Message."

MRS. ETHEL HUNT, Reporter.

**Mitchell's Grove, Guilford Charge.**—We are indeed glad to have our pastor return to us. We all have learned to love Mr. and Mrs. Peeler.

We had a very impressive service last Sunday. Our pastor asked for all that desired to make a better record of their life this new year to come and give him their hand and quite a goodly number went, and it seemed all were encouraged to do more and better work. Our Sunday school is doing very nicely; we have splendid attendance, also we have a good missionary society; every member seems to be interested. Then our young people are having Christian Endeavor through the cold weather just as they did before it was cold. Then we have our mid-week prayer meeting and that is very helpful.

We had good Christmas program. Much credit is due Mrs. Ida Jones Mitchell for the training of the children. After the children recited their pieces all were made happy by having a treat from the Sunday school. Presents were received also from friend to friend. Some one has asked why we could not keep that glad and good happy spirit all the year like we have at Christmas time. We might be much benefited by so doing. Suppose we all try it this New Year.

MARTHA PARSONS.

**Elbaville, Mocksville Circuit.**—Bro. Ferree filled his appointment Sunday morning with an inspiring sermon. Communion service

was also held. We are very glad to have his family with us at each service.

Our Christmas program December 23, went off very successfully, and all the children of this community were remembered by Santa Claus whether they were members of the Sunday school or not.

Our C. E. society also remembered some unfortunate families of the community, with many things to eat.

Our C. E. society is progressing nicely. During the rough weather we have not missed a single meeting.

The Ladies' Aid is still doing its part.

On December 28, one of our oldest members, Mr. Louis H. Bailey, departed this life after a few days of illness.

Best wishes for another successful year.

STELLA BAILEY, Reporter.

**West Forsyth.**—Our services at Tabernacle and Union Hill last Sunday were well attended, considering the muddy roads and sickness among some of the members of each church. The Ordinance of the Lord's Supper was administered following the sermon at each service, and the usual number participated.

The pastor and family appreciate very much the thoughtfulness of Mr. and Mrs. R. P. Petree, in the donation of a set of batteries for the parsonage telephone. The gift is highly appreciated.

Tabernacle Sunday school held their annual election of officers on the first Sunday and the following were elected: Marvin Spears, superintendent; Mrs. J. W. Masoncup, assistant superintendent, and C. R. Watts, secretary. The new superintendent is a young man, and he is expected to enter upon the work with much enthusiasm and make the work of the Sunday school move along nicely. He succeeds Mrs. J. W. Masoncup, who served as superintendent for the past three years.

Our appointment for next Sunday will be with Pleasant Hill church at 11 a. m. The Ordinance of the Lord's Supper will be administered in connection with the service.

C. B. WAY, Pastor.

**Spring Church, Spring Church Charge.**—Our Christmas program was given December 26th. Due to the extremely bad weather the attendance and offerings were small.

Our Sunday school is holding its own. We hope that interest and attendance will improve as spring opens. Our new superintendent, Mr. J. W. Crews, Jr., is certainly wide awake. He always has some good plans to present that will be of benefit to the school.

Brother Lowdermilk met with us yesterday. He brought us a most helpful message. The main thought he left with us was the importance of overcoming difficulties. He said that while the people had many difficulties in rebuilding the walls of Jerusalem they worked together and accomplished their task. If we wish to progress in God's work we must willingly give our services, time and money and work together regardless of difficulties.

Mr. James Massey will be teacher in our Christian Endeavor prayer service next Sunday.

REPORTER.

**Guilford Circuit.**—December 23, several cars from Vickery and Hickory Grove churches came through the snow to the parsonage loaded with many good things to eat.

The people that were in those cars began to carry into our dining room. My wife and I had no words to express our appreciation for those gifts, and we just said, "Thank you, thank you."

The next day we attended the Christmas service at Fairfield and those people there gave us many things for our pantry. Also, a member of this church moved us to the parsonage free of charge.

Some of the other churches on this work pounded us during the summer season with canned fruits, and later in the year with fuel. And all of the churches on this work have helped us in many ways to keep our home supplied with food.

We wish to express our thanks for all the Christmas gifts and Christmas greetings that we received. And also, we wish to thank the people of First Church, Thomasville, for remembering us with Christmas greetings.

May the New Year bring abundant blessings to each of our former parishioners, and to each member of each church we are now serving.

E. O. PEELER.

**Asheville.**—Would you friends like to hear from us again? Our week-end days here have been so full and so much coming and going that it has kept us on the move.

All our college girls and boys were home to visit their respective parents during the Christmas holidays. Misses Margaret Fawcett, Louise Hanner, Barbara Younginer, Verda McIntire and Mr. Ray Foster. Miss Elma Fawcett did not come home from Philadelphia.

Our young people are all working and happy. The auxiliary met with Mrs. Wilson on Salem Ave., with a good attendance. They sent a Christmas box to their adopted sister at High Point. Officers were elected as follows: President, Miss Nancy Clonise; Chaplain, Miss Mildred Younginer; Secretary, Miss Josie McNeill. Treasurer, Miss Ruth Drake. They will give their play "Miss Molly" soon.

The C. E. business meeting was held Friday evening at the home of Mr. and Mrs. E. H. Pratt with a good attendance. The pledged to raise \$100 for the Budget. It is fine to have a society that is humming like this one. Mr. E. H. Pratt conducted the meeting last evening and it was very interesting. A large crowd was present.

The Woman's auxiliary met with Mrs. F. R. McIntire for their monthly meeting. Mrs. H. O. Charuch had charge of the program which was very helpful and instructive. Devotional was conducted by Mrs. G. P. Younginer. A neat sum was realized from our holiday sale. We are wide awake. Our treasurer, Mrs. E. C. Fawcett, gave us a very interesting report of amounts paid in and out.

Our morning services have been most helpful and inspirational; conducted by Mr. E. C. Cashey, Mr. Fred Willis and Rev. Homer Casto.

Last, but by no means least, I will tell you of our great treat. The Christmas Cantata "The Child Jesus," by Cloky, was given by the choir on December 28th, before one of the largest congregations ever assembled in the church ordinarily. The choir was augmented by Miss Willie Belle Cotton, soprano, who has been heard many times over W. W. N. C. Miss Lila McCurry, Mr. Edwin Harris and Mrs. J. A. McIntire also assisted, both possessing rich baritone voices.

The entire program was one of merit; each voice was heard at its best. Regular choir members were: Mrs. A. E. Bolick, Misses Elsie Drake, Nancy Clouse, Janeth Younginer, Mildred Younginer, Alto; Mr. James Bailey, soprano; Misses Verda McIntire, Josie McNeill, tenor, and Mr. E. A. Pratt, bass. During the service Mr. E. C. Fawcett told in a beautiful manner the story by Van Dyke, "The Other Wise Man."

Mr. Ray Foster, who was home for the Christmas holidays from U. N. C., played the violin obligato. Miss Novella McIntire was accompanist.

Do you agree with me that we are a busy people? **REPORTER.**

**Sheals, Pinnacle Charge.**—Our Sunday school attendance is as good as we can expect during the winter months. Last Sunday on preaching Sunday, our pastor, Rev. A. L. Hunter, delivered a splendid sermon, which was enjoyed by all present.

We regret the loss of one of our members, Mr. P. B. Owen, who departed this life December 17, but we feel that our loss is heaven's gain. He will not only be missed in his home, but will be missed throughout the entire community. We wish to express our greatest sympathy to the bereaved family.

**REPORTER.**

**Randleman.**—New Year wishes to all. We were indeed glad to return to serve this charge for another year. These are fine people. They have been so nice to us. We received not only cards and gifts from the people on this work, but from former pastors, during the Christmas holidays. These were all appreciated. We haven't been pounded all at once as some of our brother pastors, but we are receiving gifts at different times. Pro. Homer Trogdon gave us a turkey for our Christmas dinner. Many thanks to all that have remembered us in any way.

The Sunday schools are holding up fine considering the rough weather. Our preaching services have been well attended and the people have responded with the finest attention. Our prayer meetings are off some. The Mt. Lebanon Ladies' Aid Society will meet with Mrs. Frank Talley Thursday afternoon, January 22. The devotion will be conducted by Mrs. L. V. Vincannon. Our society is progressing nicely under the leadership of our new president, Miss May Parsons.

We ask the prayers of all for a successful year. **MRS. T. A. WILLIAMS.**

**Pleasant Grove.**—The Pleasant Grove Ladies' Aid Society met January 7 in the home of Mrs. S. L. Murphy. Fifteen members were present and our collection amounted to \$17.65. After the business a social hour was enjoyed. Refreshments were served by Mrs. Murphy and Misses Maud and Mary Kennedy.

Our next meeting will be held in the home of Mrs. J. C. Newby with Mrs. Percy Smith as joint hostess. **REPORTER.**

**Liberty Hill, Anderson Charge.**—Our pastor filled his appointments yesterday with inspiring sermons. The attendance was good despite the bad weather and bad roads. We are glad Mr. Henderson is helping us out in Sunday school by bringing his family with him. The bad weather prevented the carrying out of the Christmas program. A young people's

program is in view; we hope nothing prevents this.

Miss Annie Pearson and Mr. Douglas Massengale were married Christmas Eve. Miss Mary Sue Massengale and Mr. Wilson Deshields were married under the same ceremony. All four have our best wishes for a long and happy life. **REPORTER.**

**Burlington, First Church.**—Our work is going forward. We had 335 in Sunday school today and the offering amounted to \$19.92.

Our pastor, Bro. Paschal, brought splendid messages, as usual, at both the morning and the evening services. Large congregations were in attendance upon all the services, and the interest seems to be on the increase. The men's quartette of the church brought a special message in song at the 11 o'clock service. We hope they will sing often for us.

Bro. C. C. Lindley, regular teacher of the Barua class, brought a very helpful message to the class at the regular class meeting today. Reports are given each Sunday morning on our sick members away in hospitals and those at home. We hope that each one of the sick members will soon be well and back home with us. Special quartette was sung in the class this morning and thoroughly enjoyed by all present.

The regular membership business meeting of the church will be held immediately following the midweek prayer meeting this week, and it is hoped that a large number will come out for this important service of the church.

Last reports from the hospital regarding the condition of Miss Elizabeth Rogers, who was operated on today for appendicitis, were that she was doing very well. We hope for her a speedy recovery and we pray God's richest blessings upon her during this ordeal.

**L. A. BRAXTON, Reporter.**

**Gray's Chapel, Randolph Circuit.**—Our pastor, Bro. Suits, filled his appointment the second Sunday afternoon, January 11, preaching a most interesting and helpful sermon from Hebrews 11:8.

Our Sunday school is moving along nicely although our attendance is not as large as should be on account of the bad weather.

**EDITH LINEBERRY, Reporter.**

**Asheboro.**—On the first Sunday of the New Year our pastor, Rev. R. C. Stubbs' subject was "Winning and Holding." He said our church should be made attractive, comfortable and inviting, so the people will have a desire to go there to worship and will say as the Psalmist did, "I was glad when they said unto me, let us go into the house of the Lord."

We are starting the New Year hopefully. There has been good attendance at all the services of the church. The stewards have distributed the envelopes with a letter explaining the budget for the year and asking the co-operation of each member in giving weekly if possible. A certain amount was specified for each member, with the privilege of increasing or reducing it if they wished. This is a new plan with us, but the stewards are hoping that it will prove to be a better plan than we have had, and that the expenses of the church may be met regularly.

The first quarterly conference of last week was well attended. Our pastor had a splendid report, showing he had been busy and is at

work in earnest. He is impressed with the spirituality of the church and with the splendid work carried on in the various organizations and says we have a church of which we should be proud and that each member should try to make it the best possible, and with the prayers and all working together he sees great possibilities for us this year.

Mr. L. F. Ross was re-elected secretary of the quarterly conference. Various committees were appointed and plans made for the year by which the work may be carried on in the best possible manner.

The five circles of the Auxiliary met last week; good programs were carried out and much interest is being manifested and great good accomplished through the work of the circles. The executive committee of the Auxiliary met at the home of the president, Miss Esther Ross, last Thursday evening. Several important matters were discussed and will be presented to the Auxiliary meeting. Committee were appointed to plan for the thank offering service and World Day of Prayer in February.

The subject of the pastor last Sunday morning was "Do You Believe in Signs?" Following this the communion service was observed with a large number communing.

At the morning service next Sunday the parents having little children are asked to bring them for the consecration and baptismal service.

The evening discourses by our pastor are always so good and helpful we would like to urge our people to make a little extra effort to come to these, feeling sure they will be greatly benefited. The Sunday evening sermon, "When a Man Is a Man," based upon the first chapter of Job, was one of the best. Like as Job was sorely tested, but sinned not and blessed God in his afflictions, so we must be tested to know for ourselves, and for others to know just how we stand and only as we are anchored in the Lord will we be able to stand firm and meet the tide as it comes and goes in life. The choir sang a fitting anthem, "This Way But Once."

The church extends sympathy to Mrs. Earl Bulla, who has been called upon to give up a sister, Miss Jessie Millikan, of Archdale, who was claimed by death January 8th.

**REPORTER.**

**Friendship, Mt. Hermon Charge.**—Our pastor, Rev. J. Elwood Carroll, brought us another splendid message at the 11 o'clock hour Sunday. A very good congregation was present.

Work on the Sunday school building is progressing very nicely. The construction is of brick veneer. There will be six classrooms with an auditorium and a stage. The building will be heated by a furnace and electrically lighted. We would like to urge every member to pay the pledges as early as possible so that the work may continue to go forward to completion.

If there are those who have not been given the opportunity to make a pledge toward this work or who have neglected to make a contribution, please see some member of the building committee at once and add your support to this worthy enterprise.

Several of our boys and girls who are in college were at home for the holidays and others who are employed elsewhere. We are always glad to have these people with us.



Miss Bettie Emma Graves, of Friendship, and Mr. Ralph Braxton, of Snow Camp, were married December 19th at Bennettsville, S. C. Mrs. Braxton is the eldest daughter of Mr. and Mrs. J. S. Graves. Mr. Braxton is the son of Mr. and Mrs. Micajah Braxton. We wish for these young people a long and happy life.

Mrs. Frank H. Robinson, of Richmond, Va., who is remembered here as Miss Ruby Patterson, spent a week during the Christmas holidays with her parents, Mr. and Mrs. W. A. Patterson.

The old year has passed away and the new year is here, bringing with it new responsibilities. Let us endeavor to make this the most successful year in the history of Friendship church.

We want to extend our best wishes to the Herald, its readers, and every church in the Conference for a happy, successful New Year.

REPORTER.

**Draper.**—It has been quite a long while since Draper was heard from, but we have been working just the same. Our new pastor, Rev. R. L. Vickery, seems to be greatly liked by all who have met him and we have heard some good sermons since he has been with us. They seem to be bearing fruit in an enlarging crowd and we have also had some new additions to the church.

The Billy Sunday team of Winston-Salem was with us a few Sundays before Christmas and a good service was enjoyed by all.

A good crowd was present for the Christmas program in spite of the extremely cold weather and programs of other churches.

We are hoping for a good year for work in 1931 and ask all Christians to join in prayer for many conversions.

MRS. W. T. HOWELL.

**Matthews Chapel, Greenville Charge.**—Our regular service was held Sunday, December 4. Mr. Hethcox preached a fine sermon. It was planned at this service to meet at Mrs. C. E. Ellis' home Friday, January 9, to organize a Woman's Auxiliary. We are hoping the plan will help a great deal in the growth of the church.

Our Christian Endeavor has missed one meeting this winter. Due to rough weather not very many of the members could get there. Next Sunday night, January 18, Mr. E. L. Edwards will be the leader. The subject is: "My Idea of What a Young Woman ought to be." We are hoping to have a very good program and also a large crowd.

We are hoping to accomplish more in the New Year than we did in the past.

May the New Year bring joy and success, health and happiness to all.

ROSA JANE CLARKE, Reporter.

**Kannapolis Church.**—A very good crowd was present to see the Christmas program and also Santa and the Christmas tree hanging full of lovely gifts for all present. Then Santa presented a beautiful watch to our pastor from the church members; also a lovely ring was presented Mrs. C. B. McCommons, our pianist.

The Ladies' Aid met with Mrs. N. A. Harris on Monday night, January 5th, with a good crowd present.

On Sunday, January 11th, the Lord's Supper was administered. The Blackwelder

quartet gave us two beautiful selections. Our pastor preached a very forceful sermon on Wisdom. Bro. Millaway, from Concord, preached at the night service. We are always glad to have Bro. Millaway.

We are very proud to note that we almost have our church completed on the inside. It will be beautiful when finished.

REPORTER.

**South Lexington, Mt. Carmel.**—The Christmas season was celebrated in a pleasing way on the night of December 23. We owe many thanks to our faithful superintendent, Mr. H. V. Swiegood, for training the children.

We are very much pleased with the progress in our Sunday school and church work. The past year had the best record of attendance we have ever had. The new teachers were chosen in the Sunday school for the ensuing year, with practically all the classes changing teachers.

Mr. H. L. Swiegood, one of our faithful Sunday school teachers, has been confined to his home for the past month due to a serious case of pneumonia, but is now improved.

Rev. C. G. Isley delivered a very worthy and thought-inspiring sermon at our eleven o'clock service Sunday morning. His subject, "The Trolley Car." Communion services were also held.

ZULA FRITTS, Reporter.

**Forsyth Charge.**—One more Christmas has come and gone and we are well on the way into another year. The preacher and family of the Maple Springs parsonage enjoyed a real good Christmas. Before Christmas, during the holidays, and since the people have remembered us with many tokens of appreciation and good fellowship. They make us feel that our services are appreciated, and, too, they show the interest of the people in the work of the Kingdom.

The interest is good at all the churches. We had the privilege of attending splendid Christmas programs at Mt. Carmel and Maple Springs. A crippled car prevented our being present at the Union Ridge program, and a cold kept us from the one at Oak Grove, but we hear that those churches also had good programs. It has been a long time, if ever, since I have seen as many people present for a Christmas program as gathered at Mount Carmel on Christmas evening. The programs at Mount Carmel and at Maple Springs were both of a very high order.

Good congregations, in spite of the unfavorable weather, continue to hear the gospel with evident interest at each church. The prospects for a good year's work are encouraging.

To any of our former parishioners and friends who may chance to read these lines who remembered us at Christmas time with cards we want to say "Thank you." It is well nigh impossible for a preacher and his family with an ever-enlarging circle of friends to remember them all with cards of greeting. However, we love you just the same.

The youngest boy of Mr. and Mrs. Ira Baity, who has been quite ill, is up again, and Mrs. T. L. Spears, of Sunset Drive, who has been confined to her bed for some days, is improving.

With good wishes to all Herald readers for

a good year in the Master's service, I am  
Yours in Christian fellowship and service,  
L. W. GERRINGER, Pastor.

**First Church, Albemarle.**—At the 11 o'clock service Sunday morning the choir rendered a beautiful anthem, "Master, the Tempest Is Raging." Rev. George Curry delivered a very inspiring sermon, using for his text John 5:9. "The man was made whole, and took up his bed and walked." He said in part: Jesus asked the man if he wanted to be made whole again. This same question Jesus is asking the world today. However, we fail to get hold of the one thing that is sufficient for our needs. To secure this need we must be quick to accept things that are worth while. We must believe in the things which are suggested to us by consecrated men. When we take up our bed and walk, we must take something with us. God has so made it that we cannot live alone, we must have companionship; therefore, we must carry the load of others. And when we fail to carry our load God has no use for us. Then, we must walk toward something, and this one object is Jesus Christ.

In the mid-week prayer service Mr. Curry has been giving some very interesting and helpful studies on the Bible. He says many people fail to read the Bible because they do not know how to study it.

The Ladies' Aid Society met the first Tuesday in this month.

The Lucy Hatley Circle met in the home of Mrs. Jap Hatley. A very successful meeting was reported. The ways and means committee had worked out a good plan for the society. Each member is to make one hundred small flowers out of gingham; these flowers are to be sewn together to make a bedspread. This spread will be sold in early spring. The Cam Snotherly Circle met with Mrs. Dan Helms and reported a good meeting.

Miss Virginia Johnston, from Baltimore, is visiting in the home of Mr. and Mrs. Curry.

Mrs. J. E. Gantt and Mrs. Carl Moton planned a very delightful surprise for Mr. Gantt Sunday. This being Mr. Gantt's birthday, they set a very elegant dinner for him. Mr. Curry and family were invited guests. The hostesses did not know until dinner was being served that they were celebrating Mrs. Curry's birthday also. We are wishing Mr. Gantt and Mrs. Curry many more happy birthdays.

REPORTER.

**English Street.**—Sunday evening Rev. George Reynolds brought to us a sermon on the life of Samson. He made the comparison of the downfall of Samson to the downfall of Christians. He explained and gave illustrations of the binding, blinding, and grinding effects of sin. Samson fell because he began to compromise with sin. We, too, are liable to fall if we compromise with the devil. After his downfall, Samson again gained favor with God, and his strength was restored once more. God is still willing to receive backsliders, and there is time and opportunity.

The Beginners and Primary Departments of the Sunday school have secured attendance charts to stimulate interest among the pupils. Mrs. J. A. Lee, superintendent of the Home Department, is doing a great work. She is one of the most faithful members of our Sunday school and is always willing to do her part.

Six ladies have volunteered to aid her in her work by visiting two homes twice a month.

The Ladies' Aid Society and the Brotherhood will meet in the home of Mrs. M. J. Embler Tuesday evening for their monthly business meetings.

**Gideon Grove, Flat Rock Charge.** We are getting along very smoothly if not rapidly. We have good congregations and messages of our pastor inspire us all. Yesterday he brought us an exceptionally good one on Jesus being a wonderful Savior. Bro. Pegg seems to understand his congregations and is doing a good work here. Since he has been here we have done a great deal on our church, getting new seats and inside painting, and he is always ready to help us.

Our Sunday school is moving along nicely under the leadership of Bro. G. A. Middleton and with better weather we are expecting good attendance.

We want all Christians to pray for us.

P. J. L., Reporter.

**Graham.**—Graham has been silent since Christmas, yet this does not mean that nothing took place here to be reported. In spite of the unfavorable weather the Christmas programs, with but few exceptions, were carried out as planned. The Christmas service was held on Tuesday night before Christmas under the directions of Mrs. John McPherson and Miss Clara Hughes. The program was well rendered and every one, from the little tots up, enjoyed the evening. A great effort was made to reach every child connected with the Sunday school, with a gift.

Recently the Christian Endeavor Society has been reorganized and the prospect for a good society is good. The services have been very well attended, yet probably not as well as we should expect considering our membership. I hardly think that the Graham people can be beat in their desire to cooperate in every new move which the pastor makes for the good of the church.

J. CLYDE AUMAN.

**Midway, Haw River Circuit.**—We have started off the new year with very good attendance. Our pastor Sunday afternoon preached one of his best sermons. We are well pleased with having him returned to us, and we hope that this will be the best year yet.

Our Christmas program was rendered on the night of the 24th and everyone seemed well pleased, a present and a nice treat was given to each member of our Sunday school.

Food and clothing were also given to a needy family.

Elbert Apple has returned to St. Louis after spending the holidays with his parents.

Best wishes to the Herald and its readers for a prosperous New Year.

MRS. G. W. APPLE, Reporter.

**Fountain Place.**—The first Sunday of the New Year was a bright one for us. The Sunday school attendance almost reached the hundred mark and at the evening preaching service an unusually large crowd was present. Also the sermon by our pastor was a very fitting one for the beginning of the new year. Let us hope that this good attendance may not only continue but increase.

Sunday night before Christmas our Sunday

school gave an interesting and impressive program, "The Message of the Manger." The program was beautiful and with the competent training of Miss Lena Isley as well as the cooperation of the characters it proved to be one of the best we have had.

Last Sunday morning the Lord's Supper was observed. Mr. Betha gave a few thoughts on the establishment and meaning of this rite, after which he administered the communion.

Fountain Place wishes all fellow workers success in the new year.

MRS. A. V. AMICK, Reporter.

**Oak Grove, Cleveland Charge.**—Our first quarterly conference met with Kistlers church January 10; preaching in the morning by Bro. J. D. Cranford of Lincolnton.

Several of our members attended the funeral of Mrs. J. G. White's father, Mr. Bud Biggenstaff, on Tuesday of last week at New Bethel. We extend to Mrs. White and family our heartfelt sympathy.

REPORTER.

**Hawkins Chapel, Littleton Circuit.**—An inspiring service was brought to a large crowd Sunday by our Pastor, Rev. P. E. Bingham. He also made a speech in the C. E. meeting Sunday p. m. Very glad to have him and wife; also three visitors from Bear Swamp B. Y. P. U.

We are very glad our Sunday school is moving in the new year and the Bible class had a better attendance Sunday night.

Mr. and Mrs. Bingham were the guests of Mrs. Berna Hawkins Sunday.

Mr. Boss Smith is very ill from pneumonia. Mr. Jimmie Callum and Miss Anna Keeter were married December 25 at Emporia, Va. They are making their home with their parents at present.

Don't forget our preaching service the second Sunday morning and third Sunday night at 7:30. You have a hearty welcome then and at all times. Come!

MRS. C. H. HAWKINS, Reporter.

**Union Chapel, Granville Charge.**—We are very glad to have had Rev. N. M. Harrison with us Sunday afternoon. There were a number of Zeb Vance High School students present to enjoy this splendid message in which he stressed the importance of Christian Education. We also had the privilege of hearing Mr. Harrison speak to the young people at C. E. Sunday night. It was at this meeting that we decided to have a ten-day training school in the spring or summer.

Mrs. J. F. White and Mrs. Mollie Roberts joined with our church the fourth Sunday. We are very glad to welcome them in our midst. They were formerly members of the Christian church.

The regular meeting of the Woman's Auxil. iary was held at the home of Mrs. C. L. Spencer January 1st. Circle No. 1 had charge of the program, which was as follows: Devotional service, Mr. Spencer; "Our Gifts to God," Emily Floyd; "God's Gifts to Us," Mrs. C. L. Spencer; poem, "Others," Miss Lessie Woodlief; "New Year's Day in China," Mrs. W. A. Pardue.

A prize of \$5.00 had been offered to the circle having the most tithers by the first of the year. This was won by Circle No. 1, of

which Mrs. J. W. Floyd is chairman. Four tithers were reported from this circle.

After the routine of business was transacted the hostess served sandwiches, coffee and fruit.

Electric lights have recently been installed in the parsonage, and this, we are sure, is a great convenience to the pastor's family.

Mr. H. A. Finch has been confined to his room for some time at the home of his daughter, Mrs. R. M. Edwards. We hope that he will soon be much improved.

REPORTER.

**Porter.**—Our work is moving along very well. However we are expecting an increase both in attendance and interest when spring comes.

Our first quarterly conference was held on last Sunday at the close of the regular church service. Every official member was present except one, I believe, and a very harmonious spirit prevailed. A committee was appointed to purchase a piano for the church. We enjoyed the pastor's report; he made some very interesting and encouraging remarks and we appreciate them.

As a rule people like to talk about new things they have, so we must say a little more about our new pastor. We were very much impressed with him at his first appointment, and each time he comes we like him better. We have found him to be a very wide-awake, enthusiastic man, interested in every different work of the church, and last, but not least, an extra good preacher.

MRS. W. T. BRASWELL, Reporter.

**Graham.**—From the lack of reports from Graham it seems the reporter, at least, has insomnia, but the church is very wide-awake, and, to use a common phrase, "there is something doing" all the while. The services have been well attended and Mr. Auman has been bringing splendid messages.

A Senior C. E. Society has been organized with Miss Clara Hughes president, Mrs. C. E. Core, secretary, and Miss Margaret Clark, treasurer.

On the first Friday afternoon in January the Meryl Minnis Circle met with Elizabeth Dixon with 15 members present. The leader, Mrs. J. S. Cook, had prepared a very interesting program, one of the main features being a short talk on "Giving" by Mr. Auman.

The adult circles met last Monday afternoon and evening and all leaders reported splendid meetings. At the January meeting of the Woman's Auxiliary plans were made and a committee appointed to arrange the thank-offering program to be held in February.

Mr. C. E. Core, S. S. superintendent, states he is well pleased with the S. S. work and with the cooperation of the teaching force and that of the members of the school.

Miss Blanche Fuller, the new Cradle Roll superintendent has her plans well arranged and in the near future the new cradle with the names and pictures of the babies will appear in the church.

MRS. J. H. McPHERSON, Reporter.

**Saint Paul's.**—Our reporter is keeping the people who read the Herald well informed as to the work here. However, the pastor wishes to say a few things in regard to the work.



I entered upon my duties here the Sunday following Conference; was cordially received by the members. Our work is going just fine. We have received four new members. The Sunday school is increasing in numbers and interest all the time. Also the number that worship with us at the regular preaching services is continually on the increase. The pastor met with the young folks Sunday evening and reorganized the Christian Endeavor Society. There were 44 who gave their names for membership in the society. This is a fine number to begin with and we are expecting great things from this organization of the young people.

The people of the church and community have been very kind and good to the pastor and have remembered him with some substantial gifts. I wish to thank all who have done anything for the comfort and aid of the pastor.

My stay on the Randolph charge was very pleasant. There are some as good people on that charge as there are anywhere, and I wish to say through the Herald that they have my good wishes and prayers for great success in Kingdom work.

D. I. GARNER, Pastor.

**State Street, Lexington.**—Our anniversary day, last Sunday, was full of good things; we feel it was the best we have ever had, but all of them have been so good it is hard to decide. At the 11 o'clock hour Mr. Hendry brought a splendid message and Mrs. Wade, of Burlington, sang for us in her delightful way. The beautiful and delicious lunch was served in the church dining room, after which the Creseent quartet sang several negro spirituals for us and an hour of fellowship was enjoyed. The afternoon address was given by our loved former pastor, Rev. N. G. Bethea, and was heartily enjoyed by a large congregation. Mr. Bethea brought with him Mrs. Bethea, Miss Ruth Huffman, Miss Sibyl Glenn and Miss Lena Islev. Miss Huffman is an unusually fine singer and delighted us with a solo. Other features of the special musical program for the afternoon were songs by the Creseent quartet and a solo by Mrs. Wade.

Prof. Stimson brought the Glee Club from High Point College and sang several numbers for us at the evening service, which was a great treat. C. L. Gray, Jr., sang "Come, Ye Blessed" in his splendid way, which was an inspiration in itself. We thank these friends and all who helped in any way to make the day such a great success.

We were glad to welcome all our friends from other denominations and every one who enjoyed the program with us. Among the visitors of our own church from out of town were Mr. and Mrs. G. A. Blanton, of High Point, and Miss Clara Taylor, of Winston-Salem.

REPORTER.

**Kannapolis.**—It is a great pleasure to report Kannapolis as going along nicely. The church is very comfortable now, and the appearance is greatly improved. The men of the church did the work at night, and on Saturday afternoons, after work the day. By doing this themselves they saved us nearly \$80, for which the church expressed its appreciation by a unanimous vote of thanks.

We had a lovely Christmas program given by the children and adults, under the direction of Mrs. D. B. Cartner with the co-opera-

tion of other adults. The program proved successful beyond our expectation, convincing us that we really have talent among our people. The best was reserved for the last, when Mr. John Lisk came forward and gave Santa Claus a beautiful gold case, seven-jewel Elgin watch, to be presented to the pastor from the church and Sunday school. I have never had very much faith in Santa's benevolence and liberality. My faith was really very weak until then. Now I am beginning to believe he is all he has been represented to be and then some. With every tick of this watch I am reminded of the faithful devotion of my people to the pastor and church. This is only one of their expressions. Other favors are shown us in the most unexpected ways. May the Lord richly reward them beyond that I am able to do.

At the time the watch was presented, a beautiful ring was presented to Mrs. C. B. McCumbers, our pianist, for her faithful performance of her duties. Since organization she has been in practically every service except when she or some of her people were sick. I am sure she deserves this token of gratitude, and is no less thankful than the pastor. Many gifts were taken from the Christmas tree for different people. Every one received something, including a liberal bag of fruit for the S. S. All went home happy for the beautiful Christmas spirit manifested; but happy most of all for God's great gift to the world.

We are still rejoicing in spirit and expecting great things for Kannapolis. We have some new member to receive Sunday next, and a number of others expecting to come to us soon. Rev. G. F. Millaway, of the Concord church, preached for us in the evening service Sunday past. We were all very much edified by his impressive and inspiring message, and hope he can be with us again soon.

J. L. LOVE, Pastor.

#### DEDICATED TO THE YEAR 1930

The year 1930 swiftly passed, as have all years. The surging waves of time, diving before them an innumerable mass of humanity, carried by the unseen, inevitable forces of nature to the great beyond—Eternity. Some are riding them recklessly, hilariously, with only high anticipation of the waves which produce new thrills, with no thought of their ultimate destiny. Others are conscious of the dangers of the angry waves, bashing furiously against their frail craft, peering hopefully through the dense fog of doubts and fears for a ray of light of confirmation of the hope that is in them, yet with a calm and blessed assurance that the great Master Pilot is at the helm to guide them safely into the harbor of eternal bliss.

Four bells (4 o'clock) and all is well. A stream of light pierces the dark gloom, from the light house of faith. The dawn is breaking. Only a few more hours of anxious waiting and they will land upon the shores of eternal day.

We shall change our filthy, torn, drenched garments for a spotless, comfortable robe of righteousness, and rest under the shade of the tree of life, while the perpetual sunshine of God's incomprehensible and wondrous love streams through the green foliage; to dry our tears and fill our hearts with an unspeakable song of joy and thanksgiving. Our stifled hearts shall break forth in a glad, new

song of the morning, blending with the music of Paradise. Then shall we understand why God said "I am that I am," and why a day is as a thousand years, and a thousand years as a day. Time exists only in our realm of thinking. Eternity is, was and ever shall be. Instruments which register time are only for our convenience. Eliminate the past and future tense, leaving the present, and we have God; "Eternity," ever present with the Lord; where the noon hour remains ever six hours away, and night cannot come before mid-day.

But why this spontaneous, sudden burst of song? Because as we were watching the swirling billows of time still flowing at our feet a song of gratitude that we are no longer tossed about upon its restless bosom but are safely anchored on the shores of life. While, alas, many have been dashed to pieces upon the rocks and their souls plunged into the abyss of the deep. Others are still wandering about in circles, hopelessly lost, without a compass or guide, trying to determine their latitude and longitude. Let us throw them a life line and give them a helping hand. How can we enjoy our happy state while others are lost and perishing for the need of light.

J. L. LOVE,

Pastor Kannapolis Charge.

## MARRIED

Pritchard-Powell

A marriage of much interest to a large number of relatives and friends was solemnized at Red Springs, N. C. on Saturday, December 12, when Mr. Emmett Pritchard and Miss Ruby Powell plighted their troth at the residence of the bride's parents. They left for a honeymoon trip to Florida, and returned to High Point last Saturday evening. For the present they are guests of the groom's parents on N. Ray St., but after January 15 will be at home to their friends in their own home on Sunset Drive. The groom is one of our own boys, the eldest son of Mr. and Mrs. J. H. Pritchard, and was reared in First Church. He holds a responsible position as electrician in the Adams-Millis hosiery mills, and is a young man of sterling character and bright promise. His bride is a popular and attractive young lady, and has made a host of friends since coming to High Point.

Congratulations and all good wishes are extended to this deserving young couple with the hope that the sunshine and happiness in their wedded life may far outweigh the clouds and sorrow.

Wife—John, dear, is it true that money talks?

Hubby—Yes, my love, that's what they say.

Wife—Well, honey, I wish you'd leave a little here to talk to me during the day. I guess I need it.

A doctor was being examined for his mental condition. "Do you ever hear voices without being able to tell who is speaking or where the sound comes from?" asked the doctor.

"Yes, sir," replied the negro.

"And when does this occur?"

"When Ah's talking over de telephone, uh."

## IN HONOR OF THE DEAD

### Julian

Peter Monroe Julian died November 6, 1930, aged 86 years, nine months and 19 days. He was a son of Peter and Elizabeth Julian. December 26, 1866, he was married to Miss Caroline Carter. There were two children: Charles Edward and Mary Caroline. While a young man he professed faith in Christ and became a charter member of Cedar Falls Methodist Protestant church and remained a faithful member until death. He was a trustee of the church from the time it was built until he died. It was said he had dug more graves than any other man in the community. He is survived by one daughter, Mrs. M. H. Ferree, of Cedar Falls, and two grandchildren, Garland and Edith Ferree. Brother Julian was calm and faithful in all the duties of life and no doubt in my mind had a victorious passing. On November 7 his funeral was conducted by this writer and Rev. G. F. Millaway, and he was laid to rest in the church cemetery. He is gone but not forgotten and his influences will live on to bless those left behind. May the Dear Lord lead his loved ones in the path of faith and peace until they meet again.

JOEL B. TROGDON.

### Hawkins

Garnett A. Hawkins, aged 32 years, four months and four days, departed this life about two o'clock December 9, 1930, in the Rocky Mount hospital.

In his early boyhood days he joined Hawkins' Chapel church. His father, Mr. Charlie Hawkins, died when he was young, but he stayed with his mother, sisters and brothers, and worked faithfully until he was united in marriage to Miss Effie Pepper, and then he was a tax collector for a while. The last five years he has been the auditor of Halifax county.

Brother Hawkins was one of the best, and one of the best known men, in the county, and was admired and respected by all who knew him.

He leaves to mourn their loss his wife, one daughter, mother, four sisters, two brothers, and many friends.

The funeral was conducted at his home in Halifax by Rev. W. C. Wilkins of Halifax, assisted by his pastor, Rev. P. E. Bingham.

Beneath a mound of beautiful flowers his body was laid to rest not far from Hawkins' Chapel church beside his little baby girl, Hazel, one of the sweetest ones any one ever knew, who had preceded him to the glory world in July, 1928.

May the great God of all love and all grace comfort and sustain the loved ones in their bereavement.

A FRIEND.

### Laughlin

Arlington Gray Laughlin, son of Rev. A. J., and Sally I. Laughlin, died November 5, 1930. Aged 80 years, seven months and 29 days.

Twice married, first time to Mary Bain to whom was born four children, three having died in infancy. His second marriage was

to Louise Crocker, to whom were born three children.

Mr. Laughlin is survived by his widow, Mrs. A. G. Laughlin, two children, Robert Fletcher Laughlin, of Greensboro, and Charles Franklin Laughlin of Cedar Falls, and one brother, Rev. G. A. Laughlin of Cedar Falls.

On November 6 his funeral service was conducted by the writer and Rev. F. R. Love. Some very touching remarks by his only brother, Rev. G. A., and the only one left of the entire family of his father, Rev. Jack Laughlin, who went from mountain to seashore preaching the gospel.

Brother Arlington had been teacher of the men's class in Sunday school since I can recollect. Oh, how we miss him, but we feel our loss his eternal gain. May I ask that all who read this to pray for the only boy left, Rev. G. A., and the widow and children, that they may find in Christ the needed comfort for this hour.

JOEL B. TROGDON.

### Litaker

We, the ladies of the Aid and Missionary societies of the First Methodist Protestant church, Concord, N. C.:

Wish to express our deepest sympathy to Mr. and Mrs. Ernest Litaker in the death of their little girl, Maxine. She was a very bright and interesting little child of six years.

We do not understand why God should see fit to let this little Lamb suffer so much (her suffering was intense from start to finish). Many prayers were offered for her recovery, but God in His all-wise dealings saw best to take her away to a home where there is no suffering and to be with the One who said, "Suffer the little children to come unto me."

To the bereaved ones we would say she is now a light in the window of heaven to lead you on and upward. We desire a copy of this resolution to be sent to the bereaved family, a copy to be spread upon the minutes of our last meeting and a copy sent to the Methodist Protestant Herald for publication.

MRS. B. F. WADDELL, President,  
MISS BERTHA EARNHARDT, Sec'y.

### Russell

Mrs. J. M. Russell departed this life December 19, 1930, at the age of 60 years, ten months, and fifteen days. She was the daughter of Mr. and Mrs. Jessie Spencer. At the age of 19 she was united in marriage to Mr. Addison Hege; to this union was born one son, W. M. Hege, of Midway, N. C. Mr. Addison Hege having preceded her in death she was married to Mr. J. M. Russell; to them were born three children; Mrs. Guy A. Barker of Lexington, Mr. Clarence Russell and Mr. Clifton Russell also of this place. Besides the children, and half-brother, Mr. Newton Swicegood, of Alabama, and eight grandchildren survive to mourn along with a host of friends, the loss they have sustained.

In early life Mrs. Russell professed faith in Christ and united with Sandy Creek Lutheran church. Later she joined Shiloh Methodist Protestant church of which she was a loyal and faithful member till she decided to move her membership to South Lexington. Until the call to come up higher, she was a faithful worker who loved and supported her church. She was a good woman; one who will be missed not only by her family but her neighbors and friends as well.

The funeral service was held at South Lexington M. P. church, Sunday December 21, at 2:30 p. m. by the writer. Burial was in the Shiloh cemetery.

"In presence she is gone from among us,

In influence she will ever remain;

For her kind disposition and goodness

Say, 'She did not live in vain.'"

C. G. ISLEY.

### Rives

Mrs. Lottie Hardee Rives died on December 2, 1930. She was the daughter of Mr. J. W. Hardee. On December 10, 1923, she was married to Mr. Ralph C. Rives. She is survived by her father, her husband, an infant son and one brother, Mr. J. A. Hardee, and a sister, Miss Blanche Hardee.

At an early age Mrs. Rives united with Eden church and was a most consistent member until her death. She was interested in all activities of the church, having served as pianist, Sunday school teacher, and for a number of years held important offices in the Ladies' Aid and Auxiliary. She was always cheerful, kind, generous and loyal, brightening the lives of all with whom she came in contact. She was endowed with a most lovable personality, and will be missed and mourned by a host of friends throughout this and other states.

Mrs. Rives was a devoted wife, a faithful daughter, a loyal and loving sister, and we are glad that for a few days she was permitted to realize the crowning joy of motherhood. It seemed that she had everything to live for, but God thought best to take her home. May her bereaved ones take comfort in the thought that heaven must be replenished as well as earth.

Funeral services were held in the Enfield M. P. church, being conducted by her pastor, Rev. H. F. Fogleman, assisted by Dr. A. G. Dixon, Rev. R. C. Stubbins, Dr. Johnson and Rev. Mr. Anderson of the Baptist church. Her body was laid to rest in Elmwood cemetery beneath a mass of lovely flowers, which attest the high esteem in which she was held.

MRS. L. A. WILLIAMS.

### Litaker

Lillian Maxine Litaker, six-year-old daughter of Mr. and Mrs. Ernest Litaker, died at her home here on Wednesday December 17, 1930, after an illness of several months duration.

Maxine was one of Concord's most beloved children, being of a bright sunny disposition, and made many friends during her short stay.

Besides her parents she is survived by one sister, Jeannette, and her grandparents, Mr. and Mrs. L. H. Sides, and Mr. and Mrs. W. F. Litaker, her great-grandmothers, Mrs. B. L. Sides, and Mrs. C. M. Thomas, and other relatives and friends.

Funeral services were held in the M. P. church and were in charge of Rev. G. F. Millaway and Dr. P. E. Monroe, pastor of St. James' Lutheran church, this city.

The little girl was born on July 27, 1924, was baptized by Rev. Lawrence Little during his pastorate here and had been a regular attendant at all services at the church where her mother has been the efficient pianist for several years.

She will be missed in the S. S. where she loved to go, and in the church and community but most of all in the home by the heart-



broken young parents who did all in their power to save her, but to no avail. During the funeral, the choir sang, "Sometime We'll Understand," "There's No Disappointment In Heaven," and "Safe In the Arms of Jesus." "Your Best Friend Is Always Near," was used as a solo by Mr. N. J. Miles, tenor, of Albemarle.

The floral offering was large and beautiful. The body was laid to rest in the Oakwood cemetery.

"Safe in the arms of Jesus,

Safe on His gentle breast,

There by His love o'er shadowed,

Sweetly her soul shall rest."

MRS. D. A. McLAURIN.

#### Check

On New Year's Day the death angel visited our membership and carried Mrs. J. M. Check to "the land that is fairer than day." Mrs. Check was ill only a few days. She contracted pneumonia on December 26th and was buried on the following Friday. Her funeral was conducted from the Chapel Hill Baptist church and her body laid to rest in the Chapel Hill cemetery.

It was not the privilege of the writer to know Mrs. Check, but those who knew her best had only words of praise to speak in her behalf. All who knew her said that she was a gentle, sweet, lovable Christian character. I am told that she loved her church devotedly, and this is a very high tribute. When a person is devoted to the church it is safe to say that that individual is devoted to Christ, the head of the church, and endeavors to follow faithfully and closely in His footsteps. Such a character is beautiful; a power of God; and an influence for righteousness. Tears are dried; burdens are lighter; people come to know the saving power of Christ; and the Kingdom of God is advanced because such a person has lived. Thus she is paid the highest possible tribute when it is said of her that she was devoted to the church.

May the blessing, comfort, and peace of God, our heavenly Father, be with those who mourn. May He dispel the shadows of grief and sadness and so shed abroad His love in their hearts that they shall be comforted.

Fred W. Pasenall.

#### Edwards

The entire membership of Friendship church was deeply grieved at the sudden and unexpected passing of Mrs. Lake Edwards on December 22, 1930. She was twenty-six years and a few months of age. Funeral services were conducted for her on Christmas Eve at 2:30 o'clock by Revs. J. Elwood Carroll and Herman Fisher. Interment followed immediately.

Mrs. Edwards leaves within the immediate family one daughter, Frances Lou; one son, Eldridge; and her husband, Lake A., of Burlington, Route 1. She is also survived by her parents, Mr. Alec and Mrs. Laura Comer, Swepsonville; four brothers all of Swepsonville: Worth, Howard, Clenton, and Clemoth Comer; and five sisters as follows: Mrs. Estelle Holt, Hlaw River; Mrs. Maudie White, Graham; Mrs. Meta Lemons, Durham; Miss Effie Comer and Miss Ruby Comer, Swepsonville.

The fine Christian work of Mrs. Edwards was cut short in its early flowering, but may

what she has begun live on in those who loved her so dearly and will miss her. The short noble life ought to be one of inspiration to all those who knew her.

#### Wilson

Mrs. Luthishev E. Wilson, one of Friendship church's oldest members, passed away at the home of her son, Walter Wilson, at Alamance Factory, on December 15, 1930. Funeral services were conducted at her church by Rev. J. Elwood Carroll, and her body was interred in the local cemetery. She lacked only eleven days having reached the age of sixty-eight years.

Mrs. Wilson is survived by a large number of near relatives, all of whom live in or near Purlington. The surviving daughters are: Mrs. Georgianna May, Mrs. Cordie Hart, and Mrs. Madie Bailiff; sons: Charles, Walter, and Conway Wilson; sisters: Mrs. Sarah May, Mrs. Nancy Anderson, and Mrs. Ella Edwards; and brother, Mr. Ervin Isley. In addition to these named she is survived by fourteen grandchildren.

The fine Christian life of Sister Wilson is being expressed today in the lives of her progeny. Her son, Charlie, is the most excellent teacher in the Baraca class of nearly a hundred men at Alamance Factory.

#### Rives

"She is dead yet speaketh."

The last time I saw her she was in the best of health; jolly and planning for the future with all the faith that seemed possible. We had often taken trips together when I was her pastor, together with others and she was always the jolly one of the company. Picnics, fishing parties, religious meetings such as conventions, institutes, anything that was good and wholesome, she was one of the leading spirits and always ready unless there was some unavoidable hindrance. Yes, you could count on her.

Last summer during the meeting at Union where I was assisting her pastor in revival, and the last time I saw her, she made me promise to bring my wife by and go with them for a week to Ocean View next summer for a vacation trip and of course there was nothing else for me to do but to promise to go. Had often thought of that trip and talked of it at home since.

But what shocking news when I heard that she was dead! I cannot realize it yet. It must be true from the number of articles in the papers, but how to realize the fact has never yet come to me. Perhaps if I were there as once and not see her smiling face, share the hospitality of her home, see her in the church, at the piano, in the ladies' aid, in the sick room, doing something for someone, about her Master's business in general, for such was her life, then I might be able to take in the fact that she is gone. But they tell me that Lottie Hardee Rives is gone home. It must be true, but I am still groping in the dark trying to believe that perhaps she is only asleep. But no, that will not do, for all the ceremonies of the solemn funeral services have been held, the undertaker has performed his duties, loved ones are still weeping over her grave, she is being missed "because her seat is empty!"

"Lottie, we all loved you" And the fact that you are gone but still speaking to us

will be an inspiration to us to live closer to our Master and get ready for that happy reunion over yonder. While we weep we also rejoice that we shall see you again. Such a life of blessing shall not be without reward now and still coming in. "For they do rest from their labors, and their works do follow them."

Glorious thought, Father, Ralph, Dawsey, little one, and Blanche whose soul was knit to hers like that of David to Jonathan, that you shall see your loved one in that better land "where God shall wipe away all tears from your eyes." "Thanks be unto God who giveth us the victory through our Lord, Jesus Christ."

N. G. Bethen.

#### YOUNG PEOPLE'S DAY

Sunday, January 25th, has been designated as Young People's Day. Pastors are requested to observe the day one or both services by preaching a special sermon to the youth of the church, and the use of a special service outline which is provided by Rev. F. L. Gibbs, Seminary Building, Westminster, Md., Assistant Executive Secretary of the Council of Religious Education. An offering should be taken, which will count on the budget, and forwarded to Dr. George R. Brown, Reidsville, N. C., and marked "Young People's Day Offering."

This is a fine opportunity for the pastor to make an effort to rally the full support of the youth of the church to her program.

N. M. HARRISON.

#### SPECIAL NOTICE TO CHURCHES WHO HAVE PROMOTED A VACATION CHURCH SCHOOL

The Vacation Church School is becoming a real agency in the Methodist Protestant Church for the training and development of our Young People. Each summer an increasing number is held throughout our Communion. We have been asked to furnish the International Council of Religious Education a statistical report regarding our Vacation Church Schools. The number of schools held throughout the Church will be recorded in the International Council yearbook. I will appreciate, therefore, your mailing to the address below a notice of your Vacation Church School, giving us any details that you think are of interest.

Address your communication to: The Department of Religious Education, Seminary Building, Westminster, Md.

F. L. GIBBS, Associate Secretary.

#### REPORT OF TREASURER OF BOARD OF EDUCATION

|                                  |              |
|----------------------------------|--------------|
| Amount previously reported ..... | \$195,412.19 |
| W. T. Colde .....                | 1.00         |
| Total .....                      | \$195,413.19 |

#### Endowment Insurance Fund

|                                  |             |
|----------------------------------|-------------|
| Amount previously reported ..... | \$10,853.21 |
| Mrs. J. M. Lloyd .....           | 5.00        |
| Total .....                      | \$10,858.21 |

J. NORMAN WILLS, Treasurer.  
January 13, 1931.

Official report shows that 5,843 Jews enter Palestine during Jewish year 5690—from October 1, 1929, to September 30, 1930.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—\$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

## "EVERY SUBSCRIBER GET ONE MORE"

It has been suggested that we set goals again this year for Herald subscriptions. We are using the basis for last year, which was at the rate of one yearly subscription for each ten members. That is not unreasonable, and ought not to be difficult to reach. If every subscriber will get one, and every pastor will do his part, it can and will be done. Let's get at it, and do it NOW. Who will be first to reach the quota (first column). Come on, let's go!

|                            | Quota | Received |
|----------------------------|-------|----------|
| Alamance                   | 48    | 5        |
| Albemarle                  | 18    | 2        |
| Anderson                   | 26    | 2½       |
| Asheboro                   | 35    | 6½       |
| Asheville                  | 14    | 2        |
| Bethesda                   | 5     | ..       |
| Burdine Memorial           | 5     | ..       |
| Burlington                 | 73    | 10       |
| Charlotte                  | 20    | 1        |
| Chase City                 | 12    | ..       |
| Chatham                    | 24    | ..       |
| Cleveland                  | 60    | 11½      |
| Concord                    | 32    | 2½       |
| Connelly Springs           | 17    | ..       |
| Creswell                   | 40    | ..       |
| Davidson                   | 55    | 1½       |
| Denton                     | 46    | 1½       |
| Democrat                   | 16    | ..       |
| Draper                     | 8     | ..       |
| Enfield                    | 16    | 1        |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 8        |
| Flat Rock                  | 60    | 2        |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 2        |
| Gibsonville-Fountain Place | 32    | 1½       |
| Glen Raven                 | 30    | 1        |
| Graham                     | 42    | 3        |
| Granville                  | 54    | 1½       |
| Greensboro—Grace           | 42    | 5        |
| Calvary                    | 23    | 6        |
| St. Paul                   | 13    | ..       |
| West End                   | 27    | ..       |
| Greensville                | 60    | 1½       |
| Guilford                   | 43    | 6½       |
| Halifax                    | 52    | 3        |
| Haw River                  | 48    | 13½      |
| Henderson                  | 38    | 1        |
| High Point—First           | 73    | 8        |
| Lebanon                    | 30    | 2        |
| Welch Memorial             | 28    | ..       |
| English Street             | 20    | 1        |
| Kannapolis                 | 5     | ½        |
| Kernersville               | 32    | 3        |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | 1½       |
| Liberty-Siler City         | 24    | 2        |
| Lincolnton                 | 30    | 3½       |
| Littleton                  | 54    | 3½       |
| Mebane                     | 28    | 3        |
| Mecklenburg                | 40    | 3        |
| Melton Grove               | 4     | ..       |
| Midland                    | 60    | 1        |
| Mocksville                 | 50    | 2        |
| Moriah                     | 16    | ..       |
| Mt. Hermon                 | 91    | 7        |
| Mt. Pleasant               | 61    | 2½       |
| North Davidson             | 50    | 1        |
| Orange                     | 71    | 7        |

|                   |    |     |
|-------------------|----|-----|
| Pinnacle-Mt. Zion | 48 | 5   |
| Pleasant Grove    | 18 | 3   |
| Porter            | 5  | ..  |
| Randleman         | 43 | 2   |
| Randolph          | 82 | 5   |
| Reidsville        | 13 | 1½  |
| Richland          | 41 | 3   |
| Roberta           | 30 | 5   |
| Rockingham        | 14 | ..  |
| Saxapahaw         | 50 | 2½  |
| Shelby            | 25 | ..  |
| Siloh             | 57 | 10½ |
| Spencer           | 4  | 1   |
| Spring Church     | 34 | 4½  |
| Tabernacle        | 41 | 5½  |
| Thomasville—First | 18 | ..  |
| Community         | 14 | ..  |
| West End          | 6  | ..  |
| Vance             | 55 | 10  |
| Weaverville       | 26 | ..  |
| West Forsyth      | 61 | 1   |
| Whitakers         | 8  | ..  |
| Why Not           | 44 | 2½  |
| Winston—First     | 25 | 12½ |
| South             | 10 | ..  |
| Yarborough        | 11 | ..  |
| Miscellaneous     | 25 | 11  |

## HERALD SUBSCRIPTION CAMPAIGN—"EVERY SUBSCRIBER GET ONE MORE"

To all Churches and Sunday schools that are going to paint, we will give 10% discount until Dec. 31, 1930. Inside paint from \$2.25 to \$3.00 per gallon. Outside paint from \$2.50 to \$3.50 per gallon. Prepaid to station nearest you. Color sent on request. We handle a product made in Carolina. D. A. McLaurin, Concord, N. C. tf

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## WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Six)

will be received for this meeting, and a committee elected to arrange the program.

We shall expect reports from all Branch secretaries. Let us attend with the hope and confidence of having an uplifting and profitable meeting.

MRS. Wm. C. HAMMER, President,

MRS. GEO. R. BROWN, Cor. Sec'y.

## CONCERNING THE THANK-OFFERING

With the beginning of a new year come many opportunities as well as responsibilities. The best of a business year is usually the first of year, so with this in mind we might expect a good thank-offering this February—it we devote the time and thought to the presentation of this subject that it deserves.

Each Auxiliary is informed that the N. C. Branch holds two thank-offering services yearly, one in September, the other in February. So often somebody asks, "Why is it that the literature that is distributed tells of November as the thank-offering month?" We observe the one in September because the governor of our state asks that a day's wages be contributed to some orphanage in November. Of course, we stress High Point orphanage. This free-will offering, or thank-offering, does not count on our budget. I give this only as an explanation, as frequently the question is asked.

At this particular time we are especially interested in the February offering. It has been found a wise plan to give a pageant missionary dress in the oriental costume and tell of the work. Others like to have the pastor preach a sermon especially suited for the occasion. The thank-offering services may be held in a home, or in the church. There is no set method, but I do urge the importance of every Auxiliary holding their semi-annual thank-offering in February. The money raised counts on your missionary budget. Please send the full amount to Mrs. S. W. Taylor, 909 W. College Drive, High Point, so that your Auxiliary may get credit for it. Tell Mrs. Taylor that it is thank-offering money.

MRS. D. S. COLTRANE,  
Sec'y of Thank-Offering.

—A fire in the O. Henry drug store last Sunday morning brought large loss to Mr. Floyd Coble, proprietor.



# Methodist Protestant Herald.

ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

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## Past Finding Out

Before the world its course began,  
When there was only thought of man,  
Pray tell us quickly, if you can,  
About the great Creator's plan.

Was it an instantaneous thought  
At once to full completion brought,  
Or was improvement ever sought  
Till all the whole was nicely wrought?

Before God formed or planned the world  
And rolling orbs in space were hurled,  
With banner of light not yet unfurled,  
In mind of God what thoughts were whirled?

Then take your glass of greatest power,  
Ascend to top of highest tower,  
And search the depths from hour to hour:  
What lies far out in space's dower?

Then turn your gaze to very small  
And try to see the least of all—  
How long, how wide, how deep, how tall:  
And when you see, please give a call!

## Dr. C. E. Jefferson's Sermon On Letting Your Light Shine

(Memory Reproduction)

I want to think with you about our Master's words, "Let your light so shine before men that they may see your good works and glorify your Father who is in Heaven." Our Lord had certain favorite words: Life, light, joy, peace, prayer, faith, Father, God. They indicate the habitual range of his thoughts. He uses the word "light" with reference to himself and also with reference to us: "I am the light of the world;" "Ye are the light of the world." In other thoughts he does not rank us with himself. He said: "I am the bread of life;" he never said, Ye are the bread of life. He said: "I am the water of life;" he never said, Ye are the water of life. He said: "I am the good shepherd;" he never said, Ye are the good shepherd. He said: "I am the door;" he never said, Ye are the door. He said: "I am the vine;" he was careful not to say, Ye are the vine. But he said, "I am the light of the world" and "Ye are the light of the world."

Some think he spoke these words while standing near the great golden candle stick of the Temple which sent a brilliant light out over all the city of Jerusalem. The light that Jesus and those enlightened by him shed forth is to be the light of the world, to extend to the uttermost bounds of humanity.

Jesus does not tell us why he employs light to represent the spread of Christian truth: therefore we have the right to indulge in conjecture.

I believe one reason is found in the superior power of light. Light can do what steam or electric power cannot do. It can do what the earthquake and the volcano and the tornado cannot do. It can do what dynamite or the most powerful TNT cannot effect. It can cover the earth with green grass and adorn the hills and mountain sides with beautiful foliage. We see evidence of its great power every year.

Then the light is unwearied in its course. It moves with a velocity of 186,000 miles a second, but comes to us from its distant source with as much vigor and speed as when it started on its way. The psalmist represents the rising sun as rejoicing like a strong man to run a race. The light seems ever joyful and exultant.

Then the light, while so mighty, is also of amazing gentleness. It comes in great masses from the sun, rushes in through our windows and rebounds from walls and floors without a sound. It falls upon the face of the sleeping invalid, not to awaken, but to impart healing and bring back health. The light is soft and quiet and gentle as an angel from heaven. It fittingly represents the wondrous grace and power of the Gospel of Christ.

But it requires experience to enable one to understand the words of Christ regarding the use of our light. I presume every preacher who has preached five years has preached a sermon from our text and thought he understood its meaning. I once thought I understood its meaning, but the revelations of later experience convinced me that I did not.

To illustrate my meaning I will relate an incident of my life. I was crossing the ocean in a great ship. There was but one minister besides myself on board and he died in mid-ocean and had to be buried in the sea. I did not wish to conduct the burial service, but had it to do. There came to my mind these words from the 139th Psalm: "If I take the wings of the morning and dwell in the uttermost parts of the sea, even there shall thy hand lead me and thy right hand shall hold me." That seemed an appropriate scripture. To add to the impressiveness of the occasion the great ship stopped its movement and the strong pulsations of the mighty engine which had become a part of our consciousness ceased and there was a stillness like the stillness of eternity. I could feel my heart beating rapidly. At the proper time the coffin was lowered and another mortal had found a watery grave. But ever since I passed through that hour that scripture has had a real meaning to me.

I have had some experiences that have revealed the mean-

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## WHAT THE CHURCH OFFERS MEN

The Church of Jesus Christ offers to men an authentic message concerning God which leads to the secret of all worthwhile living. It recognizes the universal human hunger for God, and the possibility of communion with Him. It reveals God as a living, personal force. It offers a partnership with God.

The Church offers acquaintanceship with the great men of the past. In the lives of prophets and heroes and in the life of Jesus Christ, the Church holds up the ideals by which character and achievement may be measured. In the call to help build the kingdom of God on earth, the Church presents the purpose which gives deeper meaning to everything men do. It releases, through human lives, the transforming power of God. It gives men a long view of life.

The Church offers a fellowship with the great host of believers throughout the world. It gives an opportunity to work with other men for the cultivation of the spiritual life and for increasing the stock of goodness in the world. It offers membership in an organization which thinks in terms of world relations. It is the oldest and most honorable institution in existence.

The Church offers a comradeship of worshippers. While it urges private devotion, it brings men together so that they may receive the inspiration which comes from united worship; and to this end it provides a vast storehouse of aids so that men may "practice the presence of God." This comradeship is the greatest brotherhood in existence.

The Church offers to men the most inspiring task in the world. It gives them a view of life which lifts them out of themselves and relates them to vast purposes. It has a worldwide program of social adjustment, sanctioned and empowered by religion. It offers modern men a fighting chance in the great struggle to improve the conditions of life here on earth. It asks men to devote their best talents, their keenest wisdom, and their highest genius in helping to make this world what it ought to be.

The Church offers comradeship with Jesus Christ in all the affairs of life. It gives men a clear understanding of the mind of Christ. It is through Him that we come to know God. The steady discipline of intimate friendship with Jesus Christ results in men becoming like Him.

The Church offers to men a solution of the problem of sin. It gives comfort and strength when trials come and sorrows weigh upon the heart, an enlargement of life's meaning, guidance in life's endeavors, and an assurance of life's outcome. It offers a message of courage and hope, the gift of wisdom in times of perplexity, the assurance of perfect peace, emancipation from ignorance through the truth which makes all men free, and the power of eternal life.—*Missionary Review*.

## SHOULD OUR ANNUAL CONFERENCE MEET A MONTH EARLIER?

The above question has been raised by one of our older and best known pastors and the writer is repeating the question through the HERALD, "Should Our Annual Conference Meet a Month Earlier?" When we consider the question,

the further question may be asked, "What are the advantages of an earlier sitting of the annual conference?" An earlier conference date would be an advantage to the new pastor going to a charge. It would enable him to get the work started before the winter weather comes to interrupt the beginning of the work for the year.

The writer would be glad to see brief statements of the views and opinions of other pastors and laymen on the question of an earlier sitting of the Annual Conference in North Carolina.

C. B. WAY.

## THE BRIDGE BUILDER

"An old man going a lone high-way  
Came in the evening cold and gray,  
To a chasm vast and deep and wide  
Through which was flowing a sullen tide.  
"The Old Man crossed in the twilight dim;  
That sullen stream meant naught to him.  
But he turned when he was safe on the other side  
And built a bridge to span the tide.  
" 'Old man,' said a fellow traveler near,  
'You are wasting your time building here.  
Your journey will end with the coming day.  
You never again will pass this way.  
" 'You have already crossed the swollen tide,  
Why build a bridge at even-tide?'  
"The builder lifted his old gray head,  
'My friend, in the way I have come,' he said,  
There followeth after me today,  
A youth whose feet must pass this way.  
"That chasm has meant naught to me.  
But to that fair-haired youth may a pit-fall be.  
He, too, must cross in the twilight dim.  
My friend, I am building the bridge for him.'"

—Selected.

## TRUE GREATNESS

"When I was in London," said Dr. J. Wilbur Chapman, "I received word that if I was at the Salvation Army headquarters at 10 o'clock sharp, I might meet General Booth. I hurriedly made my way there, for he was to leave for the Continent in a few minutes.

"When I looked into his face and saw him brush back his hair from his brow, heard him speak of his trials and conflicts and victories, I said, 'General Booth, tell me the secret of your success all the way through.'

"He hesitated a second, and I saw the tears come into his eyes and steal down his cheeks, and then he said: 'I will tell the secret. God has had all there was of me. There have been men with greater brains than I, men of greater opportunities; but from the day I got the poor of London on my heart, and a vision of what Jesus Christ could do for the poor of London, I made up my mind that God would have all of William Booth there was.'

"And I learned from William Booth that the greatness of a man's power is the measure of his surrender. It is not a question of who you are or of what you are, but of whether God controls you."—*Publisher Unknown*.



**Dr. C. E. Jefferson's Sermon on Letting Your Light Shine**  
(Continued from Page One)

ing of our Lord's words, "Let your light so shine before men that they may see your good works and glorify your Father who is in Heaven."

Traveling in Egypt I found a Mohammedan temple lighted with electricity. Edison had gotten his thought across in spite of all prejudice and the inferior lights had all given way to the superior. Cannot the thought of Christ be put across in all the nations and the superior light of the Gospel be made to shine to the exclusion of all false and all lesser lights?

Traveling in an Asiatic country I found Fords supplanting camels as means of transportation. The superior taking the place of the inferior again. The gospel of Christ produces the superior religion and will prevail if only Christians will let their light shine.

Traveling in India I came to a magnificent temple, one of the greatest ever built in all the world. Looking through an open door I saw a long line of Singer sewing machines all in operation. The heathen temple had been turned into a clothing factory. The truth had come to that region and changed habits of thought and of life. Jesus knew that his thought and way of life would transform the life of the whole world if only those having the light would just let it shine with its full power. That is all that is needed to reform the world—the light of truth rightly exhibited in doctrine and in conduct. Ridicule of error will not drive it from the world. In former days missionaries showed their contempt for idols by smiting them in the face with their walking canes. That was a false method. What is needed and all that is needed to drive away the darkness of error is the light of truth. How simple and reasonable is the method of Jesus. Through its use the church becomes a mighty social and spiritual force. By determined and quiet and gentle persistence through the years and through the centuries the Christian church will become the light of the whole world. What a glorious achievement Christ has committed to human enterprise and human endeavor! And he has given us the power as well as the problem. Shall we not in all earnestness and with unfailing persistence let our light so shine before men that they shall see our good works and glorify our Father who is in Heaven?

### AS TO "EXTERNAL AUTHORITY"

The great evangelical scholar, the late Dr. Benjamin B. Warfield, had the following to say regarding this important subject: "There is nothing more important in the age in which we live than to bear constantly in mind that all revealed Christianity rests on 'external authority.' Religion, of course, we can have without 'external authority,' for man is a religious being, and will function religiously always and everywhere. But Christianity, no. Christianity rests on 'external authority,' and that for the very good reason that it is not the product of man's religious sentiment, but is a gift of God. To ask us to set aside 'external authority,' and throw ourselves back on what we can find within us alone—call it by whatever name you choose, religious experience, the Christian consciousness, the inner light—is to ask us to discard Chris-

tianity and revert to natural religion." We hope some people we know will let these statements soak in.

### Just Natural Religion

That is what a good many people in our land have today—just natural religion, if they have any religion at all. They think the Bible is simply the result of the natural craving and seeking of the human mind. Hence, they want no "external authority," and by that term they usually mean the Bible. They want to make just what bubbles up out of their subconscious minds the sole authority. Yes, that is just natural religion, such as the Hindus, Chinese, Japanese and Animists have; it is not the religion of Christianity, which is a supernatural religion revealed to many by the Supreme Being.—*The Bible Champion, Reading, Pa.*

### MY DAILY CREED

Let me be a little kinder,  
Let me be a little blinder,  
To the faults of those about me;  
Let me praise a little more;  
Let me be when I am weary  
Just a little bit more cheery,  
Let me serve a little better  
Those I am striving for.

Let me be a little braver  
When temptation bids me waver,  
Let me strive a little harder  
To be all that I should be;  
Let me be a little meeker  
With the brother that is weaker,  
Let me think more of my neighbor  
And a little less of ME.

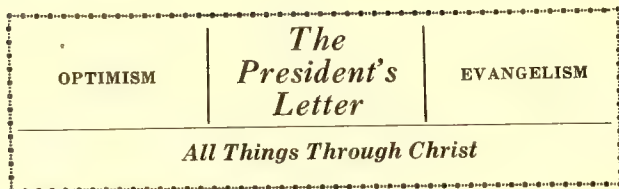
—R. W. G., in *Archwood Reminder*.

"Help us to find new light and truth;  
New dreams; new ways of doing good;  
A quiet life without reproof;  
The spirit of true brotherhood."

### SAFE FOR THE FOX

A minister who paid more attention to the pleasures of life than to his sermons, was taken to task for his worldliness by his Quaker friend. The rebuke he received was tactful. "Friend," said the Quaker, "I understand you are clever at fox-catching." "I have few equals and no superiors at that sport," the minister replied complacently. "Nevertheless, friend," said the Quaker, "if I were a fox, I would hide where you would never find me." "Where would you hide," asked the minister with a frown. "Friend," said the Quaker, "I would hide in thy study."

The more the Christian student is filled with the Spirit of God the more industrious he will be in his work of preparation. Such a student has his heart in his work. He conquers indolence. He seeks by a constant study of the Word to be a workman who needeth not to be ashamed. High standards of Christian education and zeal in the pursuit of a knowledge of the Bible are worthy of the highest commendation.—*From the Bible Today.*



### Kernersville

January 18.—According to appointment, we spent the day with this charge. The 11 o'clock service was at Sandy Ridge church. We found the Sunday School in session when we arrived, superintended by Mrs. L. G. Wood. Despite the winter roads and the threatening weather, quite a few persons were present, the number of small children being especially noticeable.

Sandy Ridge is the home church of our Brother J. P. Pegg, pastor of the Flat Rock charge. He has one brother, a graduate of High Point College, studying medicine in Richmond, and two other brothers taking Ph. D. degrees at the University of North Carolina, and all from Sandy Ridge church. Let us not delude ourselves with any thought that the small rural church has not and will not continue to be an important factor in human affairs. These young men will no doubt take their places of service and power in the world; but back of them is the little country church that ministered to them in spiritual things in the days when their minds were plastic and their hearts responsive. Their father is a strong supporter of this church. We were glad to meet him at the close of the service. We heard talk of a larger pulpit, platform and a better organ for the church. This indicates life. Mrs. Bates is to go up in the near future and confer with the women of the church in regard to an Auxiliary. The organization of the women and the young people is one of the needs of the charge.

At 2 o'clock, the appointment was at Pine Grove. The Sunday School was just closing upon our arrival. We found several present here, and they gave us helpful attention in our effort to preach. This church is located in a splendid farming community just two miles out from Kernersville, and has opportunity, it seems to us, of large usefulness. It is the strongest church on the charge.

The appointment at night was with the Kernersville church. This church occupies a beautiful location in a most desirable section of the town. The parsonage of the charge is well located on the church lot, and is an attractive cottage with modern conveniences. The rain that had set in before night most likely reduced the attendance here. However, we enjoyed the service with the few that came. We never go to this church without thinking of Brother W. S. Linville, who<sup>9</sup> was a leading spirit in the work here for many years. His sons are still active. Judge Guyer, who died recently, was also a member of this church. He manifested his interest in our institutions by remembering the Children's Home and the College in his will, so we are informed. We are grateful to him for this.

Brother Reed was busy during the day disposing of *Journals* and soliciting subscriptions to the *HERALD*. He has been kindly received by the charge. The people are looking

out for his needs, and he is hopeful of a successful year. We were pleased to find Sister Reed up and without physical discomfort. It will be recalled that she has been afflicted for some time.

We enjoyed the day of work, worship, and fellowship on this charge. Brother Reed and his people have our grateful thanks for kindness and hospitality shown us.

### Young People's Day

Some charges are planning for it; we trust YOU are. Just give Uncle Sam a card for Brother Gibbs, and right soon you will have the program. Your people will enjoy preparing it, and you will have the guarantee of a good service. The offering, too, will count on your N. C. S. budget.

January 25th is the day; but if you can not get ready by that time, please appoint another date, and observe the day at that time.

### Budgets

Nearly one quarter of the conference year has passed, and according to Dr. Brown's reports but very little has been paid on budgets. "Let's turn over a new leaf" this year, and pay something, however little, monthly on the budgets. If that can be done, there will be much less to raise at the end of the year, and much more to report. We urge, brethren, that you insist upon this.

### Poster

Pastors have no doubt received the "New Century Service Poster" prepared by Dr. Straughn. It is a good "get up," and shows through the eye gate just what we are doing, and what we are not doing, financially to promote the general programs of our denomination. Put the poster where the people can see it, and let it make its appeal for New Century Service. It will do good.

### Methodist Protestant Convention

The Executive Committee of the General Church has launched a movement for holding a Denominational Convention in Washington, D. C., May 12-15. Plans for the convention are going forward through a program committee. This committee will keep the church abreast of the movement by giving detailed information from time to time of what is being done. Our conference will, of course, want to fall in line, and give the convention every possible support. The committee is asking that annual conference district meetings be timed so as not to conflict with the convention date. I do not anticipate any difficulty in our conference in conforming to this request. Let us pray that this convention may be owned of God in furthering his purposes through the church.

### S. S. and C. E. Apportionment for Y. P. W.

The apportionment appears on page 89 of the 1930 *Journal*. It is very simple and easily understood. And it affords some worthwhile work for young people in our churches. They can take hold of this and raise it promptly. We would like to get this out of the way by an early date. One pastor has already written to us to that effect. We believe that all of the schools and societies on his charge will have this in hand very soon. Let's go after this apportionment now, and raise it. We urge the young people through-



out the various charges to get behind this, and see that it is done.

### District Meetings

Brother Harrison is arranging a series of district meetings for the purpose of promoting his work. His particular object in these meetings is to organize District Councils of Religious Education, according to the order of conference. These organizations are a part of the program of our young people's work, and are very essential, we think, to the success of the work. He is asking pastors and district chairmen to attend these meetings, along with the young people whom he expects to have present. We bespeak for him a hearty response to this effort. He probably will have his schedule of meetings ready to announce this week.

### Appointments

January 21.—Lincolnton, Hour, 7:30 P. M.

January 25.—Flat Rock charge, as previously announced.

February 1.—Vance charge, in schedule as previously given.

February 8.—Asheville, 11 A. M.; Weaverville charge at night.

February 15.—Mebane, 11 A. M.

"Blessed are they that dwell in thy house: they will be still praising thee."

S. W. TAYLOR.

### LOOKING AT BOTH SIDES

"Well, mother, I do not think it is fair!" exclaimed Blanche Holloway. "Mabel can have six new dresses to where I have one—and there is no comparison in the cost. Her folk own a big mansion and ride in a Rolls-Royce, while father can not even afford to get us a second-hand Ford. She has what Carrie Stevens calls bushels, and lolls in a hammock. Her father is a rich banker, and she has more spending money than any of her chums—yes, ten times as much!"

Calm Mrs. Holloway smiled placidly as she said, "If you will hold your tongue-horses for a moment, Blanche, I would like to ask you a few questions. The first one is this: Would you like to change places with Mabel? Have you forgotten that Mabel's mother is an invalid, and a great sufferer? She is certainly no bundle of plumpness, as you call me at times. Have you forgotten that Mabel's father is accused of having used dishonest methods in his business, while your dear father is as honest as the day is long? Has the fact that you are a far better student than Mabel slipped your mind? Have you forgotten that Mabel's brother Ned is a ne'er-do-well in spite of his father's money, while your brother, Homer, is clean and up-right?"

"I might keep right on with such questions. I might say: Have you forgotten that you have most wonderful health, while Mabel is weakly? Have you forgotten that you come of a family who have a clean record, running back for many generations? Do you stop to think of the fact that Mabel's parents are nearly or quite infidels, while your parents are God-fearing and God-loving? What are a few new dresses, or a giant car, or even a mansion with a brown-stone front, when weighed against Christian character?"

"O mother, I throw up my hands," said Blanche. "Please do not ask any more questions or I shall feel so dried up and worthless that the first breeze will blow me away! Anyway, I am handy to have around to wipe the dishes for the very best mother ever! I doubt if Mabel would touch a dish towel with even the tips of her fingers. When the dishes are wiped I will go out and pick the strawberries, and new dresses would only be a nuisance in the strawberry patch. I would not exchange father for all the bankers in the world, while you are the best mother in Hopkinsville. I had better 'fess up to my blessings and allow Mabel to do the complaining."—George W. Tuttle in *The Youth's Comrade*.

### A FEW FRAGMENTS

(1) *What is a Christian?* In Acts 11:26 we see that the disciples were first called Christians at Antioch. A Christian is in knowledge a disciple; in character a saint; in influence a light; in conflict a soldier; in communion a friend; in progress a pilgrim; in relation a child; in expectation an heir.

(2) *What were some of the things done daily in the early Church?* Sinners daily saved. Churches daily multiplied. Sinners daily searched.

(3) *How full are the Scriptures of an evangelistic appeal?* The greatest word in the Bible is God; the sweetest, Love; the tenderest, Come; the longest, Eternity, and the shortest, Now.

(4) *How should a Christian try to be?* Meek as Moses; courageous as Joshua; faithful as Abraham; determined as Daniel; bold as Peter; loving as John, and enduring as Paul.

(5) *To be a healthy Christian, what should one daily desire?* To be fed on the Bread of Life and to drink from the cup of Salvation; to be hid in the cleft of the Rock; to shelter under the precious Blood of Christ; to be kept in the love of God, and to pray in the Holy Ghost; to be led in the plain path; to be guided by His eye; and have His everlasting arms around us.

(6) *If you want to be like Jesus:* He will draw you into a life of crucifixion and humility, and put upon you such demands of obedience that you will not be able to follow other people, or measure yourself by other Christians; and in many ways He will seem to let other good people do things which He will not let you do. Other Christians and ministers who seem very religious and useful may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it; and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.—*The P. H. Advocate*.

### HEROISM FOR GOD

An English college was once visited by a minister seeking volunteers for a mission field in India. He assured the students that the work was easy, the homes comfortable, the society pleasant; NOT A MAN MOVED. A little later a mission worker came, seeking for volunteers for the Congo, in Africa, to fill vacancies created by death, and he closed bluntly by saying: "It will most likely mean death to you, too." SIX MEN IMMEDIATELY ROSE.—*Publisher Unknown*.

## OUR STORY PAGE

### THE FRIENDLY BOAT

Billie had been feeling just a little lonely ever since he came out to Uncle Sid's ranch. It was a great ranch, of course, with horses and cows and calves and lambs. But Billie was the only child there. Uncle Sid was busy in the fields and Aunt Mary was busy about the housework. Billie wandered around wishing he had Jack and Gerald or some of the boys back home to play with. It's so much more fun doing things with some one you like, than doing the same things alone!

The creek was the nicest place on the ranch, Billie thought. Billie always felt lonely when he played by it. The creek, which laughed and rushed round boulders and sang over pebbles was almost alive. There were little shining trout in the green pools, overhanging alders and blue-gray king-fishers that darted down the stream sometimes looking for fish. Billie found a king-fisher-nest in a little tunnel in the bank right above the water. How he would have liked to show that to Jack or Gerald!

It was one day when Billie was feeling particularly lonesome that the little boat came floating down-stream. Billie saw its white masts gleaming in the sunlight. Then he saw what it really was—a little full-rigged ship with flags flying and with a red hull.

"O, I wonder if it'll come this far, or if it'll get wrecked on one of the big rocks first!"

Billie watched it eagerly. The tiny boat bumped a rock, but the water carried it on around the boulder. It bounced up and down in the ripples further along. Billie longed to wade out and catch the little ship, but the creek was too deep in the middle. He held his breath and watched to see if the boat would drift toward the shore.

"Oh, dear! It's going right past!" Billie murmured.

He ran along the rocky bank trying to keep up with the little ship. "Goodie!" he said, when he saw it ride safely into the quiet green pool.

He scrambled to the water's edge and reached for the boat with a long dead branch. He managed to draw the boat in toward him, into his very hands.

"What a beauty!" Billie looked the little ship all over.

It was beautifully carved and painted. The little cloth flags were spotlessly white and new. Billie thought what fun he would have sailing it.

Then another thought came to him. "I wonder who lost it! I suppose the boy or girl who did, will feel pretty badly about losing such a nice toy!"

Billie looked up the stream. Of course the owner of the boat must be up there somewhere. Billie began walking up the side of the creek, carrying the little ship in his hand.

He walked on and on, beyond the end of Uncle Sid's ranch. Just then he saw another boy, about his own size, walking down-stream toward him. The other little boy wasn't looking at Billie, though. He was looking at the water of the creek.

Billie hurried toward the strange little boy. "Here's your boat!" he called. "I found it down in Uncle Sid's creek!"

The boy smiled a very friendly smile. "Thanks a lot for bringing it back to me!" he said. "Do you live down here?"

"I'm staying there for a month!" Billie told him.

"Whoopie!" the new little boy shouted. "Then I'm going to have some one to play with! I'm up here visiting my grandpa, and I've been all alone so far, but with you living on the next ranch, what fun we can have! Come on up now and meet my grandpa. He'll make you a boat like this one, if you want! He makes them himself. And help me find a good name for my boat. It isn't named yet."

Billie and his new friend, Hal, decided to christen the little ship the "Friendly," because it was through it that they became friends. And what a good time they had together after that, sailing their boats, exploring the creek and riding the gentle old horses on the ranch! Billie never felt lonely again during his visit.—*Publisher Unknown.*

### SET FREE

Old Timothy Tate, who kept a poor, little bird shop in one of the back streets of the town, was badly hit by the hard times.

"I say, Billie, we've got to sell some of these 'ere birds or they and we'll sing for our supper in vain! Rent day tomorrow too."

"What are we to do, uncle? With the coal strike and all, folks about 'ere 'ave no money to spend on pets."

"Well, as the customers don't be a-comin' to us, we've got to go to 'em. You can go out with some of the cheaper birds in the small cages an' try an' sell a few."

"Righto, uncle; it's a nice fine mornin'; wish me good luck." And Billie promptly got ready to go to the most likely part of the town with his feathered flock. He was very fond of the birds, and hoped each one would fall into kindly hands and be well treated.

"If I was religious now, like Dan Davis in the Sunday School, I'd put up a prayer for each one of these little birds to get a 'happy 'ome, but I don't feel familiar enough with God. I doubt if 'e'd 'eed me."

So musing Billy turned a sharp corner and ran into a gentleman, who, however, took the collision most good-naturedly.

"Hello, boy, what's your hurry?"

But Billie was busy soothing the wild flutterings of his feathered stock. The effect of his voice was quite magical, and the stranger stood watching him with interest.

"Where are you going with your pet birds?" he inquired.

Billie, scenting a possible customer, was on the alert at once.

"I've got to sell 'em for my uncle. 'E breeds 'em, you see. Times 'as been that bad so I'm takin' 'em out to try to sell. Won't you buy one, sir? This starlin' now is a first-class loud-speaker, no license to pay, no listenin'-in to 'ear 'im talk."

So Billie reeled off attractive descriptions of each of the birds, and the gentleman apparently seemed contemplating a purchase.



"What will you take for the lot, my lad?"

"Five dollars, sir," said Billie, "and dirt cheap too."

"I don't like anything too cheap, so here are two clean five dollar bills. Now follow me; I live just down this road."

"I guess 'e owns a bird 'ouse," thought Billie, feeling as if he were walking on air.

Through a massive iron gateway they turned into extensive grounds.

"Now, my lad, open the cages and let all your birds go free."

Billie gazed in astonishment! Had he heard aright?

"Hurry up," said his companion; "I've bought them, haven't I, so surely I can do as I like with my own!"

With a silent "Thank God," Billie saw the birds he loved regain their freedom. Timid, bewildered, and slow at first in using their wings, they soon appreciated their liberty and flew away in the warm sunshine.

"You think I'm rather strange, don't you, my lad, but you see I want you never to forget this incident all your life! Once I was a captive much worse off than any of your little birds. I had a cruel master who ill-treated me all the time. One day a Stranger came along and set me free. For some time I would not believe His Word, but when at last I did He gave me liberty, joy and everything heart could wish. Now I want to set all other poor captives free."

"Didn't your bad old master try to get you back again?" asked Billie with interest.

"Yes, he did, and does all the time, only my wonderful Friend is so powerful He keeps me safe."

"Sure 'e must be one worth 'avin'," remarked Billie, and the gentleman answered with a radiant smile:

"Indeed He is, and He'll be just the same to you if you'll let Him."

And then he explained to Billie how the Lord Jesus Christ had died on the Cross to save us from our sins and that if Bille would take Jesus as his Saviour he would be safe and happy too. There and then Billie asked this wonderful Saviour to set him free, and today he is as free and happy as his birds on that bright morning years ago.—*Sunlight for the Young.*

### GOD'S CHOICE

Mildred had chosen her life work, or rather, she knew she had been chosen for a life work. It all started back when she was a girl of twelve. At that time a missionary had spoken in her home church. She told about the conditions as she found them in Africa, picturing the helpless and hopeless condition of the children, and the need of workers in a field that was white for harvest. Mildred wished then she was old enough to volunteer for this work. She did promise God that she would go if it was His will.

The years rolled on, and Mildred remembered her promise. After graduating from high school, she entered training for a medical missionary. Through her medical ability she could gain access to them to deal with their souls. It was while she was preparing for this work that a great temptation came into her life. She met a young man of strong Christian character, superintendent of one of the largest Sunday Schools in

the city, who was also a medical student. In due course of time, he proposed marriage to her. This was just before she graduated.

"But you know my work will be in a far country," she replied.

"What difference does it matter where you work, as long as you are doing Christian work?" he argued.

"I wish to work where I am called to," she replied.

"Don't you think you could do good work here?" he argued further. "There are lost souls here that need salvation as much as those in Africa. It seems to me you could stay here and perhaps do better work than you could over there."

"That argument ought to work the other way," she retorted. "Why don't you give up your work here and go to Africa?"

"Me go to Africa?" he said surprised. "I'm afraid I wouldn't be much good over there. No, my work is here."

"And mine is in Africa," she concluded. "I might stay here and work, but I would not be a success unless I am where God has called me. He has not called me to stay here. Africa is my field."

"I offer you marriage, a good home, and opportunities and advantages which will not be yours in Africa, and also will not in any way hinder any Christian work you might wish to do," was the offer he held forth to her.

To say the least it was a tempting offer, but Mildred could not bring herself to accept. The vision of years before loomed larger than ever. The children of Africa in their wretched condition appealed stronger than ever before. A good home, love and comfort, these things were good in themselves, but when they came between her and duty there was but one thing to do.

"Your offer is splendid," she said, "and I know it is made with sincerity of heart, but I will have to refuse it. In its place I will encounter hardships, lonely days and more lonely nights amid African darkness, surrounded by danger, filth, heathenism, and much else. But I have been chosen to carry a message there, and an ambassador goes where he is sent. It may be much harder for me in some ways, but you know 'the sufferings of the present time are not worthy of being compared with the glory that shall be revealed in us,' and I must turn my back upon everything else to be faithful to the call I have received."

It was this manner of consecration that led lost souls of the Dark Continent to the Kingdom of Eternal Life.—*Selected.*

### A SLUM GIRL

She was a child of the slums, a ragged, forlorn little girl of about ten years of age. Some one had given her a penny, and she had hurried away to the penny store and there purchased a stick of striped red-and-white candy. She was running along the streets, proud and happy in her new and rare possession, when I saw her. Suddenly another little girl, equally ragged and forlorn looking, came limping out of the dark hallway of a dilapidated old rookery of a tenement house. She was very lame, and had evidently suffered much in her

short life. Her face had a drawn and prematurely old look, such as one is always sorry to see in the faces of children.

The two little girls met, and the one with the candy held it aloft, exclaiming, "See what I've got! Just see what I've got!"

"Where'd you get it, Janie?"

"Bought it."

"Where'd you get the money?"

"A man gave it to me for scooting after his hat when the wind blowed it off."

"Gimme some of it, won't you, Janie? Please do."

There was a wistful, eager, hungry look in the drawn little face.

Janie hesitated. Evidently sticks of candy came rarely to her. She looked longingly at the candy and then at the girl. Suddenly she rushed forward, saying eagerly, joyously: "You take it all, Maggie; you take it all. You can't scoot after gentlemen's hats and earn pennies, and if I git a chance to earn another penny I'll give it to you to buy anything you want to with it."

Generous little heart, in which love of self had not yet found an abiding place! What a lesson it teaches to the grasping and self-centered, who care not for the wants, the weakness, or the woes of others.—*Publisher Unknown.*

### THE ONE WHO WAS BRAVE

"Elton Tilton is just the bravest boy you ever saw, mother," said Winfred. "One day a big dog came along with his tongue hanging out, and he thought he was mad and scrambled over the fence; but Elton walked right along as calm as ever. He says he isn't afraid of bears, of tramps, or anything. I wish I were as brave as Elton, but I'm afraid I never will be."

"I heard a story about two boys the other day," said his mother, "and I thought one of them was very brave. They went to school together and one day they thought it would be great fun to hide a frog in the teacher's desk; but the frog tipped over an ink bottle and spoiled a number of examination papers and other things, and the teacher was very angry. He asked the guilty boy to own his fault like a man and take the punishment he deserved. He put him upon his honor, you see. Well, the older boy, who found the frog and first thought of the joke, sat still in his seat without a blush; but the little boy, though he trembled with fear, went to the desk before the whole school, and owned his fault. And he sat for an hour on the dunce's stool, a target for fifty pair of eyes."

"O mother," cried Winfred, "I was so ashamed. I'll never do anything so mean again as long as I live. How did you know?"

"I heard two boys talking about it as I rode in the car. I was proud of my boy, Winfred; and I pitied Elton Tilton's mother, for I said to myself: 'My boy was brave, but her boy was a coward.'"

"Why, I never thought that was being brave!" said Winfred.—*Youth's Companion.*

### THE CHILD AND THE BIBLE

Argument and criticism do not appeal to the child-mind. It is to his imagination that we must appeal through pictures and impressions. It is a good thing that mere reading lessons have given place to the reading of history, biography and fable.

Speaking of the child, William Dean Howells once said: "The Bible has more for him than any other and all other books."

This statement from a distinguished literary man whose primary business it was to know literature of every kind, ought to have much weight.

We wonder in this day when children's books are so multitudinous and so beautiful, if the old-fashioned Bible story is not being given the discard? Yet what fairy stories are equal in interest to many of the Bible stories?

What stories of modern authors are equal to the old Bible stories which were taught to the older generations at mother's knee? And those stories taught in the long ago will never be forgotten.

It is never too early to begin teaching Bible stories to little children. Mr. Howells was right.—*Watchman-Examiner.*

### BE COURAGEOUS

God will always give you,  
Grace to be a man.  
Then why tarry longer?  
Move at His command.

Questions so perplexing,  
Where there seems no way,  
Will brighten up before you,  
Like the Dawning Day.

Climbing up the mountains,  
You can see below,  
And have a better vision  
Of things you didn't know.

Resting on God's promise  
He will take you through!  
Do not be discouraged,  
Come and start anew.

—*The H. of L. and Z. W.*

### BROTHER MOSES

Listen to "Brother Moses" a black man with a white heart:

"From dat day I's been surer dat I's born'd again dan I am dat I was born'd de fust time; for I can't nowise remember my fust birth, but de second I'll remember all eternity, and never cease to praise de Lamb dat redeemed me.

"Dat's my experience. Some folks don't believe it, but I knows it, for it's what I's tasted and seen."—*The Prairie Pastor.*



## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN  
President High Point College C. E. Society  
**FEB. 1: THE YOUNG PEOPLE'S SOCIETY  
IN THE PROGRAM OF THE CHURCH**

Scripture Text: II Tim. 2:1-15.

(Fiftieth Anniversary and Consecration Meeting)

#### Daily Bible Readings

Monday—Caring for youth. John 21:15-17.  
Tuesday—Training youth. Acts 18:24-28.  
Wednesday—The first society. Matt. 10:1-8.  
Thursday—Youth and missions. II Tim. 2:1-11.

Friday—Youth and evangelism. I Thess. 1:5-10.

Saturday—Pledged to Christ. John 6:66-69.

#### For the Leader

It would be interesting to have a large-size wooden type to show and explain that it is like the Christian Endeavor because, first it is made by an "impression" in a type foundry, and then because it is used to give "expression" to something by printing it on paper.

Dr. Clark received his impression that a society of young people for prayer, testimony, and Christian work in the church would be a blessing. He might have put this impression aside as we do many times, but he didn't. He was so sure that such a society would fit into the activities of the church that he gave expression to his impression by calling the first Christian Endeavor meeting in the parlor of Williston church, Portland, Me. For about half a century Christian Endeavor has been proving that it fits into the program of the church as a hand fits into a glove.

Our spiritual impressions must have expression or they will die. May we put those impressions into expression and in so doing help to carry on the work of the church.

#### Discuss These

1. Why should we look to the Lord for understanding?
2. What is our duty as a member of the C. E. Society to the church?
3. What do you think of Endeavorers who attend their own meetings, but do not attend the preaching services?
4. Can your society group always be depended upon to do their share of the church's work?
5. How may the Christian Endeavor fit into the missionary program of the church?
6. How may the Christian Endeavor society fit into Christ's program, "That they may all be one?"

#### Poetry

"Here's a creed that's broad enough for any man—

Help along.

God is doing for His children all He can;

Help along.

With loving hand he seeks to smoothe the way,  
He's lifting up the fallen day by day;

Need is calling, be of service while you may.

Help along.

"Here's a creed that every man may safely hold—

Help along.

It will never be too narrow, nor too old—

Help along.

The Lord of hosts is working day and night  
To bless the world and keep it going right—  
If you would be heroic in His might,  
Help along.

### TREASURER'S CORNER

#### For A. C. B.

|                          |         |
|--------------------------|---------|
| Saxapahaw, Orange Chapel | \$ 5.00 |
| Winston, First           | 39.00   |
| High Point, Lebanon      | 18.02   |
| Vance, Spring Valley     | 5.00    |
| High Point, First        | 90.00   |
| Haw River, Fair Grove    | 1.05    |
| Saxapahaw, Orange Chapel | \$ 2.00 |
| Concord                  | 5.00    |
| Burlington, First        | 50.00   |
| Cleveland, Oak Grove     | 2.00    |
| Cleveland, Mt. Moriah    | 1.00    |
| Cleveland, Pleasant Hill | 1.00    |
| Cleveland, Kistler's     | 1.00    |

#### For G. C. B.

|                          |         |
|--------------------------|---------|
| Saxapahaw, Orange Chapel | \$ 2.00 |
| High Point, Lebanon      | 2.80    |

#### For C. G. Gift

|                          |         |
|--------------------------|---------|
| Saxapahaw, Orange Chapel | \$ 3.00 |
|--------------------------|---------|

#### For Superannuates

|                      |         |
|----------------------|---------|
| Cleveland, Kistler's | \$ 1.00 |
|----------------------|---------|

(GEO. R. BROWN, Treas.)

### RECEIPTS FOR THE COUNCIL OF RELIGIOUS EDUCATION

#### Sunday schools:

|                              |        |
|------------------------------|--------|
| Mt. Lebanon, Randleman       | \$2.00 |
| Pleasant Hill, Spring Church | 2.00   |
| Wintakers Chapel, Enfield    | 2.00   |
| First Church, Winston        | 3.00   |
| Worthville                   | 2.00   |
| Elkville, Mocksville         | 2.00   |
| Spring Church, Spring Church | 2.00   |

#### Christian Endeavor Societies:

|                    |        |
|--------------------|--------|
| Fairgrove, Why Not | \$1.00 |
|--------------------|--------|

(J. CLYDE AUMAN, Treas.)

### HERALD SUBSCRIPTION RECEIPTS

|                               |                              |                               |
|-------------------------------|------------------------------|-------------------------------|
| Rev. A. L. Hunter, \$6.00;    | Rev. C. B. Way,              |                               |
| \$3.50;                       | Rev. B. M. Williams, \$2.00; | Rev. J. A. Burgess, \$2.00;   |
| Rev. W. D. Reed, \$2.00;      | Rev. J. C. Auman, \$3.00;    | Rev. C. E. Ridge, \$2.00;     |
| Rev. J. P. Pegg, \$1.00;      | Rev. H. L. Powell, \$1.00;   | Rev. J. E. Pritchard, \$6.00; |
| Mrs. J. E. Meredith, \$11.00. |                              |                               |

### CHARLOTTE-WINSTON CONTEST

#### Report for Last Sunday

|                              |             |
|------------------------------|-------------|
| Sunday School—Charlotte 90;  | Winston 380 |
| A. M. Ch. .... Charlotte 45% | Winston 34% |
| P. M. Ch. .... Charlotte 45% | Winston 13% |

### HENDERSON CENTER MEETING

I am calling a meeting of the pastors, Sunday school superintendents and Christian Endeavor society presidents and any others who desire to attend, to meet at the Henderson church at 3:00 p. m., Friday, January 23, for the purpose of organizing the Henderson District and deciding on the place and date of the Leadership Training School at that center.

N. M. HARRISON, Promotional Sec'y

## WOMAN'S MISSIONARY DEPARTMENT

### PROGRESS OF ELEVENTH DISTRICT

I have been asked to write about the work in the Eleventh District. Will say we have our district meetings in the spring in connection with the Conference District. We find this time is more suitable for the majority of members in this district, as it cuts down meetings, and we can put the women's work before the men and the church. The men have their meetings in the morning, the women in the afternoon. The co-operation of the pastors and auxiliary members in this district has helped make the meetings successful and given us a good attendance.

We try to have some officers of North Carolina Branch to present the work. Also have members of the different auxiliaries of the district to take part on the program. The willingness, readiness and hearty co-operation of our young people to help with the program is an inspiration to the meetings. This makes me feel that all the district chairmen would have to do is to give the young people a chance. Just call on them, they are ready to take part.

For the last two years we have had District Standards for the auxiliaries. A banner is awarded to the church reaching most points. The following is just what our standard contains and hope it will help make other districts' work increase and easy as ours has been.

1. At least one half of members having a set time for prayer each day—10 per cent.
2. Holding two Thank Offering services during the year—10 per cent.
3. Raising your apportionment—10 per cent.
4. Two-thirds of the homes represented in the auxiliaries subscribing to the Missionary Record—10 per cent.
5. Studying both Home and Foreign Mission books—10 per cent.
6. Twenty-five per cent. of members being present at district meetings—10 per cent.
7. Missionary program be given in Sunday School at least once each month—10 per cent.
8. Using program provided by Mission Board—10 per cent.
9. Three-fourths of the total number of members present being on time at each monthly meeting—10 per cent.
10. Helping district chairman organize adult auxiliary, young people circle and children's societies or foster weaker auxiliaries—10 per cent.

One thing that we have done for several years is to have an "All-Day Mission Study Class" for the convenience of those who are not able to get mission study leaders. The auxiliaries of the district are invited to meet together with the church that is convenient for the most members. Our meetings opens with devotionals at 10 o'clock, then the leader appointed reviews the mission study book. We then recess for picnic lunch. We reassemble and another appointed leader reviews another book. This has proven to be an important

(Continued on Page Sixteen)

## HERE AND THERE

### THE SPELL

Who among us can tell  
When Graham is going to have a spell,  
And take you by surprise,  
Just before their eyes?  
And while they have their fun  
You stand speechless and dumb.  
Well, this is what they did  
To this poor, big invalid:  
While singing in the Hut  
They came all in a strut!  
And what a pounding they gave,  
Just to hear Auman rave!

There was sugar, coffee, and flour,  
And many things in this shower.  
Now what shall I say for all this array  
Which almost filled my one-horse shay?  
Now this is what I'll say,  
And the prayer I'll pray:  
Now to all my people  
I serve under the steeple,  
Dear folks of mine,  
That was very fine;  
And help me and mine, I pray,  
To be true to you each day.

### PINE RIDGE NOTES

We had a great Christmas season. In our services here there was a deeper spiritual life manifest than usual. We seemed to comprehend more fully the real meaning of the matter. Then, too, even though financial conditions have not been at their best, yet many friends remembered us with gifts and we were well provided for, so that the usual treats were passed around and there was much happiness.

Perhaps the greatest material gift Alvan Drew School has ever received came to us just a while before Christmas—a well of natural gas. For several years we had been hoping to drill a deep well since there was good reason to believe we would discover oil. We have some good friends in the oil business and finally we were enabled to make a contract that would give the school the full benefit of the result of the drilling. We began operations around Thanksgiving Day; the sand was reached at a depth of twelve hundred feet, and fifteen feet deeper we got a flow of gas which, after we had gotten it under control and in a two-inch tubing, showed a rock pressure of fifty pounds in two minutes and one hundred pounds in six minutes. Of course no one knows how long the supply will last, but at present there is an abundance to light and heat all our buildings. Of course the expense for plumbing and installing burners and other necessary equipment is great, but we are going ahead with the work and expect to begin burning the gas in our light plant and furnaces within the next week. We are taking every precaution and doing all we know how to avoid danger and accident. Of course such a gas well as this is an indication that there is oil near by, consequently there is quite an interest locally; leases are being secured and plans are being made for more drilling at once—so we are contributing somewhat to the solution of the unemployment problem. We are thankful, however, that we struck gas instead of oil as it is more useful to us at present.

I gave two days this week serving as a member of our county relief committee in connection with the American Red Cross and will continue to give a day each week. Surveys have been made and our people who are in the most destitute circumstances are receiving some help.

Our school opened January 5th with renewed interest and nearly enough new students to fill the little vacant space we had in our dormitories. With assurances of gratitude to all our co-operating friends everywhere, we enter the New Year with a thrill of joy because of the privileges we have in serving the Lord.

T. R. WOODFORD, Supt.

### ALCOHOL FOR FUEL

A suggestion has been made, states the Clarion Call, a Melbourne publication, that the manufacture of power alcohol should be begun in Australia upon a large scale. Sugar cane is thought of as the raw material which might be used. For power purposes alcohol may well ultimately become the ideal fuel.

Every year something like 10,000,000 pounds is sent out of Australia for petrol. The use of Australian produced power alcohol may help to keep some of this money in Australia. This is alcohol's true role! An excellent thing for an engine but bad for an engineer!—American Issue.

### HERE IS AN INTERESTING FACT

Wet propagandists tell that more liquor is consumed now than in saloon days. They also assert that the liquor consumed now is more deadly than it used to be. Then why is the alcoholic death rate on the decrease?

In 1917, with saloons running full blast, the government reported the mortality from alcoholism was 5.2 per 100,000 population, while in 1929 the death rate was 3.7 per 100,000. In 1929 there was a decrease compared with 1928. In saloon days with an increased mortality from alcoholism, wets said nothing about the deadly character of the stuff, and now the howl for the return of the "good old days" when they can buy "pure liquor."—American Issue.

### SOMETHING MUST BE DONE

If a smallpox or typhoid fever epidemic in North Carolina resulted in two deaths daily, it would be a matter of great public concern. Physicians and nurses would be mobilized and preventive measures taken.

Fortunately there is no such epidemic in this state, thanks to the preventive efforts of modern science, but there is another just as deadly. That is the speed craze. With the best highways of any state of similar environment in the nation, we have gone speed crazy.

Two persons daily are killed on North Carolina highways in automobile accidents.—Health Bulletin.

Dr. W. W. Staley declares that Christian education means the education of Christians—the proper training of those who, having embraced Christianity, are trying to learn more under the leadership and in the atmosphere of Christian schools, of what life really means and has to offer. According to this philosophy, we do not educate people into being Christians, but educate Christians into being men and women of worth, might and

merit in the realm of Christian activity.—Christian Sun.

The New York Times says that not a liquor death occurred in that city on New Year's Eve, this fact setting a record.

Remember what Simonides said—that he never repented that he had held his tongue, but often that he had spoken.—Plutarch.

Paper Wanted: Mrs. H. A. Pope, R. 2, Enfield, N. C., wants a copy of Our Church Record of September 29, 1898, and will pay 50 cents for it. Write her if you can supply the demand and await her order for the paper.

Our minds play pranks with us sometimes. A brother recently sent us a letter containing some subscriptions for the Herald and closing with the words, "Enclosed please find check," but he forgot to enclose check. After he had mailed the letter he discovered that he had failed to insert check. He was mortified by this oversight. He sat down and wrote an apology, concluding with, "I will send check with this." But again he forgot to enclose check. We cannot describe his feeling when he found it out, but he tried the third time and succeeded. Please do not ask us to name this brother.

Dr. Charles E. Jefferson's series of sermons and addresses in our city elicited many cordial expressions of high appreciation. He spoke in colleges as well as churches and everywhere received the most respectful attention. His visit brought good to our city and we would be glad to hope that he will come again.

A kind letter we received from Dr. C. E. Jefferson includes this interesting information: "It may interest you to know that my Grandfather and Grandmother on my mother's side were members for many years of the Methodist Protestant Church in Cambridge, Ohio. Through them I came to know when only a boy of your denomination and the fine piece of work it is doing."

### THE PENALTY

Today I saw a man  
With sunken eyes;  
His shrivelled body  
Disarmed disguise.

The bloodless face  
And hopeless look,  
Men swiftly saw,  
But none mistook.

Mind, body, spirit,  
Bartered, sold;  
His pockets bulged  
With tarnished gold.

—Grenville Kleiser.

Rev. J. E. Pritchard volunteers this testimony: "In my work in the pastorate of nearly nineteen years the church paper has always been a great help, and I can go out and take subscriptions feeling that I am rendering a real service to the Kingdom." That "feeling" helps to explain Bro. Pritchard's success in building up the church paper's subscription list.



## FROM PASTORS and PEOPLE

**Spring Hill, North Davidson.**—The S. S. and C. E. are still doing good work, considering the weather and sickness. The C. E. met Sunday morning after S. S. under the leadership of Miss Altha Craven.

A few weeks ago one of our most faithful and devoted church members departed this life. Mrs. Westmoreland was an aged lady, and everybody loved her. She joined the church while young and remained loyal to the end. Her husband died while fighting in the Civil War.

There has also been a young man, Mr. Banks Fields, age 19, taken from our presence. Banks was a kind, obedient boy, and the last words that he uttered were about his going home. He leaves a father, mother, four brothers and one sister to mourn for him. As a church, we are in deep sympathy with this family.

REPORTER.

**Hebron, Orange Charge.**—Rev. B. M. Williams delivered a worthy and thoughtful message Sunday afternoon at the 3 o'clock service. He used as his text, "All power is given unto me in heaven and on earth." The congregation was small, but this was due to the condition of the roads.

The Sunday School is still progressing, but the attendance is very small. When the bad weather is over a 100 per cent is expected. Under the leadership of the superintendent, we feel that we must and will reach this goal. The Sunday School owe many thanks to the secretary, Mr. B. F. Wilson, for his excellent service. He has a perfect attendance for three years.

NANNIE McADAMS, Reporter.

**First Church, High Point.**—(Report received on Saturday).—The following have united with our membership since conference: Mr. and Mrs. R. H. Whitlow, Miss Madge Smith, Mr. and Mrs. W. N. Sweet and daughter, Ellen, Hobart Ferree, Jr., Mrs. A. R. Peace, Mrs. T. D. Free, Dr. and Mrs. L. H. Zimmerman, Mr. Paul G. Moss, Misses Margaret and Virginia Dixon, and William C. Ferree, Jr.

On Sunday morning the minister delivered the second of the splendid series of messages to the seven churches of Asia, which he called, "The Peril of Lowered Enthusiasm—Ephesus" from the text in Rev. 2:4. "I have somewhat against thee because thou hast left thy first love." He said in part: "In Capp's Hill cemetery, Boston, there is a remarkable inscription on a monument. 'He was an enemy of Enthusiasm,' which could never be said of Christ or Christianity. Enthusiasm is not a kind of extravagant inspiration or frantic state of mind but a commendable instinct of devotion and eager interest. Emerson said, 'Every great, commanding movement in the history of the world has been the result of the triumph of enthusiasm.' Revelation, written by John, while in prison on the Isle of Patmos, is the only book dedicated solely to Jesus Christ. Ephesus was an ancient city of wealth, where was located the famous

Oracle of Diana, and boasted of an amphitheatre which seated 24,000 persons about the same size of the Kenan Stadium at the University of North Carolina and the Duke stadium at Durham; the Yale Bowl has been made to seat 80,000 people on the occasion of football games between Yale and Harvard. Jesus walks around among the churches of America today, even in High Point, like a gardener, commends each one for some virtue, but rebukes them for some short-coming. He rebuked the Ephesians for lowered enthusiasm and lesser love toward him. It is a matter of interest that Ephesus was the only church that was removed from its original site. First love is always ardent. Young life confidently expects to turn the world upside down, but soon settles down to mediocre tasks. A Chinese convert said, "We want men with red-hot hearts to tell us about Christ." Christ evokes enthusiasm, which is never lost, but is a servant, an engine under control. A man ought to have many keen interests, but should have enthusiasm in his religion. There is sometimes a waning of first love. Rev. S. D. Gordon, the quiet, forceful speaker who once appeared in High Point, for a series of talks several years ago, and whom many of us remember for those helpful messages, tells about a dead debaucher in whose pocket was found a New Testament. When love fades, we get into a mechanical way of doing things. George Elliot said, "I have known two kinds of Methodists, enthusiastic and bilious." When you lose your first love, you become just a retired Christian. Repent of your sins, and that former love will be rekindled and there will be an afterglow. This is a challenge to First Church this morning, to be a spiritual dynamo. May we forget the preacher, but remember the preacher's Saviour. Like Gaspard de Coligny may we exclaim, "We have a king," who is the Lord.

An unusual lecture, "A Quest for a Pair of Slippers," will be presented this Tuesday evening in Roberts Hall, High Point College, by a distinguished speaker, Dr. Robert W. McLaughlin of New York, who is a warm personal friend of Dr. S. Parkes Cadman.

The choir was most happily entertained on Thursday evening of last week by Prof. J. H. Mourane and his mother at their attractive new home. Organization has been effected, and officers elected.

Mrs. W. P. Pickett is on her annual visit to her daughter, Mrs. H. S. Meredith, at Tampa, Fla.

The Ministerial Association of High Point on Monday enjoyed a visit to Greensboro to hear Dr. Jefferson.

**Friendship.**—Our Christmas program was held on Christmas Eve.

The wedding bells rung one time during the holidays in this community. On December 23 Miss Louise Hunt of Reeds and Paul Hartley, of this community, were united in marriage in South Carolina.

Mrs. Hartley is the daughter of Mr. and Mrs. Will Hunt of Reeds, and was attending school at that place.

Mr. Hartley is the son of Mr. and Mrs. A. L. Hartley of this community and was also attending school at Reeds. They will make their home with Mr. Hartley's parents. Their many friends extend to them their heartiest congratulations.

Quarterly conference met at Friendship Saturday evening, January 10.

Mrs. J. H. Shoaf is seriously ill, we are sorry to note.

New teachers have been elected for the year as follows: Miss Lelia Eyerly, Mrs. Zeb. Snyder, Mrs. W. M. Byerly, I. R. Michael, Miss Arlene Shoaf, Mrs. I. R. Michael, Miss Bertha Delapp, Mrs. A. L. Hartley, Miss Maie Shoaf.

CATHERINE FREEDLE, Reporter.

**Winston, First.**—Yesterday was the beginning of our Sunday school and Church attendance contest with Charlotte and we made a right good showing. We were to take the average attendance for the month of December as the starting point and each person present over and above that number was to count ten points and if at any time we fall below that average each person below that average will count ten points and be subtracted from the previous total. Our average attendance for December was 119 and yesterday we had 157 which gave us 38 more than the average of 380 points. The attendance yesterday was the best we have had at all since conference and perhaps a good while before that.

In the church attendance contest we had at the morning service 90 persons which was 34 per cent of our entire membership and at the evening service, even though it was real rainy, we had 36 persons present or 13 per cent. After this week we will simply report the number of points in the S. S. contest and the per cent in the church attendance. Our editor has been good enough to publish the results of the contest and I trust it will stimulate others.

A week ago yesterday we received two new members, Mrs. Pritchard from the Asheboro church and Brother Lawrence White on profession of faith. Beginning with yesterday we will give an opportunity at every service just after the sermon for the decisions for Christ and for membership in the church. I have come to the conclusion that I have been playing with this job of getting folks to make decisions and of joining the church, so from now on I expect to press the matter more.

Our situation here in regard to the evening service is exactly the reverse from what it is in the most of our churches. Here our church is right in the heart of the city. As the years have gone by more and more business has crowded out residences and our people have moved out until now a great many of our people live out from one to two miles from the church while very few people live in the vicinity of the church. When our people come to Sunday school and church in the mornings it is somewhat difficult to get much of a congregation at the evening hour. Last evening we had our first Good News service when the people were to come prepared to tell the best thing they had heard about anybody else. Some fine things were said and following this the pastor preached on Brotherhood.

Next Sunday will be known as Young People's Day with an appropriate sermon in the morning and a service by the young people in the evening.

J. E. PRITCHARD.

**Tabernacle Charge.**—In spite of the falling rain encouraging congregations were present at both churches last Sunday for the preaching services. It was decided to observe Young People's day on this charge on the first Sunday in February, 11 a. m., at Tabernacle and 7 p. m. at Julian. We hope to make these services helpful and inspiring to the young people as well as to the older. Our Sunday schools are holding up about as usual with a slight increase in attendance at Julian. The efficient superintendents, Brothers W. T. Hanner and C. M. Fields, are always on the job trying to inaugurate new methods. Miss Kathleen Reynolds is the new president of the growing C. E. society at Tabernacle. She is well trained educationally and has the work of the society at heart.

Tabernacle church had a Christmas tree and appropriate exercises on the afternoon of December 24, the pastor and wife receiving a number of beautiful and useful presents.

Our first Quarterly conference set apart April as "College Month." During this month we will endeavor to raise the \$200 apportioned to Tabernacle charge for the running expenses for High Point college.

Misses Ezda Deviney and Elizabeth Hanner, who are teaching in Florida and Davidson county, spent the Christmas holidays with their people at Julian.

The people continue to remember the pastor with substantial donations. The following have our thanks: Mr. and Mrs. C. R. Fields and Mr. and Mrs. William Hardin, flour; Mr. and Mrs. Chas. Smith, some fine sausage; and Mr. J. E. Hanner for a cash donation. Mr and Mrs. Arthur P. Coble, perhaps thinking that pastor needed to read more, are sending him a weekly religious periodical. They have our thanks.

Most of our members who have been sick are improving.

We are grateful to Rev. T. F. McCulloch for preaching at Tabernacle on the 5th Sunday in November. H. L. ISLEY.

**Moriah.**—Our Sunday school and church services are doing nicely for bad weather, and bad roads that many of our members have to travel.

Our pastor brought us a wonderful message Sunday. His subject being "Faith."

What the world needs today is the faith of the Centurion; we put too much faith in ourselves and not enough in God that is why so many of us fail in our undertakings.

We should trust more in God our Heavenly Father.

We had several visitors with us for the services and we were glad indeed to have them worship with us.

The Christian Endeavor has been put off until last of February or first of March owing to the weather and road conditions.

May God bless us all and help us to be a blessing to others.

REPORTER.

**South Lexington.**—Our church services are making good progress. There were 200 in Sunday school Sunday. We were delighted to have Mr. W. M. Howard, of High Point College, preach for us at 11 o'clock. Mr. Howard delivered a fine message, his subject being "God the Father," and he brought out some fine points and all present expressed much delight in his sermon. Mr. Howard is a fine

type of young man and we pray God to richly bless his efforts in the great work in which he has been called.

On Sunday evening at 7:30 Rev. N. M. Harrison preached a very forceful sermon and also told some interesting facts about the great work which our denomination is doing. He also talked about High Point College and the good work it is doing for the N. C. Conference. Our people at South Lexington church are interested in High Point College, and we are always ready to try to do our part for it.

REPORTER.

**North Davidson Charge.**—We have been going as usual. It looks now as though we may have to stop going for a while on account of mud. The roads off the hard surface are about impassable.

We had a very fine Christmas. The pastor did not get to all the entertainments. The first I attended was Spring Hill. A fine program, and it seemed old Santa had something for everyone; finally he came out with a bag of flour for the pastor. The program was short but good from the beginning to end and enjoyed by every one.

The next was at Canaan. It was my first time with them in a Christmas entertainment. Old Santa greeted a large crowd in spite of snow and bad roads. The whole program was as fine as you usually hear. Here the pastor was remembered.

I missed Mt. Pleasant and Bethesda. Bethesda did not forget the pastor. They had two bags of fruits and candy. The entertainment committee on the second Sunday informed the pastor that he was to take dinner at Bro. and Sister R. E. Leonard's. After satisfying a physical appetite at a table loaded with well prepared foods and about to start to conduct a funeral service, Bro. Leonard in his quiet, easy way said, "Wait just a minute; I have a little Christmas present for you." When he came out he had a bag of fine flour for us.

We thank the good people for these kind deeds of remembering their pastor and family. May God reward them and help us to be faithful.

A large part of the citizenship of North Thomasville was shocked when the sad news spread of the accidental shot fired in the home of Bro. and Sister McCrary and wounded their little daughter of nine years that resulted in the death of the child in about six hours. The funeral was at Midway church, M. E. South. The pastor of Midway and Bethesda, Rev. Stabler and Powell, conducted the service before one of the largest congregations I've ever seen at a funeral of a child. It took the large crowd about three-quarters of an hour to file by and view the corpse. The child was widely known as she had been a regular attendant of Sunday school from a child and had been a member of the Sunday school at Bethesda, Midway and Mount Pleasant. Many relatives and friends in Davidson county were present.

We sympathize greatly with the crushed and bereaved family. May the grace of God prove sufficient in this time of great need.

H. L. POWELL, Pastor.

**Rechoboth, Granville Charge.**—This Sunday morning I played "Give Me Thy Heart" on the piano before leaving for church, and what should Mr. Spencer take for his text but Prov. 4:23: "Keep thy heart with all diligence; for out of it are the issues of life."

We are commanded to give God our hearts, for they rightly belong to him anyway.

We have decided to take a collection for Mr. Minnis on next third Sunday in February. Folks, let's give, for he has left all and followed Christ. If we can't go, then let us give. I'm writing this notice so that all in this district may read and do likewise.

Miss Sue Harris and Lucy Rogers are sick. Miss Frances Cheatham and Mr. Edward Evans were united in wedlock before Christmas. They spent their honeymoon in Richmond, Va. Frances will be greatly missed at home and in the community. They will make their home in Durham.

Mr. H. L. Wright won a Bible Christmas for good attendance in S. S. He was present every Sunday during the year.

May we take up our cross and follow Jesus daily—not just on Sundays.

REPORTER.

**English Street Charge.**—One of the encouraging features of our Sunday school yesterday was that we had 94 more pupils in attendance than a year ago. The collection was also larger. New pupils are added almost every Sunday. The pastor is delighted with the activities of the C. E. Society. These young people are doing a fine work and show more interest than formerly. The society is very much pleased to add to its membership the Misses Bunkomyers, who are interested workers. Miss Ruth sang very beautifully for the Sunday evening preaching service last Sunday and all present greatly enjoyed it. Miss Kathleen Embler is leading these young folks as their president and is proving to be a most capable leader. At Midway next Sunday at 2 p. m. they expect to render a special program. Following this program the choirs of both churches will unite in a song service. Everybody who can come has an invitation and we would like to see the house filled with folks.

The Ladies' Aid Society at Midway will give a chicken dinner at the home of Mrs. J. A. Suits Friday evening of this week at 7:30. The proceeds from this will go to make a payment on their piano at the church. The price is only 25 cents per plate. Let everybody who can be present and enjoy this supper. Our Midway folks have also decided to paint their church and beautify the grounds. This done our church will be more in keeping with its surroundings, and will also give us more prestige in the community.

At Shady Grove our congregations have been small but we are favorably impressed. They have paid more promptly on pastor's salary than either of the other churches. They are to be commended for their promptness in meeting their church obligations.

GEO. L. REYNOLDS.

**Lebanon Charge.**—Our charge was left without a pastor at the last Conference. For several weeks the pulpit was occupied by different ministers, among them President Taylor preached several times. A few weeks ago Bro. J. C. Madison, a student of High Point College, was assigned to our charge. He preaches for us every Sunday at 11 o'clock and secures someone for the evening services.

The Sunday school, despite the rough weather, is holding up in attendance under the leadership of Mr. J. W. Montgomery.

We are sorry to report some of our mem-



bers remain sick. Stanley Montgomery, one of our Sunday school scholars, remains in High Point Hospital with a broken leg. Bro. J. W. Thacker, who has been sick for some time, doesn't get any better and is greatly missed at the services, also Mrs. Thacker. We hope that all will soon recover and be with us.

REPORTER.

**Laurel Hill.**—On Sunday, January 11, at 11 o'clock our pastor, Rev. J. M. Morgan, preached an inspiring sermon. His text was "He that overcometh inheriteth all things."

Communion service was observed at this hour also.

Mr. J. W. Allran is seriously ill. We all hope for a speedy recovery.

Rev. J. M. Morgan was a dinner guest of Mr. and Mrs. Cletus Hull Sunday.

A very good amount of different articles was collected for the Children's Home by Mrs. A. B. Willis. Rev. Mr. Morgan was kind and carried it to High Point. Mrs. Willis wishes to thank all that contributed to this good cause.

May this year bring great blessings to all and may much be done in advancing God's kingdom.

LOIS WILLIS, Reporter.

**Shiloh.**—Mumps and bad roads have had some influence upon the S. S. attendance; 171 were present today. Among those who have had mumps are Mrs. F. L. Leatherman, the children of Mr. and Mrs. N. L. Evans, the children of Mr. and Mrs. J. M. Shoaf, the children of Mr. and Mrs. Tom Lanning, Mrs. Wiley Shoaf and children, and possibly others.

We have been unable to have a council meeting for this month. We are hoping to be able to have one just as soon as roads improve enough to venture out and be sure to get back home.

Rev. R. S. Troxler preached a most encouraging sermon today from Job 23:10: "But he knoweth the way that I take when he hath tried me, I shall come forth as gold." Everything is being tested and only the truth will survive, but thanks be to God, He knows the way.

Best wishes for all.

MRS. W. L. SHOAF.

**Kernersville.**—In spite of the rainy day Sunday, fairly good congregations came out at three of our churches to hear Dr. Taylor's fine messages of inspiration that gave us new hope. He knows how to say the right thing at the right time.

The S. S. under the efficient leadership of Mrs. Lilly Wood at Sandy Ridge is doing a splendid work. Few churches have a brighter future than Sandy Ridge, as evidenced by the large number of children who attend regularly. It is remarkable how the teachers hold the attention of the pupils.

We were taken by surprise again when we went to our tin "Lizzie" and found difficulty in finding a place for the driver. Don't know who was responsible; they don't let their right hand know what the left hand doeth; but God knows and we are thankful. We are finding some of the real salt of the earth on Kernersville. We are grateful to Mr. and Mrs. J. W. Hopkins, former parishioners of four years for gifts. They are friends like

the McCollums, that hold on with the turtle's grip.

Finances are picking up. Pine Grove is taking the lead, Kernersville next, then comes Sandy Ridge and Ai.

We are encouraged with the outlook and are looking forward hopefully for a good year.

W. D. REED.

**Palectine, Flat Rock.**—Our good pastor, Rev. J. P. Pegg, has filled all his appointments since Conference. Rainy days and bad roads have kept many people away. It seemed that Brother Pegg preached the best he ever did last Sunday. Somebody said he always saves the best for a bad day. Let's everybody go to church next rainy Sunday. I feel that sweet closing prayer was worth my going all this long way to hear.

Our Sunday school closed at Christmas for the winter months for the first time in several years. It seemed best, there being much rough weather and sickness.

Mr. L. C. Tucker has been feeble since Christmas. Little Tommy Sharron, baby of Mr. and Mrs. Aaron Sharron, is better after being real sick. Willie Tucker, brother of the reporter, is some better, having been sick since Christmas.

Archie Tucker, one of our faithful stewards, is taking a treatment in St. Leo's Hospital, Greensboro.

GRACE TUCKER.

**Fairfield Church, Guilford Circuit.**—The attendance has kept up exceptionally well at Sunday school and meeting for worship despite the weather, and some sickness prevailing. Several of the regular attendants have had a siege of the flu in the past few weeks.

Mr. Peeler's first message of the year was an exhortation to the church to press forward for a big and profitable year, forgetting the progress of the past years. The church was pretty well filled.

Last Sunday 90 per cent. of the enrollment of the Sunday school were present and all remained for the preaching service. Mr. Peeler brought a message on "Seeing." I think one of the best he has presented at this place. Several of the Allen Joy school teachers were present; Miss Bavis and Mrs. Mendenhall rendering a duet.

The C. E. society is making commendable progress; we have been having good leaders, and the endeavors have responded well. Last Sunday night we had a debate. The affirmative team were J. Van Cashatt and R. C. Harris; negative, O. D. Ingram, Marvin Cashatt.

J. VAN CASHATT, Reporter.

**Mt. Hermon, Mt. Hermon Charge.**—About 9:30 a. m. January 4 Mr. A. M. Neese, age 67 years, who had been in poor health took his life by shooting himself. He was born and reared in Alamance. He was married twice, first to Miss Eliza Jane Lincum. To this union were born four children. Mrs. Neese died in 1912. He married Miss Ada Eanes in 1913. He is survived by his widow, three sons, Arthur of Haw River; Talnage of Greenville, S. C.; Paul of High Point; three brothers, Ulysis, Jim and Cicero, one half brother, Will Noah. In early life he joined Mt. Hermon church, and though he lived in Lexington he remained faithful to his church and always remembered to send his checks before the end of the conference year. A brief service was held at the home in Lexington at 2 p. m., January 5, the

next day the remains were brought to his church and funeral services were conducted by Rev. Mr. Hayes, of Lexington, and the pastor, Rev. J. E. Elwood Carroll.

January 13th the pastor conducted the funeral of Miss Winnie Adaline Noah, age 76 years. Paralysis caused her death. She professed faith in Christ in early life at Mt. Hermon church. She leaves to mourn her departure, two sisters, Misses Mary and Sallie and one brother, Jack.

Mr. Kenneth Holt, a young preacher of this charge, filled the pulpit the third Sunday. He took for his subject the rich young man and his needs. He gave us some good food for thought, and judging from the way his material was organized he had done right much thinking.

We are very sorry to hear that our pastor, Rev. J. Elwood Carroll, is in the hospital with "flu" and we are hoping and praying for a speedy recovery.

The young people of Mt. Hermon will give the program prepared for "Young People's Day," Sunday evening, January 25, at 7:30. The public is cordially invited to attend.

REPORTER.

**Denton.**—The Ladies' Aid society met with the president, Mrs. A. L. Hill, January 1st. There were ten members present with an addition of two new ones—Mrs. Mitchell and Mrs. Hedrick. Each member responded to the roll call with a quotation furnished by the president.

We organized as a sister's band. The duty of each sister is to notify their sister of the approaching meeting.

We are making a name quilt and we hope to have it ready to put together by the next meeting.

In order to raise funds for the society we are sending to our friends a little apron with a pocket for them to put a penny for each inch waist measure.

At the conclusion Mrs. Hill and little daughter served cake and cocoa. The next meeting will be with Mrs. W. E. Hill.

MRS. WALTER A. HEDRICK, Reporter.

**Pinnacle and Mt. Zion.**—Our work seems to be starting off nicely considering the unusual weather.

We were planning to hold a Christmas entertainment at two of our churches, when the big snow came which knocked up our plans, as our membership is scattered over the country, till it's almost impossible to get the little ones out to practice when the weather is so rough.

Our quarterly conference too was postponed once, but we held it last Saturday, the 17th. The usual business was transacted. Plans were laid for the year, and we are sure if these plans are worked, with the help of the Lord, we'll have a better year than usual.

The people still continue to remember us, with the substantial things of life.

Brother O. F. Hauser gave us a happy surprise a few days ago by presenting us with a nice, large ham.

We are thankful for all these favors, and hope to be able to repay with humble service.

A. L. HUNTER.

**Calvary, Greensboro.**—Church news has been so plentiful recently that I have hesitated to add ours to it for fear I might crowd somebody out. But it seems to be slackening

up a bit, so I think I shall say a few things about Calvary church. And all of it encouraging, I am glad to tell you.

Just before Christmas the Auxiliary made the parsonage a Christmas present of a suit of living-room furniture—a welcome addition to the furnishings.

Last May when the Auxiliary made its budget for the new year, they set a goal of \$1,000. Did it with a good deal of fear and trembling, because it seemed way beyond what might be expected. Yesterday it was reported that the Auxiliary lacked less than \$10 of having it all, with two months to go. (You need not tell them I said so, but this is a wonderful bunch of women here at Calvary.)

Until last Sunday our church and Sunday school attendance was breaking all records. Attendance at the evening service has been as good as in previous years, but the attendance at the morning worship is better than at any time since I have been here. (That's especially gratifying, since congregations sometimes have a tendency to let up after a preacher has been on the charge a year or so.) And under the efficient leadership of our new superintendent, Brother J. C. Coe, the Sunday school is making fine progress in attendance and interest.

The editor has made mention of the fact that our Brother Booth set to music the poem, "Forgetting the Angels," which appeared in the Herald a couple of weeks ago, and sang it, much to the delight of all the folks who heard it. (If any one is interested let me say the poem can be sung to the tune "Have Thine Own Way, Lord.") At least two of those who heard it were very much touched by the incident.

We had two additions to the membership last Sunday, and will have at least one next Sunday, perhaps more. A number are thinking of joining soon, I understand. We are expecting this to be the banner year for Calvary in this respect.

The refinancing of the church debt, which was voted on favorably about a month ago, is going forward. Our total indebtedness will not be affected, but for the next four years we will have much less to pay in principal and interest. The new plan includes the parsonage debt, which was not included in the old debt-paying arrangement.

The Calendar Plan is still working, helping us to reduce our note in the bank by \$50 a month. We are hoping to celebrate the seventh anniversary in May by burning the piece of paper which represents this \$2,000 loan.

We are glad to see visitors from a number of our churches round about at most every service. We are glad to have any of the folks who may be in town on Sunday to worship with us. You'll enjoy the services, and we invite you.

C. W. BATES, Pastor.

thank the committee and the entire charge for this kindness.

The people on the charge have been very kind to us during Christmas time. We have received presents and Christmas cards. We had a Christmas tree at Mt. Carmel, here Mrs. Spencer and myself were remembered with the rest of the Sunday school.

We want to thank Mr. A. L. VanDyke for a nice Thanksgiving turkey which the entire family enjoyed.

Rev. N. M. Harrison, promotional secretary of Religious Education, was with us at Union Chapel last Sunday, and Sunday night; his messages were very much enjoyed by those who heard him.

We are hoping to be able to have a training school some where in this district during the summer months.

Three new members have recently joined the church at Union Chapel.

C. L. SPENCER, Pastor.

**First Church, Thomasville.**—Our church has made a good start in making this one of the best years in its history. It seems that everyone has taken a new interest in the church and its work. If we can just keep the people interested and working, our church will go forward as never before.

Our Sunday school is steadily growing. Last Sunday some of the classes had 100 per cent. attendance; one class had 110 per cent.; and many of the classes had 90 per cent. attendance. These were fine reports and we are hoping to make them better. We are also glad to see so many of the Sunday school scholars staying for church. It is encouraging to our pastor to have a large congregation and he can preach much better if he does not have to preach to empty pews. So let's help our pastor by our presence in church every Sunday.

We must not forget to boost our Christian Endeavor society. The Intermediate and Senior societies of our church have united and are making better progress than if they were separate. More of the young people are taking part in the programs of the society. We are also proud of our enrollment and attendance. In the last few weeks, many new members have been added to our roll. You are invited to visit us at any time.

We were more than glad to welcome six new members into our church Sunday morning: Mr. and Mrs. I. A. Teague and their two sons, Knox and Marx Teague; and Mr. and Mrs. Wilson Myers came to us by letter from Pleasant Grove M. P. church.

Our pastor, Rev. T. G. Madison, has started two series of sermons. His morning series is on the "Christian Virtues." The evening series is on the "Seven Vices or Deadly Sins." I think that all who hear these sermons will be helped.

I think sometimes that we do not say enough about our pastor, or anyone for that matter. If we just spoke a word of cheer and encouragement now and then to our pastors and their wives, it would help them and us too. If our pastor never hears whether his sermon is liked or not, or has helped anyone, he will not know whether he is doing any good. So let's smile and speak some word of encouragement to our pastor and our fellow workers and the world will seem much brighter. I, for one, will say that I do not think that anyone could do more for our church than Mr.

Madison is doing. His sermons are helpful and inspiring and he is always ready to do anything that he is asked to do. By co-operating with him we can make this one of the best years we have had.

On next Sunday our church will observe "Young People's Day." Both services will be given over to the young people. We are hoping to have a special speaker and also special music. Everyone is invited to attend both services.

JUANITA DORSETT, Reporter.

**First Church, Thomasville** has been silent for some time, yet we would not have you think that nothing has happened worthy to be reported. We entered the work of the new conference year cheerfully and happy in the privilege of working with the good people of this church. They, too, have entered the work of the new year enthusiastically and are co-operating with the pastor in every way possible. We appreciate the many gifts and tokens of fellowship which we received at Christmas and at other times.

Our Christmas program was given on the evening of December 23. It consisted of carols, a pantomime, a play entitled, "Dust of the Road," and a Christmas tree with gifts for the children. The attendance was large and everybody seemed to enjoy the evening. Our Senior and Intermediate Christian Endeavor societies have united and as a result of the union the attendance and interest have greatly increased. We are glad to see the young people interested in the work of the church. Attendance in both Sunday school and worship services has been very good despite the rough weather. We are planning to observe "Young People's Day" on next Sunday. Both services will be given to that purpose. We are expecting to have Rev. Bill Howard, a student of High Point College, to speak for us in the evening service on "Youth Adventuring in the Christian Quest."

Last Sunday was a good day for us because it registered an increase of six in church membership. The new members are: Mr. and Mrs. Wilson Myers, Mr. and Mrs. Ivey A. Teague and their two sons, Knox and Marx. We are confident that they will be a strength to our church and we trust that we may be of service to them.

T. GLENN MADISON.

**Anderson Charge.**—The reporters on this work are keeping the people well informed about the work of the churches but we wish to say some things too. We entered upon our duties here the 20th of November; have been cordially received by the people. They also remembered us with a nice pounding from each church; we want to thank all for the nice things we received. We are optimistic about the work here, we believe these good people are going to do the very best for the Master this year. We see the need of Sunday school rooms at each church and believe that we will be able to get them. We covet the prayers of the Herald readers; pray that we will have a good year for the Master.

MARION C. HENDERSON, Pastor.

We view the world with our own eyes, each of us, and we make from within us the world which we see.—Thackeray.

**Granville.**—Everything seems to be starting off very well for the new year. We held our first quarterly conference last month. All of the churches were represented, and the reports were good. W. H. Greenway, C. W. Finch, and T. T. Ellis were appointed as a committee to have lights installed in the parsonage. The house was wired promptly, and we are enjoying the good lights. We are really seeing things around here at night. We want to



**MEN IN THE CONFERENCE COURSE!**

The last session of our Annual Conference acted favorably upon the following recommendation made by the conference faculty: We recommend that Lawrence Little be elected a member of this faculty, to teach or have in charge, the giving of a Leadership Training course.

That we require each person taking the course of study to complete credit for at least one unit of the Standard Leadership Training course in each year of his course, the particular units to be selected according to the needs of the person involved and the opportunities that may be available for taking such courses under the auspices recognized by the Board of Christian Education of the Methodist Protestant church. We would further recommend that the three units thus required include if possible, course No. 6, "The Teaching Work of the Church." (Units of the Standard Leadership Training Course may be completed in training schools or classes conducted under the general direction of the Board of Christian Education of the Methodist Protestant church, or in standard schools or classes conducted by the other denominational or interdenominational agencies fully recognized by this board. Certain courses may also be completed by correspondence through the Department of Religious Education of said board).

This new conference ruling may be found on pages 80-81 in the new Conference Journal.

In view of the above ruling, I am giving below, for the convenience of those taking the conference course, the names of those people in our conference who are accredited to teach a standard course. Rev. J. Clyde Auman, Missionary Methods and Materials; Rev. E. L. Pallard, New Testament; Rev. C. W. Bates, the Life of Christ; Rev. E. A. Bingham, A Study of Early Adolescence; Mrs. Hermon Coble, Primary Materials and Methods; Dr. C. E. Forlines, A Study of the Pupil, the Principles of Teaching, New Testament, and the Curriculum of Religious Education; Rev. F. L. Gibbs, the Principles of Teaching, Church School Administration, and the Teaching Work of the Church; Mrs. F. L. Gibbs, Junior Materials and Methods; Dr. G. I. Humphreys, New Testament; Dr. T. M. Johnson, New Testament, and the Life of Christ; Dr. P. E. Lindley, the Principles of Teaching, and the Message and Program of the Christian Religion; Rev. L. C. Little, Training in Worship and the Devotional Life; Mrs. H. W. Maier, A Study of the Pupil, and Training in Worship and the Devotional Life; Rev. F. W. Paschall, the Message and Program of the Christian Religion; Mrs. F. W. Paschall, Young People's Materials and Methods; Miss Kathleen Paschall, Primary Materials and Methods; Rev. H. F. Surratt, Church School Administration.

The above list may not be correct up to date because new people are becoming accredited and those already accredited are becoming accredited in other subjects, but it is correct so far as I know. If the men in the course wish further information, I will gladly answer any questions that I can. If you wish to write to Rev. L. C. Little address him, 1424 Boulevard, New Haven, Conn. If you wish to write to Rev. F. L. Gibbs, address him, Westminster, Maryland. Address me at Burlington, N. C.

FRED W. PASCHALL

**THE LADIES' AID**

The old church bell had long been cracked.  
its call was but a groan,  
It seemed to sound a funeral knell  
With every broken tone.  
"We need a bell," the brethren said,  
"But taxes must be paid;  
We have no money we can spare,  
Just ask the Ladies' Aid."

The shingles on the roof were old,  
The rain came down in rills;  
The brethren slowly shook their heads  
And spoke of "monthly bills."  
The chairman of the board arose and said,  
"I am afraid we shall have to lay the case  
before  
The Ladies' Aid."

The carpet had been patched and patched  
Till quite beyond repair;  
And through the aisles and on the steps  
The boards showed hard and bare.  
"It is too bad," the brethren said,  
"An effort must be made  
To raise an interest on the part  
Of members of the Ladies' Aid."

The preacher's stipend was behind,  
The poor man blushed to meet  
The grocer and the butcher as  
They passed him on the street;  
But nobly spoke the brethren then:  
"Pastor, you shall be paid;  
We'll call upon the treasurer  
Of our good Ladies' Aid."

"Ah," said the men, "the way to Heaven  
Is long and hard and steep,  
With slopes of ease on either side  
The path is hard to keep.  
We can not climb the heights alone,  
Our hearts are so dismayed,  
We ne'er shall get to Heaven at all  
Without the Ladies' Aid."

—Anon.

**COUNCIL CENTERS**

Below I am giving the group of charges and churches of the conference around a center for the purpose of our work with the Council and the Conference.

There are 23 centers in all. Each center is to be organized with a chairman, vice-chairman and secretary-treasurer and two committees; first, the committee on leadership training school, second, a committee on college affairs. This organization will be created as rapidly as I can call the churches of each center together for that purpose.

It is our expectation, also, to conduct a leadership training school in each center sometime during the year. I would be glad to have the reaction of the pastors, Sunday School superintendents and Christian Endeavor workers and others as to the idea of organization and centers. The centers are:

1. Creswell Center: Creswell charge.
2. Aurelian Springs Center: Halifax, Littleton, Enfield, Whitakers, Roseneath, Speight's Chapel charges.
3. Spring Church Center: Spring Church, Greenville, Chase City charge.
4. Henderson Center: Henderson, Vance, Granville charges.
5. Melbane Center: Orange, Melbane, Saxapawaw, Alamance, Mt. Hermon.
6. Burlington Center: Burlington, Glen

Raven (Haw River, Fairview) Fountain Place, Gibsonville.

7. Greensboro Center: Calvary, Grace, West End, St. Paul, Moriah, Tabernacle, Guilford Charges and Midway and Shady Grove churches.

8. Flat Rock Center: Flat Rock, Haw River, Draper, Reidsville, Kernersville charges.

9. Liberty Center: Liberty-Siler City, Chat-ham, Mt. Pleasant charges.

10. Asheboro Center: Asheboro, Why Not, Randleman, Randolph, Richland charges.

11. High Point Center: First church, Welch Memorial, Lebanon, English Street in High Point.

12. Thomasville Center: Community church, First church, West Thomasville, Pleasant Grove charge, and Spring Hill and Mt. Pleasant churches on Davidson charge.

13. Lexington Center: State Street, South Lexington, Shiloh, Mocksville, Spencer charges and Bethesda, Canaan, and Union Grove churches on North Davidson charge.

14. Winston Center: First church, South Winston, Forsyth, West Forsyth, Pinnacle charges.

15. Denton Center: Denton, Davidson charges.

16. Fallston Center: Fallston, Cleveland, Connelly Springs, Bess Chapel-Lincolnton, Shelby-Caroleen, Bessemer charges.

17. Concord Center: Concord, Roberta, Kan-apolis, Midland charges.

18. Albemarle Center: Albemarle, Friend-ship, Porter charges.

19. Charlotte Center: Charlotte, Mecklen-burg charges.

20. Rockingham Center: Rockingham, Mel-ton's Grove charges.

21. Weaverville Center: Weaverville, Ashe-ville, Democrat charges.

22. Yarboro Center: Yarboro charge.

23. Anderson Center: Anderson charge.

Signed: N. M. HARRISON.

**A WORD**

A single word  
Can wound or kill;  
Mar a life,  
Or fear instill.

One word can do  
Insidious harm;  
Spread dread disease,  
Or faith disarm.

A word can give  
A hopeful start;  
One word can heal  
A burdened heart.

—Grenville Kleiser.

—Mr. Floyd Garrett, librarian of High Point college, was among the visitors at Calvary church last Sunday.

—Two of Calvary's young men have recently taken unto themselves better halves; Stancel Jackson and Paul Glass. Mrs. Jackson united with the church last Sunday. Mrs. Glass was formerly Miss Coble of Burlington.

Husband: "If a man steals—no matter what—he will live to regret it."

Wife (sweetly): "You used to steal kisses from me before we were married."

Husband: "Well, you heard what I said."—  
"T. P. A. (Travelers) Magazine."

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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## OUR CHILDREN'S HOME

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| Friendship S. S., Shiloh .....                                    | \$ 3.25 |
| Shiloh S. S., Randolph .....                                      | 2.50    |
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| Denton S. S. ....                                                 | 3.51    |
| W. S. Cecil's class, Pleasant Grove, clothing child .....         | 5.00    |
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| Renock C. E. Society, Renock, Ohio ..                             | 1.90    |
| Center S. S., Alamance .....                                      | 3.22    |
| Sapling Ridge, Alamance .....                                     | 2.20    |
| Cedar Falls, Richland .....                                       | 5.00    |
| Bethesda, N. Davidson .....                                       | 3.50    |
| Rainbow class, Lebanon, feeding child ..                          | 5.00    |
| English St. S. S., English Street .....                           | 3.88    |
| Mr. H. A. Garrett, treasurer Manson endowment fund .....          | \$0.55  |

### Clothing and Other Gifts

A Correction: In last week's report it was Mr. D. M. Pender who gave us the shoat.

Mrs. D. Emory Coe, Mt. Morris, N. Y., 6 handkerchiefs and 9 bureau scarfs.

Hickory Ridge, Forsyth, 1 two-quart jar of honey.

Miss Flora Kiger, Maple Springs, Forsyth, 1 coat.

We thank you for the offerings which make this report possible. May the dear Lord bless the work and the workers.

Yours in His blessed service,

A. G. DIXON.

### WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Nine)

day in our district. Any district that has difficulty in securing leaders to review mission study books may profit by the use of the above plan.

I consider it a great privilege to serve as a district chairman for in serving I have received many blessings. Our district has not accomplished great things since I was elected chairman, however I feel sure some good seeds have been sown. When the N. C. Branch first elected district chairmen the First church

in Winston-Salem was the only one with a Home and Foreign society, also a Ladies' Aid society. I am glad we have outgrown the three societies and now have just the auxiliary. Our district has grown from one organized church to nine and we have young people's societies in four churches. Our work has been slow but we are hoping to report an auxiliary in every church in the district before a great while.

Last year I visited all the auxiliaries with the exception of one in this district. This year I called for representatives from each auxiliary to visit me when I entertained the auxiliary in my church. We had a very nice meeting with the exchange of ideas and became better acquainted with each other.

Christian fellowship means much to the individual. I will appreciate any new ideas or plans.

MRS. G. C. SPEAS,  
Chairman 11th District.

Winston-Salem, N. C.

### TO THE SECRETARIES OF SPIRITUAL LIFE WORK

The World Day of Prayer is Friday, February 20th, 1931. Material for this service may be had by ordering from Mrs. Marie Thompson, 516 N. Charles St., Baltimore, Md.

See page 14 of the January Missionary Record for the list and prices.

We desire each Auxiliary of the N. C. Branch to observe this Day of Prayer. If impossible to have an all-day service, then use the afternoon for your program.

MRS. J. M. STONE.

## MARRIED

### Married

At the Methodist Protestant parsonage, Pineville, November 27, 1930, Mr. Albert Stone to Miss Stella Waller; December 20, Mr. Wilbur Lane to Miss Pauline Fowler.

We wish for both of these couples a happy voyage on the sea of matrimony.

A. L. HUNTER.

### MEBANE CENTER MEETING

I am calling a meeting of the pastors, Sunday school superintendents, Christian Endeavor society presidents and any others who desire to attend, to meet at the Mebane church at 2:00 p. m., Saturday, January 24, for the purpose of organizing the Mebane District and deciding on the place and date of the Leadership Training School at that center.

Signed: N. M. HARRISON,  
Promotional Secretary.

*We invite you to call and see us when you visit our city. A cordial welcome awaits you.*

**Wills Book & Stationery Company**  
107 South Greene Street  
Greensboro, N. C.

## IN HONOR OF THE DEAD

### Owen

Paul Byron Owen, son of Thomas and Susan Loidexter Owen, died December 17, 1930, aged 49 years, 7 months, and 21 days.

He professed faith in Christ in early life and joined Shoals M. P. church, and lived a consistent member until death.

He was married to Lucy Scott, March 9, 1910; to this union were born three children, Ila Mae, Ruby, and Carroll Jennings. The little son preceded him to the glory world, and no doubt was at the Pearly Gates to welcome him.

He leaves a wife, two daughters, one brother, one grand child, and a host of other relatives and friends to mourn their loss.

Brother Byron from youth was loved and admired by those who knew him best, for his cheerful and loving disposition. He was a devoted husband and father, and a good neighbor and friend. He will be greatly missed by his family to whom he was deeply devoted. His church and community also realizes a great loss in his passing.

Funeral services were conducted by the writer, assisted by Brother Ferguson, pastor of the Baptist church, and despite the very rough, snowy weather, a goodly number assembled to pay the last tribute of respect to one they loved.

The beautiful floral designs also showed the high esteem in which he was held by his many friends.

We extend our sympathy to the bereaved ones.

A. L. HUNTER.

To all Churches and Sunday schools that are going to paint, we will give 10% discount until Dec. 31, 1930. Inside paint from \$2.25 to \$3.00 per gallon. Outside paint from \$2.50 to \$3.50 per gallon. Prepaid to station nearest you. Color sent on request. We handle a product made in Carolina. D. A. McLaurin, Concord, N. C. tf

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# Methodist Protest Herald.

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ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., JANUARY 29, 1931

NUMBER 12

## *The Rest of Life*

The lives we've lived cannot be changed;  
Their ugly scenes must all remain—  
A shame to us, offense to God.  
O could we live our lives again!

But past is past and can't return.  
Our only solace is the thought  
That pardoned sin, all blotted out,  
Will lose its sting and hurt us not.

We thank Thee, Lord, for Thy clear word  
That Thou wilt move our sins away  
As far from us as east from west.  
O won't that be a happy day!

But what of life remains to us—  
May it all be unmarred by sin!  
O lead us, Lord, in paths of right  
And keep our hearts all pure within!

## *The Temptations of Jesus*

Only three of Jesus' temptations are described, but we are told that he was "tempted in all points like as we are." We are also told that he was 40 days in the wilderness, "being tempted of the devil." When those wilderness temptations were over, we are told that Satan departed from him for a season, implying that the tempter returned to his task later. In boyhood Jesus must have been tempted as other boys are tempted. In young manhood Jesus must have experienced the temptations that are common to young men. In every stage of his life the tempter would come to him with special temptations adapted as he supposed to effect the overthrow of Jesus. So much was dependent on Jesus' steadfastness that Satan would leave untried no device that seemed to offer any hope of success. It seems that Satan did not give up hope of inducing Jesus to take a false step until near the end of Jesus' career. Then Jesus said of him: Satan cometh and findeth nothing in me. He had lost hope of swerving Jesus and turned all his attention to Jesus' disciples.

Temptations resisted grow weaker; temptations yielded to grow stronger. Jesus resisted all temptations until none of them could make any appeal to him. His virtue, his moral power, was perfected. Temptation had accomplished its purpose in him without doing him any harm. He thus teaches us how to react to temptation and shows us what to expect if we hold out against the allurements of evil. That which tries to destroy us will bring us to moral health and perfection.

Jesus succeeded where Adam failed. Adam easily went

down before the tempter. Jesus, the second Adam, stood up against him.

In the three temptations described the tempter seems to be trying to impose on Jesus' mind the fallacy that the end justifies the means. Jesus had the great problem of winning a kingdom. How to do it was the question. Satan would have him believe that an end so high and great would justify any means that would facilitate its accomplishment. Success was Satan's criterion. The will of God was Jesus' criterion. Jesus stood by his rule of morality. Satan could not budge him. The way that might lead to the imperial throne in Rome could not allure him from the way of God's will though it led to a cross in Jerusalem.

The heroism of Jesus shines out from this passage at arms with the Prince of Evil. It is inspiring to believe that he will now help those that are tempted as he was, for he is abundantly able to help.

## *Is Hoover a Prohibitionist?*

The meagerness of Hoover's statements regarding prohibition has left many in doubt as to his real attitude. He called it "a noble experiment." That remark indicates that he had given the matter some thought; it does not reveal a strong interest, and certainly not a fighting opposition. Again, his move for a commission on law enforcement seems to indicate an undecided mind on his part as to the course to pursue. But Mr. Hoover, like other men, is a product of his environment and experience. Before his election to the presidency he had not trained with the prohibitionists. He could not have their point of view nor their readiness for battle. Now Mr. Hoover has had two years to see and hear and think and feel, and we believe his most recent utterance gives evidence of progress toward the position of the veteran prohibitionist. We believe Mr. Hoover is a coming prohibitionist, if he has not already come.

## *A "Wet" Writes the Herald*

Our issue of January 1st aroused the resentment of a Western North Carolina man and he took his pen in hand to write a few things. He did not like our position with respect to prohibition, though he acknowledges that he formerly voted dry. Since he was himself formerly so blind as to be a prohibitionist we might expect that he would have some pity for those who are still groping in darkness. But he has none. They are fanatics and "sentimentalists," a word he did not get out of the dictionary. He also distorts HERALD into "hearld." His thinking is as loose as his spelling. His reason for opposing prohibition is the fact that within 20 miles of his

(Continued on Page Nine)

## Reply to "WHY PROHIBITION HAS FAILED" in December 1920 Number of Psychology Magazine

By DR. THOMAS C. AMICK

In our reply to Henry Knight Miller's article in the *Psychology Magazine* of November, 1930, a conclusive argument was made to all the statements Dr. Miller had made in this former magazine article. In the December number of the same magazine appeared another article under the title heading this paper. Our former reply was sent to Henry Knight Miller, the editor of the *Psychology Magazine*, but, so far, he has failed to publish, or to make any reference to it.

The article in the December number of the *Psychology Magazine*, in two or three introductory paragraphs, presents a condensed statement of the points in the first article, and then the writer, undertakes to enlighten us as to why prohibition has failed. He takes it as a foregone conclusion that we all agree with him that prohibition is a miserable failure, and makes a number of dogmatic statements, on most of which we propose to take issue with him. The fact is there are thousands, yes, hundreds of thousands of us who do not believe prohibition has failed, but we believe that it has really been a wonderful success and will continue to be a success unless our people, like Dr. Miller, become turncoats, and are willing to plunge our country into moral and spiritual degradation and ruin. Prohibition has not failed; but a few of our people, like Dr. Miller, have failed. And, because they have failed to uphold prohibition and the nobler aspirations of our people, they hide their heads, like the pursued ostrich, and believe that everything has failed with them. As great a psychologist as Dr. Miller claims to be should be able to observe a little more closely and, if he should do so, he will surely see that the signs of the times do not point to any revocation of the Eighteenth Amendment.

The following are the reasons listed by Dr. Miller for the failure of prohibition:

*First*—It attempts coercion of the citizens.

*Second*—There was a deep set objection to the method whereby prohibition was "put over" and an increasing resentment to the methods used to keep it in force.

*Third*—Prohibition has failed because it seeks to supplant education with legislation.

*Fourth*—The "inferiority complex" is almost universal in society.

*Fifth*—Notwithstanding the arbitrament of the sword in the Civil War that the majority of the states have a right to dictate to the minority, there is a persistent feeling that the principle of self-determination is paramount.

*Sixth*—Prohibition has failed to take the profit out of liquor.

*Seventh*—Human nature has not yet evolved to the plane of perfection at which the average man can resist the appeal of easy money, especially when this is condoned by fellow agents and winked at by superiors.

*Eighth*—Prohibition has failed because it overlooked the fact that liquor, with all its evils, does fulfil certain social needs.

We shall answer these reasons seriatim, and, for the sake

of brevity, we will suggest answers to these reasons and leave the reader to follow out these answers in his own thinking.

Replying to the first reason why prohibition has failed, we admit that prohibition does attempt coercion of certain of the citizens of our country. But who are those people that prohibition attempts to coerce? We will answer: The bootlegger, the heads of the speakeasy, the drunkard, the man who wallows in the mire and the ditch, the social drinker, and the man who would put the bottle to the mouth of his neighbor for gain. We admit that prohibition attempts the coercion of these classes of people and it is right, that it should do so. There is not a law upon the books but was directly aimed to coerce certain classes of persons. The law against theft, the law against murder, the law against prostitution, and vice, all are coercive measures. The Ten Commandments had for their sole object the coercion of the Israelites from doing things against which the commandments were aimed. Certain classes of people must be coerced if we wish decent society. The drunken sot, the manufacturer of alcoholic poisons and dopes, the whole "wet gang" who would fleece the widow and the orphan, taking their unholy gains to fleece their nests, all these must be coerced. If we must repeal law because by law some men are coerced we might as well repeal all law at once, and go back to savagery. Mr. Miller's play on words will not fit here. Civilization is based on the fact that each of us gives up certain of our cherished "personal freedom" and we allow ourselves to be coerced with reference to those things that do and would injure society as a whole. Any student of the institutions of our civilization must recognize this at a glance. We are glad to give up certain of our cherished "personal freedom" and we are happy to be "coerced" for the good of the body politic. You may flaunt the word "coercion" before the very ignorant populace if you wish a following of that kind of crowd and you may flaunt it before the "wet" and he will roll it like a sweet morsel under his tongue, but the thinking person who has the highest interests of his country at heart is glad to be "coerced" that civilization may advance, property may be safe, and God honored and exalted.

We have heard numbers speak both pro and con about prohibition, but we had not heard a single man whether for or against speak of it as a "put over" job. At this late day Mr. Miller has made a startling discovery. With all the publicity that Mr. Miller, in his former article stated that he had given to the Eighteenth Amendment with all that was published in the newspapers, how can any person claim that the establishing of this Amendment was a "put over" job! These are two methods by which the Constitution of the United States may be amended. One is for the legislature of each state to call a convention and when the conventions of three-fourths of the states ratify the proposed amendment, it then becomes a part of the law of the land; the other method is for Congress to refer the proposed amendment to the legislatures or the general assemblies of the different states and when the proposed amendment has passed the legislatures of three-fourths of the states, then it becomes law. In other words, the methods of ratification are by conventions or legislatures according to the will of Congress.



Some of us are still alive who were living when Congress referred the Eighteenth Amendment to the legislatures of the different states, and we know the publicity given to the matter. The anti-Saloon League did its part in putting on a publicity campaign, the church and the church publications did the same, the great metropolitan papers and magazines did their bit of advertising and the "wets" fought to the last ditch. There was nothing done under cover or in the dark. It was a great fight for a great moral ideal, a saloonless nation on the earth. The fight was won and nobly won notwithstanding the machinations of the wets. The wets have tried to blast that ideal by all kinds of subterfuges and claims. There is nothing that is so low and mean but that they will stoop to do to accomplish it. And their claim that prohibition is a "put over" job is one example of their degradation. This claim has no foundation whatever and every thinking man and woman should hail it at once as a pusillanimous falsehood. When this Eighteenth Amendment was before the states there were sixteen to one for it. That looks like a "put over" job, does it not? Mr. Miller claims to have been a member of the anti-Saloon League force then and we suppose he thought he "put it over" on the American people, but the people and our legislators were thinking for themselves and they will continue to do so.

Mr. Miller's third argument is that prohibition has failed because it seeks to supplant education with legislation. To an extent this argument is valid. Those favoring prohibition should make careful note of it. For more than two score years we had been educating the people against the evils of the liquor traffic. Prohibition could never have been made an accomplished fact without this education. Possibly we have not put as much stress on education for the last ten years as should have been put on it, but we must commence an intensive campaign of education. There must be no let up. The forces of evil are on the march and there is no let up with them. Let this word of Mr. Miller be a trumpet blast to the forces of temperance and prohibition to rouse themselves from their lethargy and put on such a campaign of education that will appeal even to the most sordid and blatant of the liquor element. Let the church arouse herself and commence a campaign of education against the liquor nuisance; let the anti-Saloon League and the Business Men's League against the liquor traffic rise to the height of their opportunity and put on such an educational campaign that the liquor traffic, that menace to the nations and that curse of the people of the earth, shall be banished and Mr. Miller and his "wet" gang will know that they are beaten forever.

Is the "inferiority complex" any reason why prohibition has failed? Dr. Miller tells us this "inferiority complex" leads tens of thousands to drink today just because they get a kick out of defying the law. He further says that they drink simply to prove their superiority over one law. Is this the part of good citizenship? Do good citizens violate the law just to get a kick out of the violation? Are the laws directed against the good citizens? He lives above the law. The law has no hold whatever on the good citizen. The law is always directed against the evil citizen. Shall we repeal a salutary law to comply with the desires of the bad citizenship of our

country? Are we to allow them to govern this goodly land of ours? We can see nothing in this "inferiority complex" argument of the wets except a plea to the good citizenship of our country to capitulate to the lower element of our country who steep themselves in liquor and crime and allow them to govern us. Shall we do it?

The next argument when reduced to its final analysis simply means that all law should be made null and void. Mr. Miller tells us that if the people of one state wish to regulate the liquor traffic and the people of another state wish the open saloon, the people of the first state nor the people of the United States as a whole have any right to interfere with the second state. Following this line of argument further, if one county of any state wishes to have the open saloon, that county being a self determining unit, the other counties of the state and not even the state itself has a right to interfere. Pursuing still further this line of argument if any township of a county as a self determining unit wishes to have the open saloon, then no other township, neither the county, the state, or the United States government has any right whatever to molest or interfere. And further this means that if any individual person he being an individual self determining unit wishes to set up a saloon or to participate in any sort of crime whatever, then no person or government has any right to come in and tell him nay. This "reductio ad absurdum" argument can be applied to practically every "wet" argument and we can demolish the "wet" argument just as readily as we have demolished this one. No, Mr. Miller, the Civil War made us one nation, not simply a group of separate states. What would be done with the interstate commerce act, the Mann White Slave act, the anti-trust laws, and all the other laws of our nation if Mr. Miller's arguments and the arguments of the wets prevail? The Civil War was fought once for all times and the decision of the sword was that the majority of the states have a perfect right to dictate to the minority.

The next reason offered by Mr. Miller as to why prohibition has failed is that prohibition failed to take the profit out of liquor. Who is to blame for this? Mr. Miller attempts to answer this question in his next argument in which he tells us that human nature has not yet evolved to that plane of perfection at which the average man can resist the appeal of easy money. In justification of his statement, he tells us that one bootlegger boasts that his trucks covers sixteen states unmolested and that his protection pay roll amounts to one hundred million dollars a year.

The Roman historian Sallust pictures the bandit Jugertha after he had paid a visit to Rome and had bought off the magistrates from punishing him for his crimes, when leaving Italy for his native shores of Africa, he turned back his eyes on Rome and cried out, "O venal city, thou wouldst sell thyself if thou could find a purchaser." It was but a matter of time after this until Rome fell and was plundered by her foes.

Does Mr. Miller mean to tell us that the American people have lost their virtue and their valor? Have we lost our sense of honor? Have we become like the venal magistrates of Rome? If Mr. Miller is correct, he brings an awful charge against the American people. It is time for us to arouse and

strengthen our moral fibre! It is high time for us to get behind our prohibition laws and see to it that they are absolutely enforced and every such sleuth as he has mentioned must be driven from the land.

Let us call the roll of a few of our immortal heroes and ask if their spirits are dead. Spirit of William Lloyd Garrison, have you forsaken your country forever? You who fought and gave your life that the slave might be free, are you not calling us to liberate and free our country from a galling servitude to rum and drink? E. P. Lovejoy, come and help us fight again the battle against slavery to alcoholism. Spirit of John B. Gough, have you departed from your country forever because of the evils and machinations of the liquor men? Let the spirit of Frances E. Willard come again and lead the forces of temperance and prohibition to the most glorious victory over all their foes. May the spirits of those immortals who have fought and bled and died that man might be free under law from the field of Runnymede, down through Pym, Hampton, William the Silent, Washington, Lincoln, and Wilson animate the hosts of righteousness and temperance to greater conquests than we have yet known. Yes, "new immortals" will rise when necessary and the whole "wet" crowd will be silenced forever.

This is not a real argument against Mr. Miller's sixth and seventh statements. It is simply a statement of faith in our people, Mr. Miller gave one lone piece of statistics in support of his argument, that of the man whose liquor trucks cover sixteen states. If Mr. Miller knows the facts as he claims and if Mr. Miller is a good law abiding citizen of our country, why does he not report this flagrant violation of law to the United States Prohibition agents and let us see whether or not all our people will accept bribes. A good law abiding citizen would be so incensed at such violation of law that he would take up the cause himself and never rest until such a sleuth and his henchmen were brought to justice.

The last argument of Mr. Miller is that intoxicating liquor "in moderation" promotes conviviality, break-down frigid barriers between men, cause men to forget, for the time being, all their troubles, throws a glamor over a drab, hard life, and creates sociability. He then gives an illustration of a crowd of men attending a banquet, when conversation grew dull, and the banqueters lost interest, if intoxicating drinks were passed, as if by magic the whole atmosphere changes, smiles replace frowns, laughter replaces sighs, songs break out, and good fellowship becomes contagious. Let us ask what decent well thinking men would care to attend such a banquet as this? Was ever a poorer argument produced in favor of strong drink! Who is to decide what "in moderation" means in a case of this kind? Will not some "coercion" have to take place? Why did not Mr. Miller tell the whole story? Why did he not tell the story of Alexander's feast?

Since Mr. Miller was afraid it would terribly mar his argument if he told the full story, we turn to others. They have given us the sequel to Mr. Miller's banquet. The great English painter William Hogarth has left behind pictures of the after-maths of such banquets as Mr. Miller wishes us to have; virtuous womanhood violated, the banqueters lying under the tables dead drunk wallowing in their own froth and slime un-

til they come out from under the influence of the poison, fights, brawls, the banquet hall turned into bedlam, all this to the shame of the banqueters, we ask why Mr. Miller did not paint the remainder of the picture? If Mr. Miller did not do the painting Hogarth did it from life, and the stench was just a little too strong for Mr. Miller's nose.

Such an argument as this shows the flimsiness of the liquor men's appeals and there is not a single argument that the whole host of them can produce but is as flimsy as this one. We wonder why Mr. Miller did not add still that other old gag that we must have whiskey because it is "good for snake bites."

This ends Mr. Miller's arguments. We have endeavored to look at his arguments candidly, sincerely, and in the light of reason. We leave it to our readers to determine whether or not we have been convincing. Of course the "wet" will not be convinced. It is the old fact of the sow returning to wallow in the mire and filth, of the buzzard feeding on carrion. But in the mind of him who has the best interests of his fellow man, his nation, and himself at heart, there is no compromise with evil. "They enslave their children's children who make compromise with sin." The man who looks for a forward and upward move in civilization bares his brow to nobler ideas and ideals, to loftier and holier sentiments, than that found in the stench of the whiskey bottle or the rum soaked devotee.

Mr. Miller promises another article outlining a plan which will meet with the approbation of both wets and dries. He sets himself up as the repository of all knowledge as he so confidently tells us that all will approve of his plans.

To our mind and to our way of thinking anything less than we now have will be a subterfuge, and nothing will be acceptable to the good people of our country less than the absolute prohibition of the liquor traffic.

## THEY APPLIED THE SERMON

By BISHOP JOSEPH F. BERRY

I preached in the pulpit of a downtown city church a while ago. The sermon selected was one that I had often used when called upon to preach on short notice. The text was, "Bear ye one another's burdens." In the discourse I dwelt eloquently upon the brotherhood of man, and showed that it is both a privilege and a duty to help our brothers who are in distress. The congregation was exceedingly attentive. "I am making a strong impression," I thought as I went along. At the close, the people pressed forward to greet me.

The first "brother" to shake my hand expressed great admiration for the noble sentiments of the sermon, and was thankful that he, a stranger, had that morning strayed into the sanctuary to hear my truthful and impressive words. Then, lowering his voice almost to a whisper, he suggested that I would no doubt be glad to furnish a practical illustration of the great truths of the message. He had not yet had his breakfast, he declared, and hoped I would contribute a dime to help him out. I wanted to be consistent, and, remarking that a dime would not pay for much of a breakfast, I gave him a half-dollar.

Half-way down the aisle I encountered another "brother." He, too, warmly approved the teaching of the sermon. He



avowed that he had just reached the city, and, unfortunately, had partaken of no breakfast. I gave him a half-dollar.

As I passed down the front steps a hand was gently laid upon my shoulder. Turning around, I found a son of the Emerald Isle, whose glowing eulogy of the morning's sermon was enough to make any preacher happy—that is, if he had not had a vague suspicion of what was coming. This "brother" had partaken of a very light breakfast, but was in pressing need of a suitable midday meal. "It's God's own truth you've been givin' this morning, sir, and I know'd you'd be too glad to help your brother." What could I say or do? Only one thing—contribute another half-dollar. Without tarrying to acknowledge his shower of appreciation, I hastened to the street.

On the sidewalk there stood a well-dressed man, apparently waiting for me. He bowed politely as I approached. He then came very close to me and, taking me affectionately by the hand, began to tell me of his misfortunes. He had not succeeded in several of his recent business ventures, but was now about to start an enterprise that was sure to be a big thing. All he needed was a little capital to get things going. He urged the sublime teaching of the sermon, and asked for a loan of a thousand dollars! That suggestion took away my breath. I shook my head and—stammered. Then in sheer desperation I parted company with this solicitor, rushed across the street, and fled in the subway station.

I have resolved not to preach my sermon on "Bear ye one another's burdens" when I supply a down-town city pulpit again. Next time would I not do well to preach on "The Spiritual Values of the Proper Control of the Subconscious Mind," or some such theme?—*Zion's Herald*.

### MY POINT OF VIEW

ERNEST CHARLES CARPENTER

The exact appearance of almost anything depends much on the place from which it is viewed. To many the country looks "wet" and getting more so. It looks to me just the opposite.

Here is my place of lookout. In one of New England's cities of 175,000 I am what is known as the "Americanization secretary." This city has 45,000 foreign born, and about 8,000 illiterates. Probably about 72 per cent. of the population might be called largely foreign. During the nearly twelve years that I have been here, I have had more or less intimate contact with 100,000 foreign people in citizenship classes, reading classes, personal assistance, and thousands of visits to their homes and clubs. I know of no one who has had more opportunity to observe their drinking habits than myself.

It is clear to me that a large number of foreign families make wine in their homes and use it more or less at meal times and when company comes in. The Italians are much given to clubs where the men spend their evenings in card-playing and visiting. Many of these clubs sell their members cigars, soft drinks, and wine. I have never seen evidence that they deal in hard liquor. An Italian friend of mine once told me that his club put up fifteen barrels of wine each year for the use of the club. That seems large. But the club has

300 members and it was to last a year. In clear alcohol it could have been scarcely more than a quart a member for a year.

It seems plain that to win the immigrant entirely to total abstinence will be a long, slow process. But I am convinced that the total consumption of alcohol per capita among them is not large, and is constantly decreasing. This is due to its cost, the bother of getting it, fear of poison drink, and to some extent to a growing sentiment that drinking is an evil. I think I see less and less evidence of drinking among them. I doubt if I have seen a dozen intoxicated persons in the past five years. Eight or nine thousand immigrants come to our office each year. Yet I question if a dozen have been here this past year who gave evidence of lingual acceleration caused by drink. In hundreds of groups and classes that we have conducted, there has never been the slightest disturbance. They are invariably quiet and well-behaved.

If asked about it, these newcomers will almost always complain about the eighteenth amendment, and will repeat parrot-like the stock phrases about there being plenty of bootlegging. But no one need be alarmed for fear their resentment may break out into violence. The only danger is that they may be inflamed by the wet press and the vast money interests that wish to break down the law.

Total abstinence will come about the time all the Ten Commandments are obeyed. But the use of alcohol today is but a small fraction of that of former days and it is decreasing. At least, so I believe.—*Zion's Herald*.

### THE LIVING BIRD

In ancient times birds were little esteemed except for food, and among some peoples this attitude of mind is still predominant. But as we rise, even though slowly, from barbarism, we are conscious of a growing appreciation of the bird's beauty of song and habit, first expressed in an occasional passage in Holy Writ, or in the writings of the earlier poets. To a growing multitude the living bird has become a source of joy and inspiration, a symbol of beauty and freedom.

In our early years we all love birds; "Let me hold it in my hands," begs the child, if a helpless nestling or a wearied migrant comes its way. And so we have the Audubon societies, and the Bird Study classes, all for the purpose of learning to recognize the bird in the wild, and becoming acquainted with its habits and its song.

Some birds remain with us all the year; others have learned to go to the tropics for the winter, and we watch for their return, and record the day of their home-coming. We piece together, bit by bit, the scattered facts we learn about them, and we put these on record, and are eager to discuss our discoveries with our friends of similar tastes. We set aside areas where certain species may find sanctuary. We have reserved an island in our Tropic forest that we may observe at close range its wild creatures. We spend many days or weeks in trying to photograph some shy bird, and feel repaid if we succeed. Many have discarded the gun for the camera, for a bird may be photographed many times, but killed only once.

To learn the extent of the birds' migratory journeys, and how long they live, we put on them tiny bands that serve as badges. By this means we may recognize the finch that last winter gathered the food from our bird table, and that meantime has raised a family in far-off Labrador. These birds, from being merely recognizable as of a certain kind, have become personal friends. We have helped them to live, and we both are benefited.

When winter is upon the land, and our visiting bird friends are hard beset, we put out food for them, and gain pleasure from their near presence, and their confidence that our bounty has quickened.

All these activities, that assist us to be interested in life, have to do with living birds. We are learning that, while a dead bird is gone forever, we may revisit with a live one, each time gaining a new message, and so we wish them long life. Who could kill the bird that he has once held in his hand, and that has come back to him after spanning half a continent?

Man's inventions, developed and used under the implacable urge of commercialism, have vastly increased his ability to kill, but we believe that a change of sentiment is coming to the fore. Other inventions have increased man's ability to appreciate his wild friends, and his use of these is increasing. Certain species whose flesh is palatable, and whose pursuit furnishes sport, are termed game birds, after ancient custom. They are treated as apart from others, and man seems willing to destroy them, and then replace them with aliens. But standards change; many birds commonly pursued long ago by the devotees of falconry are no longer objects of sport, and as we realize the havoc caused by the gun, successor of the falcon and the bow and arrow, reason dictates that we cease to use these things of beauty as targets. Their charm as living creatures has increased with their scarcity.

Some people, it is true, still bring birds to our shores from foreign lands, and after feeding and caring for them for a season, turn them loose to furnish sport for the gunner. Some will raise from the egg even our own bobwhites, and after a few months of domestication, betray the confiding creatures to their enemies. Let us not dwell on this subject, for to those who can do such things, the appeal of the living bird plainly has been in vain.

Ours was a land signally blessed with birds, blest probably beyond any land on earth. Yet we have so failed to heed the silent plea of these fairest of created things, that we have totally exterminated some, and have driven many others to the very brink of extinction. But as we rise from barbarism we are turning our ears more and more to catch the appeal of the living bird. Shall not its cause prevail, that our children may gather their rightful heritage—the opportunity to see, alive and in confiding familiarity, these creatures of beauty that we now harass?—*Nature Magazine*.

—A tragic end of a conspicuous career comes in the death by suicide of former governor and United States Senator Edwards of New Jersey. His attitude towards the liquor traffic caused the wets to talk of him for the Presidency.

OPTIMISM

## The President's Letter

EVANGELISM

*All Things Through Christ*

### Lincolnton

January 21.—We were with our people here on this date in a prayer service and business meeting. The Methodist Episcopal church, South, Rev. Mr. Tucker, pastor, invited us to worship with them, and to hold our business meeting there, following this service. I share with our people their full appreciation of this brotherly kindness on the part of our Methodist brethren. It was a pleasure to worship with them in their beautiful church, and to speak in this service.

The burning of our Lincolnton church has created a building problem for our people there. We found them quite ready to go ahead with this project. A building committee had already been appointed, and drawings were ready to submit at this meeting. By invitation, Brother D. A. McLaurin was present, and gave helpful suggestions as to the construction of the building. The final conclusion of the meeting was that he should revise the plans, make estimates on the cost, and see the committee again at an early date. We were pleased to find in the church a disposition to build adequately, both as to auditorium and Sunday school. We believe that this can be done, and the cost kept within the financial limits of the congregation. We shall watch developments there with deep interest and prayers.

The three churches of this charge — Lincolnton, Bess Chapel, and Fairfield—constitute a new grouping, and form, what seems to us, a good work. Opportunities for development are abundant, and the financial strength of the charge is sufficient to provide an adequate salary for pastors, and to meet all budget allotments. Brother Cranford is serving his first year here, and has the full co-operation of his people. He is greatly pleased with the work and finds much to encourage a hopeful outlook.

### Flat Rock

January 25.—This brightest of all the bright winter Sundays of this year was spent on Flat Rock charge in two services. It was our privilege and joy in the morning to preach in the presence of a large congregation at Flat Rock church. The new seats that had just been installed blend pleasingly both in finish and construction, with the stone building. The book containers and memorial tablets are yet to be put on the pews. This is one of our most attractive rural churches, and does credit to the splendid history that the church has made during the century of its existence. We missed Brother J. B. Ogburn in this service, and regretted to learn that he was not well. We wish for him an early recovery to his normal health.

In the afternoon, we had our first visit to Bethany church. The attendance was not large here but very helpful in the attention that was given to us in our effort to preach. This church was formerly near Bethany high school. In recent years the school has been moved some distance away, and a new center, thereby, established. This has no doubt affected



the growth and prospect of the church. However, we have some splendid people there, and it was a pleasure to be with them in this service.

### South Winston

Our night appointments was with this charge. At my request, Brother R. S. Troxler was present, and preached. He was heard with interest by a congregation that very well filled the house. Brother Reed has found that he can not serve this work satisfactorily from the Kernersville charge, owing to the night travel that would be required, and the afflicted condition of Sister Reed. He has, therefore, asked to be released. The South Winston people would have been pleased if he could have continued with them, though they were not disposed to work a hardship upon him. Brother Troxler will succeed Brother Reed here. He will prove a good assignment for the work, both as preacher and pastor, and by the assistance that he will be able to give to them in their building project. South Winston appears to us to be a promising field. We shall expect a marked increase in their work when they get into their new building. We believe, also, that Brother Troxler and the people here will be very happy in their work together. We were glad to see Mrs. Troxler and the children with him on this visit.

We enjoyed the day with these churches, and we trust that some kingdom fruitage may follow our labors. One of the purposes of the visitation of a conference president among the churches is to intensify the feeling of solidarity—to get us strong in the feeling that we all belong; that all of us together make up the conference family, and that the weakest and strongest alike have a contribution to make to the programs by which we are seeking to establish God's Kingdom. The more this spirit can be intensified, the stronger we will be to do the work that God expects of us as a conference.

"And they stood every man in his place round about the camp; and all the host ran, and cried, and fled."

We found Brother Pegg dealing earnestly with his work, and happy in the fact that hope and harmony prevail on his charge. We are grateful to all who befriended us during these visits. God's blessings on them.

### Quarterly Reports

The first quarter of this new conference year will end February 4. Report blanks will go out promptly, and we trust that the spirit of hopefulness and harmony, that has been so in evidence during the quarter, may be intensified when these reports get back to us. One pastor has reported already, and a magnificent report it is, too. We hope to receive many of this kind.

### Salaries

We urge the officials of the churches to give attention to this matter. The salary is the only support of most of our pastors, and the officials are the ones to whom the pastor looks for the raising of the salary. We urge, them, therefore, to go about this matter earnestly and prayerfully, and see that pastors are not embarrassed because their salaries are not paid. A good business system, and small amount from many people, makes the meeting of this obligation easy. Remember, brethren, that it is written, "The labourer is worthy of his hire."

### Appointments

February 1.—Vance charge.

February 2.—Littleton, in Eastern Pastor's Federation.

February 8-9.—Asheville, Weaverville, Democrat.

February 11.—Oak Grove, Cleveland charge, hour, 7:30 P. M.

February 12.—Friendship, Fallston charge. Hour, 7:30 P. M.

February 15.—Mebane. Hour, 11 A. M.

March 22.—North Davidson charge.

"Thy kingdom come."

Fraternally yours,

S. W. TAYLOR.

January 27, 1931.

### CONFERENCE GOALS FOR 1931

1. Special Emphasis on Evangelism.
2. Bible Study and Church Attendance.
3. Prayer League of 1,000 Volunteers.
4. Special attention given to worship programs.
5. Congregational singing, and Standard Song Books in n all of our churches. Our own Hymnal first.
6. A Woman's Auxiliary on every charge.
7. C. E. Societies wherever possible.
8. Churches, Church Grounds, and Cemeteries well kept.
9. A Marker for every church.
10. Consolidation of Rural Churches.
11. Better Sunday School Housing.
12. A Conference Council of Religious Education in every district.
13. Pastors paid monthly.
14. Something on Budgets every month.
15. Every Sunday School contributing monthly to the Children's Home.
16. A definite financial allotment to every member.
17. One hundred per cent. membership contributing churches.
18. An average membership payment to Annual Conference Budgets of \$1.25.
19. Three Thousand HERALD Subscribers.
20. A larger circulation of the *Methodist Protestant-Recorder*.
21. All dormitory space at High Point College full next fall.
22. Every church observing all special days.
23. A Rally in every Conference District.
24. Every official at every Quarterly Conference.
25. Up-to-date in April and October.
26. October tithing month.
27. Harmony, co-operation, consecration on every charge, and high hopes every where for a God-blessed year in Conference Work.

S. W. TAYLOR.

January 27, 1931.

—Rev. C. W. Bates is giving in his prayer meeting talks an interesting series on the life of Jesus.

## OUR STORY PAGE

### HOUSEKEEPING AND HOME-MAKING

"Eric, I wish you would come in or else go out. You are holding that screen door open like an invitation to the flies."

The boy, who was standing in the doorway looking up and down the street, turned at his sister's impatient call and entered the house. "I didn't think about the flies," he said good-naturedly. "Did any of them dodge in over my head?"

Frances did not reply. She was looking at the floor, an expression on her face which was somewhat between horror and indignation.

"Eric Fraser, where in the world could you have found any mud today? No matter if there hasn't been any rain for a month, you'll come into the house and make muddy tracks across the floor. And I spent such a long time polishing it this morning," sighed Frances, with what her brother called her martyr-like tone. "Well, I don't hunt up the wet places, if that's what you mean," was Eric's rather short answer. He pulled an easy chair into the bay window and settled himself comfortably with the morning papers. Frances, who had gone for a dusting cloth to remove the traces of his tracks on the polished floor, uttered an exclamation as she entered the room.

"Eric Fraser, would you mind leaving that chair where I put it? The room is simply spoiled with all the furniture huddled into that end of the room. If you want to sit in the window take the window seat."

"Oh, no! I'll go upstairs to my own room, and maybe there I can have a little peace." The slam of the door behind him was very expressive, and Frances sighed as she looked at her aunt. "You see how it is," she said. "Eric doesn't appreciate how hard I work to keep things nice. I think housekeepers have very hard times."

Her tone seemed to indicate that a little sympathy would be welcomed. Aunt Elizabeth was sorry for the girl, who was trying so hard to fill her mother's place, but she did not think that sympathy was just what Frances needed. "My dear," she said, instead, "what is the object of all this dusting and scrubbing and polishing that goes on in a home? Why isn't it left out?"

"Left out!" repeated Frances. She stared at her aunt incredulously. "Left out, Aunt Elizabeth! Why, it would be intolerable. Nobody could have any comfort in a house that wasn't kept clean and in order."

"Exactly." Aunt Elizabeth looked pleased. "The comfort and enjoyment of the family are the first consideration. Order and cleanliness are important as they contribute to the more important things. Just as soon as they interfere with the family comfort they have gone too far."

"I suppose you think I ought to let Eric track all around and not say a word," remarked Frances crossly.

"I mean, my dear, that home-making is a higher art than housekeeping. I knew a woman once," said Aunt Elizabeth reflectively, "who had a reputation as a good housekeeper, and she was determined to live up to it. When her husband came

home at night he found his slippers waiting for him on the outside steps. He put them on before he crossed the threshold."

"That was going rather far, but still it had its advantages," said Frances, laughing in spite of herself.

"Yes, but it didn't stop there. The mania for keeping things in order grew on her till after she would lock the door and not allow any one of the family to use it. The kitchen was the last to be closed. Her husband came home one night and found a cot on the back porch and the cooking stove in the yard."

"Why, she must have been crazy!" Frances exclaimed.

"That's what the doctor said. But I have always thought that she should be a warning to the housekeepers who keep their homes neat at the expense of family comfort. I have known," added Aunt Elizabeth, with a twinkle in her eye, "a number who have started on the same path, even though they never went as far."

Frances looked at her, and her eye reflected the twinkle.

"I wonder if Eric would like to make candy," she said reflectively. "I've objected several times lately when he's proposed it, because the chafing dish gets in such a condition, and the room is always out of order before he's through. I suppose the good housekeeper you were telling about would never have allowing such a thing."

"I don't believe she would, but a good home-maker might," said Aunt Elizabeth, smiling back.

And then the aggrieved Eric, sulking in his room upstairs, was as surprised as delighted to hear his sister's voice in the hall, "Eric, come down. We've just time to make fudge before supper."—*The New York Observer*.

### THE BOYS AND THE BEES

Many, many years ago the people in Germany lived in little towns with high walls around them. They built walls around their towns because they had quarrels with other towns. The walls protected them against their enemies.

Sometimes people kept beehives on the high walls. The bees could fly away into the field outside and gather honey. There were not many flowers inside the city to get honey from.

One morning two baker boys were hungry. They had to get up early. Some fine rolls had just been taken from the oven. The boys thought it would be fine to have some rolls and honey.

"Let's go up on the walls and get some honey out of one of the hives," said John.

"But the bees will sting us," answered James. "Beside, the watchman on the walls might see us. Then we would be in trouble of another kind."

John, however, persuaded James to go. The two boys stole out of the shop, and ran across the street.

In a few minutes they were creeping up the stairs that led to the top of the wall.

There was no watchman to be seen. He had gotten sleepy probably, and had gone somewhere to sleep. But there was a noise coming from somewhere.

The boys listened, but all was quiet again. They made their way quietly along the wall till they came to the hives.



Then they covered up their faces and got ready to rob the bees of their treasure. John was just lifting the top from one of the hives, when he heard another strange noise. He dropped the hive hurriedly.

The noise seemed to come from the outside of the wall. The boys looked over, and saw a small army. It was the people of Linz, who had come to attack the town.

Both boys were terribly frightened at first. They saw, however, that something must be done to save the town.

"James," said John, "you run yonder and ring the bell. I will tumble the beehives down on their heads."

James did as he was told. John pushed a hive over the wall. It fell on the leader's head, and went to pieces. The bees were angry at being disturbed in this way. They flew at the men and stung their hands and faces, so that they were glad to run away.

Another beehive came tumbling down and then another. And the angry bees put the whole army to flight.

By this time the bell had called the people out to defend the town. But the army had already departed. The two boys and the bees had saved the town.

The boys were not punished. Instead the people praised them for their wise acts. It was decided to erect a monument in their honor.

One of the boys afterward became mayor of the city. The other was long known as the most famous baker of his time.—*A Rhine Legend, from "Child Lore."*

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### ONE YEAR TO LIVE

"If I had but one year to live;

One year to help; one year to give;  
One year to love; one year to bless;  
One year of better things to stress;  
One year to sing; one year to smile;  
To brighten each a little while;  
One year to sing my Maker's praise;  
One year to fill with work my days;  
One year to strive for a reward  
When I should stand before my Lord,  
I think that I would spend each day,  
In just the very self-same way  
That I do now. For from afar  
The call may come to cross the bar  
At any time, and I must be  
Prepared to meet eternity.  
So if I have a year to live,  
Or just one day in which to give  
A pleasant smile, a helping hand,  
A mind that tries to understand  
A fellow creature when in need,  
'Tis one with me—I take no heed;  
But try to live each day He sends  
To serve my gracious Master's ends."

—*Mary Davis Reed.*

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—Gandhi, India's distinguished leader towards freedom from British control, has been released from prison, but continues his agitation.

### A "Wet" Writes the Herald

(Continued from Page One)

father's country home he can buy more liquor than he could before the prohibition law was passed. He does not take into account the thousands of communities in which you can now buy no liquor at all. He asks why there is more crime in the United States than in European countries where there is no prohibition, which reminds one of Franklin's puzzling question to French savants—why no water will overflow from a full vessel when you put a live fish into it. Our contributor has jumped to a conclusion. He would better reconsider carefully. His letter was mailed in Atlanta, Ga., and gives no hint as to his place of residence more definite than "Western North Carolina." For aught we know he may be a boot-legger and the profits of his business may account for his change of attitude toward the prohibition law. But we hope better things of him. If he is honest at heart we do not expect him long to remain out of the dry column. He says his people are Methodist Protestants. We trust they will pray for him. That is perhaps all he will let them do for him.

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### THE HIDDEN POWER

The vessel's great propeller  
Was hidden 'neath the sea,  
And never left the circle  
Of its activity.

A patient, plodding toiler  
Chained to one hidden spot,  
Obscure but uncomplaining,  
Contented with its lot.

And yet it drove the vessel  
The trackless ocean o'er,  
And wove a fabric binding  
Together shore and shore.

And you, O human toiler,  
Who, hidden far below  
The bright and glinting surface  
Of social ocean's flow.

Be cheered! for 'tis the power  
Of your unnoticed hand  
That moves the springs of nations,  
Uniting land to land.

No superficial glitter  
And empty pomp and show;  
The real heart of the nations  
Lies hidden down below.

—*Great Thoughts.*

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—Levi Lindley, older half-brother of Rev. A. C. Lindley, was buried last Monday afternoon, Brothers Ashburn and J. D. Williams taking part in the funeral service. Brother Ashburn had a call to assist in a funeral on Haw River at the same time.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

#### FEB. 8: WHAT IS IMPLIED IN "GOD IS MY FATHER?"

Scripture Text—Acts 17:22-31

##### Daily Bible Readings

Monday—A New Birth, John 3:1-8.

Tuesday—A New Life, Tit. 2:11-15.

Wednesday—God's Care for Us, 1 Pet. 5:7.

Thursday—Trusting God's Care, Matt. 6:24-34.

Friday—Accepting God's Discipline, Heb. 12:4-11.

Saturday—A Father's Love, Luke 15:20-32.

##### For the Leader

In the Bible we find certain great doctrines or teachings. The main one of them all is "The Fatherhood of God." Its meaning was revealed to us by Jesus. He taught us to pray to God as "Our Father who art in heaven." When we work out the teaching of the Fatherhood of God, which is the central revelation of the Bible, we shall see that it includes everything else.

When man was created by God, "He breathed into his nostrils the breath of life, and he became a living soul." What there is in mankind that makes him different from animal-kind may be seen in three qualities:

1. The ability of man to think above the animals.
2. The ability of man to love above the animals.
3. The ability of man to resolve and endeavor above the animals.

Back of these three qualities lie INTELLIGENCE, AFFECTION and WILL, which are manifestations of spirit—the God part of man. "God is the 'Father of spirits.'" It is that which he breathed into man that made him more than an animal. And it is that which we must bring back to God to be claimed and trained by Him. That is what it means to be a Christian."

##### Discuss

1. What does the Fatherhood of God mean?
2. How can we explain it that Athens with all her learning, did not know God, and therefore did not know how to live?
3. What does the Fatherhood of God mean to us personally?
4. Do you not suppose there is a difference in the relationship between a loving father and a loving child and that between a loving father and a disobedient child?
5. Do you want to risk the Father's care for you when you are unmindful of Him?

##### Poetry

God of our fathers, known of old,

Lord of the far-flung battle line,

Beneath whose awful hand we hold

Dominion over prin and pine,

Lord God of hosts, be with us yet,

Lest we forget, lest we forget.

Far called our navies melt away,

On dune and headline sinks the fire,

Lo! all our pomp of yesterday

Is one with Nineveh and Tyre—

Lord God of hosts, be with us yet,

Lest we forget, lest we forget.

The tumult and the shouting dies,

The captains and the kings depart;

Still stands the ancient sacrifice,

A broken and a contrite heart—

Lord God of hosts, be with us yet,

Lest we forget, lest we forget.

—Rudyard Kipling.

### C. E. SOCIETY, LINCOLNTON

We are sorry that our church was destroyed by fire. But we have a large bunch of young people going right on with the good work of our Lord.

We are having our regular meetings in our homes. The two last meetings we had, the topic was, My idea of what a young man and woman ought to be.

These are some of the write-ups of our people which might be of interest to you all. My Dear Friends and Fellow Endeavorers:

Here I have listed the things I would expect of a young man to make him an ideal companion. First of all I would require that he be a Christian. Though he may be possessed with some desirable traits, he could not be an ideal associate without being a Christian.

He should be fond of his home and be very considerate of every member thereof.

He must be particularly devoted to his mother and always interested in her well-being and happiness.

He must respect my opinion just as I shall respect his.

He must have a will of his own and not allow me to command him too much.

His habits must be clean, he must abstain altogether from such habits as tobacco in any form.

I would expect him to be somewhat particular concerning his personal appearance. Although he may not be in the position financially to obtain the best and most expensive wearing apparel, yet he must always be neat and attractive.

He must be fearless, possessed with a broad knowledge of human nature, and always considerate of others, their feelings and desires.

He must be honest, truthful, courteous and sincere.

In defining my ideal young lady the first requirement I would make would be that she be of Christian character. Then I could expect her to be endowed to a certain extent at least with all the virtues that go with a Christian character. These being, namely: Purity, helpfulness, generosity, love, patience, gentleness, and faith.

This I consider to be by far the most important requirement in choosing an ideal but there are other points we can't afford to overlook.

She should take pride in her personal appearance and dress modestly, neatly and attractively.

She should be able to arrange a home tastefully and to manage it efficiently and above all economically.

And to be of a quiet, understanding disposition, and able to sympathize and encourage those in need of it.

To be always considerate of the feelings of others in whom she came in contact with.

### My Idea of What a Young Woman Should Be

True beauty comes from within and not from a compact.

Some girls think, Oh, well, if I have a compact and keep my face very unnaturally colored, every one, especially of the opposite sex, will think me beautiful and go wild about me. This is not at all true. People do not notice the appearance of others as much as they notice their conduct and ways.

I think a girl should be religious, and in doing so she would have good conduct, be a home-lover and not keep late hours at night out riding, petting, drinking and smoking.

A girl should always love, respect, and obey her parents to the best of her ability and respect her neighbors and all older people as well.

Every girl should guard her speech not only before ministers, and such like people, but before everyone.

Most girls of today are counted as "Sissys," conceited, high fluttin, and bigotry and therefore each one should have or at least try to have a very friendly and sweet disposition.

The more wealthy class considers the poorer, religious people as nothing, they ignore them in most cases, but this does not get them anywhere at all and when the final day comes all of it will be remembered. No one has to be "up in society" to progress in life and furthermore they would get along much better if they would put all such things aside. Both sexes should lay aside all worldly pleasures, such as theatres, swimming pools, dance halls, pool rooms, bowling alleys and such things.

All girls think of appearance, form, figure and complexion as important but it is not so much so, although they should be neat and clean.

Girls should be trusted by all.

### TREASURER'S CORNER

#### For A. C. B.

|                                    |         |
|------------------------------------|---------|
| Spring Church, Spring Church ..... | \$10.00 |
| Pinnacle and Mt. Zion .....        | 5.00    |
| Fallston Charge .....              | 10.00   |
| Forsyth, Maple Springs .....       | 2.95    |
| Randleman, Mt. Lebanon .....       | 1.65    |
| Thomasville, First .....           | 10.00   |
| Haw River, Fair Grove .....        | 2.12    |
| Vance, Flat Rock .....             | 4.00    |

#### For College

|                       |      |
|-----------------------|------|
| Gibsonville .....     | 5.00 |
| GEO. R. BROWN, Treas. |      |

### TO THE MEN IN THE CONFERENCE COURSE

Our Conference in 1929 voted to put Robert's Rules of Order in the Conference Course, first year, and I was named to examine in that study. For some reason it was not listed with the other studies in the "Journal" and I did not examine in it last Conference. In some way it was left out of the last "Journal," but the men taking the first year's course will please prepare to take this study this year.

J. E. PRITCHARD.



## HERE AND THERE

### GRATEFUL

Years of loneliness faced the mother if she had to give up her children because of poverty. A few months ago there had been the happy little family, poor as worldly goods go, but rich in love for each other. Then the father had been taken ill and had died. The mother had bravely faced the future, determined to make a living for her two children as best she could. She rose early in the morning, cooked, washed, sewed for them, and for the neighbors who brought her odd bits of work. At night she was tired, and there was a dull ache in her side from running the heavy machine.

She realized she could not give them all they needed. Their food was not quite adequate, and what mother can bear the thought of her children not receiving proper nourishment?

So one day she told the younger child, five years old, that she must put him in an institution where he could be well fed, and warmly clothed. It was a sad occasion, for mother and children dread separation.

But something happened. The superintendent of public welfare visited the family and told them that the state had a fund called Mothers' Aid which was established for the purpose of helping such worthy mothers deprived of their husbands' support in order that they might rear their children at home. They decided to make application.

That night the little boy knelt and prayed, "God bless Mothers' Aid." His prayer has become a classic among those who know of North Carolina's way of saving the poor, fatherless home from destruction.

The family required some medical attention before it was approved for Mothers' Aid. With the help and advice of the superintendent of public welfare, this treatment was obtained and the mother could then meet the health requirements of the state. A monthly allowance of fifteen dollars was granted, which enabled the mother to adequately feed her family.

As the children grew older, the mother found a job as a clerk in a store. The work seemed more suited to her frail strength than heavy sewing, and brought in a steady income of twenty-five dollars per month.

In January, the family was discontinued from the active list as self-supporting, the mother's salary having been raised to sixty dollars per month as she was given additional responsibility. The older child, a girl, has now finished high school and is going into training to be a nurse. The younger is now twelve years old, and is helping out by raising chickens, making enough to buy his own clothes.

Recently the State Board received the following letter from the grateful mother:

"For several days I have been trying to find words to express my gratitude for the Aid. It is impossible to write what this has meant to my children and me. I wish for you and every one responsible for this to know that with my whole heart I thank you and I have tried to be worthy and have impressed on my children the best I could that they also have a duty to the state of North Carolina to be citizens that the state be not ashamed of."—"Public Welfare Progress."

### SOME OMISSIONS AND CORRECTIONS

It is not the purpose of the writer to play the part of fault finder, but unless there are some corrections made the ones who deserve justice will not get it. I refer to the new Journal.

The first thing is that there is no credit given to Gibsonville for raising the two per cent. for the support of the Herald. If you remember that church was the first to raise this, and overpaid. Would be glad to do it again. It is a shame if I may use that strong term, that we are not giving Brother McCall, both any better support than we are. ONLY SIXTEEN CHARGES RAISED THE AMOUNT ASKED! Is that fair? Is that treating one who has given us his life for this cause right? We stress the fact, some do, that without a college we could not exist. If that be true would we be existing had it not been for what the Herald has done for us? "Think on these things." See her or roll, page 116, Journal.

A little understanding of simple book keeping would enable some to see that the salary mentioned there as being paid to the writer, was for the year 1929 and not last year as the question was raised by some, "Why did no Fountain Place raise the salary promised?" They did and they tell me the easiest they ever raised. The only thing I regret about this is that I did not get that item, that is last year. See Church Extension report, page 69, Journal Disbursements, 1929.

This is not written to find fault with any one, for these errors will occur some times, and things will be misunderstood some times, too. Surely it is not the fault of the publisher of the Journal, for the fact of his honesty has never been questioned, and his work as secretary has never been surpassed or equaled in my judgment, even if I did serve in that capacity for a few years.

This is written that justice may go to whom justice is due.

N. G. BETHEA.

### GIVE ME A BOOK

Of many things  
I want but few,  
But since you ask,  
A book will do.

To me a book  
Is better far  
Than jewel rare  
Or gaudy car.

If you would have  
Me think of you,  
Just know, good friend,  
A book will do.

—Grenville Kleiser.

### POLLY WAS NOT SO DUMB

I was very reluctant about taking charge of my friend's parrot while she was absent. I feared my big Persian cat, "Boots," would try to devour it upon first sight, and that it would require constant vigilance to keep them separated. I warned her of this ever-present danger to which she proposed subjecting her pet, but she laughingly replied, "Oh, don't worry; Polly'll take care of herself."

She was quite right as I soon found out.

The gorgeous bird was perched on top of its cage when Boots first saw it. I was right there ready to prevent a tragedy, but curious to know just what bird and cat might do,

## WOMAN'S MISSIONARY DEPARTMENT

### NOTES FROM PLEASANT HILL AUXILIARY WEST FORSYTH

Our Auxiliary I think is worthy of a little praise, few in number since some have located in other communities. We are progressing right along, all obligations being paid in full up to date with a good balance in the bank.

We use different methods of raising our budget, suppers, selling vanilla, free-will offering and each member contributing an article either made by herself or produced on the farm and sold to eager buyers. So far everything has been sold at our meetings and the money handed to the treasurer.

The question has been asked, Does your society have a secretary of Young People's Work? Glad to say we do, and we are using the programs and literature planned by Mrs. Mori, which we find in the Missionary Record.

The monthly meetings are looked forward to with keen interest by each member, feeling it their duty to do the Master's work, and enjoying it too from a social view.

MRS. R. J. WHITMAN, Cor. Sec.

There was a gleam of fire in Boots' eyes as he sped the bird. He crouched down, his tail swished ominously, and he began creeping stealthily toward the cage.

He was getting dangerously near and I was just about to interfere when, at the top of her small voice, Polly shrieked "Hello!"

The cat gave one backward leap, his back arched and every hair stood on end; he backed slowly to the wall and then sidled along till he came to the open door when he turned and darted out like an arrow. As he disappeared Polly yelled, "Good bye!"

I kept Polly three months but all that time Boots shunned her as though she were a vicious dog.

Yes, Polly could take care of herself.

Schoolmaster: "Now I want you to tell me which of those words are singular and which are plural. Tomkins, you take the first, 'transes!'"

Tomkins, after deliberation: "Singular at the top and plural lower down, sir."

She: "No one understands me."

He: "No wonder; your mother was a telephone operator and your father a train announcer."—"Baptist Student."

The plumber worked and the helper stood helplessly looking on. He was learning the business. This was his first day. "Say," he inquired, "do you charge for my time?" "Certainly," came the reply. "But I haven't done anything." The plumber, to fill in the hour, had been looking at the finished job with a lighted candle. Holding the two inches of it that were still unburned to the helper, he said, authoritatively: "Here, if you gotta be so conscientious, blow that out."—"Masonic Craftsman."

## FROM PASTORS and PEOPLE

**Mt. Pleasant Church.**—Rev. J. R. Hutton gave his congregation a soul-stirring view of "the Conversion of Zachaeus," at our 11 o'clock service Sunday morning.

We were given a mental vision of the handicapped and dwarfed publican, who, desiring a vision of Jesus, and being hindered by the passive crowd that hedged Him in, was willing to overcome his obstacle by departing from the customary manner of viewing Christ; was even willing to make himself ridiculous by seeking the natural elevation of a tree, that he might see Christ.

We were warned that we, as friends, parents, and relatives if not active Christians, possessing an active and working faith, in Christ, might be the passive crowd hedging in some one from Christ—unintentionally, perhaps, merely by the sin of omission.

"When one seeks Jesus there will be a meeting place," was the promising message of our pastor, "Get above the crowd and custom in your search for Him, and He will call to you, 'I must abide at thy house,' and there will be joy abundant."

Since our last report there have been two impressive funerals held in our church: that of Mrs. Alminta Curtis, who has been a resident of this neighborhood and a member of our church for over fifteen years, and that of Mrs. Sarah Shepard, who resided near Liberty, N. C.

The two C. E. societies of our church are planning, and working for a favorable year's work with Messrs. Walter Causey and Guy Alexander as presidents.

The members of the Philathea class greatly enjoyed their lesson as taught by Mr. William Spoon, Sunday before last.

Miss Edith Causey, a student at N. C. C. W., spent the week-end with her parents and visited our church Sunday before last.

Last Sunday, Miss Mary Walker from Gibsonville spent the week-end with Miss Margaret Causey and visited our Sunday school.

NILA GARNETTE AMICK, Reporter.

**Bethel, Alamance.**—Our pastor, Rev. J. A. Burgess, gave us, last Sunday, another of his splendid sermons. We regret that more of our members were not present to hear it.

The board of stewards held a meeting and considered methods for raising our finances.

Our Sunday school is progressing nicely under the leadership of Mr. Lon McPherson as superintendent. Teachers have been elected as follows: Rev. G. W. Holmes, Mrs. Lon McPherson, Miss Bessie Holmes, Miss Eunice McPherson, Miss Marcie Foust, Mrs. W. W. Workman, and Mrs. J. L. Hogan. The officers and teachers recently held a business meeting and made plans for making the Sunday school better this year. We hope each member will co-operate to the best of his ability. During the past year we built four new rooms to the church, so we are better prepared to have a more efficient school.

Mrs. Lon McPherson recently entertained the Mother's class, of which she is teacher, at her home. This was a splendid occasion of spiritual uplift and social fellowship.

The Woman's Missionary Auxiliary continues very active with good attendance and good programs. The next meeting will be held the second Sunday in February at 2 o'clock at the church.

May we each do our part to make this a good year.

MARCIA FOUST, Reporter.

**Tabernacle Church.**—We are moving steadily along. We are having a splendid Sunday school. The interest and attendance keep up fine.

Mr. Cecil Fields is our superintendent and is doing splendid service. Last Sunday, Sunday school was opened by Mr. A. P. Coble.

The second Sunday Rev. Mr. Isley preached from, "Thy Kingdom Come." Last Sunday was a continuance of Sunday before. Lesson from Romans 8:9, 14. Last Sunday was communion service and a large number partook of the Lord's Supper.

We are sorry that a larger number could not be present to hear these wonderful sermons. Brother Isley has something good for us each Sunday and as the winter months pass and the spring months open up we hope to have larger attendance.

The first Sunday in February will be "Young People's Day." We hope to have a large number present for this service.

We are planning to build Sunday school rooms which are needed very much, Brother Isley is working hard to get the work started.

With best wishes to the Herald and its readers.

MRS. J. P. SHORE.

**West Forsyth.**—Our appointments for the past two Sundays have been at Pleasant Hill and Harmony Grove churches. The third Sunday we were at Pleasant Hill, and the usual size congregation was present. The ordinance of the Lord's Supper was observed, and a large number of people, both young and old, participated.

The service at Harmony Grove last Sunday was well attended. The weather was pleasant and the day was ideal in contrast with the last several Sundays. The ordinance of the Lord's Supper was administered and a goodly number partook of the elements which represent the body and blood of our Lord. After the service the pastor and two of his children went to the home of Mrs. Elizabeth Warner and daughter, Miss Bessie Warner, where a splendid dinner and a pleasant visit were enjoyed. Mrs. Warner is a near-invalid and attends services only occasionally.

Since our last report we have been remembered with suitable gifts for the dining table from the following: Mr. and Mrs. U. Walter Long, Mr. and Mrs. R. J. Whitman, Mr. and Mrs. Elmer Whitman, Prof. and Mrs. W. B. Spears, Mrs. Florence Whitman, of Pleasant Hill church; Mr. and Mrs. S. M. Spears, Mr. and Mrs. H. W. Doub, of Stony Knoll church; Mr. and Mrs. J. T. Briggs, Mr. and Mrs. Robah Culler, of Tabernacle church; Mr. and Mrs. J. D. Anderson.

We regret to note the serious injury sustained by Brother J. H. Spears, superintendent of Stony Knoll Sunday school. He received a serious injury to his foot in an accident with a road drag, and required the attention of a physician. He will not be able to walk for two or three weeks. We hope for

him a speedy and complete recovery of the injured foot.

Our appointments for next Sunday will be at Baltimore church at 11 a. m., and at Stony Knoll church at 2:30 p. m.

C. B. WAY, Pastor.

**Mebane.**—Attendance for Sunday school yesterday was some better than the previous Sunday, 145 being present. Collection over \$6.00. The young people occupied the choir at the 11 o'clock service, and the pastor delivered a timely and interesting message, choosing as his subject, "The Question of the Ages," from the text "What Shall I Do Then With Jesus Which Is Called Christ." Misses Elizabeth and Edna Nicholson sang very beautifully, "Take My Life and Let It Be."

Sunday evening at 7:30 the young people presented the program, "Youth Adventuring in the Christian Quest," in a very creditable manner. This program was sent out by the department of Religious Education. A reading "I am Youth" was given by Lois Wilkerson. "The Idea and Beginning of the Christian Quest" was presented by Grover Sykes. "The Quest of the Early Christians" was splendidly presented by Harlan McAuley. The Scripture lesson, "The Beginning of Jesus' Quest," was read and followed with prayer by Hildred Loy. Special music, a duet, by Misses Lorena Potts and Edna Nicholson, was very effectively rendered. "Young People Today in the Quest for a Christian World" was brought to the attentive audience by Merle Clayton. "Opportunities Along the Way of the Quest" was presented very impressively by Elizabeth Nicholson. This program was one of the best that has been presented here and we felt justly proud of our young people and we feel sure they have received worthwhile training through their Christian Endeavor activities.

The circles of the Woman's Auxiliary met Monday evening at 7:30 with Mrs. Frank Jobe, Mrs. E. W. Allen, Mrs. Cliff Cheek and Mrs. C. C. Smith.

Bessie Barnette, student at High Point college, spent the week-end with her parents.

Mr. and Mrs. Henry Foster, of Burlington, were Sunday guests of Mr. and Mrs. J. W. Nicholson and attended our 11 o'clock church service.

Miss Lorena Potts, of Philadelphia, is the guest of Miss Ruby Jones.

We are glad to report the condition of Mrs. Edd Scott somewhat improved.

REPORTER.

**Siler City.**—We are still very much alive and doing things. In spite of the snow and rain the work of the church has gone on as usual.

Our Sunday school is very encouraging. We have been holding our own all through the inclement weather and we feel sure each member of our church is proud of our school and wide awake superintendent who is doing so much to make the Sunday school a success.

Our mid-week prayer service is another feature of church work, that all who attend, enjoy so much. Dr. Williams is giving us each week a most interesting message on one of the seven Christian Graces, found in the first chapter of 2nd Peter. We were delighted to have Mr. Hannon of Liberty worship with us last Wednesday night.



The Woman's Auxiliary met at the church on last Wednesday afternoon with 13 members present. Mrs. L. L. Woody, our president, had charge of the business part after which the meeting was turned over to Mrs. T. L. Smith, program committee, who had for us some very interesting reading on Home Missions. At this meeting it was decided to write Mr. Minnis a letter each month.

We are so glad to have Mrs. Ross, Mrs. T. L. Smith's mother, back with us after spending some time in Mississippi, Georgia, and South Carolina. She is a great help in our Auxiliary meetings and can always give us so many new ideas along the line of making money to finance our Auxiliary.

Since January 25th was Young People's Day in our denomination, Rev. N. M. Harrison of High Point college filled our 11 o'clock hour bringing us a splendid message on the youth of today. He also gave us some interesting facts in regard to our college which made us feel so proud that we have a part in it, and that we are full-blooded Methodist Protestants. Mr. Harrison is a great preacher and we were so glad to have him with us and hope he can come again in the not far distant future.

The Christian Endeavor society is growing by leaps and bounds. Last Sunday night there were 45 present. That was by far the largest number ever present. We are glad that so many of our young people are taking an interest in this great work. They now have on a contest and each side is working hard to win.

The Junior Philathea class won over the Senior Philathea in a six weeks' average at tandance contest. They have already been entertained and each one present enjoyed it very much.

MRS. J. A. COOPER, Reporter.

**First Church, Burlington.**—Following the mid-week prayer meeting last Wednesday night, the membership pounded one of our members, who was found to be in urgent need for food supplies. An especially selected group went from the church carrying the gifts. The lady receiving the pounding was made so happy that she could hardly go to sleep that night, according to her statement. This reminds us again of the words of Jesus when he said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

We are glad to report that Miss Elizabeth Rogers, who recently underwent an operation at a local hospital, is improving nicely at her home on Ruffin street. Also, Mr. J. Ed. Moore is improving and was able to be out at the preaching service today.

Attendance in the Sunday school today was 206 and the regular offering amounted to \$18.33.

The stork has been busy in our congregation lately, as announced by the following: Born to Mr. and Mrs. Ben Wiles recently a son; to Mr. and Mrs. Adrian Perry, Grace street, a daughter, Peggy Lou, Saturday, January 24th; to Mr. and Mrs. E. M. Braxton, a daughter, Sunday 25th. We congratulate these parents upon the arrivals of these little folks and wish them useful lives in the Kingdom.

Our pastor brought splendid messages at both services today and we hope that each member, who heard the sermons, will strive to be more active in the great work of the Master.

The Woman's Auxiliary of First church met in the Hut Monday evening, January 19th with 42 present. Circle number 3 was in charge with Mrs. I. C. Smith acting as program leader. The program was as follows:

Call to Worship—Mrs. Lula Riddle.

Song—"My Faith Looks Up To Thee."

Prayer—Dr. F. W. Paschall.

Theme of the Evening—"Faith Without Work Is Dead."

Scripture—James 2:1-20.

Special Selection—Burlington Junior Girls' Quartette.

"Facts About M. P. Children's Home"—Mrs. John Barnwell.

"Facts About Dillonvale"—Mrs. F. W. Paschall.

"Facts About Pine Ridge School in Kentucky"—Mrs. L. R. Pickard.

The meeting was presided over by Miss Susie Stafford. The report from the secretary was given, after which followed the reports of the circles and treasurers. All reports were interesting. The executive committee appointed a nominating committee in order that they might submit to the next meeting officers for the coming year. The auxiliary then adjourned. Circle number 3 served fruit for refreshments.

L. A. BRAXTON, Reporter.

**Friendship, Stanley.**—Our new pastor, Rev. O. B. Williams, is greatly liked by all.

We are sorry to know Sister Betty Sides fell and broke her arm. We are praying for her recovery soon.

The Ladies' Aid met on Friday night for their supper, it was a great success; the amount was \$40. We thank our friends for their helping hands.

On Sunday night, the 25th, our pastor delivered a wonderful message to the young people, also the old. His text was, "For ye have not passed this way." After preaching the church took a vote on building a hut for the Ladies' Aid. We got the vote to build it. We thank the good people for their help.

May we take up our cross and follow Jesus daily, not just on Sunday.

We are glad to see visitors from a number of other churches around us. Please come again.

REPORTER.

**Lexington.**—Sunday was a record-breaking day for us. We had 228 in Sunday school which is the largest number we have had in a long time.

We were very fortunate in having with us Rev. Mr. Lyons of High Point college who preached at both services. There was an unusually large crowd present for the morning service and Rev. Lyons delivered a very forceful and interesting sermon and all present expressed much delight in having him preach for us. In the evening service the church was filled. Mr. Lyons preached another good sermon, his text being "Watch and Pray." He brought out some very interesting thoughts.

We have had ministerial students to preach for us for the last two Sundays. On last Sunday Rev. Mr. Howard was with us, we enjoy having such fine men as Messrs. Lyons and Howard with us. It is a great inspiration for us to see such fine young men as these preparing for the ministry and we pray God that their work may be crowned with much success.

REPORTER.

**Liberty.**—Rev. J. D. Williams brought us a wonderful message Sunday morning. His text was, "Train up a child in the way he should go; and when he is old, he will not depart from it." Brother Williams was at his best and all that missed hearing this sermon on adults teaching youth certainly missed a great treat.

We were glad to have Miss Mabel Williams, and Mr. Frank Shepard with us at Sunday school and church service Sunday. Also very glad to have with us Mrs. J. B. York, one of our most faithful workers, who has been sick.

The Woman's Auxiliary met at the church, January 13th, at 3 o'clock, and the same evening at 7:30 o'clock the Philathea class held a business meeting in the class room. The following teachers and officers were appointed: Teachers, Mrs. E. L. Tate, assistant teacher; Mrs. Mamie Smith; president, Mrs. B. B. Reitzel; vice-president, Mrs. Myrtle Smith, secretary and treasurer; Mrs. Cecil Frazier, assistant secretary and treasurer; Mrs. A. J. Brower.

Our Sunday school is not what we would like for it to be now, but we trust that more of our members will come out now since the weather is not so bad.

Circle number one will meet with Mrs. J. B. York, Thursday afternoon at 3 o'clock. Circle number two will meet with Mrs. J. W. Curtis, Thursday at the same hour.

We are glad to know Mrs. Will Smith is better.

Best wishes to "Herald" and its readers for a prosperous new year.

MRS. J. N. ISELEY, Reporter.

**Greer's Chapel.**—Rev. R. S. Troxler filled his pulpit Sunday. The sermon was beneficial to all. After the sermon the Troxler quartet rendered special music, which was enjoyed by all present.

Our Sunday school is moving along nicely, though the severe weather somewhat decreased the attendance for a few Sundays, we are expecting it to be the average and above the average in the future.

Our Christian Endeavor society has been dropped on account of bad weather until the next quarter. We were moving along very nicely with our society. The last meeting being the best meeting of all, Mr. J. W. Jarrett being the leader.

The Ladies' Aid society meets after service every second Sunday. This society too is moving along nicely.

May God help every church in every way to stand more for the year being than ever before, so when the day comes, we will be as sheep to stand on the right hand of God.

LOTTIE FITZGERALD, Reporter.

**First Church, High Point.**—On Sunday, January 15th, the minister delivered the third of the series of messages to the seven churches of Asia, "The Value of An Earnest Minority—Sardis," from the text in Rev. 3:14, "Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white, for they are worthy." Sardis was an ancient city of wealth; Midas, who turned everything he touched into gold, lived there; Solon, the wise man, visited it; and Cyrus destroyed it, but it was rebuilt. The people had been stifled by evil art, and were living in an atmosphere of which Jesus could not approve, but there were a "few names" left to redeem it. Numbers, wealth, reputation do not give life to a church; what is the test of a church? "By their fruits ye shall

know them." It takes patience and courage to persevere in a cause that is not popular. I want you to remember this morning that it is possible to be true, faithful, and loyal in the most trying circumstances. Virgil said, "They can conquer who believe they can." Lad companions need not upset you. It took strong moral courage for William Henry Harrison, when a candidate for President of the U. S., at a banquet a man from New York insisted that a toast be drunk in liquor, to decline emphatically. It is perfectly possible to be courageous under most trying circumstances, for there is always some redeeming feature in every circumstance. I still believe that God has His faithful, true; Paul, Stephen, Moses, Malachi, Abraham. High Point has a few faithful men and women, who are loyal to the personal character of which He approves. "They shall walk in white, for they are worthy." God's processes always start with the minority.

On last Sunday morning the fourth in this series, "The Privilege of Service—Philadelphia," was delivered from the text, "Behold, I have set before thee an open door, and no man can shut it; for thou hast a little strength and has kept my word, and hast not denied my name." He said in part: In 6th century B. C. Pythagoras said "it is only given to God and the angels to be lookers on." The best way to serve ourselves is to serve humanity, and this seems to envelop the whole program of service of the church. In the economy of God the humblest service is acceptable to Christ, even the shade of a little violet which envelopes a dewdrop. Philadelphia was an imperial pastured, and prominent city of that day. It and Smyrna were the only churches that were not condemned. Work is always a blessing, not a curse. To evade service is to miss the open door. Our highest privilege should be to minister, but not to be ministered unto. The curse of America is what people do with their leisure time. "Sceest thou a man diligent in business?" He shall stand before kings." I am interested in the small fidelities, not the number of talents. The world's greatest door is Jesus Christ, who affords security, expansion, freedom, and fullness. The eastern sheepfold has only one door, Christ's way and life is our door. The need of others is our opportunity. Margaret E. Sangster says, "God asks not success, but fidelity; He is responsible for results, it is ours to obey His will." God's prizes are not for the brilliant alone, but for the faithful. If we run from service, it is the crucifixion of Christ anew."

The 5 o'clock vesper service was in keeping with the observance of Young People's Day. The minister spoke on "Youth and the Christian Quest," and a special program in which Messrs. Tyson, Ferree, Alton Gray, William Joister, and Ernest Auman, Jr., assisted, was presented.

On Monday morning at 10 o'clock the Sunshine Circle visited. Band met in the church with Mrs. Rev. H. Davis the leader.

The Golden Jubilee celebration of C. E. is being observed by the society this week, beginning Monday evening with the meeting led by Mrs. Theodor. Entitled on the topic, "What My Denomination Means to the World." In the Wednesday Evening Fellowship supper the Endeavorers will be present in a group and sit at a special table. On Friday evening they will enjoy a banquet at the church. Christian Endeavor was founded 50 years ago February

2, 1841, by Dr. Francis E. Clark, that apostle of "sweetness and light," who has gone to his reward, but he lived to see the society fostered by his efforts and labor, encircle the globe.

The Lord's Supper will be observed next Sunday morning, and the privilege of baptism infant and adult, will be presented. The quarterly Conference will convene the following Wednesday evening.

Messrs. M. P. Schreier and J. R. Montgomery were involved in an automobile wreck last week, but fortunately neither was seriously injured.

The sympathy of a host of friends is extended to Evangelist and Mrs. George T. Stephens in the loss of their lovely seven-year-old daughter, Sarah, who died of pneumonia last Friday morning after a brief illness of two days.

Gilberg, Vance.—We are still trying to move onward. Our Sunday school has been very dull for the past few months, but as spring approaches we are hoping it will grow more than ever before.

Rev. J. W. Braxton, filled his appointment the fourth Sunday morning at 11 o'clock. A very good and helpful sermon, his subject being "Chained Eagles." There was a very good crowd there, and his sermon was greatly enjoyed by all.

We are now making plans for a young people's program to be held the second Sunday afternoon in February.

#### REPORTER.

Mt. Zion, Pinnacle Charge.—Our Sunday school attendance has been good considering the rough winter months, attendance was 72 last Sunday.

Our pastor, Rev. A. L. Hunter, delivered a splendid sermon. Following this Communion service was observed.

We are glad to have our pastor and family back with us for another year.

The family of Mr. Elias Lane have been joined with, and also Miss Lola Barber.

#### REPORTER.

Graham.—Graham has had another "spell." Last Sunday morning the treasurer of the church, Don S. Holt, read a letter from the President of the General Conference relative to the financial needs of the Conference, which requested that we raise \$50. And we DID with \$30 to the good. It was a real joy to have a part in this service, and a delight to serve a people who are so responsive to the call of their church.

It was a good day all around. At the evening service Rev. N. M. Harrison was with us and stirred our hearts with his splendid message. Following closely the program put out by our Board of Christian Education we made religious education and a better trained leadership the central theme of the day.

#### J. CLYDE AUMAN.

Piney Grove, Denton Charge.—I was thankful for the privilege of being at church last Sunday. It was a service well worthy of note. We appreciate our pastor, Brother Short, joining us in our class and making it so vividly clear, that Jesus, in the flesh, was tempted in like manner as we, making it possible that He could, through His sympathy and power bear us up in our resistance of temptation.

The sermon that Mr. Short delivered to us on "Broken Things," was heart-touching, and may God help us to bow down our heads in submission, trusting all to Jesus, for we feel that He careth for us.

There was a nice supply carried in to pound the pastor and wife, though we feel sure there would have been much more liberal pounding had more known of our intentions.

#### A MEMBER.

Carleiden.—We are climbing higher and higher every Sunday. We had 124 present in Sunday school, and \$9.17 in collection for the Children's Home. We hope that by the next fourth Sunday we will have a better report.

We are having a free-will offering to those who want to give anything to the Children's Home. Fifteen or 20 packages have already been received, with only one week's notice.

Mr. P. D. Padford, one of our faithful members who has been sick for some time, was able to be back with us Sunday.

#### MRS. O. C. WEBB, Reporter.

Hollister, Halifax Charge.—Sunday was a good day for us. The attendance at Sunday school and the morning service was good. Our pastor brought to us another one of his good sermons. He used for a text that beautiful passage of scripture spoken by Jesus, "I am come that they might have life and that they might have it more abundantly." He said that, Christ was not an afterthought in the mind of the divine Intelligence. Rather that, "Christ existed at the very root of our common humanity." Finally that, "through His entrance in the flesh, Christ proposes to lift humanity to his side by leading men through certain great moral experiences which alone are capable of such high endeavor." His call is, "Come, and follow me." All of Brother Fogleman's sermons are good but this one was especially good. Just after the sermon the Lord's Supper was administered. We were pleased to see a large number of people partake of the Lord's Supper.

The writer spent Sunday at the parsonage with Rev. and Mrs. Fogleman. From the way things looked in the pantry and kitchen I don't think they will suffer for something to eat in a long time. I began to question them as to where they got all those things to eat and they told me that they had had a pounding. The people of Eden and Union churches and some individuals from other churches had given them a pounding. I told Mr. Fogleman that the people of Hollister hadn't pounded them yet but we would some time, he said, "please wait until we get over the effects of this pounding."

#### KATHLEEN SHEARIN, Reporter.

First Church, Albemarle.—At the morning worship hour last Sunday Mr. Curry brought us a splendid message on "A living sacrifice in self." Mr. Curry pointed out many helpful thoughts in his sermon. And from the expression of the members as well as the visitors his sermon must have gone to the hearts of many.

Mr. and Mrs. Curry left last Thursday for a visit with Mrs. Curry's mother. Mr. Curry returned the latter part of the week to fill his place Sunday.

Mrs. Jim Green and Mrs. J. W. Hornbuckle entertained the Ladies' Aid society at a 25¢ social last Thursday afternoon. We enjoyed



games and contests for an hour. Mrs. Arthur Furr and Mrs. Ira Smart won prizes in the contest for their outstanding ability. After the social hour the hostesses served sandwiches, cake and coffee. All the members present enjoyed the social to the fullest.

MRS. A. A. WAGNER, Reporter.

**Oak Grove, Cleveland Charge.**—Owing to the fine weather Sunday the attendance was much better than usual; everyone present seemed to enjoy the wonderful message given us by the pastor, Rev. C. E. Ridge.

Much more interest was manifested at our C. E. society Sunday evening. Several interesting talks were made by the members. Brother W. W. Covington from the M. E. church, Polkville, made a very interesting talk also.

We miss the presence of Mrs. John A. Powell who has been confined to her room for some time. We hope she will soon be able to be with us again.

We wish to extend our appreciation to the members of the Oak Grove church for the extension of the M. P. Herald to reporter. May the Lord bless them and the Herald.

REPORTER.

**Sea Grove, Why Not Circuit.**—Pastor Neese preached last Sunday night. His sermon was based on the Sunday school lesson and was very interesting. The attendance was good.

We are having a splendid Sunday school with an enrollment of 58 and the average attendance has been good this winter, considering the rough weather. We have organized a young men's class with Mr. S. G. Richardson teacher.

The young ladies have named their class, "The Live Wire," and have ordered class pins.

We have paid our general conference budget for this year and some on pastor's salary.

We are few in number, but the few are nearly all faithful.

Our Ladies' Aid society met Wednesday night, January 21, with Miss Nettie Allen. All members were present except three. An interesting program was prepared by Mrs. Johnson, Mrs. Neese, and Mrs. Auman. The next meeting will be held at Mrs. J. R. Comer's.

The society bought a heater for the church recently.

MRS. NOAH WILLIAMS.

**Lexington, State Street.**—The last few Sundays have shown a steady increase in Sunday school attendance that is very gratifying. Last Sunday the record showed a gain of ten over the previous Sunday.

The worship services both morning and evening are being well attended. The evening services are of unusual interest in that they feature special music, splendid evangelistic addresses by the pastor and a general spirit of hopefulness and enthusiasm that is contagious and much needed at this time.

A week ago last Sunday night a chorus of singers from Albemarle came and sang for us in a very splendid way that was much appreciated. A large audience dared face one of the most inclement nights to be present at this good service.

Both circles of the Missionary society will meet at the church Wednesday night of this week for a varied program including devotionals, a chapter from the study book by

Mrs. C. L. Koonts, a pageant by a number of the ladies, business features and a social period with refreshments. All are expecting to experience a very profitable and pleasant evening.

We all extend sympathy to Mrs. Younts, one of our number whose husband was called in death last week.

We are glad to note that little Miss Alta Veigh Koonts, daughter of Mr. and Mrs. Luther Koonts, is out again after a recent illness.

REPORTER.

**Asheboro.**—The January meeting of the auxiliary was held in the home of Mrs. J. S. Lewis with a good attendance. We were pleased to have Miss Mary Young of High Point college, with us to give a talk on the Young People's Work.

One of the circles serves the Rotary club at noon each week. Last Friday evening the auxiliary had the pleasure of serving a banquet to the stockholders of the Randolph County Building and Loan association, from which we realized a nice profit for local work.

The social room of the church and the Sunday school rooms on the first floor have been made more attractive and very much more comfortable by the addition of a nice wooden floor, over the concrete floor.

Mrs. A. B. Copenhaver and Mrs. G. P. Pritchard were hostesses to the Philathea class at the January business and social meeting. Officers were elected at this time. Mrs. Copenhaver was re-elected teacher.

Mrs. T. F. Lowdermilk, a recent bride, and a member of the class, was given a miscellaneous shower. The gifts were concealed and after searching diligently a large number of useful and beautiful gifts were found. A delicious salad course was served.

Our pastor's subject Sunday morning was, "Folks you can depend on."

The Sunday evening service was in charge of the young people with the Intermediate C. E. society leading. The pastor also gave a short talk to the young people. This was a very interesting and helpful service.

In the pastor's talk he said we should organize, socialize, spiritualize and capitalize our young people in order to hold them. He said they were the greatest asset of the church.

L. JONES, Reporter.

#### RECEIPTS FOR THE COUNCIL OF RELIGIOUS EDUCATION Sunday Schools

|                                 |        |
|---------------------------------|--------|
| Mizpah .....                    | \$2.00 |
| First Church, Thomasville ..... | 4.00   |
| First Church, Charlotte .....   | 2.00   |
| Eden, Halifax .....             | 2.00   |

Hurry up, folks, with your money. This is a mighty small showing this week.

J. CLYDE AUMAN, Treasurer.

Miss Velma Beam, teacher in Proximity school, is enjoying a visit from her mother.

Mrs. J. A. Cox was taken sick during the church hour last Sunday morning. She is better now. Brother Cox went home in such haste that he left his hat at church.

Do the streets of the average city of the United States show more or less evidence of the beverage alcohol traffic since the adoption of prohibition?

—When a small minority of a nation defy the law, shall the nation surrender?

## OUR CHILDREN'S HOME

|                                                                          |         |
|--------------------------------------------------------------------------|---------|
| Friendship S. S., Haw River .....                                        | \$ 5.00 |
| Mt. Carmel, Forsyth .....                                                | 4.08    |
| Eaerac Class, Bethel, Alamance .....                                     | 3.00    |
| Woman's Auxiliary, Eden, Halifax, T. O. ....                             | 12.28   |
| Henderson S. S. ....                                                     | 5.76    |
| Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child ..... | 5.00    |
| Mt. Zion S. S., Pinnacle .....                                           | 2.74    |
| St. Paul S. S., Greensboro .....                                         | 6.41    |
| Elbbaville, Mocksville .....                                             | 2.25    |
| Elbbaville S. S., Mocksville .....                                       | 3.30    |
| Charlotte, Richland, clothing child and regular .....                    | 8.36    |
| Gillburg, Vance .....                                                    | 6.20    |
| Mrs. M. E. Moore, Siler City, personal ..                                | 5.00    |
| Shoals S. S., Pinnacle .....                                             | 1.02    |
| Lebanon S. S., High Point .....                                          | 4.57    |
| Mt. Hermon S. S., Mt. Hermon .....                                       | 3.26    |
| Liverpool S. S., W. Va. ....                                             | 6.00    |
| Oak Grove S. S., Cleveland .....                                         | 2.50    |
| Flat Rock, Vance .....                                                   | 5.00    |

#### Clothing and Other Gifts

Mrs. J. B. Dickens, Eden Auxiliary, Halifax, 25 dresses, 25 pair hose, 1 apron, 1 sweater and 9 pieces of underwear.

Mrs. J. L. Bellamy, Eden Auxiliary, Halifax, 2 dresses, 1 shirt and 1 pair pants.

Mrs. W. T. Newell, Eden Auxiliary, Halifax, 2 dresses and 2 coats.

Mrs. J. B. Dickens, fell upon a novel plan to secure the Thanksgiving Offering from the Eden Auxiliary, Halifax. She bought a large pair of overalls and got the various members to sew a patch on the overalls concealing their gift of money. As a result we have the overalls, and when we had removed the patches, which were not needed on a new pair of overalls, we also had in hand \$12.28 in cash as reported above.

We have a short report this week, but we are thankful for those who made it possible.

#### Sickness in the Home

Mother Dixon and Daddy Dixon have both been shut in with the "flu" for nearly a week. We are just getting up a bit today, Monday, and will get back into the work as soon as we can.

We have six girls and six boys in bed with "flu" today. Being short of workers, and mother and I both being laid-off for the present, we have had to employ one extra worker for the time being. Also our daughter, Vista, has thrown herself into the work without price. "Aunt Mattie Keltz," who is visiting us from Pennsylvania, is also lending a hand in every way she can.

#### Coal

We have ordered a car load of coal which will be on the yards in High Point about the time you read this. There is no money with which to pay for it. Our faith is in God and in His people. We had to have the coal or permit our children to suffer from the cold. So with a prayer to God for the funds we placed the order.

Making up this report, and writing it has kept me up longer than I have been at any one time, since last Tuesday so I'm tired. Pray for us, and help us in every way you can. Goodbye, and God bless you.

Yours in His service,

A. G. DIXON.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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### HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

#### "EVERY SUBSCRIBER GET ONE MORE"

It has been suggested that we set goals again this year for Herald subscriptions. We are using the basis for last year, which was at the rate of one yearly subscription for each ten members. That is not unreasonable, and ought not to be difficult to reach. If every subscriber will get one, and every pastor will do his part, it can and will be done. Let's get at it, and do it NOW. Who will be first to reach the quota (first column). Come on, let's go!

Quota Received

|                            |     |      |
|----------------------------|-----|------|
| Alamance                   | 48  | 6    |
| Albemarle                  | 18  | 2    |
| Anderson                   | 26  | 21½  |
| Asheboro                   | 35  | 7½   |
| Asheville                  | 11  | 2    |
| Bethesda                   | 5   | ..   |
| Bordine Memorial           | 5   | ..   |
| Furlington                 | 73  | 114½ |
| Charlotte                  | 20  | 2    |
| Clase City                 | 12  | ..   |
| Chatham                    | 24  | ..   |
| Cleveland                  | 60  | 13½  |
| Concord                    | 32  | 21½  |
| Connelly Springs           | 17  | ..   |
| Creswell                   | 40  | 2    |
| Davidson                   | 55  | 11½  |
| Denton                     | 46  | 11½  |
| Democrat                   | 16  | ..   |
| Draper                     | 8   | ..   |
| Enfield                    | 16  | 1    |
| Fairview                   | 11  | ..   |
| Fallston                   | 101 | 8    |
| Flat Rock                  | 60  | 3    |
| Friendship                 | 20  | 2    |
| Forsyth                    | 45  | 3    |
| Gibsonville-Fountain Place | 32  | 13½  |
| Glen Raven                 | 30  | 1    |
| Graham                     | 42  | 41½  |
| Granville                  | 54  | 31½  |
| Greensboro—Grace           | 42  | 51½  |
| Calvary                    | 23  | 6    |
| St. Paul                   | 13  | ..   |
| West End                   | 27  | ..   |
| Greensville                | 60  | 1½   |
| Guilford                   | 43  | 61½  |
| Halifax                    | 52  | 3    |
| Haw River                  | 48  | 19   |
| Henderson                  | 38  | 1    |
| High Point First           | 73  | 8    |
| Lebanon                    | 30  | 2    |

|                        |    |      |
|------------------------|----|------|
| Welch Memorial         | 28 | 11½  |
| English Street         | 20 | 1    |
| Kannapolis             | 5  | 1½   |
| Kernersville           | 32 | 41½  |
| Lexington—State Street | 15 | ..   |
| South                  | 25 | 1½   |
| Liberty-Siler City     | 24 | 2    |
| Lincolnton             | 30 | ¾    |
| Littleton              | 54 | 31½  |
| Mebane                 | 28 | 3    |
| Mecklenburg            | 40 | 3    |
| Melton Grove           | 4  | ..   |
| Moland                 | 60 | 1    |
| Mocksville             | 50 | 2    |
| Moriah                 | 16 | 2    |
| Mt. Hermon             | 91 | 7    |
| Mt. Pleasant           | 61 | 21½  |
| North Davidson         | 50 | 11½  |
| Orange                 | 71 | 8    |
| Pinnacle Mt. Zion      | 48 | 8    |
| Pleasant Grove         | 18 | 10½  |
| Porter                 | 5  | ..   |
| Randleman              | 43 | 2    |
| Randolph               | 82 | 5    |
| Reidsville             | 13 | 11½  |
| Richland               | 41 | 3    |
| Roberts                | 30 | 5    |
| Rockingham             | 14 | ..   |
| Saxapahaw              | 50 | 21½  |
| Shelby                 | 25 | ..   |
| Shiloh                 | 57 | 108½ |
| Spencer                | 4  | 1    |
| Spring Church          | 34 | 41½  |
| Tabernacle             | 41 | 51½  |
| Thomasville First      | 18 | ..   |
| Community              | 14 | ..   |
| West End               | 6  | ..   |
| Vance                  | 55 | 10   |
| Weaver'sville          | 26 | ..   |
| West Forsyth           | 61 | 31½  |
| Whitakers              | 8  | ..   |
| Why Not                | 44 | 21½  |
| Winston—First          | 25 | 191½ |
| South                  | 10 | ..   |
| Yanborough             | 11 | ..   |
| Miscellaneous          | 25 | 11   |

### HERALD SUBSCRIPTION RECEIPTS

Rev. J. L. Trolinger, \$11.00; Rev. R. C. Stubbs, \$2.00; Rev. C. L. Spencer, \$2.00; Rev. M. P. Chambliss, \$4.00; Rev. C. E. Ridge, \$2.00; Rev. F. W. Paschall, \$2.00; Rev. R. M. Andrews, \$2.00; Rev. J. E. Pritchard, \$8.00; Rev. W. D. Reed, \$4.00; Rev. L. W. Gerringer, \$2.00; Rev. J. P. Pegg, \$1.00; Mrs. Bethe Davenport, \$4.00; Mrs. J. W. Greenway, \$3.00; Mrs. Ralph J. Kennedy, \$4.00.

### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

Sunday School—Charlotte 430; Winston 330  
A. M. Ch. .. Charlotte 57% Winston 29%  
P. M. Ch. .. Charlotte 53% Winston 23%  
(The numbers in first line mean points)

*We invite you to call and see us when you visit our city. A cordial welcome awaits you.*

**Wills Book & Stationery Company**  
107 South Greene Street  
Greensboro, N. C.

## IN HONOR OF THE DEAD

### A TRIBUTE OF LOVE

We, the members of the Sunday school of Mount Pleasant M. P. church, North Davidson charge, wish to express our deepest sympathy to Mr. and Mrs. Cyrus McGary in the death of their little girl, Lucille. She was a very bright and sweet child of nine years.

To the bereaved ones we would say, "She is a light in the window of Heaven to lead you on and upward."

"In presence she is gone from among us,  
In influence she will ever remain;  
For her kind disposition and goodness  
Say! She did not live in vain."

We desire a copy of this resolution to be sent to the bereaved family and to the Methodist Protestant Herald for publication.

Committee:

RUTH PAYNE,  
RUTH GREEN,  
LENA SHOAF.

### REPORT OF TREASURER OF BOARD OF EDUCATION

Amount previously reported, \$195,413.19  
Woman's Auxiliary, Calvary Church,  
Greensboro, 50.00  
\$195,463.19

### Endowment Insurance Fund

Amount previously reported, \$10,858.21  
J. NORMAN WILLS, Treasurer.

### HERALD SUBSCRIPTION CAMPAIGN—"EVERY SUBSCRIBER GET ONE MORE"

To all Churches and Sunday schools that are going to paint, we will give 10% discount until Dec. 31, 1930. Inside paint from \$2.25 to \$3.00 per gallon. Outside paint from \$2.50 to \$3.50 per gallon. Prepaid to station nearest you. Color sent on request. We handle a product made in Carolina. D. A. McLaurin, Concord, N. C. **tf**

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# Methodist Protestant Herald.

ONE IS YOUR MASTER

EVEN CHRIST

AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., FEBRUARY 5, 1931

NUMBER 13

## To Our Father

Our Father in Heaven!  
Hallowed Thy name!  
Thy glorious goodness  
Ever the same!

Thy loving affection,  
Constant and true!  
Thy wisdom and power  
Wondrous things do!

Thy grace and Thy mercy  
Bring us release:  
They make us e'er joyful,  
Fill us with peace.

O Greatness and Goodness,  
Strength of our hope!  
By Thy help we can with  
Evil One cope.

O grant us Thy presence,  
Give us Thy hand!  
And lead us and bring us  
To the Blest Land!

## Magnifying Superficial Differences

Those who live on the surface are likely to make much—too much—of superficial differences and too little of deep-seated differences. They see a great change in a man when he changes his clothes or turns out a beard. They see a great difference in young people when they turn to new forms of amusement or religious activity. They see a wide difference between two churches if one baptizes by immersion and the other baptizes by pouring. Seeing superficial differences and not seeing deep-seated resemblances, they magnify the former and ignore the latter. Such judgments are unfortunate, for they lead to wrong attitudes and to unwise action. We must know a subject to be prepared to deal with it. We are expected to grow out of the simple-mindedness of childhood and into some depth of discernment. Those who apply their minds aright will do so. Shallow minds are not designed for perpetual use. Thinking, thinking, thinking, through the days and years will be rewarded with some deepness of mind. Shallow-minded people can breathe and live and do much superficial talking, but they would be far more interesting and useful citizens if they would learn how to see more deeply into things.

## Laws and Penalties

"Scofflaw" is a term that was made a few years ago to describe those who hold civil laws in contempt. There are such people and the prohibition laws are the ones most heartily despised. But it cannot be truly said that these people hold in contempt the penalties of the laws they despise. They have a wholesome fear of the penalties, and herein lies the hope of the prohibition movement. When the liquorites learn that it is decidedly unsafe to violate the prohibition laws they will begin to have some respect for the laws themselves. And this is the lesson the American people should teach most thoroughly to the scofflaws. They should be impressed with the thought that when the great majority said "No liquor" they meant "No liquor." We must either fight liquor or be subject to its control, and most of us know that we have had enough of its control. The war is on and must be fought to a finish. It may be that we will have to put in the White House a man of the type of Andrew Jackson, but the man will be found if the war goes on long. It is unthinkable that we will surrender to an enemy like liquor.

## "Good Preacher, Poor Pastor"

This is a common expression and describes a fact, but we are going to call in question its correctness. It means as ordinarily used that a minister preaches well, but fails in his personal contacts with his parishioners. He serves them well from the pulpit, but fails to serve them well in their homes. A pastor is conceived to be a minister looking after the people outside the church. But does this not narrow the application of the term "pastor"? Is not preaching a pastoral function, one of the most important pastoral functions? The office of a pastor is that of spiritual leadership. Wherever he serves as spiritual leader he is serving as pastor, whether it be in the pulpit or in the field or shop or by the fireside. A minister does not cease to be a preacher when he puts off his Sunday clothes nor become a pastor when he dons his week-day suit. The distinction intended is that between a preacher addressing a congregation and addressing an individual. Some can speak well and with great freedom to a large audience who can hardly summon courage to speak to one person about his relationship to God. Jesus spoke to the multitude sometimes and to one man or one woman sometimes. He was everywhere and all the time the Good Pastor. The so-called "poor pastor" may have a great spiritual influence through his pulpit ministrations, but should not neglect the opportunity to minister to the single soul. The minister should be to all he meets a pastor, a good pastor. This practice will make his pulpit service more acceptable and more effective.

## PRESIDENT'S RECOMMENDATIONS

(Note: The Committee on President's Report, recommended that these items be inserted in the *Journal*, but the Secretary overlooked it. I regret the omission, and am asking the Editor to publish them in the *HERALD*. C. W. Bates, Sec.)

1. That payments to superannuate fund, as per recommendations of conferences of 1928 and 1929, be continued, and that it count on the special allotments to charges as a stimulus to them to pay in full.

I recommend further that one-half of the total amount thus received be distributed annually to the superannuates and the other half placed to the credit of the permanent superannuate fund.

2. It is the opinion of your executive that the Robert's Fund should be loaned to ministerial students on the same terms as the general educational fund of the church is loaned, viz. that all beneficiaries of this fund be required to take the course at Westminster Theological Seminary unless excused by the trustees of the fund.

I, therefore, suggest that this conference make this recommendation to the trustees of the Roberts Fund. (Not adopted.)

3. I recommend, again, a definite financial allotment for every member of the church. It will no doubt require time and patience to work up to this good end, but it is certainly worth trying, both from the standpoint of increased receipts, and training in Christian stewardship. Our membership will respond to this in proportion as they believe the church is in earnest about it. Of course tact will have to be employed; but it is difficult to believe that we have exhausted our genius in this matter, as long as large numbers do not make any contribution to the church, and do not have their financial obligations measured in any definite amount.

4. It is noticeable to all of us, I am sure, that we have come to measure our church programs in terms of goals. Whether this is best or not, it is the present practice of the church. The result is that our people plan their work in terms of their goals. If they feel that their goals are within their reach, they strive to attain them. On the other hand, if they think that their goals are beyond them, their efforts are weak, and the results poor.

I am venturing to suggest another goal—a hard one, perhaps, but seemingly worthy and attainable. This is it: ONE HUNDRED PER CENT CHURCHES IN DEFINITE FINANCIAL ALLOTMENTS AND PAYMENTS. That is, every member given some definite financial allotment, and every member paying some amount, whether his definite allotment or not.

I recommend further that all such churches be given honor roll recognition in the conference *Journal*.

5. That Sunday Schools and churches that pay monthly to the Children's Home be listed in the conference *Journal*.

6. That we continue the plan of financing the Conference Council of Religious Education through offerings made by Sunday Schools and C. E. Societies. That allotments to the schools and societies be made by the Budget Council and published along with other allotments. And further that the conference make up out of the budget what this offering lacks of amounting to \$500.

7. That Rev. N. M. Harrison be loaned to High Point College and the Conference Council of Religious Education, for field work, and that his office be that of Promotional Secretary for High Point College and Conference Council of Religious Education. I recommend further that he work under the direction of the college and council, and that his salary be fixed by these two agencies, and paid by them.

If this recommendation is accepted by the conference, I recommend that the amount in section 6, be increased to \$800.

8. That we continue to lay on the district an apportionment of \$4,000 for superannuates, and that we keep our goal of \$500 as the minimum annual payment to each superannuate.

9. That Harris Chapel be sold. This is one of the churches that belonged to the LaGrange charge. The charge no longer exists, and this church has long since been extinct.

10. That Pleasant Grove church near Morganton be investigated, and the work there revived, if possible. If not, that the church property be sold. This is also an extinct church that belonged at one time to Caldwell charge.

11. That Crooked Run church site in Stokes County be investigated and sold, if the property belongs to the conference.

12. That provision be made by the conference for carrying the debt on the district parsonage in High Point, and recent repairs made on the Tate Street property in Greensboro.

13. Dr. Straughn will submit a uniform conference report blank to this conference: I recommend that we concur in his recommendations as far as possible.

14. That the Pastors' Summer Conference be supported out of the budget to the amount of \$100, if it is needed.

15. That April be designated Stewardship and Pay-up month.

16. That the Third Sunday in May be continued as High Point College Day, and that the college be asked to prepare a suitable program for the observance of the day.

17. That the Second Sunday in June be Men-for-the-Ministry Sunday.

18. That the second Sunday in October be Annual Conference Day and Pay-up Day.

19. That pastors seek to enroll tithers in all of their churches throughout the year, and that during the month of October all of our people be urged to tithe, and to give the amount for salary and other local expenses, and for the budgets.

20. That the remainder of the Gratitude Gift Deficit be allotted to charges that did not pay their quotas last year.

21. That Dollar-a-Member be discontinued, and that the \$20,000 agreed upon last year as an annual amount to be raised for High Point College Maintenance, be apportioned to the charges.

22. That Conference districts be left as they were last year; provided, however, that changes may be made in some instances where a different grouping would facilitate the work.

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—It is good to read of new churches and Sunday School rooms being built here and there. Some of the people have a mind to work.



## TO SENATORS AND REPRESENTATIVES IN CONGRESS

(AN OPEN LETTER)

Esteemed Sirs:

If you should suddenly learn that some eighteen million subjects of a foreign sovereign reside in the United States, you would probably be surprised. Should investigation disclose that their foreign allegiance has been so veiled that our Government is granting them all the rights and privileges of citizenship, you would likely be astounded. If it should finally be revealed that many of them hold high public office in our state and federal governments, some sitting beside you in the Senate and House of Representatives of the United States with legislative power equal to your own, you would recognize the urgent necessity of corrective action.

Unbelievable as it may appear, this condition is not merely hypothetical. It actually exists in this country today. Eighteen million people whose first allegiance is to a sovereign potentate in Europe are enjoying the full prerogatives of American citizenship. The law of that potentate commands their implicit obedience in the many points wherein it conflicts with the laws of the United States and the respective states.

It is solely because the legal status of their foreign ruler has been so generally misapprehended that this anomalous situation has been permitted to grow up in our midst. The allegiance of his subjects has been represented as purely of a spiritual nature. On the contrary it is essentially civil and political.

The ruler referred to is the Pope. His subjects in this country are the hierarchy and membership of the Roman Catholic church. With any spiritual relations between him and them, this letter is not concerned. The writer discriminates against no man on account of his religion. The status of the Pope to be considered is entirely outside the pale of spiritual matters. Only the legal and political aspects are involved here. "Let facts be submitted to a candid world:"

1. The Pope now has diplomatic relations with thirty-nine of the civil governments of the world.

2. He is accustomed to make treaties with the civil powers. Dozens of such pacts are now in full force and effect.

3. He deposes rulers and sets aside the constitutions of sovereign states, at will.

4. He has enacted and developed the canon law, which is one of the three judicial systems administered in Europe and America.

5. He occupies a great bronze throne identical in every essential with those of emperors and kings.

6. He wears a gold crown which differs from those of other crowned rulers chiefly in being three-storied to attest his pre-eminence.

7. His law emphatically condemns our public schools and is so enforced here as to prohibit more than 2,500,000 pupils from attending them.

8. The four cardinals occupying thrones under his authority in this country are members of his court in Vatican City, are designated as "princes of the blood" and entitled to rank with royalty.

9. The canon law vests in him ultimate title to all ecclesiastical property, so that he is by far the wealthiest individual in the world.

10. A complete judiciary is attached to the throne of each of the hundred members of his hierarchy in the United States.

11. He maintains in this country a political organization that for efficiency and power is not rivalled by either of our two major parties.

12. His three hundred periodicals with a circulation in excess of seven million subscribers constantly attack our public schools, our immigration laws, prohibition and the federal Constitution.

It is no accident that this situation is very widely misunderstood. Every proposal to discuss it openly is rebuffed by the misapplied taunt of religious "bigotry." Most Roman Catholic laymen have no adequate realization themselves of the futile attempt they are making to render civil allegiance to two distinct sovereign authorities. They are forbidden by canon law to hear the situation discussed.

The antidote suggested here for the cure of this malignant national ailment is so prescribed as to avoid the possibility of interference with legitimate religious rights. But it will terminate the maintenance here by alien authority of political institutions and aggressions and insure to our Government the undivided loyalty of every American citizen.

With the sincere conviction that it ought to be embodied in the supreme law of the land, the following suggested amendment to the Constitution is respectfully submitted:

No person shall be a citizen of the United States who, being within the United States or any place subject to their jurisdiction, acknowledges the authority or is subject to the law of any foreign government, prince, potentate or sovereignty which claims or exercises the right of active or passive legislation; or which makes treaties, pacts, covenants or agreements with civil powers; or which engages in activities, functions or prerogatives belonging to sovereign states in virtue of their sovereignty; or which claims or exercises legislative, executive or judicial control of matters subject to legislative, executive or judicial control by the United States or by the states.

What valid objection could be offered to the adoption of this proposal? Who could oppose it without tacit admission that its provisions apply adversely to him? Would not a great majority of the American people favor enactment of substantially this provision if its purpose and importance were fully and freely elucidated? Will you introduce and support a joint resolution submitting it to the states for ratification as an amendment to the Constitution of the United States?

GILBERT O. NATIONS,

(Lecturer in Roman Law, Canon Law and Legal History in the American University.)

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—The poet Edgar Guest sings a sermon in his song now and then. This, for instance: "The Church is all that lifts us from the coarse and selfish mob; but the Church that is to prosper, needs the layman on the job. For it's not by song or sermon that the Church's work is done; it's the laymen of the country who must carry on for God."—*Christian Law*.

OPTIMISM

*The  
President's  
Letter*

EVANGELISM

*"Thy Kingdom Come"*

### Vance

February 1, Sunday.—It was my pleasure to be with Brother Braxton and three of the churches of this charge on this date. Upon our arrival at New Hope for the morning service we were grieved to learn of the death of Brother Hugh Wilson, which occurred that morning at 5 o'clock. He had been sick a week of flu-pneumonia. Brother Wilson was a member of New Hope church, and a good man. His surviving widow has our deepest sympathy. We arrived here in time for Sunday School, and joined the small group in a study of the lesson, with Pastor Braxton as teacher. The congregation grew for the 11 o'clock service. We enjoyed the worship with them, and preaching at this time. Our membership here is not large, but faithful, and has in it some of the most influential folks of the community. The church will continue to render helpful service, both locally and in the conference.

In the afternoon we were at Flat Rock. This is one of the strongest churches on the charge, and is located in a splendid community. Several were present, though the attendance was not large. In the recent passing of Brother Hunter Satterwhite, Brother Eugene White, and Sister S. W. Revis, this church has suffered the loss of three valuable members. Brother John Revis is the only surviving member of the original builders of the church. He is still active and faithful, though more than eighty years old. We enjoyed the fellowship with this congregation.

The night service was at Spring Valley. We arrived in time for the C. E. Society—a joint organization between Flat Rock and this church. The society was observing the fiftieth anniversary of Christian Endeavor. It has been many a day since we have seen a better prepared and better executed C. E. program. The largest attendance of the day was at this place. Our visit carried us back fifteen years when we first began working with this congregation as their pastor. Our sense of gratification was greatly stirred by the marked improvements that have been made by this little group during these fifteen years. Brother Lonnie Harris, of sainted memory, started the church by gathering a few children of the community together and holding Sunday School under a large oak tree. From this small beginning has grown a church that is a spiritual force in this community, and a contributing factor to every conference and denominational program. This is one of the few churches that has every honor roll recognition that the conference provided last year. It was a pleasure to us to be with them and to speak in this service and to fellowship with the people. We were glad also to find in this service friends from other communities, whom we learned to know in other years, and to highly esteem. It was a great pleasure to us to be with each of these churches and to share with Brother Braxton and his people in the work of this day.

We noted with what care and completeness the pastor had

prepared the worship programs for these services. And we also noticed with what readiness and ease the people entered into the worship. This is telling and important work; we urge it upon all of our pastors. Brother Braxton has the full co-operation of his people, and he is hopeful of a good year. We are grateful to him and to all others who were so thoughtful for our care and comfort during this visit.

### Eastern Pastors' Federation

This meeting was held in Littleton on Monday, February 2, and all the pastors in this federation, except one, were present. Dr. T. M. Johnson, the chairman of the Federation, was in charge of the meeting. Brother H. S. B. Thompson conducted the opening worship. An interesting and profitable feature of the morning hour was a survey by each pastor of his charge. Not a pessimistic note was sounded. The reports revealed problems on all the charges, as was to be expected. But these pastors were not deterred by these problems; neither are their people. The predominant spirit was one of courage and hope. Following this was our presentation of conference plans and programs. The interest and the response here, both by the pastors and the members of the various charges present, was earnest and heartening. A spirit of readiness to co-operate with all conference purposes was unmistakable. In the afternoon, Rev. N. M. Harrison presented his work—first the College and then the Young People's work, known as Conference Council of Religious Education. We are gradually becoming accustomed to this new designation, though it is a little hard to get away from the old. But Brother Harrison will soon familiarize us with it. He is full of his work, and is putting on a very fine program, both for the College and the Council. Two Conference Councils were organized for this district, with centers at Aurelian Springs and Spring church. These committees will promote college matters and training schools around these centers. Brother Harrison made a fine impression at this meeting on behalf of the work that he is doing. Brother Spencer thought that this meeting was very much like an annual conference in the length of the session. We began at 10:30, and adjourned at 3:00, with no intermission for dinner. Dr. Johnson was re-elected chairman of this Federation, and Brother Spencer secretary.

We enjoyed this occasion very much, and we believe that every one left the meeting, feeling that we had spent a very profitable day. It is our purpose to go back to this section later, when we can have more time there.

### Sickness

Brother Carroll writes today that he has been in bed three weeks with an attack of flu. Regret that we did not know it sooner. Mrs. J. N. Garrett, widow of Rev. J. N. Garrett, is in very poor health; Mrs. D. M. Loy is seriously sick in Watts hospital, Durham; Dr. and Mrs. Dixon are just recovering from flu, and so are a number of the children at the Home; others there are still sick, though the number is diminishing. All of these will have our sympathy and our prayers.

### Goals

The HERALD last week carried our list of 27. One pastor said that he read them to his congregations Sunday. Per-



haps other pastors have found them worthy of that; and may be still others will.

Just now we wish to call attention to No. 3—"A Prayer League of 1,000 Volunteers." We trust that pastors will present this to their congregations and give the people an opportunity to enroll with them. When the names are secured, I want the list for my files. No publicity will be given to the list. I do not want it for that purpose. But I do want to know that 1,000 persons in the conference are willing to enroll their names in a prayer league. I want it to be purely a voluntary matter on their part. That is to say, I do not want pressure brought to bear in order to get these names. I want the people to do it of their own accord,—just because they have it in their hearts, and want to do it. When pastors present the matter, I trust that they will emphasize that side of it. But surely there are a thousand of our people who will be ready to join this league when once they are given the chance! For what are they to pray? For the special blessings of God upon our conference during this year. We have a great work to do; through prayer, strength will be supplied for this work. We have perplexing problems to solve; we are confronted by perplexing problems, both local and as a conference; prayer is a way by which solutions can be found for these problems. "Prayer changes things." Is it too much to hope that this league may be completed very promptly—during February, say. Let us do it in that time.

### Young People's Day

We are pleased that a number of pastors have observed this day, and that others are planning for it. It is not too late yet to put it on. Put it in the hands of your young people and let them arrange the program for some Sunday in February. Brother Gibbs will send the program for the asking. Churches will find it very worthwhile to do this. And please let the offering go promptly to Dr. Brown, and take credit for it on your N. C. S. budget.

### A Pleasing and Hopeful Spirit

"Optimism." This is the way one pastor begins his report for the first quarter. He uses this word to indicate the attitude of the people of his charge. There seems to be prevailing throughout the conference a most pleasing and hopeful spirit. Pastors and people alike are adjusting themselves to the new economic conditions, and are settling down to their church work with the feeling that it must go on, and with the confidence, too, that the same God who has brought us through other hard and trying times is with us still. That is sufficient; and in that hope and that confidence we are going forward with our work.

"They that trust in the Lord shall be as Mount Zion, which can not be removed, but abideth forever."

### Appointments

February 5.—Meeting at First Church, High Point.

February 6.—Winston, with First Church, in Father and Son Banquet.

February 8-9.—Asheville, Weaverville, and Democrat.

February 11.—Oak Grove, Cleveland charge. Hour, 7:30 P. M.

February 12.—Morganton, investigating status of Pleasant Grove Church.

February 15.—Mebane, 11 A. M.

March 1.—Fairfield, 11 A. M.

March 22.—North Davidson charge.

"What time I am afraid, I will trust in thee."

Fraternally yours,

S. W. TAYLOR.

February 4, 1931.

### SOMEBODY ELSE

Who's Somebody Else? I should like to know.

Does he live at the North or the South?

Or is it a lady fair to see

Whose name is in every mouth?

For Meg says, "Somebody Else will sing;"

Or, "Somebody Else can play."

And Jack says: "Please let Somebody Else

Do some of the errands today."

Is there any hard or unpleasant task

Or difficult thing to do,

'Tis always offered to Somebody Else—

Now, isn't this very true?

But if some fruit or a pleasant trip

Is offered to Dick or Jess,

We hear not a word of Somebody Else.

Why? I will leave you to guess.

The words of cheer for a stranger lad

This Somebody Else will speak,

And the poor and helpless who need a friend

Good Somebody Else must seek.

The cup of cold water in Jesus' Name,

Oh, Somebody Else will offer;

And words of love for a broken heart

Brave Somebody Else will proffer.

There are battles in life we only can fight,

And victories, too, to win;

And somebody Else cannot take our place

When we shall have "entered in."

But if Somebody Else has done his work

While we for ease have striven,

'Twill only be fair if the blessed reward

To Somebody Else is given.

—Publisher Unknown.

### ABRAHAM LINCOLN'S ESTIMATE OF WASHINGTON

"Washington's is the mightiest name of earth—long since mightiest in the cause of civil liberty; still mightiest in moral reformation. On that name no eulogy is expected. It cannot be. To add brightness to the sun, or glory to the name of Washington, is alike impossible. Let none attempt it. In solemn awe we pronounce the name, and in its naked deathless splendor leave it shining on."

## HOLLAND'S DIAMONDS

A Little Country With No Idle, No Slums, and Few Very Rich

The only European country not greatly disturbed by the tariff is Holland. Diamonds are her great industry. Previously the United States collected a heavy tariff on them; now it is cut to ten per cent. A Dutch business man said that the United States would make money by the cut since the old rate led to so much smuggling. Ninety-five per cent. of Holland's diamonds go to the United States, and the business is carried on almost wholly by the Jews, of whom there are 70,000 living in the Netherlands. America's late minister, Gerrit John Diekema, who died December 20, was of Dutch descent, his father having been born in Holland. Mr. Diekema was fully posted about conditions and during my visit to Holland a few months ago granted me two interviews. He said, in part:

"The war put Holland between the devil and the deep sea. Germany criticized if the Dutch did one thing and Great Britain if they did the other. Three hundred of the fishermen near the Hague were killed by floating mines while out trying to get something to eat.

"The wealthiest families were reduced to one fire in their houses. The country has a wise foreign minister and he kept the nation out of war and from making bitter enemies. The people, therefore, were not debilitated by the war and were ready to help feed the hungry Europeans when the war was over. They have no idle folks, no slums, and not many who are very rich. A few counts and barons inherit titles, but outside of that there are no titled classes or entailed estates. The country's agricultural products are valued at \$480,000,000 a year; of these, \$200,000,000 worth are exported. The Dutch do a large business with their foreign possessions.

Holland has only 7,000,000 inhabitants, but she rules 63,000,000 others. She has practically no trouble with her dependencies. That is probably because the Dutch have a very keen sense of justice and then grant the largest possible liberty to those they govern. In fact, Holland claims much credit for helping the United States formulate its plan of government. The Pilgrim Fathers sailed from Delft in Holland and carried with them many ideals of liberty. The Dutch have two houses for legislation like our Senate and House.

"I visited Holland several years before coming here as minister," continued Mr. Diekema, "and was startled by the drunkenness I saw. It seems to have disappeared. A burgomaster recently told me that many liquor-selling places were giving up their licenses. This sobering up is traceable to three causes. First, one in three of the 7,000,000 people owns a bicycle. The level roads make it possible to do much touring. Young couples as well as groups of the same sex take long excursions into the country instead of sitting around and drinking. Second, closely related to this is the increased emphasis on outdoor sports. It attracts spectators away from drinking places. Then, too, youth aspires to succeed in these sports and is warned that it cannot do so unless it leaves all alcohol alone. Third, the union labor organizations are doing all in their power to discourage the use of alcoholic drinks.

"The people of Holland go to church. I have found it

necessary to stand through the whole service. The unheated, bare, and unattractive auditoriums that resulted as a protest to the old-time Roman Catholic forms and adornments do not make it easy to attend. The people sing Psalms and listen to a one-hour sermon cut into three separate parts by the singing of Psalms. Four collections are taken at every service. Two are taken even at a church wedding.

"The social legislation is the finest known. Employees and employers alike contribute to an old-age and non-employment insurance fund that provides an old-age pension at sixty-five and many other benefits. It was supposed that it would finance itself, but last year the Government had to make up a deficiency of 5,000,000 guilders (about \$2,000,000). They have an excellent school system, which permits a very complete course in religious education. The people of Holland are very friendly to the United States. They make no automobiles of their own. They also purchase vast quantities of farm machinery from us. They are gratified over the reduction in the tariff on diamonds but are exercised over the fact that the duty has been greatly increased on bulbs, which they export to us in large quantities. While Holland is a free-trade country, it does have a tax on sugar so that the growing of sugar beets can be profitable."

An automobile tour from one end of Holland to the other leads to a few crisp observations. The auto roads, unlike those in Germany, which run as a snake might crawl, go straight as a crow flies. It was easy to travel sixty miles an hour. It startled one to see that the canals ran along twelve feet above the fields filled with sleek cows turning luscious grass into rich milk that was to become nourishing butter and cheese. Pigs wander about the fields with cattle, but seem, like them, to need no more fence than the four-or five-foot streams that divide the fields. Pork lacks the strong taste it acquires in the fenced-up swine of America, and it is therefore hard to distinguish it from veal.

The old Dutch windmill, which was once necessary to pump the water from the fields into the canal streams, is no longer needed, though a few still grind wheat. The water is led from the smaller streams by scientifically constructed locks into the elevated canals, so that pumps and other artificial methods to raise it are no longer required. Few buildings except in the cities run over two stories high, as the land is so saturated with water that, until late engineering methods were known, taller buildings could not be constructed. The old city hall in Amsterdam, which Napoleon turned into a palace when he installed his brother as king of Holland and which is still one of the Queen's residences, stands on thousands of driven piles. Rotterdam is, however, now constructing a twelve-story skyscraper, while all the cities are erecting taller structures.

The houses are small and are painted in bright colors. Each door has a little peep-window in it so that callers can be inspected before being admitted. The people are gradually discarding wooden shoes, which we had not seen since leaving France, and buying American-style footwear. They are also buying and imitating a great many other of our articles of clothing.

In Holland, the inhabitants are happy and contented, prosperous enough to supply necessities, and active; never



lazy, though cautious and slow-moving. Business is gradually catching the American fever and combining into chains and large corporations. Two of the greatest corporations in the world are controlled by Dutchmen. One combine directs the oleomargarin business of all Europe as well as most of the soap business and has now combined with Proctor & Gamble and Lever Brothers in the United States. The directing head of "Shell" gasoline, though knighted and living in England, is nevertheless a subject of the Dutch Government. The large department store idea is growing. One firm with German capital, after starting out new with a large building in two Dutch cities, is now erecting an immense building in Rotterdam, covering a whole city square, and surmounted by a great tower, and will open soon with a huge staff, though it has never previously done business in that city.

The citizens of the Hague, where the Queen and her cabinet live, though the capital is Amsterdam, show the impressive and appropriately constructed Carnegie Peace Palace, where sits the International Board of Arbitration as well as the World Court, one of whose judges comes from the United States, though we are not a member of the League of Nations. The inside walls, statues, and furnishings are gifts of various nations. One of the most beautiful and best-kept gardens in the world forms the setting for the building. Crowds of visitors from all nations visit the Peace Palace daily, and the influence of the United States is thus greatly augmented by its presence there.—*Christian F. Reisner in Zion's Herald.*

### ARE WE GROWING BETTER?

Sometimes we wonder if we are deceiving ourselves by believing that the world is growing better and better every day. It is so easy for us to be optimistic in the face of the most formidable trouble. It is possible for a man to sit and whistle in his tent at night when shaking with fear, hoping to frighten the ghosts away. There are many things in this country making a large contribution to pessimism. The reason they do not do so is that pessimism is out of style. The pessimist is scorned, discredited, and altogether undesired. This is the reason why we will go on with social, economic, and religious conditions, carrying the greatest possible amount of distress without saying a word. Men do not want to hear it. They dislike the pessimist. Old Jeremiah nauseates his audience; therefore, dispose of him if he persists in crying out against the social or religious order.

About nine persons out of ten, possibly ninety-nine out of a hundred, believe that the United States has attained its evil reputation as a lawless nation during the past decade of prohibition.

We are shocked by the record of 12,000 murders per year in the United States. In proportion to our population, this number is said to be the greatest in the civilized world. We should be ashamed and chagrined by the humiliating horror of it! But we should not allow those who have selfish interests to serve to lead us to believe that murders would be reduced, and that the bloody stain would be wiped from our national escutcheon by a return of the legalized liquor traffic.

In 1895, when the population of the nation was 71,000,000,

and when the legalized traffic flourished, the record stood at 10,500 murders. There were, therefore, almost exactly fifteen murders per 100,000 of the nation's population. The World Almanac for 1930 places our annual murder rate at 12,000, with a population of 120,000,000, or ten murders per 100,000. That is exactly fifty per cent less murders per 100,000 population than in 1895 in those "good old" license days. Otherwise stated, if the murder rate of 1895 prevailed now, there would be 18,000 murders annually, or 6,000 more than the record shows. One may credit this to prohibition or not, but the fact is undisputable.

Again, it is probable that blah and balderdash of propaganda has convicted America that Chicago is becoming a hot-bed of crime and violence. The Chicago Crime Commission reports a steady decrease in crimes of violence, in spite of the fact that the city has gained well over a million in population during the past decade. In 1919 Chicago reported 6,108 burglaries, and in 1926, the last report before me, the number had dwindled to 897. In no year since 1919 has the number reached 6,000; in no year since 1920 has it reached 5,000, and in no year since 1923 has it reached 3,000. In other words, it has steadily decreased, and the record for 1919 was almost seven times that of 1926.

The robberies in Chicago in 1919 totaled 2,912. In 1922 the number was down to 2,007, and never reached 2,000 thereafter, and it stood at 1,298 in 1926.

New York is called the wettest city in America. The World Almanac, published by the *New York World*, perhaps the wettest newspaper on earth (with one deplorable exception), carries official figures which show that arrests for drunkenness for the first three years of this century 1901, 1902 and 1903, averaged 44,268 annually, while for the last three years for which the record is available, 1926, 1927 and 1928, the average was 12,560. If population were taken into consideration, arrests were more than four times greater under license than under prohibition. Credit prohibition or not, the fact remains that the blatant blab of persistent and pernicious propaganda is for the purpose of misinforming and misleading the public into false belief that evil conditions have become intolerable, in the face of the fact that under prohibition the improvement has been almost incredible.

These statements are not very assuring. They may discourage some. They may please others. Let us not forget that, after all, we are not living in a world that will improve itself without the assistance of the strongest-resolution on the part of its best citizens.—*The Way of Faith.*

—"The Fellowship of Prayer" is a devotional manual of 32 pages prepared by the Commission on Evangelism of the Federal Council of Churches. It was prepared especially for the Lenten season. It has a Scripture lesson with comment and a prayer for each day from February 18 to April 5. It has a circulation of over a million copies and is found helpful to many. It sells for three cents a single copy; for 25 or more copies, 2c each. Send orders to Room 612, 105 E. 22nd St., New York City.

## OUR STORY PAGE

### IN THE LION'S CAGE

"Hold on, Bowyer, don't go yet, it's early. Besides, I think there's something doing, eh, Champe?"

"Why, certainly," answered the young collegian to whom this appeal was made, "certainly; I can't say much for our present tripple, but it will save our manners, at any rate."

While Champe was speaking he rolled off the window ledge where he had been sitting, and hastily unlocked a small cupboard over the mantle piece; from it he brought out a rather suspicious looking bottle, and, with a little more diving, a plate of crackers and a pineapple cheese; then several dusty glasses.

"There you are, boys," he said, putting the things on their study table; "not much of a spread, you see, 'a poor thing, sir, but mine own.' Draw up a chair, Bowyer, and as they say in the mountains, 'make a long arm.'"

Wilfred Bowyer had been in college only a week or two and this was the first time he had been asked to do anything contrary to his home training. That training he (and his sister Jessie) had received from Grandmother Bowyer, having been left orphans in her care when they were small children. In Grandmother Bowyer's house the boy had never seen a bottle of wine, nor had he ever tasted it.

Some contend that this is a danger to a boy; that it leaves him too ignorant of what intoxicating drink is. I am not going to argue the question, for my business just now is to tell a story. But it is part of my story to say that the sight of the bottle stirred in Wilfred a certain distrust, and, I might almost say, disgust.

Is that—or is it not—a pretty safe feeling for a boy to have towards such a bottle?

And yet this invitation had come in a very different form from what Wilfred had expected. He had thought to meet gay, noisy fellows, who would show the effects of drinking themselves, and who would boisterously insist upon his going to some saloon or place of carousal with them. This imagined temptation the young collegian was prepared stoutly to resist.

But Champe and Arnold were fine fellows, good students, with an excellent stand in class and out of it. Wilfred felt sure they were not what is called drinking men; and they seemed to be a mere form of hospitality. Surely it was not his business to set himself up as a critic of their customs.

These thoughts passed so rapidly through his mind that no hesitation was seen in his manner of accepting his comrade's invitation. Wilfred drank one small glass of wine with accompaniments of crackers and cheese, and the others did the same; a more innocent bit of indulgence, apparently, could not well be found.

And yet Wilfred had stood at that moment at the parting of the ways. He did not know it; his good-natured entertainers certainly did not; and, ah, that is the reason we need the dawn of every day, "Lead us not into temptation, but de-

liver us from evil;" we do not recognize danger when it comes.

Arnold and Champe were not dissipated; they were hearty, healthy, sound young fellows; but they had never had their eyes opened to the danger that there is for everybody in the drinking habit; to the certainty of harm there is in it for the large majority of drinkers. So far, they had never wanted to drink too much; and they scorned all coarse or low dissipation.

More than this, they respected any man who refused, from principle, to drink. True, they allowed themselves to jeer a little at what they called the "We-C-To-Us!" And they always had a jest ready for those of their companions who were "teetotal," but it was perfectly respectful and good natured raillery, not at all hard to stand; in other words, these lads were gentlemen.

If Wilfred had said that night, however awkwardly, that he would have to be excused, as he did not take anything, the bottle would have been clapped back into the cupboard, and the affair would have been passed off with some merry quip. Moreover, Wilfred's position as an abstainer would have been established as an abstainer from that hour, and these very lads would have helped him to maintain it, by expecting him to stick up to his principles.

Alas, alas! that wrong-doing should be so easy to slip into! Having taken that first glass naturally, as if it were with him also a matter of course, Wilfred was now in that class, and he found it a constantly occurring event, that he should be asked to drink in a friendly and respectable way.

"Grandmother was all wrong about this," Wilfred began to say to himself; "women don't understand these things. The only sort of drinking she knows about is drinking to excess, and that, no doubt, is quite as bad as she think it is, or perhaps worse. But I see now that gentlemen can take a glass of wine in a friendly way, and no more harm come of it than if it were lemonade."

Naturally, Wilfred now began to extend to others the same hospitality that he received from them. He drank a little oftener, and a little more at a time, as months went by; but the term ended and the young freshman went back home without having ever been what you could call drunk, though he had sometimes felt that he had taken a little too much.

And his homefolks? Wilfred was much too frank to conceal his changed views and habits, even while he was at college; and many a heart-breaking hour had Jessie spent with her head in grandmother's lap, weeping over this beloved brother's danger.

But the old grandmother was wise. "We must not nag him, Jessie," she said, "he is not ready to listen to us now. We can only pray for him, that the Angel of the covenant would bless and protect the lad." But there came to the grandmother a sudden thought of one who might help her. "And I believe he would," she said to herself, "I believe he would be willing to do it."

After Wilfred had been at home for a few days, he owed to himself that he missed his glass of wine. It vexed him to find it so. He had not expected it. He was quite sure the habit had gained no hold on him; nevertheless, he felt cross



and unstrung, at times, and he distinctly wished for the pleasing glow and invigoration of the stimulant.

Sometimes he was strongly inclined to seek it; but there was no place for Mrs. Bowyer's grandson to gratify this taste, except in the saloon, and Wilfred knew that the grandmother would consider it a disgrace for him to be seen drinking at a public bar. So he frequented the soda fountain, drank coca-colas every day, and whatever else of that character he could get, smoked cigarettes, and tried to reason down the uncomfortable suggestions of reason and conscience.

He was just in the mood to have defended his new views vehemently and with asperity, but neither Jessie nor his grandmother spoke to him on the subject, though he made frequent allusions to it, as if daring them out into the open. But their silence, their lowered glances, and the occasional tears that Jessie found it difficult to hide, were eloquent of the sorrow he was giving them, and Wilfred was far from a happy youth.

"Son, I have an errand for you," Grandmother Bowyer said one evening, as they were having an early tea on the side porch. "Old Joshua Wicks asked me to send him a loaf of home-made bread; he made some pretence of liking mine specially, but I fancy Joshua hasn't an abundant supply of anybody's bread."

Wilfred gave a start that made him realize how often old Joshua had been in his thoughts before his grandmother spoke; for Joshua, however little bread he might have, was never without something to drink, and many a time, during the past weeks, the young collegian had had to resist the inclination to go to Joshua's. He did not resist now, but accepted eagerly, and set off before it was dark.

"I feel as if I had been guilty of deceit to my boy," the old lady said to herself; and leaving Jessie with some young empanions who had dropped in, she went up to her own room, and to her knees, to remind her covenant keeping God of his promises to children's children.

Meantime, Wilfred found the old man sitting in his doorway, a picture of hopeless poverty and dejection. He gave him the grandmother's loaf, and added, in a jocular tone, that something was needed to wash it down, producing at the same time a piece of silver.

But he was not prepared for old Joshua's reception of the suggestion:

"Mr. Will, do you mean to tell me that you are at the cursed drink?" the old man asked, turning his bleared eyes mournfully upon the boy.

No, Wilfred had not intended to tell him any such thing; but being perfectly truthful, and not knowing how to parry Joshua's plain questions, he had soon confessed his new habits.

"Well, I tell you plain, sir," said old Joshua, "that you are a goner; you might much better go down there to the circus (the gaudy tent could be seen from the old man's cabin) and climb right in 'mongst them lions. Lions! I should say so! You'd stand some chance. Folks might pull you out, for one thing; or you might get a grip on them somewhars; or they may be old fellows with their teeth drawn, some folks say so.

"But don't think it 'bout this here wild beast of drink

that is roarin' in my ears this minute, that is devourin' me, body and soul, inch by inch. No, Mr. Will, if you're fairly inside that lion's cage—good-bye! Frien's can't do nothin' fer you; ain't I had frien's? You can't do nothin' fer yo'self, what's worse? They do say Almighty God can help you, but even He can't 'thout you're willin', and the drink won't let you be willin'."

This was no maudlin raving; Joshua knew the boy was coming and had fought off his thirst that he might fulfill his promise to one who never failed to be-friend him, drunk or sober, and he was terribly in earnest.

Darkness fell upon them, and the glorious worlds of light blazed out in the vaulted space above, while Wilfred stood spellbound, listening to a story of bitter struggle, of vain effort, of heart-rending suffering, of shameful, hopeless defeat.

Only once did he interrupt the old man's hot words, by a faint protest of "moderation in his drinking."

"One glass, you say—two glasses!" shouted Joshua, "you fool, does a body begin any other way?"

When at last Wilfred turned back to his grandmother's home it was with a painful memory that would never leave him, of what drink had done for this poor ruined life. But the prayers of two loving hearts were already answered, for the boy was praying for himself, as he walked home under the stars, praying in the words of his boyhood's psalm—"O God, help me to tread upon the lion and the adder, the young lion and the dragon—Oh help me to trample them under foot!"—*Elizabeth Preston Allan, in East and West.*

## I WON'T LET GO

I want to let go, but I WON'T let go.  
There are battles to fight  
By day and by night for God and the right,  
And I'll never let go.

I want to let go, but I WON'T let go.  
I'm sick, 'tis true,  
Worried and blue—worn through and through  
But I won't let go.

I want to let go, but I WON'T let go.  
I will NEVER yield! What?  
Lie down on the field and surrender my shield?  
No! I'll NEVER let go.

I want to let go, but I WON'T let go.  
May this be my song against legions of wrong.  
O God, keep me strong.  
That I may NEVER let go.

—Author Unknown.

—The splendid weather of the last few weeks is another thing for church people to be grateful for. It has helped church services and ministered to health. All the weather is good for its purpose, but some weather serves our purpose better than other.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

#### FEB. 15: WHAT IS IMPLIED IN "THE CHURCH AS A FAMILY?"

Scripture Text: Eph. 3:14-19; Gal. 3:26-29; Rom. 8:14-17.

#### Daily Bible Readings

Monday: Brotherhood. I Pet. 2:17.

Tuesday: Co-operation. I Cor. 12:12-21.

Wednesday: Mutual helpfulness. I John 3:16-18.

Thursday: Unity in diversity. I Cor. 12:1-6.

Friday: Care of the little ones. Matt. 19:13-15.

Saturday: Care of the weak. Rom. 15:1-6.

#### To the Leader

The family is no place for selfishness but there we should learn to be considerate of others. The great family, the household of faith, has the set task of winning mankind to the service and worship of God. Christians in this world are in the spiritual family and under a Father's care and training. If we are corrected we should understand that it is for our good and that we are to benefit by it. May we learn to let love overcome our differences.

#### For Discussion

1. What is the real basis or occasion for the intimacy and affection enjoyed in family life?

2. How far can the tenderness and intimacy of the family be carried into the church relation so as to reproduce there the kindly spirit of family life?

3. Is the Sunday service in your church today thought of as a family worship service?

4. What is there in the church life that corresponds with the meeting of the family at meal time?

5. How many things do the old and young of your church do together?

6. What is the Christian's inheritance that he has by virtue of having been adopted into the family of God? (Read I John 3: 1, 2).

#### For Debate

If you wish a debate you might discuss the following question: Resolved, That the church falls short in her work of cultivating a family feeling among the members.

#### Poetry

##### LOVE THAT MISLED

She loved him so, she could not bear

To see him do one foolish thing;

A careless act was pain to her,

A fault would set her shuddering

And scolding, when she wished to weep;

She thought that way his love to keep.

O'er trifles others noticed not

She grieved and fretted night and day.

Each tiny speck became a blot,

Each flaw a thing to rub away.

He took her censure for disdain

And never guessed 'twas born of pain.

"Nag! Nag!" he cried, "That's all you do,

My faults are all you ever see!

From such a scolding dame as you

"I'll ask the courts to set me free!"

She lost him, but he doesn't know

It was because she loved him so.

—Edgar A. Guest.

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First Church, Burlington ..... 3.00  
J. CLYDE AUMAN, Treas.

#### CHARLOTTE-WINSTON CONTEST

##### Report for Last Sunday

Sunday School ..Charlotte 440; Winston 420  
A. M. Ch. ....Charlotte 48% Winston 33%  
P. M. Ch. ....Charlotte 38% Winston 13%  
(The numbers in first line mean points).

#### MISSIONARY DECLINE

The Southern Presbyterians have been com-  
pelled to reduce their missionary force by re-  
calling 88 missionaries and native workers.  
The Southern Methodists have recalled 200 of  
their missionaries and dismissed hundreds of  
their native workers. Other churches have had  
to retrench their missionary work. Is this  
retrenchment due to financial depression or  
to lack of interest in missionary work? Too  
many church people, in times of depression,  
neglect their religious obligations both at home  
and abroad and withhold from the church  
what justly belongs to God.—Christian Sun.

—Sweet potato growers of the Rock Springs  
section of Lincoln County are planning to  
build a community storage house for the crop  
to be planted this season.

—Alamance county farmers will again plant  
pastures this spring. Last year, one out of  
every three landowners in the county planted  
a new pasture or renovated an old one.

—Hogs fed according to the Shay plan in  
Chatham county last season paid an average  
of \$1.70 a bushel for all corn fed to them.

## WOMAN'S MISSIONARY DEPARTMENT

#### DOORS, KNOCKS AND A LOCK

There is a deep-seated faith in the human  
heart in the riches of the universe. In both  
children and adults this faith is found. It  
is present in the burglar and in the million-  
aire.

"Ask, and it shall be given you; seek, and  
ye shall find; knock, and it shall be opened  
unto you: for every one that asketh receiveth;  
and he that seeketh findeth; and to him that  
knocketh it shall be opened."

Ask whom, for what, and what shall be  
given us? Seek for what, where, and what  
shall we find? and when knock, where, how,  
and shall we find what we expect when it is  
opened?

"Whatsoever ye shall ask in my name, that  
will I do, that the Father may be glorified in  
the Son. If ye shall ask me anything in any  
name, that will I do."

Here is a door to incalculable riches. On  
it is a combination lock. Our entering this  
door and enjoying the riches depends on  
whether we understand the combination.

What is asking in Jesus' name? James  
wrote to some, "Ye ask, and receive not, be-  
cause ye ask amiss, that ye may spend it in  
your pleasures." Evidently they had mistaken  
the combination.

But what is asking? Occasionally we read,  
"And Jesus answered," when there is record  
neither of question nor request. There is ask-  
ing that is not vocal, and asking is more than  
words.

The combination lock that guards the rich  
store is further complicated. "Ye . . . ask."  
"Ye" is plural. Many individuals have asked  
and received their requests. But the treasure-  
house is open wide "if two of you shall agree  
on earth as touching anything that they shall  
ask."

#### MISSIONARY PRAYER CALENDAR FOR FEBRUARY

Miss Mary E. Williams, Nayoya, Japan.

Miss Ethel Hempstead, Hamamatsu, Japan.

Christian Homes the World Over.

#### To All Auxiliaries

Will you arrange for the World's Day of  
Prayer on Friday, February 20th? Material  
may be obtained for this service from Miss  
Pearl McCulloch, Martin St., Greensboro.

MRS. J. M. STONE,  
Sec. Spiritual Life.

#### HIGH POINT COLLEGE ON THE AIR

High Point College Music department will  
be on the air February 6th, 10 to 10:30 p. m.  
over WBT, Charlotte, operating on frequency  
of 1080 kilocycles. Tune in and let us have  
your comments.

N. M. HARRISON,  
Promotional Sec'y.

—C. C. Fitzgerald, of Linwood, Davidson  
county, says soybeans produce well in his sec-  
tion. He harvested 15.4 bushels of Mammoth  
Yellow seed an acre from five and one-half  
acres planted last spring.



## HERE AND THERE

### UNCLE ISAAC'S COURTSHIP

Uncle Isaac went a-hunting  
For to catch a wife,  
And had the greatest race  
In all his blooming life.

Widow Simkins saw him coming,  
Rushed to top of house,  
And there she sat as still  
As little frightened mouse.

Maiden Jennie Horner wouldn't  
Hear his honeyed speech:  
When he essayed to talk,  
Then she'd emit a screech.

Mrs. Mary Bolingbroker  
Rushed to cyclone pit,  
Lest she be borne away  
By storm of Isaac's wit.

Mollie Barber dashed to cover  
Back of neighbor's barn;  
She quickly set her mind  
That she'd no stockings darn.

Uncle Isaac spent the winter  
Running races bold:  
The only thing he caught—  
A nasty common cold.

—J. F. M.

### COURAGE!

Press on! Though mists obscure  
The steep and rugged way,  
And clouds of doubt beset—  
Soon dawns the brighter day.

Keep on! Though hours be long,  
And days deep-fraught with woe,  
Let patience have her perfect work,  
And vanquish every foe.

Hope on! Though all seems lost  
And storms beat high,  
Have faith! Be still and know  
That God is nigh.

—Grenville Kleiser.

### "BOBS" AND THE CROWS

Two young crows were brought to a country house in the spring. Tragedy had come upon their nest, so the household, particularly ten-year-old Grant, devoted much time to feeding and caring for them. Their wings were clipped so that they might not get too far away before they were able to take care of themselves, and they were soon annoying as well as amusing pets. "Bobs" in particular was annoyed by them. His food dish was placed not far from theirs and they delighted in stealing choice bits from his meal, and then they would apparently laugh at him.

But his dislike for them was nothing when compared with their hate for a neighbor's dog named "Chips." When the crows, "Juliet" and "Caesar," went waddling or half fluttering down the lane, Chips delighted in coming along and barking at them. They'd flutter into a tree and scold until Chips grew weary and went home.

One day as they hobbled down the lane through the woods they came to an open place where there were no trees or bushes close

enough for refuge. From the opposite side came Chips in high glee. He barked, and poor little Juliet and Caesar shrieked loudly. Bobs, on the front porch a few hundred feet away through the woods, heard the smaller dog and recognized that teasing, delighted yelp. Then he heard the crows' call of fright and dismay. With a bound he was off through the woods and into the clearing. With no preliminaries, no comment from Bobs, Chips or the birds, the birds, the crows flew to the dog's back and quietly and with much dignity Bobs carried his master's pets home at a steady little trot.

—E. H. Butterfield.

### DO SOMETHING

If things go wrong,  
Don't sit complaining  
All day long—  
Do something, whistle,  
Sing a song.

If you feel blue,  
Think of others  
Worse off than you—  
Do something, smile,  
That will do.

If you're in debt,  
Useless to sigh,  
Repine, regret—  
Do something, hustle,  
Don't forget.

If down and out,  
Know opportunity  
Lies all about—  
Do something, work,  
Don't doubt.

If you're sick,  
Don't grumble,  
Despair, nor kick—  
Do something, play,  
HEAVE A BRICK!

—GRENVILLE KLEISER.

### FACE THE FACTS

Bravely face facts,  
Don't run away,  
Or they may face you  
Some other day.

Meet every problem  
With a stout heart;  
Seek a solution,  
Fill your own part.

Life is for labor,  
Service and play,  
Give in full measure,  
Do well today.

Don't dodge your duty,  
Be a real man,  
Meet every question  
Know that you can.

Bravely face facts,  
Don't run away,  
Or they may face you  
Some other day.

—Grenville Kleiser.

—What have the liquor dealers done for the country that entitles them to make a living out of the weakness of their fellows?

### MAKES MONEY FARMING AND SCORNS RELIEF

As the live-at-home campaigners go about the state urging the adoption of better farming methods in 1931, they are constantly finding good farmers who are making a success of their business and are putting aside some cash each season.

Such a person is Z. K. Simpson, of Marshville, Route 2, in Union county. Mr. Simpson is a young man, only 39; he is married; has five children, and owns the place he bought on credit in 1919. T. J. W. Broom, county farm agent of Union county, says Mr. Simpson bought a farm of 78 acres for \$3,250 in 1919. A small inheritance of between \$600 and \$700 from his father was paid on the place and with that start Mr. Simpson began farming. The farm was poor, with no improvements, only a small house to live in while he fought for something better.

Today Mr. Simpson has the farm all paid for. In addition he has built a new home costing \$3,500 cash; a new barn costing \$500 cash; new poultry houses costing \$500 cash, and has installed a \$1,000 water system for his home, barns and poultry yards. In addition he has \$1,500 loaned out, has 22 bales of good cotton in storage and has a nice checking account at the bank.

The details of how he won this from the 78 acres of soil is interesting but hard work and common sense backed the enterprise. He first standardized his fertilizer problem by using 1,000 pounds of a 10-4-4 fertilizer per acre for his cotton. In 1930, he made 14 bales on 12 acres; in 1929 he made 16 bales on 13 acres; in 1928, he made 13 bales on 12 acres, and in 1927, he made 23 bales on 18 acres. He rotates his crops, has filled his soil with humus so that the fertilizer is more profitable and he has never run a time bill at the store nor bought feed and foodstuffs. His gross income each year from poultry, surplus milk, and garden stuff is over \$5,000 in addition to his cotton and other cash crops. —F. H. Jeter.

### CAUSE AND EFFECT

Mrs. Homer: "Don't you think your husband is rather headstrong for an invalid?"

Mrs. Horton: "Well, what can one expect? The doctor won't allow him any nourishment but goat's milk." Mother's Home Life.

### HOW LONG?

The judge had pronounced sentence of execution. "You may be granted any one wish before you die," he said.

"All right; OI want to learn Chinese," replied the Irish prisoner.

—If there is a reaction against prohibition, why do the people continue to elect dry Congresses every two years?

### A PRAYER

We pray Thee, dear God, to save us from sin and destruction. Bring to naught the work of wrongdoers and law-breakers. Dethrone evil and exalt righteousness. May love and truth dwell in our hearts. Come with power and majesty. Establish Thy Kingdom on earth. In Christ's dear name. Amen.

—Grenville Kleiser.

## FROM PASTORS and PEOPLE

**Mizpah, Haw River Circuit.**—Rev. J. L. Trollinger preached a very interesting sermon on the first Sunday morning from the subject: "Living and Dying." He made it very plain what the death of Christ meant to the world. At the close of the sermon the Lord's Supper was administered to a larger number.

As the weather becomes more favorable and the epidemic of colds passes we hope to see an increase in our Sunday school. Considering all, our congregations are quite large.

Our community was saddened last Sunday when we learned J. A. Harrison was dead. He had been a patient in Anne Penn hospital one day. Double pneumonia caused his death. He was held in high esteem by all who knew him.

Funeral services were conducted by Rev. J. L. Trollinger Monday afternoon, after which he was buried in the Mizpah cemetery.

Mrs. Margaret Harrison, one of our older members, is sick with flu.

REPORTER.

**West Forsyth.**—The continued fair weather and sunshine served to greatly improve the condition of country roads and resulted in an increase in the attendance at Baltimore and Stony Knoll churches last Sunday. We had much larger congregations than were present a month ago. After the service at Baltimore the pastor and family went to the home of Brother J. S. Phillips, having had a previous invitation to go there for dinner. The good dinner and visit was enjoyed.

After the service at Stony Knoll we were invited to the home of Brother J. W. Mickles, where a short while was spent and a splendid supper was enjoyed. The pastor also visited Brother L. D. Speer, who met with an accident in December and spent twelve days in a hospital for the treatment of a dislocated knee cap. He has gradually improved but is not able to walk without the use of crutches. Brother J. H. Spens, who suffered a severe wound to his foot in a road drag about three weeks ago, was able to attend the service at Stony Knoll last Sunday, being able to walk by the use of crutches.

Mrs. Sarah Doub, member of Baltimore church, who has been in poor health for several months, suffered a renewed attack last week, but is reported better. Mrs. Lou Long, of near Pleasant Hill church, has been ill for over a week. She has been confined to her bed most of the time. She was better Sunday night when the pastor visited in the home.

Our appointments for next Sunday will be at Tabernacle in the morning, at Union Hill in the afternoon.

C. B. WAY, Pastor.

**Elbaville, Mocksville Circuit.**—Our attendance at Sunday school is fine during this fine weather and our enrollment is still increasing. Every one seems to be taking great interest. Some time ago the Baraca class was invited up to Advance M. E. church to visit their Baraca class and on next Sunday morning they will return the visit.

Our pastor filled his regular appointment here yesterday. A very interesting sermon was rendered.

The Christian Endeavor society is doing much toward the progress of our church work, for the youth are depended upon entirely. We gave a social at the home of Miss Kate Tucker last Wednesday night.

On last Sunday night the Epworth League of Mocks church came down here, and gave an interesting program. We are glad that older leagues are willing to help us.

On Sunday evening, February 8, at 7 o'clock we are giving a special Young People's program.

We ask the prayers of all readers and former pastors for a greater success.

STELLA BAILEY, Reporter.

### Spring Church, Spring Church Charge.

"But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ." This was the text from which Brother Lowdermilk preached last Sunday. I am sure all enjoyed the sermon and will be greatly benefitted by it. He leaves with us such good thoughts to meditate on. After the sermon the Lord's Supper was administered, the majority of the congregation partaking.

Brother Lowdermilk is getting around among the people. I am sure he will make many friends. We are that "old timey," we like to have our pastor in our homes.

The conference journal failed to credit Spring Church Charge with what we raised for the Children's Home the past year. Spring Church alone raised \$48.77. I am sure Lebanon and Pleasant Hill raised some, too.

We were very glad to have with us in Sunday school today, our primary teacher, Mrs. R. C. Crew, who has been a patient in Roanoke Rapids hospital for some time.

We are glad to know that little Byron Holt Mitchell is much improved, and expected home the last of this week. He has been in the hospital in Richmond about two months.

We are very fortunate; none of our flock have "flu" and the people around in general seem to be enjoying good health.

REPORTER.

**Chase City Charge, Friendship Church.**—Sunday school was called at 10:30 o'clock with 43 present.

Our regular preaching service at 11 o'clock, which our church holds every first Sunday in each month.

We held our first quarterly conference, February first after preaching, about 12 o'clock, conducted by Rev. C. W. Saunders.

At 6 o'clock the same day the Bible class met, which we are all interested in and we hope to continue it.

In the evening at 7 o'clock Rev. Mr. Moore preached for us a very interesting sermon.

MISS BERTHA JARRELL.

**English Street.**—Sunday school last Sunday was off some because of sickness. The attendance, however, was larger than a year ago. The Christian Endeavors gave a very interesting radio program Sunday night, which was enjoyed by a large congregation. We were pleased to see several new faces in the audience and hope they will continue to come. In the home department of our Sunday school, Mrs. Lee has a large class who seem to enjoy her visits, and the work she is doing in this

department is causing many to study the Sunday school lesson who otherwise would neglect it. Our field in this part of the city is "already white unto the harvest," and we hope soon to get in shape to meet more fully the demands the Lord is making upon our church here. We think our church debts here are getting under more easy control which will help us greatly in all our departments of church work.

GEO. L. REYNOLDS.

**Bessemer City Church.**—We are still on the firing line and are still trying to do something for the upbuilding of the Master's cause. Brother J. D. Morris preached a very interesting sermon Sunday morning.

We have a very good Sunday school; it is not very large but is very interesting. We also have C. E. services on every Sunday afternoon. Much interest is taken in these services, also. Brother Morris' appointments at this church are the second and third Sunday nights and fourth Sunday mornings. Brother Morris preaches extra good sermons, and so plain that even a child can understand them. He never fails to come even when the weather is very unfavorable. We hope to be able to show our appreciation of his good services this new year.

Pray for us that God will help us to accomplish much and greater work than ever before. Best wishes to all.

MRS. LUCY BRACKETT, Reporter.

**Charlotte Church, Richland Circuit.**—Our S. S. attendance is very good considering the cold weather. Our first Sunday's offering goes to the Children's Home. Also the third Sunday's offering of \$5.00 is sent for clothing a child at the home.

We have had the Bulla quartette to sing for us nearly every Sunday this winter, which adds much to the interest of the Sunday school.

Our pastor, Mr. Trogdon preached an interesting sermon Sunday, February 1st. His text was: "Be not deceived; God is not mocked; for whatsoever a man soweth that shall he also reap."

There were visitors present. We welcome them and hope they will come again.

REPORTER.

**Mt. Pleasant, North Davidson Charge.**—We met in S. S., as usual the fourth Sunday at 10 o'clock with a better attendance than for several Sundays. We hope our sick people will soon be on the road to recovery. Among those sick of our number are Mr. and Mrs. W. Hayworth and little Miss Bernice Hilton.

At the 11 o'clock hour Brother H. L. Powell delivered a splendid sermon. Everyone present, both large and small, could understand what he was trying to bring to us. Among the visitors present were Miss Liza Kanoy, Mr. and Mrs. Cletus Hayworth and Mr. and Mrs. Cletus Nifong. We were indeed glad to have these people with us and we hope they will come again very soon.

We are meeting the first and third Sundays in Christian Endeavor. We had Christian Endeavor the first Sunday with Miss Verta Perryman as leader. Miss Mildred Green will have charge of the program the third Sunday in this month and Miss Helen Hiton will have charge the first Sunday in March. We are looking forward to some splendid programs.



On Friday night, January 9, friends and neighbors were horror-stricken over the sudden and shocking death of little nine-year-old Lucille McCrary. She was a very sweet and loving child, and was loved by everyone that knew her.

She was a member of the Sunday school of Mt. Pleasant church and a student in Wallburg high school, being in the fourth grade. She certainly is greatly missed at Sunday school and in school as well as in the home.

RUTH PAYNE, Reporter.

**St. Paul, Greensboro.**—The attendance at Sunday school last Sunday gives evidence that a number of our people are at work. There were 335 present. The Young Men's class had 104. Mr. J. E. Hardin met with this class Sunday and talked to them; they are planning to build a hut this spring.

The Christian Endeavor society meets every Sunday night at 6:30; the young girls and boys are taking very much interest in this society and we hope it will grow and much good may be done; for the burden of the church will soon rest on the shoulders of the young people and we trust they will be well trained in the service of the Lord.

The Ladies' Aid gave a chicken stew Saturday night at the school building. The ladies donated the profit from this supper to the Young Men's class to be used on the hut. The profit was something around \$57. We owe many thanks to our Ladies' Aid; for they are always ready to help in a time of need.

Preaching every Sunday at 11 o'clock and at night. Prayer meeting every Wednesday night; visitors are always welcome at St. Paul.

The Ladies' Aid will meet next Saturday night with Mr. and Mrs. C. O. Kennett.

MRS. J. S. WADE, Reporter.

**Hawkins Chapel, Littleton Circuit.** — We have been having preaching the third Sunday night but it is now changed to the first Sunday night, 7:30. Rev. P. E. Bingham took a very sweet chapter to read from Sunday night, 14th chapter of St. John, of which the first four verses are Christ's Promises and just think verse two said, "In My Father's House are many mansions. If it were not so, I would have told you. I go to prepare a place for you." That is if we obey His teachings.

Our Sunday school and C. E. society are still going. Miss Beatrice Hawkins, the junior teacher, says she dearly enjoys teaching her class. She awarded several of her pupils a pin Sunday for attending Sunday school so regularly.

The C. E. had a play Friday night at Hawkins Chapel school. They are planning to take it to Aurelian Springs high school.

MRS. C. H. HAWKINS, Reporter.

**Haw River Charge.**—In reading the reports from certain of our churches, located in two of our largest cities, we find that they are checking up on the attendance records. After reading these reports we began to look over some of our records of attendance, and find that we have something to be proud of, too. We usually think that our city folks would have a higher per cent. attendance than the people in the country, but I find that as a rule it is just the opposite.

I do not know how these brother pastors count this percentage, do they count every

member of the church separately, or do they just count the whole congregation, and let that total present equal the stated percentage of membership? If they count the entire congregation, and the total number being the basis of average figured, then I think this rural charge can very well compete with them for the highest percentage.

By an actual count, we find that for the last five Sundays our record out here among bad roads, with some of them so bad that at times we can't find bottom, the record shows the following facts:

January 4, the attendance was 80% of membership.

January 11, the attendance was 51% of membership.

January 18, the attendance was 54% of membership.

January 25, the attendance was 69% of membership.

February 1, the attendance was 64% of the membership.

The attendance for the other Sundays since conference has made an average for the whole charge equal to 58% of the total membership. This, I think is very good, when we remember that several of these days were so cold, and the roads were in such condition that a great number of our people couldn't get to church.

There may be a depression out here when it comes to the price of our major farm products, but I can vouch for the statement that there is no depression in church attendance. Of course we could have a larger attendance, and we will when the weather gets better, and the flu situation clears up. But right at this time, the church attendance is better on Haw River Circuit, than at any other time of the winter months that came during the present pastorate. This is about the half-way distance through the third winter I have been here, and we have every reason to believe that this spring and summer will show a decided increase over the figures given above.

We have received five members at one of the churches, since conference. Three came from other denominations by transfers, and two of the outstanding young business men of the community by confession joined last Sunday.

The people are co-operating splendidly. Every church on the charge—and there are but five of them—shows that the people are deeply interested, and anxious to do something for Kingdom Service. As an evidence of that fact, the Sunday school at Fair Grove will be re-organized next Sunday morning. There has not been a school here for months and more months. We are starting one next Sunday. The people say that they want it, and must have it, and they are doing it themselves. The morning light is breaking again, and the new day promises to be a good one. God grant that the prophecy may become a reality. I believe it will.

J. L. TROLLINGER.

**Corinth, Little Circuit.**—Rev. P. E. Bingham preached a fine sermon yesterday, using as his subject, "Comfort." All enjoyed this sermon and thought it the best he had preached on this work. All that missed this sermon missed a treat. Just after the sermon the Lord's Supper was administered and a goodly number partook of the elements which represent the body and blood of our Lord.

Our night service has been changed from the second Sunday night to the third Sunday night; so don't forget to be present on the third Sunday night at 7:30.

At the service yesterday a church letter was granted Mr. B. M. Morris, one of our young members who wishes to unite with the Monument M. E. church at Richmond, Va., where he is located.

One of our good members, Mr. M. J. Morris and daughter, Vera, who were severely lamed about two weeks ago are improving. We hope they will soon be able to be out again.

MRS. B. F. MORRIS, Reporter.

**English Street Church.**—We noted a great decrease in our Sunday school attendance Sunday, due to the illness of so many of our members.

Mrs. J. A. Robbins is very ill at her home with influenza.

Miss Kate Phillips is confined to her home due to a fall, which resulted in a sprained ankle.

Our Christian Endeavor society observed Christian Endeavor week from January 25 to February 1. The week was begun by organizing a society at Midway church. A large crowd attended this service, which was enjoyed by all present. Long timers' night was held on Tuesday night, January 27. All people who had ever belonged to the society were invited back and, an enjoyable hour was spent in bringing back old memories. Wednesday night was observed as Devotional night. The mid-week prayer service was led by a member of the society and all of the other members took part in the meeting. Our social life was not forgotten. Friday night at the home of Mr. and Mrs. J. A. Bowers a season social was held. Many games and contests were enjoyed, after which we were invited into the dining room, where delicious refreshments were served, according to seasons. To bring the week to a close, a mock radio program was given at the regular evening service at the church Sunday night. The program consisted of songs by the society, talks on many interesting subjects, and special music. Misses Iris and Artis Caudle rendered a duet and Miss Ruth Bonkemeyer sang a vocal solo. A piano solo was also given by Miss Annie Bonkemeyer. We believe that these programs of Christian Endeavor week have strengthened our society and will help us to go forward in the future.

**Weaverville Church.**—First, let us thank the annual conference for sending to us such a splendid pastor and wife, Rev. and Mrs. E. C. Cowan. We feel that they are especially well suited for our needs and we are exceptionally well pleased with the manner in which they have taken hold of the work here.

There have been some improvements made on the parsonage and others to be made later. The people seem willing at any time to follow a good leader. The interest in our church work and Sunday school is increasing rapidly. We also have a wide awake Christian Endeavor society. The young folk are so willing and ready at all times to serve when ever they are called upon.

The Ladies' Auxiliary is a very active and meet this month with Mrs. Marvin Garrison. We are having very interesting meetings.

Rev. and Mrs. Cowan's son, Earnest, from

Hampton Roads, Va., spent a few days with them last week. Our young people enjoyed knowing him ever so much and hope he will come again soon.

We are looking forward with great pleasure to having with us Dr. Taylor on Sunday night, February 8th.

Best wishes for the readers of the Herald.  
MRS. FRED P. EDWARDS, Reporter.

**Lexington, Mt. Carmel.**—Rev. C. G. Isley gave us yesterday, another of his splendid sermons.

Yesterday showed a steady increase in Sunday school attendance, with the largest number present in a long time.

The foundation of the new church was completed last week with the contractor, Mr. Luther Williams, taking charge this morning. We are looking forward to our new church with Sunday school rooms, something that we have not had in the past and are all very proud of.

We are expecting to have the High Point College quartet with us at the next appointment which is the third Sunday afternoon, providing the church will permit us to have service.

ZULA FRITTS, Reporter.

**First Church, High Point.**—On Sunday morning a delightful Communion service was held, in which a large number joined, the minister, Rev. R. I. Farmer, delivered an impressive appropriate short sermon on "Things to consider when we take the Lord's Supper;" first, we must appropriate Him, that is, continue to take this bread; then we must assimilate Him, as we eat food to make our bodies strong, so we make Him a part of us; we must appreciate Him, publicly giving our lives in appreciation of what He has done for us. The minister was assisted by Dr. G. I. Humphreys and Dr. Paul S. Kennett in administering the Sacrament. At the close of this service we were rejoiced to receive twelve members into our fellowship: William F. Foister, James Ellington, little Misses Sibby Fogleman, and Frances Moser by baptism; Mrs. James Ellington by transfer from Thomasville; Mrs. Lizzie Leonard, from Lexington; Mr. and Mrs. R. W. Riggins, the latter having been the former Miss Verna Garrett, who is pleasantly remembered as a teacher in the city school, this couple coming from the Associate Reformed Presbyterian church, Taylorsville, N. C., where they lived before moving to High Point; Mrs. J. L. Shaw from Randolph Circuit; Mrs. Edward Suits and two daughters, Misses Emma and Egora, from Lebanon church, Mechanicsville.

In commemoration of the Golden Jubilee of Christian Endeavor, the Young People's society gave a delightful banquet at the church last Friday evening, which was greatly enjoyed by a large number of members and their friends. Miss Myrtle Davis had charge of the enjoyable program, of which pleasing features were talks by Rev. R. I. Farmer, Capt. A. M. Rankin, and Richard H. Shaw on "The Need of C. E." and a vocal solo, "Long, Long Ago" by Miss Margaret Opal Neese in a quaint costume of olden days. The Sunday 5 o'clock vesper service gave special emphasis to this celebration, Miss Dennyce McAdams presiding. She was ably assisted by Messrs. Ralph Vance, Arnold J. Koonce, Misses Inez Reynolds and Ina McAdams. The final ob-

servance of the Golden Jubilee or Fiftieth Anniversary was held Monday evening at the regular weekly meeting, when Miss Mary Elizabeth Adams led on the topic, "The C. E. Society in the Program of the Church."

The Executive Committee of the Woman's Auxiliary held its usual monthly meeting on Monday afternoon at the home of Mrs. J. G. Snipes on Steele street.

The A. M. Idol Philathea class will be entertained Tuesday evening at 8:00 by Mrs. F. R. Auman at her home, 801 Montlieu Ave.

At the Wednesday Evening Fellowship supper the minister will present a message on "The After-glow Life," and Circle No. 6, Mrs. Paul S. Kennett, chairman, will be in charge of tables and coffee. The members of Circle No. 8, Mrs. J. G. Snipes, chairman, are planning to sit in a group and enjoy supper together once more before the circles are changed March 31st.

Mrs. Geo. T. Penny has invited the Woman's Auxiliary to hold its meeting next Monday at her handsome home on Greensboro road before leaving next day for Florida to spend a month.

We are pleased to learn that Misses Peggy and Jean Teague, small daughters of Judge and Mrs. Lewis E. Teague, who are suffering from influenza, are improving.

At the Executive Board meeting at the home of Mrs. C. W. Bates in Greensboro last Tuesday, a formal invitation to the N. C. Branch of Woman's Missionary Work to meet in High Point with First church in April was accepted, the exact date to be announced later. The invitation was extended by Mrs. S. S. Coe, president of the local Woman's Auxiliary, who attended the board meeting with Mrs. S. W. Taylor, Mrs. C. L. Whitaker, and Miss Mary E. Young.

Mr. and Mrs. J. G. Snipes went to Greensboro Saturday afternoon to be present at the funeral services for Mr. Snipes' uncle, Mr. S. J. Lamb, a Confederate Veteran and a well-known and highly esteemed citizen.

Mrs. R. R. Blackburn and Mrs. R. T. Pickens and two daughters went to Salem yesterday to attend the funeral services for the venerable and greatly beloved Bishop Edward Rondthaler in the Home Moravian church. This service was simple and exceedingly appropriate for the life of this saintly man of God, who spent all the mature years of his long and active life in teaching and the ministry of Unitas Fratrum, or the Moravian church. The church was not large enough to admit the immense throng, who came to pay their last tribute of love, but amplifiers placed on Salem College campus made it possible for all who came to hear the services. A memoir of his life and service in detail was read by the present pastor, Rev. J. Kenneth Pfohl. A notable feature of these last rites was a beautiful silver loving cup, which was placed in front of the bier, a gift of award from the Winston-Salem Chamber of Commerce to the Bishop for the most outstanding service to the community for a period of 55 years, an honor most worthily bestowed.

—Dr. T. C. Amick, professor of mathematics in Elon College, is using in his class in Analytical geometry a text book of his own production. He is using mimeograph print. But may have the book printed in regular type form later.

### A TOBACCO PARADOX

We are living in strange times. With the use of tobacco increasing by leaps and bounds, the sentiment against tobacco grows stronger, in some circles. If anyone thinks the agitation against tobacco is not bearing fruit, just let the mind go back a few years when the question of smoking on the part of public school teachers, especially men, would not have raised a ripple of excitement.

Now a city in Michigan gets "all het up" because the principal of one of its high schools smokes, with the question warmly debated as to whether or not he should be asked to resign.

The Ann Arbor Times-News discusses the matter seriously, saying: "It must be admitted that there is something about a cigarette-smoking school principal that is not altogether satisfactory. The example of a cigarette 'fiend' is not good for the boys and girls who are given into his care and keeping."

Then the paper adds: "But maybe he can't stop the habit. What is to be done in that case?"

Strange that it should not occur to the editor and others that a man who isn't his own boss, in the matter of habits, is no person to be placed in a position of authority over others. A simple way to have settled the matter would have been to say to the man: "If you quit smoking, the position is still yours. If you can't or don't quit smoking, you quit the position of principal. Take your choice."—Will H. Brown.

—Rev. N. G. Bethea has reached the Herald goal at one of his churches and hopes to do so at the other soon.

—Rev. R. C. Stubbins has been elected president of Asheboro's ministerial association.

—Plans are forming for a great celebration of the two hundredth anniversary of the birth of George Washington in 1932.

—We have received for publication a list of names of persons who last year contributed money for High Point College, in response to the appeal for "a dollar a member." No church is named and the writer withholds his or her name. We can not publish such communications unless we know who wrote them. We could guess the name of the church, perhaps, but we cannot guess who sent the list.

—An average of 55 bushels of corn an acre is reported from the corn contest held in Bertie county this year by Farm Agent B. E. Grant.

—Worn out and washed soils in Orange county will be started on the way back to fertility by a multitude of mangum terraces which the landowners are now preparing to build.

—Lincoln county farmers co-operated to sell over 6,000 pounds of turkeys during the recent holiday market season.

—A double-decked car containing 123 fat hogs was shipped to the Richmond market by E. C. Winslow, of Edgecombe county and topped the market on the day shipped. Most of the animals weighed about 200 pounds.

—Nash county poultry flocks are leading the state in egg-laying and profits per bird according to recent tabulations by the poultry extension office at State College.



## OUR CHILDREN'S HOME

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| Friendship S. S., Mt. Hermon, Dec. and Jan. ....                | \$ 18.92 |
| Bellmont S. S., Mt. Hermon .....                                | 3.63     |
| Caroleen S. S. ....                                             | 9.17     |
| Friendship, Fallston .....                                      | 4.15     |
| Conference Treasurer, Ark. ....                                 |          |
| Conference, Rector, Ark. ....                                   | 9.35     |
| Laurel Hill, Fallston .....                                     | 2.00     |
| Asheboro S. S. ....                                             | 35.00    |
| St. Paul's Church, Baltimore, Md. ....                          | 6.00     |
| Mt. Pleasant, North Davidson .....                              | 3.00     |
| Mt. Pleasant, Guilford .....                                    | .50      |
| New Hope, Why Not .....                                         | 3.30     |
| Flat Rock, Flat Rock .....                                      | 1.75     |
| Young People's C. E. Soc., Mt. Pleasant, caring for child ..... | 2.50     |
| Brown Summit, Haw River .....                                   | 1.00     |
| Harris Chapel, Vance .....                                      | 4.50     |
| Midway S. S., Haw River, clothing child .....                   | 5.50     |
| Junior Auxiliary, Eden, Halifax .....                           | 3.00     |
| First Church, Burlington, T. O. ....                            | 50.00    |
| Union Chapel, Granville .....                                   | 11.15    |
| Mr. G. J. Cherry, Charleston, S. C., personal .....             | 250.00   |
| Union Ridge S. S., Forsythe .....                               | 3.16     |
| Mitchell's Grove, Guilford .....                                | 1.99     |
| Rev. and Mrs. J. S. Williams, personal .....                    | 10.00    |
| State Street S. S. ....                                         | 3.57     |

### Clothing and Other Gifts

Mr. W. F. Grags, King, N. C., 2 union suits, 1 shirt, 2 pair socks and 4 quarts canned fruit.

Mrs. Modlin, 1 quilt.

Mrs. T. A. Hunter, for "The Hunter Room," 4 sheets, 2 pair pillow cases and one bureau scarf.

Mrs. J. A. Richardson for Ladies of M. P. Church, San Angelo, Texas, 1 sweater, 1 tam, 4 pieces of underwear, 1 suit for little boy, 2 pair pants, 3 coats, 1 pair pillow slips and 4 little pillows.

Mrs. Helen R. Hartman, Baltimore, Md., 1 coat, 1 hat, 6 dresses, 1 skirt, 1 pair of shoes, 3 pieces of underwear and 2 pair of stockings.

We are thankful for these gifts of money and produce. God's children, our friends, as shown above came to our rescue and enabled us to pay for the car load of coal and the freight, and the coal is being put into our basement today. We thank the Lord, and we thank His servants through whom He found this expression of helpfulness. May the dear Father bless and prosper each one who contributed. And may He also bless all who contributed in the First Sunday's collections, which were taken yesterday, and which will be coming to us shortly. You dear people have begun to help us to see daylight with our finances here, if you will only keep it up in EVERY SUNDAY SCHOOL in the Conference during every month this year. One of President Taylor's Goals for this Conference year is, "A monthly offering from each Sunday school for the Children's Home." We are trusting that ever Sunday school will measure up to that goal.

### See Conference Journal for 1930

By reference to the Conference Journal, pages 60 to 62 you will see how the Home was supported by the charges last year. You will find it an interesting study. The amounts given by charges were culled from pastor's reports. This same report taken from our

books would make a better showing for some of the charges; but we would like to have you pick out all the charges giving \$100.00, or more, and you will find it interesting to list them in the order of those contributing the highest amount. See where your charge stands in the list.

### The Sickness Among Us

Conditions have very materially improved among us since last report, thanks to Dr. S. S. Coe and to our faithful workers. However, because of the serious condition of one little boy and one little girl we have, at present two trained nurses. With Mother Dixon and me unable to help, and with our daughter and the other workers going beyond their strength this was necessary. We need, and we know we shall have, your prayers and your continued help.

May God bless His dear people everywhere.  
Yours in His blessed service,

A. G. DIXON.

### BILLY SUNDAY

Rev. William A. Sunday is at Buffalo, N. Y., holding a meeting at Churchill Tabernacle. The Buffalo Evening Times, commenting on his services, says that "Billy Sunday bears the same relation to genuine religion that a Fourth-of-July firecracker bears to political economy. He is a vulgarian, resorting to tricks of cheap showmanship to induce a kind of emotional joy in superstitious folks. Buffalo will be worse after Sunday gets through with us than it was before. It is easier to harangue than to teach. It is easier to mistake the hullabaloo for the substance. It is the lazy man's way to be satisfied with the shadow and let the substance go."

The evangelical ministers of the city, in their Monday meeting, passed the following resolution: "Be it resolved, That the Buffalo Evangelical Synod Ministerial Association herewith emphatically dissociate itself from the pseudo-religious campaign of bombast, ballado and over-wrought emotionalism now being conducted in Buffalo by Billy Sunday, and that it is the opinion of this group that his interpretation conveys a distorted impression of the sane and noble religion of Jesus."

Evidently Buffalo does not approve Billy Sunday's harangue and emotionalism. His style of preaching, his emotionalism, and spectacular method, and his psychology do not strongly suggest the method of the quiet, meek and lowly Nazarene.—Exchange.

### HEAD OF SUNSHINE SOCIETY DIES

Cynthia Westover Alden, founder and president general of the International Sunshine Society, died at the ripe age of 70 on January 8th, in Brooklyn, N. Y. Mrs. Alden had a varied career in life. She was school teacher, choir singer, customs inspector, executive secretary of New York's street-cleaning department, and editorial and free-lance writer. She organized the International Sunshine Society for blind children under eight years of age, for whom she found no other institution that would admit them, and also founded Sunshine homes for blind children in 14 states.—Christian Sun.

—Poultry flocks will be greatly increased in Halifax county this year because of the low price for the usual cash crops, reports County Agent W. O. Davis.

### SPECIAL NOTICE OF ADDRESSES

Rev. E. G. Lowdermilk, Pleasant Hill, N. C.  
Mrs. E. G. Lowdermilk, 2018 Asheboro St., Greensboro, N. C.

### COMPARISONS

Many persons laud the East,  
Others loudly praise the West,  
Arguments are freely used  
Just to prove one place is best.

List Chicago first of all,  
Say some critics of renown,  
Tho' citizens of Cannon Ball  
Call it just a pistol town.

Californians advertise  
They have golden climate there,  
While men down in Florida  
Claim they have it and to spare.

Boston is, of course, the Hub,  
So New Englanders still say,  
But New Yorkers simply smile  
And affirm they lead the way.

Thus the wordy warfare goes,  
Unconvinced is either side;  
They continue harmless foes,  
Designating home with pride.

Anaconda, Omaha,  
Tonawanda, Enunclaw,  
Murphysboro, Yakima,  
Chattanooga, Ithaca.

Valparaiso, Tuskagee,  
Jersey City, Okmulgee,  
Waxahachie, Kewanee,  
Chickasha, Schenectady.

Texarkana, Kankanna,  
Wauwatosa, Nashotah,  
Albuquerque, Eufaula,  
Calistoga, Saginaw.

Escondido, Diablo,  
Shenandoah, Owosso,  
Opelousas, Tornillo,  
Greensboro, Calxico.

Punxsutawney, Pawhuska,  
Weeping Water, Missoula,  
Ypsilanti, Paducah,  
Yonkers, Oshkosh, Sapulpa.

Carrizaza, Sandusky,  
Ashtabula, Poughkeepsie,  
Zacatecas, Wenatchee,  
Navasota, Muskogee.

Tuscaloosa, Tenafla,  
Walla Walla, Tixoli,  
Tombstone, Ozark, Phillippi,  
Pochahantas, Blitzen, Rye.

It's a list of varied names,  
A pronunciation test;  
But the curious thing of all,  
Each man thinks his home town best!  
—Greenville Kleiser.

—Though farmers of 18 North Carolina counties may make application for loans from the drought relief fund, a loan will be granted to any person who will not plant a garden and grow the feed for his livestock this year.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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## THE BEAUTIFUL BOOK OF ST. LUKE'S GOSPEL

It was Renan who called the Gospel of Luke the most beautiful book ever written. The tradition that Luke was a painter is doubtful, to say the least. He was an artist, but in words, not in pigments. He is the father of Christian art; the great artists have taken their subjects largely from his Gospel. He is sensitive to beauty. Poetry finds a place in his book. Lovely stories are here, as of the shepherds on the hills the night of the Nativity, the boy Jesus in the temple, the walk to Emmaus. Luke's researches recover for us the greatest of the parables, which are themselves literary gems. The Prodigal Son, the Good Samaritan, the Pharisee and Publican at Prayer—these are found only in Luke.

Luke was a physician, keenly sensitive to human suffering. His sympathy with the underlings of the world is evident. The publicans, the sinful women, the Samaritans, the gentiles—Luke seizes upon our Lord's treatment of these pariahs of the Jewish world and in incident, or teaching, or parable, he gives us lovely pictures of the Master's compassion. He saw the splendor of women, and gives us glimpses of their part in the history.

Luke's Gospel is the gospel of the penitents. The woman who was a sinner and bathed Jesus' feet with her tears, Zaccheus, the prodigal son, the thief on the cross—it is only Luke who tells of these. He lights the scenes of sin with dawning hope.

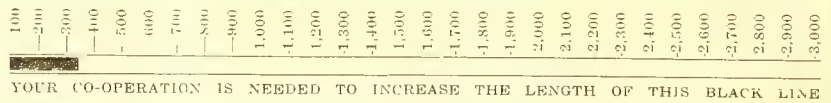
It is a beautiful book. It pictures for us the beauty of the Saviour and with exquisite art reveals the immortal loveliness of the old, old story.—(Lucienne Hall Wilson.)

—Rev. S. K. Snider addressed the Ministers' Association last Monday on Pastoral Work. He thinks pastoral work has grown more difficult because it is now difficult to find all the family together.

—Rev. N. G. Fisher's car was stolen from his yard last Sunday night while he was in church. General search was made and the car found on South Main street with the battery exhausted and the rear shaft broken.

—Rev. C. W. Bates was called to Union Chapel, Granville, last Thursday to conduct the funeral of Brother Henry A. Finch, an aged and prominent member of that church. There was a large attendance of sympathizing friends. Brother Bates was requested by Mr. Finch several years ago to conduct his funeral service.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

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| Glen Raven .....                 | 30    | 2        |
| Graham .....                     | 42    | 4½       |
| Granville .....                  | 54    | 3½       |
| Greensboro—Grace .....           | 42    | 5½       |
| Calvary .....                    | 23    | 7½       |
| St. Paul .....                   | 13    | ..       |
| West End .....                   | 27    | 1        |
| Greensville .....                | 60    | 1½       |
| Guilford .....                   | 43    | 7        |
| Halifax .....                    | 52    | 3        |
| Haw River .....                  | 48    | 19       |
| Henderson .....                  | 38    | 1        |
| High Point—First .....           | 73    | 8½       |
| Lebanon .....                    | 30    | 2        |
| Welch Memorial .....             | 28    | 1½       |
| English Street .....             | 20    | 1½       |
| Kannapolis .....                 | 5     | ½        |
| Kernersville .....               | 32    | 4½       |
| Lexington—State Street .....     | 15    | ..       |
| South .....                      | 25    | ½        |
| Liberty-Siler City .....         | 24    | 4        |
| Lincolnton .....                 | 30    | ¾        |

|                         |    |     |
|-------------------------|----|-----|
| Littleton .....         | 54 | 4   |
| Mebane .....            | 28 | 3   |
| Mecklenburg .....       | 40 | 4   |
| Melton Grove .....      | 4  | ..  |
| Midland .....           | 60 | 1   |
| Mocksville .....        | 50 | 3½  |
| Moriah .....            | 16 | 2   |
| Mt. Hermon .....        | 91 | 9   |
| Mt. Pleasant .....      | 61 | 2½  |
| North Davidson .....    | 50 | 1½  |
| Orange .....            | 71 | 10½ |
| Pinnacle-Mt. Zion ..... | 48 | 8   |
| Pleasant Grove .....    | 18 | 15  |
| Porter .....            | 5  | ..  |
| Randleman .....         | 43 | 2   |
| Randolph .....          | 82 | 5   |
| Reidsville .....        | 13 | 1½  |
| Richland .....          | 41 | 3½  |
| Roberta .....           | 30 | 5   |
| Rockingham .....        | 14 | ..  |
| Saxapahaw .....         | 50 | 4   |
| Shelby .....            | 25 | ..  |
| Shiloh .....            | 57 | 11¾ |
| Spencer .....           | 4  | 1   |
| Spring Church .....     | 34 | 7½  |
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| Thomasville—First ..... | 18 | 5   |
| Community .....         | 14 | ..  |
| West End .....          | 6  | ..  |
| Vance .....             | 55 | 10½ |
| Weaverville .....       | 26 | ..  |
| West Forsyth .....      | 61 | 4½  |
| Whitakers .....         | 8  | ..  |
| Why Not .....           | 44 | 2½  |
| Winston—First .....     | 25 | 22  |
| South .....             | 10 | ..  |
| Yarborough .....        | 11 | ..  |
| Miscellaneous .....     | 25 | 11  |

—Bishop Rondthaler, Moravian leader who lived in Winston-Salem, died last Saturday, aged 88 years. An immense throng gathered for his funeral on Monday. His was a life of extraordinary influence for good. Salem college is a monument to his efforts.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., FEBRUARY 12, 1931

NUMBER 14

## *A Royal Proclamation*

The King came down to men.  
He stood upon the earth:  
He saw the multitude  
In all their moral dearth.

He climbed the mountain height,  
He sat on kingly throne;  
He spoke deep words of truth  
To those He'd make His own.

He saw the hearts of men,  
The true and false as well:  
He spoke of joy and woe  
That come with men to dwell.

He sketched the way of life  
As Heaven's King commands,  
The way of truth and love  
The highest law demands.

He pointed out the ends  
To which our lives will lead—  
Both when we disobey  
And when we take due heed.

Obeys the King's commands—  
Your house will never fall:  
Despise the royal will,  
And down you'll go with all.

## *Church Growth*

President Taylor is gratified to see how much our church in North Carolina has grown in the last fifteen years. This period includes the more than four years of the great World War, with all its hindrance to church work and growth. Considering the comparison Brother Taylor presents in another column, we should thank God and take courage. And would we not be surprised if looking over the past we saw no evidence of growth? Christ planted the principle of growth within the church. He set the heaven to working. He predicted that it would spread through the whole mass. Every real Christian exerts an influence on other souls and helps to enlarge the church. Growth is in proportion to wise effort put forth when there is plenty of material. Some of our efforts are abortive because there is no material to draw from. One of the difficult problems of this time is to make our influence reach the unreached. They are shut off from us by a wall of distance or by a different social environment. We should utilize for all they are worth the impressible days of childhood. Then there is least resistance and most tender sus-

ceptibility. But we should not give those up who have wandered far from the fold. We should have the good shepherd's concern for the lost sheep. There is a place in the church for the reclaimed. We should rejoice when our church grows, but we should not relax our efforts for those we might save. No church has done its work until it has brought to Christ all it can bring.

## *"Stop Alien Representation"*

Our fathers made some mistakes in framing the Constitution of the United States. Hence amendments have been necessary. Still another amendment is now considered necessary; an amendment to make the basis of representation in Congress and in the Electoral College the number of citizens and not the number of residents. The present article gives to cities with large foreign population more representatives than they are entitled to. If their representatives were on the right side of moral question it would not be so bad, but often they align themselves against moral reforms. We suggest that voters who read this and favor the proposed amendment at once inform our two Senators (Simmons and Morrison) and all our representatives in the House of Representatives. The "wets" are opposing this amendment.

## *Bishop Cannon Exonerated*

Charges were preferred against Bishop James Cannon by four ministers of his own denomination (M. E. Church, South). These charges were rather vaguely stated to the public, but the gist of them seems to be that the Bishop had pursued courses detrimental to the church, probably referring to his political activities and to his commercial transactions. A jury of twelve ministers sat in Washington last week and heard the charges stated at length with evidence of their truthfulness and also the Bishop's defense. He is now badly afflicted with arthritis and made a pitiable figure as he on crutches with body much bent slowly wended his way to the place of trial. After five days of hearing the jury decided that there is not sufficient ground for further action.

Burglars invaded two churches in Greensboro last Sunday afternoon, Church of the Covenant and Grace church. They broke open a number of doors and a safe. They found no money and were doubtless disappointed. Had they been regular church attendants they would have known better and saved themselves this disappointment.

—"Alcohol is a poison. If it is a food, it is a poisoned food."—Dr. F. Peterson, New York.

## SET THE DECALOGUE TO "LOGGING"

Thomas A. Edison says: "If we want to cut down the job of our jails, if we want to reduce the congestion of our criminal courts, one of the first places to begin is to find our boys and girls the right kind of work. It is more important than finding the right kind of wives and husbands."

He claims that the weakest spot is in our schools. But that is not the fault of the teachers, or the school boards, or the textbooks; it is the fault of our own miserable, narrow jealousies and sectarian prejudices. We might have a religious and moral education in our schools in an honored place by the side of "readin', 'ritin', and 'rithmetic," instead of having to bring it in as a side-issue, as the indirect result of a word now and then by an earnest teacher, or the fine, upstanding example of so many fine teachers.

But the hindrance is that

### Catholic, Jew, Agnostic

all fear and fight shy of Protestants and of each other. Each is afraid that the other will sneak in something that will undermine his belief and boost his rival. And so we have the spectacle of perhaps the greatest civilization the world has ever seen, quarrelling over old musty bones, while the most vital thing to us is neglected in our educational system, as Mr. Edison calls it,

### The Teaching of Plain, Every-Day Honesty

He goes on: "It is not a matter of religious discussions. It is a matter of taking the Ten Commandments," as "Colliers" quotes him, "or the Sermon on the Mount out of the moth-balls and putting them to work. It is a matter of down-to-earth morals that we can get hold of and live by. And good morals are hard-boiled, commonsense economics."

"We are letting our boys and girls go to the devil because we are not providing in their youth a definite, practical guidance in clean thinking and right living."

Why should it be so impossible for all decent people to agree that the sins denounced in the Decalogue are the enemies of society, and should be so presented officially to our children?

If a man doesn't believe that stealing is wrong and should be so described to childhood at the expense and under the authority of the state, let him step up and draw a blue pencil across the Eight Commandment—and then let him be taken to police headquarters to have his "mug" photographed and his finger-prints recorded. For

### That Man Is Unsafe to Leave At Large

Any one can see that he is a dangerous citizen. He should have no vote in controlling the schools or anything else.

So with a man who is afraid to have the teacher he pays teach his children, or those of any one else, that it is wrong to kill, to perjure one's self, to commit adultery. He should lose his citizenship by taking such a stand. No state could stand with only such citizens. The names "citizen," "American," are mockeries in the mouths of such men. There would be no cities, no America, if only such men lived.

But you would not have to disfranchise many. Few men would publicly

## Own to Such Rotten Morals

Not one man in a thousand would want his children taught so. Whatever a man's own practices, he would be the first to revolt and cry out if the schools began to teach that theft, murder, lying, lust, were virtues to be emulated. He would lead a mob to drive the teachers out, and burn the schoolhouse, and destroy the Government that used them for so vile a purpose.

At heart

### 119,000,000 of Our 120,000,000

or whatever our population is at this minute—believe with Edison that these essentials of honesty should be taught in some way; but here's where the pinch comes; they're afraid that honesty may be forced down the throats of their offspring with a Protestant label, or a Catholic label, or a Hebrew label.

Mind you,

**Catholic and Protestant Have Taken Them from Moses** a Jew, centuries ago. There has never been any dispute about that. But Jews, Catholics, Protestants, are too narrow and suspicious of each other to get together and agree that what they have accepted from a Jew all these ages shall be read and taught as authoritative in the schools, lest the other fellow get some proselyting advantage out of it.

It is a situation to make a national convention of jackasses laugh themselves sore under the ribs. A judge whose salary we all share in paying, as we pay the teachers, can sit on his bench and say that stealing, lying, perjury, murder, adultery, are gross crimes; and he can say it with a prison sentence or a fine that carries disgrace and suffering with it.

Why doesn't some Jew, or Catholic, or agnostic rise up indignantly and protest:

### "Ten Years for Burglary! That Is Sectarian!"

He would be sent to the psychopathic ward. The judge, the policeman, paid out of taxes paid in the same check that pays school taxes, may enforce the morals of Moses and the Decalogue upon hardened criminals, with whom there is little hope of reformation. But a teacher, who is dealing with young, receptive minds, with whom moral instruction may prevent the very evils for which the policeman and the judge arrest and inflict severe penalties, must not teach the "Thou shalt nots" against stealing, murder, perjury, adultery, because he is paid out of public funds; and if his teaching should save young fellows from lives of crime, why, the Protestants might get the credit for it, and the Jews and Catholics be put to shame.

Was there ever any irony like

### The Irony of Religious Jealousy?

A great moving-picture concern can spend \$2,000,000 making a film of the Ten Commandments, using from 1,400 to 3,500 persons daily, 5,000 animals, reconstructing the temple of Rameses with 2,000 mechanics, using 550,000 feet of lumber, 3,000 tons of plaster, and 25,000 pounds of nails, piping water for miles into the California desert, and building electric light and power lines. They can do all this, with 224 orthodox Jews to take part in the play, and maintain a daily school with seven teachers for the sixty children in the camp.

But now suppose that one of those teachers should attempt to teach the children in this school that the Ten Command-



ments, the filming of which they were watching and taking part in, were an authoritative moral code, and just watch the fur fly.

### California Schools Would Not Stand It

Only last winter the California legislature refused to pass a bill permitting two hours a week of school time to be used for religious education, "by request of the parents," and outside of school buildings and by teachers provided by the churches.

It is the greatest farce being enacted on earth. No theatre has even presented a comedy that could equal it. In a way these people of California, constituents of the assemblymen who defeated the bill for religious education last winter, are paying taxes to support all the movie theatres in the State in which this film was produced. They pay policemen to keep order in them if necessary and to patrol the streets in front of them day and night. They pay firemen to be ready to fight flames in them. They pay for sewers to serve them, and water-mains, and other things that come out of the tax budget. But

**No Voice Protests Against the Decalogue in Theatres** so protected at public expense. But let some fanatic propose that the children be taught this same Decalogue, or the Golden Rule, or the Sermon on the Mount, in the public schools, and see what a howl that will raise.

It may be objected to the view I have taken that since Catholics, Protestants, and Jews have different versions of the Bible—though as to the Old Testament, the Decalogue, there is little difference—it would be impracticable to teach Bible morals satisfactorily to all forms any one edition of the book. No one, I think, believes that the entire Bible should or could be taught in the public schools. We are not doing that now in our Sunday Schools in all grades alike. What is suggested is that

### Selections from the Most Salient Teachings

of the Bible, those most essential to private decency and public probity, should be compiled.

I feel like saying this as to the hopefulness of such a proposition, that if it is declared to be impossible that Catholics, Protestants, and Jews can agree on a compendium of Bible teachings for use in the public schools, then why hope any more that there will ever be a united Christendom? Why talk any more about a world fellowship of nations and peoples?

If we cannot think of having peace between religious bodies, why cling to the delusion that we may have peace between political bodies? If peace is ever to smile on the whole earth, who does not believe that it must begin with agreement on some fundamentals, and peace between those who claim to be the leaders in and apostles of world peace?

### "Physician, Heal Thyself"

we retort to religion when it tells us that we should have no more war.

Teaching religion and morals to the childhood of America is not a matter of sentiment. As Mr. Edison says, it has become—if not always so—a matter of self-preservation. It is the only serum that will antidote poison that is fast making America the most criminal people on earth. We have to do

something, or there will be nothing left to do anything about. —*John F. Cowan, D. D., in C. E. World.*

## RESOLUTIONS

Resolutions presented and passed at the First National Convention of Evangelists and Christian Workers, held at the Moody Memorial Church, Chicago, January 4 to 11, 1931.

The Resolutions Committee was composed of the following men: W. E. Biederwolf, Charles Reign Seoville, John S. Hamilton, Harry O. Anderson, E. C. Miller and George T. Stephens. These Resolutions were read by George T. Stephens, secretary, of High Point, N. C.; were seconded by Marshall Mott, of Winston-Salem, N. C.; and were presented for action by the president, Harry W. Vom Bruch, to an audience of fully 5,000 people that packed the Moody Memorial church on Sunday afternoon, January 11, 1931, by whom they were unanimously adopted.

**FIRST RESOLUTION**—The Convention of Evangelists and Christian Workers assembled in the Moody Memorial church in the City of Chicago, January 11, 1931, do hereby through a unanimously adopted resolution convey to Herbert Hoover, our great and beloved President of the United States, their heartiest approval of the splendid and determined efforts towards the preservation of the majesty of the laws of our land by his program of efficient law enforcement, and we hereby pledge to him the sympathetic support of the Evangelists and Christian Workers of these United States in all his efforts towards National righteousness.

**SECOND RESOLUTION**—Be it further resolved, that we go on record as endorsing the law enforcement programs sponsored by worthy agencies throughout our beloved land in an endeavor to save our fair country and restore respect for the law. We further believe it incumbent upon every community to arouse public sentiment in their own respective communities; and there is a need that each community take local action at this time, and announce it far and wide.

**THIRD RESOLUTION**—Be it further resolved, that we go on record as deploring the great lethargy now manifest in our churches throughout the land toward our great missionary cause, whereby it is necessary to recall hundreds of our missionaries. Also that we as a group of Evangelists are interested in the great work our missionary organizations are doing through regular channels. And we go on record to urge all of our members to deliver missionary appeals wherever possible; not only to secure volunteer young men and young women, but volunteers who will open their pocketbooks and that means may be forthcoming that will check this great retreat in the missionary ranks.

**FOURTH RESOLUTION**—It is hereby resolved in this National Convention of Evangelists and Christian Workers that we unqualifiedly endorse and sponsor the ministry of evangelism in the activities of the Christian Church at large by the preaching of the pure Gospel of our Lord Jesus Christ in special mass meetings, together with a person-to-person appeal. We believe this method of bringing the Gospel of Christ to a lost, sin-sick world by evangelists, pastors and Christian workers with ever increasing zeal and intensity will, under the power of the Holy Spirit, bring to pass another great awakening.

We are unalterably opposed to any methods in evangelism which savour of the sensational, spectacular or vaudeville features to attract the attention of the crowds, and believe only in a sane, Scriptural, and dignified ministry as the method of appeal our Lord will bless with abiding victory.

**FIFTH RESOLUTION**—Further, it is our firm conviction that the deepest need of this crucial hour is a God-honoring, Christ-exalting, Bible-preaching, family-praying, brother-loving, heart-cleansing, soul-saving revival from Heaven. We also believe that such a Heaven-sent revival is the only means that will save us Internationally, commercially, industrially, domestically, morally, ecclesiastically and religiously. With all our hearts we believe this great revival is very near, and during this convention of Evangelists and Christian Workers we have heard the sound of a going in the tops of the mulberry trees, and have felt the power and presence of the Holy Spirit upon us. We now call on all of God's dear children to fall on their knees, humble themselves and confess their sins; then our God will hear from Heaven, forgive our sins, heal our land and pour out His Spirit and bless us abundantly. (2nd Chron. 7:14.)

The Convention unanimously voted that this Convention be made an annual affair, and that the next Convention shall be held for eight days from Sunday, December 27, 1931, to January 3, 1932. A committee of three was appointed to receive invitations and decide on the place for the next National Convention of Evangelists and Christian Workers. This committee consists of: George T. Stephens, chairman; Harry Vom Bruch, president of the association; and E. C. Miller, treasurer and secretary.

## WHEN MEN QUIT TOBACCO

WILL H. BROWN

It has been demonstrated many times that men CAN quit the use of tobacco when the motive is strong enough, whether self-imposed or imposed by others. A state corporation commissioner of Los Angeles was fined \$50 for smoking in a national forest. A smoker near Red Bluff, Calif., whose smoking started a grass fire, was "sentenced" to quit smoking for a year, the judge adding: "You can quit; and if you quit for a year, you can quit for a hundred years."

Many times men quit tobacco when a physician rattles "the skull and cross-bones" in front of them. Here is an incident to the point: L. E. Eubanks tells in *Good Health* magazine of an athlete he knew who performed in a circus; whose specialty was the cycle-whirl, a highly dangerous performance, requiring a world of coolness and nerve. This athlete was a heavy smoker of cigarettes. He quit the circus when 40, saying age had made him nervous. He was advised by a doctor to give up cigarettes. The result of following the doctor's advice was such an unexpected improvement in health, strength and ambition that he went back to his circus work, with the same success that he had enjoyed years before.

A barber in Maine who had smoked for 25 years, says he had to quit smoking because of injury to his eyes. He would not even permit others to smoke in his shop, for the same reason.

A New York man of 79 who practiced "slapping" his body

after each bath, said he felt much better than formerly. In an interview, however, he said: "I quit smoking ten years ago." The reason was not given. It is presumable that he felt the need of getting the nicotine out of his body. This may have had more to do with his improved condition than the "slapping."

## WHAT IS LIFE?

REV. W. A. LEDFORD

To this vital question many answers may be received. James thinks of life as a "vapor"; Job describes it, "as swift as a weaver's shuttle," and the Psalmist employs two metaphors, "dust" and "smoke." These all think of life as something short, vanishing and transitory. None of them go as far as the dying French Skeptic, who exclaimed, "I am now through with the farce and I go to the perhaps."

While these inspired writers think of this life as something that will soon be over; yet, they see in it something that is of more value than all worlds. The worth of life must be seen in the light of the Atonement. If one wants to know the real worth of this life, don't go to the skeptics, nor men in their gloomy moments; but go to Jesus Christ, who left His Father's throne that He might redeem the world from sin. Life for the consecrated man of God, in his Father's world, is far more than any mere farce, and he has something far better to go to than the skeptic's "perhaps." When he leaves this world, he does not go on a "Great Adventure," but goes to his Father's house of many mansions.

## PEACE PROJECT FOR YOUNG PEOPLE

The Committee on World Friendship Among Young People is sponsoring a prize essay contest on the theme "Christ and World Friendship." The \$1,500 in prizes to be awarded to the writers of the winning essays has been made available through the establishment of the Zelah Van Loan World Friendship Award.

The contest is open to any young person from 14 to 19 years of age, inclusive.

All essays must be in the hands of the Committee on or before March 15, 1931.

Prizes: \$750 will be distributed among the youth of the United States and Canada. First prize, \$300; second prize, \$100; third prize, \$50; and thirty prizes of \$10 each.

\$750 will be distributed similarly among the youth of Mexico and Central and South America. Prizes will be awarded on World Goodwill Day, May 18, 1931.

For details of competition address the Committee on World Friendship Among Young People, 105 East 22nd Street, New York, N. Y.

—"Always vote for principle, though you have to vote alone, and you can cherish the sweet reflection that your vote is never lost."—John Quincy Adams.

—"In a state, pecuniary gain is not to be considered prosperity but national prosperity is found in righteousness."—Confucius.



OPTIMISM

*The  
President's  
Letter*

EVANGELISM

*"Thy Kingdom Come"***The High Point Meeting**

February 5.—A group of nearby pastors and laymen were called in conference on this date to consider some important conference matters. The meeting was held at First church, and was attended by about 25 ministers, laymen and laywomen. The chief purpose of the meeting was to consider plans for raising the allotment made by the conference for High Point College maintenance. President Humphreys and Brother Harrison were present, and each spoke encouragingly of the college. Mr. J. Norman Wills, the secretary and treasurer of the Board of Education, was also present, and participated in the discussion. After thoroughly considering the manner of procedure in raising this allotment, the unanimous decision of the meeting was to set apart February and March for this purpose. We are, therefore, designating this period as "High Point College Months." The plan is to raise the total allotment at each church during this time, in cash and in pledges. It will be necessary to have a certain amount of cash promptly. Some churches will be able to raise their allotments now, and provide the college with this needed money. Others may not be able to raise in full now, but can pay a part; in that case, we are asking that the remaining allotment be covered by pledges to be paid later in the year. The plan briefly stated is this: As Much Immediate Money As Possible to Enable the College to Meet Some Pressing Obligations, and Balance of Allotment Covered by Pledges to be Paid Later in the Year.

There was earnest support in the meeting of this plan, and we have full confidence that pastors and churches that were not represented in this meeting will give full co-operation to this effort. In planning for the meeting, we had regard to the distance that many pastors and laymen would have to travel in order to be present, and therefore called only those who were nearer by. A committee was created, composed of J. E. Pritchard, N. M. Harrison, T. M. Johnson, J. D. Morris, and S. W. Taylor, to promote this undertaking, and to render every assistance possible in bringing it to a successful termination.

Some pastors have plans already for raising their allotments; all will, of course, begin now to work definitely on this matter. We trust that by next Sunday several churches may have their allotments in hand. And please let the amount go promptly to Dr. Brown, so it may be available at once for the college. **CHURCHES MAY TAKE CREDIT ON THEIR ALLOTMENTS FOR ANY PAYMENTS ON COLLEGE PLEDGES.** Everybody ready, now, and let's get this over in a good way during February and March.

**Winston—First Church**

On Friday night, February 6, it was the good pleasure of my son and myself to attend a most delightful occasion at this

church—a Father and Son banquet. This is an annual event in Brother Pritchard's church calendar. He has these banquets on all charges that he serves, and finds them always full of pleasure and profit. The women of the church were up to their high standard in the splendid meal that was served; and their pastor spoke very commendingly of the readiness and ease with which they did it. About 60 fathers and sons were present, and every one was in the spirit of the occasion. We were glad to find Brother Whitaker and Brother Gerringer present and to share in their good fellowship. We wish that we could compel the invader of Brother Whitaker's chicken roost to restore his hens. A chicken thief, alas! is no respecter of persons. Brother Pritchard and his wife are very happy in their new field of labor, and their feelings are fully reciprocated by their congregation. People and pastor are very hopeful of a good year. Brother Pritchard announced that only three HERALD subscribers were lacking to complete the full allotment to that church. We suspect that these subscriptions will be in the hands of the editor before this report reaches him. No more loyal Methodist Protestants are to be found any where than we have in our Winston church. This occasion recalled vividly the happy four years that we spent with them as pastor. We were glad to be back again, and we thank Brother Pritchard for the invitation that made this privilege possible for us.

**Asheville-Weaverville-Democrat**

We are giving two days—February 8-9—to these charges. Sunday morning was spent with the Asheville church in Sunday School lesson with a group of adults, and to preach in the service that followed. The attendance was not large on either occasion, but gratifying. There were about forty present at the 11 o'clock hour. A brief business meeting followed this service. The money depression, and certain financial obligations that the church desires to meet, makes it impossible, they feel, to support a pastor at this time. They hope to get these obligations cleared up, and then they will be ready to maintain a pastor and go forward with their work. The Sunday School, C. E. Society, and Auxiliary are all functioning well, and regular Sunday morning services are conducted by visiting speakers. The parsonage is rented, though it must be recovered, and a new heating plant installed in the church. Our people here have our deep concern and prayers, and our readiness to render them every possible assistance in working out their problems.

The night service was at Weaverville. The attendance here was most gratifying, and we trust that pleasing and helpful impressions were made by the service. A most hopeful sign in this church is the marked interest shown on the part of a group of boys and young men. Their loyalty and helpfulness was a matter of comment on the part of the pastor and other leaders in the church. God's blessings upon them! May their interest and usefulness increase. Our people here are hopeful, earnest, and active. An improved church building would add to their usefulness and growth. We trust that this desire of their hearts may yet be realized. Their immediate project in repairing the parsonage and beautifying the parsonage grounds. Brother Casto is one of the moving spirits in this undertaking. With but little cost improvements can

be made that will add much to the appearance of the property and to the comfort of the parsonage family. We trust that this undertaking may go forward to an early completion. Brother and Sister Cowan have been most cordially received here, both by the church and the community. They are happy in their work and hopeful of a good year.

At this writing we have not had any contact with the churches on Democrat charge, and weather conditions do not give promise of that during this visit. However, we are to see Brother Thompson, the pastor, tonight, and will get from him a report of the work.

### Weaver College

We are accorded the honor this morning of speaking before the faculty and student body of Weaver college. This institution has served long and well, both in this immediate community and throughout this section of the state. We had the privilege of holding our Young People's Training School here a few years ago. It was a pleasure to us to be back again for this short visit. We wish for President Trowbridge and the Institution continued success.

### Well

It will be gratifying to the many friends of Rev. J. S. Williams to know that he has fully recovered from his accident of some weeks ago, and that he is "on the job" now with his usual zeal. He and his estimable wife are bringing untold blessings to thousands of sick and unfortunate to whom they are constantly ministering. It was a gladness to us to be their guest in their home. We had a short visit with Brother Helms on our way up to the hills, and since arriving, we have had a little time with Brothers Casto and Thompson. Expect more fellowship with them before leaving this community. We have enjoyed the day with Brother and Sister Cowan in their home, and they, with others who have ministered to our welfare and comfort, have the fully measure of our appreciation.

### Appointments

February 11.—Oak Grove, Cleveland charge. Hour, 7:30 P. M.

February 15.—Mebane, 11 A. M.

March 1.—Fairfield, Guilford charge, 11 A. M.

March 8.—Haw River charge.

March 22.—North Davidson charge, in three services, beginning with the dedication of Mt. Pleasant church at 11 A.M.

March 29.—District Rally, eleventh district, at Tabernacle church, West Forsyth charge.

"Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth."

Faternally yours,

S. W. TAYLOR.

February 9, 1931.

—"Generations yet unborn have a right to be well born."  
—*Billy Sunday.*

—"To use liquor is to the nervous system like placing sand in a watch; it wears it out rapidly, making it a worthless, useless thing."—*Luther Burbank.*

## A COMPARISON OF OUR CONFERENCE WORK, COVERING A PERIOD OF FIFTEEN YEARS, FROM 1915 TO 1930

The *Journal* of 1915 shows the following:

|                                  |        |
|----------------------------------|--------|
| Charges .....                    | 64     |
| Churches .....                   | 235    |
| Parsonages .....                 | 31     |
| Ministers and preachers .....    | 115    |
| Church members .....             | 21,906 |
| Conversions .....                | 2,463  |
| Accessions .....                 | 1,343  |
| Sunday Schools .....             | 214    |
| Sunday School members .....      | 18,008 |
| C. E. Societies .....            | 8      |
| Members of C. E. Societies ..... | 237    |
| Church papers taken .....        | 1,336  |

(Number of Aid Societies and Missionary Societies not given in the record).

### Finances

|                                               |             |
|-----------------------------------------------|-------------|
| Paid President .....                          | \$ 1,182.00 |
| Paid Pastors .....                            | 33,204.00   |
| Raised for Superannuates .....                | 1,162.00    |
| For Home Missions .....                       | 1,112.00    |
| For Foreign Missions .....                    | 1,498.00    |
| For Church Extension .....                    | 1,890.00    |
| For Seminary .....                            | 257.00      |
| For Ministerial Education .....               | 296.00      |
| For Young People's Work .....                 | 61.00       |
| For Children's Home .....                     | 3,289.00    |
| Raised through Children's Day Offerings ..... | 526.00      |
| Raised through Easter Offerings .....         | 110.00      |
| Raised by W. F. M. S. ....                    | 1,063.00    |
| Raised by W. H. M. S. ....                    | 149.00      |
| For the American Bible Society .....          | 45.00       |
| For General Conference .....                  | 51.00       |
| For Annual Conference Expense .....           | 65.00       |
| Raised by Ladies' Aid .....                   | 3,009.00    |
| Current Expenses of Local Church .....        | 8,630.00    |
| Paid on Church Debt .....                     | 5,490.00    |
| Paid on Parsonage Debt .....                  | 1,905.00    |

Total amount raised for Annual and General

Conferences purposes .....\$ 64,994.00

### Property

|                                  |               |
|----------------------------------|---------------|
| Value of Churches .....          | \$ 352,450.00 |
| Value of Parsonages .....        | 84,100.00     |
| Indebtedness of Churches .....   | 17,520.00     |
| Indebtedness of Parsonages ..... | 10,889.00     |

Total value of church and parsonage property...\$ 436,550.00

Net value of church and parsonage after deducting indebtedness .....\$ 408,141.00

We quote now from the records of 1930, as follows:

### Numerical

|                               |     |
|-------------------------------|-----|
| Charges .....                 | 92  |
| Churches .....                | 233 |
| Parsonages .....              | 67  |
| Ministers and Preachers ..... | 148 |



|                                 |        |
|---------------------------------|--------|
| Church Members .....            | 30,109 |
| Professions .....               | 2,446  |
| Accessions .....                | 1,649  |
| Sunday Schools .....            | 215    |
| Members of Sunday Schools ..... | 26,263 |
| C. E. Societies .....           | 119    |
| C. E. Society Members .....     | 3,069  |
| Woman's Auxiliaries .....       | 81     |
| Members of Auxiliaries .....    | 2,941  |
| Aid Societies .....             | 42     |
| Members of Aid Societies .....  | 972    |
| Church Papers Taken .....       | 1,654  |

**Finances—Local**

|                                               |               |
|-----------------------------------------------|---------------|
| Paid Pastors .....                            | \$ 104,390.00 |
| Paid on Church Debt .....                     | 22,334.00     |
| Paid on Church Building .....                 | 8,251.00      |
| Paid on Church Improvement .....              | 8,818.00      |
| Paid on Parsonage Debt .....                  | 5,454.00      |
| Paid on Parsonage Improvement .....           | 2,987.00      |
| To College, on Building Fund .....            | 315.00        |
| To College, for Maintenance .....             | 7,946.00      |
| Special for Superannuates .....               | 625.00        |
| For Gratitude Gift .....                      | 146.00        |
| Herald 2% .....                               | 500.00        |
| Paid on Current Expense of Local Church ..... | 31,744.00     |
| Raised by Sunday Schools .....                | 20,416.00     |
| Raised by Aid Societies .....                 | 8,154.00      |
| Raised by C. E. Societies .....               | 2,027.00      |
| Special Offerings .....                       | 2,388.00      |
| By Sunday Schools for Home .....              | 6,876.00      |
| Annual Conference Budget .....                | 6,577.00      |
| Woman's Auxiliary for local work .....        | 14,245.00     |

Total Local Benevolences .....\$ 254,213.00

**Finances—General**

|                                                        |               |
|--------------------------------------------------------|---------------|
| Total paid New Century Service .....                   | \$ 10,122.00  |
| This came from the following sources:                  |               |
| Woman's Auxiliary .....                                | \$ 6,889.00   |
| Rally Day .....                                        | 130.00        |
| Children's Day .....                                   | 748.00        |
| Easter .....                                           | 669.00        |
| Young People's Day .....                               | 136.00        |
| Undesignated .....                                     | 1,550.00      |
| Total Annual and General Conference Benevolences ..... | \$ 261,335.00 |

**Value of Church Property**

|                              |                |
|------------------------------|----------------|
| Value of Churches .....      | \$1,662,425.00 |
| Value of Parsonages .....    | 246,500.00     |
| Other Church Property .....  | 64,590.00      |
| Church Indebtedness .....    | 206,899.00     |
| Parsonage Indebtedness ..... | 29,269.00      |

Value of all Church Property, not including the  
 Children's Home and High Point College ....\$1,973,875.00  
 Total net value of property, after deducting total  
 indebtedness, as above ..... 1,737,707.00

A study of this report will be rewarded by some interesting and pleasing facts.

Fifteen years ago we had 115 ministers and preachers; now we have 148, an increase of 28%. We had then 64 charges; now 87, an increase of 36%. We had then 21,906 members; we have now 30,109, an increase of 37%. Then we had 18,009 in Sunday School; now our enrollment is 26,263, an increase of 45%. Fifteen years ago, we had 8 C. E. societies, with 237 members! now we report 119 societies, and 3,069 members. The number of Missionary organizations and Aid Societies is not given in the *Journal* of 1915, but judging from the amount of money raised then and now, these organizations have had marked growth in these fifteen years. We have now 81 auxiliaries and 42 Aid Societies, with 2,541 members in the former, and 972 in the latter. By the new order of women's work the Aid Society is gradually being merged with the Auxiliary. Our church paper subscription has grown only 318 during this period. In our finances, an increase in property values, is where we show our greatest gain. Last year we paid our pastors \$104,390, as against \$33,204 fifteen years ago. This is a gain of 214%. The Woman's Auxiliary raised last year for New Century Service, \$6,889, as against \$1,212 in 1915 raised by the W. F. M. S. and the W. H. M. S. combined, an increase of 46%. The Auxiliary raised last year for local purposes, \$14,245. In 1915, the Aid Societies raised for local purposes, \$3,009, as against \$8,154 last year—an increase of 169%. In addition to what our women raised last year for New Century Service, they raised \$2,714 for North Carolina Work. The total amount raised by the women last year appears to be \$32,002. Their total for 1915 is, \$4,221—an increase during fifteen years of \$27,781, or 558%.

In 1915 we raised for Young People's Work, \$61; last year the receipts through the Sunday Schools and C. E. societies amounted to \$368, and this was supplemented by the amount raised in registration fees for the Summer Training School. I do not have information just now as to what that amounted to. But our increase in this phase of our work is to be measured more by what our Conference Council of Religious Education is doing in promoting training schools throughout the conference, and vacation Bible schools, than by the actual money that we are raising. Judged by this, we have made marked progress in this field during this period, and the prospects now are highly encouraging for increasing growth in this department. Fifteen years ago our total amount raised for annual and general conference purposes was \$64,994; last year it was \$264,315, an increase of nearly \$200,000, or 306%. Our total net value in all church and parsonage property in 1915, was \$408,141; last year it was \$1,737,707, an increase of \$1,329,656, or 301%.

Every thing about this comparison is highly encouraging except the spiritual aspect of it, as measured by the professions reported. Last year, with thirty thousand members, and ninety-two charges, we had fewer professions, by seventeen, than we did in 1915, when we had only 64 charges and 20,000 members. But spiritual assets are not so easily counted as material, and doubtless we have made more progress here than we are able to tabulate. Unmistakably, the conference is much stronger today than it ever was. Two of our biggest assets, the College and the Children's Home, have hardly

been touched in this comparison. To count them in our property value would be swelled many thousands, and the working program of the conference magnified many fold. There is surely in this comparison much to strengthen our hearts, and to cause us to lay hold upon our work with joy and confidence, in as much as we "know that our labor has not been in vain in the Lord."

S. W. TAYLOR.

February 7, 1931.

### DAYS

Glad days, sad days, duly ebb and flow,  
Long days, wrong days, serpentine and slow,  
Brief days, grief days, laden deep with woe,  
Days that all must have an Ending.

Free days, glee days, flitting here and there,  
Chill days, ill days, difficult to bear,  
Mood days, brood days, fraught with carking care,  
Days that all must have an Ending.

Bright days, right days, pleasant things to do,  
Mild days, wild days, making much ado,  
Gay days, play days, happy times for you,  
Days that all must have an Ending.

Slave days, grave days, naught but toilsome work,  
Worst days, curst days, times all like to shirk,  
Bleak days, freak days, wherein dangers lurk,  
Days that all must have an Ending.

Great days, fete days, beauty-filled and light,  
Fair days, rare days, swift as eagle's flight,  
Best days, zest days, ere the peaceful night,  
Days that all must have an Ending.

—Grenville Kleiser.

### DO WE LOVE ONE ANOTHER

"It is easy to say 'Love one another,' but there are some people whom one can't love." This statement, from the lips of a babe in Christ, expresses all too well the attitude of many more-seasoned Christians, who make it their business to love only the loveable.

We have the great example of love in our Lord Jesus Christ. Inglis Fleming speaks of His love as our pattern:

"In Ephesians 5:5 we have the pattern of love. Let us never forget that Christ gave Himself for us. The Cross was the downward sign; the love came down as a sacrifice. Here we get the pattern love of Christ! It is a pattern for us. How much am I to love my fellow-Christians? As Christ has loved me. The Lord said in a corresponding Scripture in John: 'That ye love one another as I have loved you'. Love one another; walk in love as Christ also hath loved us. Whom am I to love? How much? As Christ has loved me. How much did He love me? You know John 3:16? Yes, in the Gospel, but do you know what it is in the Epistle? First John 3:16: 'Hereby perceive we the love of God, because He laid down His life for us; and we ought to lay down our lives for the brethren.' And we ought to—we owe it, somebody has said—we are debtors; if He laid down His life for us

we ought to lay down our lives for the brethren; for all who are Christ's."—*The Pilot*.

### KNOWN ORIGINATING CAUSES RESPONSIBLE FOR LARGEST LOSS IN EACH STATE

| State       | Cause                                     | 1929<br>Recorded<br>Loss |
|-------------|-------------------------------------------|--------------------------|
| Alabama     | Matches—Smoking                           | \$ 607,420               |
| Arkansas    | Defective Chimneys and Flues              | 430,035                  |
| Arizona     | Petroleum and Its Products                | 110,252                  |
| California  | Matches—Smoking                           | 1,573,075                |
| Colorado    | Stoves, Furnaces, Boilers and Their Pipes | 126,872                  |
| Connecticut | Matches—Smoking                           | 414,837                  |
| Delaware    | Stoves, Furnaces, Boilers and Their Pipes | 31,359                   |
| D. C.       | Spontaneous Combustion                    | 376,379                  |
| Florida     | Petroleum and Its Products                | 490,763                  |
| Georgia     | Matches—Smoking                           | 512,511                  |
| Idaho       | Stoves, Furnaces, Boilers and Their Pipes | 158,230                  |
| Illinois    | Matches—Smoking                           | 2,702,477                |
| Indiana     | Sparks on Roofs                           | 816,394                  |
| Iowa        | Sparks on Roofs                           | 1,057,698                |
| Kansas      | Spontaneous Combustion                    | 540,854                  |
| Kentucky    | Defective Chimneys and Flues              | 629,405                  |
| Louisiana   | Matches—Smoking                           | 390,723                  |
| Maine       | Defective Chimneys and Flues              | 311,480                  |
| Maryland    | Defective Chimneys and Flues              | 361,343                  |
| Mass.       | Matches—Smoking                           | 2,355,270                |
| Michigan    | Stoves, Furnaces, Boilers and Their Pipes | 4,488,398                |
| Minnesota   | Stoves, Furnaces, Boilers and Their Pipes | 1,095,414                |
| Miss.       | Defective Chimneys and Flues              | 578,493                  |
| Missouri    | Defective Chimneys and Flues              | 937,436                  |
| Montana     | Stoves, Furnaces, Boilers and Their Pipes | 117,726                  |
| Nebraska    | Spontaneous Combustion                    | 215,566                  |
| Nevada      | Defective Chimneys and Flues              | 29,927                   |
| N. H.       | Defective Chimneys and Flues              | 303,051                  |
| N. J.       | Matches—Smoking                           | 1,010,756                |
| N. M.       | Petroleum and Its Products                | 94,023                   |
| N. Y.       | Matches—Smoking                           | 4,184,903                |
| N. C.       | Defective Chimneys and Flues              | 644,866                  |
| N. D.       | Stoves, Furnaces, Boilers and Their Pipes | 296,622                  |
| Ohio        | Stoves, Furnaces, Boilers and Their Pipes | 1,410,077                |
| Okla.       | Petroleum and Its Products                | 257,345                  |
| Oregon      | Matches—Smoking                           | 419,716                  |
| Pa.         | Matches—Smoking                           | 1,585,550                |
| R. I.       | Matches—Smoking                           | 177,167                  |
| S. C.       | Sparks on Roofs                           | 335,542                  |
| S. D.       | Defective Chimneys and Flues              | 154,156                  |
| Tenn.       | Defective Chimneys and Flues              | 870,941                  |
| Texas       | Matches—Smoking                           | 1,100,879                |
| Utah        | Spontaneous Combustion                    | 62,750                   |
| Vermont     | Misuse of Electricity                     | 65,817                   |
| Virginia    | Matches—Smoking                           | 612,041                  |
| Wash.       | Stoves, Furnaces, Boilers and Their Pipes | 482,717                  |
| W. Va.      | Stoves, Furnaces, Boilers and Their Pipes | 191,949                  |
| Wisconsin   | Stoves, Furnaces, Boilers and Their Pipes | 792,654                  |
| Wyoming     | Petroleum and Its Products                | 67,821                   |

In 44 of the 49 states the leading cause is listed as 'strictly preventable'

—Tom Mooney, convicted of throwing a death-dealing bomb, has been in a California prison for fifteen years. There is some doubt of his guilt and repeated effort has been made to secure his pardon. But no governor has come to his rescue. If he is innocent it is a sad miscarriage of justice. United States Senator Wheeler declares it is a case of conspiracy against Mooney because he was a labor agitator. Associate Justice Langdon of the California Supreme Court dissented from the judgment of that court. The case is involved in mystery, but it has been said that it is better for two guilty men to go free than for one innocent man to be severely punished. We are sorry for Mr. Mooney and we wish the governor of California would give Mr. Mooney the benefit of doubt and release him.



## OUR STORY PAGE

### THE LOST BALL

Mary lived in a white house surrounded by a large, beautiful yard. Around the yard was a tall, thick hedge.

Johnny lived in a nice yellow house next door.

Mary and Johnny became good friends, and played together, went to school together, and to Sunday School together.

One day Johnny went shopping with his father and mother. He saw a nice ball in the store that he wanted very much, so he asked his father if he might have it. His father said he had been a good boy so bought the ball for him.

Johnny could hardly wait until he got home to run show his new ball to Mary. Mary thought it was a fine ball too and begged Johnny to stay and play. They had a fine time and Johnny went often to play ball in Mary's yard.

One day they had been playing as usual when suddenly the ball disappeared. They hunted and hunted but could not find it. Johnny felt so badly about losing his new ball that he got naughty and blamed Mary. He said she hid it because she wanted it for herself. But Mary said she did not, and Johnny said she did. Poor Mary felt so badly to have Johnny blame her that she went into the house crying, then Johnny went home crying too.

Johnny's mother tried to talk to him and tell him that he should not blame Mary, and that she was sure the ball was somewhere in the yard, but he said it was not.

The next day Mary came running over calling, "Johnny, oh, Johnny, I have found the ball; come see where it is!" Johnny hurried to follow her. She went to the hedge and there lay the lost ball in a small hole in the hedge. Both children shouted with delight, then Johnny stopped and looked at Mary with a shamed face and said, "Mary, I am sorry I blamed you, will you forgive me?" Then Mary took Johnny's hand said, "yes," and both children were happy again.—*Selected.*

### ALWAYS OBEY YOUR PARENTS

Mrs. Lewis was going Christmas shopping, and took her eight-year-old daughter with her to Wanamaker's large store. It was very crowded and they could hardly buy anything.

She had bought everything but Elsie's present, so took her to the book counter and told her to sit there quietly until she came back. Elsie promised, and Mrs. Lewis went off, leaving her there.

Elsie watched the gaily-dressed crowd pushing to and fro. Presently a neatly dressed lady came and spoke to her.

"Elsie, your mamma told me to come and get you; she is at the lace counter, and there is such a rush that she sent me."

"I can't go, ma'am, because I told mamma I would wait."

"But she sent me."

"I can't go, because I promised to sit here."

"Well, if your mamma sent me for you, you ought to mind her."

"I won't go because I don't believe mamma sent for me, for she told me to stay here! There! And I just believe you want to carry me off. Mamma has told me about that."

"Well," said the lady with a sigh, "I'll have to tell her you won't come, and she will have to push through this crowd after you."

But Elsie had turned her back to the lady and would not listen.

Presently Mrs. Lewis came and said, "Come on, Elsie, we must be going now."

Elsie looked at her mother in wonder, for she fully expected a scolding, then said, "So you didn't send a lady for me after all?"

"What lady?" said Mrs. Lewis surprised.

Then Elsie told her all that happened, and Mrs. Lewis said in a trembling voice:

"I'm so glad you obeyed me, dear, because I have heard about that lady, and she has been trying to steal a child for a reward. Remember this, daughter, 'always obey your parents' and you will be all right."

"Yes; I always will," giving her mother's hand a squeeze.—*Epworth Herald.*

### THE SECRET OF POWER

The power of a church is not measured by its numerical strength. It is not uniformly indicated by its increase in membership, yet a church that has power is likely to be steadily growing in numbers. The powerful church is the one that secures definite results—results spiritual and otherwise in the conversion of souls and in the culture, up-building and usefulness of believers. It requires a power that not every church possesses to produce these results.

It is said that from one church in Chicago forty young men went into the ministry during the pastorate of one man. If forty young men went into the ministry because of this pastor and these members they have had unusual spiritual power. There must have been a spiritual pulpit, a spiritual people with spiritual prayer and other meetings. Developing such a spirit of loyalty to Christ as finds expression in aggressive Christian effort, they made their strength count.—*The C. U. Herald.*

### THE UNITED STATES OF EUROPE

Aristide Briand of France continues to hold this idea close to his heart and mind. The present meeting of the League of Nations at Geneva cannot get away from it. The ideal will not down. Russia and Turkey, two non-members of the League, are now included in the committees working on the the proposal. Germany and Italy were insistent in the demand that these two nations should be represented. There is suspicion reported in the press particularly in France to the effect that such a suggestion coming from Rome and Germany envisages an alignment of Rome, Berlin, Moscow and Angora and that this group of nations all stand for revision of the Treaty of Versailles.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

Feb. 22: EVERY CHRISTIAN A MISSIONARY  
Scripture Text—Acts 1:6-8; 4:8; 13:1-3

#### Daily Bible Readings

Monday—Missionary Enthusiasm, Acts 2:41-47.

Tuesday—Personal Work, Acts 8:26-40.

Wednesday—Missionary Results, Acts 8:1-8.

Thursday—Healing Service, Acts 14:8-18.

Friday—Missionary Vision, Acts 16:9-13.

Saturday—Soul Winners, Acts 16:25-34.

#### To the Leader

Every Christian should be and is a missionary. The most important form of personal work is that of winning others to Christ and then there is that which began at once in the church at Jerusalem, the nurture and directing of Christians and the care of the unfortunate. We have these today and we must not become so interested in one that we forget the other for they must both be carried on.

Missions is the seeding process of the church. By this means new converts are made, new churches founded, new territory entered. Each and every Christian should be anxious and willing to do his part. Christ has given us a work to do and may we always be ready to serve Him. He offered a more abundant life, something every one ought to desire.

#### To Be Discussed

1. What is the difference between a missionary and an evangelist?
2. Is it necessary to go into a distant part of the world to be a missionary?
3. How can we be missionaries now?
4. How can we share our gifts?
5. Why are we so sensitive about approaching any one on the subject of obedience to Christ?
6. Were you displeased or peeved when some one spoke to you about being a Christian? Or did you feel happy that you had been remembered?

#### Poetry

If I have eaten my morsel alone

The patriarch spake in scorn.

What would he think of the church, were he shown

Heathendon huge, forlorn,

Godless, Christless, with soul unfed,

While the church's ailment is fulness of bread,

Eating her morsel alone?

Lord, let me live from day to day

In such a self-forgetful way

That, even when I kneel to pray,

My prayer may be for others.

Help me in all the work I do,  
To ever be sincere and true,  
And know that all I'd do for you  
Must needs be done for others.

Let self be crucified and slain,  
And buried deep nor rise again,  
And may all efforts be in vain  
Unless they be for others.

And when my work on earth is done,  
And my new work in heaven's begun  
May I forget the crown I've won,  
While thinking still of others.

—Meigs.

### HERALD SUBSCRIPTION RECEIPTS

Rev. H. F. Fogleman, \$2.00; Rev. J. C. Russell, \$1.00; Rev. N. G. Bethea, \$2.00; Rev. D. I. Garner, \$2.00; Rev. T. J. Whitehead, \$4.00; Rev. R. I. Farmer, \$4.00; Rev. T. G. Madison, \$12.00; Rev. H. L. Powell, \$7.00; Rev. J. E. Pritchard, \$6.00; Rev. B. M. Williams, \$5.00; Rev. G. B. Ferree, \$3.00; Rev. A. L. Hunter, \$4.00; Rev. P. E. Bingham, \$1.00; Rev. D. D. Broome, \$3.00; Rev. C. E. Ridge, \$2.00; Rev. E. G. Lowdermilk, \$5.00; Mrs. M. H. Greer, \$1.00; Miss Blanche Hardee, \$2.00; Mrs. Raymond Meredith, \$6.00.

#### Giver of Subscription

J. E. B. Shutt ----- \$1.00

### RECEIPTS FOR THE COUNCIL OF RELIGIOUS EDUCATION

#### Sunday schools:

Cedar Falls ----- \$ 2.00  
Pleasant Grove ----- 3.00  
Bethel, Randolph ----- 2.00  
Tabernacle ----- 3.00  
Christian Endeavor Societies:  
Union Chapel, Granville ----- 2.00  
Fairgrove, Why Not ----- 1.00

J. CLYDE AUMAN, Treas.

February 10, 1931.

—An accident which involves two Methodist Protestant families in poignant grief occurred near Greensboro last Monday morning. Mr. A. B. Hunter, Misses Lillian Myrtle Richardson and Agnes Stewart, all teachers in Alamance high school, were returning from Charlotte, accompanied by Mr. M. F. Stallings. They were in Mr. Hunter's car and he was driving. A door flew open and while Mr. Hunter was trying to close it the car swerved against a telegraph pole. Miss Richardson fell out and was fatally injured, dying before she reached a hospital. She is a daughter of Brother J. T. Richardson of Haw River charge. Mr. Hunter's parents are members on West Forsyth charge. All these will have the sympathy of many friends. Miss Richardson's funeral service was held at Fair Grove church on Tuesday.

## WOMAN'S MISSIONARY DEPARTMENT

### CHRISTIAN EDUCATION

As Secretary of Christian Education for the Branch, we have prepared quite a bit of material to be used by the local secretaries of Christian Education in your Auxiliary and Circle meetings. We mailed copies of this material to as many secretaries of Christian Education as we had listed. If you failed to receive this material, please write me to that effect and we will see that you have it by return mail. As soon as you have received this Christian Education material you are urged to make immediate use of it.

Christian Education secretaries are asked by our constitution to prepare once a year in your Auxiliary a Christian Education program. You will find a suggestive Christian Education program with the other Christian Education material which I have or will mail you. If we can assist you further in your work, please let us hear from you.

MRS. H. W. MAIER,

Secretary of Christian Education  
North Carolina Branch.

### MISSIONARY EDUCATION

There is supposed to be a Secretary of Missionary Education in each Auxiliary. When a secretary is appointed, his first question is always, "Well, what am I supposed to do?" I shall attempt to here outline the duties of the Secretary of Missionary Education with the hope that our secretaries of this department may follow as many of the suggestions here given as possible:

1. Find someone in your church to give a course of missionary education to your little children in your church and Sunday school between the ages of six and nine. "Children of the Sea and Sun" by Mable Garrett Wagner is recommended as a series of mission lessons to be used from March until August. This is a small book of missionary stories and plans for primary children, and can be secured from Mrs. Marie Thompson, 516 N. Charles St., Baltimore, Md., for seventy-five cents.

2. Secure a person who will give a course of missionary instruction to your juniors, boys and girls from nine to twelve. "Sugar is Sweet" by Dorothy McConnell, price seventy-five cents, is recommended for use from March through August. This book of stories and missionary lessons is a study of the Caribbean Islands and may be given through the Sunday school, Junior Christian Endeavor, Junior church or a Junior missionary society or circle.

3. Discover from among your people a competent person to give your intermediate boys and girls a course in missionary education. Enroll in such a study all boys and girls between the ages, twelve to fifteen. "West Indian Treasures" by Winifred Hulbert is the text book of information recommended for

(Continued on Page Sixteen)



## OUR CHILDREN'S HOME

|                                        |          |
|----------------------------------------|----------|
| First Church, Burlington               | \$ 17.75 |
| First Church, Winston-Salem            | 10.65    |
| Grace Church, Baraca class             | 14.27    |
| Grace Church S. S.                     | 6.32     |
| Roberta S. S.                          | 6.10     |
| Kannapolis S. S.                       | 5.96     |
| Bethel S. S., Mocksville               | 4.62     |
| Pine Grove, Kernersville               | 5.90     |
| Concord, Saxapahaw                     | 4.50     |
| Mebane S. S.                           | 17.00    |
| Mizpah, Haw River                      | 4.25     |
| Friendship Station                     | 5.10     |
| N. C. Branch, Woman's Auxiliary, by    |          |
| Mrs. S. W. Taylor                      | 129.46   |
| Calvary S. S.                          | 16.90    |
| Lebanon S. S., Spring Church           | 1.94     |
| Young Men's Bible Class, 1st church,   |          |
| Thomasville, clothing child            | 10.90    |
| Reidsville S. S.                       | 6.31     |
| Pleasant Grove                         | 12.90    |
| Mt. Lebanon S. S., Randleman           | 4.25     |
| Fairfield S. S., Guilford              | 2.00     |
| Siler City S. S., Liberty-Siler City   | 3.50     |
| Shiloh S. S., Shiloh                   | 4.48     |
| Shiloh C. E. Society, Shiloh, support- |          |
| ing child                              | 10.90    |
| Worthville, Randleman                  | 3.61     |
| Mt. Hermon S. S., Mt. Hermon           | 4.10     |
| South Lexington S. S.                  | 4.31     |
| St. Paul's S. S., Greensboro           | 11.92    |
| Bethel S. S., Randolph                 | 2.00     |
| Maple Springs, Forsyth                 | 5.00     |
| Mrs. Ralph J. Lucy, Iion, N. Y.        | 100.00   |
| Mrs. Ida M. Trenary, St. Petersburg,   |          |
| Fla.                                   | 25.00    |
| Concord S. S.                          | 25.00    |
| Charlotte S. S.                        | 10.00    |
| Mitchell's Grove, Guilford             | 4.43     |
| Hickory Grove, Guilford                | 1.53     |
| English Street S. S.                   | 3.89     |
| New Hope, Why Not                      | 10.00    |
| Reboboth, Granville                    | 8.00     |
| Gibsonville S. S.                      | 8.83     |
| Matthews Chapel, Greenville            | 4.00     |
| Hr. E. W. Bell, Notasulga, Ala.        | 2.00     |
| Graham S. S., supporting child         | 10.00    |

### Clothing and Other Gifts

Some one, Snow Camp, N. C., 2 lilac bushes and 1 white ash.

Miss Anniebell Thompson, 8 plates for dining room.

Miss Laura Thompson, 20 glasses for dining room.

Mr. T. M. Crutchfield, Etland, N. C., a good farm bell.

Mrs. W. F. Grabs, King, N. C., apples as usual.

Some weeks ago we reported some materials as having come to us from Knob Creek, Fallston. We learn that it came from Laurel Hill instead. We gladly make correction.

### Young Trees and Shrubbery

The time is here now to begin planting shrubbery and young trees, and having en-

larged our campus we need at once some maple trees, some crepe myrtle and just lots of shrubbery for the yard around the cottage and between the cottage and girls' dormitory. We would like some lilac bushes, especially the purple.

We just received promise today of some cherry trees from upper New York, a very fine variety. If you haven't the shrubbery and will send us the money nurserymen will sell to us at reduced prices. Thank you.

### Hymn Books

Our hymn books are completely given out. We need 30 persons who will send us \$1.00 to buy hymn books. A young lady visiting in the home yesterday agreed to give the first dollar. Who will be the next?

### That Two-Horse Wagon

One brother wrote us and offered to sell us a good two-horse wagon, but we are still hoping some body is going to make that gift to the home. Of course we want one that will stand the strain of heavy hauling. Who will answer?

We very quickly secured a farm bell this way, as reported above.

We thank all of you for your thought of us. Please keep it up; for the recent sickness in the home has added materially to our expenses. The added cost will be \$300.00, and more. Pray for us, and give as the Lord may direct. Thank you and God bless you.

Yours in His service,

A. G. DIXON.

### LINEBERRY CHRISTIAN ENDEAVOR

We were very glad indeed of the privilege of meeting with Rev. Mr. and Mrs. Bingham to hold our regular business meeting on January 31. The following program was rendered: Song service conducted by Grady Burkhead; devotional was conducted by Rev. E. A. Bingham. After the business had been transacted, the society adjourned for the social hour, during which the social committee, by the help of all present, rendered some interesting games.

The Young People's program, "Youth Adventuring in the Christian Quest," was rendered here on last Sunday, with the pastor preaching to the Young People in the morning, and the Christian Endeavor giving their program on "Youth Adventuring in the Christian Service," in the evening. We were delighted to have so many visitors with us from other churches. You are cordially invited to come again, we are glad to have you at any time.

We as the C. E. society are very sorry that Mr. Jesse Taylor, one of our faithful members, is deprived of the opportunity of being with us in our Christian Endeavor and also Sunday school. We miss his face, his presence, and hope and pray for his recovery. Also Mrs. C. O. Lanier of Hardy who has been very ill.

This splendid weather we are now having, should cheer us up a bit; make us feel fresh and new, and take a new start in the Christian work and by doing this we can make our C. E. and Sunday school the best yet.

PRESS COMMITTEE.

## TREASURER'S CORNER

### For G. C. B.

|                            |         |
|----------------------------|---------|
| Mebane                     | \$ 4.00 |
| Greensboro, Calvary        | 6.00    |
| Asheboro                   | 7.36    |
| Thomasville, First         | 2.50    |
| Whitakers                  | 5.00    |
| Charlotte                  | 4.00    |
| High Point, Lebanon        | 8.00    |
| Reidsville                 | 4.00    |
| Gibsonville                | 5.50    |
| Littleton, Hawkins Chapel  | 1.05    |
| Tabernacle, Tabernacle     | 15.45   |
| Tabernacle, Julian         | 4.87    |
| Denton                     | 4.64    |
| Graham                     | 9.28    |
| Mt. Hermon, Mt. Hermon     | 5.00    |
| Burlington, Fountain Place | 5.00    |
| Randleman, Mt. Lebanon     | 5.00    |

### For A. C. B.

|                              |        |
|------------------------------|--------|
| Thomasville, First           | 7.61   |
| Midland, Mill Grove          | 3.00   |
| High Point, Lebanon          | 13.00  |
| Richland Charge              | 13.00  |
| Friendship Station           | 7.00   |
| Randolph Charge              | 2.00   |
| Tabernacle, Julian           | 1.41   |
| Graham                       | 73.00  |
| Henderson                    | 100.00 |
| Greenville, Matthew's Chapel | 4.00   |
| Haw River, Fair Grove        | 2.00   |

### For College

|                   |      |
|-------------------|------|
| Why Not, Seagrove | 3.00 |
|-------------------|------|

### Superannuates

|                        |      |
|------------------------|------|
| Forsyth, Hickory Ridge | 5.26 |
|------------------------|------|

If the brethren who remit to the treasurer will make their checks payable to **Geo. R. Brown, Treasurer**, I shall appreciate it. I shall be doubly grateful when the brethren get the habit of remitting dollars only, keeping fractional parts of a dollar as a balance in their treasuries.

During the remainder of February and all of the month of March the assessment for the College is to be raised. The need is urgent and we are sure that our people will meet it promptly and fully.

GEORGE R. BROWN, Treasurer.

### MY VALENTINE

You put a rosbud  
In your hair;  
I knew, dear heart,  
Why it was there.

You spoke a word  
That made me strong,  
And changed depression  
Into song.

You said your faith  
Would do for two;  
So hand in hand  
I walk with you.

—Grenville KKleiser.

Patient: "So I've got to have an anaesthetic. How long will it be before I know anything?"

Doctor: "Now don't expect too much of the anaesthetic."

## FROM PASTORS and PEOPLE

**Union Grove.**—Since the last report, which was at the beginning of the year, the health of the community is not so good. Lots of people are suffering from flu, which is a very bad disease.

Mr. Powell, our minister, delivered another very splendid sermon on last Sunday morning. His sermon was based upon sin, which is a very dangerous disease, if I may explain it in this way. After the sermon we had communion in remembrance of our Saviour. The majority of the congregation took part in this service.

Mr. Powell has been spending a short while with some of the members after every service, which is enjoyed very much.

We are asking for the prayers of all you Christian people.

LILLIE BERRIER, Reporter.

**Stallings, Mecklenburg Charge.**—Mr. Joyner preached an excellent sermon last Sunday morning on "The Presence of God." We were very glad to have so many present to hear him, and hope that still more will hear his next sermon, which will be the third Sunday night.

Our Sunday school has entered a contest with the Beulah and New Hope churches, and we hope we will improve, if not win. It was decided that the winning church should be given a program by the other two.

Mr. and Mrs. Carl Stallings and Jack McCorkle were the dinner guests of Mr. and Mrs. Clebern Stallings Sunday.

Mr. and Mrs. Lewis Phillips have returned home after spending some time with the latter's parents, Mr. and Mrs. P. D. Drye.

Misses Kathleen Hargette and Mary Jane Phillips were the guests of Miss Leith Drye Sunday.

IRMA DRYE, Reporter.

**Winston, First.**—Yesterday was the last yet during the present pastorate both at Sunday school and morning church services. There were 163 in S. S. as against 122 a year ago and 119, the December average. The number of points made in the contest with Charlotte was 440. The number present at the morning church service was 104 or fourteen more than at any other service during the present pastorate. And the weather was somewhat unfavorable also, and there is still a good deal of sickness among the membership. The increased attendance had a fine effect on both pastor and people. It is the determination of those in charge to press right on to the 200 mark which was the goal set for our S. S. Brother F. D. Voss, the superintendent, is working hard to accomplish this and the rest of us are helping the cause along.

Our Father and Son banquet last Friday evening proved to be a very great occasion. Sixty-seven fathers and sons were around the table to make the banquet a success. President Taylor delivered a wonderful message, directed largely to the boys. The pastor presided and in explaining the purpose of the meeting, said, it was to help the boys realize that the church cared for them and wanted them to

love the church and to love all things that the church stands for. The women of the church served the banquet free to all.

We observed Young People's day on January 25, and had a fine programme by the young people at the evening hour, the pastor preaching a special sermon to the young people in the morning service.

In the Herald campaign we lack only two subscriptions of reaching our goal. We expect to reach the goal before the sun goes down this evening.

In answer to the questions of Rev. J. L. Trolinger in the Herald last week: We count everybody present at the services and divide this number by the number of members on the church roll. The country church has the advantage of the town church in that very few members of the Sunday school in the country leave before the preaching service, whereas in the towns a large number of them leave.

Yesterday was known as Every Member Day at our church. Of the 104 persons present at the morning service, 67 were members of the church. It was a singular fact that while 67 were present, just 200 were absent as we have 267 members. Of course some of them are on the other side of the earth, some sick and some do not come at all.

J. E. PRITCHARD.

**Winston.**—The Philathea class of the First church met Monday evening at the Universal tea room with Miss Nannie Watson, Miss Leota Loggins and Mrs. J. R. Brewer, associate hostesses, with thirteen members, one new member, and one visitor present.

In the absence of the president, Mrs. W. C. Tise, Mrs. J. E. Pritchard presided, with Mrs. H. G. Paschal conducting the impressive devotional exercises, using the life of Paul as subject of her discourse. Prayer was offered by Rev. J. E. Pritchard.

The reports of the various committees were heard and approved and forty visits to the sick and shut-ins were reported, with Mrs. B. K. Milloway winning an attractive prize for having made the greater number of visits.

The class voted to continue the offer of this prize for the month of February.

A delightful social hour followed the business session and delicious refreshments were served, with the valentine suggestions carried out in detail.

The meeting adjourned to meet again the first Monday evening in March with Mesdames B. K. Milloway, T. C. Milloway and Miss Margaret Masten, associate hostesses.

**Asheboro.**—William Frank Redding III, the little son of Mr. and Mrs. W. F. Redding Jr., was baptized at the morning service on Sunday, February 1st. Our pastor preached an excellent sermon on "Pictures of Christ."

We had with us at this morning worship Mr. and Mrs. George Ross and sons, George Jr., and William Goley, of Raleigh, and Mrs. N. M. Harrison, Sr., mother of Rev. N. M. Harrison.

Our pastor had a birthday on January 29; the S. S. classes of Miss Esther Ross and Mr. Robert T. Lloyd gave him a nicely bound Methodist Protestant Hymnal with his name engraved on it, upon this occasion, for which he expressed his gratitude and for birthday cards received also.

Mr. Stubbins has been confined to his home

for several days with influenza, but is improving and expects to be out in a few days.

He was unable to fill his appointment last Sunday but he had a real good substitute, Rev. N. M. Harrison preached at the morning hour, delivering a splendid message. Mr. Robert Lloyd preached at the evening hour giving us a good sermon.

On next Sunday evening, February 15, the Woman's auxiliary will hold their Thank Offering service. An attractive calendar of directory of the church for this year are being distributed to the members.

LOLLIE JONES, Reporter.

**Albemarle Tidings.**—The regular monthly communion service observed on the first Sunday of February was very beautiful and largely attended. Our communion services are always the sweetest and most beautiful of the month. It is indeed inspiring to witness the very large portion of this congregation, both young and old and often in families, kneeling at this beautiful altar in this sacred service. At times souls have become full almost to the point of overflowing while at the communion altar.

And heaven comes down our souls to greet, While glory crowns the mercy-seat.

At the last communion service Mrs. Lee Threese was received by statement from the Baptist church as a new member. We are indeed glad to have Mrs. Threese with us.

By order of the quarterly conference our monthly meeting or monthly congregational conference is to meet during the week following the First Sunday of each month. The February conference was entered into by our people in a very interesting manner. Various matters were discussed and it is believed that good will come out of these meetings.

At the mid-week services the pastor had been discussing "The Bible and the Folks," as a continued subject. The people have been kind enough to say that these subjects were interesting.

At a recent worker's council of the Sunday school the workers showed themselves much interested in working out plans that would mean a higher development of the Sunday school work. The Sunday school here is doing a fine piece of work but one of the fine things of it is that they see where they may further develop themselves. The best is yet to come for Albemarle Sunday school.

The Beginner's and Primary departments have recently been furnished with new tables around which the classes gather. These tables have been designed and built on the semi-circle style. The writer has observed and studied many styles of class tables but has found none that seems more ideal than these. They were built by a local manufacturing concern.

The Golden Links which is a work in our church equivalent to the Junior and Intermediate Christian Endeavor societies is doing a most splendid work under the supervision of Mrs. Allen Wagner for the Juniors and Mrs. Carl S. Moten for the Intermediates. A public program was rendered from the choir loft on last Sunday night in the presence of a large congregation. All present were well pleased and highly edified.

The pastor and family are indeed grateful to Brother Ralph Andrews for one year's subscription to the Stanley Press, our local



paper, and Brother D. J. Hatley for a truck load of oak wood for heater.

GEO. L. CURRY.

**Union Grove, Mocksville Charge.**—Our pastor, Rev. G. B. Ferree, last Sunday morning preached a most inspiring sermon on "The Christian Invitation and the Duties of the Christian Life." We had one of the largest congregations of the year.

Our protracted meeting will be held the fourth Sunday in September. It will be conducted on a somewhat different plan from usual. Our pastor and the church has invited several ministers from neighboring churches to help in the meeting. We are expecting some six or eight ministers to be with us.

It will be a union meeting in which Methodist, Baptist and all denominations will meet and worship together and work to defeat the devil. We are hoping for a great revival and we desire the prayers of all Christians that much and lasting good may be accomplished. Under the wise guidance of our faithful pastor we are expecting a great year.

Our Sunday pschool is progressing nicely, our superintendent, Mr. Blaine M. Madison, is having a summary of the lesson every Sunday, which is proving very interesting and helpful.

REPORTER.

**Liberty Hill, Anderson Charge.**—Mr. Henderson brought a splendid sermon at the morning hour yesterday. Sunday school was good with a good collection, which goes to the Children's Home. The Young People's program was carried out at the evening hour. The pastor also gave a short talk to the young people. And in this talk he let us older folks see that we can help or hinder our young people by the life we live before them. Just before the benediction Mr. Tom Gaston was received into the church by letter. Little Elaine and Jerome Harrison had to miss Sunday school yesterday. They are both in bed with the flu.

REPORTER.

**Bethel, Mocksville Circuit.**—Our Sunday school is progressing nicely under the leadership of J. W. Cartner. It is very encouraging to know we have been holding our own through the winter months.

Last quarter we made perfect attendance and this quarter we are going over the top at times, and below sometimes.

We are expecting to begin our Sunday school rooms soon. Christian Endeavor every Sunday night.

The board of stewards will hold a meeting Monday night with Miss Lelia Martin and consider methods for raising finance.

We are expecting to give a Young People's program soon.

Our pastor, G. B. Ferree, is very busy visiting the sick and doing other pastoral work. His last service here was fine.

RUBY MARTIN.

**Beulah, Mecklenburg Circuit.**—Our Sunday school attendance is very large during this fine weather and our enrollment is still increasing every Sunday. We are very proud of the interest that every one seems to be taking in our Sunday school. Our superintendent, Mr. C. E. Craig, is going to give a pin to the ones that come for thirteen Sundays without missing a Sunday.

Our pastor, Rev. I. L. Joyner, filled his

appointment Sunday night, February 8, he preached a very interesting sermon. We were indeed glad to have with us the first Sunday light in February, Rev. Earl Cook of New Hope, he preached us a fine sermon.

Sunday afternoon beginning at 2 o'clock we are going to have a Young People's program at our church, and we will also have Dr. Andrews of Charlotte to preach for us at 3 o'clock. Mr. Sullivan and his little children of Monroe, that sung for us two nights during our revival will try to be with us also Sunday afternoon and sing again for us. We urge that all will be present. We have quite a bit of sickness in our community now and pray that all the sick may soon be restored to health. Best regards to the Herald and its readers.

MISS LULA DEESE, Reporter.

**Laurel Hill.**—Sunday our faithful pastor prescehd to us.

Our Sunday school attendance has been very good during this beautiful weather. We are very glad indeed that our superintendent is able to be with us again after having been absent for three Sundays due to sickness.

We are very glad to add some new members to our Sunday school roll, who have moved into the community.

We are having some good choir singing under the leadership of our song leader, Mr. W. T. Sain. We have some new books which contain plenty of beautiful music! Good songs in praising the Lord is a live wire in the church.

Mrs. J. W. Allan who has been confined to her bed is improving.

Our revival meeting is to be held the second Sunday in August as usual. This is the time to begin praying for a great revival.

One of our Sunday school girls, Miss Minnie Blanton, who is in State sanatorium, is improving. May God bless this young girl and may she be restored to health and strength and be permitted to return home.

Rev. J. M. Morgan was a dinner guest of Mr. and Mrs. Ellis Bingham Sunday.

We were glad to have some visitors to worship with us Sunday.

LOIS WILLIS, Reporter.

**Oak Grove, Forsyth.**—As our Sunday school is held in the afternoon on every second Sunday, we found the attendance not as large as usual. Mr. Gerringer was with us at 3:00 and rendered a good sermon on "Love." At the close of the sermon a meeting was held by the members of the church.

Mr. Gerringer can preach only once a month.

The flu is now passing through this city and we regret to learn that Mr. Earlie Warren is very ill.

The second conference will be held March 2, 1931.

PERMELIA SMITH, Reporter.

**Lexington, State Street.**—The work in all its branches is being somewhat hindered because of sickness among our folks, but despite this handicap, all departments are moving forward admirably under the circumstances.

Mr. and Mrs. Hendry have both been sick but were out again Sunday. Mr. Hendry conducted both the morning and evening services as usual.

The evening services continue to be of much help and large congregations attend.

Special music is always a pleasing feature of these services. Last Sunday night the Crescent quartet was present. These fine singers always delight all who hear them.

Last Wednesday night a fellowship hour was enjoyed followed by the quarterly conference. On Wednesday night, January 28, both circles of the Missionary society met at the church for the regular program. A pleasing and helpful pageant was given at this time and some matters of business adjusted and a social period enjoyed.

Mr. John Leonard of this city taught the Men's Bible class of our church Sunday in his able and efficient way. The Ladies' Bible class visited with the men and enjoyed Mr. Leonard's fine address also.

Mrs. Hubbard of Rockingham county, mother of Mrs. Tom Neal of Lexington, visited Mr. and Mrs. Neal last week. We regret to learn that Mrs. Hubbard was taken sick here and cut her visit short on that account.

We were to have received some new members into the church last Sunday but sickness prevented their coming. We hope, however, to receive them soon. Mr. Qualls, manager of the Carolina Theatre here, was received into church membership a week ago last Sunday night.

Mrs. Qualls had joined our number several weeks ago. We are all very glad to add these fine people to our roll.

REPORTER.

**Albemarle.**—At the Sunday morning worship hour the men's quartet sang a very impressive number, "Calvary." Pastor Curry's subject was "Breaking Ground." He compared the breaking up of the soil to that of the human soul. He said that as we go out into the fields we find before we can plant the seed we must break up the soil, remove the old snags, roots and rocks. Therefore to plant the seed we must have patience and courage. This same patience and courage must be had when we deal with the soul of man. We cannot plant the seed without first cultivating the soil; to do this, we must take out the old Gospel plow and put the ground in shape if we accomplish things which will be pleasing and acceptable to the Lord.

The Sunday evening service was in commemoration of the 50th anniversary of the Christian Endeavor. The young people, under the direction of Mrs. C. S. Moton, gave a very impressive program, after which Mr. Curry gave a short address.

The Ladies' Aid societies met the first Tuesday in this month. The Lucy Hatley circle met with Mrs. Ralph Andrews, but because of sickness several members were absent. The Kam Snotherly circle met with Mrs. John Whitlock; a good meeting was reported.

REPORTER.

**Midway, Haw River Circuit.**—On last fourth Sunday morning our pastor, Rev. J. L. Trollinger, preached a very interesting sermon, after which the Lord's Supper was administered to a large number of the congregation. We are glad to report that our S. S. is improving both in interest and attendance, there being 77 present last Sunday afternoon, also a large crowd was present for preaching.

On the first Sunday just after S. S. the young people had their C. E. meeting, conducted by Hollis Harrison; this was an interesting meeting, and these young people are

faithful to their work. They very often have the meetings on Sunday nights in some of the homes. Mrs. C. W. Butler who has been confined to her room most of the winter is improving.

MRS. G. W. APPLE, Reporter.

**Fountain Place.**—Last Sunday was a good day. The attendance at Sunday school was 102. It has been the desire of our superintendent to reach the hundred mark for several months. More than usual were present at our preaching service and our pastor, Mr. Bethea, preached a good sermon on hearing our cross.

The Annie Forest Philathea class has been awake for some time and is doing things. It has been divided into two parts for two months; each side is trying to raise the most money for the benefit of the church. Last Friday night an old-fashion spelling match was held by the side of which Miss Eloyse Jones is captain. The Blue back speller was used and Prof. Stout pronounced. Although the crowd was not large it was a pleasant and profitable evening. Recently the other side entertained at the home of their leader, Miss Myrtle Ledbetter, and all enjoyed the evening there.

The Ladies' auxiliary is planning to make vegetable soup this week to be sold Friday morning. It was also decided at the meeting last night to get another bag of peanuts, as the sale of peanuts seems to be profitable. We are planning to hold our Thank Offering service the first Sunday night in March at which time Mr. Bethea will tell of his experiences in Jerusalem.

Mr. and Mrs. Hubert Terrell have born unto them a daughter, Patricia Scott.

MRS. A. V. AMICK, Reporter.

**West Thomasville Church.**—Our services have been well attended.

Our faithful pastor, Rev. H. W. Bell, gave us a splendid sermon Sunday at 11 o'clock.

We are proud of our Sunday school: we have 197 members on roll. Our average attendance for January was 169. This is the largest Sunday school that we have ever had.

We have a splendid Christian Endeavor society which meets each Sunday evening. It is composed almost entirely of the young single people. We had a banquet at the home of one of the members Tuesday evening, February 3. A nice supper was served by several of the girls, and several of the boys furnished plenty of string music. All had a nice time in a good way.

The Ladies' Aid society met with Mrs. R. L. Binkley for the regular monthly meeting Friday evening, February 6th. Mrs. Binkley had charge of the devotional service, after which business was transacted. After the benediction the hostess served delicious cake, cocoa and dainty valentine favors.

Please pray for us in our work here.

REPORTER.

**First Church, Charlotte.**—As you have noticed the report in the Herald each week of the Winston-Charlotte contest you see our increase in Sunday school and church attendance. We have several sick with colds but there seems to be a general epidemic.

We enjoyed the splendid program put on here in Charlotte of station WBT last Friday evening by High Point college. It was a fine

program well rendered and we feel very worthwhile to let the public know more of our college in High Point and our denomination.

The Story Lady hour has been discontinued for the present and some of our Juniors who were to be on next Sunday will be announced at a later date when they will broadcast again over WBT.

Miss Rosalie Andrews of High Point spent the week-end here with her parents, Dr. and Mrs. R. M. Andrews.

Dr. and Mrs. Andrews have entered into the work here whole-heartedly and it is earnestly desired they may have the co-operation of the entire membership.

Tuesday the third of February, the Philathea class met with Mrs. R. M. Andrews for their regular monthly meeting. After the devotionals and business the social hour was enjoyed. Mrs. Andrews assisted by her daughter, Dorothea, served delicious refreshments.

Next Sunday morning Judge Harding will speak to the Baraca class and also the Young Men's class at the S. S. hour. A good attendance is desired.

Next Sunday evening, the 15th, the Woman's auxiliary will hold a Thank Offering service at 7:30 o'clock with an interesting program.

Tuesday afternoon of this week circles No. 1 and 2 will meet with Mrs. R. C. Millaway at her home on East Boulevard. The missionary year is almost gone and we have much to do yet. We have never failed to meet our budget, so we shall continue to work and pray that we may not come up lacking.

The World Day of Prayer will be observed in the city by the Interdenominational Missionary Union, February 20. Our ladies will take part in this program.

We are glad to welcome Mr. and Mrs. J. C. Penny to our city and also in our services.

**English Street Church.**—Rev. G. L. Reynolds brought to us a very inspiring sermon as "The Dangers of Falling by the Way-Side in Christian Warfare." He stated that today in the church we have great problems to deal with, and we must have strong men to handle these problems. The devil is working in new ways, and never has God needed real men more than today. "He that endures to the end shall be saved." We must fight on and at the end we will have won the crown of life. Let us go forward with determination to yield not to temptation. We were delighted to have with us at this service Mr. Francis Gibbs from Greensboro, who favored us with a vocal solo.

The members of our church were delighted to receive Mr. A. W. McBride, who has already proved to be very helpful in our Sunday school.

We regret to learn of the illness of so many of our Sunday school members, which has caused a decrease in our Sunday school for the past few Sundays. Two of our teachers are ill with influenza, Miss Irene Reynolds and Mr. B. A. Lockhart.

The Ladies' Aid and Brotherhood will meet with Mr. and Mrs. M. T. Gibson on Tuesday evening, February 10.

REPORTER.

**Asheville.**—Sunday at 11 a. m. we had with us our beloved president, S. W. Taylor, who preached to an attentive and appreciative congregation. A number were absent due to illness.

Dr. Taylor spoke on "Obedience to Christ." He showed that obedience to Christ both on the part of the church and the individual would result in the solution of many problems which we are facing is this most difficult and complex age. He referred to Dr. Chas. Jefferson of New York, and his visit to Greensboro in most complimentary terms; he considers Dr. Jefferson one of the greatest, if not the greatest, in America today; he revealed the secret of Dr. Jefferson's success and power of preaching: Is it to avoid "isms," "fads," and "cults" but always preach the Greater Christ. We might add by way of parenthesis, The All-Sufficient Christ. Dr. Taylor was making his annual visitation to W. N. C. going from here to Weaverville and Democrat. Dr. Taylor brought with him a distinct note of optimism, a feeling which he indicates is wide-spread throughout the church at this time. He was well received here, and we hope he will come again. We wish him every success in his work for the advancement of Christ's Kingdom.

Our S. S. children are looking forward with great anticipation to the valentine party Friday afternoon at 3 o'clock in the S. S. auditorium. Miss Verda McIntire, the superintendent, never forgets the children, and they all love here.

We are a small congregation but we will not give up and Dr. Taylor encouraged us so much. He told us to remember the scripture: "Despise not the day of small things. Through faith great things are accomplished."

The C. E. monthly meeting and social will be held at the home of the Misses Mildred and Janeth Younginer Friday evening at 7 o'clock. The members gave \$5.00 at the last meeting toward the support of Rev. J. F. Minnis, our own N. C. missionary to Dublin, India.

Miss Verda McIntire returned to E. C. T. C. at Greenville, N. C., today, having spent the week-end with her parents, Mr. and Mrs. F. R. McIntire. Mrs. McIntire has been ill but is improving, we are glad to report. We are always glad to see her.

The Woman's auxiliary met Thursday with Mrs. G. M. Foster for their January meeting. A short business session was held after which a pleasant social was enjoyed, delicious refreshments were served by Mrs. Foster assisted by her daughters Helen and Mary.

Due to a severe cold our S. S. Supt., Mr. E. C. Fawcett was absent from both services Sunday. He and Mrs. Fawcett are most loyal to us in every phase of our church work. They are never absent except for illness, and we miss them. If all our Methodist Protestants were as loyal and faithful, what wonders might we accomplish for the Master's work.

REPORTER.

**First Church, High Point.**—We are much grieved to announce the illness of C. L. Gray Jr., our splendid young worker and soloist in the choir, and a student of High Point college. He had influenza which developed into pneumonia. Special prayers were made by the minister at the Sunday morning service in his behalf, again in the auxiliary meeting Monday afternoon and later in a prayer service at the church preceding the C. E. meeting Monday evening. Every member of the congregation joins in the hope for his speedy recovery and prayers for strength and courage.



to be granted to the fond parents in this anxious and trying time.

On last Sunday, February 8, the church school under the superintendency of Prof. C. R. Hinshaw, convened at the usual hour, 9:45 o'clock, and the junior church met in the Assembly room with the leaders, Mesdames L. R. Johnston and S. S. Coe, at 11 o'clock. At the same hour the adult congregation worshipped in the auditorium, and after listening to a lovely violin solo, Handels' "Largo," by Miss Mildred Luce of the music faculty of High Point college, and a beautiful Anthem, "Gracious Saviour," sung by the choir, with organ accompaniment by Prof. E. B. Stimson in his usual masterful manner, we heard the minister, Rev. R. I. Farmer, sound a note of encouragement by his message, "The Inner Joy of Victory—Pergamos." This was the fifth in the series of letters to the seven churches of Asia, and was based on the text in Rev. 2:17: "To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." He said in part: "The greatest battles of life are those waged in the human heart as well as the greatest victories. Many a man who has led his armies to victory has had remorse in his heart, as Napoleon, who almost conquered the whole world was grier-stricken and lashed by his conscience in those lonely hours on St. Helena. If you would win a victory, you must pay the price. The hidden manna and new name is the result of a heart struggle. The pleasures of sin must be shunned in order to gain an inner victory. Helen Keller said 'Our greatest foes are our wavering spirits within.' The books of Phillips Brooks and Robert Browning can be bought with money, but you cannot buy the zeal and hidden power that prompted them to be written. Each life in this presence means tremendous influence in the kingdom unless God made a great mistake in creating it. If the price of victory is great, the price of defeat is greater. This letter to Pergamos teaches us that it is sin not to hate what God hates, and not to love what God loves. It takes Christ to make us free. The greatest reward of victory is a new name and fellowship with the Lord when you overcome temptation."

On Monday evening at the C. E. meeting Miss Ina McAdams was the leader on the topics, "What is Implied in God my Father?"

The Wednesday Evening Fellowship Suppers continue with much interest, and on the coming Wednesday the minister will discuss "Christian Heroism As Exemplified by Lincoln."

Circle No. 7 of the Auxiliary, Mrs. Lewis E. Teague, chairman, will be in charge of tables and coffee.

At their handsome home, "Pennybyrn," near Jamestown, on the Greensboro road, Mr. and Mrs. George T. Penny entertained on Thursday, February 5th, at a delightful dinner party in honor of Rev. and Mrs. R. I. Farmer, who on that day celebrated the 13th anniversary of their marriage. A delicious menu in four courses was served to the following guests: Mr. and Mrs. James M. Millikan, of Greensboro; Dr. and Mrs. S. S. Coe, Mr. and Mrs. R. K. Young, of High Point; Rev. and Mrs. R. I. Farmer, and children, Mary Elizabeth and Joseph. To Mrs. Farmer

a beautiful corsage was presented by Mrs. Penny, and to Mr. Farmer a boutonniere.

Again on Monday afternoon, February 9th, Mrs. Penny was hostess to the Woman's Auxiliary at its monthly meeting and a Valentine party, complimentary to Mrs. S. S. Coe, who has served so efficiently and faithfully as president of the Auxiliary for two years. After a hymn, Miss Mary Young read Psalm 24, and Mrs. C. L. Whitaker led in prayer; Mrs. C. F. Barton read an interesting letter from Mrs. Maude Lawson Soderbom, one of our missionaries in China, and Miss Vera Idol, another from Miss Mildred Miskimen in India. The program was in charge of Mrs. E. L. Douglas. Plans for a rummage sale on next Saturday and a chicken supper were discussed. The appointment of the date for the annual meeting of N. C. Branch of Women's Missionary Work, which will convene here in April, was left to be decided by the committee from the Executive Board. The nominating committee for new officers presented the following, which were duly elected: president, Mrs. P. S. Kennett; first vice-president, Mrs. L. R. Peacock; second vice-president, Mrs. S. S. Coe; recording secretary, Mrs. R. F. Pickens; corresponding secretary, Mrs. J. H. Walker. Rev. Mr. Farmer then made an earnest talk on missions. After the conclusion of business, Master Tommy Foister, small nephew of the hostess, presented a large and beautifully decorated box of Valentines from members of the Auxiliary to Mrs. S. S. Coe, which came as a distinct surprise. In behalf of Mrs. Penny, Tommy also presented to Mrs. Coe a large Valentine box of candy, and for Mrs. C. C. Robbins Miss Elizabeth Welch presented her a lovely potted cyclamen. The hostess, assisted by Mrs. J. H. Walker, Mrs. J. C. Welch, Jr., Misses Ruth and Elizabeth Welch, Mrs. J. T. Ryan, and Mrs. J. T. Foister, served to the fifty guests dainty refreshments, a salad course and an ice course. The ice cream had for the center a red heart, and the sandwiches were heart-shaped. The favors were Valentine baskets filled with red candy hearts to carry out the Valentine motif. The hospitality of Mrs. Penny was gracious and lavish, and the members of the Auxiliary owe her many thanks for an unusually pleasant afternoon.

A number of our congregation are suffering from influenza: Mrs. J. C. Welch, Sr., Miss Xannie Stowe; Messrs. W. C. and Henry Ferree; Miss Irene Reynolds. We earnestly trust that all may soon be restored to health. Alson Gray, who has been ill, shows decided improvement.

—Thrift is a determination to live with a margin for future advancement; to earn a little more than one spends or to spend a little less than one earns, getting meanwhile the value in strength, in satisfaction or in other worthy return for the money one feels free to spend. The spirit of thrift is opposed to waste on the one hand and to recklessness on the other. It does not involve stinginess, which is an abuse of thrift, nor does it require that each item of savings should be a financial investment. The money that is spent in the education of one's self or of one's family, in travel, in music, in art, or in helpfulness to others, if it brings real return in personal development or in a better understanding of the world we live in, is in accordance with the spirit of thrift.—D. S. Jordan.

## HERE AND THERE

### BOQUETS

If you have any praise to use  
Let this helpful word be said;  
Give your boquets to the living,  
Keep your brickbats for the dead.

What's the use of wounding others  
With brickbats sent in showers?  
Do not wait till one is dead  
To cover him with flowers!

Give your boquets to the living,  
Do a loving deed today,  
Cheer a lonely heart with kindness,  
Help a pilgrim on the way.

You will have a sense of pleasure  
When a hungry soul you've fed:  
Your boquets will cheer the living,  
Brickbats cannot hurt the dead.  
—Grenville Kleiser.

### A FAULTLESS MAN

To hear of him will cause surprise  
And make some folks wide open eyes,  
For this man lives in your own town  
And is a man of some renown.

His age is just about your own,  
His size about what you have grown,  
His form and yours do well agree,  
As fine a match as e'er you'll see.

How spends his time, this faultless man?  
I'll tell you that as soon's I can.  
For he's a very busy man,  
As all who know well understand.

He's well equipped with glasses strong  
With ranges short and ranges long:  
That he may scan his fellowmen  
And magnify their faults by ten.

And that's just why he has no flaws,  
Just why he never breaks the laws;  
His mind's so set on neighbors' deeds  
That how he acts he never heeds.  
—J. E. M.

### THE TALKING BORE

The tiresome talker is a bore  
From whom men like to flee,  
Wherever you may meet the pest  
He talks eternally.

He pours a stream of useless words,  
You frown at him in vain,  
He simply takes a fuller breath  
And starts ahead again.

The tiresome talker is a thief  
Who fleches time and peace,  
If you kicked him down the stairs  
You could not make him cease.

The tiresome talker is a pest,  
A selfish man is he,  
There is no way to silence him,  
Your one course is to flee!  
—Grenville Kleiser.

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## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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### WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Ten)

this spring and summer, from March to August. The leader of the group will also want, "A Course for Leaders of Intermediate Groups studying West Indian Treasures." The two books will cost you one dollar and a quarter. This instruction may be given through any Intermediate group already organized in your church and Sunday school, or you may organize a group for the purpose of taking this course.

4. Select one of our best leaders of young people who will direct your young people over fifteen in a study of missions. They will need this spring and summer the two following books: "Between the Americas," by Stowell. Price 60 cents; "A Course for Leaders of Young People Using Between the Americas," Price 50 cents.

5. See to it that your program chairman plans for definite courses in missionary education for your women in their Circle and Auxiliary meetings.

6. Plan, if you can, for the men of the church some definite course in missionary education.

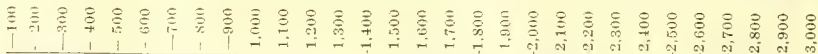
MRS. H. W. MAIER.

Sec'y Missionary Education, N. C. Branch.

The Ladies of Calvary, Greensboro had a meeting for mission study Wednesday, with a morning and afternoon session. The home mission book, "In the Trail of the Conquistadores," was the study, and the leaders were Mr. and Mrs. Bates. The "Conquistadores" were the Spanish conquerors of America. This study is therefore very much American, and deals with things that we know and that we should know. The Mission-Study day is to be commended. We had a pot-luck dinner, each person bringing some dish of her own choice. The attendance was very good.

The Rev. John Wesley Forrest, a native of Littleton and retired minister of the Methodist Episcopal church, died last Tuesday at the Harrisburg hospital. Death was due to paralysis. He was aged 60 years, 11 months, and 29 days. He was a brother of Miss Annie Forrest, returned missionary.

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| Draper                     | 8     | ..       |
| Enfield                    | 16    | 2        |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 3        |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 5        |
| Gibsonville-Fountain Place | 32    | 4½       |
| Glen Raven                 | 30    | 2        |
| Graham                     | 42    | 4½       |
| Granville                  | 54    | 3½       |
| Greensboro—Grace           | 42    | 5½       |
| Calvary                    | 23    | 9        |
| St. Paul                   | 13    | 1        |
| West End                   | 27    | 1        |
| Greensville                | 60    | 1½       |
| Guilford                   | 43    | 7        |
| Halifax                    | 52    | 5½       |
| Haw River                  | 48    | 19       |
| Henderson                  | 38    | 1        |
| High Point—First           | 73    | 10½      |
| Lebanon                    | 30    | 2        |
| Welch Memorial             | 28    | 1½       |
| English Street             | 20    | 1½       |
| Kannapolis                 | 5     | ½        |
| Kernersville               | 32    | 4½       |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | ½        |
| Liberty-Siler City         | 24    | 4        |
| Lincolnton                 | 30    | ¾        |

|                   |    |     |
|-------------------|----|-----|
| Littleton         | 54 | 5½  |
| Mebane            | 28 | 3   |
| Mecklenburg       | 40 | 4   |
| Melton Grove      | 4  | ..  |
| Midland           | 60 | 1   |
| Mocksville        | 50 | 5   |
| Moriah            | 16 | 2   |
| Mt. Hermon        | 91 | 9   |
| Mt. Pleasant      | 61 | 2½  |
| North Davidson    | 50 | 5   |
| Orange            | 71 | 13  |
| Pinnacle-Mt. Zion | 48 | 10  |
| PLEASANT GROVE    | 18 | 18  |
| Porter            | 5  | ..  |
| Randleman         | 43 | 2   |
| Randolph          | 82 | 5   |
| Reidsville        | 13 | 1½  |
| Richland          | 41 | 3½  |
| Roberta           | 30 | 5   |
| Rockingham        | 14 | ..  |
| Saxapahaw         | 50 | 6   |
| Shelby            | 25 | ..  |
| Shiloh            | 57 | 11¾ |
| Spencer           | 4  | 1   |
| Spring Church     | 34 | 10  |
| Tabernacle        | 41 | 7½  |
| Thomasville—First | 18 | 11  |
| Community         | 14 | ..  |
| West End          | 6  | ..  |
| Vance             | 53 | 10½ |
| Weaverville       | 26 | ..  |
| West Forsyth      | 61 | 4½  |
| Whitakers         | 8  | ..  |
| Why Not           | 44 | 2½  |
| WINSTON—First     | 25 | 25  |
| South             | 10 | ..  |
| Yarborough        | 11 | 1½  |
| Miscellaneous     | 25 | 12  |

### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

Sunday School—Charlotte 680; Winston 440  
 A. M. Ch. .... Charlotte 58% Winston 39%  
 P. M. Ch. .... Charlotte 53% Winston 13%  
 (The numbers in first line mean points)

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# Methodist Protestant Herald.

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EVE, CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., FEBRUARY 19, 1931

NUMBER 15

## *A Composite Story*

They brought to Jesus a sinful woman;  
Her face was filled with shame and fear:  
They called his mind to the law of Moses  
Prescribing death so very clear.

The Master stooped low and wrote with finger—  
No idle word, you may well know:  
Maybe he wrote: "Though your sins are crimson,  
They may be made as white as snow!"

And then he spoke to the noisy rabble:  
"Let first to throw be sinless soul!"  
And one by one is the mob diminished  
Till none remains of all the whole.

The Master speaks to the sinful woman:  
"Has none condemned who witness bore?"  
"Not one, my Lord," does she meekly answer:  
Then he said, "Go and sin no more!"

The Master dined in the house of Simon  
And sat among the rich and great:  
The servants served in their grandest manner  
And all was done in lordly state.

A sinful woman is seen to enter  
And kneel behind the Master's seat;  
Her tears are mingled with precious ointment  
With which she bathes his wearied feet.

The Pharisee is indeed astonished  
That he shrank not from her mere touch:  
He surely lacks the prophetic insight  
Or he would flee in haste from such.

But Simon knew her as "sinful woman"  
And failed to note her moral change;  
To him the miracle of soul's salvation  
Was unconceived in his thought's range.

But Jesus came to the help of sinners,  
To save the lost, restore the vile;  
And this once sinful, now sinless, woman  
Has borne a witness well worth while.

## *"It Is the Unexpected That Happens"*

This is a proverb that has many illustrations. Each day it comes to pass somewhere that the unexpected happens. Our power of foresight is very limited. Movements already started are for the greater part unknown to us, and suddenly, unexpectedly, some of them burst upon our view. Then out of the

future comes a great throng of happenings that will presently take us unawares. Very few expected the World war three months before it started. How often does death come when not expected. Few of the world's great disasters can be foretold—earthquakes, storms, pestilences, famines. If we know so little about the changes that spring out of our material environment, it is not surprising that we are ignorant of the coming events that originate in the great unseen world. The Jews in the days of Jesus were resting in a false hope. He saw the day of doom and warned his disciples. The ancient, honored city of Jerusalem must come ere many years to its destruction. Our picture of the future differs widely from what the reality will be. Man proposes, but God disposes. Jesus tried to teach us the wisdom of being prepared for the divine ordering. But we often ignore his warnings and, like foolish birds, build our houses where they will be swept away in the coming storm. "Be ye always ready, for ye know not the hour when the Son of Man cometh" with some unexpected revelation of His mighty power.

## *The Ideal of a Full Belly*

The stomach plays a mighty part in human life. It is the furnace whose heat keeps the pot boiling. If the stomach remains empty long enough there will be nothing doing: life will have ceased. Yet, important as the stomach is, it is not of paramount importance. "Man shall not live by bread (food) alone." Into his life enter elements of higher importance than food. Man is not a mere animal. When he forgets his need of higher things and devotes his thought and energy to the acquisition of physical supplies alone, he very often debases himself. The man content with a full dinner pail or a full stomach is dead or asleep in his better nature.

Those Israelites who clamored for the fleshpots of Egypt were blind to life's best prospects. They could not appreciate life in the Promised Land as God designed it for them. They despised the divine ideals and had their debased minds set on the physical comfort of the full stomach as the chief thing in life.

We wonder whether the people of Russia are not now being reduced to a state of slavery to the State by the attractions of the full stomach. If so, they will later wake up to a realization of what they lost when they gave up the glory of their higher ideals. The hog goes round with a full stomach, but he is nothing but a hog.

"In every community three things work together—the grog shop, the jail and the gallows—an infernal trinity."—  
*Henry Ward Beecher.*

**A SUGGESTED RALLY-DAY PROGRAM**

1. A SURVEY OF THE CONFERENCE FOR FIFTEEN YEARS, COVERING THE PERIOD FROM 1915 to 1930.
2. THE WORSHIP PROGRAM OF THE CHURCH:
  - a What is the effect upon public worship of a proper worship program?
  - b Do our people like an enriched worship program?
  - c What should go into a worship program?  
(Illustrate by conducting such a program)
  - d Who is responsible for the worship program?

## 3. CHURCH MUSIC:

- a The book; the pastor; the choir; the congregation.
- b How can congregational singing be revived?
- c Relationship between the chorister and singing? The pastor and congregation.

## ROUND TABLE:

- a How can congregational singing be revived?
- b What is the relation between the chorister and congregational singing? The pastor?
- c Does a helpful and pleasing effect follow when hymns fit the sermon?

ROUND TABLE: What I expect in the Worship of my Church.

## 4. HIGH POINT COLLEGE:

- a Its history; its six years' of achievements; its opportunities; its needs.

## 5. WHAT CONSTITUTES AN ADEQUATE FINANCING SYSTEM FOR THE CHURCH?

## ROUND TABLE:

- a Is a "One Hundred Per Cent Contributing Church" attainable goal?
  - b What effect does the financial system of a charge have on collections?
  - c What effect does the spiritual condition of a charge have on collections?
  - d Is an every-member apportionment inconsistent with proper financing?
  - e What is the best plan by which an apportionment may be given to every member?
  - f What is the responsibility of stewards in financing the church? The pastor?
  - f Do people pay to God's cause in proportion to their means? Their spirituality? Their denominational loyalty? Local church interest? Their training? The financial system?
  - h Is a goal an incentive to giving?
  - i What effect would tithing have on the financial problems of the church?
  - j Would "Produce Day" be workable on rural charges?
6. ALL ABOUT THE WOMAN'S AUXILIARY.
  7. ALL ABOUT THE CONFERENCE COUNCIL OF RELIGIOUS EDUCATION.
  8. OUR CHURCH PAPERS:
    - a The METHODIST PROTESTANT HERALD—what it has meant and what it now means to the conference. Our goal: Three Thousand Subscribers.

- b The Methodist Protestant-Recorder—its necessity to us as a general church organ.

## 9. EVANGELISM:

- a Is the emphasis in the church today on the material rather than the spiritual?
- b What characterizes a church where the spirit of Evangelism is paramount?
- c How can the spirit of Evangelism be made dominant in a local church?
- d Is it possible for a local church to have continuous Evangelism?
- e Does a church in which the spirit of Evangelism is dominant attract more people than one in which this spirit is lacking?

## 10. THE CHILDREN'S HOME—every church in the conference supporting it systematically and generously.

## 11. OUR RESPONSIBILITY TO THE PROGRAMS AND INSTITUTIONS OF THE DENOMINATION.

Will God bless a church that does not share in a world-wide kingdom program?

The program of the General Church is the opportunity of the local church to give the Kingdom to all the world.

Last year we published in the HERALD a suggested program for our district rallies. The question has been asked if this would be done again this year. Since there is a desire for this, we are submitting the above. This, of course, is only suggestive. Chairmen of districts may prefer to make out their own programs, which they are at liberty to do. However, there is merit in a uniform program. But that is a matter for conference action, and can probably be agreed upon next year.

We trust that our district chairmen will give very earnest attention to this phase of our conference program, and make the rallies this year the best ever.

S. W. TAYLOR.

February 14, 1931.

**THE COURAGE THAT WINS**

Courage is that quality of mind and spirit which enables one to take blows without flinching, to be knocked down without taking the count, to go ahead regardless of obstacles. The conditions through which we are passing demand the highest type of courage on the part of the man who refuses to fail in his endeavor. This is no time for weaklings. Hundreds of business men are standing up against the greatest odds, not knowing what tomorrow may bring forth. But it is the man of courage who never flinches, never gives up, and eventually emerges a stronger, better man. The experience may be just what he needs to make a man of himself. The weakling falls and disappears from view—the man of courage refuses to be knocked down, or if knocked down, gets up, brushes off the dust and proceeds upon his way, finally reaching the goal. His has been a hard fight, perhaps he has seen his business go to pieces, but he pulls himself together and makes a fresh start, stronger, more self-reliant and more of a man because of the experience. He is the gainer in the end, and can look back upon his struggles with satisfaction because he has not surrendered in the midst of the battle.

HERALD READER.



## TOBACCO IN HIGH PACES

By WILL H. BROWN

When President Coolidge was spending his summer vacation in South Dakota he permitted newspaper men to meet him at stated times. One writer, Paul R. Mallon, United Press correspondent, in a signed and published article, on August 5, 1927, made the statement that the President had manifested signs of "impatience": that he had dismissed a secret service man without apparent cause; that he "argued with Mrs. Coolidge in the presence of newspaper men and photographers;" that he had "abruptly terminated conversations with newspapermen and others." Then Mr. Mallon added:

"He smokes ordinarily only a few cigars a day, although lately he has taken to smoking almost continuously."

Excessive smoking causes many users of tobacco to become nervous. The weed knows no favorites. Nicotine will weaken the nerves, injure the bodily organs and poison the system of the most exalted citizen, or the most humble; of the richest or the poorest.

Tobacco killed President Grant. Tobacco prevented the recovery of President McKinley from the assassin's wound, so one of his physicians stated, the president's smoking having weakened his heart. President Harding, a heavy user of tobacco, who was thought to be recovering from a sick spell, died so suddenly that not a physician was with him at the time, due to a weakened heart. Steinmetz, the electrical wizard, Caruso, the noted singer, and other men of renown, slaves of tobacco, have passed away when they should have been at their best.

## TRANSFIGURED LIVES

Communion with Christ transfigures a life. Every one we meet leaves a touch upon us which becomes part of our character. Our lives are like sheets of paper, and every one who comes writes a word, or a line, or leaves a little picture painted there. Our intimate companions and friends, who draw very close to us, and are much with us, entering into our inner heart-life, make very deep impressions upon us.

If, therefore, we live with Christ, abide in Him; the close continued companionship with Him will change us into His likeness. Personal friendship with Christ in this world is as possible as any merely human friendship. The companionship is spiritual, but it is real. The devout Christian has no other friend who enters so fully into his life as does the Lord Jesus Christ. The effect of this companionship is the transfiguring of the character.

Gazing by faith upon Christ, the lines of His beauty indeed print themselves on our hearts. "We all, with unveiled face, beholding, as in a mirror, the glory of the Lord, are transformed into the same image." The Gospel is the mirror. There we see the image of Christ. If we earnestly, continually, and lovingly behold it, the effect will be the changing of our own lives into the same likeness.

The transformation is wrought by the Divine Spirit, and our part is only to behold, to continue beholding the blessed beauty.—*The Bible Truth Gleaner.*

## THE CHALLENGE

The challenge comes  
To Christian men,  
The world demands  
New proof again.

Material might,  
With ugly mien,  
Defies the power  
Of things unseen.

The Church, the Book,  
Must stand the test,  
To show the world  
God's truth is best.

The cause of Christ  
Must suffer loss,  
If Christian men  
Bear not the Cross.

No longer words  
Nor empty creeds,  
The world demands  
New proof in deeds.

—Grenville Kleiser.

NOTE: A giant material machine is being erected in Russia—tireless, defiant, ruthless. How will Christendom meet it?

## LOVING WHEN CHASTENED

My little two-year-old received a spanking for walking among some broken glass, after being warned not to do so. She cried bitterly, but a moment or two, with her little face still bathed in tears, she threw her arms around my neck and whispered, "I love you, mamma."

Oh, that we could always look up into the face of our Heavenly Father in times of chastening and say, with such loving confidence, "I love You, blessed Lord!"—*Grace C. W. Greben in the Christian Visitor.*

—We have heard the wish expressed that everybody had all the money desired. Suppose that should come to pass. Some cold day you would ask your coal dealer to send you a ton of coal. He would tell you that he has ceased handling coal since he got all the money he wanted. You would telephone to your grocer for bread. He would tell you that he had ceased to run a store since he got all the money he wanted. You would get sick and send for your physician. He would tell you that he had given up the practice of medicine. You would go to the clothing store for needed garments and find "Store closed." You would die and the undertaker or his present-day successor would be sent for. His answer would be, "I have gone out of business because I have all the money I want."

OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Cleveland Charge

We were with Oak Grove church, on this charge, in a night service, February 11. This could hardly be considered an official visit. We were on our way from our mountain charges, and just stopped over here to see Brother Ridge and his family, and to have this one appointment with his people. We had thought also to have a like appointment with Brother Morgan and his people at Friendship church on the following night, but the time did not seem opportune. We were glad to see that a new roof was being put on this church. It was our pleasure to have Brothers Morgan and Morris in the Oak Grove service, and to take dinner with Brother Morgan and his family on Thursday. Pastor Barber and his people of the Polkton M. E. church did us the courtesy of calling in their Wednesday night prayer service in order that they might worship with us. I share fully with the Oak Grove congregation in their appreciation of this brotherliness. We missed Brother Powell in this service. He has been a pillar in the church here for many years, but is not able to attend so regularly now because of declining health.

The congregation was large for a mid-week service, and the spirit of interest and worship, pleasing. Brother Ridge is alert to his duties and his opportunities, and the work is prospering under his leadership. The charge is working toward an improved financial system. Salary and budgets have been apportioned to each church, and two churches have passed out their allotments to the membership in individual apportionments. We trust that this system may become uniform on the charge. We were pleased to learn through the pastor that Kistler and Pleasant Hill churches are ready to unite on midway ground, and build a new church. They are to be heartily commended. For the present, however, this good purpose is being held up by the prevailing money stringency. This is a very fine section of our state, and our churches draw their congregations from a sturdy and substantial citizenship. It is our purpose to visit more of the churches in this part of our conference district during the year. The brethren of this charge, and their families, have our hearty appreciation for their kindness and hospitality. It was a pleasure to be with them.

### Mebane

According to appointment, we were here on the 15th, in the morning service. It is not often that we find a congregation so nearly filling the church as we found here, their usual practice. They were helpful in their attention, and it was a pleasure to be with them and to speak in this service. Pastor Loy is earnest in his prosecution of the work, and is pleased with the co-operation that he is receiving from his people, and the general progress that he feels the church is making. The church appears to be well organized, and all organizations are

functioning. The women of the church are particularly active and efficient in their work. They were looking forward with deep interest to their foreign Thank Offering service to be held on this Sunday night. The financial depression is being felt here, but the people are loyal and ready to meet their financial obligations to the limit of their ability. They can also be relied upon for support of all conference programs. We are glad to have this renewal of contact with this church, and to find a spirit of hope, harmony, and steadfastness prevailing. We bespeak for them a good year. It was a pleasure to see Brother Auman and his family on this trip, also Brother Paschall. They spoke hopefully of their respective charges. We received kindness at the hands of Brother Loy and his people, for which they have our grateful thanks.

### Herald Thermometer

The Directing Committee has the thermometer ready to test the temperature of the conference on this campaign. The black mark stood last week at nearly 400. We surmise that it will rise this week. This is an interesting device, and it will be watched with growing concern from week to week. "How is the thermometer this week?" will be on many tongues now, and we greatly hope that the answer may always be, "Rising." Let's everybody help lift the length of that black line. Two charges, Pleasant Grove and Winston, First, now appear in capitals. Hats off to these churches and these pastors! Brother Pritchard tells us today that his goal now is to double his allotment. Success to this ambition! We do not know which of these charges has first place. It is probably a tie, as the report of each appears in the same issue of the paper. With most charges there is yet much room for increase. But the campaign is still young. A few charges, 17, to be exact, are not yet in the count. But they will no doubt get in, and may yet be leaders. Again: Let's Everybody Help Lift the Length of That Black Line.

### College Allotment

Churches are giving this attention now, and we expect some good reports soon. We heard encouraging comments at Mebane Sunday, and one pastor told us that his church hoped to send in part payment this week. For the remainder of February and through March, this matter is on the main line. Let's make it go strong, and be happy with results. All together, now, in one earnest, prayerful effort, for College Maintenance Allotment.

### Day of Prayer

Friday, February 20, is the world-wide day of prayer for missions. May the spirit of prayer be mightily upon all people every where as they meet to pray for this one great cause of the church. We trust that many of our own people may be found with those who meet on this day to pray the blessings of Almighty God upon the missionary enterprises of His church. Others who may not find it possible to meet for this purpose, can pray in their own secret chambers. Let every Christian breathe a prayer this day for the cause of missions.

### Appointments

February 17-18.—South Carolina.

March 1.—Fairfield, Guilford charge, 11 A. M.

March 8.—Haw River charge.



March 22.—North Davidson charge, as previously announced.

March 29.—In district rally, West Forsyth charge.

April 11-12.—Saxapahaw charge, in quarterly conference and rally day.

"But ye, beloved, building up yourselves in your most holy faith."

Fraternally yours,

S. W. TAYLOR.

## A Sign Demanded

Our generation is like that of Jesus—it demands a sign. His generation demanded such a sign as bread from heaven, plenty without labor. He saw the selfishness and unreasonableness of the demand and said no sign should be given it except the sign of Jonah—Jesus' resurrection from the dead. Multitudes now demand a similar sign from the church: supply us with loaves and fishes, prepare tables for us in the wilderness, provide oil and wine (especially wine), leave us nothing to do but to eat, drink and be merry, and we will believe in you, we will even condescend to join you and give you the benefit of our influence.

We are surrounded by a world that would like to repose in idleness in the lap of the church. It demands nursing and coddling. Because the church does not meet its unreasonable expectations it fills the air with its wail of distress. It pronounces Christianity a failure. It has for the church nothing but words of depreciation and condemnation. The church needs the wisdom and gentleness of Jesus in dealing with men of such a spirit. How can they be saved and brought to unselfish living? Jesus did give His generation one sign and that a mightily convincing one. The church can give a similar sign—the mightily convincing sign of a new spirit and life.

## MORE THAN CONQUERORS

This is more than victory. This is a triumph so complete that we have not only escaped defeat and destruction, but we have destroyed our enemies and won a spoil so rich and valuable that we can thank God that the battle ever came. How can we be "more than conquerors"? We can get out of the conflict a spiritual discipline that will greatly strengthen our faith and establish our spiritual character.

Temptation is necessary to settle and confirm us in the spiritual life. It is like the fire which burns in the colors of mineral painting, or like winds that cause the mighty cedars of the mountain to strike more deeply into the soil. Our spiritual conflicts are among our choicest blessings, and our great adversary is used to train us for his ultimate defeat.

The ancient Phrygians had a legend that every time they conquered an enemy the victor absorbed the physical strength of his victim and added much more to his own strength and valor. So temptation victoriously met doubles our spiritual strength and equipment. It is possible thus not only to defeat our enemy, but to capture him and make him fight in our ranks.

The Prophet Isaiah speaks of flying on the shoulders of the Philistines (Is. 11:14). These Philistines were their

deadly foes, but the figure suggested that they would be enabled, not only to conquer them, but to use them to carry the victors on their shoulders for further triumphs. Just as the wise sailor can use a headwind to carry him forward by tacking and taking advantage of its impelling force; so it is possible for us in our spiritual life, through the victorious grace of God, to turn to account the things that seem most unfriendly and unfavorable, and to be able to say continually, "The things which happened unto me have fallen out rather unto the furtherance of the Gospel."—*Life More Abundantly*.

## BE COURAGEOUS

God will always give you,

Grace to be a man.

Then why tarry longer?

Move at His command.

Questions so perplexing,

Where there seems no way,

Will brighten up before you,

Like the Dawning Day.

Climbing up the mountains,

You can see below,

And have a better vision

Of things you didn't know.

Resting on God's promise

He will take you through!

Do not be discouraged,

Come and start anew.

—*The H. of L. and Z. W.*

## ON WHICH SIDE ARE YOU?

A just God and a faithful Judge must condemn sin. He commands men, "Avenge not yourselves," and He commits Himself, "I will repay." But, the same faithfulness and justice that condemns sin is the security of the believer who confesses his sins, He is faithful and just to forgive us our sins."

In this verse Evan Hopkins, a founder of English Keswick found rest. He says, "I was in great anxiety of soul, reading in my room alone. I said to God, 'Lord, I cannot see this. If it was written, 'Thou art gracious and merciful to forgive,' I could understand it, but how canst Thou be 'Faithful and just to forgive'? Faithful to whom? Just to whom? Now, Lord, show me'.

"Before I arose from my knees the whole thing was made plain. I saw that there was a covenant, not between God and man; but between God and Christ. If I was of those who confessed their sins, I was in the agreement; and then He was faithful to the Son and just to the promise made to the Son, to forgive me then and there. I saw at once that I had pardon, and peace came into my soul."

The faithfulness and justice of God are wrath, and are against the unbelieving and unconfessed sinner, but are mercy, and are for the sinner who believes and confesses. On which side are you?—*C. J. Boppell*.

## OUR STORY PAGE

### DOWN ON THE FARM

"This farm is all right," grumbled Tom, good naturedly, "but I'd just as soon be where I could take a swim once in a while."

"So would I," was my reply. "But when Uncle Fred was showing us around this morning I didn't even see a place wet enough for the cows to get a drink, let alone for us to have a swim."

"But there must be water somewhere. This is called the Spring Basin Farm, you know."

"Then let's ask Uncle Fred," I suggested. "Maybe he doesn't know that we like swimming and so didn't bother to show us the river or the lake or the creek or whatever it is people cool off in around here."

Uncle Fred listened to us with a broadening grin on his face and then said:

"It is a hot day and I don't blame you two boys for wanting to have a swim. But this is a farm, you know, and not a beach."

I saw Tom's face drop, but it brightened up again as his uncle went on:

"But I think we've got just what you want, and so I'm going to send you down to see Jerry."

"Who's Jerry?" we asked.

"Oh," was the vague reply. "He's our star boarder."

"How will we know him?"

"He's got big ears and a long nose, and when he laughs you can hear him all over the farm. He'll be dressed in brown, I think, and you'll know him by the funny way he stands."

"Where will we find him?" Tom queried.

Uncle Fred took us to the hall window upstairs.

"Do you see that roof just showing above the crest of the hill?" he asked. "Well, that is where you ought to look first. If he isn't there, go on anyway."

"Go on where?"

"Well—just go on. You'll know what I mean when you get there."

"There's a mystery about this somewhere," said Tom, as we took the path in the direction of the building whose roof we had seen from the house. "Uncle Fred says he thinks he has what we want, but instead of showing it to us he sends us to Jerry, who must be an odd-looking man, if he's anything like what Uncle Fred described. I'm puzzled."

"So am I," was my admission; and I was more puzzled than ever when suddenly we came upon an old signboard lying by the side of the path. It had been broken off from its stake but we could still read what it said, which was "To the Boat-house."

"Come on, Joe," exclaimed Tom. "Let's hurry."

When we got there we knocked on the door and waited for an answer. There wasn't any so we knocked again and called for Jerry.

"Nobody's in, I guess," said Tom. "I wonder if it would be all right to open the door and look inside."

"Is the door locked?" I asked.

"No," replied Tom, pushing it open. "But it's pretty dark inside."

We stepped in and looked around. We couldn't see much at first but after our eyes got used to the dimness we noticed something big in the middle of the floor covered with a piece of canvas.

"I wonder what that is?" queried Tom.

"If this is the boathouse, that must be the boat," I replied.

"Lift up the corner of the canvas and find out."

But what we saw instead of the bow of a boat was the wheel of an old carriage!

"This is no boathouse," cried Tom. "It's a stable."

As he spoke he threw the canvas back over the carriage, then said, "Ouch," and ducked his head so that he wouldn't get hit again, for something had dropped from the rafters overhead and hit him.

It was a paddle!

We looked at it in wonderment, and then our eyes went to the roof—and there, resting on the rafters, was a large red canoe!

Tom recovered from his surprise before I did. Running to the back of the boathouse he unhooked a latch and swung open two big doors, which led to a runway which in its turn led down to a river!

"I know now what Uncle Fred meant," he cried. "The canoe belongs to Jerry and we are supposed to ask him to let us take it. He isn't here, but we're allowed to take it just the same, because that's what he meant when he said to go on anyway."

We had the canoe down from the rafters and out of the boathouse in less than a minute. I found another paddle and two cork cushions, and as soon as the canoe was launched and we saw that it didn't leak, we got in and pushed off down stream. The water wasn't deep enough to swim in, but the current was fast and the canoe sped along like an arrow.

"Wonder where Jerry is?" Tom called out.

I had been wondering the same thing, but I didn't answer because just then I saw some rapids ahead and they looked pretty dangerous. I pointed them out to Tom, who was in the stern of the canoe.

"We'll shoot them," he said. "It's the best fun in the world."

"But there's a bridge at the other end!" I cried.

"We'll go under it," replied Tom. "Don't be afraid, Joe. I can handle the canoe all right."

Give Tom credit. He ran through those rapids like a veteran, and I wasn't a bit afraid until we almost got to the bridge. Then I saw that the arch under which we were supposed to go was fenced off with barbed wire, and that we could not escape being cut and torn by the sharp-pointed and twisted wires!

Tom saw the danger, too, and with a strong sweep of his paddle he tried to turn the canoe to the left, where there was a small inlet half-hidden by overhanging trees. The canoe swerved out of the current, was swept sideways in through



the branches and then, as we struck the bank, it tipped over and threw us into the water.

I sputtered my way to the surface and struck out for the bank, and as I did so, I noticed that Tom wasn't the only other boy in the water with me. There must have been at least a dozen of them and they were just as frightened as I was and scrambling for the shore just as fast.

"Well, where did you two boys come from?" called out a cherry voice. "This is a fine way to break into a private swimming hole!"

"Whose is it?" queried Tom, trying to press the water out of his clothes. "Jerry's?"

Everybody laughed at this question, including the big boy who had asked us where we had come from.

"It might well be, because he's always down here," he answered. "Are you two looking for Jerry?"

Before we could answer yes, we heard the funniest hee-haw we had ever listened to. It was wheezy, but it was loud and I knew Uncle Fred wasn't stretching the truth when he said it could be heard all over the farm.

We looked across the narrow cove into which we had been swept and saw, standing bow-legged on the opposite bank, his big ears straight up into the air, his long nose lifted up to help him bray louder, a shabby brown-coated Missouri mule!

Tom laughed.

"So that's Jerry!" he cried. "Well, this day has certainly been full of surprises."

"I'll say so," I agreed. "Let's take off our wet clothes and swim over to say hello."

And that's how we found out who Jerry was, and where the swimming hole was on the farm; and all that summer we had the best time ever with the canoe and with the other boys. The greatest fun was when Uncle Fred let us hitch Jerry to the old carriage and drive him around the farm, but we couldn't understand why, whenever we crossed the bridge where the barbed wire was strung to keep the cows from coming through the arch to the deep water of the cove, Jerry would stop and hee-haw just as if he understood everything and was having a good hearty laugh at our expense.—*Selected.*

### ARE YOU AN OVERCOMER?

"I declare I get so wearied I feel like giving up," said Jean Hartley. "That would be a serious mistake. Have you ever taken into consideration the rewards of those who overcome?" answered Jean's chum to whom she had been relating her experience.

"I cannot say that I have. Where am I to learn about them?"

"The best authority is the Bible. In Revelation 2:11, we are told, 'He that overcometh shall not be hurt of the second death.' And in the 26th verse of the same chapter, 'He that overcometh, and keepeth My works unto the end, to him will I give power over the nations.' And in the 28th verse, 'I will give him the morning star.'"

Then in the 3rd chapter and 5th verse, "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the Book of Life, but I will con-

fess his name before My Father, and before His angels." And in the 12th verse of same chapter, "Him that overcometh will I make a pillar in the temple of My God: and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, which is New Jerusalem, which cometh down out of Heaven from My God: and I will write upon him My new name." In the second last verse (but not the least) we find, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."

"Can you think of any more?" asked Jean when her chum paused a second.

"Wait a moment, indeed I can," answered Mary as she glanced through her Bible.

"Oh, here is one that I missed giving you. It is in the 2nd chapter and 7th verse, 'To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.' And there is still another good one in Revelation. It looks as if the best was kept until the last, in the 7th verse of the 21st chapter, 'He that overcometh shall inherit all things; and I will be his God, and he shall be My son.'"

"It certainly sounds well worth-while," answered Jean.

"And the best part is that it is every bit true, the rewards are sure for God never breaks His promises."

"If one could be sure of overcoming," said Jean in a timid sort of tone.

"You can be sure; if you are willing to surrender your life to the 'Overcomer.' He has all power, and longs to bestow it on all who desire to have it. Faith is the connecting link, it is not a question of our abilities or qualifications, but of the power behind us. If that is human we can expect nothing but failure, but if we link ourselves to the Eternal Power of God, nothing is impossible."

"It sounds wonderful. You say we get this power by faith."

"Yes! each time you face some difficulty or temptation, just look to God and tell Him you are depending on Him for everything you need, and you will get it, for He never fails those who trust Him."

"I have so little faith. You seem to have a great faith," said Jean.

"Indeed I haven't great faith. I have little faith, but it is in a great God. Weak faith I find usually is due to something wrong in my life. Every temptation yielded to weakens both our strength and our faith, while every temptation overcome is an increase of spiritual power."

"You have given me new courage. I will endeavor to follow your advice, for I do want to reap the blessings that belong to those who overcome," answered Jean, as a new hope swelled up in her heart.—*Esther D. Hooey.*

—"A few years ago, 80 per cent of the men in the British navy took the rum ration; today it has been reduced to 29 per cent. The abstainers get 3 pence per day allowance in lieu of the rum."—*International Record.*

"I was a peacemaker today," said a little girl. "I knew something that I didn't tell."—*Anon.*

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

#### March 1: WHAT JESUS TEACHES ABOUT GOD.

Scripture Text—John 4:23-26; 3:16

Matt. 6:5, 6, 31-34.

#### Daily Bible Readings

Monday—God Loves. Pohn 3:16.

Tuesday—God Cares. Matt. 6:25-34.

Wednesday—God Rewards. Matt. 6:1-6.

Thursday—God Is Impartial. Matt. 5:43-48.

Friday—God Seeks Our Love. Matt. 22:34-40.

Saturday—God Works Through Man. John 3:21.

#### To the Leader

It cannot be denied that a knowledge of the true God is essential to the highest civilization. No nations are really and truly Christian entirely but there are those which are more Christian than others. It is the element of a religion with God that turns the scale in every instance. When mankind is given a knowledge of God and the Bible, it raises but when it hasn't this it keeps to a dead level or constantly falls lower.

God has revealed Himself to us through His Son, Jesus Christ. He sent His Son in the likeness of sinful flesh, and "While we were yet sinners, Christ died for us." In this study we can do no more than study Jesus as the revelation of the Father.

#### For Discussion

1. What is worship?
2. What is it to "Worship in Spirit?"
3. What helps are there in worship, as conducted in churches of Christ that will enable us the better to know God?
4. How does the Bible help?

#### Quotable Prose and Poetry

Matthew evi, a Jewish tax-collector, became a disciple of Jesus. In later life he wrote many interesting things he had learned of his Master. Among these is the following:

"Bless them that curse you; pray for them that despitefully use you. To him that smiteth thee on the one cheek offer also the other; and from him that taketh away thy cloak withhold not thy coat also. Give to every one that asketh of thee; and of him that taketh away thy goods ask them not again.

"And as ye would that men should do to you, do ye also to them likewise.

"If ye love them that love you, what thank have ye? for even sinners love those that love them. And if ye do good to them that do good to you, what thank have ye? for even sinners do the same. And if ye lend to them of whom ye hope to receive, what

thank have ye? even sinners lend to sinners to receive again as much.

"But love your enemies and do them good, and lend, never despairing; and your reward shall be great, and ye shall be sons of the Most High: for he is kind toward the unthankful and the evil."

Thus those of us who have been adopted ought to so behave that we will become like the Father—our Father and the Father of our Lord Jesus Christ.

#### Poetry

Abou Ben Adhem—may his tribe increase—  
Awoke one night from a deep dream of peace  
And saw within the moonlight in his rooms,  
Making it rich, like a lily in bloom,  
An angel writing in a book of gold.

Exceeding peace had made Ben Adhem bold;  
And to the presence in the room he said,  
"What writest thou?" The angel raised his head.

And, with a look that made all of sweet accord,  
Answered, "The names of those who love the Lord."

"And is mine one?" Abou spake more low;  
And the angel answered, "Alas! no."

"If not, I pray thee write me then  
As one who loves his fellow-men."  
The angel wrote and vanished, but the next night

Came again with a great awakening light,  
To show the names whom love of God had blest,

And lo! Ben Adhem's name led all the rest.

#### WALL STREET

(A Warning to the Gullible)

Oh, yes!—  
Humpty Dumpty had a great fall,  
His tumble upset the finances of all.  
All Morgan's millions and keen Wall Street men  
Couldn't put Humpty together again.  
Men were despoiled of their stocks and their cash,  
Widows lost all in the terrible crash.  
Brokers and bankers were in a bad way,  
For millions of lambkins it was a black day.  
They suddenly found, alas and alas,  
That Humpty was principally water and gas.  
The moral this teaches is now quite plain:  
Never trust Humpty Dumpty again!

—Grenville Kleiser.

#### RECEIPTS FOR THE COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools:

|                             |         |
|-----------------------------|---------|
| Hickory Ridge, Forsyth      | \$ 2.00 |
| Bethesda, Halifax           | 2.00    |
| Liberty, Liberty-Siler City | 3.00    |
| J. CLYDE AUMAN, Treasurer.  |         |

—High Point suffers a half-million dollar fire loss.

## WOMAN'S MISSIONARY DEPARTMENT

### BETHEL HOME

Dear to the hearts of the women of the North Carolina conference is the subject of this article. Bethel Home is a small co-operative institution for tubercular patients. It was founded by Rev. Homer Casto in faith, and in the Spirit of the Master. The atmosphere of the average sanatorium is not conducive to spiritual growth, and Rev. Homer Casto, realizing this through observation and personal contact, began praying, with a small group of friends, that a way would be open to start such a work.

It was in May, 1919, an attractive and modern house was bought on faith. The initial payment of \$100 represented the total wealth of the little group. The home is situated in the town of Weaverville, about nine miles north of Asheville. It is ideally located, being on the side of Hamburg mountain. The panoramic view of valley and range is one of the finest in the Blue Ridge mountains. The home is somewhat isolated from the village activities, thus affording peace and quiet so needed for sick folks.

The home will now accommodate twelve patients. Mr. Casto has recently erected a 1 g bungalow which contains his office, a bed room and living room. And there is no indebtedness on the home.

In this home is a spirit of brotherliness and mutual helpfulness. The fellowship is precious. Mr. Casto's aim is to have his guests feel they are members of a happy family, not inmates of an institution. This idea was achieved early in the history of the home. God's blessing is asked for this splendid work, and its self-sacrificing leader.

It will do you good to visit this home, see Mr. Casto and Mr. Altman, and the hearty welcome you receive from them is refreshing.

DR. J. H. GLASCOCK,  
Sec. of Benevolences.

#### A LETTER FROM JAPAN

Jo Gakko, Maita Machi,

Yokohama, Japan, Jan. 21, 1931

Dear Mrs. Brown:

Christmas has come and gone and the New Year, which, in Japan is the year of the sheep, is rapidly growing old. As usual my Christmas season began the latter part of November when I was busy addressing parcels, letters and cards to my friends in other parts of the world, continued all through December and the many celebrations which are a regular part of life, and lasted on until this week when I am receiving belated cards and letters whose writers forgot that we do

(Continued on Page Sixteen)



## HERE AND THERE

### A CALL FOR INSTRUCTIONS

In my younger days I took great pleasure in looking up to my parents and the "elders" for instruction. After I reached the age of 26, about that time, my father made an expression by saying, "I know you better than you know yourself."

Near that date one of the active professional men, one who was the first to teach me in the "free school," a three month term, made the same expression. "I know you better than you know yourself." These instructors were trying to encourage, and tell me how to venture out, but I was slow to venture. Soon after the time of the above expression, one of the aged preachers, while standing on the steps of Tabernacle church, after he had preached a sermon inside, and his "congregation," and I were standing on the ground, made the expression by saying, "Brother Grabs, read and study, and inform yourself, and you can help to do work in this country some time." The work that I want to do is public speaking.

Although I am far past "21," I feel that I have not yet had my share of public speaking. However, I can write easier than any other work that I can do. Seeing that the young people, and those of popular education are pressing for varied instructions I feel impelled to ask Dr. Elderdice for a few lines of instructions—to publish. I am hardly able to tell now why I thus call for help at a distance.

I am writing Dr. Elderdice, and hope to hear from him later on; and I hope to publish his letter in the M. P. Herald. My work is in the public, and I ask one of the able school authorities to give me serious advice. There are two ages in life that need encouragement. The very young and the very old.

There is prevailing prejudice against aged people venturing out before the public, and especially so in the case of this humble farmer.

If Dr. Elderdice gives me the encouragement that I ask for, I will make haste to venture. I must travel and further than I have ever ventured to do. If I obey my present impulse. I want to visit more of the children's homes besides "Our Home" at High Point; but I am not able to meet the expense.

My hope for financial aid is by taking up a collection in the churches. I want to visit our M. P. churches each about one time in my life, and the task of taking up a "collection" is the close rub now.

I want to speak on Human Life, and I want to serve well enough so as to be able to collect, help to pay the man I ride with—and traveling expenses are great of late. I can speak on "Human Life" a half hour without notes.

I am now moving to ask Dr. Elderdice to try to help me to persuade "the people" to make a man able to help me to travel abroad.

W. F. GRABS.

—Rev. R. J. Tambllyn goes to Virginia cities and colleges to lecture on some subjects in which he takes a special interest. Dr. Spahr will preach to Grace congregation in his absence.

### HERALD CAMPAIGN

My great interest in the success of the Herald Campaign impels me to write a few words. The question should come to each of us. Are we doing our best to help our good editor carry this load? To my mind there has never been a finer spirit of sacrifice to come under my observation than that of the editor, Dr. McCulloch, who was willing to undertake to carry on another year even though he worked all last year without getting a cent for his services. It does seem to me that each minister and each layman in the conference ought to be deeply concerned about this matter.

And in pressing this matter of the church paper, I do not want to leave the impression that either the editor or the Herald is an object of charity. I can ask the people for subscriptions because I believe they are getting their money's worth. If it were a question of putting a value on the paper, then I would have to say it is worth more than two dollars. For thirty-five years I have read this paper every week except a few summers when I was in college and could not have it forwarded to me on the road. To me it is like a letter from home. I hear from so many of my brethren whom I love and hear from so many churches that I am interested in, then there are so many fine things in it of an inspirational nature that I just do not see how a church member can get along without it.

Now I have have no hard and fast rule by which you shall take subscriptions. Do it in your own way. If the pastor wants to do it let him do it; if the pastor wants to appoint some one let him appoint that one and urge the one appointed to get busy. But whatever method we use, let us use it NOW. The people need the information that is in the paper and the paper needs the financial help, so do your best.

J. E. PRITCHARD.

"... Queer marks! Do you know what they mean? Look at the Herald Campaign and see if you can tell. They have no place in the campaign. I hope you who read this will get rid of them.

Congratulations to Pleasant Grove and Winston for reaching their quotas! Don't know who got there first. Winston isn't through yet. Expect to go way over the quota. Now, brethren, go and do what these have done. The returns are encouraging. But we want to see this blank line moving faster. Get behind and push it along.

C. W. BATES, Campaign Chairman.

### CONFERENCE PICTURES

Any pastor or layman desiring a picture of the Albemarle Conference may secure one for \$1.00. Upon receipt of \$1.00 picture will be sent postage paid. Have a limited number.

C. B. WAY.

Route 1 Tobaccoville, N. C.

## TREASURER'S CORNER

### For G. C. B.

|                                 |         |
|---------------------------------|---------|
| Alamance, Center .....          | \$ 6.42 |
| Littleton, Hawkins Chapel ..... | 1.15    |
| Glen Raven, Haw River .....     | 5.00    |
| Tabernacle, Tabernacle .....    | 5.00    |
| Orange, Union Chapel .....      | 2.00    |
| Why Not, Fair Grove .....       | 6.00    |
| High Point, First .....         | 15.00   |
| Vance, New Hope .....           | 2.50    |
| Anderson, Liberty Hill .....    | 3.00    |
| Davidson .....                  | 2.09    |
| Guilford, Fairfield .....       | 3.00    |

### For College

|                              |       |
|------------------------------|-------|
| Alamance, Center .....       | 22.00 |
| Tabernacle, Tabernacle ..... | 1.50  |
| Why Not, Fair Grove .....    | 6.00  |
| Davidson .....               | 4.00  |
| Pleasant Grove .....         | 50.00 |

### For A. C. B.

|                              |       |
|------------------------------|-------|
| Saxapahaw, Salem .....       | 3.00  |
| Randolph .....               | 6.00  |
| Tabernacle, Tabernacle ..... | 5.00  |
| Greensboro, St. Paul .....   | 10.00 |
| Burlington, First .....      | 63.75 |
| Davidson .....               | 8.91  |

### For Superannuates

|                              |      |
|------------------------------|------|
| Tabernacle, Tabernacle ..... | .50  |
| Greensboro, St. Paul .....   | 1.00 |

GEO. R. BROWN, Treasurer.

### THE READING CIRCLE

Some time ago at the summer conference at High Point College it was decided to start a Reading Circle. Well the work was begun with the understanding that each member would buy a book, read it and then send it on to the address following his in the list. I was asked to start the circle turning. Several men wanted to come in on the proposition, so we started the distribution of books.

Recently some inquiry has been made about the books. It seems that some one or more than one is holding the books and that the circle has ceased to turn. If you are a member of the circle see that the books are sent on. They must go back to the owners, and complaint is made that there is too much delay.

So I am writing to urge each member of the circle to look among your books. If there is one there that belongs to another reader please send it on home. They have been out too long already. Two weeks was suggested as the period for holding a book, but in fact more nearly two years has passed it seems. So please attend to this inexpensive matter; straighten out this book business, co-operate with your friends who own the books and send them on the way rejoicing. Thank you.

P. E. LINDLEY, Chairman.

—Despite low prices promised for tomatoes by local cannery operators, Washington county growers have signed up 700 acres for this season.

## FROM PASTORS and PEOPLE

**Maple Springs.**—The Woman's Auxiliary held the monthly meeting Thursday evening, with Mrs. L. W. Gerringer on Reynolda Road, with thirteen members and two visitors present.

The study for the evening was: Facts from the Foreign Fields, Japan, China, India. Present facts were presented by Mrs. Ira Baity, Mrs. T. L. Speas and Mrs. C. A. Long. Question box was conducted by Miss Myrtie Kiger, followed with prayer by Mrs. L. W. Gerringer.

During the business session the secretary's report was read and approved. Dues collected, \$805. The following personal service report was given: sixty visits made, thirty-two trays, seven baskets and two flowers sent during month. Plans were made to observe the day of prayer, February 20, at Maple Springs church with all auxiliaries of Eleventh District invited. Plans were also made to remember Miss Annie Forrest, foreign missionary, on her birthday with handkerchief shower. Officers for another year were presented to the Auxiliary by the nominating committee and were unanimously elected.

The officers are: President, Mrs. T. L. Speas; vice-president, Mrs. L. W. Gerringer; secretary, Mrs. C. A. Long; treasurer, Miss Myrtie Kiger; secretary missionary education, Miss Ida Long; scholarships and workers, Mrs. D. E. Shamel; secretary spiritual life, Mrs. L. C. Hine; secretary literature, Mrs. Ira W. Baity; secretary thank offering, Mrs. R. E. Watts; secretary Christian Education, Miss Elsie Baity; secretary Young People's Work, Mrs. Ira W. Baity; secretary temperance, Mrs. L. W. Gerringer; secretary benevolences, Mrs. Paul Hine; secretary memorial and perpetual membership, Mrs. Eugene Kiger; secretary pastor's aid, Miss Ida Long; secretary Bethel Home, Miss Elsie Baity; secretary student loan fund, Miss Flora Kiger; secretary Children's Home, Mrs. Eugene Grubbs.

During the social hour the hostess, assisted by Miss Mary Frances Gerringer, served delightful refreshments.

MRS. C. A. LONG, Rec. Sec.

**Creswell Charge.**—All's well along Albemarle Sound. We thought some of the Herald readers might be interested in hearing from this far-off corner of conference.

We are grateful to be able to report that death has not visited our Methodist Protestant family since conference, despite the prevailing epidemic of "flu" with its concomitant complications pneumonia and pleurisy, which have taken a large toll in this section outside of our family. We are also happy to report that there is no suffering in this county from drought or depression. The farmers of the county wisely resisted the lure of cash crops and diversified sufficiently to supply most of their needs throughout the winter. There is certainly no lack of something to eat. The pastor of this charge has had this brought home to him by the generous disposition of his people to share what they have with him. Instead of a single annual "shower" or "pounding," he has enjoyed a continuous shower. Hardly once in thirty or more times

he has been out in his car visiting his people has he returned without bringing back something for his pantry, and hardly a week passes that some one or more does not bring something to the parsonage. And not only have the donations been generous, but they have also been varied, some things he could not buy at the stores, such as something green all winter, and some things he had not tasted before, such as venison. To any of the itinerant tribe of Abraham, father of itinerants, who like the writer, is fond of fresh and smoked meat, sausage, yams, vegetables, game and fish, this is indeed a "promised land."

Finally, we want to ask a place in the prayers of the Herald family. On account of their isolated location, over 200 miles from the center of conference, we feel the need of sympathetic interest and prayer on the part of our far-off brother Methodist Protestants. While we realize we are but the extremities of the conference body, we are none the less members of it, just as the extremities of the human body are an organic and necessary part of that body, in accordance with I Cor. 12:21-24.

J. C. RUSSELL, Pastor.

**West Forsyth.**—We had a good attendance at three churches during the past two Sundays. The second Sunday we were at Tabernacle at 11 a. m., and at Union Hill in the afternoon at 2:30 o'clock. Last Sunday we were at Pleasant Hill church. Here we had an unusually large attendance. The pastor was delighted to have a number of visitors in the congregation, some from a distance. Brother A. A. Doub and family, of Baltimore church, worshipped with us. We also had Mr. and Mrs. J. W. Bailey and daughter, and Mr. and Mrs. W. T. Hargrove, of Burlington, as visitors. They are relatives of the pastor's wife and were guests of the parsonage during the week-end.

The district conference, or rally, for the eleventh district, of which West Forsyth charge is a part, will be held at Pleasant Hill church the fifth Sunday in March. Dr. Taylor gave the place as Tabernacle church in his appointments. That was a mistake. Pleasant Hill church invited the conference at the 1930 rally held at Mount Zion church, on Pinnacle charge, last year, to meet with them this year. Chairman Gerringer has started the preparation for the program in co-operation with the women of the district, who will have the afternoon program. Dr. Taylor and Rev. N. M. Harrison are to be speakers for the morning program.

There have been many cases of sickness among the people at West Forsyth charge for the past few weeks. We are glad to note the improvement of the condition of Mrs. Lou Long, of near Pleasant Hill church. Brother R. P. Petree, of near Tobaccoville, member of Pleasant Hill church, is also improving slowly from a siege of illness. Mrs. Susan Gray, of Harmony Grove church, is also slowly recovering from a severe stroke of paralysis suffered over two weeks ago. Mrs. Sarah Doub, of Baltimore church, is also much improved. We hope that all of those who have been attacked by the "flu" and other illness will soon be restored to usual health.

The people of West Forsyth charge have continued to remember the pastor and family with suitable gifts for their dining table. We acknowledge with thanks gifts from the fol-

lowing: Mr. and Mrs. A. A. Doub, of Baltimore church; Mrs. W. W. Whitman, Mrs. Maggie Kreeger and Mrs. J. W. Masencup, of Tabernacle church; and Mrs. A. R. Long, and Mrs. J. F. Hunter, of Pleasant Hill church. The pastor's wife sincerely appreciates the kindness of Mrs. C. G. Hunter, of Pleasant Hill church, who baked a nice cake for her father, Mr. J. J. Thomas, of Burlington, who has been in poor health for the past two years. The gift was highly appreciated by Mrs. Way and her father.

Rev. and Mrs. L. W. Gerringer, of Forsyth charge, were guests of the writer and wife Friday afternoon of last week. A very enjoyable afternoon was spent with these splendid people. They are liking their new work and seem happy and hopeful for a good year's work on Forsyth charge.

Our appointments will be with Harmony Grove church next Sunday morning at 11 o'clock.

C. B. WAY, Pastor.

**Calvary, Greensboro.**—Just a few items of interest:

Last Sunday was a good day with. Fair attendance at the morning service; and a full house at night. It was Missionary Day. It may be the attendance at the morning service was off because I preached a missionary sermon, but that may not have had anything to do with it. At night the service was in charge of the auxiliary, and a splendid service it was. A missionary play, "Old Mother Budget," a candle-lighting service in connection with the thank-offering, which amounted to exactly \$40.00; a report of the auxiliary's work for the past year. The women folks set out to raise \$1,000 during the branch year. The offering Sunday night put them over the top by a good margin. They propose to spend the remainder of the branch year in raising money for the church debt, on which they have already paid more than \$200 this year.

The folks who came to church Sunday were delighted to see a new pulpit and a rebuilt platform. The pulpit is the gift of Mr. and Mrs. J. A. Cox. At the suggestion of the preacher, the rostrum has been enlarged so he can prance around a little more. The work was done by Brothers Cox and Parish, who also built the pulpit stand. Friday a group of men, Cox, Causey, Sullivan, bossed by Bates and Coe, made new movable platforms for use during the pageants and plays put on in the church from time to time. These were made necessary by the rebuilt rostrum.

The Sunday school attendance was 204. Brother Bissett was delegated to visit the West End Sunday school and present the attendance banner promised them when they won the contest last summer. For the last two years Calvary and West End have had an attendance contest during the month of June. It will be repeated this summer. Calvary won the first year, West End last year. We expect Calvary to come off victorious this year. So we are just leading West End the banner for the time being.

The auxiliary had its meeting last night with thirty-seven women present. It was the time for election of officers. Mrs. D. E. Curtis is the new president; Miss Pearl McCulloch, secretary; Mrs. Willis Booth, treasurer. The treasurer reported \$80.00 raised last month, and the secretary reported 200 visits made, one circle not reporting. This phase of the



auxiliary's work is to the pastor more interesting than the financial, as important as that may be.

C. W. BATES, Pastor.

**Roberta Station.**—Our Sunday school fell short some today. Attendance was only 172.

Rev. Mr. Hill delivered a fine message this morning, February 15.

On next Sunday morning the Ladies' Aid society is going to make a drive for 100 members.

A marriage of much interest throughout this community was that of Mr. Millard Nance and Miss Ola Hill, which took place in S. C., February 14. Mrs. Nance is the third daughter of Mr. J. B. Hill and the late Mrs. Hill. Mr. Nance is the only son of Mr. and Mrs. Wilson Nance. He holds a position with the Roberta Mills. We extend to them our heartiest wishes for a long and prosperous life together.

Preaching services at Roberta every Sunday morning beginning at 11 o'clock and at night beginning at 6:45. All are welcome at any time.

Mr. Hill announced today that the meeting will begin at our church the first Sunday in August. He has secured Rev. Mr. Trogdon as pulpit help.

MISS ELMA MILLER, Reporter.

**Elbaville, Mocksville Circuit.**—Due to the sickness in our community, our attendance at Sunday school and church services was below the average. But we hope by Sunday it will be back and above the average.

We are very sorry to note that our pastor was unable to give his regular appointment yesterday afternoon. Due to the fact that two of his children are critically ill with pneumonia. May God bless them in our prayer. The appointment was filled by Mr. Gentry, our high school principal. He delivered unto us a splendid message from the 14th chapter of St. John.

The Ladies' Aid society met at its usual hour Sunday afternoon.

We were very glad to have Mr. Harrison with us in our special young people's program last Sunday night. He made a splendid talk on "Youth Adventuring Into the Christian Quest," the subject; every one present enjoyed it very much. We hope he will find it convenient to come again soon to visit our C. E. society. The society is putting on many interesting programs. We are glad to note the attitude our young people take toward Christ's work. We have been in service something over a year and have not yet found one to say, "I can't," when called upon, but always there with a willing and outstretched hand.

Best wishes to the Herald and its Readers.  
STELLA BAILEY, Reporter.

**Pine Bluff, Midland Charge.**—Our pastor, Brother Fred Love, preached a very inspiring sermon February 15. His text, "Thy Kingdom come, Thy will be done," was thoroughly treated in a way that it brought a great inspiration to all who heard it. The fact that this text was not very well kept was well illustrated. The angels are continuously doing God's will. Solomon did the will of God, as likewise did Abraham. We of today are so prone to question the thing that we should do in order to do the perfect will of the Heavenly Father, but to do His bidding in a harmonious

way. So we should do His will in a cheerful harmonious way. If we will but only do this, all will be well with us.

Under the leadership of our beloved pastor this church, and we can truthfully say, the whole charge is moving along in a smooth way. However, by the depression through which the whole country is passing, we are somewhat behind with the financial side of the work. We hope business conditions in general will be greatly improved in the right near future, and we will be under normal conditions to some extent at least. Brother Love has done quite a bit of work in and around the parsonage. The lighting of the parsonage has added much to it. Not all of the expense of this has been met as yet, but we are hoping all the churches will quickly see the wisdom of this and meet their part of the expense promptly.

The Sunday school promises to observe all special days as was suggested by Brother Taylor. Plans are already underway to observe Easter in the Sunda school. Sister Love is very active among the ladies of the church. She hopes to have the ladies of each church working toward some definite goal in the near future. Our pastor and wife are so much help to us in all lines of church work. We are more grateful to the conference for sending these good people our way.

May God is His great wisdom bless the entire conference and all connected with it in any way, from the least to the greatest, and make this a banner year for the church. Our continued prayers are for the Herald and its readers.

REPORTER.

**Welch Memorial.**—Our work here is moving along very nicely except the finance. Our church got behind with its finance last year due to the general financial depression.

With the epidemic of flu, short time in the factories, and some extra expense in the church, is seems hard for us to catch up, but there is no church in the denomination making a greater fight to get its head above water than is Welch Memorial.

It is very gratifying to see the increase in numbers both in the Sunday school, and at the preaching hours. Many who had lost interest in the church are coming back and renewing the covenant.

Our old Sunday school roll has been discarded and a new roll made. Just before the epidemic of the flu struck us we had two hundred and eighty on roll with two hundred and thirty-five present.

We have the auditorium practically filled at the morning worship hour and almost as many at the evening service, which means an increase of more than 67 per cent, and the people seem to be hungry for the old time Gospel.

We have received eight new members into the church since our last annual conference, all adults except one.

J. R. ANDERSON, Reporter.

**First Church, Thomasville.**—Our church and Sunday school are getting along fine. Recently we held a meeting of the teachers and officers of our church. At this meeting plans for the year were made and the problems of the Sunday school talked over. After the business, Mr. and Mrs. Connel served delicious refreshments.

On the fifth of this month the ladies' aid

society held its regular monthly meeting, at which time an interesting program was given. This society decided to observe the "World Day of Prayer," next Friday evening at 7:30 o'clock. After the program, every one enjoyed the refreshments of hot coffee, sandwiches, and cake, served by Mrs. A. H. Ragan.

In our prayer meeting service we have been studying the Sunday school lesson for the following Sunday; but now we are going to take up, for awhile, the study of missions. Mr. Madison is going to conduct this study class. We are proud of the past attendance at this service, but we are hoping to have a larger attendance for the mission study class.

On the second Sunday night in this month, Rev. H. W. Maier preached for us, in the absence of our pastor.

We were more than pleased to see such a large number at Sunday school last Sunday. There were 189 present. Some one has been working, or it may be that the people are just now seeing their need of the church. Eighty-two of this number stayed for church service. Each Sunday the different classes have charge of the Sunday school. Last Sunday the Young Men's class gave a most interesting program. One of the special features of this program, was the negro quartet which sang a few spirituals.

On last Thursday night the C. E. society held a very interesting social. Around 33 of the 40-some members were present. The biggest "hit" of the evening was the debate. The debaters tried to make every one enjoy himself and I think they succeeded. One man said, "I was sick before I came to this social but I went home feeling better and have been feeling better ever since." So I think it was a complete success. After many interesting games every one sat down to enjoy the apples, oranges and candy that were served.

We are very sorry to hear that some of our church members are sick. Mrs. T. G. Madison and Mrs. Roy Hill are sick but we hope that they will soon be well and out again.

JUANITA DORSETT, Reporter.

**Mebane.**—On the first Monday evening of this month the first quarterly conference was held, the pastor presiding. J. E. Foust was elected secretary, J. E. Barnett was chosen to take the place of R. T. Dunn as parsonage trustee. Reports were read and approved. The pastor's report and recommendations were accepted and cooperation promised.

The Ladies' Aid met the first Monday afternoon with Mrs. P. N. Thompson, Mrs. Ab Smith and Mrs. J. E. Foust at the home of Mrs. Foust, with splendid attendance and very good collection. It was decided at this meeting to bring a shower next month of bed linens and towels to be sent to our Children's home. Last Sunday we enjoyed quite a profitable day. At the 11 o'clock service the president of our conference, Dr. S. W. Taylor, was with us and delivered a most interesting and timely sermon. He read for the scripture lesson a selection from the fifth chapter of Luke using the fourth and fifth verses as the text choosing from that scripture the subject: "Obedience to Jesus." A large congregation was present to enjoy this service. Immediately following the service Dr. Taylor met with the church officials for a short conference concerning some present needs and giving encouragement for our work through the year.

At the morning worship Miss Edna Nicholson sang, "When I Survey the Wondrous Cross."

Sunday evening the Woman's auxiliary presented their thank-offering program. Two character sketches were given, "The Old Awakening," and "Old Mother Budget." Again Miss Nicholson pleased the audience with a solo, "Close to Thee." At the monthly meeting of the Woman's auxiliary the following officers were elected: President, Mrs. T. O. Pender; Vice-President, Mrs. A. H. Jobe; Recording Secretary, Mrs. Tyson Smith; Corresponding Secretary, Mrs. J. E. Foust, and Treasurer, Miss Mary Jobe.

Attendance for our mid-week service is better than it has been for some time. We wish more of our people were interested. Our Sunday school is moving along in about the usual way.

REPORTER.

**Graham.**—On Monday evening, February 9, the Ladies' auxiliary met in the hut at which time Miss Clara Hughes was elected president, succeeding Mrs. J. H. McPherson. After the business meeting a social hour was enjoyed by all, delicious refreshments being served by the former president.

Due to the fact that Miss Hughes has been elected president of the auxiliary she has resigned as president of the Christian Endeavor society and Miss Gladys Amick has been elected. Quite a number of the younger folks are taking an interest in this society and we are hoping to have many more.

We are delighted to note that our Sunday school attendance is steadily increasing each Sunday.

On Sunday morning Rev. J. C. Auman called to our attention that balance still owing on the hut. Several plans were discussed as to means of raising the money and liquidating this balance; however, as yet there has been no definite arrangement decided upon.

RUTH RILEY, Reporter.

**Bethel, Mocksville Circuit.**—We were very sorry that our pastor could not fill his appointment as two of his children have been very ill. We hope that they will soon be well again.

A committee was appointed to visit different churches in the county, which have Sunday school rooms, to see what type would best suit our church.

We have Christian Endeavor every Sunday at 5:45 p. m.

Our young people's program may not be until the latter part of March as we wish to get some helpers from High Point college.

Best wishes to the editor and all the Herald readers.

RUBY MARTIN, Reporter.

**Henderson.**—For the past few weeks we have had a great deal of sickness among our membership, but Sunday morning there was an unusually large congregation and we were pleased to note that several of the sick ones were able to attend the 11 o'clock hour of worship. Rev. R. A. Hunter brought us a very inspiring sermon and Mrs. Morton Miles sang a lovely solo, "O Come Into My Heart, Lord Jesus."

On Monday afternoon, February 9th, circles number 1, and 3 held their monthly meetings at the church. After separate business sessions, a joint meeting was held to discuss and further plans for the young people's banquet

which was held Wednesday evening, February 11th. This banquet was given by the Woman's auxiliary under the leadership of the Secretary of Young People's work, Mrs. R. A. Hunter. Tables were arranged in the class rooms of the S. S. department and over sixty young people enjoyed the occasion.

The program for the evening was composed of songs and short speeches. The chief speakers were Mr. Robert Green and Miss Maxine Taylor. Mr. Green spoke on "Young Men and Their Relations to the Church," and Miss Taylor on, "Young Women and Their Relations to the Church." These talks were very interesting and exactly to the point. During the social hour which followed a number of Valentine games and contests were enjoyed. The Valentine scheme was carried out in both the table decorations and favors.

A special service held by the young people at the evening hour Sunday night, February 15th, brought to a close our observance of young people's week.

A committee composed of Messrs. L. R. Gooch, T. J. Evans, and E. C. Kittrell, for the purpose of increasing the attendance at the mid-week prayer services, is showing results of splendid work. A different leader for these services is appointed by them each week and special music and personal efforts brought a decided increase in these meetings. We hope and pray for larger attendance and greater interest. On Wednesday night, February 4th, Miss Maxine Taylor spoke on "The Three Cases of Leprosy," to a congregation of forty-nine. Mrs. T. R. Harris will have charge of the meeting this Wednesday night, February 18th.

A similar committee for the Sunday school work has also been elected, which is making an effort to increase the attendance for that service.

A banner will be given the class having the best average at the close of the first quarter of the year. Much interest has already been shown among the classes.

The annual thank-offering service will be held at the evening hour next Sunday night, February 22nd. A pageant will be given at this time and a large attendance is hoped for.

MRS. CLYDE FINCH, Reporter.

**Pleasant Hill, Cleveland Circuit.**—Rev. C. E. Ridge preached yesterday to a very large crowd, all enjoyed the sermon. After the sermon the Lord's Supper was served and a good number were served with the elements which represented the body and blood of our Lord. The preacher and his family went home with Mr. and Mrs. T. Z. Bumgardner and had dinner and spent the day.

REPORTER.

**Pleasant Grove.**—The work is progressing well in view of the winter conditions. The Sunday school and C. E. societies are doing good work.

The program for "Young People's Day" was given Sunday. This was very good and enjoyed by a large congregation.

At the evening service our pastor, Rev. D. R. Williams, brought us a very helpful message.

We are glad to report a few over quota for the M. P. Herald.

The pastor presented the financial needs of our college the second Sunday; an offering was taken which amounted to \$13.00. The pastor then asked the Sunday school to give

\$10.00, Brotherhood, \$10.00, The Ladies' Aid, \$10.00, and the Senior C. E. \$8.00, which they all gave, making a total of \$51.00.

We received one member into the church Sunday, Henry Newby.

There are right many of our members on the sick list; some are very sick.

The Brotherhood meets next Saturday evening with Mr. B. E. Payne.

REPORTER.

**Bellmont Church, Mt. Hermon Circuit.**—Our Sunday school is growing in attendance and interest. In spite of all the sickness in the community, we have very good attendance. Our superintendent, Mr. Roy Sharpe, was absent last Sunday but was able to be out again today. Our pastor, Rev. J. Elwood Carroll, didn't fill his regular appointment this evening on account of so many of his members being on the sick list.

Last fourth Sunday at the 11 o'clock service Rev. T. J. Whitehead preached for us in Mr. Carroll's place. Mr. Whitehead preached a splendid sermon. Will be glad to have him with us again.

Mrs. Paul Lowder is in the hospital at Durham.

Laurence York, son of Mr. and Mrs. Shellie York, of Belmont, was buried here on Friday, February 6. Funeral service was conducted by Wayne Curtis, assisted by Rev. D. I. Garner of Greensboro.

Mr. Kenneth Holt of Duke University, was a visitor at C. E. meeting the first Sunday evening.

REPORTER.

**Fairfield Church, Guilford Circuit.**—The Christian Endeavor met at the home of Miss Fadine McDowell, February 6, for its regular monthly business meeting. After the business was transacted, the social committee gave a short social period. Miss McDowell served refreshments. Since there was a goodly number present, all enjoyed the evening.

The funeral services of R. D. Jones, who died Thursday the 12th after three weeks of illness of influenza, and pneumonia, were held Saturday afternoon at 1 o'clock. He is survived by his wife and six children whose ages range from two months to 15 years. Funeral services were conducted by Rev. Mr. Womble of the Highland church and Rev. E. O. Peeler of this circuit. A large crowd gathered to pay the last tribute of respect to the deceased. Several beautiful floral contributions were made. Interment was made in the church cemetery.

The Woman's auxiliary met Sunday afternoon after preaching service for a short meeting.

Mr. W. M. Lewallen presented the Sunday school with a new Secretary table and Mr. and Mrs. John T. Suits decorated the rostrum by painting the railing and hanging a new curtain. The church expressed their appreciation for these donations.

J. VAN CASHATT, Reporter.

**Lineberry.**—Rev. E. A. Bingham preached a wonderful sermon February 1.

Mr. Ernest Smith was elected Sunday school Supt. for another year; let us all co-operate and have a good Sunday school.

Mr. Dewey Elliott was elected secretary and treasurer of Sunday school.

Our teachers are: Mrs. J. P. Elliott, Mr.



Grady Burkhead, Mrs. A. H. Reid, and Miss Flada Smith.

The Ladies' Aid society of Lineberry church, was delightfully entertained Saturday, Feb. 7, at the home of Mrs. R. B. Tucker.

The meeting was called to order by President, Mrs. M. T. Skeen. Miss Nora Carroll read the scripture lesson and prayer was offered by Mrs. W. A. Frank.

New committees were elected as follows: Secretary, Mrs. Claud Elliott; Treasurer, Mrs. J. P. Elliott; Lookout Committee, Mrs. Hall, Mrs. E. A. Bingham, Mrs. J. P. Elliott, and Mrs. Walter Lax.

Welfare Committee, Mrs. E. D. Lanier, Mrs. A. H. Reid, and Miss Kate Frank.

Flower Committee, Mrs. M. T. Skeen, Mrs. Claud Elliott, Mrs. B. E. Lanier, Mrs. Wiley Russell, and Mrs. W. A. Frank.

Social committee, Miss Lillian Lanier and Mrs. Whit Wood; President, Miss Nora Carroll, and Vice-President, Mrs. R. P. Tucker.

The next meeting will be with Mrs. E. A. Bingham.

After the business session, the ladies were invited into the dining room, where sandwiches, cake, pickles, and lemonade were served.

NORA CARROLL, Reporter.

**Fairview, Anderson Charge.**—On February 15th a large number was present for Sunday school and church services though there are several cases of flu in the community.

Rev. M. C. Henderson preached a good sermon using the incidents from the life of Daniel for illustrations. "Prayer," was his subject and he showed very clearly its importance in the life of a Christian.

Plans for Sunday school rooms are being made. Messrs. T. B. Nalley, D. T. Foster, and Guy Wyatt were appointed and unanimously elected to serve on the Building committee. Every member of the church and Sunday school are enthusiastic and trust that it will not be long before the foundations are laid and the work is well under way.

For several years it has been the custom to observe Home Coming and Mother's Day at Fairview the first Sunday in May. It is always a great day and this year we are again planning and looking forward to the occasion. A program committee has been appointed with Mr. M. C. Henderson as chairman.

REPORTER.

**Mt. Pleasant, Cleveland Circuit.**—Rev. C. E. Ridge came to us Sunday afternoon with a very interesting sermon. All present seemed to enjoy it.

We are always glad to see visitors from other churches. Come again.

DELLA MAE BRACKETT, Reporter.

**South Winston.**—Sunday night an attentive congregation enjoyed Rev. R. S. Troxler's sermon very much. We are glad to know that he can preach for us every Sunday night.

The Young People's class held their regular monthly meeting Tuesday night, February 3. The reports given by the different committees were splendid. One hundred and forty-nine visits to the sick were reported, a pounding given to a needy family, one half ton of coal to another, a fruit basket to the patients of the Tubercular hospital, one to a semi-invalid, and one to a sick member of the class.

The foundation of our new church has been

laid and all efforts possible are being put forth to hasten the work on.

We have started a thirty-day drive, in which we want to try to raise money for the building, and by the Mighty Hand which guides us we expect to accomplish the work in which we have started.

MABEL BOWERS, Reporter.

**Glen Raven.**—Our pastor, Rev. A. D. Shelton, preached at Fairview on Sunday morning but was with us Sunday evening and gave us another one of his splendid sermons. All those present were much impressed with the well-delivered sermon.

The attendance at Sunday school last Sunday gave evidence that a number of our people are at work. Our wide-awake, alert Sunday school Superintendent, Mr. P. E. Troxler, is always making new propositions, therefore getting everybody interested in working for the attendance banner and last Sunday Mr. Troxler stated that the class which invited the largest number to Sunday school for the following Sunday would get the banner. The results were awaited with much anticipation and proved to be very favorable. The total number invited to Sunday school amounted to 226 persons who were out of Sunday school. Of course, all of those invited did not attend Sunday school last Sunday, but a large number of them did.

We have 260 members on roll. The attendance for last Sunday was 186, offering \$5.05, with the record attendance being 196. Our Sunday school may not be the largest but we some times feel that we have the best superintendent and Sunday school in North Carolina. We are very proud of the willing workers and the good work done in our church, even though we have a long way to go yet before we reach the top of the ladder.

We would like to congratulate our Christian Endeavor President, Mr. J. D. Shelton, Rev. A. D. Shelton's son, who was elected in the monthly business meeting of the society last Tuesday night. We all join in wishing him much happiness and success in his year's work; and are looking forward to this being the best year ever known in Young People's work at Glen Raven. We desire the prayers of the praying people.

The Ladies' Aid and auxiliary held their regular monthly business meeting at the home on Mrs. Mary Rumbly on Monday night, Feb. 9th. They hope, with the assistance of others, to have a basket supper at the Glen Raven school house on Saturday night, February 21st. Every body invited.

REPORTER.

**Liberty, Davidson Charge.**—Our pastor, Rev. E. A. Bingham, preached for the third Sunday a very interesting sermon. We are very glad to have Mr. Bingham as our pastor.

Professor Lane from Denton high school accompanied Mr. Bingham. He is a graduate of High Point college. He made a very interesting talk on the youth of today, and the importance of a Christian education.

Death visited our community and claimed one of our number, Mrs. Smith Hill, or Aunt Fize Hill, as we all called her. She professed faith in Christ in her young day and lived a loyal Christian and faithful church member. She was a good friend. All who knew her most loved her best. She was 80 years of age. She leaves one son and eight grand-

children. A large number of relatives and friends mourn their loss.

The Sunday school is still running with a very good attendance considering the rough weather. We welcome all to attend church services. Sunday school at 1:45 p. m.

Preaching the third Sunday at 2:30 p. m.

I close with best wishes for the success of the church work.

ANNIE HILL, Reporter.

**First Church, High Point.**—At the 11 o'clock service Sunday morning the minister delivered the sixth of the series of messages to the seven churches of Asia, from Rev. 2-10, "Be thou faithful unto death, and I will give thee a crown of life," the message given to Smyrna. He said in art, "There can be no surcease in Christian service; there are many starters in the Christian life, but fewer are those who reach the goal. The launching like that of a ship, may be a gala day, but as every 'old salt' knows, the test comes after meeting and battling with the stern North-easters, the ship rides safely into port. Prof. Moulton says that Smyrna was the crowning city of Asia, situated on a hill, and next to Constantinople in importance. Dr. Frances E. Clark said that it possessed such a splendid harbor that the navies of the world gathered there. It is the only one of the seven churches yet remaining today, and is the seat of an American university. The only essential requirement of us is that you and I fulfill our duty to God. The reward of constancy is a call to loyalty to the supremest tasks and the highest things of life. The church has stood for twenty centuries, but the task is not finished, and we cannot lie back at ease and complacency. Roosevelt said that there are three kinds of people in the world, honest, dishonest, and honest according to law; just so there are three kinds of people, Christian, non-Christian, and respectable. Plenty of people in High Point are barely respectable enough to keep out of jail. William Williams of Massachusetts, founder of the college bearing his name and signer of the Declaration of Independence, said if Independence failed to be won, he knew what would happen that he would be hanged. One of the group of friends said, "I never signed it!" and Mr. Williams replied, "You deserve to be hanged for not doing your duty." No man or woman is at his best until he turns to Jesus for a pattern. Polverp said just before being burned at the stake, "I have served Christ for six years, and how can I desert Him now?" This church of Smyrna ought to be our example.

"Jesus, I my cross have taken,  
All to leave and follow Thee;  
Naked, poor, despised, forsaken,  
Thou from hence my all shall be.

Perish every fond ambition,  
All I've sought or hoped or known;  
Yet how rich is my condition,  
God and Heaven are still my own."

At the close of the sermon we were much gratified to receive into our fellowship Mrs. S. W. Taylor, wife of President Taylor, their son, John, and daughter, Miss Frances, from Grace church, Greensboro, and Master Henry Ferree, a young son of Mr. and Mrs. W. C. Ferree. We feel that these splendid people are valuable additions to our membership, and they are happily welcomed.

"Behind the Scenes in High Point," will

be the theme of six short speeches at the Vesper services, the first having been given Sunday afternoon by Mrs. W. C. Hammond on "The Welfare Board." Mrs. Hammond has been the capable and efficient secretary of Public Welfare work here for several years, and is in close touch with this important phase of civic life. She made a most interesting talk on the subject, and many expressions of approval were voiced on this new feature of Vesper services. The minister spoke on "Jesus and the Disappointed."

Circles of the Woman's auxiliary held their meetings Monday afternoon. Number 1 will meet on Thursday; No. 2 on Tuesday; and No. 3 with the Fellowship Supper meeting on Wednesday evening at the church.

At the Ash Wednesday service the minister will discuss "Lent, Novel or Natural?" Circle No. 8, Mrs. J. G. Snipes, chairman, will be responsible for coffee and tables for the supper.

A chicken supper will be served at the church Thursday evening by the Woman's auxiliary, and a tempting menu is promised; baked chicken in the gravy and dressing, cranberry sauce, creamed potatoes, peas and carrots, candied yams, slaw, coffee, and pie. The price is reasonable, 50 cents per plate.

On Friday evening the four churches of the city, First, Welch Memorial, Lebanon, at Mechanicsville, and English St., will unite in the world wide Day of Prayer with a service beginning at 7:30 at First Church.

Roger Balsom says, "I believe that every Christian man should have a church paper on his library table, not only for inspiration, but for the influence of his children. We should have our children understand that we are just as much interested in religious news as we are in travel news, political news, fashion news, and various other forms of news in which different magazines specialize."

Many friends unite in extending to Mrs. C. L. Gray our love and deepest sympathy in the loss of her mother, Mrs. Annie Virginia Groome Jackson. Her death came as a shocking surprise from angina pectoris at her home in Groometown on February 7th. She was a consecrated Christian, a member of the M. E. church, South, a devoted wife and mother, and was greatly loved by a wide circle of relatives and friends.

We are much pleased to announce that the condition of C. L. Gray Jr., who has been critically ill of pneumonia, is much improved.

Captain A. M. Rankin was missed from church last Sunday, being shut in with a siege of rheumatism, and his numerous friends are hoping that he will be out again in a short time.

Her friends will be gratified to know that Mrs. Geo. T. Penny, who has had influenza, has recovered. She and Mr. Penny had planned to go to Florida last week, but the trip has been postponed.

Congratulations are extended to Mr. and Mrs. Alexander M. Rankin Jr., upon the arrival of a little daughter on Saturday, Feb. 14. Mother and baby are at the Baptist hospital, Winston-Salem, N. C.

We are very sorry to learn that Miss Mary Lyndon is suffering from sinus trouble. She is missed at the auxiliary meetings, where she is so faithful in attendance and work.

The music department of High Point college rendered at hour's program of beautiful music over radio from station WBIG, Greens-

boro, Monday evening from 6:30 to 7:30 o'clock. The college orchestra, college choir, and girls' glee club, joined in this program, which was arranged by Prof. E. B. Stimson. Soloists were Norman Dements, who played on the violin Adagio from Beethoven's "Moonlight Sonata;" Miss Alma Andrews, who played "Witches' Dance," by Dowell, on the piano, Miss Margaret Neese who sang "Vale" by Russell, Miss Laura Braswell who sang "Lost Roses," by Ellis, Miss Vancannon, who played a piano solo, "Concert Study," by Wright, Miss Margaret Louise White, who played McDowell's "Hungarian Dance," Miss Virginia Peam who sang "The Star" by Rogers, Miss Mildred Redwine who sang "Estrellita" by Ponce, Miss Helen Lanier who played as a piano solo, "Second Mazurka," by Godard, Hubert Liverman who played Grieg's "Butterfly," and Chopin's "Etude," and Norman Dement, tenor who sang, "Your Love for Me," by Morris. This program was highly creditable, and these young musicians bid fair to become artists.

**First Church, Winston.**—It's great when everybody works. It seems that every one in our Sunday school is working. Last Sunday we had 189 present; a year ago last Sunday we had 104. You can see for yourself that some one has been suggesting the idea of going to Sunday school. On the Sunday before last there were 163 attending. From one Sunday to another the attendance gained by 26 persons. No doubt most of the Herald readers have watched the reports of the Charlotte-Winston-Salem contest. This contest should be beneficial to both churches; a lot of interest is being shown in First church, Winston, and we know from reports that Charlotte is most enthusiastic.

Church attendance last Sunday was the best we've had this conference year.

In the morning service, Rev. Mr. Pritchard gave us a splendid missionary sermon. In the evening the Woman's auxiliary held their annual thank offering service. This program was very effective.

On Friday evening of this week the Boaster's class, (this class is the Young People's class) will give a play in the Sunday school room of the church. From all we've been able to find out, this will be a presentation worth one's quarter. This class purchased a piano sometime ago and the funds from this play will go to help pay for the piano.

The Girls' auxiliary met Monday evening with Mrs. J. A. Gwyn. She is the leader of this girls' circle, and a wonderful leader she is. She is loved by all the girls; without her what would they do? The Valentine idea was carried out. After the business a social hour was enjoyed. Games were played and later the guests were ushered into the dining room, and delicious salad, sandwiches and coffee was served.

It is with regret that we report the illness of Mrs. J. E. Pritchard; she has had an attack of flu and was unable to attend the services Sunday. We hope she will be well and happy real soon.

PAULINE L. BRANSON, Reporter.

—Spring seems to be just around the corner. Men may stop and wait, but God does not hesitate for a moment, but goes right on with His work.

## OUR CHILDREN'S HOME

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| Mr. W. S. Cecil's class, Pleasant Grove                            |         |
| clothing child                                                     | \$ 5.00 |
| Bethany S. S., Randolph                                            | 1.60    |
| First Church S. S., Thomasville                                    | 8.28    |
| Salem, Saxapahaw                                                   | 2.83    |
| Bethel S. S., Flat Rock                                            | 2.56    |
| Denton S. S.                                                       | 3.47    |
| Chapel Hill S. S., Davidson                                        | 1.35    |
| Pilot Church, Pinnacle, T. O.                                      | 4.50    |
| Haw River S. S., Glen Raven                                        | 4.14    |
| Fair Grove S. S., Why Not                                          | 2.77    |
| Shoals S. S., Pinnacle                                             | 3.60    |
| Shiloh S. S., Randolph                                             | 7.50    |
| Pleasant Union S. S., Mt. Pleasant                                 | 1.91    |
| The Men's Class, Gibsonville, clothing child                       | 5.00    |
| Mt. Moriah, Cleveland                                              | 2.07    |
| Miss Dora Pair, Triplet, Va.                                       | 1.00    |
| Hickory Ridge, Forsyth                                             | 4.70    |
| Bethesda S. S., Halifax                                            | 2.00    |
| Friendship S. S., Shiloh                                           | 3.25    |
| Shady Grove, Connelly Springs                                      | 1.10    |
| Mr. John Webb, Concord, Ill.                                       | 18.85   |
| Ladies' Class, Lebanon, High Point, clothing child                 | 5.00    |
| New Hope, Vance                                                    | 4.00    |
| Henderson S. S.                                                    | 6.16    |
| Senior C. E. society, Mt. Pleasant, Mt. Pleasant, clothing child   | 2.50    |
| Welch Memorial S. S.                                               | 9.25    |
| Milledburg, Iowa                                                   | 5.00    |
| Liberty Center, Ind.                                               | 10.44   |
| Fountain Place S. S., Burlington                                   | 6.72    |
| Elkville S. S., Mocksville                                         | 2.55    |
| Rainbow class, Lebanon, High Point, feeding child                  | 5.00    |
| C. E. Society, Tiffin, Ohio                                        | 5.00    |
| Mrs. S. P. Keltz, Ligonier, Pa., for hymn books                    | 1.00    |
| Ladies' Bible class, R. I. Ave., Washington, D. C., clothing child | 5.00    |
| Allenwood, N. J.                                                   | 20.00   |
| Liberty S. S., Liberty-Siler City                                  | 4.00    |

### Clothing and Other Gifts

The ladies of Rockingham church, 1 quilt.

Mrs. Irene Cole's S. S. class, Youngstown, Ohio, a valentine each for all our children.

We are thankful for all these gifts which make this report possible this week.

### Trees and Shrubbery

We are planting a few trees and shrubs today, such as we have. Many of you will be cleaning your premises soon and will dig up and throw away many things which might be useful here. Honeysuckle bushes, lilacs, especially the purple, crepe myrtle and other flowering shrubs and bushes, and also roots for the flower garden. We ought to do much more planting this spring than we will be able to do, unless some good friend shows up who is willing to help us plant the lawn as it should be.

### Hymn Books

Our hymn books are completely given out.



Two friends have given a dollar each to buy others. Will you give a dollar? If so, please send it quickly. Thank you.

#### Sympathy

We, too, can join with Dr. Taylor in sympathy for Rev. C. H. Whitaker in the loss of his hens. We have a fellow feeling since the thieves have stolen more than a hundred hens from the Children's Home within the last two months. We built a good chicken house last summer, and secured the door well with a strong chain and a good lock. One time the thieves broke the lock, stole the chickens and left the chain. The next time they broke the lock and took lock, chain and chickens. We have put another lock and chain to the door, and are trying to catch the thieves. We are trusting the dear Lord to help. We know that stealing is an awful crime, but surely it takes the meanest of the mean to steal from superannuated ministers and orphan children.

#### Our Sick

Our sick ones are nearly all up and going now, and we are trusting that the flu conditions have cleared for us. Please continue to pray for us, and to give as God may direct.

Yours in His service,

A. G. DIXON.

#### WOMAN'S MISSIONARY DEPARTMENT

(Continued From Page Eight)

not have regular air mail from America to Japan.

Christmas in Yokohama is very different from what it was when I came to Japan in 1902. Then, the only sign of Christmas before the day was the appearance of a very few Christmas cards in some of the stores that catered to foreigners and the rehearsal of Christmas programs in the mission schools and churches. Now, if it were not that the bamboo is seen in the street decorations instead of pine or rather in addition to pine, one could well imagine he was in America. The streets are gay and beautiful with evergreens and electric lights, while Santa Claus beckons from many a store-window, and you are invited to do your Christmas shopping early. Some lament that the commercial Christmas has so far outrun the real Christmas spirit, but evidence was abundant this year that many who have not yet owned Christ as Lord are ready to follow him in giving to the poor, and not few were they, who this year had occasion to rejoice because it was Christmas.

As most of this last term (you know that our school year ends in March and the new year begins in April) is one grand rush to advertise for new students and decide which ones can do the work, give them physical examinations and mental tests, and to finish up the work of the year, and help our students who wish to go to college to prepare for their entrance examinations, it will go very quickly. I have been foolish enough to take the presidency of the Women's Auxiliary of

Yokohama Union church for the next six months. It seems a little more work, but I am glad to have the contact with the earnest women who make up that circle. I am hoping that the Auxiliary can do a little more missionary work this year besides doing our share in helping with the finances of the church. The church budget has been very much increased but I think the new pastor and his wife will be able to build up the church so the burden will be no heavier than before.

My furlough is due now but just when it will begin, I cannot say. However, I am hoping to sail for San Francisco about the last of July.

I am eager to go home to see all my friends and I do want to go to school a little to see if I can catch up with the procession in educational matters. I have to depend on my limited supply of books and magazines to keep me informed of the progress of school methods and ideals; and necessarily I miss much. On the other hand, I hate to leave my work here even for a year. Mr. Otake will carry on the school as well or better than I can, but by being away a year I shall miss my usual knowledge of the girls who will graduate next year, and I like to know all the girls who go out from us. Last Sunday I attended the funeral services of one of our graduates. None of her family are Christians but during her months of illness she showed such a beautiful faith and loved her Bible and Hymn Book so that her mother was eager to grant her request to have the funeral in the church. It is encouraging to see how some of the girls who, when in school, seemed to be very ordinary, blossom out into lives of Christian beauty.

OLIVE I. HODGES.

#### News Notes

Mrs. C. W. Bates, chairman of districts, accompanied by Mrs. E. G. Lowdermilk and Mrs. M. H. Greer, went to Sandy Ridge church, Kernersville charge, Sunday morning and spoke about the missionary work. She expects to go back on Friday, February 27, to organize an Auxiliary.

Money is coming in for Mr. Minnis' salary. Reports will start next week in the Herald of money received from Auxiliaries, Sunday schools and C. E. societies. Send in yours to Mrs. Taylor as soon as possible.

#### REPORT OF EXECUTIVE COMMITTEE MEETING

The Executive Committee meeting of the North Carolina Branch was held January 27, Greensboro, with fine attendance and most departmental secretaries presented reports showing progress.

From corresponding secretary's report: Seven new auxiliaries organized during quarter. This plan was used in presenting the Women's Work at the Annual Conference in November. Since many churches have no auxiliaries but most have active Aid Societies

whose contributions remain separate from the auxiliaries, a report was prepared showing as accurately as possible the money raised by the women of this conference during the preceding year for New Century Service, for Branch Budget, and for local work. The amount was \$24,417, and copies of this report were presented each preacher and delegate and a copy printed in the conference journal.

The president, treasurer, chairman of districts and corresponding secretary made brief talks during the conference session, explaining various phases of the women's work. The preachers were given slips of paper and urged to write on them the names of key women in churches having no auxiliary, and to return the same to the corresponding secretary. Fifty-two names of women were returned, and efforts are being made to organize auxiliaries or get contributions towards the salary of our missionary, Mr. Minnis, through these women.

Letters have been sent to all Sunday school superintendents and Christian Endeavor society leaders, asking the young people to give a free-will offering towards Mr. Minnis' salary. In this way we hope to interest all of our young people as well as to increase our offerings.

The editor of the missionary column in the Methodist Protestant Herald made a very earnest plea for our women to practice economy and thrift so that our finances may not fall behind during this season of financial depression.

An invitation to hold our branch meeting at First church, High Point, was gratefully accepted, and a committee was appointed to arrange the date and program for the meeting.

Mrs. Nicholson was made custodian of Indian costumes given to our branch by Mrs. Minnis, and we are planning to add costumes of other countries in order that we may help new auxiliaries by lending them costumes for their pageants and plays.

Our branch is helping fifteen students in High Point college this year through our North Carolina Student Loan fund.

The committee voted that our branch continue the payment of ten cents per member annually to the Student Loan Fund, and request that it be used through the Christian Education Department.

A MEMBER.

—There will be a two-day conference of committees of the World Conference on Narcotic Education at the Hotel McAlpin, New York, February 19th and 20th. Captain Richmond Pearson Hobson, secretary general of the World Conference on Narcotic Education, will preside at the first meeting.

—C. E. McCulloch, of Wilmington, came to Greensboro to sell his farm land in Guilford. He was among the attendees at Calvary on Sunday morning and returned home on Monday. He was accompanied by his younger daughter, Miss Annie.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

Sunday School—Charlotte 670; Winston 700.  
A. M. Ch. .... Charlotte 58% Winston 43%  
P. M. Ch. .... Charlotte 48% Winston 35%

—We have on our table the last biennial report of the North Carolina State Board of Charities and Public Welfare. It is an interesting pamphlet of 100 pages. Mrs. Kate Burr Johnson, formerly Commissioner of the Board, was one of twenty selected by President Hoover for a recent conference on charities and public welfare.

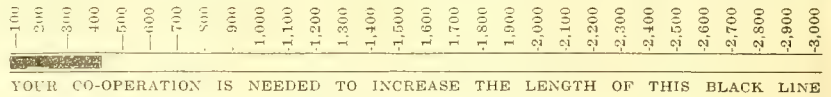
—Land is being cleared in Richmond county for pasture planting and preparations are under way to increase the population of family cows.

—During Narcotic Education Week, on February 26th, Captain Hobson is to be one of the speakers at the convention of the Department of Superintendence of the National Education association, meeting in Detroit, Michigan. Captain Hobson also speaks over two nationwide radio hook-ups through the courtesy of the National Broadcasting company and the Columbia Broadcasting company on February 22nd and February 28th. Dr. Howard A. Kelly of Johns Hopkins Hospital will speak during the Collier Hour at 8:15 P. M., February 22nd on "Narcotism—Our Duty Toward the Problem."

Mr. Norman Cable, of Odell Hardware Co., was hurt in an automobile accident in January. He also had influenza. His death occurred unexpectedly on Tuesday of this week. Burial at Alamance on Wednesday. Odell Hardware Company closed their store out of respect to a valued officer and a worker.

—Approximately 400 acres of sweet potatoes will be planted in Hoke county this season to be marketed co-operatively from curing houses.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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| Draper                     | 8     | ..       |
| Enfield                    | 16    | 7        |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 3        |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 5        |
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| Glen Raven                 | 30    | 2        |
| Graham                     | 42    | 4½       |
| Granville                  | 54    | 3½       |
| Greensboro—Grace           | 42    | 5½       |
| Calvary                    | 23    | 9        |
| St. Paul                   | 13    | 1        |
| West End                   | 27    | 1        |
| Greensville                | 60    | ½        |
| Guilford                   | 43    | 7        |
| Halifax                    | 52    | 9½       |
| Haw River                  | 48    | 23       |
| Henderson                  | 38    | 1        |
| High Point—First           | 73    | 11½      |
| Lebanon                    | 30    | 2        |
| Welch Memorial             | 28    | 1½       |
| English Street             | 20    | 2½       |
| Kannapolis                 | 5     | ½        |
| Kernersville               | 32    | 4½       |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | ½        |
| Liberty-Siler City         | 24    | 4½       |
| Lincolnton                 | 30    | ¾        |

|                   |    |     |
|-------------------|----|-----|
| Littleton         | 54 | 5½  |
| Mebane            | 28 | 3   |
| Mecklenburg       | 40 | 4½  |
| Melton Grove      | 4  | ..  |
| Midland           | 60 | 1   |
| Mocksville        | 50 | 5   |
| Moriah            | 16 | 2   |
| Mt. Hermon        | 91 | 9   |
| Mt. Pleasant      | 61 | 3½  |
| North Davidson    | 50 | 5   |
| Orange            | 71 | 15½ |
| Pinnacle-Mt. Zion | 48 | 10  |
| PLEASANT GROVE    | 18 | 20½ |
| Porter            | 5  | ..  |
| Randleman         | 43 | 3½  |
| Randolph          | 82 | 5   |
| Reidsville        | 13 | 1½  |
| Richland          | 41 | 3½  |
| Roberta           | 30 | 5   |
| Rockingham        | 14 | ..  |
| Saxapahaw         | 50 | 7   |
| Shelby            | 25 | ..  |
| Shiloh            | 57 | 11¾ |
| Spencer           | 4  | 1   |
| Spring Church     | 34 | 13  |
| Tabernacle        | 41 | 7½  |
| Thomasville—First | 18 | 11  |
| Community         | 14 | ..  |
| West End          | 6  | 1   |
| Vance             | 55 | 10½ |
| Weaverville       | 26 | ..  |
| West Forsyth      | 61 | 4½  |
| Whitakers         | 8  | ..  |
| Why Not           | 44 | 2½  |
| WINSTON—First     | 25 | 31½ |
| South             | 10 | ..  |
| Yarborough        | 11 | 1½  |
| Miscellaneous     | 25 | 12  |

—Of all fires caused by carelessness with electricity 37% result from lack of care in the use of the electric flat iron.

WANTED—A collection of the N. C. M. P. Journals prior to the year 1919. Address, Earl Cook, South Main St., Monroe, N. C.

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# Methodist Protestant Herald.

Pres. Eldredge (Adm.)  
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ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., FEBRUARY 26, 1931

NUMBER 16

## Attention!

*"He that hath ears to hear, let him hear"*

God has set His signals going:  
They fill the air, they traverse space,  
Telling eye and ear and feeling  
The marvels of His power and grace.

God would rouse us from our stupor,  
And He would fill our empty minds,  
Showing us in many phases  
His greatest work of divers kinds.

God's appeals are never ended,  
His calls are heard both day and night;  
Trying hard to make us noble,  
He warns or woos with all His might.

One by one we hear God calling,  
He seeks us out just where we are;  
Sending us His loving message,  
He tries to lure us from afar.

Shall we close our minds and senses,  
And be content to be inane?  
Rather may we seek enlargement,  
And lift our lives to God's high plane.

## Papal Pretension

The Roman papacy has maintained its world-wide influence through the centuries by its brazen pretensions. It is still a pretender; rather it is now a confirmed pretender and by virtue of long continuance in its pretenses it has acquired some of the respect that belongs to legitimate claims. In no other realm than the realm of religion would such claims be tolerated. The kings of the world that claimed to rule by divine right have been deposed. Their pretense became obvious. Their shams ceased to inspire respect. But in the religious realm impositions can longer be perpetuated. Because men are superstitious, ignorant and gullible impostures flourish.

Apologists for Rome point to the good that the Romish church has done. It is not necessary to deny any of its good works to find ground for condemning its evil works and false claims. So far as the Roman church has been Christian in its beliefs, teaching and works it is entitled to commendation. But so far as it has been false and un-Christian in its faith and practice it deserves condemnation.

The acquisition of numbers, wealth and influence does not go any distance in its justification for wrongs committed.

The end does not justify the means any more than it did before Jesuits said that it does.

Had the Roman Catholic Church been thoroughly and consistently Christian in all its dispensations, who can doubt that the world would have been much farther advanced in the ways of righteousness. But it will be said that the same remark might be made of the Protestant church. We admit it. We are not disposed to condemn anything in the Romish church that we would not condemn in every church. Wrong is wrong and cannot be made right by the accidents of circumstance.

No church that pretends to be the only real Christian church can justify its claim. The Mediterranean Sea might claim to be the only body of water on earth, but the Atlantic and Pacific oceans would still appear. Water does not have to be all in one body in order to be water. Christians do not have to be all in one organization in order to be Christians. Separation of Christians into different organizations makes for convenience and harmonious co-operation. What body of Christians shall forbid every other body to exist? What body shall have the presumption to say that all other bodies are devoid of any vital relationship to Christ? What body shall say, Only with us can you find forgiveness of sin? What body shall say, We are the sole inheritors of authority from the days of the Founder of Christianity. Our priests are the only legitimate priests. We hold the keys of destiny.

No church honors itself by making such monstrous claims. It reveals the ugly fact that it possesses a spirit and purpose diametrically opposite to that of the Founder of Christianity. Jesus prescribed no form of organization for His church, but He did very clearly enunciate principles that should guide in every church organization. He condemned the Gentile system of exercising authority. The new Kingdom is not to be like that. The church is to be a Christian brotherhood,—not a series of orders, one above another. Men are to be guided by the light of truth within, not by the edicts of external human authority.

Roman Catholics, you are the "separated brethren." We invite you to come back to the Source of Truth, the Christ and the Holy Spirit He sent to remain with us and guide us into all truth.

—Lawlessness did not originate with the Eighteenth Amendment. There is probably less violation of the liquor law today than we have had in America for one hundred, forty years. Forty-nine fiftieths of all the property that was engaged in the manufacture and sale of liquor is now used for other purposes. Nineteen-twentieth of all the people who used to be engaged in the sale of liquor are now employed in other trades.

## THE ARAB AND THE JEW IN PALESTINE

### Reasons Back of the Growing Enmity Between the Two Races Living Side by Side in the Holy Land

To understand the feeling of the Arab toward the Jew in Palestine, it is necessary to have some knowledge of Zionism, as its purpose and work are really the cause of the friction that exists between the Jew and the Arab of the Holy Land.

This movement began more than fifty years ago, when there were but very few Jews in the land. About that time a Dr. Leo Pinsker published a book called "Auto-Emancipation" which culminated in the formation of the "Choveve Zion," a world-wide fraternity of Zion-lovers, and the beginning of colonization in Palestine. In the 1880's the first settlements were established—three in Judea, two in Samaria, and two in Galilee. In 1897, through the work of Theodore Herzl a Zionist Congress was held in Basle which was attended by lovers of the Holy Land from many nations. Here the foundation stone of the Zionist Movement was laid. In 1903 the British Government offered the Zionist organization an autonomous Jewish territory in East Africa. This was not accepted, as the Jews felt that Palestine alone could meet their ancestral and religious desire for a National Home.

A little later, two important financial institutions were founded to promote colonization purposes. The first of these was the Jewish Colonial Trust, which with its Palestine branch, the Anglo-Palestine Company, was the Zionists' bank, and the second was the Jewish National Fund, known as the "Keren Kayemeth LeIsrael," the instrument for land purchase. In 1908 the Palestine office of the Zionist organization was established, and Dr. Arthur Ruppin placed at its head—a position that he continues to occupy today. While agricultural colonization has been very largely the main object of the movement and still is, Zionism has also promoted urban colonization, its chief work lately along this line being the new quarters at the north of Jerusalem, and the notable city of Tel Aviv, adjoining Jaffa, and where only Jews live.

During the World War all efforts at colonization came to a standstill, but the Jews in different countries who had been organized as auxiliary to the great movement kept the matter in mind, and did such work as they could to assure the recognition of the historic claim of the Jewish people to Palestine. A result brought about through this work, in which Dr. Chaim Weizmann and Nahum Sokolow were the leaders, was the famous "Balfour Declaration" issued on November 2, 1917, by Lord Balfour, minister for foreign affairs in the British Cabinet, which reads as follows:

His Majesty's Government view with favor the establishment in Palestine of a National Home for the Jewish people, and will use their best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.

This declaration was approved by nearly all the leading powers of the world. Later, the Peace Conference received a Zionist delegation, and finally the political status of Palestine was incorporated in the mandate given to Great Britain, with

the duty "of placing the country under such political, administrative, and economic conditions as will secure the establishment of the Jewish National Home." The preamble to this mandate recognizes the historic right of the Jews to Palestine, and makes provision for the Zionist organization to be recognized as the Jewish agency, with privilege of advising and co-operating with the government administration.

In the building up of the Jewish National Home, the method employed by the Zionist Movement is that of encouraging and assisting Jews in all parts of the world to immigrate to Palestine, establish homes there on farms or in colonies, and develop new enterprises, and of standing by them until they become self-supporting.

Land bought and owned by the Jewish National Fund, which purchased it with money raised by appeals to Jewish masses for small gifts, amounted to about 5,000 acres at the end of the war, and to 75,000 acres at the beginning of 1930. Reforestation, much needed in Palestine, also is receiving attention, more than 782,000 trees of various sorts having been planted in different parts of the land.

Another organization, called Keren Hayesod, came into being in 1920. This organization supplements the work done by the Jewish National Fund, and assists in the founding and establishing of new industries. It has helped new towns build good roads, and has assisted in many other ways to establish a modern, progressive, and happy Jewish Homeland.

Not the least of the work of the Palestine Foundation Fund has been its educational and health contribution to the betterment of the people. In this work it has been assisted by the woman's organization of Zionism, called Hadassah, after Queen Esther, because she saved her people when they were threatened with destruction, and also by the Workers' Sick Fund. The Hadassah looks after the health of the immigrants and sees to the medical inspection of the schools. It assists in the campaign against malaria and trachoma; it administers four hospitals with 370 beds, and has 50 polyclinics and laboratories. In 1928, 10,369 patients were treated in the hospitals and 120,000 in the polyclinics. These are open to the Arab as well as to the Jew. The Workers' Sick Fund has 14,000 members, and administers two hospitals and two convalescent homes.

The Palestine Foundation Fund also takes care of all the Hebrew educational system, and the advancement of Jewish cultural life in Palestine. In 1929 the Hebrew school system comprised 227 schools with 790 teachers and pupil attendance of 19,419. A university and a technical institute also are maintained. All this work is carried on in the Hebrew language. Many newspapers, books, trade and literary journals, too, are published in Hebrew.

There are 154,330 Jews in Palestine at present, while in 1919 there were but 57,900. There are also 572,443 Moslems, 80,225 Christians, and 9,066 others, making a total of 816,064, besides about 100,000 wandering Bedouins. The industrial census of 1928 revealed a total invested capital of \$17,524,430, of which the Jews' share was not less than sixty-five per cent., or \$11,500,000. The census also showed that 6,400 Jews were employed in industrial work, while only 5,200 non-Jews were employed in like work. Revenue in that same year amounted



to \$12,291,275, of which the Jews paid forty-four per cent., or \$5,416,975.

Now, it is this great development and growth of Zionism, backed by Jews in all parts of the world, and by most of the Christian governments of the world, that is causing consternation in the minds and hearts of the Arab population and Mohammedan ecclesiastics. The Arabs have looked upon the land of Palestine as their home for thirteen centuries, and have been in possession of it during this time except for about ninety years when it was held by the Crusaders. The country has belonged to the Arabs a much longer time than it was ever possessed by the Jewish people, and besides, they are more than four times as many as are the Jews. They will not admit the Jew's claim that Jehovah gave the land to them through Isaac and Jacob for an endless possession. They hold that they are the children of Abraham through Ishmael, and that the Jews came into possession of the land even as they did, by conquest. They also say that the Jews were driven out of the land because of their faithlessness to Jehovah, and that they crucified the great Teacher and Saviour who came to them from God.

Another grievous thing to the Arab is the part that Great Britain has taken in the Zionist Movement. During the World War, or the latter part of it, the Arabs fought on the side of the Allies and against their former rulers, the Turks, and expected better treatment at the hands of their new rulers. The Arabs would not complain at Great Britain's approving of the Jews' effort to obtain a home in Palestine; but they sternly object to that nation's promising in the Balfour Declaration that "His Majesty's Government will use its best endeavors to facilitate the achievement of this object," and also to the privilege granted the Zionist party to be an advisory adjunct in the government of the land, in carrying out the program of Zionism.

But the chief thing that stirs up the anger of the Arabs is the great economic pressure that is being brought upon them by the agricultural and industrial projects of Zionism. Not much more than half of Palestine lends itself to cultivation, and nearly all the land that is fit for cultivation is now under the plow. Therefore, the more the Zionists buy the less there is for the Arabs and the less chance there is for them to find employment. The Arabs feel that the Zionist Movement is pressing them to the wall, for no other purpose than to force them out of their native land and home.

More than this, the Mohammedans believe that Zionism has an ultimate secret purpose—to gain possession of the temple area, and again erect there a Jewish temple. This area is one of the two most sacred spots in the world to the Moslem heart, and he would rather die than be forced to vacate it. Of course this purpose to possess the temple area is denied by the Zionists, yet one cannot but feel that a National Home of the Jews in Palestine could not well be all the home they desire, without the spot in it which, above all other spots, is closely and sacredly related to their ancestral home and history.

For these reasons, and others that might be mentioned, there exists today in Palestine a bitter feud between the Arab and the Jew, which would immediately break out into a fear-

ful massacre but for the strong arm of Great Britain, which holds them apart. And Britain is severely criticized and disliked by both Jews and Arabs—by the Jews for not more vigorously and fully keeping her promise to do her utmost to establish them in their ancestral home, and by the Arabs for making any such promise to the Jews, and for favoring the Jew in the land against the Arab in the land. The Arab would like one of two things—either that the mandate over Palestine be transferred to the American government, or else that the people, both Jews and Arabs, be permitted to rule themselves and their land, in an independent government of their own choosing. This, however, would not do, for in that case the Arab would legislate the Jew out of the land, or else utterly defeat his pet project to found a National Home in Palestine. How this vexed dispute can be righteously settled, no one appears to know; but one thing seems sure, that like other moral questions it will never be settled right until the principles and spirit of Him who was born in Bethlehem and died in Jerusalem prevail in the governments concerned and in the people generally.—*John E. Durbury in Zion's Herald.*

### A WASHINGTON LETTER OF 1788

By COL. FRED A. OLDS

A letter, all in the handwriting of George Washington to Richard Dobbs Spaight, Senior, of New Bern, N. C., is one of the latest accessions to the great and growing collection in the North Carolina Hall of History. For a long time this letter was lost sight of. Spaight served as an aide-de-camp to General Richard Caswell in the Revolution and in 1783 was a member of the Continental Congress.

This letter is a matter which lay very close to the heart of General Washington, namely the ratification by all the States of the Constitution of the United States. July 21, 1788, the North Carolina State Convention met, in St. Matthew's Church at Hillsboro. There were present 268 members, out of the total 280. The question was the ratification without any amendments of the Federal Constitution and those who proposed that there should be amendments before such ratification. Willie Jones (pronounced like Wyley) was the leader of the latter faction or group. He had originally been entirely against adoption but when Virginia ratified he saw the new Government would surely be formed so sought to secure amendments before North Carolina agreed to fall in line.

Governor Samuel Johnston a powerful "Federalist" was elected president of the body, in which were the ablest men in the State. Spaight (had Washington's letter) William R. Davie, James Iredell were also ardent for ratification, Davie and Spaight having had a part in the framing of the first Federal Constitution. However, the "Antis" won by a vote of 184 against ratification to 84 in favor of it. So the tremendous question went over to the year 1789, for the Convention adjourned August 4th.

By June 1, 1788, nine other states had ratified the Constitution, which by its provisions was thus made effective. In August, 1789, the North Carolina State election was held and it gave the Anti-Federalists a heavy blow. Willie Jones could

not see the "hand-writing on the wall," however, and had the nerve to announce his "plan," this being to "stay out of the Union five or six years." The Legislature met at Fayetteville November 2, 1789, and the State Convention met November 16, with 272 present. Many persons were members of both Legislature and Convention, so the Legislature took a recess during the Convention's session and November 17, it ratified by a vote of 195 to 77, the Constitution and its twelve amendments, which Congress submitted. The Convention adjourned November 22, and North Carolina was again a "member of the Union" but had no part in the election of the first President, George Washington, April 6, 1789, or in the first session of the new Congress, which began that day.

This Washington letter is deposited in the Hall of History by Colonel Charles L. Bryan of New Bern, a member of the noted Stanly, Bryan and Spaight families. It was mailed at Alexandria, Virginia, May 25, 1788, and was received at the New Bern postoffice June 13. It was "franked" (that is carried free) by Washington, who always spelled his name "Go." and not "George."—*Prison News*.

#### THE CALL FOR HELP

The call for help is every where today in the U. S. A.  
Will this great nation hear that call today?  
Our great government called some years ago;  
For millions of young men to fight the foe.  
It was duty and privilege to make the great sacrifice then.  
Thinking we could rid this world of autocracy and sin.  
The call for help came from across the sea, to fight for liberty  
The call for help came from mountains to sea.  
To call for help was all that was necessary then,  
To rally millions of red-blooded fighting men.  
We answered the call in a spirit of unselfishness.  
The fight was cruel and cold-blooded in the war,  
Fighting a foe whose ideals were low.  
The autocratic men who were fighting us then,  
Were steeped in selfish sin.  
To the call we did rally and bravely fight;  
To end the wickedness of the Hun.  
The fight was no fun, listen to the call, O men of today  
The call in the rich U. S. A.  
The call for food from the hungry and the cold.  
The call is the saddest that has ever been told.  
The call from the dying children, if you please.  
Will you answer the call or will you let them starve and freeze?  
The call is so great and the gifts so small.  
Will we hold them up or let them fall?  
The call comes from the men of the American Legion, too,  
Not a selfish call comes from soldiers today.  
The call for help is for the people of the U. S. A.  
To be helped in a businesslike way.  
Ex-soldiers ask not for mercy or a gift of gold,  
WE ask for a debt that is old.  
A debt that is due us today, for our service to the U. S. A.  
The call for help came to the saints in the far east years ago.  
To preach the glad tidings of salvation you know.  
The call for help from every county in every state in our land,  
Is for salvation from hunger and want—currency man—  
currency man—  
Who is the man or men of today; who would deny our little pay.  
Then to all mankind the money would go to help the helpless  
And banish the foe, of hunger and distress in this land of  
bountifulness.  
Oh, what will the answer be today in the bountiful country of  
the U. S. A.?  
Oh, how can the millionaires of the stung mind sympathize  
With the boys who fought on the firing line,  
His money and his deceitfulness is as plain as day.  
Who can refuse the ex-soldiers' pay?  
When he is hungry and cold and blue  
The call of today from millions of men is for righteousness,  
My friend,  
I'm sure I speak the sentiments of millions of ex-service men  
The call of today from far and wide is for work to do that  
Peace may abide.  
Ex-service men are idle today looking for work on any side

The call of today to congress does go from the millions that  
were  
Sent by congress to face the foe.  
About 80,000 died over there fighting for justice the world  
to share.  
The call of today is as clear to me, as the sky above, as sincere  
And as true as it can be.  
A call for love and sympathy from the——  
Will avarice rule in our country so free?  
Will people forget the sacrifice we made?  
Will justice fade as a rose while the innocent comrades die?  
Will the defenders of our flag be a castaway.  
Will those who profited in dollars during the war now deny  
Our little dollar a day——  
Oh, what price did the soldiers pay for liberty and justice for all  
The price of life—thousands did pay.  
What will the red-blooded congressman say today?  
God forbid that avarice should have the way.  
The call for help is not selfishness from men of the ex-soldiers'  
camp today  
It is for the betterment of one and all that prompts us to call.  
Not in the soldiers' beat will you find a thing of the selfish line  
God forbid—that any shall be so small that will not seek help  
for one and all.  
Buddies, the battle for democracy did not end, when we  
conquered the foe.  
We must fight on and on today, looking forward and upward  
as we go.  
To men of high ideals in congress today, we trust will seize the  
torch and raise it high.  
To lead all the American people to a higher and nobler plane.  
To see the light of salvation break upon us all. To see  
The great masses comforted and fed.  
And not be depression conquered and bled.  
The Golden Rule is good enough for all.  
The call for help is clear and true.  
We need help, do you?  
The clouds of depression will disappear if ex-soldiers get their  
pay this year——  
More speed is the need of the hour.  
Will congress grant it and give it power——  
We have faith in the men from our state to carry the burden  
of any fight.  
Let the air be filled with the echo of the call for help today  
And just men will be victorious in the battle against hunger  
and want and depression.  
The power of the omnipotent will be a blessing to all, the world  
was made better by the shedding of blood.  
The shedding of blood that was given so free.  
Was it not that gift that made us free?  
Will we listen now to the voice that speaks within  
The voice of peace and love so great?  
What will be the answer to the defenders of the state  
Let the burden of sin and depression be rolled away.  
Greater ideals are loved by men than avarice, power of money,  
or political gain.  
What should I write, you may say—haven't ex-service men been  
offended in the U. S. A.?  
Not by our greatest leaders are we offended today.  
Not by men of highest ideals does trouble come.  
But by oppression of the strong do the weak fall.  
God give us men great and true, men whose ideals are high  
and holy.  
Then we will see depression fade and pass away as the mist  
creeps over the hills.  
Then comfort and peace and contentment will come to the  
starving millions of people throughout the world.  
And when the mist has rolled away, yonder clouds are but  
lined with silver, another hour will reveal them mountains of  
heavenly glory banked up against the sky.

CLAY M. WILSON

409 Hillside, Greensboro, N. C.

—Mr. Greenville Kleiser is sojourning in Palm Beach, Florida. Two of his poems which we print this week were probably suggested to him by scenes of that popular resort by the sea.

—For more than a week now spring blossoms have been smiling just outside our window. The air is still chill, but the buds on the trees are swelling and it will take only a few days of warmth to bring them to full bloom. This is February 24.



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

I had no appointment Sunday, and took advantage of the opportunity to worship with the family in the services of the First church, High Point. The Sunday School hour was spent with the Men's Bible class, where I am honored with membership. Dr. P. S. Kennett is the teacher of the class. The men speak highly of his work in this capacity. The 11 o'clock hour was given over to the women for their Thank Offering service for foreign missions. Their speaker for the occasion was their pastor, Rev. R. I. Farmer. He spoke on the appropriate theme, "The Promise of Dawning Day," which the message to the church at Thyatira (Rev. 2:18) as the inspiration of the theme. We trust that the offering received for the women's work was generous. Pastor Farmer has announced, in leaflet form, the services of the church, including Wednesday night, and running through Easter. The week leading up to Palm Sunday, is to be devoted to Visitation Evangelism. Palm Sunday and Easter are designated Ingathering Days. Judge Lewis E. Teague is one of the speakers in the Sunday evening vesper services. His subject is, "Six Years in the Municipal Court." The program, covering this period of more than a month, is full and timely. We hope and pray for best results.

### Easter

The date is April 5th—only six weeks off. Have you received your Easter program? A card to Dr. Hadaway will bring it at once. We urge pastor and superintendents to push this. With the exception of Christmas, no festive season of the church is so beautiful and meaningful as Easter. The programs for this occasion are always full of hope and happiness, as they should be; for, "He is risen." "The Lord is risen indeed." We should make much of Easter, as an occasion for magnifying our risen Lord. The Easter program of our Board of Missions will help us to do that. Let us get it, and have it rendered in all of our churches.

### College Maintenance

One pastor writes today: "I have already been presenting the college maintenance allotment, and have received a little more than fifty dollars so far." Messages like that from 87 charges would be very heartening. Of course, other pastors and charges are at work on this, and it may be that some have received as much as this pastor, though they have not reported it yet. We have full confidence that our pastors and our people will do their best to raise this fund. Our people have shown marked evidence of their interest in the college by actual money that they have given,—over \$200,000 to date. And they will continue to give. A payment of \$10 was received today on a recent college pledge. There are many friends of the college all over the conference, and we can count on them to support it. So please let us press the matter

for every dollar possible now, and for pledges to be paid later for all deferred amounts.

The Promoting Committee has just sent out a letter to all congregations throughout the conference, with the request that pastors read them. We were pleased to hear Brother Farmer read the letter to his congregation Sunday. We urge for the Committee that this letter be read on every charge to every congregation. The Committee will greatly appreciate it, too, if you will let us have reports of your success.

### Methodist Protestant Convention

Dr. Straughn says, "I consider this Convention one of the most vital denominational attempts within my life time. The possibilities for good are incalculable, and they can not come too soon." Through personal letters and the church papers, our people are becoming acquainted with the Convention plans, and more and more the interest among us will grow. The oldest conference in the connection will, of course, not fail the church in this great undertaking. Our people will rally to the movement and make every possible contribution to its greatest success. Plans will be made at once to secure the registrations allotted to us, and announcement of this made later. Washington, D. C., is the place of the Convention. May 12-15 is the date.

### "Hope Thou in God"

This exhortation of the Psalmist to his own soul, is one that we may well take comfort from. If God is for us, who can be against us? What can be against us? And surely God is for us. For us as a church; for us as congregations; for us as individuals; for our homes; for our children; for our business. For us, and for everything that concerns us, in proportion as we honor Him, and do the work that he has given us to do. Our part is to have the sort of loyalty to Him that inspires confidence in his mercies, and brings Him close to us as our God. Then, in the midst of whatever is confusing or disturbing to us, we can say to our souls, as did the Psalmist, "Hope thou in God." And that hope will not be disappointed.

### Appointments

March 1.—Fairfield, Guilford charge, 11 A. M.  
 March 8.—Haw River charge.  
 March 21-22.—North Davidson charge.  
 March 29.—In District Rally, West Forsyth charge, Pleasant Hill church.  
 April 5.—Easter, at home.  
 April 11-13.—Saxapahaw charge.  
 April 19.—Midland charge.  
 April 26.—Pinnacle and Mt. Zion.  
 May 3.—Forsyth charge.

"And let the beauty of the Lord our God be upon us."

Fraternally yours,

S. W. TAYLOR.

We hear more about one bootlegger with a single bottle of whiskey in his pocket than we used to hear of hundreds of wide open saloons plying their trade night and day and all through Sundays in violation of the law. The reason is that we have made the sale of liquor news.—C. S.

## CONFERENCE DISTRICTS AND CHAIRMEN 1930-31

1. Creswell, Enfield, Whitakers, Roseneath, Speight's Chapel, Halifax, Littleton, Spring Church, Greenville, Chase City. Chairman, Rev. H. F. Fogleman.
2. Vance, Henderson, Granville. Chairman, Rev. R. A. Hunter.
3. Orange, Mebane, Saxapahaw, Mt. Hermon, Alamance. Chairman, Rev. B. M. Williams.
4. Graham, Burlington, First, Fountain Place, Glen Raven, Gibsonville. Chairman, N. G. Bethea.
5. Grace, St. Paul, West End, Calvary, Moriah, Tabernacle, Guilford, English Street. Chairman, Mr. O. F. Stafford.
6. Draper, Reidsville, Haw River, Flat Rock, Kernersville. Chairman, Rev. J. L. Trollinger.
7. Liberty-Siler, Chatham, Mt. Pleasant, Randolph, Randleman, Richland, Asheboro, Why Not. Chairman, Rev. R. C. Stubbins.
8. High Point, First, Welch, Lebanon, Pleasant Grove, Thomasville, First, Community Church, West Thomasville, North Davidson. Chairman, Rev. T. Glenn Madison.
9. State Street, South Lexington, Shiloh, Mocksville, Spencer. Chairman, Rev. G. H. Hendry.
10. Denton, Davidson. Chairman, E. A. Bingham.
11. Forsyth, West Forsyth, Winston, South Winston, Pineville. Chairman, Rev. L. W. Gerringier.
12. Shelby, Lincolnton, Connelly Springs, Cleveland, Fallston. Chairman, C. E. Ridge.
13. Albemarle, Friendship, Porter, Midland, Roberta, Concord, Kannapolis. Chairman, Rev. G. L. Curry.
14. Charlotte, Mecklenburg, Rockingham, Melton's Grove, Yarbrough, Anderson. Chairman, Rev. R. M. Andrews.
15. Asheville, Weaverville, Democrat. Chairman, Rev. E. G. Cowan.

There are two purposes in publishing this list of districts. One is for the benefit of Chairmen. The other is to make a few changes in the grouping of charges. This is done by the authority of the conference, and in the interest of better grouping.

S. W. TAYLOR.

## NOTICE, PASTORS

By order of the Summer Conference of last year it was fixed that the conference this year met at the same time and place as last year. This means that the Pastor's Summer Conference for 1931 will meet at Children's Home on Monday night, June 22, 1931. It is hoped that pastors will keep this in mind when making out schedules and not make other engagements on this date and make all plans to attend the conference that we might have the best yet.

Yours for a great Conference

GEO. L. CURRY, *President.*

—"The most successful men in America today are those who never lift a wineglass to their lips."—*Edward Bok, Journalist.* (American Prohibition Year Book, 1910.)

## LINCOLN AND WASHINGTON

In the newspapers there appeared recently a story with reference to an attack on the character and fame of Abraham Lincoln. This news story was based upon a book that has recently been published, which attempts by direct statements and inference to destroy the high reputation of Lincoln and the affection in which his memory is held by the American people. It seeks to cut away the foundations from one of the greatest figures that our country has produced, by denying to him all the virtues and the character and the fine intellectual qualities that he possessed in rare measure.

I have no fear that the purpose of this author will be achieved, because Lincoln has been tried in the fire of time, and his stature has grown greater with the passing years. It is true that Lincoln was human—we would not like him if he had not been. It is probable that he had some human frailties and peculiarities, but they only serve to make his greatness stand out more sublime. No man could put into language the sentiments of nobility which Lincoln expressed, without being noble. No man could put into statecraft so much fine character and lofty sentiment, unless he were a superior being. No man, in the searching analysis of time, could grow to the magnificent stature of Lincoln in the estimation of the civilized world, without having within himself the essential elements of greatness.

It is not that we need to be concerned about the success of these efforts at destruction. The reputation of Lincoln is safe. But we do need to be concerned with the efforts of a cynical minority, of which this is symptomatic, to destroy all sources of our idealism and our inspiration, to tear down all our idols and heroes, around whom we have builded our faith. There are too many destructive forces at work, too many evil things that tend to bear us down and rob us of the things that elevate and ennoble.

We need our heroes. We need every fine character and every inspiring personality that history can give us, round whom our idealism may be developed and our faith may be entwined. These cynical destructionists are guilty of intellectual vandalism, because they paint a distorted, unfair and unbalanced picture of their subject. They are as bad in spirit as one who would wilfully destroy a beautiful painting, or one who would deliberately deface a piece of fine statuary, or one who would maliciously destroy a magnificent garden.

A similar book was published within the last few years by an author who attempted to belittle George Washington and hold up to ridicule the man whom we regard as the father of his country. It is significant that this earlier book, which sought to destroy Washington, has made comparatively little impression, and that relatively few people can remember the name of the author. The record of Washington speaks so eloquently that it cannot be destroyed. His fame is imperishable, like the eternal mountains. Washington and his achievements, as well as his character and intellectual qualities, have been subjected to the critical processes of time, and he stands forth as a truly great man, who measured up in an heroic sense to abnormal responsibilities.

This superb statesman left the world indebted to him not



merely for what he did, but more especially for what he was. He gave us an example of courage and faith and devotion. That is a heritage in itself. He showed qualities of leadership and character and intellectual power, that will serve for all time as a fitting goal for those who wish to emulate greatness. The majestic figure of Washington is none-the-less noble and inspiring because he was human. Real greatness is enhanced by the fact that it springs out of the normal qualities of life and is achieved by human beings rather than by unnatural super-men.—*Excerpts from speech by Martin L. Davey.*

### QUITE NATURALLY!

A twenty-three-year-old Harvard graduate recently committed self-destruction following a "big party" at an exclusive Connecticut club.

The youth's farewell note stated that life was "a ghastly joke"—strange words for a boy whose actual experience with hardship must have been limited to a few brief years, as it is understood that he had but recently graduated.

But the most significant feature of the case was that he was a self-confessed atheist, one of those collegiate intellectuals, apparently, to whom the Great Creator is a myth, the Holy Bible a mass of disjointed legends, and moral and civil law the "bunk." Naturally to such a "captain of one's soul" the self-precipitated flight into eternity meant little or nothing at all, the only courage required being the nerve to pull a trigger. But this spurious brand of nerve may be purchased in any quantity according to the affluence of the party desiring the same. After a "big party" at which stimulants of questionable manufacture are consumed in quantity one is not only capable of pulling a trigger, but may also be inclined to hold up a bank, massacre peaceful neighbors, or pay his income tax with a benign smile—all distinctly phenomenal actions.

It is not surprising to learn that to the man without God life is a *ghastly joke*. Could it be otherwise? Would there be any purpose in living if there were no All-Wise, All-Loving Father to whom man could turn with his manifold problems? Would one be justified in working and striving through the years, enduring the hardships that the world offers in abundance if, at the end of the journey, he found nothing but the moldy tomb and eternal darkness? How any rational man, woman or child can conscientiously believe there is no God is beyond this writer's finite intelligence. How the atheist can derive any joy or comfort from his meaningless and hap-hazard existence is likewise a problem before which we stand dumbfounded.

In the very presence of the Infinite, surrounded on all hands by actual proofs of an Omnipotent God—a Divine Intelligence—ever operating in His universe, how can man doubt?

If this college graduate acquired his disbelief of God in the university, either through biological research or by contact with other smart young men, then indeed "the knowledge of this world is foolishness unto God." Better had the boy given up his scholasticism, pawned his pistol, purchased a Bible and gone out into the world to make an honest liveli-

hood. Had he done so he would now be in the land of the living, working at his profession or trade, a useful citizen doing his share to make the world a better place in which to live.

He may yet learn to his sorrow that suicide does not prove a stepping-stone to eternal happiness—that he will have to work out his salvation on another plane before he can gain the Crown of Life.

The fool hath said in his heart, "There is no God."—*L. W. in Supreme Council Bulletin.*

### SLAVERY IN SOVIET RUSSIA

A high official of the Russian secret police escaped to Helsingfors, Finland, and there has divulged conditions in the Soviet convict camps. In his testimony he said that according to official records, the number of prisoners on May 1, 1930, was 662,200, comprising 569,983 men, 73,285 women and 18,932 young people between 13 and 17. These prisoners, a large proportion of whom are not convicts in the ordinary acceptance of that term, work in the forests, log floating, highway and railroad building, loading and unloading, draining and ditching, fishing and building. Many of them are sold to the timber companies as slaves would be sold. The OGPU has undertaken to provide labor at a fixed rate of 4 1-2 rubles daily, and as this must feed and supervise the prisoners it is not surprising that the rations are inadequate. Last winter there were 72,000 casualties in the camps, many dying of exhaustion, typhoid and scurvy and the rest were killed by guards for attempting escape or inefficient work. Their clothes were rags; their food was rotten fish, soup, and horse-flesh once a week. There is very little medical attention; the barracks in which they live are filthy and crowded. Besides the convicts and the deported persons there are also peasants who have been impressed into forest work and these peasants are virtually slaves. The above recital gives a picture not pleasant to contemplate. And this is the "beneficent" rule of "free" Russia: this is the communist heaven we are urged to enter! The people of whom we have been reading are those confined in the northern camps alone, but there are the same kind of desperate prisoners in concentration camps scattered all over Russia. We need some one with powers not less than that of Dante to adequately describe these vast areas and depths of human woe and to stir a world's pity as it needs to be stirred.—*The United Presbyterian.*

—The country is shocked by the great number of suicides. Some of them are attributed to financial reverses. No man has learned how to live truly who can not live in poverty. Jesus lived in poverty—He had not where to lay His head. Yet he realized that He was to be the Heir of infinite riches. To cast away life because of untoward circumstances indicates very little faith in God and very little loyalty to the purposes of God. Poverty may be the best condition for us; it is for many people. The number of suicides is an index of the prevalence of atheism or of an inadequate faith in God not much better than atheism. People should learn how to endure hardness as good soldiers of Christ.

## OUR STORY PAGE

### A RAINY DAY LESSON

A shabbily dressed, awkward girl of thirteen came into Miss Warner's Sunday School class one summer morning, and gave her name as Sara Jane Jones. After entering she was always present, and on time, although she lived a mile from the church. She never spoke except to answer in monosyllables when asked a question. When the young teacher visited her pupil she found the family was almost destitute and the father out of employment. Sara Jane was the oldest of nine children.

"Sara Jane is a powerful help to me with the babies," the tired looking mother told Miss Warner, "but she's mighty slow to learn in her books. She stays two years in all her grades."

Neighbors could have told that Sara Jane was overworked at home, nursing babies, washing and cooking, but there seemed to be no way to relieve the girl's burdens.

When Miss Warner offered to teach her class of girls basket-making, knitting and embroidery on Saturday afternoons, Sara Jane was the only one who could not learn to do the work. The instructions of one week were forgotten by the next. The teacher was discouraged, and believed that her efforts to help the girl had failed.

One stormy, rainy morning in September, Miss Warner arrived late at the church. When she entered her Sunday School room Sara Jane Jones, somewhat drabbed, but smiling, was the only pupil in attendance. The thought came: "Why waste the lesson period trying to teach this stupid girl, when I could enjoy the lecture of the Bible Class teacher?"

"Would you like to go into a class with other girls, Sara Jane?" Miss Warner asked persuasively.

"No'm. I don't want no teacher but you," the girl replied decidedly.

"Very well, I will teach you."

There came the resolve to give this dull, overworked child her very best efforts in making the lesson simple and easy to understand. Jesus had preached a sermon to the Samaritan woman. She would follow His example. The subject of the lesson was "God's Great Gift to the World." She began by telling of the creation and fall of man, and the need of a Savior; then of how God "so loved the world that He gave His only begotten Son" to save the lost. She made plain the necessity of conviction, or realization of sin, the need of repentance, and how the blood of Jesus could cleanse from all sin.

Did Sara Jane want to be saved? There was eager, unhesitating assent. Was she sorry for her sins, willing to turn from them, and trust in Jesus to save her? Would she give her life to Him? The dull face, working with emotion, lighted with joy as she responded:

"Yes'm, I'm sorry for my sins—so sorry I don't want to sin no more. There ain't nothin' else I can do but trust Jesus to save me."

"Then you must confess Him and be baptized. Talk to your parents, though, before you join the church."

"Yes'm, I will."

A few days later Miss Warner went to a neighboring city to visit a friend. Upon her return home she found the family of Jones had moved to a farm in the Mississippi delta. She was unable to learn Sara Jane's address, and as time passed the memory of the quiet, timid girl to whom she had made plain the gospel message that rainy September morning, passed from her mind.

Years passed. Miss Warner married a well-known lay preacher who did great work in Sunday School Institutes all over the state. She accompanied him to an institute held with a small-town delta church in the county Agricultural High School buildings. Soon after her arrival the president of the Woman's Missionary Society, whose guest she was told her of a visit they anticipated from a young woman the members of that Associational District were educating to be a missionary.

"She joined our church when a slip of a girl, and from the first her heart seemed on fire to carry the gospel to the heathen. She was slow to learn in school, and not until she begged the junior superintendent into letting her teach a class of children in Sunday School did we realize she really and truly called to the work. It wasn't long until every child in her class was converted, and as eager to do the Lord's work as their teacher. The women of our different associations made up money and sent her to one of our denominational schools where she did not have so many hindrances from her family. They were very poor, but there were other girls in the home who could help. She did well in that school, and spent her vacations here. She has made over both the town and the county. She visits the worldly, the lawbreakers, the down-and-outs, and talks to them individually. Every word that she says sticks. She knows the Bible and makes it so plain that the simplest can understand. We are going to send her to the Training School in Louisville this fall, and when she has finished the course we will support her to China. She will be a blessing to the heathen as she has been to this once godless community."

"Here she comes now! I am so glad for you to meet her."

A tall young woman with a face aglow with a light that comes only from a Spirit-filled life, entered the room and warmly greeted by the president of the Missionary Society. And then—

Sara Jane Jones clasped her former teacher in a loving embrace.

"At last I can thank you for that blessed lesson!" Sara Jane cried joyfully.

"What do you mean dear?"

"I mean the morning years ago when you took time to make me, a stupid, ignorant child, see the need of a Savior and repentance for sin, and the power of Jesus to save. That lesson was a turning point in my life, and with the Master's help I have made your plan of teaching the means of bringing blessings and salvation to many. Thank you over and over again for that lesson."



"It was a privilege to teach you, Sara Jane. I feel honored to have been the one to lead you to Christ."—*Jennie Standifer in the Leader.*

### A BIT ADDED

He rang in a little sooner  
Than the fellows in his shop;  
And he stayed a little longer  
When the whistle ordered "Stop!"  
He worked a little harder  
And he talked a little less;  
He seemed but little hurried  
And he showed but little stress,  
For every little movement  
His efficiency expressed.  
Thus his envelope grew just  
A little thicker than the rest.

He saved a little money  
In a hundred little ways;  
He banked a little extra  
When he got a little "raise."  
A little "working model!"  
Took his little "leisure" time;  
He wrought each little part of it  
With patience most sublime.  
Now it's very little wonder  
That he murmurs with a smile,  
As he scans his little bank-book:  
"Are the little things worth while?"

—*From Tit-Bits.*

### UNNATURALIZED ALIENS SHOULD NOT BE COUNTED

The U. S. Constitution says: "Representatives shall be apportioned among the several states according to their respective numbers, counting the whole number of persons in each state, excluding Indians not taxed." That means the 435 Congressmen must be apportioned among the states according to population rather than citizenship.

The United States Constitution also provides that there shall be a re-apportionment of the Congressional districts every ten years, immediately after the Federal Census. There should have been such a re-districting after the Census but, because of the rapid increase of population of the large cities drawing from states which are largely rural and agricultural, it was found, after the Federal Census of 1920, that many states would lose one or more Congressmen by a new apportionment of Congressional districts.

As a result, the Congressmen from those states that would lose one or more representatives voted year after year against re-apportionment, and such a bill failed to pass at every session of Congress until 1929, when Congress passed a bill providing a plan by which new apportionment of Congressional districts shall automatically take place every ten years, immediately after the taking of the Federal Census. Therefore, the Congress to be elected in November, 1932, will be under the new apportionment law.

When the United States Constitution was adopted 140

years ago, and when it was amended about 60 years ago, the alien population was not a serious problem. Most immigrants then coming to this country intended to become and actually did become American citizens just as soon as possible. But in the last 40 years millions of foreigners have come to this country, just as thousands of gold diggers rushed to Alaska some years ago when gold was discovered there—with no intention whatever of becoming citizens of Alaska but went there to spend a few months, get rich and return to their native country.

Now, why should 7,500,000 of greedy, mercenary, unpatriotic, unnaturalized aliens be counted when making up the estimate for apportioning the number of Congressmen for each state, and why should such aliens also be given representation in the Electoral College and in the National Convention of each political party?

Let us illustrate. There are about 50,000 Chinamen in this country, who according to our laws can never become American citizens. Why should they be counted in making up our Congressional apportionment? Yet, the second section of the Fourteenth Amendment to our United States Constitution provides that we must count "the whole number of persons in each state, excluding Indians not taxed." Of course, a Chinaman is a "person" and must be counted, and every unnaturalized foreigner, be he gold digger, criminal, bootlegger or what not, is a "person" and at present must be counted when making the apportionment for Congressional Districts! This must be changed.—*The Civic Forum.*

### THE LOVE OF GOD

The love of God is an ocean, and no line can sound its depths. It is a sky of unknown dimensions, and no flying machine can reach its heights. It is a continent of unexplored distance, and no tape can measure its length. It is a width of unsurpassed country, and no survey can find its boundary. It is a mine of wealth, and no delving of man can estimate or exhaust its riches. It is a pole of attraction, which no explorer can discover, and the love of God is a forest of beauty, and no botanist can find and describe its variety and glory.—*Publisher Unknown.*

—There is something radically wrong with the ideals of people who think that life is not worth living unless it is supported by wealth. The mad race for wealth in our country, the wrong methods of acquiring wealth in America and elsewhere, are a result of false ideas concerning the value of wealth. Let people come to understand that no amount of money can compensate for the loss of integrity, honor and neighborly kindness. Let people see in its infinite vastness the superiority of moral possessions over material possessions. Let people see what Jesus saw when he said: "A man's life consisteth not in the abundance of things he possesseth."

—Russia refused to tune in to hear the message of the Pope of Rome last week. But Russia would have refused to hear a Protestant message, we presume. Its attitude is in striking contrast with that of many devout Catholics who reverently kneeled when they heard the tones of the Pope's voice.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN  
President High Point College C. E. Society

#### MARCH 8: WHAT IS THE CHURCH

Scripture Text: 1 Peter 5:1-4; Gal. 3:23-27;  
Eph. 2:19-22

#### Daily Bible Readings

Monday—A Family, Eph. 3:14-21.

Tuesday—A Flock, 1 Pet. 5:1-4.

Wednesday—A Fellowship, 1 John 1:1-7.

Thursday—A Light, Eph. 5:8-12.

Friday—God's Field, 1 Cor. 3:9.

Saturday—God's Temple, 1 Cor. 6:19, 20.

#### To the Leader

The Christian Endeavor society is a part of the church. Its members are members of the church and it must co-ordinate and co-operate with the church. In order to do this we must know what the church is. In this meeting we want to find out just what the church is and how the Christian Endeavor can help the church carry on its program.

The life of God in the earth has its dwelling place in that body of members that make up the church. The life of God works through that body.

Paul tells us that "the church is His body." The church is a body of people who for Christ's sake are trying to be good. It is not a political organization, it has no connection with the state, it is not a social institution or an ecclesiastical machine. If we search the scriptures we will find out what the church is.

#### For Discussion

1. What is the meaning of the word church?
2. Is it possible for the church to be in the world without the world getting into the church?
3. Why is it that some speak well of Christ but are critical of the church?
4. What features of the church make it similar to a flock of sheep?
5. In what particulars is the church like a school?
6. How is our church like our bodies?
7. Are we as a church committing the task that has been committed to us to commit?
8. How much does our church owe to Peter, to John, to Thomas, to any of the other disciples?

#### Poetry

Strong Son of God, immortal Love,

Whom we who have not seen Thy face

By faith, and faith alone, embrace,

Believing where we can not prove.

Thine are these orbs of light and shade;

Thou madest life in man and brute;

Thou madest death; and lo, Thy foot

Is on the skull that Thou hast made.

Thou wilt not leave us in the dust;  
Thou madest man, he knows not why;  
He thinks he was not made to die;  
And Thou hast made him: Thou art just.

Thou seemest human and divine,  
The highest, holiest manhood Thou;  
Our wills are ours we know not how;  
Our wills are ours to make them Thine.

—Tennyson.

## TREASURER'S CORNER

#### For G. C. B.

|                                |         |
|--------------------------------|---------|
| Mocksville, Elbaville .....    | \$ 3.00 |
| Burlington, First .....        | 8.40    |
| Guilford, Vickers .....        | 1.00    |
| Littleton, Littleton .....     | 1.10    |
| Littleton, Weaver Chapel ..... | 1.00    |
| Littleton, Corinth .....       | 1.00    |
| Pleasant Grove Station .....   | 5.00    |
| Henderson .....                | 4.15    |

#### For College

|                              |         |
|------------------------------|---------|
| Burlington First .....       | \$25.00 |
| Why Not Charge .....         | 1.00    |
| Forsyth, Maple Springs ..... | 27.00   |
| Randolph Charge .....        | 5.00    |
| Flat Rock, Flat Rock .....   | 5.00    |
| Mt. Hermon, Mt. Hermon ..... | 1.00    |
| Pleasant Grove Station ..... | 1.00    |

#### For A. C. B.

|                                |         |
|--------------------------------|---------|
| N. Davidson, Union Grove ..... | \$10.00 |
| Concord .....                  | 40.00   |
| Why Not, Love Joy .....        | 5.00    |
| Meeklenburg, Beulah .....      | 1.85    |
| Flat Rock, Flat Rock .....     | 5.00    |

GEO. R. BROWN, Treas.

### MOON EVEN AFFECTS CLOCKS

Did you know that the moon shining down can speed up or slow down the clocks on our mantels and tables? This is the conclusion reached by Prof. E. W. Brown and Dirk Brouwer, Yale scientists, who spent four months studying the subject. The accuracy of a clock, they say, is affected by its elevation or distance from the gravity center of the earth.

### ROGER BABSON SPEAKS

"I believe that every Christian man should have a church paper on his library table, not only for inspiration, but for the influence on his children. We should have our children understand that we are just as much interested in religious news as we are in travel news, fashion news, financial news, and various other forms of news in which different magazines specialize."

### HERALD SUBSCRIPTION RECEIPTS

Rev. P. E. Bingham, \$1.00; Rev. J. E. Pritchard, \$2.00; Rev. R. M. Andrews, \$2.00; Rev. C. B. Way, \$1.00; Rev. J. P. Pegg, \$2.00; Rev. B. M. Williams, \$6.00; Rev. Robert Short, \$1.00; Rev. T. G. Madison, \$14.00.

## WOMAN'S MISSIONARY DEPARTMENT

### CHILDREN'S HOME

Have we done the things for our Home this missionary year that we should? There are many things that you can do to help. Be sure to put on a program at an auxiliary meeting. In this program give the interesting things about these children, work and workers. If you will acquaint yourself with this great institution you will find many ways to help. Have a linen shower—bed or table linen. Dr. and Mrs. Dixon and a number of the children have had the flu. We are indeed glad they are all well on the way to recovery.

It is encouraging to note that so many contributions are coming from outside N. C. This of course is largely due to the fact that Dr. and Mrs. Dixon are so well known and so well loved. Their friends will like to help where they are working.

April will soon be here; let's do our bit now so that we can have a good report at Branch meeting. Most of all we should want to help these tireless workers to work in a more efficient way, thus saving them to the work for years to come.

MRS. H. C. NICHOLSON,  
Sec'y of Children's Home.

### CHARLOTTE AUXILIARY

Circles No. 1 and 2 met February 10 with 15 members present; a new member, Mrs. J. C. Penny. Pastor Andrews made a very interesting and inspiring talk on "The Place of Example in Leadership." We used the Question Box, which we always find interesting and helpful. Report on finances included ten subscriptions to McCall's magazine, for which we received five dollars commission; free will offering, \$2.41; \$16.05 realized from an oyster supper. A plan for raising money for the next month is selling peanuts. Two were appointed to solicit sales for peanuts and each member agreed to make personal sales.

Received three subscriptions to the Missionary Record.

The missionary Day of Prayer service, was held at St. Mark's Lutheran church; Mrs. A. L. Haigler and Mrs. P. C. Carpenter to represent our church in the choir of fifty voices.

The February thank offering service was observed February 15, with contributions on the following subjects:

A concise history of our missionary work; specific and outstanding events and personalities; the work of Miss Alice coats; Miss Olive Hodges and the girls' school at Yokohama; Miss Mattie Long and the work in India; Dr. Roberta Fleagle and Medical Mission work in Kadan, China; outstanding events in boys' school and in girls' school in Japan. Among foreigners in America; "The Opportunity That Sailed Back;" the work of Dr. and Mrs. Dixon at the Children's Home; Rev. Homer Casto at Bethel Home; "Story of a Mountaineer;" the work of Dr. and Mrs.

(Continued on Page Fourteen)



## FROM PASTORS and PEOPLE

**Mt. Hermon, Creswell.**—We regret to have lost a number of friends and relatives who died of the flu epidemic. However, God's plan of life is everlasting wherein our plans are as a dream vanishing indefinitely. First quarterly conference convened at this church Wednesday after the first Sunday in March. All of the churches were represented except two. Recommendations from our pastor, Mr. Russell, were indorsed by the officials.

The following Thursday night the Ladies' auxiliary held their meeting at the church. After dispensing with business matters an impressive program was rendered and was enjoyed by all. Our Sunday school is gradually growing with a good attendance. The Sunday school officials for 1931 are: Superintendent, J. A. Edwards; Assistant Superintendent, Robert Davenport; Secretary-Treasurer, Miss Minnie Lee Davenport, pianist also. Teachers are: A. W. Davenport, Mrs. Robert Davenport, Miss Ida S. Ambrose and Miss Mary F. Davenport.

We are hoping to make the new year count 100 per cent in our church.

Best wishes to the editor and all the readers.  
IDA S. AMBROSE, Reporter.

**Mt. Zion, Pinnacle Charge.**—Our Sunday school has been very good for the past few months and we are hoping it will grow more as spring approaches. Our attendance was sixty last Sunday.

Rev. A. L. Hunter filled his appointment the third Sunday morning at 11 o'clock a very splendid message on "Abraham and Lot." Brother Hunter pointed out many helpful thoughts in his sermon.

There were several visitors present. We welcome them and hope they will come again.

Best wishes to the Herald and its readers.  
LOLA BARBER, Reporter.

**Harmony Grove, West Forsyth.**—Our Sunday school and church work is moving along nicely. We were sorry that both our superintendent and assistant superintendent were absent last Sunday on account of illness. Mr. Gurney Craft is our superintendent and Mr. Ed Smith is our assistant. Last Sunday was the first time that both of them had been absent on the same day in a long time. Mr. Charlie Sheets acted as superintendent. We had a good attendance and the offering was also good.

Last Sunday was our preaching day and the pastor brought us an interesting sermon on the subject, "Stewardship." We had several visitors from Pine Grove M. E. church, located three miles from our church, and also other visitors in the service. We give a hearty welcome to all visitors.

Several of our church and Sunday school members have been afflicted with the "flu" for the past few weeks. The families of Mr. Ed Smith, Mr. J. E. Jarvis and Mr. John Jarvis were visited by the prevailing disease. Mrs. Susan Gray, perhaps the oldest member of Harmony Grove church, suffered a stroke of paralysis over three weeks ago and has been

confined to her bed during that time. She was slightly improved last week. We hope that all of the sick will soon be well again and back at our services in Sunday school and church.

Last Sunday the pastor and family were the dinner guests of Mr. and Mrs. Carl Ketner. Mrs. Lula Ketner, a step-mother of Mr. Ketner, and Mr. and Mrs. Percy Moser, and baby were also guests of Mr. and Mrs. Ketner.

As I have been appointed reporter for the Herald, I will try to send a report of our work occasionally. Best wishes to all the readers of the Herald.

MITTIE TODD, Reporter.

**Pleasant Hill, West Forsyth.**—The Woman's Auxiliary of Pleasant Hill church held their February meeting at the parsonage Friday, February 20, at 7:30 p. m. The attendance was eighteen members and two visitors. The devotional service was led by Mrs. W. B. Speas. The president, Mrs. J. F. Hunter, was the program leader, taking the place of Mrs. B. A. Sprinkle, who could not attend the meeting on account of illness. Mrs. R. J. Whitman conducted the question box. Papers giving facts concerning the missionary work in the foreign fields were read by Miss Treva Long and Mrs. Arzia Davis. At the conclusion of the program and business refreshments were served.

The members of the Woman's Auxiliary continue to remember the pastor and family with useful gifts. Mrs. C. G. Hunter brought with her to the auxiliary meeting Friday night a delicious cake which was presented to us and was greatly appreciated. Mrs. Hunter has always been mindful of her pastor and family and puts into practice the words of the song which says: "Make Somebody Happy Today." Also Mrs. J. F. Hunter is constantly remembering us with nice things, and she brought us an appreciated gift in the form of a large bucket of lard when she came to the meeting Friday night. And still another gift was brought to the parsonage on the night of the auxiliary meeting by some one not known to us. We thank the one who left for us some nice canned corn.

The members of the auxiliary have been missing Mrs. B. A. Sprinkle at the meetings and also at Sunday school and preaching services for several weeks. She has been sick and unable to attend these services. We hope for her a speedy recovery.

MRS. C. B. WAY.

**Hebron, Orange Charge.**—We are still moving onward. Our Sunday school has been very small for the past month, but as spring approaches we are hoping it will grow more than ever before.

Rev. B. M. Williams filled his appointment the fourth Sunday morning at 11 o'clock. He spoke very forcefully and earnestly on the subject: "The Grace of Giving." In this message Brother Williams brought out very plainly the kind of givers that we have in some churches; but "God loveth a cheerful giver." Brother Williams also said that this financial depression "might" be sent upon us for the purpose of testing our souls. If this is true, may the Lord help us meet this test by financing our churches more than we have ever done before since our pastor has been on this charge. May the Lord help us to

carry on his work at this church, and when the end of the year comes may we not be ashamed of our record.

REPORTER.

**Bellmont Church, Mt. Hermon Circuit.**—Our pastor, Rev. J. Elwood Carroll, filled his appointment this morning at the 11 o'clock hour. There was a large crowd out to hear him, and also for Sunday school. The Sunday school is still increasing in number.

Mr. and Mrs. W. J. Smith, Miss Tula Paul and Miss Nettie Mae Smith, of Burlington, were visitors at the preaching service this morning.

Miss Margaret Pickett, Lee Moser and Howland Pickett, students of High Point college, spent the week end at their homes here.

The Christian Endeavor of High Point college will give a program at this church the second Sunday in March, at 3 o'clock.

We are planning an Easter program, to be given Easter Sunday night.

REPORTER.

**Tabernacle Charge.**—One of the largest congregations during the present pastorate was at Tabernacle last Sunday for the preaching service, the large auditorium being almost completely full of apparently interested worshippers. In the afternoon a very interesting meeting of the C. E. society was held with gratifying attendance. At this meeting the society decided to give the Easter pageant prepared by the board of missions on Easter Sunday. The "Lord's Acre Plan" was presented. It now appears that the young men of the society will plant an acre in beans or peas and give the proceeds from the sale of the hay to the church.

On the first Sunday in the month Young People's Day was observed at both churches. Tabernacle in the morning and Julian at night. The Young People who participated rendered their parts well. Offerings were received for the New Century Service.

Mr. and Mrs. Arthur P. Coble have the thanks of the pastor for making it possible for him to buy his Ford license the first of the year. We are also grateful to Mr. and Mrs. E. T. Coble for canned goods.

H. L. ISLEY.

**Asheboro.**—The annual thank offering service held Sunday evening, February 15, was well attended. The choir rendered special music, the offering will go toward the support of Rev. J. F. Minnis and family, N. C. missionary in India. Mrs. O. G. Tillman, wife of Dr. Tillman, pastor of the Baptist church, gave a splendid talk on their work as missionaries in Burma. She had a collection of articles from Burma, also some native costumes which were worn by the young ladies on this occasion.

The Philathea class met Monday evening, February 16, with Miss Lollie Jones at her home on Park street, with Mrs. W. F. Redding, Jr., as associate hostess. In the absence of the president, the vice president, Mrs. Mahel Black, presided. The class decided to furnish the breakfast room in the new parsonage, which we are looking forward to having. After enjoying a social hour, ice cream and cake were served.

The Intermediate C. E. society met at the church last Friday evening for their social.

This society is doing good work under the leadership of Miss Katie Belle Cagle.

Mrs. W. C. Hammer, Miss Jane Page Walker, Mrs. W. F. Redding, Frank Redding, Jr., John Redding attended the memorial service held in the Capitol Thursday, February 19, for Congressman Hammer and other deceased members.

Miss Mary Whiteley, native of Guilford county, died Thursday morning, February 19, at the home of her sister, Mrs. O. R. Cox, on Academy street, where she had made her home for a number of years.

Funeral services was held at Tabernacle church, southeast of Greensboro, Friday at 3 o'clock, with Rev. R. C. Stubbins conducting, assisted by Rev. H. L. Isley, pastor of Tabernacle church and Rev. J. E. Pritchard of Winston-Salem. Interment was in the church cemetery. Among those attending from our church were Mrs. John Swain, Mrs. Lucy Lewis, Mrs. L. D. Burkhead and Miss Lollie Jones, also a number of friends and neighbors of the family.

Rev. N. Harrison, who has been confined to his home with influenza, attended church services last Sunday.

We had a splendid sermon Sunday morning by our pastor on "Backyard Religion." At the evening hour we had an old hymn service. The congregation joined in with the choir and did splendid singing. The pastor gave a brief history of several of the hymns.

Grady Presnell, little six-year-old son of Loyd Presnell, died at Dr. Reaves clinic, in Greensboro, Saturday, after an operation on Thursday. The body was brought to the home of an uncle, Mr. Walter Presnell.

Funeral services was held at Flag Springs' church with Rev. W. H. Neese in charge, assisted by Rev. R. C. Stubbins. Interment in the church cemetery.

REPORTER.

**First Church, Winston.**—A surprise we had Sunday! Dr. G. I. Humphreys from High Point College came over and brought us a wonderful message. Three others came with him from the college. Miss Luce played the violin, Miss Sloan sang, and a young man, one of Miss Sloan's pupils, played the piano for us. We were indeed glad to have these splendid people with us, and it was thoroughly enjoyed by all.

Mrs. Humphreys worshipped with us, too. We were glad to have her.

Rev. C. H. Whitaker helped in conducting the worship before the sermon and introduced the speaker.

We are indeed very sorry to report that our pastor, Rev. J. E. Pritchard, is ill. It is hoped that he will soon be restored to health. Mrs. Pritchard has been sick but has gained normal health again. However, she did not worship with us Sunday, due to the illness of Mr. Pritchard.

A wonderful gain was shown in attendance. At Sunday school there were 211 present, and at church worship 155 attended. There was no evening service, due to absence of pastor.

On February 24th the Sunday school conference is to be held in Winston-Salem. These annual conferences of Sunday school workers and young people who are interested in the work are very helpful. There are many things said and done at these conferences that bring higher ideals and thoughts to those under its influence. It is hoped that quite a number of

the young people from our church will attend. Miss Helen Voss is registrar for our church and she is anxious to get as many registrations as possible.

PAULINE BRANSON, Reporter.

**English Street Church.** We noticed a great increase in our Sunday school attendance Sunday, and we were glad to see several of our sick members back. The Philathea and Baraca classes are planning to build a hut for the purpose of Sunday school rooms, suppers, C. E. meetings, and all other outside meetings.

The program at the regular Christian Endeavor meeting Sunday evening was a very unusual and interesting one. A dialogue was given by Misses Annie and Ruth Bonkemeyer. Two new members were taken in at this time also.

Miss Gladys Meredith became the bride of Mr. A. W. M. Bride of this church on February 15 at the home of Rev. G. L. Reynolds on Fourth street.

We regret to learn that Mr. D. Moser, one of the most faithful members of our church, is very ill at his home.

Our hearts are bowed in sorrow, for one of the charter members of our church has been taken away. Mr. G. W. Payne was one of the most loyal members of the church and will be greatly missed, for he was always present at every meeting in the church. We extend to his family our deepest sympathy.

REPORTER.

**Oak Grove, Cleveland.** We have been silent for some time, yet we would not have you think that nothing has happened worthy to be reported.

Our pastor, Rev. C. E. Ridge, brought us a splendid message Sunday morning, using as his subject Exodus 33:15: "And he said unto him, if thy presence go not with me, carry us not up hence." I think that all who heard this sermon were greatly helped. Sometimes I fear we do not say enough about our pastors or anyone, for that matter; if we just spoke a word of cheer and encouragement now and then to our pastors and their wives it would help them and us too. If our pastor never hears whether his sermon is liked or not or has helped anyone he will not know whether he is doing any good; so let's smile and speak some words of encouragement to our pastor and our fellow-workers and the world will seem much brighter. I for one will say that I do not think that anyone could do more for our church than Mr. Ridge is doing; his sermons are helpful and inspiring and he is always ready to do anything that he is asked to do. By co-operating with him we can make this one of the best years we have had.

We were delighted to have Bro. Taylor, president of our Conference, with us on Wednesday night before the third Sunday in this month. He brought to us a wonderful message which all enjoyed. We feel honored to have this distinguished Christian gentleman preach for us. There is a welcome awaiting you at Oak Grove at all times, Bro. Taylor. Come again.

The C. E. Society of Friendship, Fallston, came over Sunday evening and rendered an excellent program. Bro. Morgan and Bro. Ridge also made fine talks on Missions, that being the C. E. topic. I think their coming

will create more interest in our C. E. at Oak Grove. We have the material for a real society if each one would just take more interest.

Best wishes to the Herald and its readers.  
MRS. F. H. GRIGG, Reporter.

**Lexington, State Street.**—Our attendance is beginning to be a little more like normal since the "flu" epidemic is somewhat subsided. We had a good gain in Sunday school attendance last Sunday although quite a number of our folks are still sick.

Our pastor and his family have recovered and are about their many duties again. Mr. Hendry brought us two splendid addresses Sunday and also filled his appointment at Yaddin College.

We were all glad to welcome Mr. and Mrs. Lemons into church membership Sunday morning. They have been living here about a year and have been attending our church and working with us in a very efficient way, but had not come into church membership until Sunday morning.

Another delightful feature of Sunday morning was a number given on the violin by Miss Virginia Johnson, Mrs. C. L. Koonts accompanying at the piano.

Wednesday night both circles of the Missionary Society will meet at the church for the regular session of devotionals and business and a dramatization of the study book.

Mrs. Harkey has prepared a good program for the Thank-Offering service which will be held at an early date.

We are expecting some more additions to our church roll probably next Sunday. Some who would have come in before now have been kept away because of sickness.

REPORTER.

**Mt. Pleasant, North Davidson Charge.**—On Saturday, March 21, the second quarterly conference will convene; preaching at 11 a. m., lunch, business of quarterly conference.

On Sunday will be all-day service. Mt. Pleasant wants all her friends to come worship and rejoice with them. The old mortgage will be burned and the church dedicated to Almighty God.

Rev. S. W. Taylor, D. D., will be present and preach the dedicatory sermon and dedicate the church. There will be other interesting speakers for the afternoon.

We greatly rejoice and thank God.

H. L. POWELL, Pastor.

**Piney Grove.**—We had very good attendance at church yesterday. Rev. A. Ridge, of Lexington, came with our pastor, Rev. Robert Short, and preached a splendid sermon for us. We had several visitors from High Point, Bro. Lee and Bert Delk and Mr. Greenway and others. We extend a hearty welcome to our old friends to come back and worship with us whenever they can.

We enjoyed the splendid talk by our class-leader, Mr. B. W. Nance.

Aunt Lina Suratt, as we call her, has been on the sick list for some time. She is one of our oldest and most beloved members; glad to say she was a little better yesterday. We pray that she will soon be well and back at church as we miss her very much.

Our niece, Lillie Garner, died two weeks ago, and was buried at old Union church. Rev. Robert Short assisted Rev. Mr. Lowdermilk



with the funeral service. She was only 13 years, eight months and 14 days of age. She was a good Christian girl. She left a sweet testimony to her loved ones, saying that Jesus was with her and took care of her through her afflictions and would go all the way with her. She also said she had wanted to let her light shine to the world. While she is gone to reap her reward, I believe her influence will live on and I know it will give me a greater desire to live closer and serve the same Jesus. And I hope to let my light shine so that others may see and serve the true and living God.

Best wishes to the Herald and its readers.  
MRS. J. A. GARNER, Reporter.

**North Davidson Charge.**—Our pantry is groaning under the burden of a large and ample variety of about everything needed to satisfy the physical man. I was never more surprised. After preaching I was detained in the church. When I went out to the car I found it well loaded. These Mt. Pleasant folks are kind and always thoughtful of their pastor, but they tried themselves yesterday. We have names, but the list of names and articles given would be too much for one report. We know them and God knows them, and this lets you know that we are appreciative of this kind deed done to the pastor of this fine people of Mt. Pleasant. May God richly reward them and help us to be of greater service.

H. L. POWELL, Pastor.

**South Lexington Church.**—Our work is going along nicely. Our Sunday school is gaining after a small decrease due to the sickness recently.

On last Sunday evening our young people held their program with a large crowd in attendance. Each young person who had a part in the program rendered their part well and all present seemed to enjoy the program very much. The pastor made a very interesting talk to the young people; he also presented the claims of the church on last Sunday.

In our morning service today the pastor again presented the church claims and urged that we make a special effort to raise some money on them at once, and we are going to do our very best to do this.

PHONSE BEAN, Reporter.

**First Church, High Point.**—On Sunday morning at 11 o'clock the annual Thank-Offering service for February was observed by the Woman's Auxiliary. Mrs. S. D. Shelton is chairman, and issued a circular letter to each family of the congregation. Rev. Mr. Farmer delivered an effective missionary sermon on "The Promise of a Dawning Day—Thyatira," which was also the final in the series of messages to the Seven Churches of Asia. His text was from Rev. 2:26, "He that overcometh, and keepeth my works unto the end, to him will I give power over the nations . . . And I will give him the morning star." He said in part: The poet, Keats, has said that there is a budding tomorrow in every midnight. Morning comes in the wake of the morning star. Jesus said, "I am the bright and morning star." It was true because of the truth which He represents; but wherever the gospel of Christ's truth has been proclaimed and lived, either in home lands or foreign mission fields, it transforms life and environment. An evening star would suggest rest and inaction at

the close of a day, but the morning star is the harbinger of day, and calls to freshness of action. Milton said:

"Now the bright morning star, the day's harbinger,

Comes dancing from the East."

Light awakens the world, both natural and spiritual. Jesus Christ is the dominance of mind over matter, of the spiritual over the material. If Christ is truth and the full splendor of day, it is our business as Christians to reflect the light of the morning star. The conquests of self and the world at large are not yet completed. Both must be taken completely for Christ. The promise of the dawning day for the heathen world lies in the assurance of the Psalmist, "Jehovah will perfect that which concerneth me." The morning star makes possible the overcoming of life. Christ comes into hearts as naturally as music to a Mozart or Beethoven. The darkness of the world awaits and needs this new day, and missionaries carry the Light. This series of sermons which is now concluded, has been intensely interesting and greatly enjoyed by the congregation, a vital lesson having been contained in each one of the seven.

At the 5 o'clock Vesper service the second of the prelude talks was effectively given by Judge Grover H. Jones on "The Juvenile Court," who outlined the origin, purpose, and working of this modern and humane manner of dealing with young delinquents. The minister then brought a brief message on "Jesus and Youth."

The chicken supper given at the church last Thursday evening by the Woman's Auxiliary was a great success, and netted approximately the sum of \$55.00. Circle No. 2, Miss Blanche Burgess, chairman, sold the largest number of tickets, and received the first prize of \$10.00, while Circle No. 7, Mrs. Lewis Teague, chairman, was winner of the second prize of \$5.00, while Circle No. 5, Mrs. A. M. Rankin, chairman, was a close second to No. 7. The thank-offering on Sunday morning amounted to \$73.00.

The topic at the C. E. Society's weekly meeting Monday evening was discussed by the leaders, Misses Josephine Ferguson and Annette Pickens, on the subject, "Every Christian a Missionary," a very fruitful theme.

At the Wednesday evening fellowship supper this week, Circle No. 1, Miss Margaret Snipes, chairman, will have charge of the tables and coffee.

We are pained to announce the continued illness of Miss Mary Lyndon, one of our popular and faithful members. Mrs. J. G. Snipes, who has been suffering from influenza and sore throat, is much improved, we are pleased to announce.

Dr. and Mrs. P. S. Kennett were called to Liberty last Wednesday by the illness and death of Mr. H. Kelly Trogdon, pioneer merchant and one of Liberty's best known and beloved citizens, the father of Mrs. Kennett and T. W. Trogdon. He had been ill for two weeks, but developed pneumonia only Tuesday morning. Mr. Trogdon had attained the ripe old age of 86 years, was a charter member of Liberty Christian church, and a member of the board of deacons for a number of years. He moved his family to Liberty in 1886, the same year in which the town was incorporated, and had been an active and influential spirit in its civic life. He leaves one son, Mr. T. W. Trogdon, of High Point;

three daughters, Mrs. Estella Ray, of Liberty, Mrs. H. M. Steed, of Candor, and Mrs. Paul S. Kennett, of High Point, and one sister, Mrs. H. A. Guire, of Lenoir, N. C., who is a charter member of First church. There are also six grandchildren and three great-grandchildren. Funeral services were conducted from the home in Liberty by Dr. C. H. Rowland, pastor of First Christian church of Greensboro, assisted by Rev. J. D. Williams, of the Methodist Protestant church of Liberty. Mrs. Trogdon died five years ago. Our deep sympathy is extended to Mrs. P. S. Kennett, who is one of our most popular members and an efficient worker.

Robert Davis, son of Mr. and Mrs. W. A. Davis, has returned to Chapel Hill after spending the week-end here with his parents.

**Albemarle.**—A very beautiful and impressive service was rendered in commemoration of Washington's birthday Sunday evening. Several patriotic numbers were sung by the choir. Rev. Mr. Curry asked the men who served in the World War to stand; five men stood—C. S. Moton, John C. Whitlock, C. L. Hatley, Carl Eford, and J. P. Green. He then called for the Confederate soldiers; only one is left in our church, Mr. I. F. Harkey. The congregation recognized these men with reverent respect. We as a people do not appreciate these men as we should. When war is raging and there is fear of our flag being brought down, we praise the men who give their lives to hold it high. But soon, ah, so soon, we forget their bravery, and especially when peace reigns and all is well.

Mr. Curry gave a brief address on our flag and the life of Washington.

Mrs. A. A. Wagner and Mrs. C. S. Moton entertained the Ladies' Auxiliary at a 25-cent social last Tuesday evening. During the social hour the guests were given towels to hem. These were sent to the Methodist Protestant Children's Home. A contest was also enjoyed carrying out the Washington idea. After the social hour ice cream and cake were served to 22 members.

**Tabernacle Church.**—The third Sunday in February Rev. Mr. Isley preached a wonderful sermon on "Christian Liberty." First Corinthians 8:9: "But take heed lest by any means this liberty of yours become a stumbling block to them that are weak."

The fourth Sunday Bro. Isley's subject was "Power of association," using as his text the last clause in Acts 4:13: "And they took knowledge of them that they had been with Jesus."

Beginning with last Sunday Brother Isley will talk five or ten minutes each Sunday until Easter to the children.

Last Sunday, 22nd, being George Washington's birthday, the story of George Washington was told. These talks to the children are very interesting even to the grown ups.

At the last quarterly conference it was decided that April would be "College Month." We have \$169 to raise, and we hope to get every penny of it by the first of May.

Work has already started on Sunday school rooms, hope to see it move steadily along.

Miss Mary Whiteley died February 19 at Mrs. O. R. Cox, in Ashboro, with whom she had made her home for the past few years. Miss Whiteley had been in poor health for some time but her death was unexpected. She had lived in Tabernacle community for the

greater part of her life, only in the last few years having gone to Ashboro to live with her sister. Funeral services were conducted Friday afternoon at 3 o'clock at Tabernacle church by Rev. Mr. Stubbins, of Ashboro, Rev. Mr. Pritchard, of Winston-Salem, and Rev. Mr. Isley. She was laid to rest under a beautiful mound of flowers.

Best wishes to the Herald and its readers.  
MRS. J. P. SHORE, Reporter.

#### WOMAN'S MISSIONARY DEPARTMENT (Continued From Page Nine)

Woodford at Alvin Drew school, Pine Ridge, Ky.; the merging of all the woman's work and the wonderful co-operation and increased interest since.

While the offering was being taken Mrs. Carpenter, thank offering secretary, lighted the candles on a large birthday cake. The offering amounted to \$8.65.

MRS. A. F. LOVE,

Auxiliary Secretary.

#### NOTES FROM BESS CHAPEL AUXILIARY

Our meeting for February was held at the home of Mrs. J. L. Bean, quite a few were present. The topic for discussion being Foreign Fields, was greatly enjoyed by every one present. After the program was rendered, refreshments were served by the hostess, and a social half hour very pleasantly passed.

Our next meeting will be held with Mrs. B. L. Heavner, our much loved president. We are hoping for a large number present as we are planning to discuss some plan by which we might raise a budget to exceed last year's work.

Trusting that every member will be present with us, and that we might enroll many more, to help lift the load.

MRS. D. H. BESS, Cor. Sec'y.

#### THE GREAT "I AM"

God still lives. You can read about Him in the daily papers.

The report has just been printed of a Home Experience Contest—stories of successful struggles to acquire homes.

The couple whose letter won the first prize at 68 and 63 years of age talked of suicide, because their future looked so dark. "Almighty God saved us," they wrote. "The gloomy day brightened, the clouds in the sky flew away, the sun of December lit up the world again and our cowardice shocked us."

The outstanding feature of the letters, which probably accounted for the success of the writers in achieving home ownership, was that they lived and worked only for this. They suffered actual hardship, but in every case they emerged in the end with the home.

About a hundred years ago our religious forefathers founded a church on the principle of individual freedom in church affairs, carrying on in principle the ideal of the early Americans. Who shall say that God did not lead these earnest souls to this continent?

Now the leaders of our church have purposed to have a college home where they

might nurture their young life and preserve their ideal—the word of the Lord that came to them.

Shall we who are named a Christian church deny by our acts (which is the most effective way to deny) that God still lives or is still interested in his people? And shall we let "the lust of other things entering in choke the word" delivered to us?

#### HOW WE ARE SUPPORTING OUR MISSIONARY

The following amounts have been received by Mrs. S. W. Taylor, treasurer. I know of other offerings that have been taken. Please send them in to Mrs. Taylor so they may be reported.

| Auxiliaries         |         |
|---------------------|---------|
| Ashboro             | \$25.00 |
| Bethesda, Halifax   | 4.00    |
| Calvary, Greensboro | 11.35   |
| Edland              | 12.00   |
| Mt. Pleasant, N. D. | 1.50    |
| State Street        | .30     |
| Winston, First      | 5.00    |

| C. E. Societies   |         |
|-------------------|---------|
| Ashville          | \$ 5.00 |
| High Point, First | 10.00   |
| Lincolnton        | 1.40    |

| Sunday Schools         |         |
|------------------------|---------|
| Calvary, Greensboro    | \$10.00 |
| Fair Grove, Why Not    | 2.00    |
| Ft. Place              | 5.72    |
| Lebanon                | 9.07    |
| Mebane                 | 6.16    |
| Mizpah                 | 2.05    |
| Pleasant Hill, Sp. Ch. | 1.50    |
| Reddsville             | 8.00    |

| Ladies' Aid         |         |
|---------------------|---------|
| Fair Grove, Why Not | \$ 2.00 |
| Seagrave            | 2.00    |
| South Winston       | 2.05    |

The Edland Auxiliary was the first to respond to the opportunity to contribute to Mr. Minnis' salary, and have sent in a second offering, which is included in the amount above.

Let's have an offering from every Methodist Protestant in the North Carolina Conference through your Auxiliary, Christian Endeavor Society, Sunday school or Ladies' Aid.

MRS. C. W. RATES,  
Chairman of Districts.

#### HOW CONGRESSES ARE NUMBERED

Since the Senate is a continuous body only the House of Representatives is considered in numbering Congresses of the United States. The terms of all the representatives and one-third of the senators expire every two years and consequently a Congress is two years long. The Constitution went into legal effect March 3, 1789, and the first Congress was the Congress between that date and March 4, 1791, when the second Congress came into existence and lasted two years, and so on. A Congress is elected in the even years and takes office in the odd years. For instance, the first Congress was elected in 1788 and took office in 1789; the second Congress was elected in 1790 and

took office in 1791. One can easily determine the number of the Congress which takes office in any given odd year by subtracting 1789 from the date of the odd year, dividing by two and adding one. The Constitution provides that "the Congress shall assemble at least once in every year, and such meeting shall be on the first Monday in December, unless they shall by law appoint a different day." Thus there are at least two sessions of each Congress. The first regular session is the so-called long session, beginning in December and lasting until the following spring or summer, depending on when it decides to adjourn. The second regular session is the short one, so-called because it lasts only from December to March 4, when Congress comes to an end. This session is also known as the lame duck session due to the fact that many of its members have been defeated for re-election. The Constitution provides that the president may on extraordinary occasions, "convene both houses or either of them," and accordingly there sometimes are extra or special sessions of Congress.—Pathfinder.

#### NEW CENTURY SERVICE RECEIPTS

May 1, 1930-January 31, 1931

|                  | Last      | Jan. 1931 | Total to  |
|------------------|-----------|-----------|-----------|
|                  | Total     | Receipts  | Date      |
| Alabama          | \$ 617.00 | \$ 64.00  | \$ 681.00 |
| Ala. (Col.)      | .....     | .....     | .....     |
| Arkansas         | 426.83    | .....     | 426.83    |
| Cal.-Tex. (Col.) | 16.50     | .....     | 46.50     |
| Laster           | 10,791.17 | 853.74    | 11,644.91 |
| Florida          | 37.69     | .....     | 37.69     |
| Ft. Smith Okla.  | 467.65    | .....     | 467.65    |
| Georgia          | 169.00    | .....     | 169.00    |
| Georgia (Col.)   | 11.18     | .....     | 11.18     |
| Illinois         | 1,846.51  | 203.04    | 2,049.55  |
| Indiana          | 3,611.00  | 763.00    | 4,374.00  |
| Iowa-Mo.         | 768.00    | 62.00     | 830.00    |
| Kansas           | 812.14    | .....     | 812.14    |
| Kentucky         | 22.00     | 46.00     | 68.00     |
| Louisiana        | 309.28    | 10.00     | 319.28    |
| Maryland         | 37,664.58 | 4,014.76  | 41,679.34 |
| Michigan         | 2,828.56  | 688.00    | 3,516.56  |
| Mississippi      | 222.79    | .....     | 222.79    |
| Missouri         | 202.22    | 53.56     | 345.79    |
| N. Carolina      | 6,659.43  | 274.04    | 6,933.47  |
| N. Mississippi   | .....     | .....     | .....     |
| Ohio             | 13,465.26 | 1,981.26  | 15,446.52 |
| Onondaga         | 1,802.00  | 581.00    | 2,383.00  |
| Pittsburgh       | 9,979.75  | 1,696.91  | 11,676.66 |
| S. Carolina      | .....     | .....     | .....     |
| S. China (Col.)  | 17.88     | .....     | .....     |
| Tennessee        | 38.70     | .....     | 38.70     |
| Texas            | 622.40    | .....     | 622.40    |
| Virginia         | 11.53     | 10.00     | 21.53     |
| Seattle Church's | 321.70    | .....     | 321.70    |
| W. Virginia      | 3,155.99  | 200.00    | 3,355.99  |

|                 |                                      |
|-----------------|--------------------------------------|
| Total Conf. N.  |                                      |
| C. S. Cr.       | \$97,016.85 \$11,501.31 \$108,518.16 |
| Spec. on N.C.S. | 141.30 49.15 190.45                  |

|                 |                                      |
|-----------------|--------------------------------------|
| Total N. C. S.  |                                      |
| Credits         | \$97,158.15 \$11,550.46 \$108,708.61 |
| Spec. not on N. |                                      |
| C. S.           | 10,880.69 3,435.10 14,315.79         |

|                          |                                       |
|--------------------------|---------------------------------------|
| Totals                   | \$108,038.84 \$14,985.56 \$123,024.40 |
| JAS. H. STRAUGHN, Treas. |                                       |

—Dr. John Willis Baer, brilliant lay preacher and a former moderator of the Presbyterian church, died Sunday in Pasadena, Cal., at the age of seventy years.



## IN HONOR OF THE DEAD

Sykes

Wm. G. Sykes died February 20, 1931. Funeral services conducted at Chestnut Ridge church, Sunday, February 22, by the writer.

Brother Sykes lived to be about 68 years of age. He was a member of the Junior Order, also a member of Chestnut Ridge church.

A large congregation was present for the funeral services, thus showing the esteem in which the memory of this deceased brother is held.

He leaves his companion, ten children, thirty-one grand children and other relatives and friends to mourn their loss.

May God comfort the bereaved ones.

B. M. WILLIAMS.

Whiteley

In the passing of this good woman Tabernacle church has lost one of her most consecrated members. Although she lived at Ashboro with her sister, Mrs. O. R. Cox and could not attend often, she never lost interest in the church of her childhood. It was not the pastor's privilege to meet Miss Whiteley, but three times, twice at Tabernacle and once in her home at Ashboro, but he was deeply impressed with her Christian character. For almost three years she was an invalid, unable to walk without aid, yet she bore her sufferings with Christian fortitude, never murmuring or complaining. Perhaps during her long period of confinement she often thought of her heavenly home; she has now gone to occupy that home. She had reached the ripe age of 70 years.

Last Friday, February 20, her funeral was held in Tabernacle church and the body was tenderly laid to rest in the church cemetery.

H. L. ISLEY.

Sides

Ray Alexander Sides, widely known business man of Concord, died at his home on Kerr street at 9:30 o'clock Tuesday night. He had been ill only a week, death resulting from pneumonia. Though he was considered critically ill, his death came none the less as a great shock and has cast a pall of sadness over the community.

Born on February 16, 1902, in Concord, Mr. Sides lived his entire life here. He had been connected with his father in business for many years and was manager of the Sides Lumber company at his death. He had been a faithful and valued member of the Methodist Protestant church since childhood and held office on the church board.

Mr. Sides was married January 6, 1921, to Miss Pearl Crawford, of Statesville, who survives him. To this union were born two sons

and two daughters, James Nevin, Harlon, Antha Neal and Macie Pearl Sides. He also leaves his parents, Mr. and Mrs. L. H. Sides, his paternal and maternal grandmothers, Mrs. B. L. Sides and Mrs. C. L. Thomas; three brothers, J. L., C. D., and H. G. Sides; two sisters, Mrs. Ernest Litaker and Mrs. Grover Honeycutt.

Funeral services were conducted at 2:30 o'clock Thursday afternoon from the Methodist Protestant church, Rev. G. E. Millaway, the pastor, officiating. Burial was made in Oakwood cemetery.

Bond

It was during the Christmas holidays the summons came to Brother W. H. Bond, one of the most aged of the members of Whitaker's church, to come up higher. For quite a goodly number of years Mr. Bond was connected with the business interests of this community. Notwithstanding his somewhat feeble condition he continued merchandising up to a year or so ago. He kept on when one less industrious would have quit.

Brother Bond was an honest man and a devout worshiper. His religion was the same during the week as it was on Sunday. He attended church when his health would permit. He was fair in his dealings, took no advantage of any one, though others might take advantage of him.

While he was still merchandising my visits were to him in his store. During his lingering illness of some months, he felt that his pastor's visit, in the home now, was not complete until we had prayed together. His devoted wife, who ministered to him so faithfully and tirelessly, seemed also to feel that we three praying together was part of the visit. It was beautiful to see these life-companions so devoted to each other and so trustful in our Heavenly Father.

In the absence of the pastor, the funeral was conducted by Rev. Fred W. Paschall, a former pastor who was visiting in the community, assisted by Revs. Norman Harrison and H. A. Chester, of the M. E. Church, South.

T. M. JOHNSON.

## MARRIED

Sides-Edsell

The marriage of Miss Joyce Edsell to Horace G. Sides was solemnized at the home of Rev. G. E. Millaway, pastor of the Methodist Protestant church, on Tuesday afternoon, January 27. The ceremony was performed in the presence of only a few friends.

The bride is the lovely and popular daughter of Mr. and Mrs. W. P. Edsell, this city, and has a very large circle of friends here and in neighboring cities.

The groom is the son of Mr. and Mrs. L. H. Sides, also of this city, and for the past few years has been connected in business with his father.

Following the ceremony the bride and groom left for a short wedding trip to Lake Waccamaw. Upon their return they will reside in their home on St. John street which is already furnished.—Concord Paper.

## HERE AND THERE

I'M THE DOG

I'm the dog  
They drag along  
Dust-strewn streets,  
Through jostling throng.

I'm the dog  
All chocolate-fed;  
Wonder is  
I'm not dead.

I'm the dog  
They hourly praise  
With honeyed words  
My tricks and ways.

I'm the dog  
They worry so;  
Though often tired  
I have to go.

I'm the dog  
They pet all day;  
From talking bores  
Relief I pray.

I'm the dog  
That likes night best;  
When they're asleep,  
I get some rest.

—Grenville Kleiser.

JELLYFISH!

Are you nervous as a cat?

Jellyfish!

Pale, too thin, or ultra-fat?

Jellyfish!

Stop all work and learn to play,

Make today a holiday.

Take the non-resistant way,

Jellyfish!

Are you in a restless mood?

Jellyfish!

Hate the very sight of food?

Jellyfish!

Less your stomach needs a rest,

Try a fast—it may be best—

Doing nothing, is your test,

Jellyfish!

Are you feeling not too bright?

Jellyfish!

Do you lie awake at night?

Jellyfish!

Free the mind from every strain,

Rest today your tired brain,

If you fail, just try again.

Jellyfish!

Be a lazy jellyfish,

Jellyfish!

Give up every whim and wish,

Jellyfish!

Glide supinely on life's sea,

Look at things quite lazily,

Float along complacently.

Jellyfish!

—Grenville Kleiser.

—The historic Wilston Congregational church, Portland, Me., where the Christian Endeavor society was founded fifty years ago, was almost destroyed by fire on Tuesday night of last week.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

Price \$2.00 a year, payable in advance.

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## OUR CHILDREN'S HOME

|                                                                |        |
|----------------------------------------------------------------|--------|
| Junior Department, Lauraville S. S.                            |        |
| Baltimore, Md. ....                                            | \$5.00 |
| Bethesda, North Davidson .....                                 | 3.50   |
| Mt. Carmel, Forsyth .....                                      | 3.09   |
| Charlotte, Richland, clothing child and regular offering ..... | 8.02   |
| Shiloh S. S., Shiloh .....                                     | 5.81   |
| Lebanon S. S., High Point .....                                | 5.06   |
| Friendship S. S., Haw River .....                              | 5.00   |
| West End S. S., Thomasville .....                              | 7.45   |
| Maple Springs, Forsyth .....                                   | 5.00   |
| Union Grove, Orange .....                                      | 2.65   |
| Oak Grove, Cleveland .....                                     | 1.45   |

### Other Gifts

Mrs. W. L. Kivett, shrubbery and flower plants.

Mrs. O. H. Johnson, Siler City, shrubbery.

We are thankful for these donations. Please bear in mind that next Sunday is the first Sunday, and a great many offerings are taken for the Home that day. Our needs are great. Thank you.

Yours in His service,

A. G. DIXON.

## RECEIPTS FOR THE COUNCIL OF RELIGIOUS EDUCATION

|                           |        |
|---------------------------|--------|
| Sunday Schools:           |        |
| Shiloh .....              | \$4.00 |
| Cedar Cliff .....         | 2.00   |
| C. E. Societies:          |        |
| High Point, First .....   | 3.00   |
| High Point, Lebanon ..... | 3.00   |
| Pleasant Grove .....      | 3.00   |

J. CLYDE AUMAN, Treas.

## CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

|                                          |  |
|------------------------------------------|--|
| Sunday School—Charlotte 610; Winston 920 |  |
| A. M. Ch. .... Charlotte 53% Winston 58% |  |
| P. M. Ch. .... Charlotte 43% Winston ..  |  |

No services.

(Fl. numbers in first line mean points.)

"When you are in town don't forget to get the correct time."

"But I have no watch."

No matter. Write it down on a piece of paper."

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS

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|-----------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| 100                                                                   | 200 | 300 | 400 | 500 | 600 | 700 | 800 | 900 | 1,000 | 1,100 | 1,200 | 1,300 | 1,400 | 1,500 | 1,600 | 1,700 | 1,800 | 1,900 | 2,000 | 2,100 | 2,200 | 2,300 | 2,400 | 2,500 | 2,600 | 2,700 | 2,800 | 2,900 | 3,000 |  |  |
| YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE |     |     |     |     |     |     |     |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |  |  |

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

"EVERY SUBSCRIBER GET ONE MORE"

|                                  | Quota | Received |
|----------------------------------|-------|----------|
| Alamance .....                   | 48    | 9        |
| Albemarle .....                  | 18    | 2        |
| Anderson .....                   | 26    | 21½      |
| Ashboro .....                    | 35    | 14½      |
| Asheville .....                  | 14    | 4½       |
| Bethesda .....                   | 5     | ..       |
| Bordine Memorial .....           | 5     | ..       |
| Burlington .....                 | 73    | 11½      |
| Charlotte .....                  | 20    | 3        |
| Chase City .....                 | 12    | ..       |
| Chatham .....                    | 24    | 2        |
| Cleveland .....                  | 60    | 17       |
| Concord .....                    | 32    | 2½       |
| Connelly Springs .....           | 17    | ..       |
| Creswell .....                   | 40    | 2½       |
| Davidson .....                   | 55    | 1½       |
| Denton .....                     | 46    | 2½       |
| Democrat .....                   | 16    | ..       |
| Draper .....                     | 8     | ..       |
| Enfield .....                    | 16    | 7        |
| Fairview .....                   | 14    | ..       |
| Fallston .....                   | 101   | 9        |
| Flat Rock .....                  | 60    | 4        |
| Friendship .....                 | 20    | 2        |
| Forsyth .....                    | 45    | 5        |
| Gibsonville Fountain Place ..... | 32    | 8½       |
| Glen Raven .....                 | 30    | 2        |
| Graham .....                     | 42    | 4½       |
| Granville .....                  | 54    | 3½       |
| Greensboro—Grace .....           | 42    | 5½       |
| Calvary .....                    | 23    | 10       |
| St. Paul .....                   | 13    | 1        |
| West End .....                   | 27    | 1        |
| Greensville .....                | 60    | ½        |
| Guilford .....                   | 43    | 7        |
| Halifax .....                    | 52    | 9½       |
| Haw River .....                  | 48    | 23       |
| Henderson .....                  | 38    | 1        |
| High Point—First .....           | 73    | 11½      |
| Lebanon .....                    | 30    | 2        |
| Welch Memorial .....             | 28    | 1½       |
| English Street .....             | 20    | 2½       |
| Kannapolis .....                 | 5     | ½        |
| Kernersville .....               | 32    | 4½       |
| Lexington—State Street .....     | 15    | ..       |
| South .....                      | 25    | ½        |
| Liberty Siler City .....         | 24    | 6½       |
| Lincolnton .....                 | 30    | ¾        |

|                         |    |     |
|-------------------------|----|-----|
| Littleton .....         | 54 | 6   |
| Mebane .....            | 28 | 3   |
| Mecklenburg .....       | 40 | 4½  |
| Melton Grove .....      | 4  | ..  |
| Midland .....           | 60 | 1   |
| Mocksville .....        | 50 | 5   |
| Moriah .....            | 16 | 2   |
| Mt. Hermon .....        | 91 | 9   |
| Mt. Pleasant .....      | 61 | 3½  |
| North Davidson .....    | 50 | 5   |
| Orange .....            | 71 | 18½ |
| Pinnacle-Mt. Zion ..... | 48 | 10  |
| PLEASANT GROVE .....    | 18 | 20½ |
| Porter .....            | 5  | ..  |
| Randleman .....         | 43 | 3½  |
| Randolph .....          | 82 | 5   |
| Reidsville .....        | 13 | 1½  |
| Richland .....          | 41 | 3½  |
| Roberta .....           | 30 | 5   |
| Rockingham .....        | 14 | ..  |
| Saxapahaw .....         | 50 | 7   |
| Shelby .....            | 25 | ..  |
| Shiloh .....            | 57 | 11½ |
| Spencer .....           | 4  | 1   |
| Spring Church .....     | 34 | 13  |
| Tabernacle .....        | 41 | 7½  |
| THOMASVILLE—FIRST ..... | 18 | 18  |
| Community .....         | 14 | ..  |
| West End .....          | 6  | 1   |
| Vance .....             | 55 | 10½ |
| Weaverville .....       | 26 | ..  |
| West Forsyth .....      | 61 | 5   |
| Whitakers .....         | 8  | ..  |
| Why Not .....           | 44 | 2½  |
| WINSTON—FIRST .....     | 25 | 32½ |
| South .....             | 10 | ..  |
| Yarborough .....        | 11 | 1½  |
| Miscellaneous .....     | 25 | 14  |

WANTED—A collection of the N. C. M. P. Journals prior to the year 1919. Address, Earl Cook, South Main St., Monroe, N. C.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CH YE ARE BRETHREN.

Pres Eldridge Juleet  
Westminster MD

VOLUME XXXVII

GREENSBORO, N. C., MARCH 5, 1931

NUMBER 17

## *March, the Old and the New*

The olden March was month of Mars,  
When armed men went forth to battle,  
When foes were joined in fierce combat  
And men fell dead like slaughtered cattle.

In those bad days all men were wrong,  
Their hearts were filled with hate and death.  
They lived to kill and killed to live  
Until at last they lost their breath.

The world has changed, is changing still,  
As men now see a better way.  
The spirit of Christ has come to earth  
And ushered in a grand new day.

The month of March now beckons men  
To deeds that help, to lives that bless;  
For Christ has shown us how to act,  
And marked the way to real success.

The voice of March now cries aloud:  
Be planters, growers, builders, all!  
And make the world a better place  
Before you leave this earthly ball.

## *Judge Clark Reversed*

The young New Jersey judge who decided that the prohibition amendment is invalid because it was not adopted by state conventions instead of legislatures has been reversed by the U. S. Supreme Court without a dissenting voice. Justice Roberts wrote the opinion. The prohibition amendment thus emerges with greater strength than ever. The law is all right. The thing that is wrong is the appetite of the rum-smitten man. He is to be pitied, but he may be cured by a course of total abstinence from alcoholic beverages. At any rate laws are not to be framed to encourage vice but to develop virtue.

—It is good to read that an agreement to terms of peace between India and Great Britain has been reached. The little brown saint, Gandhi, clad in loin-cloth, has exerted a mighty influence. Kirby Page recently said of him: "This man probably has more followers today than any other living man—more than MacDonald, more than Hoover. He is more beloved, admired, and adored than any individual of our age. He is a modern St. Francis of Assisi—a Mazzini, a Jefferson, a George Washington, all combined. There never before lived on earth a man with quite the combination of qualities and abilities of Manhatma Gandhi. Never before in all history was there a man of so wide an influence."

## *Can You Help Save Some Lives?*

We are in receipt of an appeal from David A. Brown, chairman of the board of China Famine Relief. He asks general support of a "program of famine relief and famine prevention that will help the Chinese to help themselves." This program is approved by the Administrative Committee of the Federal Council of Churches who urge a generous response to the call for means to carry out the beneficent program. The editor of the HERALD has made a small contribution to this cause because he could not make a large one. People in China will starve if not helped by outsiders. Their government cannot do as ours has at last done for our famine-stricken. The appeal for China says "there is unfinished work to do in famine and war-torn China. Please help us to save many of these lives by sending your contribution at once." Money for this purpose may be sent to China Famine Relief U. S. A., Inc., 205 East 42nd St., New York City.

—We may have a war, gain victory and sign a treaty of peace, and imagine the trouble is over. But that is far from the fact. Wars return to plague those who engage in them for years and decades, if not centuries. Our soldiers in the World War served almost without pay. After peace came there was a feeling that the debt of the nation to the soldiers ought to be recognized and assumed by the Federal government. That was done in an insurance arrangement, as the government did not have the means to pay so large a debt. But this put payday so far into the future that needy soldiers began to press for immediate payment. This resulted in a compromise proposition to lend at a low rate of interest part of what is ultimately coming to them. This was adopted by Congress, vetoed by the President and adopted over the veto. It is just that this war debt be paid as promptly as possible, but in paying it the people of our country will be brought to a keener realization of the costliness of wars. The penalty for wrong doing is sure to come.

—Japan, too, has a great man. His name is Kagawa. He is a graduate of Princeton Theological Seminary. He has long lived in the slums of Tokyo; for fourteen years in one room six by nine feet, and part of the time he and his wife have taken boarders. For fifteen years he has suffered from tuberculosis. He is blind in one eye and almost blind in the other. His heart, kidneys, and throat are badly diseased. Yet Japan is looking to this man to save the country from communism.

—A History of the Public Schools of North Carolina by M. C. S. Noble is offered for sale by the University of North Carolina Press, Chapel Hill, N. C., \$3.00 per copy, postpaid.

## SOME THINGS CONCERNING GOD

By REV. LUTHER K. LONG

Many years ago a young man in the second year of his studies in the theological seminary was under examination for license to preach by an association of ministers to which I belonged.

He read a paper in which he made a statement concerning his religious experience, and gave the major items of his theological belief. He had in his creed this statement: "I believe in God, Whose personal habits are the laws of the universe."

In the course of the questioning by members of the association, the young man was asked just what he meant by the "personal habits of God." He replied that he used the expression in a poetical manner, with a somewhat pantheistic implication.

In the Library of Congress I take pleasure in noting from time to time the many interesting quotations and mottoes gathered from various literary sources and effectively used in the decoration of the walls of the lobbies and other parts of this fine building. Lately I have several times stopped before this arresting bit: "Nature is the Art of God."

After some thinking on the matter, I am willing to believe that, if we are justified in thinking of God as a personal Being, we may well concede that He has personal habits. That being so, may well consider the laws of the universe are expressions of His thoughts and purposes—His ways of doing things.

And as to this other statement, "Nature is the art of God." That seems an entirely fitting representation of the fact that God is an artist, and that the beauties of the sunset, mountains, plains, seas, river, bird and flower are evidences and expressions of His artistic taste. God certainly enjoys the beautiful—He has made so much of it.

God is musical. The winds and waves—gentle and fierce—near and distant thunder, the gentle swaying and loud crashing in the tree tops, the humming of the wings of insects, the songs birds, and the murmurs of grass and flowers—all these must be God's voice in differing keys and varying volume.

God also enjoys the humorous and the grotesque. Otherwise, why should he have made the hippopotamus, the crocodile, and Will Rogers and Marie Dressler? He must laugh, as we do, at many birds with their queer bills and legs and the strange forms and colorings of their plumage—with their ridiculous efforts at song.

God is love. We are all conscious of His use of the wooing and winsome manifestations of His love in nature. The gentle winds and the mild warmth woo the buds and the flowers in the spring, and they come forth. Colors in the flowers of the field and in the birds of the air are manifestations of love; and they lead to mating and reproduction. The stirring of the romantic sentiment in the hearts of adolescent boys and girls is co-incident with the awakening of youth to the consciousness of God's love calling to them and offering to them that which will refine and purify all love and all life. When ministers and other Christian leaders have learned how to aid young people in understanding and approaching each other, and how to come into union and fellowship with God, the world and life in it will be on a higher level—richer and more enjoyable.

## THE FOOTSTEP ON THE STAIR

(The Rev. William E. Barton, D.D., was an honored Congregational minister. For a good many years he contributed each week a syndicated article, "Parables of Safed the Sage." His wife, "Keturah," died several years ago. Soon after this Dr. Barton wrote the Parable, "The Footstep on the Stair." A few months ago the author himself passed away. We reprint this parable here as a fitting tribute to this couple who lived such a happy and useful life together. We trust they are now happily reunited.)

After that we had circumnavigated the globe, which means, being interpreted, after we had sailed around the world, and had come unto the lovely spot where we spend our summers, we gathered our children about us and were proud and glad. And the children said, Father and Mother have sailed for Forty Thousand Miles upon the Seven Seas, and have seen Strange Continents and Islands, and now are they Home Again. Furthermore, they have sailed for forty years upon the Tempestuous Sea of Matrimony, and have kept their troubles out of the newspapers. Go to, now, and let us give them the time of their sweet young lives, and celebrate their fortieth anniversary. And they did even so. And we feasted and were happy. And we lingered in that lovely spot longer than we had ever done before, until the autumn came, and the leaves turned red and gold, and the forests were glorious. And we enjoyed each day.

And when the day for our departure drew nigh, being but seven days before us, I rose in the morning, and the sun shone radiantly upon the forest. And I said unto Keturah, remain where thou art and take thy superogatory beauty sleep and I will build a fire.

And I went down the stair, and I gathered sticks and laid them on the hearth, and lighted the small wood, so that the logs soon were blazing. And as I rose, I heard the footstep of Keturah, descending the stair, and I stepped forward and greeted her at the foot, and saluted her, and led her to the fire, and said, behold how goodly it is and how pleasantly warm.

And she stood with me, and said, the day is glorious, and the earth is beautiful, and God hath been very good unto us.

So we broke our fast, and began the day with joy. But before that day had ended, an angel passed that way, and cast a shadow as it passed; and the angel beckoned unto Keturah, and she turned and smiled at me in farewell, and she vanished from my sight, and left me bewildered and in sore lamentation.

And that night I rested not, and the dawn broke late and unwelcome. And the sorrowful sun had hidden its face, and the skies wept.

Then I rose, and descended the stair, and gathered sticks, and builded a fire. And as it began to blaze, I rose, and I turned, as it were instinctively, as if I had heard a footstep, even the footstep of Keturah, descending the stair. And there was no sound, but only an agony of silence. And I sat me down in grief and desolation.

Now the footsteps of Keturah while she was yet visibly near made music as they trod the common paths of life, and ministered richly in little deeds of kindness and unselfishness,



and the echoes still are to be heard in many places. And I have not lost them forever. For in my better thoughts I hear them before me forgiveness and hope, and I know she is not far away.

Now there will come a day when I also shall ascend the stair that slopeth upward from this mortal world to that which is above. And I know that she will be listening for my coming. Yea, and she will not altogether wait for me inside the Gate; for I shall hear her footstep coming a little way down to meet me, and we shall go in together.

What follows here was taken from the *Methodist Protestant-Recorder* of last week. It is so interesting and so to the point in church life and church development, that I am asking the Editor if he will give it space here that the readers of the *HERALD* may have access to it. S. W. TAYLOR.

### DOUBLE THE CHURCH MEMBERSHIP

Doubling the church membership in eight years would be a worthy accomplishment but doubling a church membership in eight months seems almost miraculous. And yet such is the accomplishment of the Luther Place Memorial church in Washington, D. C. The church owned a property for which it was offered \$800,000 a few years ago and it was practically free of debt, but its membership was *only two hundred and eighty-five* and it had failed to meet its current expense budget for three years. Many thought that the church should discontinue. Suggestions were made that the \$800,000 would be a splendid endowment for Grace college, or it would provide an income for the maintenance of chairs of religious education, or it would pay ministers salaries in home mission congregations, or it would even maintain medical missionaries in foreign fields, but the people were not willing to give up. After a long search and after having been rebuffed by a number of ministers who had been called to the pastorate, they finally found a man who, after much persuasion, was induced to become their pastor. Before the newly called pastor came, the members, in order to prove that they were in earnest, went out in a definite campaign and brought in *forty-six* new members. Dr. Rassmussen, the new pastor, came to the church on the first Sunday in June, and although the Sundays following were unusually hot, the attendance steadily increased. On July 13 *sixty-four* members were received and on July 27 *twenty-eight* joined the church. After the pastor's vacation the work was resumed in September. On October 5, a class of *sixty* was received and on November 16, a class of *sixty-eight*. Then on the Sunday before Christmas as a Christmas gift for the King a class of *forty-four* brought the total enrollment of *new members up to three hundred and ten*.

What transformed a partially discouraged congregation with an apparently narrow outlook into a mighty soul-winning force? According to the report people within and without Washington unwittingly did a lot to add to their discouragement. Some said that they were "dying of dry rot." Others said that an outstanding minister coming to the church "would be putting his head into a noose." Others said that the church "was dead beyond hope of resurrection."

But here is the secret of their resurrection to a new life. In the words of the people themselves we find the secret of

their success,—“So we decided that as a congregation we would try to live up to our songs and to act as if we really meant our prayers. No longer would we sing about being Ambassadors of Christ and then be more indifferent to our office than a janitor in the American Embassy in Peru! No longer would we pray for His Kingdom to come and then spend two dollars for a theatre ticket and give ten cents when the church offering was taken! No longer would we sing about loyal Christian soldiers and then be A. W. O. L. every time the call to duty was sounded! We would no longer sing, ‘Take my life and let it be’ and then prefer an extra nap or a game of golf on Sunday to lending a hand for the success of God’s work in this cross-roads of civilization! No, we would demonstrate the vital, earnest sincerity of our prayers and our songs and our genuine loyalty to our professions! *The minute we began thus really to dedicate ourselves to such a genuine devotion to the church, the way began to open up.*”

What if all Christians in every Methodist Protestant Church would strive to live up to the ideal adopted by this loyal band of Lutherans? Would it be possible to double the membership of the Methodist Protestant Church in ten years? We have made very little progress numerically in the last thirty years. What is the trouble? Have we failed in our testimony to the Power of the Blood?—*The Methodist Protestant-Recorder.*

### “FREE,” YET “SUBJECT”

It is often just this lack of true balance which brings in disaster upon the path of service. Liberty is claimed and subjection refused, or subjection is pressed and freedom is service disallowed. “Am I not free?” asked the Apostle in I Corinthians 9:1. I am “free from all” (vs. 19), he said, in regard to the work with which he was entrusted, though he made himself servant of all for their good. Nevertheless he was truly subject: “not as without Law to God, but as legitimately subject to Christ” (vs. 21, N. Trans.) No servant enjoyed greater freedom! Indeed, some sought, he tells us, “to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage” (Gal. 2:4); yet he served the Lord in a consistent manner, for he knew that one “is not crowned unless he contend lawfully” (II Tim. 2:5). It is the Son who makes us “really free,” for the Son is free; but He took upon Him the form of a servant, and said Himself, “I love the Father, and as the Father gave Me commandment even so I do.” When we meditate upon both His freedom and His wondrous subjection, we learn what is acceptable to God.—*H. J. Vine in Scripture Truth.*

—A machine has been invented that will smoke four cigars at once as a method of testing different brands. If tobacco must be smoked this is the ideal way to have it done, thus saving valuable time, lots of money spent for salaries of salesmen, and thousands of lives. Even if the machine should get the habit of inhaling, it would be far better than burning out human lungs and bringing on tuberculosis, heart disease, kidney trouble, hardening of the arteries and some seventy-five other irregularities in the human system. This is an age of machinery—sure, let the smoking be done by machinery.—*Will H. Brown,*

OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Funeral

We were called upon last Friday to assist Dr. S. K. Spahr in the funeral of William H. Wills, which was held in Grace church, Greensboro, at 10 a. m. Interment followed in Greenwood cemetery. It seemed fitting, as Dr. Spahr so well said, that he should have gone into the great beyond from the community in which the family to which he belonged is so highly esteemed, and in which his honored and beloved father and mother spent their last days, and that his funeral service should have been in Grace church, where he had been a charter member. The deceased was a son of Rev. R. H. Wills, who was for many years a leading minister in our conference, and a brother of J. Norman, E. S., and Richard Wills of Greensboro, and Prof. George W. Wills, of the faculty of Western Maryland College, Westminster, Maryland. I knew the deceased in our boyhood days, but our lines had not crossed for years. He was a journalist, and had spent much time in New York and Chicago. Death came at the home of his brother, Mr. J. Norman Wills, in Greensboro. Our tenderest sympathies are extended to the surviving brothers, and other members of the family.

### Reports for First Quarter

There are 87 charges in the conference, supplied by 77 pastors. One charge is yet unsupplied. Reports for the first quarter have been received from 66 pastors, representing 76 charges. No reports have been received from 11 pastors and 11 charges. The material phase of the church, as revealed in these reports, is not noticeable, though improvements have been made on parsonages and church buildings, and one hut is to be erected. One church was burned during the quarter, but a better one is rising from the ashes. The most interesting thing about these reports is what they show regarding the spiritual condition of the various charges. In this particular there is much that is encouraging. Most pastors report good attendance at Sunday School and church services, and some have cause for marked satisfaction in this particular. One pastor reports an increase of 100 in average attendance at Sunday School. Many pastors report splendid work being done by the women, and by the young people, through their C. E. societies. Some additions have been made to church rolls. One pastor reports 17 accessions, another 15, another 15, another 11. The tone of practically all of these reports, as they deal with this phase of the work, is pleasing and heartening. The economic condition is, of course, reflected in the financial showing. However, some churches are keeping right up with salaries. One pastor reports an improvement over last year in this particular. Quite a number of pastors did not give the amount paid on salary. But those who did report on this, indicate that the average salary received for the quarter is a little less than \$200. Many re-

ports show an improved financial plan. Total financial obligations to the churches, and the churches are allotting these amounts to the individual member. "Every Member Contributing Churches," is being emphasized, also, as a goal. A few churches have paid liberally during the quarter on the A. C. B. The reports indicate interest and co-operation in conference and denominational programs. In most instances the outlook for the year is normal, and in some instances, above normal. Upon the whole, the reports are pleasing, and we bid a God-speed to pastors and churches, as they go forward in the work of the second quarter.

### Guilford

March 1.—Our appointment for the 11 o'clock hour was with Fairfield church—a Centenarian. We arrived in time for the Sunday School, and participated with one of the adult classes in the study of the lesson. We were impressed with the size and vigor of the school. A good work is being done through this department of the church. The 11 o'clock service was well attended, and we were heard with encouraging interest.

Brother Peeler and his capable wife have the full confidence of the people of this charge, and they are prosecuting the work, with earnestness and confidence, along all lines. The charge has three Auxiliaries, one Aid Society, and two C. E. societies. It will be recalled that one of the churches on the charge—Hickory Grove—was burned last year. It has been rebuilt, and paid for, we understand, though the pews have not yet been installed. Four of the churches can be reached over hard surface road, with the exception of about one-half mile leading into Hickory Grove. This is quite an advantage in serving the charge.

We were glad to be with Pastor Peeler and the Fairfield folks, and to be a dinner guest with Brother and Sister Peeler in the home of Brother Osborn. It is our hope to visit other churches on this charge during the year.

### Postponed

Rev. H. W. Maier, chairman of the Central Pastor's Federation, was in High Point today in the interest of the Federation meeting to be held here on the 9th. After conferring with the Secretary of the Federation, Dr. P. S. Kennett, and others, Brother Maier was prompted to postpone the meeting to March 17. This was done in order to give time to make preparation for some features of the program that he could not get ready by next Tuesday. I am sure that the brethren will endorse this change, and will look forward to the meeting on the 17th, Tuesday. The place and hour are the same as formerly agreed upon: First Church, High Point, hour, 10 A. M. Chairman Maier is anxious to make this a very profitable meeting and I bespeak for him the fullest co-operation of the brethren.

### Interesting and Suggestive!

The article on the Lutheran Church, Washington, D. C. We are clipping it from last week's *Methodist Protestant-Recorder*, and asking the Editor of the *HERALD* to publish it, in order that more of our people may read it. It points the way for every church that will grow, and be strong and useful. God will bless any church with new members—a hundred fold



and more—and with spiritual life and joy, that wholeheartedly magnifies the real purposes of the church. Read how this church doubled its membership in eight months.

### Monthly Budget Payments

Let's adopt that as a fixed rule, brethren, for the remainder of this year. Whether it is much or little, let's send something on budgets to Dr. Brown every month. By doing that, there will be some funds in hand for annual and general conference necessities, and the work of raising the finances at the end of the year will be greatly lessened. We urge that every charge adopt this as a rule. Do not be deterred because the amount that you can raise may not be large. Many small amounts make up large aggregates. So send your small amounts on, and please see that they go in to Dr. Brown every month. This is it: **SOMETHING ON BUDGETS EVERY MONTH.**

### Hats Off to Winston!

Brother Pritchard and his Winston people are happy. They raised their college maintenance allotment last Sunday, of \$200, with a plus of \$17. This is the first church to raise the allotment in full. From what we hear, our Winston people, and their optimistic pastor, did this scripturally; they were "hilarious" about it. We most heartily congratulate them, and trust that their good example may be an inspiration to other churches. We shall await with interest, church No. 2. Let us make this a matter of prayer. This is God's cause, and we shall succeed in the measure that we stay close to Him.

### Appointments

- March 1.—Fairfield, Guilford charge, 11 A. M.
- March 8.—Haw River charge.
- March 17.—Central Pastors' Federation meeting in High Point.
- March 21-22.—North Davidson charge.
- March 29.—In District Rally, West Forsyth charge, Pleasant Hill church.
- April 5.—Easter, at home.
- April 11-13.—Saxapahaw charge.
- April 19.—Midland charge.
- April 26.—Pinnacle and Mt. Zion.
- May 3.—Forsyth charge.

"The seed is the Word of God."

Faternally yours,

S. W. TAYLOR.

March 3, 1931.

### PATIENCE

Patience governs the flesh, strengthens the spirit, sweetens the temper, stifles anger, extinguishes envy, subdues pride. She teaches humility; bridles the tongue; restrains the hand; tramples on temptations; endures persecutions; consummates martyrdom. She comforts the poor; moderates the rich; makes us humble in prosperity; cheerful in adversity; unmoved by calumny and reproach. She teaches us to forgive those who have injured us, and to be first in asking forgiveness of those whom we have injured. She delights the faithful; invites the unbelieving; and is beautiful in every sex and age.

—*Bishop Horne.*

### IN HIS STEPS

"The road is too rough," I said. "Dear Lord,  
There are stones that hurt me so."  
And He said: "Dear child, I understand;  
I walked it long ago."

"But there's a cool, green path," I said.  
"Let me walk there for a time."  
"No, child," He gently answered me,  
"The green road does not climb."

"My burden," I said, "is far too great;  
How can I bear it so?"  
"My child," said He, "I remember its weight—  
I carried My cross, you know."

"But," I said, "I wish there were friends with me  
Who would make my way their own."  
"Ah! yes," He said, "Gethsemane  
Was hard to face alone."

And so I climbed the stony path,  
Content at last to know  
That where my Master had not gone,  
I would not need to go.

And strangely then I found new friends;  
The burden grew less sore  
As I remembered, long ago  
He went that way before.

—*Leona Bays Gater in Girlhood Days.*

### A FRAGMENT ON LOVE

True love is not merely gratifying my feelings of love, but seeking the joy of the one loved. This has a wondrous bearing on love to God, and reproves me, though, at the same time, refreshes as to His willingness to be delighted, and opens up avenues of privilege, along which His people would long to walk, to His joy. It unveils His love also, for He does not love me for His sake alone (though with Him the ultimate object must be His own glory, since all else would be defect): He loves me, to make me rejoice in His love. He does not desire that I should walk mournfully before Him. The clouds and pain are only when I need them, and for my good. He loves to give me His peace and joy. Is it not wonderful? But it is not only wonderful. God's grace is a reality, a present reality, and He loves with a deep concern for His Blood-bought people. Their true delight is His. He has entwined His interests with them and theirs. He loves, with infinite joy in the joy of the ones He has loved, and loves, and every will love.

Peace with God! How different is the view of peace among men. There may be a holding back from war, and men call it peace. But God's peace has a ground of righteousness, and no bitter feelings. God has no outstanding claims against us. Truly His peace is peace indeed, and believers are meant to have the enjoyment of it, by grace. "Grace be unto you, and peace!"—*Tract.*

## OUR STORY PAGE

### DON'S PET

"Oh, mother, Tom's got a pair of pet mice!"

Don burst excitedly into the kitchen, where his mother was putting the finishing touches to the midday meal.

"They're as tame as can be; and so clean and white! Say, mother—I wish I had a pet. Can't I have some white mice, too?"

"Mice!" she exclaimed, "and the house running alive with them already! It's a cat you should be wanting, not more mice."

Then, catching sight of Don's dejected face, she added, gently, "We'll see what can be done. Maybe Uncle Henry can help find a pet—he knows lots about animals. We'll ask him tonight."

But Uncle Henry was not consulted; for, coming home from school that afternoon, Don again burst into the house, wildly excited.

"Oh, mother, I've got it!" he cried, out of breath.

"Good gracious, got what?" she exclaimed, visioning measles or whooping cough, or something equally dreadful.

"Got a pet!" he exulted, holding up his cupped hands in which a homely naked bird kicked feebly.

"But, Don!" protested his mother, "don't you know you shouldn't take baby birds out of the nest. They'll die without their mother."

"I know that, mother; we learned that at Scout meeting. I didn't take this one out of a nest; I found him on the sidewalk, and there were no mother birds around."

"In that case you did exactly right," she said; "the cat would have eaten him if you had left him where he was. But what'll you do with him?" she added; uncertainly, noting the helpless condition of the young bird.

"I'll make him a nice little house where he'll be safe; then I'll feed him just like his mother would."

Don was rather vague in his mind just how this latter was done; but with the confidence of his age he was ready to try anything.

So when Uncle Henry breezed in at supper time, Don had his pet comfortably installed in a neat wooden box, fitted with a slatted top, and was tempting his appetite with wriggling fish-worms.

"Well, well! what have we here, a young robin?" exclaimed the newcomer jovially. "Going in for bird raising?"

Don and his uncle were the best of chums. Now the boy eagerly told of his desire for a pet and how he had found the helpless waif.

"Well, you sure got the right kind of pet," he declared, when Don had finished. "You couldn't have better friends than the birds. You can train this young robin so that he will follow you around like your shadow. You had better feed him on custard for a few days. Custard without sugar. Then you can vary this diet with a bit of chopped angleworm, or scraped apple or berries. But don't give him grain, that might kill him."

Thereafter Don spent much time with Chip, as he called his pet. True Chip had not much to boast of in the way of beauty. His neck was long; his head flat; his mouth extraordinary wide, and his eyes, as yet, were mere bulbs on his head. They would not open till he was a week old, Uncle Henry had said. But Don didn't mind his appearance; he knew that some day Chip would be as fine a looking a bird as the handsome robins that carolled in the cherry tree.

Chip's appetite was amazing. He was always hungry. The last thing Don did before going to school and the first thing upon returning, was to take the spoon and custard and feed him. But before doing this Don always gave a sharp calling whistle. At first this frightened the bird, but soon he realized it meant something to eat, and would raise his head and open his mouth wide. On the day Chip's eyes were open and tiny feathers were beginning to cover his body he was allowed to leave his box.

"There's no fear of his going away," assured Uncle Henry; "you couldn't lose him now if you tried."

Three days later Don could scarcely recognize Chip as the scrawny, helpless chick he had brought home ten days earlier. He was an attractive little fellow now, with all the characteristic markings of a young robin. His head was black; his throat light; his breast red, mottled above. And he had a tiny feathered tail.

When he was two weeks old he began to fly. The first time he flew up into the apple tree Don cried out in dismay. He thought Chip was leaving him. But at a call from Don the little adventurer sailed down unsteadily, landing on the boy's shoulder. Don was tremendously proud.

Thereafter whenever Don was leaving for school, Chip invariably rode on his shoulder as far as the gate. There he would turn back, with a "chink" of farewell, and upon Don's return he was greeted by the happy cry of his little friend who flew to meet him and rode on his shoulder, chattering noisily.

"How would you like to go fishing today, Don?" inquired Uncle Henry one Saturday at breakfast.

"Fine!" agreed the boy, thinking of the good time they would have on the river.

"Good," replied Uncle Henry; "you dig the worms while I get out the tackle, and we'll try out our luck downstream."

So, as soon as he had finished his meal, he took the spade and hurried out back of the garage to dig the worms. Of course, as usual, Chip followed, and was extremely interested in the operation. No sooner would Don turn up an angleworm than Chip, with lightning speed, would dash forward, seize the wriggling victim, and swallow it with great satisfaction.

At first Don was amused; but when after a considerable time he had failed to secure a single worm for his bait can he became annoyed, and tried to shoo the bird away.

"What's the matter?" inquired his uncle, coming up unannounced.

"Chip's eating all the worms," complained Don; "he's eaten enough already to burst, but he's not satisfied."

Uncle Henry laughed aloud. "Why that insatiable appetite is one reason why young robins, and, in fact, all birds are of such great value to us. Just think of the amount of bugs and worms and insect they must do away with in a single



day! If it wasn't for the help of the birds, our crops would be devoured by a horde of insect pests."

Don regarded his pet with new interest. "I've chased Chip out of the strawberry path a number of times." Don spoke soberly. "It's the first year our berries have done so well and I was afraid he might spoil them. But I only caught him pecking at a strawberry once; he was always picking out bugs or worms."

"Yes, and it's just because of his vigilance in the patch that the berries are better and more numerous than ever before."

Chip went with the two fishermen, flying ahead in short excited sweeps, or riding Don's shoulder, as usual.

Luck smiled on the anglers that day. When they returned home, tired and hungry, but well satisfied with their efforts, Don proudly displayed a long string of fish before his mother's eyes. That evening as Don and his mother sat on the pleasant varanda watching the rose and gold of the western sky fade into soft opalescence, Chip perched on the railing before them, preening his sleek coat and chipping conversationally.

"Isn't he handsome, mother? And isn't his breast red?" Pride rang in the boy's voice. "How different he is from the homely little thing I brought home in the spring."

"Yes, he's a fine-looking fellow," she admitted, crisply. "But unless he keeps out of my berry patch, he's going to drop in my esteem. I caught him in there a few moments ago eating a big red strawberry, as bold as you please. I can't allow that."

Don became sober. He recalled what his uncle had said that morning. "But Chip has been helping take care of them, mother," the boy objected. "He has been eating all the bugs and things that hurt the plants. That's why the berries have done so well, Uncle Henry says. Don't you think he's entitled to a few berries for his work?"

Don's mother regarded him in frank surprise. "Why, I hadn't thought of that," she confessed; "but I guess you're right. It's only fair that he should have a share in the harvest. After all, the amount he takes is very small compared with the increase he has helped to bring."

For a while she rocked in silence. When she spoke again her voice was low and dreamy. "That brings to mind a story I once read of why the robin has a red breast."

She gazed off toward the west, where the amethyst shadows were dropping down, like a soft curtain, over the relaxing world.

"The legend claims that when our Saviour was wearily plodding along the road to Calvary, under the heavy burden of the cross, his head bleeding from a crown of thorns, a robin suddenly appeared and plucked a thorn from the Master's brow. As the bird held the blood-drenched thorn in his bill, the blood trickled down his breast, dying it bright red. Ever since that day, so the legend states, robins have had red breasts. It has seemed to me that robins have been doing this very thing all through the ages, removing pricking thorns from our brows."

Don was a serious lad. He was quick to see the deeper meaning in his mother's words. Now he looked thoughtfully at his robin, nodding sleepily on the railing.

"I shall always think of that story when I see the red of a robin's breast," he declared. Then with shining eyes: "That's the badge of his service to man."—*Angus Norman MacDonald in Uplift.*

### WHEN JANET WAS LOST

"There, I forgot to telephone to Mr. Smith to bring out that saw from the store, and I'll have to have it tomorrow," father said. "Can't you run up to the house and ask mother to do it, Janet? She will know what to say."

Janet was sailing boats in the brook while father was mending a fence where the cows had broken through that morning.

"I'll go through the corn; that will be nice and shady," Janet called as she started off.

It was great fun to push the stalks aside and hear them rustle, and Janet skipped along happily. It would have been all right if she had kept straight ahead through one furrow, but she thought she would take a short cut, so she zig-zagged across the rows. On and on she went. Would the field never come to an end? She didn't know it was so big! On and on.

"I don't believe I'll ever get out. I'm lost!" she cried, and she ran one way and then another, getting hotter and more frightened every minute. "Dear Jesus, I can't find the way. Please help me," she breathed between the big sobs that were beginning to come. Then she stood quite still a minute and listened. Hark! What was that? Chop, chop, chop, she heard not so very far off. "That's Andy chopping wood for mother, and he's right off there, I'm sure." She listened again. Yes, there it was—chop, chop, chop.

Janet stopped crying and went slowly toward the sound, waiting to listen every minute or two. She must surely be right, for the chopping was nearer. Now it was very plain, and she started to run for joy and in no time she was out in the sunshine. How good it was! And there was the farmhouse and Andy chopping away, never knowing that he was the answer to Janet's prayer by showing her the way to go. But Janet knew, and she said, "Thank you, dear Jesus, for Andy."—*Ina J. Barrows in Apples of Gold.*

### IN TROUBLE, REACH OUT

In the mountains of North Carolina there is a remarkable tree, to which the guide invariably calls the traveler's attention. It stands, stately and green, on top of a huge bare rock on which there is not an atom of earth. But the roots cling and creep patiently over the face and down the sides of the stone until they reach old mother earth and draw moisture and life from her bosom.

Some human beings, like this wonderful tree, have been condemned to grow in hard and sterile places. The very base of their life is poverty, or grief, or pain. But beneath the hardest rock of circumstances is the throbbing life, the love, the happiness which God has given the world.

All we need to do is to stretch out our roots a little farther, a little deeper, until we reach the water of life. Then, no matter how hard our condition, our lives shall grow and bear fruit.—*Christian Witness.*

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

#### MARCH 15: "MY RESPONSIBILITIES TO THE CHURCH"

Scripture Text: I Cor. 12:12-27; I Peter 4:7-11; Acts 20:7; Heb. 10:22-25.

#### Daily Bible Readings

Monday: Duty to attend. Heb. 10:24, 25.  
Tuesday: Duty to serve. Rom. 12:3-9.  
Wednesday: Duty to give. Gal. 6:6, 9.  
Thursday: Duty to foster peace. Rom. 14:19.  
Friday: Duty to help the needy. I John 3:16-19.  
Saturday: Duty to back up leaders. I Peter 5:5-8.

#### For the Leader

What is our obligation to the church? What is the obligation of the ones who are steadfast and are to be found in the church now?

Of course there are many practical duties the church members must attend to besides those mentioned in the passages used in our study. The church has a right to expect of us a good life. A good life means honest effort to live up to Christian teaching. Some helps to good life would be church attendance, taking part in worship, songs, prayer and associating with others of like mind. Reading the scriptures helps us to keep a good life.

Every church member should be of good report with those who are outside the church. All that a good many know of the church is what they see of the members in every day life.

#### To Be Discussed

1. Who is Simon Peter that he should be telling church members how to live?
2. Why is it so serious and important a thing to belong to the church?
3. What is the difference between "kingdom building" and carrying out the great commission of Christ?
4. Is the Christian a member of the church in the same sense that the hand or foot is a member of the body?
5. Why is fellowship of such great value in the church? How can we enlarge this fellowship and profit by it?
6. What is the Christian's obligation to the church?

#### Poetry

Tell me not in mournful numbers.

Life is but an empty dream—  
For the soul is dead that slumbers,  
And things are not what they seem.

Life is real, life is earnest,  
And the grave is not its goal;  
Dust thou art—to dust returnest  
Was not spoken of the soul.

Not enjoyment, and not sorrow,  
Is our destined end, or way;  
But to act that each tomorrow  
Find us farther than today.

Lives of great men all remind us  
We can make our lives sublime,  
And, departing, leave behind us  
Footprints on the sands of time.

Let us, then, be up and doing,  
With a heart for any fate;  
Still achieving, still pursuing,  
Learn to labor and to wait.

—Longfellow.

## TREASURER'S CORNER

#### For College

Mt. Hermon, Mt. Hermon .....\$ 1.00  
Forsyth, Hickory Ridge ..... 7.00  
Forsyth, Mt. Carmel ..... 25.00  
Greensboro, Calvary ..... 10.00

#### For A. C. B.

Haw River, Fair Grove ..... 1.00  
Spring Church, Spring Church ..... 15.00

#### For G. C. B.

Guilford, Hickory Grove ..... 1.00  
Mebane ..... 6.00

The Corner in the Herald is not crowded this week; but your treasurer is crowded, worse than that he is actually jammed in a financial corner; there is no way of escape. He can't find even a gimlet hole through which to crawl to financial freedom. The only thing he can do is to squirm along with the other fellow.

GEO. R. BROWN, Treasurer.

#### HERALD SUBSCRIPTION RECEIPTS

Rev. R. C. Stubbins, \$2.00; Rev. J. C. Auman, \$1.00; Rev. C. L. Spencer, \$4.00; Rev. B. M. Williams, \$4.00; Rev. C. H. Hill, \$6.00; Rev. T. G. Madison, \$4.00; Rev. C. B. Way, \$2.00; Rev. C. W. Bates, \$2.00; Rev. F. W. Paschall, \$2.00; Rev. H. L. Isley, \$2.00; Rev. J. E. Pritchard, \$2.00; Rev. E. Suits, \$2.00; Rev. J. W. Braxton, \$2.00; Miss Ruth Long, \$6.00; Mrs. M. H. Greer, \$1.00; Miss Lola McCollum, \$8.00.

Givers of subscription to Miss Annie L. Forrest, friends in Calvary church.

#### AN ERROR IN THE JOURNAL

Nothing unusual about that. The secretary is human, and "to err is human." But on pages 129 and 131, the column headed, "Total Paid on Annual Conference Budget" should read "Total Paid on Annual Conference Interests." The amount for each charge is the total for "Dollar a Member," Supernatant Special, and any other items that are not included in the "Paid on Annual Conference Budget" column.

C. W. BATES, Secretary.

#### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

Sunday School—Charlotte 600; Winston 490  
A. M. Ch. .... Charlotte 51% Winston 33%  
P. M. Ch. .... Charlotte 48% Winston 59%  
(The numbers in first line mean points.)

—The wealthy widow of Admiral George Dewey has recently died at the age of 80.

## WOMAN'S MISSIONARY DEPARTMENT

### ADDITIONAL AMOUNTS RECEIVED ON MINNIS SALARY

Last total .....\$126.55

#### Auxiliaries

Maple Springs, Forsyth .....\$ 2.00  
Rehoboth, Granville ..... 9.10

#### Christian Endeavor

Burlington, First .....\$ 10.00

#### Sunday Schools

Union Grove, North Davidson .....\$ 3.15  
Yarborough Chapel ..... 6.25  
Henderson ..... 15.75

#### Churches

Draper .....\$ 3.08

Mr. Minnis will have been in India six months when our Branch meets. Are we holding up his hands by our prayers and offerings? "Pray like everything depends on God; give like everything depends on you." Give your organization a chance to help. Send your offering to Mrs. S. W. Taylor, 909 West College Drive, High Point. Be sure to tell her to what organization it is to be credited, and that it is for Mr. Minnis' salary.

MRS. C. W. BATES.

#### ANNOUNCEMENT

The North Carolina Branch of the Women's Missionary work of the Methodist Protestant church will hold its annual meeting in First Church, High Point, on Thursday and Friday, April 16th and 17th.

MRS. W. C. HAMMER, Pres.,

MRS. S. S. COE, Chmn.,  
Program Committee.

#### Why Not Ladies' Aid and Missionary News

January 10 Why Not Ladies Aid met for their monthly meeting. The society voted to take over the piano debt of the church and raise money for that. The regular program was given, after which the hostess brought in a beautiful birthday cake with one lighted candle, celebrating the close of the first year's work of the society. We are all proud of the splendid work our society has accomplished.

February 7 Why Not Ladies' Aid met in Seagrove at the parsonage. The Seagrove Ladies' Aid were invited guests. Since it was near the Valentine season the Valentine idea was carried out. As the guests arrived at the door a red heart was pinned on the Seagrove ladies and gentlemen, while the Why Not members were given a white heart. We were glad to receive five new members: Messrs. J. A. Auman and C. E. Stuart as honorary members, and Misses Lois Gilliland, Yvonne and Alice Hunt as active members for our Junior Aid. A program was given consisting of a reading and a quartet. The treasurer was authorized to write a check for \$25 to apply on the piano debt and a check for \$2 for the Minnis fund. The entire company then joined in a number of contests, after which everyone was served refreshments. Next meeting will be held with Mrs. C. E. Stuart.

A Missionary Thank-Offering Service was  
(Continued on Page Sixteen)



## FROM PASTORS and PEOPLE

**Rehoboth, Granville Circuit.**—On the third Sunday Lawyer Jasper Hicks made a splendid address on "Missions;" also our pastor made a brief talk. The collection at this time was for Mr. Minnis. It amounted to \$9.00.

We held our Ladies' Auxiliary after Sunday school Sunday because we were rained out on last Friday. Next third Sunday we intend to take our Thank-Offering. We are anxious to raise our budget this year.

The writer, assisted by Miss Doris Cheatham, gave a miscellaneous shower Saturday evening at her home, complimentary to Mr. and Mrs. E. J. Evans, bridal couple of Durham. Mrs. Evans prior to her marriage was Miss Frances Cheatham, of Oxford, Route 3. Several contests were enjoyed by all present. The guest of honor, Mrs. Evans, received quite a number of nice presents. An ice course was served by the hostesses.

REPORTER.

**Eden, Halifax.**—We have had good attendance at Sunday school and preaching services since our last report. We are indeed glad to have Rev. and Mrs. Fogleman with us for another year. We think every sermon is the best.

Our Junior Auxiliary is doing just fine. They have been hindered somewhat by bad weather. They are not easily discouraged and on the few occasions when the weather conditions were unfavorable at their appointed meeting time they merely postponed until another time and thus they have carried on their work. They gave us a very inspiring and instructive thank-offering program on Sunday p. m., February 15. At the close of the program Bro. Fogleman made a very interesting talk and offered a most appropriate prayer.

Our Senior Auxiliary has held all its regular monthly meetings for the year so far. We hope to carry on as usual even though we are experiencing financial depression. Some of our members have contributed more flowers, shrubbery, etc., to the cemetery. We have no deaths or serious illness to report at this time. We hope to send in lots of Herald subscriptions soon.

Best wishes to the Herald and readers.

REPORTER.

**Gillburg, Vance.**—On the second Sunday afternoon in February a Young People's Day program was carried out. The topic was, "Youth Adventuring in the Christian Quest." There were some very good papers read from the young folks from the Senior and Intermediate classes. Mr. Braxton gave a very good and helpful talk on "Opportunities Along the Way of the Quest."

We have started work on the church yard. One day last week we cleaned the yard and planted shrubbery, and fixed flower beds ready for planting. We are hoping and intend working for greater improvement yet.

Mr. Braxton preached at 11 o'clock Sunday morning a very good sermon which seemed to be appreciated by all. We all feel bene-

fited by the splendid preaching which he is doing.

Our Sunday school is still improving. We had several new members last Sunday and several visitors. We are hoping as spring comes on we will have a larger Sunday school than ever before. We have started work on an Easter program which we hope to make a success.

REPORTER.

**Pine Bluff, Midland Charge.**—Our pastor, Brother Fred Love, filled his appointment here the first Sunday, March 1. He delivered a very interesting sermon from the text "What shall I render unto the Lord for all His benefits toward me?"

We should render something of value to God; something that He can use. God gave the best that heaven produced; His only begotten Son, Jesus Christ our Lord. David gave his life. We of today are asked to give our lives. Bread satifies hunger, so can Jesus satisfy our souls. Anything will drift, but it takes a man to go against the tide. We so easily drift into bad habits; evil companions and associations; bad conduct in life.

The man who is all for God and His Kingdom is the happy, free man of this day and generation in which we live. Service will free us of care.

Our church plans to do some building this spring. Already some timber on the church ground has been cut for that purpose. It is anticipated that some Sunday school rooms will be built and provision made for the bell to the front of the present building.

The Easter exercise is well under way and promises to be an attractive and inspirational feature.

The ladies organized a Ladies' Aid society at the church last Sunday. Mrs. Love will have this organization in charge. We greatly appreciate her good work with us.

REPORTER.

**West Forsyth.**—Due to muddy roads, the attendance was not as large as usual at our services at Baltimore and Stony Knoll churches last Sunday. Those who were present gave splendid attention to the efforts of the pastor in the services. After the service at Baltimore church the pastor accompanied Brother W. H. Kelly to his home. A good dinner was enjoyed, and from there we hurried to Stony Knoll for the regular service there at 2:30 o'clock. We were sorry to note the absence of two of our leading members at Stony Knoll, Brother P. H. Speas and Brother L. D. Speer. Each of them met with very painful accidents several weeks ago and have not recovered sufficiently to attend services again, having to use crutches in walking. We hope that they will soon be entirely recovered from the injuries.

A very generous donation made to the pastor and family last week was a splendid young pig, which was the gift of Brother W. W. Whitman, of Tabernacle church. The offer of the pig was made some time ago, and we gladly accepted the gift, which is really appreciated. As an additional gift, Mrs. Whitman instructed her father, Brother S. H. Speas, who makes his home with her part of the time, to put a supply of corn in our ear for the pig. These gifts are highly appreciated.

Another kindness shown us during the past week was rendered by Brother A. R. Long,

of Pleasant Hill church. He came to the parsonage and ploughed our garden, doing a splendid job, for which we are thankful.

The pastor's wife has had as her guests her parents, Mr. and Mrs. J. J. Thomas, of Burlington, since last Saturday night. Little Erma Dell Hargrove, a granddaughter, accompanied Mr. and Mrs. Thomas, and is an interesting guest of the pastor and family.

The people on West Forsyth charge who have been sick are improving, we are glad to report. Brother W. A. Long and Mrs. Lou Long, of the Pleasant Hill church community, are each improving. Brother R. P. Petree, of Tobaccoville, is reported improving nicely. Mrs. Susan Gray, of Harmony Grove church, is slowly improving from an attack of paralysis. Mrs. W. W. Whitman, of Tabernacle church, who was confined to her bed last week, is also better.

The program is being prepared for the district rally, or conference, to be held at Pleasant Hill church the fifth Sunday in this month. Chairman Gerringer has announced the speakers for the morning program, Dr. S. W. Taylor and Rev. N. M. Harrison. The women will provide the program for the afternoon. The people are asked to bring lunch with them and spend a pleasant and profitable day together. We are looking forward to the day with much interest and anticipation.

Our appointments for next Sunday will be at Tabernacle at 11 a. m. and at Union Hill at 2:30 p. m.

C. B. WAY, Pastor.

**Calvary, Greensboro.**—I think it is safe to say that attendance at Sunday's services was the largest since I have been pastor. No special program, just the regular services.

A couple of weeks ago a visitor remarked that there were more children present at our church service than he had seen in any church in Greensboro. Our statistician checked up on the number present last Sunday. There thirty-two at the morning service and twenty at night. We are glad to see them. The children ought to be in the house of the Lord on the Lord's Day.

We keep improving things about the church and the church grounds. Some of the brethren have been busy cleaning off, trimming the shrubbery, and getting the grounds in shape. We want to keep up Calvary's reputation for having the most beautiful church grounds in the city.

And inside the building, we have raised the choir rail some eight or ten inches, adding greatly to the appearance of that part of the auditorium. We have also placed curtains under the balconies, these to be raised and lowered, so providing enclosed space for two classes. The Baraca class has caught this improvement fever, and are arranging to curtain off their section in the balcony.

The teaching force in the hut are like the old woman who lived in a shoe, they "have so many children they don't know what to do." They brought their problem to the Workers Council last Friday. A committee has been appointed to work out plans for enlarging the assembly space in the hut. We are hoping to get the work done at once.

Another \$150 paid last week reduces our \$2,000 note to \$500. We are making every effort to get this out of the way by the last Sunday in May, which will be the seventh anniversary of the church. We want to make

the note-burning the big event of that celebration.

Last Sunday we started a campaign of personal evangelism, leading up to Easter. A fine group of interested folks met at the close of the morning service to perfect the plans, and are now at work. We hope through their effort to see a large number won to Christ and the Church between now and Easter Sunday.

We are glad to see an increasing number of visitors at the church services. You who read this are cordially invited to meet with us if you are in Greensboro on Sunday.

C. W. BATES, Pastor.

**Kennapolis.**—It has been some time since there has been any news from our church. We have had a very serious illness in our home. But we are very glad to say that Mr. Cartner is much improved, and was able to attend church services yesterday for the first time in about seven weeks. There is much illness among our church members. The month-old baby of Mr. and Mrs. Ed Tilley is very sick. Our beloved pastor's father, Mr. Love, of Concord, N. C., passed away two weeks ago. They all have our deep sympathy. Rev. and Mrs. J. L. Love are the proud parents of a pretty little daughter, which has been named Betty Jean.

Yesterday was a great day at our church; our pastor preached two very interesting sermons. We were glad to have with us at the Sunday night service Brother Fred Love. Our new church is almost complete on the inside, and it makes us so proud to see it almost done. Our Ladies' Aid society will meet tonight, March 2nd, with Mrs. John Lisk. We are hoping for a full attendance. Sunday March 22, will be observed as dollar day at our church. Plans are being made to have a program with some special singing and good music. Everybody is invited to attend.

MRS. D. B. CARTNER, Reporter.

**Pine Grove, Kernersville Charge.**—On Sunday morning, Rev. Mr. Reed occupied his pulpit and delivered an impressive sermon on "Conscience." The text: "And herein do I exercise myself, to have always a conscience void of offense toward God, and toward men."

Friday evening, February 29, we organized a Christian Endeavor at Pine Grove church.

We held our second weekly meeting last Friday evening. At that time the topic, "Faith," was discussed by the president of the Christian Endeavor and others. We were glad to have our pastor with us, he encouraged us to work faithfully that much good could be accomplished in Christian Endeavor work. There were 24 present at our meeting and we hope that many others will come to our C. E. weekly meetings on Friday evenings beginning at 7:30 o'clock.

**Winston, First.**—We are not trying to monopolize space in the Herald, and perhaps we will not continue to have something in the Herald every week; however, things have been happening so thick and fast here of late that it seems advisable to say something about them.

Our people received a great thrill yesterday morning when we went over the top in the College Maintenance drive. Dr. Humphreys came up a week ago and preached and brought some musicians. Brother B. K. Millaway had

helped the cause along by constructing a thermometer about ten feet high with figures running from 0 to 200, with a red tape so constructed that as the pledges were made the red tape would go up. Yesterday morning the pastor preached on "Giving" then presented the matter asking for \$200.00. The pledging started and the mercury began to climb and the folks became thrilled and finally the red tape reached the top and would go no further. The pledges at the church amounted to \$202.00 but during the afternoon the amount went up to \$217.00. And this happened on a morning when the weather was unfavorable and only 33 per cent of our membership was present.

Last evening the Thomasville Choral club rendered a fine programme of music. Dr. R. V. Yokely is president of the club and Mr. D. R. Connell is director. Mr. R. L. Pope, president of the First National bank of Thomasville, came along and delivered a fine short address. It was a great pleasure to have these men. The best congregation we have had yet—157 greeted them. These men do not receive any pay for themselves but an offering was taken which will go to the Children's home.

Next Sunday morning we will observe Family Day. Families are urged to come to church and sit together.

J. E. PRITCHARD.

**Friendship, Mt. Hermon Charge.**—We had a very good congregation at church Sunday in spite of the inclement weather. Our pastor, Rev. J. Elwood Carroll, brought us a splendid message using as his theme, "The Lord's Supper," after which the quarterly communion service was held.

We are glad to welcome Mr. and Mrs. Sharpe and Mr. and Mrs. David Robinson into the membership of our church.

The Sunday school building is progressing very nicely. Most of the outside work is complete and the inside work is now being done. The building committee is still in need of funds to complete the work. We want to thank the membership and friends of the church for the promptness with which pledges have been paid.

The Sunday school has recently pledged \$5.00 monthly toward the support of the Methodist Protestant Children's home. This amount will feed or clothe a child for a month. The first Sunday in each month is Children's home day; let us bear that in mind.

The Christian Endeavor meetings are held each Sunday evening at 7:30. The attendance and interest has been unusually good during the winter months. A social was held last Monday night at the home of Misses Margaret and Louise Homewood. Every one present reports a splendid evening.

The Woman's auxiliary of the church met with Mrs. D. I. Offman February 14, and a very helpful and interesting meeting was held. The society has pledged \$25.00 toward the S. S. building fund this year. The budget for the year is practically paid and we are hoping to meet all of our obligations before the close of the missionary year. The next meeting will be held with Mrs. Herman Isley.

The semi-annual thank offering service will be held on the fourth Sunday afternoon in March, at 3:00 o'clock. Rev. J. Clyde Auman, pastor of the M. P. church of Graham, and a returned missionary who has labored in

Japan, will address us at this time. We urge you to be present at this service.

We noted the faces of several of our members who live outside of the community in the congregation Sunday morning and quite a few visitors, also. We are glad to have you worship with us and invite you to come again and again.

MAE PATTERSON, Reporter.

**Moriah.**—The attendance in Sunday school is going on nicely considering the sickness in the community. As spring opens we are striving for a large attendance in Sunday school and church services. Our pastor brought us a wonderful sermon Sunday on Missions. Subject: "The Supreme Gift." The supreme gift is giving our lives to Christ.

Text: "And this they did, not, as we hoped, but just gave their own selves to the Lord, and unto us by the will of God."

We were also favored with a duet by Miss Rebecca Sharp and Mary Frances Sharp.

We are all very glad to hear that Mr. Mark Witty, Jr., is recovering satisfactorily after being critically ill with pneumonia.

**Pleasant Hill, West Forsyth.**—Our Sunday school seems to be getting along very nicely. The attendance is increasing, but very slowly, due to so much sickness among our members. Although the attendance is not as large as we would like to see, we are proud of "the faithful few." A little more than two years ago we started giving attendance pins and new ten of the members have been entitled to the second year pin. This has helped a great deal in keeping up our attendance. We are looking forward to a greater increase in the near future, when spring appears and roads improve.

The Woman's auxiliary met at the home of Mrs. C. B. Way, last Friday at 7:30, to hold the regular monthly meeting. A very interesting and instructive program was given. Mrs. W. B. Speas conducted the devotional exercise. Important parts about China and Japan were given by Mrs. A. L. Davis and Treva Long. Then Mrs. R. A. Whitman had charge of the question box.

The young people's missionary society met with the leader, Mrs. R. J. Whitman, last Saturday afternoon to hold the monthly meeting.

Mr. Frank Grabbs, of King, will talk at this church next Sunday morning at 11 o'clock. His subject will be "Human Life." Every one is invited to attend this service.

R. LONG, Reporter.

**St. Paul, Greensboro.**—Our Sunday school attendance is holding up fine. Our preaching services are well attended; the church is full almost every Sunday night. Our pastor announced Sunday that he would start a special meeting the second Sunday in April. We were glad to have Rev. W. F. Ashburn with us Sunday night.

There has been quite a lot of sickness among our church people. Mr. C. O. Kennett has been sick for a week or more and is still in bed.

The young people are getting up a Easter program. Will start learning the special music tonight. The young girls and boys will have charge of the music. We are sorry to report the death of little Frances Wade, the one-year-old child of Mr. and Mrs. W. L.



Wade, of Covington, Ky. They brought her little body to Greensbor and it was laid to rest in Green Hill Cemetery. Mr. and Mrs. Wade were at one time members of St. Paul church. They left here four years ago. Mr. Wade is connected with the Y. M. C. A. in Covington and they left here Sunday for the trip back home. He is a son of Mr. and Mrs. J. S. Wade of our church.

The young men's class will hold a class meeting Friday night at Mr. Craven's home. The two classes of young people are planning to have an oyster supper some time soon.

MRS. J. S. WADE, Reporter.

**Orange Charge.**—We were glad to have Rev. T. J. Whitehead preach for us at Efland the third Sunday night in February. His message made a favorable impression. Am glad to see our young men taking up the work of the ministry.

Easter services are being planned as follows: At Hebron, fifth Sunday morning in March; at Union Grove, Easter Sunday morning; at Efland, Easter Sunday night, and at Chestnut Ridge, second Sunday morning in April.

Many of our people are sick. Hope they will soon recover, if it be the Lord's will.

B. M. WILLIAMS.

**Connelly Spring Charge.**—As there hasn't been a report from this charge since Conference, perhaps the readers of the Herald will be interested to know that we are still living and doing something to promote the kingdom.

Our congregations have been good considering the bad weather and muddy roads. Since the weather is beginning to open up the attendance is beginning to increase and with the coming of spring we are hoping to have at least 90 per cent in attendance.

Some of the interesting things just now is starting up the Sunday school at Burks Chapel with an attendance on the first Sunday of 31. We are expecting an increase all along through the spring and summer. The mid-week prayer meeting at Shiloh is a growing feature of the spiritual life of the church; this is the reason that we assign for the large attendance at church and Sunday school—over 100 per cent.

The sick on the charge are slowly improving. The writer has been unable to walk without sticks for over a week with boils on the foot.

Pray for us that we may be able to get on the job again.

L. S. HELMS.

**Lexington, State Street.**—Sunday at the 11 o'clock hour the sacrament was administered by the pastor. We continue to gain in attendance in Sunday school and are setting a high goal to reach by Easter.

Sunday evening the service was given by the ladies of the Missionary Society. An interesting thank-offering program was prepared by Mrs. Annie Harkey. The service was well attended and was helpful and inspiring to all present.

The pageant given by the two circles of the society on Wednesday night of last week was very good and much favorable comment has been heard from many who attended. By many it has been called the best service the circles have given at their joint meetings.

We are glad to note that nearly all of our

number who have been kept from church and other activities are out again.

Mr. and Mrs. Blanton and Master Francis visited at the parsonage Sunday and were with us at church. We are always glad to see them.

REPORTER.

**Glen Raven.**—Everything is moving along very nicely at our church now. In spite of unfavorable weather we are still having a large attendance at Sunday school, C. E., preaching and other services.

Last Sunday a very inspiring and well delivered sermon was brought to us by our pastor, Rev. Mr. Shelton, taken from a part of the fifth and sixth chapters of Romans. In this sermon, Rev. Mr. Shelton brought out the point that we should not be any man's Man. In that, he meant we should not be dependent on man to the extent that man could mould our lives with his own influence and make us believe that we belonged to man instead of God. But, we ought to be God's man and because we are God's man we will be everybody's man.

We now have 260 members on roll in our Sunday school. Since Christmas our average attendance has been 175. Owing to sickness and unfavorable weather we feel that our average attendance will, in the near future, far exceed that of the past.

The Christian Endeavor held its regular consecration meeting conducted by Rev. Mr. Shelton last Sunday night. Two weeks ago six of the members took part in a camp fire program which was quite interesting. The stage was decorated in green pine, giving the out-door appearance. The only light used was that of red bulbs which imitated an out-door burning fire. The 13th chapter of First Corinthians was used in this program.

Everybody is invited to attend all of our services.

REPORTER.

**Why Not Charge.**—On the night of February 24 the writer was the recipient of a birthday shower and a pounding combined. Mrs. J. E. King and Mrs. T. E. Cagle sponsored the movement that culminated in the offerings at the parsonage. Seagrove and Fair Grove churches were well represented. The various items of the pounding, as well as the birthday gifts, were generously and wisely selected. The birthday cake was well adorned with candles, and was unsurpassed for beauty and flavor.

The entire family is happier because of this experience.

WM. H. NEESE.

**First Church, High Point.**—The Junior church convened for worship in the assembly room under the leadership of Mrs. S. S. Coe and Mrs. L. R. Johnston at 11 o'clock. At the same hour the adult congregation in the auditorium upstairs was much pleased to hear a touching message from Major J. Arthur Fynn, regional secretary of the Southern Conference of the Salvation Army, which is holding its session in High Point. Rev. R. I. Farmer said in introducing Major Fynn that it is his conviction that there is more unity among the different churches than ever before, but too large a percentage of our people do not attend church services anywhere, although they are made welcome. It is among these unchurched people that the Salvation Army has rendered such signal service for the past several years, and where they are

doing such wonderful work. The local post of the Army has rendered splendid service here in High Point since they have their commodious hall on South Main street, especially during the present winter months, when there has been great need and suffering. Major Fynn chose as his text: "Wherefore he is able also to save to the uttermost those who come to God through Him," which is just another way of saying that a man who is "down and out" may be saved. He said in part: Like all parents I like to hear the accounts of what my children are doing; so the Salvation Army likes to come back to the mother church to render an account of its work. Life's front yard is always beautiful, clean and well kept, but although society does not like to admit it, the world has also a back yard, where misery, poverty, illiteracy, sin, and wretchedness abound. I thank God that He has called some splendid people to work with the Salvation Army. There is an idea prevalent that all the workers have at one time been down and out, but this is not the case. I want to speak to you this morning about the denizens of the back yard, the cast-offs of family and society, the drunkards, gamblers, human derelicts of all kinds, and those who have seen better days. One remarkable instance is that of a man I know; Harry Morris was born and raised on a farm in a Christian home, was educated as a pharmacist, but formed the drug habit; one day he was walking along State street, Chicago, without money or friends, and decided to end it all, but before doing so, went to the office of the Salvation Army to talk to some Christian people. While praying with them, a miracle took place in his heart, and he was happily converted. He has done a wonderful work here in the South, where he owns his own beautiful home, and is highly respected and loved. The Army is the gateway by which thousands pass from the back yard to the front yard. We are vitally interested in the children of the back yard, and are trying to do something for those who are underprivileged. Seventy-five per cent of the workers have come up through young people's organizations. During the past three months a special campaign has been conducted throughout the nation, and almost 60,000 people have knelt at the altar and found Jesus precious to their souls.

At the 5 o'clock vesper service special music was rendered by the High Point College Small Orchestra and College Choir. The vesper prelude was given by Mayor C. A. York on "Behind the Scenes in the City Government." These short addresses by officials of the city government have been interesting and helpful. Rev. Mr. Farmer spoke briefly on "Jesus and Citizenship."

The executive committee of the Woman's Auxiliary held its monthly meeting Monday afternoon with Mrs. June Gray, 308 Lindsay street. This group of women is closing up the year's work and raising the budget preparatory to Branch meeting, which will convene here April 14-15. Despite hard times and the business depression, the financial side is in good shape, and they are planning to meet every obligation in full.

The Young People's C. E. Society has adopted an Efficiency Campaign, in which the first meeting in a series of eight will be held this (Monday) evening, when the leader, Rev. Mr. Farmer, will discuss the topic, "What Jesus

Teaches About God the Father." The society has been divided into four groups, which will compete for points.

In Wednesday Evening Fellowship Supper Meetings the minister is discussing "Early American Religious Leadership" during Lent. This week he will talk about "David Brainerd and the Indians."

The minister has issued an attractive leaflet, announcing the subjects of sermons, vesper preludes, and mid-week discussions during the season of Lent from Ash Wednesday, February 18th, to Easter Sunday, April 5th, the week before Palm Sunday will be known as Visitation Evangelism Week; Palm Sunday and Easter will be Ingathering Days. Our congregation will unite with others of the city in a union meeting on Good Friday in the Lutheran church, which will continue for three hours; the program for this annual meeting, which is sponsored by the Ministers' Association of High Point, is now being planned.

Postmaster O. R. York, accompanied by his brother, Mayor C. A. York, and City Manager E. M. Knox, made a trip to Washington last week to try to speed up the construction of the new postoffice building, which is to be located on the present site of the Junior High School on South Main Street. They were assured that early attention will be given to this building, and work is promised to be commenced in late spring or early summer. Ground has already been broken and work begun on a handsome new \$350,000 junior high school building opposite the high school, between Jones and Chestnut streets. These two projects will furnish employment for a large number of local laborers. In the awarding of contracts, preference was given to home firms. R. K. Stewart and Son secured the general contract. The new building will be handsome, modern and up-to-date in every detail, and will furnish accommodation for 1,000 pupils.

Mrs. Hal Walker, of Asheboro, attended the meeting of the Salem Alumnae last Wednesday at the beautiful new home of Mr. and Mrs. W. C. Idol.

Mr. and Mrs. Geo. T. Penny are spending a few weeks in Florida; a card from Mrs. Penny says it is cold enough to have furnace heat on. Her postcard contains a picture of the beautiful Singing Tower at Lake Wales, near Orlando, which was the gift of the late Mr. Edward Bok, noted editor and philanthropist. It became his monument, for under the tower he lies buried. The famous Carillon, which is the finest and largest in the world, has 71 bells, which are rung at stated intervals, and attract thousands of visitors annually.

Much sympathy is extended by friends here to Mr. J. Norman Wills, of Greensboro, in the loss of his brother, Mr. William Henry Wills, whose death occurred on February 25 from pneumonia at his home on West Gaston street. He was one of the five sons of the late Rev. Richard H. Wills, pioneer and consecrated minister of the N. C. Conference, who played an active part in founding the denomination in this state.

**Forsyth Charge.**—Many interesting things have happened on the Forsyth charge since the pastor last wrote to the Herald. Some of these have been reported perhaps by the church reporters and some have not.

The auxiliaries at Hickory Ridge and Ma-

ple Springs have observed their annual thank-offering services. These were held in a rather quiet way, but the women show that they are interested in the work and are making an effort to meet their budgets in full before the Branch meeting in April.

The attendance at the preaching services as well as the Sunday schools is encouraging. Dr. Andrews and Brother Pritchard in their contest have interested me in percentage attendance. For the last month I have kept a record of the attendance and it has been as follows: Hickory Ridge—day service, 61 per cent, night, 56 per cent; Oak Grove—day service, 45 per cent; Union Ridge—day service, 45 per cent, night, 32 per cent; Maple Springs—day service, 79 per cent, night, 58 per cent; Mt. Carmel—day service, failed to count, night, 56 per cent. This will no doubt compare favorably with the attendance in town and city churches.

I feel like saying an extra good word for the Christian Endeavor at Mt. Carmel. Last evening there were 75 present for Christian Endeavor. They have the graded Christian Endeavor. All meet together for an opening worship service and then separate for the different programs. They have the senior, young people, intermediate, and junior divisions. This is the largest Christian Endeavor organization I have ever had the privilege of being associated with, and they are doing splendid work.

The people continue to remember the pastor and his family with many tokens of interest and esteem. I could not name all the good things that have been put into the pastor's car or left at the parsonage. Some of our people do not like for us to mention their names through the paper so we have thus far adopted the policy of not giving names. In the line of good things to eat we have received since our last report all the way from a bushel of sweet potatoes to a dozen eggs. We thank all these good people for their thoughtfulness.

And their thoughtfulness has not stopped with contributing good things to eat. Three of the churches have recently had installed in the parsonage an enameled Eureka kitchen range. The three churches were Maple Springs, Mt. Carmel, and Hickory Ridge. Then Union Ridge purchased a hot water tank to go along with the range. The pastor is donating a lavatory and the necessary pipe, etc., to install tank and lavatory, and Brother Charlie Long is coming today to install the tank and lavatory. The pastor and family are delighted that we are to soon enjoy these conveniences, and we certainly appreciate what the people are doing to make us comfortable. Surely the lines have fallen for us in pleasant places.

Our revival meetings are soon to begin. The Union Ridge meeting was scheduled to begin the second Sunday in May but because of the meeting in Washington, D. C., for that week we have changed the time of meeting to the second Sunday in April. Brother Bethea is to assist in the meeting. Our next meeting will be at Mt. Carmel, beginning the third Sunday in April. Brother Ed Brewer, a lay preacher of the Moravian church, will assist in this meeting. The other meetings will be held later in the spring and summer.

May the blessings of the Lord be upon all our pastors and laymen who labor in His kingdom.

I failed to say that we have raised about \$65 on this charge for college running expenses.

L. W. GERRINGER, Pastor.

**Shiloh.**—"The Greatest Sin of This Age" was the subject of our pastor's sermon today. He said the greatest sin of this age is not murder, even though the crime of today is appalling. It is not drunkenness, even though the drink question is serious indeed. It is not dishonesty, as much as the world longs for truth and honesty in men. The Book says take not God's name in vain, yet His name is desecrated on every side, but this is not the greatest sin. Lasciviousness has sapped the purity and strength of character from many of our people, both young and older people, and causes many broken hearts and much shame, yet lasciviousness is not the greatest sin of this age. Then what is the greatest sin? It is selfishness. Back of and underneath all murder, drunkenness, dishonesty, cursing and lasciviousness is selfishness. It is causing most of the suffering today. Why are so many hungry today? Is there not enough food? Yes, but selfishness has it cornered and the hungry remain unfed. Yes, selfishness is the greatest sin.

Many of our people who have been sick were able to be out again today and we were glad to see them. However there are some who are yet kept at home by sickness. Mumps and influenza have left few families untouched by one or the other.

Our Woman's Auxiliary has been divided into circles Nos. 1, 2 and 3. We hope every member of the church will catch a new vision of service.

J. R. Berrier and Tom Berrier have visited their father, W. J. Berrier, during the past two weeks. We are always glad to have the boys with us.

MRS. W. L. SHOAF.

**Harmony, Yarbrough Charge.**—Our pastor, Rev. D. D. Broome, filled his appointments the fourth Sunday morning and evening, preaching two very helpful sermons.

The Ladies' Auxiliary met the fourth Saturday afternoon at the home of Miss Kate Medlock. A thank-offering service was held, the offering being six dollars.

We have had several cases of flu in our community. Among these is a very faithful member of our church, Mrs. G. B. Taylor, who has been sick for some time. We wish for her a speedy recovery.

Our Sunday school is doing fairly well. We notice the attendance slightly increasing with the coming of spring.

EDNA HUGHES, Reporter.

**Rehoboth, Creswell.**—Our pastor, Bro. Russell, gave us a very helpful sermon in January; he spoke of our being on the threshold of the new year; no doubt we'd like to know what the year had in store for us, but God in His wisdom withheld the future; we might be careless, indifferent if we knew; hope in our breast stimulated us on our way.

On the second Sunday in February our morning service was a memorial, very impressive; the Lord's Supper was celebrated. The music was an inspiring feature of this service.

We doubt that some of our readers have heard of the death of Jerry Sawyer; he was a prominent lawyer in Plymouth; married



Mary Spruill, daughter of E. R. Spruill. It was a great shock to his home people to be carried home dead, badly crushed. He lost control of his car crossing a bridge near Raper, ran into the bridge, the car overturned several times. He was hurled many feet in the air. Oh, it was so sad for his dear wife, who was prostrated with grief, and a shock to the county, for he had many friends.

Pray for our little band at Rehoboth. Only six regular attendants at Sunday school since the winter has been so severe. I hope spring will soon open up and our attendance improve. REPORTER.

**Asheville.**—We have been having our usual Sabbath services, Sunday school with a good number each time, and the 11 o'clock service. Mr. Barnard from the Asheville school, Mr. Luffman and our own Mr. E. C. Fawcett, each layman bringing us wonderful and inspiring messages—so much good food for our souls that we were glad to have been to the house of the Lord.

The Christian Endeavor Society is a live wire. At the monthly business meeting the first Friday evening in February, held at the home of Misses Mildred and Janeth Younginer, plans were made to have a package social the fourth Friday evening, which social was held and a neat sum realized to be applied on the budget. The packages sold rapidly. Everyone seemed to enjoy being blindfolded and snip a package suspended from a line. Candy, cakes, sandwiches and lemonade were sold. The games were in charge of Mrs. Taggart, who is an adept in keeping merriment going. The musical program was in charge of Miss Novella McIntire, who always delights her audience with programs.

In February the Auxiliary held a joint meeting with the Weaverville Auxiliary at the home of Mrs. H. O. Charnock. The program was a most enjoyable one, presided over by Mrs. H. O. Charnock, chairman. Those taking part were Mrs. Everhart, Mrs. J. S. Williams, who gave appropriate readings on the subject of our missionaries and their work. Devotional was conducted by Rev. E. G. Cowan, of Weaverville. The music was rendered by Miss McIntire. The business session was presided over by the president, Mrs. Ralph Beacham. Mrs. L. M. Joyner presented to the ways and means committee a very attractive proposition by which the treasury might be replenished. The election of officers was held, rather a re-election, as our officers of last year were asked to serve this year: President, Mrs. Ralph Beacham, vice-president, Miss Novella McIntire; secretary, Miss Eula Taylor; treasurer, Mrs. E. L. Fawcett. The various chairmen of committees will be appointed for next meeting.

The delegation from Weaverville was as follows: Rev. and Mrs. Cowan, Mrs. Fred Edwards, Mrs. Frank Edwards, Mrs. Holcombe, Mrs. Garrison, Mrs. Burgin, and Mrs. Bishop. From Asheville: Mesdames Joyner, Everhart, Hanner, Fawcett, Williams, McIntire, Pratt, Taylor, Charnock, Bolick, Younginer, Beacham, Teague; Misses McIntire and Taylor.

We enjoyed the fellowship with our sister Auxiliary members. A delightful social hour was enjoyed. Hostesses were Mrs. H. O. Charnock, Miss Taylor and Mrs. Younginer, who served cake, tea and coffee.

Sunday evening, last, our C. E. leader was Miss Novella McIntire. She had the meeting

most enjoyably planned and interesting, too—a missionary topic. Quite a number were present and we met around the camp fire. Various features which we have had of late have made the meetings attractive and impressive.

Coming as a great surprise to many friends of the bride was the marriage of Miss Clarice Younginer to Mr. Albert Farr at Edgefield, S. C., at the home of Rev. and Mrs. Thomason, Sunday, February 8th, Mr. Thomason officiating. They will reside in Augusta, Ga., where Mr. Farr is employed in the insurance business. We will miss Mrs. Farr very much. She was especially active in C. E. work.

Mr. G. P. Younginer spent last week-end with his family. We enjoy his helpful talks and suggestions. Unfortunately his work keeps him in Charlotte most of the time lately.

We are glad to have Mrs. W. E. Teague back with us after several weeks' visit with her daughter in Charlotte.

REPORTER.

#### ELEVENTH DISTRICT RALLY TO BE HELD MARCH 29

Plans are in the making for a good district rally to be held at the Pleasant Hill church on the West Forsyth charge March 29th.

Pastors, S. S. superintendents, Christian Endeavor presidents, and Auxiliary presidents are requested to make announcements concerning this meeting and urge the people to attend in large numbers. The following charges are included in the eleventh district: Winston, First church, Pinnacle, Forsyth, and West Forsyth. Churches of other charges nearby are invited to attend this rally if it is more convenient for them.

The services will begin at 10 o'clock and close about four in the afternoon. The men will have charge of the service in the forenoon and the women in the afternoon. Picnic dinner will be served on the grounds. All are invited to come and bring their baskets and enjoy the day.

The following is a tentative program for the day, with Religious Education as the central theme for the entire program:

##### Forenoon

Devotional service conducted by Rev. A. L. Hunter, pastor of Pinnacle charge.

A word of welcome by Rev. C. B. Way, pastor of West Forsyth charge.

Address by Rev. N. M. Harrison, promotional secretary for High Point College and secretary of the Conference Council of Religious Education. Subject to be announced later.

Address by Rev. S. W. Taylor, D. D., president of the N. C. Annual Conference. Subject to be announced later.

There will be good music interspersed all along in the service, this to be furnished by musicians from High Point College and by local talent.

Dinner hour.

##### Afternoon

Devotional service conducted by Mrs. L. W. Geringer.

Music by the young people of Pleasant Hill church.

Roll call and reports.

Address by Mrs. C. W. Bates on the subject, "Religious Education in the Auxiliary."

Music by college musicians.

Address by Mrs. M. A. Bowers, subject to be announced.

Music.

Address by Mrs. W. C. Hammer on the subject, "Our Force and Our Field."

Address by Mrs. S. W. Taylor on "Our Missionary Budget."

Round table discussion.

Awarding of banner.

A memorial service.

Election of officers.

All together now for a most enjoyable and profitable rally.

MRS. T. L. SPEAS, Auxiliary Chmn.,  
L. W. GERRINGER, Conference Chmn.

#### SENATOR TYDINGS GIVES PART OF THE TRUTH

Recently, when Senator Morrison and others were warning Chairman Raskob against the Democratic Party declaring itself wet, Senator Tydings of Maryland, took opportunity to speak of the flaws of the prohibition law, and in particular to point out the conditions of Mr. Morrison's own state, saying: "For we find that in North Carolina, a rather thickly settled state, out of each 10,000 people, sixty-one stills were seized by the Prohibition Bureau in the years from 1923 to 1928. More liquor in the process of manufacture was seized in North Carolina than in any state in the union save one (Georgia)."

Had Senator Tydings gone further into the statistics, he would have found that North Carolina, with such a record for liquor seizures, had an average death rate from alcoholism for the same period, 1923 to 1928, of only 1.5 per 100,000 population. The corresponding rate in Maryland, his own state, which he so nobly defends, is 7.2 deaths per 100,000. The average rate for all registration states is 3.7, for 1923 to 1928.

Evidently the seizures in North Carolina are effective. We need more states to fall in line with North Carolina by destroying stills and saving lives.—*Clipsheet.*

—The *Ashboro Courier*, Mrs. W. C. Hammer, editor, was handsomely supplemented last week by a 16-page rotogravure magazine. Asheboro and Randolph county are "done brown" in this profusely illustrated paper. Asheboro is the geographical center of North Carolina and is awake to the value of its advantages. It has three banks and several manufacturing plants of magnitude. It is the county seat of Randolph county, one of the better counties of the state. The spirit of thrift prevails among the people and with industry, economy, and prudent investment Randolph will continue to forge ahead. It has more Methodist Protestant churches, we believe, than any other county in the state. The *Courier* in this edition has put "Sunday clothes" on Asheboro and other parts of Randolph.

—It should have been "Miss Mary Whiteley" at the head of obituary by Rev. H. L. Isley last week. He wrote it so.

## OUR CHILDREN'S HOME

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| Union Chapel S. S., Mocksville .....                               | \$ 2.00 |
| Friendship, Fallston .....                                         | 4.13    |
| Yarbroughs Chapel S. S. ....                                       | 1.45    |
| Spring Church S. S., Spring Church...                              | 2.82    |
| Caroleen S. S. ....                                                | 8.00    |
| Asheboro S. S. ....                                                | 35.00   |
| New Hope, Why Not .....                                            | 3.60    |
| Mt. Pleasant C. E. Society, Mt. Pleasant,<br>clothing child .....  | 2.50    |
| Bellmont S. S., Mt. Hermon .....                                   | 3.40    |
| Union Chapel, Granville .....                                      | 10.00   |
| Mt. Pleasant S. S., N. Davidson .....                              | 3.25    |
| Hebron S. S., Orange .....                                         | 5.50    |
| Miss Mary Hopkins, Winston-Salem, per-<br>sonal .....              | 10.00   |
| Draper S. S. ....                                                  | 1.42    |
| Rockingham S. S. ....                                              | 1.52    |
| Shiloh C. E. Society, Shiloh, support-<br>ing child .....          | 10.00   |
| Union Ridge S. S., Forsyth .....                                   | 3.53    |
| Midway S. S., English Street .....                                 | 2.50    |
| Miss Cleo Harrell, for hymnals .....                               | 1.00    |
| Baracca class, Gibsonville, clothing<br>child .....                | 5.00    |
| Baracca class, First church, High Point,<br>supporting child ..... | 18.00   |
| Mt. Pleasant S. S., Guilford .....                                 | .45     |
| Siler City S. S., Liberty-Siler City .....                         | 3.00    |
| Roberta S. S. ....                                                 | 4.50    |
| Gilburg, Vance .....                                               | 4.58    |
| Davidson Ct., by the pastor .....                                  | 2.05    |
| First Church, Burlington .....                                     | 26.00   |
| W. S. Cecil's class, Pleasant Grove,<br>clothing child .....       | 5.00    |
| Fairfield S. S., Guilford .....                                    | 2.00    |
| Stallings S. S., Mecklenburg .....                                 | 2.40    |
| Friendship Station .....                                           | 5.25    |
| Kistlers, Cleveland .....                                          | 2.75    |
| Elbaville, Mocksville .....                                        | 1.00    |
| Elbaville S. S., Mocksville .....                                  | 1.73    |
| Kannapolis S. S. ....                                              | 4.43    |
| Grace Church S. S. ....                                            | 6.32    |

### Clothing and Other Gifts

Ladies of Angelo, Texas, 4 quilts for little beds.

Miss Cleo Harrell, East Bend, shrubbery of several kinds.

Mrs. O. F. Hauser, Shoals, lilacs and bridal wreath.

Mrs. N. Vale Johnson, Denton, lilacs.

Mrs. O. H. Johnson, Siler City, crepe myrtle.

Mrs. S. C. Tate, Caroleen, for the ladies of Caroleen church, 1 quilt, 1 shirt, 2 pair pillow cases, 9 dress patterns and 12 wash cloths. Attached to these articles were the names of the donors.

Talton Johnson for his aunt, Mrs. Hornaday and his sister, Mrs. Amick, magazines and flag roots.

Woman's Auxiliary, Mt. Tabor church, Washington, D. C., 8 pieces of underwear, 10 dresses, 2 skirts, 2 blouses, 3 suits for little

boys, 2 shirts, 2 pair bedroom slippers, 3 pair shoes, 1 slumber robe, 1 dress pattern, 1 hat, 1 blouse for boys, 3 pair pillow cases, and 4 wash cloths.

We are very grateful for these gifts of money and produce, and shrubbery. Through the kindness of the many friends we have been able to plant a great many things in our new yard. The planting may not be just like it ought to be, but this will be much better than bare yards, and when some good person donates enough for the proper planting we will see that it is properly done. Thanks already for the donation.

### An Open Letter

Because we wish all our people to know just the status of affairs at the Children's Home, and because we are hoping there will not be the letting down in offerings for the Home that there was last spring and summer we are herewith publishing our letter which went to all pastors and Sunday school superintendents in the conference last week. Study it carefully, and you will readily discover that our present deficit is just about the amount of the shortage from churches and Sunday schools during last conference year.

If all our Sunday schools and churches will respond liberally every month this year we can and will come up to conference without a deficit. Please help us to do this.

February 27, 1931.

"My Dear Brother Pastor and  
Sunday School Superintendent:

"This letter goes today to all our pastors and Sunday school superintendents whose address we have.

"We need the financial help of our people each month in order to take care of the children in this home. Many of the churches and Sunday schools are sending us monthly offerings, and we know they are coming just as sure as the months pass. But many churches and Sunday schools do not send offerings with any regularity at all. Surely if our people knew the conditions here, and knew how we have to struggle to make ends meet in our efforts to support these orphan children they certainly would make a regularly monthly offering to the Children's Home. We need the prayers, the sympathy and the financial support of all our people, and we need this support regularly. We thank all of you who are thus responding, and urge all others to do likewise.

"We seem to catch up a bit occasionally; but since the current expenses were so far behind when we took charge of the work, we have not seen a day since coming here that we were not behind as much as \$2,000. And since the Sunday schools and churches of our conference were short at least \$4,000 in their offerings to the Home during last conference year, that threw us further behind.

"The Thanksgiving and Christmas offerings this year were good, both from our own people and from people of other conferences, and we appreciate that fact. This money

had to be checked out to pay back bills, and when March the first comes there will be bills on our desk to the amount of about \$4,000. This amount of money we justly owe to those who have trusted us. They will not forever trust.

"If you have read our reports in the HERALD you have noted a great falling off in the amount of the offerings during February. If this continues through the spring and summer months then we will be in a far worse condition than ever when fall comes. Please keep up your offerings in EACH Sunday school EVERY month. We thank you.

"If we are to continue to serve our church and our conference in this capacity, then we think we have a right to expect every pastor and every Sunday school superintendent to see to it that we have a regular monthly offering from each Sunday school. This is your Children's Home, and these are your children. You have placed us here to care for them, and we can only feed, clothe and educate them as you furnish the means. We simply depend upon our people for their free-will offerings. And, according to Duke report, we are running a bit cheaper than any other similar Home in the state. God help us all to do our best. Thank you and God bless you. Yours in His service,

"A. G. DIXON, Superintendent."

—Mr. William H. Wills, second son of Rev. R. H. Wills, returned to Greensboro a few weeks ago from the North where he had lived since he went out into the world for himself. He was ill when he came and went at once to bed in the home of his brother, Brother J. Norman Wills. A doctor was called who declared that he had pneumonia. He suffered for three weeks and found relief in death. The funeral was conducted in Grace church by Dr. S. K. Spahr. We do not know whether Mr. Wills just happened to return at this time or had a premonition of the approaching end and came that he might spend his last days and hours with relatives and friends. His going so soon seems peculiarly pathetic because he had spent so little of his whole life with his own people. He was for a time a newspaper writer with the *Sun* and other New York papers. We recall but one contact with him. In that he impressed us as genial, likable and ambitious to succeed. We hoped to meet him again and are sorry that he has passed on. He left no family of his own and was buried in this city's burying ground.

—The inventor of the finger-print method of identification has just died at the age of 80. He was Sir Richard Henry, an Englishman.

—The president of the Butterick Publishing Co., G. W. Wilder, is dead. He was cured of tuberculosis and later formed the Linger Longer Linger club composer of men who had survived that disease.



## IN HONOR OF THE DEAD

### Wood

(Sacred to the memory of mother)

Victoria Addie, daughter of Richard and Mary Cain, and widow of Jasper U. Wood, died very early Wednesday morning, February 11, 1931, aged 85 years, 11 months and 16 days. She was reared in Fayetteville, N. C., and educated at Thomasville Female college. October 12, 1868, at the age of 23, she married Jasper U. Wood, who preceded her in death nearly 18 years. Surviving her are four daughters, Mrs. L. T. Johnston and Miss Daisy Wood of Mebane; Mrs. J. M. Foust, of Snow Camp; and Mrs. C. T. Henley of Greensboro, also nine grand children and seven great grand-children. She is the last of a family of seven sisters. Surviving her is one brother-in-law, Mr. John A. Oates of Fayetteville, N. C., and three nieces, whom she loved dearly, Mrs. W. P. Reed, of Carthage, N. C., and Mrs. W. O. McCorkle and Mrs. H. S. Stokes, of Wiston-Salem. She made her home at Mebane with her daughter, Miss Daisy Wood, who watched over her with loyal devotion and tender care. All that she and sister living near, the Dr. and kind neighbors could do was done for her in her last illness, but God called her to her reward in Heaven, and with a smile on her face, she told her pastor: "If it is God's will, I am ready." She died of pneumonia following flu.

Mother was a good woman, beloved by all who knew her. Her husband's relatives all loved Aunt Addie, and her devotion to them was touching to see. She had many friends. She was one of the best of mothers. As I look back over my childhood days, I recall her loving care, self-denial, and kind counsel. There was nothing she loved better than to help to improve and advance her children and train them for God. I remember as a child, when I would do wrong she would say "Now you ought to pray about that," and I have never forgotten it. As long ago as I can remember, she taught us to pray. All we are, or ever hope to be, we owe to the early training of mother. Mother was of a kind and gentle nature, rarely speaking above an ordinary tone of voice. Always a true Christian her influence lives in the lives of us all.

The last few years of her life are beautiful to remember. She seemed to give up every care. Always pleasant and cheerful. Willing for her will to blend with God's she leaned on the Everlasting arms. Truly she walked and talked with God. We were all with her when she died. She suffered much, but she does not suffer now. Mother has gone home. There is not a doubt about that, for we die as we live. In imagination, we love to picture to our minds the pearly gate swinging

wide as mother entered Heaven, to be met by her Savior, parents, husband, sisters and grand children; two of them my own dear boys. We sorrow here, but, oh there was rejoicing in the Home Land. She is not dead, only gone to Father's home, where she has just begun to live. She is so happy there, surrounded by all that is glorious and beautiful. So grand that in our imagination we can not even conceive of it. We would not call her back. Some day we'll meet you, mother dear.

Funeral services were very impressively conducted by her pastor, Rev. A. E. Hamby, in the Baptist church at Mebane, on Thursday, February 12th. Some of her favorite songs were sung: "How Firm a Foundation," "Does Jesus Care?" "Abide With Me," and "Nearer, My God, to Thee." Interment was in Moore's Chapel cemetery.

Her grand sons and near relatives were pall bearers. Her grand daughters, flower girls. Many beautiful flowers were given by those who loved her. Gently, kind friends laid mother in her last resting place beside her husband, covering both mounds with flowers, as the choir sang Sweetly Asleep in Jesus and Shall We Gather at the River? It all seemed so sacred, so divine, for verily Jesus was there and the ground on which we stood was holy ground.

Her Daughter, MRS. J. M. FOUST.

### Dorsett

Allie Juanita Dorsett, daughter of Fletcher S. and Linnie Harris Dorsett, departed this life on February 28, 1931—aged 19 years, three months and 22 days. She professed a hope in Christ, uniting with First Methodist Protestant church, Thomasville, in 1921 where she continued a faithful and loyal member until her death. In her death we have sustained the loss of one of our best church members, a well-loved friend, a kind sister and a most precious daughter. Juanita loved her church and delighted in serving it. She went about her church work with a smile and was always ready to undertake any task which she was asked to do. She was a regular attendant of all the church services, an active member of Christian Endeavor, a member of the choir, leader of the Junior mission band, Sunday school teacher and church reporter. Her last report is in the Herald of February 19. Death came as a result of double pneumonia and pleurisy. She was ill about ten days. The funeral was conducted by the pastor, assisted by six former pastor, viz. J. H. Abernethy, G. L. Reynolds, H. L. Powell, E. O. Peeler, R. S. Troxler, and J. L. Trolinger. Interment was in the cemetery of Fair Grove church. The family has our heartfelt sympathy.

T. GLENN MADISON.

—We find that some subscribers misinterpret the numbers of their labels. The first number is the day of the month; the last number the year, though it may be abbreviated to the last figure of the year. Thus 30nov1 means that the subscription is paid to November 30, 1931.

## HERE AND THERE

### THY WORD IS LIFE

(Tune: Canonbury)

The weaving of our city's life  
Is rich with threads of fine spun gold,  
From hearts that in thy deathless Word  
Have learned the truth through ages told.

Thy Word is Life, O God above,  
And grows in power for hearts that know  
The beauty of Thy boundless love,  
A heavenly kingdom here below.

For those who pass Thy torch along  
To souls that blindly grope for light,  
We thank Thee, while we pray that all  
May see afar Thy vision bright.

O may Thy Word transform and bless  
The lives of all who touch our shore,  
That brotherhood, and peace, and love  
May reign supreme forever more.

—Ralph Welles Keeler.

### TWENTH AMENDMENT ADVANCING!

On February 17 the Judiciary Committee of the House of Representatives reported out by a large majority the Sparks Stop Alien Representation Amendment, recommending its passage. This amendment provides that hereafter when making up Congressional districts only American citizens shall be counted.

At present the whole population is counted, including unnaturalized aliens of every description. This does an injustice to American citizens, as the 7,500,000 unnaturalized aliens in this country now have about 30 representatives in Congress. This gives great power to the big wet foreignized cities, as some Congressmen come from districts where less than one-fourth of the population are American citizens!

This necessarily robs of proper Congressional representation the rural districts, which are made up overwhelmingly of American citizens. If 30 Congressmen are taken from the big wet foreignized cities of the country and distributed among the rural, agricultural districts, it will be a great blessing to America, helping not only the farm block in Congress but also the dry cause.

Every loyal American, everyone who believes that only Americans should have representation in the United States Congress, all who want to strengthen rather than weaken the farm block and the dry block in Congress, should write or wire immediately to their Congressman, urging his support of this amendment. Send a night letter telegram signed by ten citizens. Here is a good form for such a telegram to your Congressman: "Undersigned urge that you support Sparks Stop Alien Representation Amendment."—Rev. O. R. Miller.

—Joseph Ross, of Asheboro, brought Mrs. Ross to Greensboro last Sunday afternoon to attend a church training school in West Market M. E. church.

—Morris Young, 37th son of Brigham Young, of Salt Lake City, is dead at the age of 77. Perhaps the writer of his obituary will refrain from mentioning by name and residence all his near relatives.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.  
Price—\$2.00 a year, payable in advance.

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### WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Eight)

held at Fairgrove church (Why Not) March 1 at 7:30 p. m. The program was in charge of the Ladies' Aid and was rendered mainly by members of the Junior Aid. The program consisted of songs by the choir; a duet rendered by Misses Lackey and Seaback (teachers of Seagrove High School); a reading, "The Gift of Gold," by Miss Susan Lowdermilk; a play, "Without Spot;" remarks by the pastor; and last, but not least, the offering, which amounted to \$11. Prior to the service T. O. boxes were handed out with the request that each one contribute a penny for each year of age.

We were expecting Mrs. William C. Hamner, of Asheboro to give a missionary address, but she failed to get there, and the congregation was much disappointed. Hope to have her later. The offering goes to pay a missionary pledge made by our Ladies' Aid. We are not content to do local work alone, but believe in going farther.

MRS. WILLIAM H. NEESE,  
Ladies' Aid Reporter.

### NOTICE, CENTRAL MINISTERS' ASSOCIATION

By unanimous consent of the program committee of the association it was thought best to defer the meeting of the Central Ministers' association until March 17. A fine program is being arranged so plan to be present at that meeting in High Point.

H. W. MAIER, Pres. of Association.

### RECEIPTS FOR THE COUNCIL OF RELIGIOUS EDUCATION

Sunday schools:

Bethel, Alamance .....\$2.00  
Yarborough Chapel ..... 2.00  
Mt. Pleasant, Mt. Pleasant ..... 5.00

Christian Endeavor Societies:

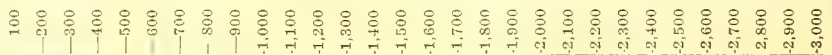
Friendship, Mt. Hermon .....\$4.00

J. CLYDE AUMAN, Treas.

We are pleased to hear from Rev. H. L. Isley that work has begun on the Sunday school annex for Tabernacle church. It is to have six class rooms and an assembly room. The church expects to have it paid for by the time it is completed.

—Governor Emerson of Wyoming is a victim of pneumonia at the age of 48.

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| Asheville .....                  | 14    | 4½       |
| Bethesda .....                   | 5     | ..       |
| Bordine Memorial .....           | 5     | ..       |
| Burlington .....                 | 73    | 15½      |
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| Davidson .....                   | 55    | 1½       |
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| Draper .....                     | 8     | ..       |
| Enfield .....                    | 16    | 7        |
| Fairview .....                   | 14    | ..       |
| Fallston .....                   | 101   | 9        |
| Flat Rock .....                  | 60    | 5        |
| Friendship .....                 | 20    | 2        |
| Forsyth .....                    | 45    | 5        |
| Gibsonville-Fountain Place ..... | 32    | 8½       |
| Glen Raven .....                 | 30    | 2        |
| Graham .....                     | 25    | 5        |
| Granville .....                  | 34    | 5½       |
| Greensboro—Grace .....           | 42    | 6½       |
| Calvary .....                    | 23    | 11½      |
| St. Paul .....                   | 13    | 1        |
| West End .....                   | 27    | 1        |
| Greensville .....                | 60    | ½        |
| Guilford .....                   | 43    | 7        |
| Halifax .....                    | 52    | 9½       |
| Haw River .....                  | 48    | 23       |
| Henderson .....                  | 38    | 1        |
| High Point—First .....           | 73    | 11½      |
| Lebanon .....                    | 30    | 2        |
| Welch Memorial .....             | 28    | 1½       |
| English Street .....             | 20    | 2½       |
| Kannapolis .....                 | 5     | ½        |
| Kernersville .....               | 32    | 4½       |
| Lexington—State Street .....     | 15    | ..       |
| South .....                      | 25    | ½        |
| Liberty-Siler City .....         | 24    | 6½       |
| Randolph .....                   | 82    | 6        |

|                         |    |     |
|-------------------------|----|-----|
| Lincolnton .....        | 30 | ¾   |
| Littleton .....         | 54 | 6   |
| Mebane .....            | 28 | 3   |
| Mecklenburg .....       | 40 | 4½  |
| Melton Grove .....      | 4  | ..  |
| Midland .....           | 60 | 1   |
| Mocksville .....        | 50 | 5   |
| Moriah .....            | 16 | 2   |
| Mt. Hermon .....        | 91 | 9   |
| Mt. Pleasant .....      | 61 | 3½  |
| North Davidson .....    | 50 | 5   |
| Orange .....            | 71 | 20½ |
| Pinnacle-Mt. Zion ..... | 48 | 10  |
| PLEASANT GROVE .....    | 18 | 20½ |
| Porter .....            | 5  | ..  |
| Randleman .....         | 43 | 3½  |
| Reidsville .....        | 13 | 5½  |
| Richland .....          | 41 | 3½  |
| Roberta .....           | 30 | 8   |
| Rockingham .....        | 14 | ..  |
| Saxapahaw .....         | 50 | 7   |
| Shelby .....            | 25 | ..  |
| Shiloh .....            | 57 | 11½ |
| Spencer .....           | 4  | 1   |
| Spring Church .....     | 34 | 13  |
| Tabernacle .....        | 41 | 8½  |
| THOMASVILLE—FIRST ..... | 18 | 20  |
| Community .....         | 14 | ..  |
| West End .....          | 6  | 1   |
| Vance .....             | 55 | 11½ |
| Weaverville .....       | 26 | 1   |
| West Forsyth .....      | 61 | 9   |
| Whitakers .....         | 8  | ..  |
| Why Not .....           | 44 | 2½  |
| WINSTON—FIRST .....     | 25 | 33½ |
| South .....             | 10 | ..  |
| Yarborough .....        | 11 | 1½  |
| Miscellaneous .....     | 25 | 14  |

WANTED—A collection of the N. C. M. P. Journals prior to the year 1919. Address, Earl Cook, South Main St., Monroe, N. C.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN C Pres Elderdico 5lect Westminster MD ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., MARCH 12, 1931

NUMBER 18

## *I Am My Neighbor's Neighbor*

My neighbor lives in far-off land;  
He's down and out, I understand;  
He knows me not, but him I know,  
And I must hear his tale of woe.

I am my neighbor's neighbor.

My neighbor's dumb in all his sorrow,  
He does not seek relief to borrow;  
I am not asked to take a share,  
But I must help his burden bear.

I am my neighbor's neighbor.

Most sad, indeed, my neighbor's plight,  
All bruised and broken, a wretched sight;  
Sure I must haste with all my breath  
To snatch him from the jaws of death.

I am my neighbor's neighbor.

My neighbor's far from way of right,  
And may be lost in hopeless night:  
I must not fail to give him warning,  
To show him life's eternal morning.

I am my neighbor's neighbor.

## *Things That Matter*

Foods matter: they sustain life. Poisons matter: they destroy life. Conduct matters: it affects life. Associations matter: they color life. Habits matter: they shape life.

We can think of few things that do not have their bearing on human life and welfare. The stars may not affect us as the old astrologers believed and taught, but they affect us. Nearly everything we can see and myriads of things too small to be seen, even with the aid of a microscope, have power over us. Some are our friends and others we regard as our enemies—they cause us pain or discomfort. We cannot afford to ignore things that affect keenly our experience and destiny. We ought to know what we eat and drink, what we touch, people we associate with, the character of the books we read. The art of living in this mysterious world requires vigilance and close scrutiny. Life is not so simple as it seems. We must not, child-like, open our mouths to everything that is presented.

## *Senator Morrison's Stand for Prohibition*

Our new United States Senator, ex-Governor Cameron Morrison, deserves commendation for his bold defense of the Prohibition Amendment. He believes the law against alcoholic beverages is just, that it was properly enacted, and that it

will never be repealed. He openly opposes the tactics of the wets who try to hold men to their party in a course which their consciences condemn. He makes them understand that the dries cannot be read out of their parties by wet leaders. He says: "We will not 'bolt,' we will not quit the party, but we will defy any such effort to control us." Senator Morrison has the common sense to see the utter folly of trying to carry a pro-liquor election in a country overwhelmingly dry. It seems strange that the wets cannot see how disgusting to the average man their program is. But "whom the gods would destroy they first make mad."

## *Two Armies*

In a vision of the night I saw two armies. One of these armies was made up of agile men armed with sharp swords and riding on swift horses. They moved with great speed across the land and drove their enemies before them.

The other army, not so large, was made up of men armed with little popguns and riding hobby-horses. The men were much agitated and rocked very fast, and thought they were making rapid progress, but they were not moving forward at all.

What is the meaning of this vision? The interpretation is this: The men on swift horses are prophets of the Lord, teachers of the truth, armed with the sword of the Spirit, which is the word of God. They go about their work with alacrity and they accomplish that whereunto they are sent.

The other army is the army of the hobby-riders. They are riding for the fun of riding. They cannot reasonably hope to accomplish much good. They make a spectacle for men and angels, grieving angels and amusing men. They make a great noise and attract attention, but they give little reward for the attention they receive. The little truth they teach is distorted out of all proportion.

## *Dr. Ward Moving On*

We have repeatedly referred to the great movement initiated by Dr. A. Norman Ward the object of which is the endowment of liberal arts colleges of the United States, about five hundred of them. Dr. Ward is president of our college at Westminster, Md. He is working for all needed colleges without respect to denomination. The first thing to do is to prepare the minds of people for the great enterprise and this Dr. Ward is now doing in a way that promises to be effective. He is depending in part on the effect of an article entitled "The Tenth Generation." He asks help in the distribution of this tract which is so interesting and extraordinary that most readers perhaps read it at one sitting.

## SHOCKING BLASPHEMY AND DANGER OF COMMUNISM

By HANS P. FREECE, Attorney, N. Y. City

Here is a sample of the blasphemous, revolting and indecent Communist propaganda that is flooding America from Atheistic Russia:

The front cover of the Red publication "The Atheist at His Bench" deals with Jesus at Cana. It depicts him sitting at the head of the bottle-laden table. His left hand manipulates a miniature still. His right hand directs another reveler, his ugly mouth gaping over the neck of an upturned bottle of rum. Still another bewhiskered guest is vociferously spewing the contents of his sick stomach on the floor. Other revelers are wallowing on the floor or under and near the table, their faces contorted, their ugly mouths wide open making hideous and revolting faces. One particularly sickening appearing creature is sneaking up behind Jesus ready to seize for himself the illicit still.

Jesus is pictured in a red robe, blue sash, generous whiskers, and a halo. At the bottom of this sacrilegious and disgustingly revolting scene are the words, "The very first and wickedest moonshiner is named Jesus Christ."

The cartoon, above described, is a reprint of the cover of the periodical above described. There are available many others of similar trend and tenor. When it first fell under our gaze we were horrified and gasped from the hurt within. The characters are drawn so disgustingly nasty that the whole scene is sickening to a decent intellect. Whether the magazine from which the above described cover is taken is freely circulated among the Reds in America we do not know.

Of late, the daily press has contained ample news concerning the rioting of Reds and the Communists. That the Communist Party plans and hopes to overpower the Christian world is not denied. In fact it is a boast of the Communists. Every opportunity is seized upon to belittle and attack American and Christian institutions.

Even Santa Claus because of his association with the birth of Christ is made the object of ridicule when Christmas comes. The *New York Times* of December 26th, 1930, describing such a demonstration staged by Communist school children in New York City, states: "1500 in Anti-Religious Circus." \* \* \* "Kid Science" attacks Bible. \* \* \* God "and his harem of angels" were presented dancing around a tree. \* \* \* When it was over the operators said it had been a success, that New York had done its bit in the general campaign to "expose the religious bunk of the bosses."

However, the spirit of Christianity is such that its adherents are unbeatable. Man will fight longer and harder for his religious belief than for any other cause. Well does the Communist Party know that by force of arms it can never overcome the Christian world. Therefore, its preliminary task is to undermine the Christian's beliefs and shake his confidence in the scriptures. Knowing that ridicule is a keen weapon, the Communists are using it as the opening wedge to weaken the confidence of Christians in their religion. Disrespect for Christ and His teachings will do more to undermine Christian conviction than anything else, and do it more

quickly. Thus Communists seek first to destroy the faith of American youth in his belief in Christ.

The most patriotic duty a citizen may endeavor now is to root deep the faith of American youth in Christianity. At all costs this Red propaganda must be destroyed. The Constitution of the United States guarantees religious freedom to all; thus, legally, Atheism may be taught as may any form of religion not contrary to the laws of the land. Our youth must be freely fed with Christianity, the antidote for Atheism.

That the Communist Party is sowing seeds of sedition and rebellion against orderly government in the consciousness of its adherents, young and old, is evidenced in their most recent publications. Among answers to a question which the International Bureau of Revolutionary Writers propounded to western Europe and American writers as to what position they would take if the imperialistic powers declared war against the Soviet Union, John Harfield, a revolutionary painter, answered:

"I am a member of the German Communist Party. This defines my attitude toward the coming war between the imperialistic powers and the Soviet union. The transformation of imperialistic war into civil war and the extermination of the bourgeoisie as a class throughout the world, are the only means of saving mankind from a relapse into the complete savagery threatening them."

The Atheist Communist is not passively waiting for the expected and hoped for war against capital, but is offensively carrying it to our very door. Every opportunity is seized. The failure of the Bank of U. S. was a signal for further aggressiveness. Thus we read again in the *New York Times* of Thursday, December 26th, 1930:

"The Chelsea Bank & Trust Company \* \* \* had succeeded in tracing to Communist sources a run of 1,000 depositors on another bank \* \* \* which was stopped only by the energetic intervention of \* \* \* The State Superintendent of Banks. The run \* \* \* began two hours after information had reached Mr. Broderick (State Superintendent of Banks) that Communists by word of mouth and by canvass from store to store had succeeded in arousing depositors to the idea that the bank in question was insolvent."

The United States as a Nation, its Republican form of government, in like manner is being attacked. The Constitution of the Soviet government is international, that is to say, it divides the world into two classes, the Communist and non-Communist, and seeks to bring under Communist control the rest of the world. In the words of Hon. Martin W. Littleton, speaking at Carnegie Hall, January 9th, 1931:

"In politics we hear statesmen demanding that we recognize Soviet Russia because, they say, it is none of our concern what sort of a government she has if it is stable, overlooking the fact that Soviet Russia refuses to recognize us, with our stable government, but is openly working to overthrow it. If we were to say to Soviet Russia, 'We recognize you and will let you alone,' Soviet Russia is not willing to say to us, 'We, in turn, will recognize you and let you alone.' They demand that we recognize the Soviet Republic and let them alone, in order that they may recognize us and then overthrow us in our own homes."



Also the Federal Court, speaking through Judge Knox, in the case of Martin Abern vs. Wallace (258 Fed.), passing upon the manifesto and program of the Communist Party of America, said:

"I am of the opinion that the manifesto and program of the Communist Party, together with other exhibits in the case, are of such character as to easily lead a reasonable man to conclude that the purpose of the Communist Party is to accomplish its end, namely, the capture and destruction of the State, as now constituted, by force and violence. \* \* \* If those who support the Communist Party in its present declaration of principles hope for success—and I must assume that they have such hope—I can not do otherwise than conclude that they must contemplate the employment of force and violence."

Furthermore, in the case of Englebert Pries, Secretary of Labor under President Wilson in 1920, reviewing his case, declared:

"From these quotations and numerous other statements in the manifesto, not here quoted, it is apparent that the Communist Party of America is not merely a political party seeking the control of affairs of State, but a revolutionary party seeking to conquer and destroy the State in open combat. And the only conclusion is that the Communist Party of America is an organization that believes in, teaches and advocates the overthrow by force or violence of the Government of the United States."

Congressman Hamilton Fish, Jr., in his address at Carnegie Hall, January 9th, 1931, referring to the investigation carried on by his Committee, stated that the Congressional Committee found in Dutchess County several Communist Camps, composed of about from twelve to fifteen thousand young men and women, who were being taught to hate the flag, to hate the country, to hate the government and to hate every form of established law, order and society in the United States. Rev. Edmund A. Walsh, vice-president of Georgetown university, speaking at the same meeting, said:

"Soviet authorities while maintaining a pretense of peace with the United States and instructing its agents and friends in this country to agitate unceasingly for diplomatic relations are sponsoring in Moscow a school where American citizens at this moment are being trained in methods for overthrowing the Government of the United States. These future trouble makers are honored guests of the Soviet Government. While undergoing training in the Lenin Institute, they are paid thirty-five dollars a month with additional perquisites of free board, free lodging, medical attention and travel expenses."

Matthew Woll, Vice-President, American Federation of Labor, speaking also at Carnebie Hall, January 9, 1931, said:

"It is a well known fact that Soviet Russia is aiming at world revolution. She is conspiring to undermine the governments of the world by spread of the doctrine of Communism, atheism, economic destruction and violent revolution."

Christian America dares not ignore these warnings of impending attack upon our flag, our Constitution and our principles of religious freedom.

The Atheist is at his Bench and he has thrown down the gauntlet in defiance of our Christian institutions. The Atheists' strongest and greatest ally is the seeming indiffer-

ence of Christian people. Christian America must take stock and there must be a decided rally around the family altar, the Sunday School and the Church.—*The Civic Bulletin*.

### A FRIEND IN NEED AND INDEED

Our God's promise to His children is that He will be with them always. There is never a need that He will not fill for us when we trust Him. There is never a need that we have that He does not understand. We will never be deceived when we come to Him for aid. He is true from the beginning, and will ever be true, for He is truth. He never forsakes us. There are times in the Christian life when we are allowed to experience a loneliness unspeakable.

As far as earthly friends or helpers are concerned, we have none to stand by us and aid us in the time of need. But there is One in Heaven who is with us though we feel alone. He said He would be with us always, and He means what He says. There is never a trial that we pass through that we are alone. Though we often feel that there is none to stand by us, yet He is near us, about us, to deliver, strengthen and lift our burdens.

He gives us the oil of joy for morning, and beauty for ashes; He gives the garment of praise for the spirit of heaviness. He gives us a song when we would sorrow. Just when we need Him most, He is with us to supply all our needs. He is an all-sufficient Saviour, able for all things to the glory of God. We would fall down beneath our burdens, for the flesh is weak, but in Him we are strong. When we lean upon the strong One we are able to stand, for He bears the burden for us. He shoulders our cares and responsibilities. He takes them upon Himself that we need not bear them. He lays upon us burdens that He knows we are not able to bear, so we will fall down at His feet in helplessness. This gives Him a chance to show to us and through us the exceeding greatness of His power to us-ward. If we were able to bear our burdens He would receive no glory; we would boast of our own strength. How sad would be our lot if, when the heavy burdens came upon us, we would have to bear them alone, if such a thing were possible.

But we know we are not alone. We know we have One who is a Friend in need, and in the time of need He is a Friend indeed. He is on hand at the right time. Our weaknesses, failures and unloveliness do not drive Him away from us but rather draw us nearer to Him, for He is also our great High Priest, He sits at the throne of His Father interceding for us. He enjoys our coming for grace to help in time of need. It is not tiresome to Him to have us come to Him, but it is a joy to help us come to Him, but it is joy to help us and to show us His great love and grace. The fact is, we need Him all the time, but there are times when we realize our need more than other times. It is then, at this time of realization of need, that He almost seems to be standing even against the door of our heart to enter with comfort and aid. He is ever at hand. There is no coaxing to come to Him. His resources never give out. It seems the more we draw from them, the more they increase. I am glad I have learned to trust God in every way. He has never failed me, and my desire is to work more for Him.—*Enoch S. Khan in Gospel Truth*.

OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Haw River

March 8.—The day was given to this charge, in visits with three churches. The first service was with Fair Grove, at 11 a. m. This church is passing through a deep sorrow, caused by the tragic death of Miss Myrtle Richardson in an unavoidable automobile accident. She was a beloved member of the church, and the daughter of Bro. and Sister Turner Richardson. We extend to them, and to all concerned in this sorrow, our tenderest sympathy and the assurance of our prayers. May the God of all comfort make grace abound for this need.

The Sunday School at this church has just been reorganized, and resumed, after a lapse of a few months. The enrollment is not large, but gratifying; and the interest appears good. Brother William Fogleman is the superintendent. He has been a faithful member of the church for many years. The pastor and others expressed appreciation of the general increase of interest at this place. This is one of our century-old churches. Plans are now in the making for the celebration of this event some time during the summer.

At 3 o'clock, we had an appointment at Midway. This church is located in a prosperous farming community, and is one of the strongest churches on the charge. It, too, has a long history of invaluable usefulness, being about 75 years old. This is the home church of one of our honored ministers, Dr. A. G. Dixon. We wrote last year of the attractive and commodious new church just erected here. It makes a pleasing appearance on this holy ground, and the people are enjoying it.

The night appointment was at Brown Summit. Here we departed from our usual custom of preaching on our visits with the various churches, and talked conference programs. We trust that the emphasis thus given to these matters may be fruitful of good results. Perhaps the conference executive should take more time to deal with these programs, as he goes in and out among the churches. Ours is the only church in this immediate community, and has, therefore, both the opportunity and the responsibility of ministering to all the people. The C. E. Society was closing its program just as we arrived for the 7 o'clock service. There is also a mid-week prayer service held in this church.

We were pleased with the services of the day, and hope to be able to visit the other churches of the charge at another time. Pastor Trollinger was urging subscriptions to the HERALD at each appointment. The subscription allotment to the charge is 48; more than half of the number has been secured. The charge has 20 honor roll recognitions for last year, every church being on some honor roll, and one—Friendship—has eight places. This speaks well for the work. The one need of the charge at this time seems to be the organization of the women. There is no Auxiliary on the charge, and yet many women who are capable and interested in their

church. The pastor will give this attention, and he hopes to effect a circuit Auxiliary in the near future. We were sorry to learn that Brother Trollinger has had sickness in his immediate family, and serious illness among his close relatives. He will have our prayers. We found a pleasing spirit existing between pastor and people, and the work in general seems promising. Mrs. Taylor enjoyed the day with me. This charge is home to her. She is always glad to go back and renew old friendships. We are indebted to Brother Trollinger and his people for their thoughtfulness of our comfort during the day.

### Dr. Haddaway Appeals

"Please urge your pastors, churches, and Sunday Schools to prepare for a great Easter, and do so by ordering the Easter supplies at once."

We continue to urge. APRIL FIFTH is the date. Not too late yet to get the program and prepare for the observance of this day. All that is needed is to send a card to Dr. Haddaway, and the supplies will come at once. All together now in one happy, united purpose for a great Easter.

### College Maintenance

We trust that every charge is pushing this matter, and that good results are being obtained. We are now in the remaining month set for raising this fund. The plan is to raise as much cash as possible now, and get any deficit covered by pledges to be paid later during the year. We urge that charges do not hold back any money that may be in hand for this purpose until more can be raised. Send in at once all that is available, and more, as it is paid in. And let us call attention again to this: Take credit on college maintenance allotments for payments on college pledges. We trust that every church will push this matter to a successful and happy conclusion during the remainder of the time that is set for this purpose.

### Children's Home

Superintendent Dixon is appealing for a more generous support of this institution. The offerings from Sunday Schools and churches fell short last year nearly \$4,000. The Home, like all other church causes, is feeling the pinch of economic depression. But it must be maintained, and will be. Our people have never failed to support the Home. They will not fail now. But what is needed is more regular support on the part of more churches and Sunday Schools. We urge pastors and superintendents of every church in the conference to take this matter up with the people, and insist that they adopt the rule of monthly giving to the Home. Many churches do this through their Sunday Schools; others do it at a regular preaching service. If this were universal, the Home would have worthwhile increase in receipts, and the churches that give it would not miss it. On the other hand, they would get the reflex blessing that comes from sharing in a worthy and necessary work. Pastors and superintendents, if your Sunday Schools are not already giving to the Home, please urge them to do it, and urge again, if necessary, until they do give.

### Produce Day

A large part of our people are rural. They are not on pay rolls, and do not get their money weekly or monthly. But they have the equivalent of money in the produce of their farms, poultry yards, and dairies. Why not, then, have



on our rural charges, "Produce Day" for the church? This is the idea: The people will assemble their marketable produce at some place agreed upon and it will be carried from there to market and sold. Each person will be credited on church dues with the market price of what they put in the sale. This is sufficient to indicate what "Produce Day" means. There are other details, of course, that will have to be worked out where the plan is tried. We pass the idea on for whatever it may be worth.

### The Prayer League

Nearly 100 persons are enrolled in our prayer league. Of course, we expect that this will be many times multiplied. If you have it in your heart to join in this purpose, we shall be glad to have your name direct, or through your pastor. This is to be purely a voluntary matter, and we are not, therefore, resorting to any pressure methods. But if you have it in your heart, please send on your name. The purpose of this league is united and persisting prayer for the blessings of God upon our conference this year. "Prayer changes things." If the conference could be set to praying, many of our problems would be solved.

### Central Pastor's Federation

This will be held at First church, High Point, next Tuesday, March 17. Dr. J. H. Straughn will address the meeting, and it is greatly desired that all ministers possible be present, both of the Central Federation and those of the two other Federations. It is desired also that laymen attend. Pastors are asked to invite their laymen, and to urge their presence. In addition to the address of Dr. Straughn there will be other interesting and helpful phases of the program. We anticipate a good meeting and are anxious for a large attendance. The hour of meeting is 10 a. m. Dinner will be served at the church.

### Appointments

March 15.—Kannapolis, 11 A. M.; Concord, at night.  
 March 16.—On business at Spartanburg, S. C.  
 March 17.—Central Pastors' Federation meeting in High Point.  
 March 21-22.—North Davidson charge.  
 March 29.—District Rally, West Forsyth charge.  
 April 5.—Easter, at home.  
 April 11-12.—Saxapahaw charge.  
 April 19.—Midland charge.  
 April 26.—Pinnacle and Mt. Zion.  
 May 3.—Forsyth charge.  
 "Keep yourselves in the love of God."

Fraternally yours,

S. W. TAYLOR.

### TWO WAYS OF SINNING

Most of us know that it is a sin to do something wrong. We know when Satan tempts us to do something that does not seem right for us to do. And if we do that thing we feel terribly bad and ashamed about it. We are sorry, then, that we did it.

But there is something else that is a sin, which many people do not think is a sin. That is to fail to do that which is right. When we sin this kind of a sin, we can say that we

did not do anything wrong. In one sense this is true, but in another sense it is not true, for we have done wrong in not doing right.

The Word of God says, "To him that knoweth to do good, and doeth it not, to him it is sin" (James 4:17). Do we not find that there were times when we could have done something to make others happy, and we did not do it? We just did not feel like it. Perhaps it was something that we knew the Lord had asked us to do, but we thought we would put it off till some other time. Then when another time came we still did not do it. At last we thought it was too late now, or it was of no use to do it any more, and we did not do it at all. This was just as much a sin in the Lord's eyes, as if we had done something wrong.

You see, if Satan cannot get us to do wrong in one way, he will try another. The best way for us to do is to let the Word of God tell us what to do, and we will try another. The best way for us to do is to let the Word of God tell us what to do, and we will always be safe. This is the Lord Himself speaking to us, as well as when He speaks to us in our hearts by His Holy Spirit.—*Selected.*

### MOTHER AND DAUGHTER WEEK

May 10-17, 1931

Mother and daughter events have been effectively used in a large number of churches, church schools, and Y. W. C. A.'s throughout the continent for a number of years. These events usually include a mother and daughter banquet, which is a happy, hilarious, and character-building affair; sometimes a worship service for the church or the church school is held; and often a mother and daughter class or club party or social takes place.

Mother and daughter week comes each year during the week following Mother's Day and is frequently linked up with the observance of this special day.

Leaders of youth and young people themselves should make this emphasis a vital part of their program this coming spring. It is not too early to make plans. Materials will be available and can be secured from the state or provincial councils of Religious Education, the Denominational Board of Religious Education, or the International Council of Religious Education, 203 North Wabash avenue, Chicago, Ill. These materials will include:

General Descriptive Folder, including banquet suggestions, each 2c; per 100, \$1.50.

Mother's Day Mother and Daughter Worship Program, each 1c; per 100, 75c.

Mother and Daughter Song Sheet for Banquets, etc., each 1c; per 100, 75c.

After Mother and Daughter Week—What?, each 1 1-2c; per 100, \$1.25.

Sample set, 10c.

Cash must accompany all orders. All prices postpaid.

Orders may be had either from the Department of Religious Education, Seminary building, Westminster, Md., or the International Council of Religious Education, 203 North Wabash avenue, Chicago, Ill.

F. L. GIBBS, *Associate Secretary.*

## OUR STORY PAGE

### HARRIET'S TURKEYS

"Oh, Harriet!" exclaimed Lora, entering the farm kitchen where her younger sister was putting away the noon dishes. "Father has sent word for me to drive over with some gasoline to the Bannock's farm where they are threshing. It will take at least two hours, and I intended to spend the whole afternoon finishing my new dress to wear to Dora's party. Won't you go for me, please?"

"It is too bad," replied Harriet. "I would go in a minute but there are my turkeys. I am keeping them close at home now for fear something will happen to them. The buyer comes for them at any time now."

"I will take care of them, Harriet. I can do that and sew, too. Please go, like a dear," pleaded Lora. "You know how terribly disappointed I will be if I don't have the dress to wear tonight."

"Well," assented Harriet reluctantly, "the turkeys are in the rye stubble. Don't let them wander in the woods—they will sure get lost if you do."

After Harriet drove away, Lora took her sewing into the sun porch where she could look out and watch the turkeys who were quietly feeding in plain sight from the window. At first she watched them closely, but as the dress came nearer and nearer to completion and there was still a great deal to be done, she became so absorbed in her work that it was not until she heard the clock strike four that she thought of the turkeys again.

"Where has the afternoon gone?" she cried. "I must feed the turkeys. Dear me, it is almost dark already." She ran out to the rye field and searched and called, but not a sight or sound from the turkeys. "I wonder if they have gone into the woods?" she thought in consternation.

"It is no use," she sighed at last, "they must have wandered into the woods and roosted in the trees. I will help Harriet look them up in the morning if they do not appear."

With this good resolution, Lora hurried away to dress and drove away with her friends just as Harriet, tired from her long ride, came into the yard.

It was the middle of the next afternoon when Lora, who had unexpectedly decided to spend the night with her chum, Dora, came home eager to tell the family of the delightful time she had enjoyed.

"I will make up to Harriet for leaving her so much to do," she thought as she hurried into the house. "I hope she found the turkeys all right, and that the dealer came for them. Harriet is so anxious to get the money for a radio for mother. I suppose the minute he pays her she will be off to town to get it."

But no busy Harriet could Lora find in the kitchen as she entered, nor was she upstairs in the room which they shared together. Running down to the living room, her mother, just recovering from a severe illness, smiled at her a little anxiously from the couch.

"Harriet is out hunting for her turkeys," she said. "She could not find them anywhere about the house or lot." Lora, conscience-stricken, started on a search for Harriet, fear and remorse urging her on. "Harriet must have gone into the woods," she thought as she crossed the open fields and plunged into the deep woods that bordered them.

She plunged here and there, tripping every now and then over dead branches. It was dark and more than once she was glad she had brought her flashlight as she stumbled around calling Harriet over and over again.

She was far in the woods when she heard a faint answer to her call.

"That's Harriet," rejoiced Lora as she called again and stumbled toward the answer.

In a few minutes Harriet, disheveled, red-eyed and blue with cold and hunger, came in sight.

Lora hastened to her. "Oh, Harriet, I am so sorry!" she cried. "It was all my fault. You trusted me to look after them and then I didn't." She made Harriet sit down on a fallen log while she hurriedly poured out some hot coffee and forced it between her chattering teeth. She opened the package of sandwiches and Harriet, a little strengthened by the hot coffee, managed to eat several of them and then, by leaning more or less on Lora, managed to make her way out of the forest, through the fields home, only to collapse in the friendly shelter of their room.

Lora never forgot the days that followed when Harriet, suffering and delirious, fought for her life, nor the weeks after when her mother, too, had given way under the strain, and another life hung in the balance.

It was six weeks later when two pale, thin invalids came slowly down the stairs to the living room, where the first thing they saw was a beautiful new radio standing in the bay window.

"It's ours," explained Lora in answer to their look of surprise. "And you don't need to worry about nurse and doctors' bills, either. I paid them all from the money Aunt Sylvia left me that I was saving for a trip to Europe."

"And, Harriet, next spring I shall see you have more turkeys to take the place of those I lost. I'll help you raise them, too, and next time I won't forget, for I have learned my lesson once and for all."—*Emma Florence Bush in Junior Girl.*

### SYLVIA MAKES A DISCOVERY

"I'm going home, Mary. Aren't you?" Sylvia Gray walked to the door of the little club's room and looked back at her chum.

"Not quite yet," replied Mary. "There are all these dishes to do, and the food must be put away and"—

"Well, why can't the other girls do it?" interrupted Sylvia impatiently. "You and I planned the supper and did the biggest share of the work in getting it ready. Let the others do the cleaning up."

"The others helped a good deal, too," reminded Mary. "Anyway, I won't want to leave until everything is completely finished."

"I'm going," said Sylvia. "I think I've done my share,



and there isn't any use in letting other people think they can shirk their share. You're foolish, Mary." And the door closed behind her with a bang.

Eileen Hunter had entered as Sylvia made her last speech, and now she remarked: "Sometimes I wonder how you two girls can be chums. You're so different! Sylvia always seems afraid that she is going to be asked to do more than her share, and you are just the opposite."

"Oh, no, I'm not," said Mary flushing. "I do wish, though, that Sylvia weren't quite so afraid some one was going to impose on her. She's such a dear girl in other ways! We all like her."

"Yes, she is," agreed Eileen. "She's clever and efficient, too. Our Nominating Committee was thinking of asking her to be club president for the coming year. But it would never do to have a president who was always afraid she'd do too much. We've decided, Mary, to ask you if you would take that job."

"I?" gasped Mary. "Why, do you think I could? I don't see what I've done to deserve it!"

"Nothing much!" laughed Eileen. "Only plunged right in and worked from start to finish on whatever we have had to do, so willingly and enthusiastically that you've inspired most of us to follow your example!"

As Mary walked home, she was surprised to find a very flushed and embarrassed Sylvia waiting for her at the corner. "I heard you and Eileen talking," Sylvia began at once. "I waited at the door a minute, hoping you'd come, and when I heard my name mentioned, I couldn't seem to move. They say listeners never hear anything good of themselves, but I'm glad, anyway, that I overheard you. I've always thought people had to look out for their rights, and be careful not to do more than their share, and all that. But I've come to the conclusion that it's much better to do more than your share than to slide out of things as I've been doing. I'm so glad, Mary, that you are to be president. You certainly deserve it."

"And you are going to be my right-hand man," said Mary, "for you are clever and efficient, as Eileen said, and have ever so many other good qualities besides."—*Alice Saunders, in Queen's Gardens.*

### ENDURANCE

"He that endureth to the end shall be saved." Seven times in the second and third chapters of the book of Revelation, God gives special promise "to him that overcometh." "Be not overcome of evil, but overcome evil with good"; "endure hardness as a good soldier"; and "think it not strange concerning the fiery trial which is to try you." From these quotations we see that endurance is one of the basic principles of the Christian life. But what are we to endure? The answer is simple—the trials and tests which befall us continually. There is nothing strange in trials; they are part of God's plan for us. God wants the very best for Himself and His glory, and He is seeking to develop those enduring qualities in us that will enable us to triumph in every circumstance and situation here, and enable us to outshine the very angels in glory.

The mystery in the operation of God's plan is greatly diminished when we rid ourselves of the fog of our own unwillingness to understand His way. God's ways are not our ways, and we make them hard to understand because we generally want our own way. But God finds a way to train us if our hearts are sincere toward Him. Presently we find ourselves in what to us is a very tight corner. A network of circumstances from which we can effect no escape enmeshes our lives. We pray and cry for deliverance but the heavens seem brass. Perhaps the situation we are in means to live and work among those who are continually misjudging us, saying hard things about us, and in many other ways are making life hard and miserable. Vainly beating against the barriers we are wont to give way to a spirit of fault-finding and questioning. We criticise those about us; we retaliate against their conduct towards us; we forget to forgive and pray for them; we find fault with the way in which God has placed us; and if we are not careful, we begin to slip. But God!

There is nothing like every-day, workaday trials to expose us to ourselves and let us see just what we really are—then how mean we do feel over the picture. Of course when we make the discovery we promptly seek to lay all blame for the condition at some other door. If we could only see that this very exposure is but the revelation of the secret, hidden, oft unconscious faults of our own lives, then the buffeting of hardships would become blessing, and would work a miracle for us. "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." We all love to dream of great victories, triumphs, and achievements; but after all, if we would win, we will have to endure our little afflictions, take each little fox, carefully weed between rows and endure to the end in all things. Discovery, acceptance, endurance, triumph—"He that endureth to the end shall be saved."—*The Pent. Ev.*

### FUSSING

A dear old lady from the country went for the first time on a railway journey of about fifty miles through an interesting, beautiful region. She had looked forward to this trip with great pleasure.

She was to see so much, but it took her so long to get her baskets and parcels right, to get her skirt adjusted, her seat comfortably arranged, the shades and shutters right, the anxious questions about all the things she had left behind answered, that she was just settling down to enjoy the trip when they called out the name of her station and she had to get up and hustle out.

"Oh, my!" she said, "if I had only known that we would have been there so soon I wouldn't have wasted my time in fussing."

Dear friend, the wheel of time is flying; the last station is at hand; these things are so trifling. Get your mind on the main business of life; live as you would wish to have lived when we hear the call of the last station, and don't waste any more time "fussing."—*The Presbyterian.*

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

#### MARCH 22: IMPORTANT IDEAS IN JOHN 3:16

Scripture Text: John 3:1-21

Daily Bible Readings

Monday: God. John 4:24.

Tuesday: Loved. 1 John 3:8-11.

Wednesday: Whosoever. Romans 10:15.

Thursday: Believe. John 5:24.

Friday: Perish. 1 Cor. 1:18.

Saturday: Everlasting Life. John 6:27.

#### For the Leader

"For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Let us read this verse, believe it, practice it, experience it, sing it, and tell it everywhere we go, not only by our tongues but by our deeds and actions. Many of us cannot preach sermons and write books but we can all live lives and after all that influences the world more than anything else.

The love of God should be called "the equator of love," for it has encircled the world many times and is still on its rapid journey. God's love for us is more wonderful than anything that we can think of. We think of the love of husband and wife for each other, the love of other members of the family for one another, but the love commended in John 3:16 is stronger than any of these. It reaches out to those not related to us; yes to those that might be called our enemies. We naturally love the lovely. But this divine love we are thinking about does not stop there. It is the lost sheep and coin, the straying boy, the sin smirched and ruined that needs love most.

#### To Be Discussed

1. What is Love?
2. How does the Divine love differ from what we usually regard as love?
3. What God offers; what the world offers.
4. Wherein and in what ways is the love of God shown in the gospel abound?

#### Suitable Songs

"Jesus, Lover of My Soul," "Love Lifted Me," "I Love Him Because He First Loved Me," "More Love to Thee," and "My Jesus, I Love Thee."

#### Poetry

I see the wrong that round me lies,  
I feel the guilt within;  
I hear, with groan and travail cries,  
The world confess its sin.

Yet in the maddening maze of things,  
And tossed by storm and flood,  
To one fixed trust my spirit clings—  
I know that God is good.

And if my heart and flesh are weak  
To bear an untried pain,  
The bruised reed He will not break,  
But strengthen and sustain.

No offering of my own I have,  
Nor works my faith to prove;  
I can but give the gifts He gave,  
And plead His love for love.  
—Whittier.

### BOOKLET FOR PERSONAL DEVOTIONS DURING HOLY WEEK

Booklet, "Thy Kingdom Come" for personal devotions during Holy Week by Harry T. Stock, can be had from the International Council of Religious Education, 22nd Floor, 203 N. Wabash Avenue, Chicago, Ill., at the following prices:

|                 |         |
|-----------------|---------|
| Up to 10 .....  | 5c each |
| 10 to 100 ..... | 4c each |
| Over 100 .....  | 3c each |

I am calling attention to this booklet because I think it will be a real service to the members of the "Comrades of the Quiet Hour" in our various Christian Endeavors and churches.

Any further information regarding this booklet can be had either from the address quoted above or from the Department of Religious Education, Seminary Building, Westminster, Md.

F. L. GIBBS, Associate Secretary.

### TREASURER'S CORNER

#### For College

|                                |         |
|--------------------------------|---------|
| Mocksville, Elbaville .....    | \$ 2.00 |
| Davidson Charge .....          | 18.31   |
| Saxapahaw, Orange Chapel ..... | 1.00    |
| Winston, First .....           | 81.00   |

#### For A. C. B.

|                             |      |
|-----------------------------|------|
| Davidson Charge .....       | 1.40 |
| Randolph Charge .....       | 5.00 |
| Haw River, Fair Grove ..... | 3.00 |

#### For G. C. B.

|                       |      |
|-----------------------|------|
| Vance, Gillburg ..... | 3.00 |
| Winston, First .....  | 5.00 |

The \$6.00 credited to Mebane in my last report should have been credited to Hebron, Orange Charge, I am glad to make this correction.

GEO. R. BROWN, Treasurer.

#### HERALD SUBSCRIPTION RECEIPTS

Rev. R. I. Farmer, \$1.00; Rev. D. D. Broome, \$3.00; Rev. J. L. Trollinger, \$13.00; Rev. J. P. Pegg, \$1.25; Rev. B. M. Williams, \$1.50; Rev. F. R. Love, \$2.00; Rev. Q. L. Joyner, \$2.00; Rev. W. D. Reed, \$2.00; Rev. H. L. Isley, \$2.00; Rev. J. E. Pritchard, \$5.00; Mrs. M. H. Greer, \$1.00; J. C. Coe, \$1.00; Mrs. H. C. Nicholson, \$2.00.

## WOMAN'S MISSIONARY DEPARTMENT

### OVER THE TOP

The following Auxiliaries have paid both budgets in full for this year: Asheboro, Calvary, Eden (Halifax), Friendship (Mount Hermon), Hebron (Orange), High Point (First Church), Hope (Chatham), Liberty, Mount Hermon, Rock Creek (Alamance), Siler City, and Tabernacle. Several others will be ready to report next week. WILL YOU?

MRS. S. W. TAYLOR, Treasurer.

### GOOD NEWS FOR THE MINNIS FUND

Last Total .....\$175.88

#### Auxiliaries

|                                 |         |
|---------------------------------|---------|
| First Church, Thomasville ..... | \$ 6.10 |
| Tabernacle .....                | 12.36   |
| Mt. Hermon .....                | 5.00    |
| Gibsonville, Y. W. A. ....      | 3.50    |

#### Churches

|                             |         |
|-----------------------------|---------|
| West Thomasville .....      | \$ 2.00 |
| Henderson, "A Friend" ..... | 50.00   |

#### Charges

|                |         |
|----------------|---------|
| Davidson ..... | \$ 4.54 |
|----------------|---------|

Wouldn't it be fine if there were "A Friend" in every church? The \$50.00 is to be credited to the Henderson church, but the giver's name is not to be reported. Where are the Sunday schools and Christian Endeavor societies this week? Remember that all money sent in on this fund is counted on your General Conference Budget (New Century Service). Send your money promptly to Mrs. S. W. Taylor, treasurer, 909 W. College Drive, High Point, N. C.

MRS. C. W. BATES,  
Chairman of Districts.

### WEST LAFAYETTE HOME

The Old People's Home at West LaFayette, Ohio, is located on a beautiful highway on an elevation overlooking the valley of the Tuscarawas river. The Home is a modern building of 20 rooms. There are 12 single rooms and two double rooms for the inmates.

Both men and women are received, the admittance fee being \$500. The Home is owned by the M. P. Conference and is governed by a board of trustees and is supported by different conferences and by donations. The inmates care for their own rooms, and do their own ironing when able. They read and sew. Different M. P. churches, the Y. W. C. A. and Missionary Societies hold services and serve refreshments. These services are very much enjoyed by the inmates of the Home. Any contribution you make for these dear old people will be highly appreciated.

DR. JOY HARRIS GLASCOCK,  
Sec'y of Benevolences.

Greensboro, N. C.

### SPIRITUAL LIFE DEPARTMENT

In our Missionary Prayer Calendar we are asked to especially remember Miss Mabelle Shaver and Miss Annie L. Forrest, our field workers; and also our executive officers, Branch officers, and all Auxiliary officers.

(Continued on Page Sixteen)

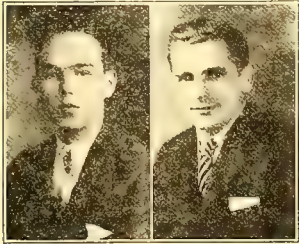


## HIGH POINT COLLEGE NEWS

### EXPLANATION

This is the first of a series of articles about the different activities of High Point college, and cuts of individuals or scenes about the college, which will appear weekly on the High Point college page of the Herald. These articles are prepared by the students, and will set forth the different activities of the institution, with which the Methodist Protestants over the state, I find, are not very well informed. Wonderful records have been made by the college, in its brief history, and the membership of the church should be informed as to these facts. Read this page every week.

N. M. HARRISON,  
Promotional Secretary.



Clyde Pugh and Ralph Mulligan who are due most of the credit for the introduction and development of track at High Point college and among the smaller colleges of the state.

### HIGH POINT COLLEGE LEADS IN TRACK AND TENNIS

Two spring sports that are rapidly gaining in favor among the colleges of the North State conference owe their origin in the form of meets, where all the schools get together to determine the champion, to High Point college.

Track history at the college is largely built around Ralph Mulligan and Clyde Pugh. Ralph was the dynamo that went around convincing all and sundry others that the college should have a track team. Clyde was the business manager and like Morris of American history fame succeeded in raising money where none was thought to exist.

The two together first started working on a high school girls' track meet. For three successive years, girls' track meets were held on the college field. The silver loving cup offered as a prize was won by High Point high school.

From this branch Mulligan and Pugh turned to bigger fields and undertook to put on a meet in what was then known as the "Little Six." The two went into the proposition unaided either by finance or material cooperation from any of the other schools. The first annual "Little Six" track championship was judged an overwhelming success. Incidentally it is not amiss to state that Ralph Mulligan was the individual star of the meet. He established records in the dashes and broad jump that should stand untouched for a long time.

The history of the track team at the college is one of a humble beginning but it has worked up to the point where the High Point

college team will enter the meet this year as defending champions. Last year the team won without much struggle, scoring more than twice the number of points of the nearest competitor.

Tennis is a sport that is gaining in favor in a mighty way. A brief history of this sport should prove interesting. When the college was first organized two courts were laid off back of the women's dormitory. Those most interested in the sport in those days were Professors Yarborough and Allred and Charlie Brooks. These three managed to play quite frequently together and thus kept the courts in at least playable shape.

Charlie retired from school for a year and Professor Allred got married and as a result

there was a short lull. Frank Walter entered school that year and in the spring when the students noticed Yarborough and Walter going over there regularly, decided that there must be something in the game for anybody to spend as much time with it as they did. Interest became a little more general.

Next year those who had played a little came back for more and brought along with them a number of students that wanted to know what it was all about. In the spring a tournament was held and 32 boys and 16 girls entered. Tennis had grown since the days when the two profs. and Brooks used to bat them around over there.

The year of 1930 brought a still more enthusiastic response. The leaders were getting ambitious to take on other "Little Six" schools. A team was formed and games were scheduled with several other colleges. Frank Walters arranged for an elimination tournament over at the Greensboro stadium. Every member of the "Little Six" responded by sending a team.

This year the college is laying out two new courts because of the interest shown in this sport. Every indication points to a continual growth in tennis.

The college is taking over both sports this year which attests to the popularity to which they have risen. Thus two sports that were sponsored by students, initiative alone rose to such a point that the college now backs them both.

Walters and Yarborough were to tennis what Mulligan and Pugh were to track. Walters furnished the ideas and Professor helped put them through. Walters promoted the first tournament at the college and also the first team to represent it. The faculty member was the chief promulgator of new tennis courts. Through his influence the athletic council voted an appropriation for two new courts. The college Y. M. C. A. and Clay Madison aided materially in the construction of these courts.

These two sports have come to stay. At the start both were weak but each year has seen them add to their strength and it may be only a question of time till they will rival football and basketball in importance.

The newly formed North State conference, composed of former members of the "Little Six" and the addition of Appalachian, has now taken over the responsibility for continuing these annual track and tennis tournaments so nobly started by students of High Point college.

### PLEASANT GROVE LADIES' AID

The society for February met in the home of Mrs. J. C. Newby and Mrs. Percy Smith in High Point.

The devotional was conducted by the vice-president, Mrs. J. R. Meredith. A missionary meeting was enjoyed. Rev. D. R. and Mrs. Williams gave us interesting talks on missions.

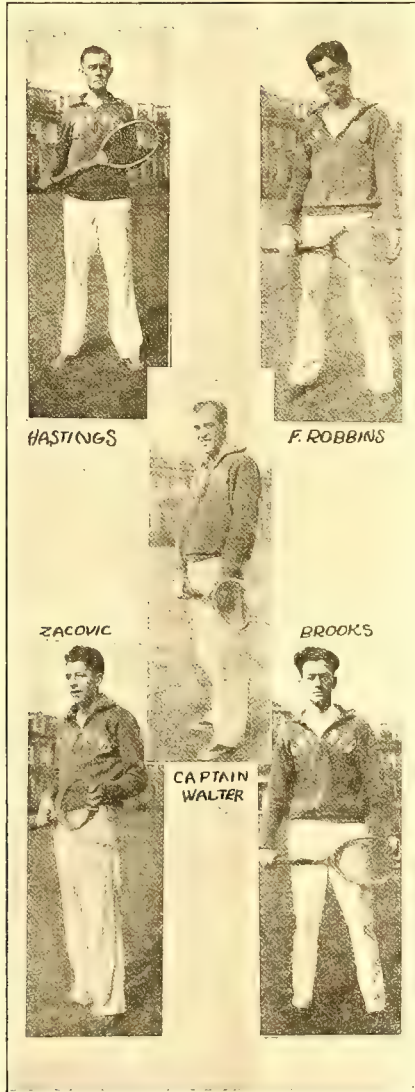
Eighteen members were present and collection amounted to \$22.17.

We were glad to have with us the Spring Hill Ladies' Aid as visitors, also Mrs. Vina Cecil.

The society was glad to have Mrs. Maynard Kennedy as a new member.

Refreshments were served by Mrs. Newby and Mrs. Smith.

MRS. CLYDE PAYNE, Reporter.



The 1930 tennis team of High Point college. This was the first team to represent the school in this sport.

## FROM PASTORS and PEOPLE

**Lebanon, Spring Church Charge.**—We are having better attendance at Sunday school than we have had for some time. The people like the change of appointments. We have all of our services in the morning instead of the p. m. Brother Lowdermilk always gives us a good sermon. Our people are enjoying his visits, he is trying to get in every home. The Sunday school is planning to have an Easter program.

The contract has been let to have the parsonage repaired, and work is to begin this week.

Mr. Grady Ingram died last Sunday morning at his home near Roanoke Rapids; his funeral was conducted by Brother Lowdermilk at Lebanon where his body was laid to rest, by the members of his society. The floral offerings and the large crowd that attended in spite of the snow, spoke of his many friends.

His wife and two small children have the sympathy of the church.

REPORTER.

**Albemarle Tidings.**—Judging from reports the Charlotte and Winston churches are meeting with desired results from the contest which is being conducted. Comments from other pastors indicate that the reports are making interesting reading among a number of our people over the state. Such contests are helpful if properly conducted and if conditions are such that they can be made fair. The size of the churches, the environments and various other conditions should enter into such a contest. The two churches mentioned seem to have these various conditions to make the contest very fair and interesting. Albemarle is in no contest with any other church, but it has challenged itself for a contest. Records are being kept and reports are to be made and compared. The February report showed that there had been made 755 points in Sunday school and 88 per cent perfect attendance. The morning church services made 435 points and 60 per cent attendance. The evening church services scored 327 points with a 53 per cent average. The total of both morning and evening services made 822 points with an average of 56 per cent. It was interesting to note that at the February communion there was 72 communicants, the same number as at the January communion.

Those who attended the conference in November will doubtless recall that our lawn had just been sown in grass but that the grass had scarcely made its appearance. It is now a thing of beauty. The grass has made such growth that it is necessary to mow it today, March 6. This is about as early as lawns are ever mowed in this country.

GEO. L. CURRY.

**Allegheny, Davidson Charge.**—Second Sunday in March our pastor, Rev. E. A. Bingham preached us another splendid sermon, which I think all enjoyed. The pastor, wife and children were there for Sunday school. Mr. Bingham gave an explanation on the lesson which helped out. We are always glad to have them with us for Sunday school.

We have learned to like our new pastor and family fine. We hope that more will come out to hear him; it will do him good and you too if you will heed his preaching.

There is some sickness around here. Let us all look on the bright side and do the best that we can to help others.

Preaching again the fourth Sunday in this month. Pray for all.

ABIGAIL COGGIN.

**Roberta Station.**—Our Sunday school fell short March 8, on account of the bad weather. Our pastor, Rev. C. H. Hill, delivered another fine sermon Sunday morning. We enjoy hearing him more and more each Sunday.

Members of the Sunday school are at work preparing a pageant which will be given Easter Sunday night.

Mrs. Julia Ann Garmon was laid to rest in Roberta Methodist church cemetery Sunday March 1, following funeral services at the church by Rev. G. F. Millaway of the Concord church, assisted by Rev. C. H. Hill.

Mrs. Emma Dulin, well known and beloved woman of Roberta community, died February 23 in a Charlotte hospital. She was a member of the Roberta Baptist church, but was loved by all who knew her. Last rites for Mrs. Dulin were conducted in Roberta Baptist church by Rev. Mr. Heilig, the pastor, assisted by Rev. Mr. Hill and Rev. Robert Short of Denton. She was laid to rest in the church cemetery.

MISS ELMA MILLER, Reporter.

**Shoals, Pinnacle Charge.**—Our Sunday school is doing very well considering the attendance. There are several of our members sick, but there are lots of folks in our community that do not go to church at all, and if every member would try to get at least one more member we would have lots better Sunday school.

Miss Maggie Brown, a former member of our church and Sunday school, has moved back to our community after living away for several years. We gladly welcome her back and hope she will feel free to come back and take part in our church worship. She has been missed very much in the church since she has been away.

Mrs. R. E. Barker has been very sick, but we are very glad to report that she is well enough to come back to church again.

We have lately experienced two very sad occasions, they being the death of two of our little ones. One Miss Ida Mae Edwards, nine-year-old daughter of Mr. and Mrs. Rufus Edwards who died Saturday, February 14, 1931, and the other Miss Edna Harvey, ten-year-old daughter of Mr. and Mrs. G. E. Harvey, who died Saturday, February 21, 1931. Our hearts are made sad to think of these two bright little girls whose lives were taken just when it seemed sweetest to them, but we know that God knows best, and we hope that the families will still look to Him for support in the bereavement.

REPORTER.

**Liberty Hill, Anderson Charge.**—The March weather and roads were rough here yesterday, but a good congregation attended both services. At the closing of the morning hour the Lord's Supper was administered in a very beautiful way.

The young people met at the home of Mr.

and Mrs. Glenn McClimon Saturday evening, and enjoyed a supper furnished by the girls as they were the losing side in a Sunday school contest. The pastor and family were present.

The Fairview church on this charge has challenged this church for the largest Sunday school attendance ending the last of July, or two weeks before our revival meeting begins. We are going to do our best, but if we fail we will then do our best to give them a day of real enjoyment.

Second quarterly conference to be held at this church the 21st of March at 2:30 o'clock.

MRS. JEWELL HARRISON, Reporter.

**Oak Grove, Forsyth.**—Our Sunday school seems to be getting along very nicely. The attendance is increasing but slowly, due to bad weather and sickness. We are expecting to see our Sunday school pick up in the future.

Rev. L. W. Gerringer was with us Sunday and preached a great and inspiring sermon.

We were glad to have with us visitors from the nearby churches and some of our old members from Winston-Salem.

Mrs. A. J. Long is recovering from a spell of illness.

We regret the loss of three of our members, Mr. and Mrs. John Smith and daughter, Miss Permelia Smith, who have moved their membership by letter to the Methodist Episcopal church of Rural Hall which is right near their home. Mr. and Mrs. Smith have been members of Oak Grove church for about thirty-two years.

MRS. R. M. WARREN, Reporter.

**Baltimore, West Forsyth.**—Our faithful pastor, Rev. C. B. Way, on March 1 delivered a very interesting sermon. This was a sermon that should improve the lives of all present. The attendance was very good considering the bad roads and sickness.

Our Sunday school closed December 14, due to rough weather and muddy roads, some thought best to close for a while. Hope they see fit to re-organize soon, and get the good work going again. We feel there is much work to be done, and with the co-operation of the church and Sunday school may we accomplish much. Our time, strength, and means are God's and should be given to His service.

Our church has been supplied with one hundred new song books. We feel sure they will help out very much. We all believe in spiritual singing.

We are sorry to report the illness of Miss Leona Lakey, one of our church members. We hope she will be restored to health.

Mr. Evan Doub who has been confined to his bed for some few days, is improving.

Mr. James North of Winston-Salem spent the week-end with his parents, Mr. and Mrs. W. S. North, and was with us in the service Sunday.

Miss Thelma Shore, who is teaching school, is spending a short vacation with her parents, Mr. and Mrs. A. W. Shore. Her school is closed on account of an epidemic of whooping cough and measles.

INEZ DOUB, Reporter.

**Bethesda, North Davidson.**—Brother Powell was with us Sunday morning and preached a very able sermon on "The Good Samaritan." At this service we took up our collection for



young people's work, which amounted to \$3.00.

Our Sunday school gives all second Sunday collections to the Children's Home. The collection for this month amounted to \$4.70.

We have had Sunday school every Sunday this year, but have not been able to reach our goal of 200 members yet. We have had such rough weather, bad roads, and sickness, that many have not been able to come.

We hope that with the arrival of spring that we may have a full school. Two new rooms to our church have just been completed, which we were in great need of. The men's and women's classes occupy them. These are our two largest classes, having between 30 and 45 members each.

Our young people are planning to organize a Christian Endeavor society at an early date. We feel that this work is needed in our church, and are very anxious for them to organize.

Brother Powell accompanied our superintendent and wife, Mr. and Mrs. C. L. Wagoner, to their home in Winston-Salem, Sunday, to be their guest for dinner. Brother Wagner lives quite a distance from church, still he is present every Sunday and almost the first to reach the church.

Since Christmas we have lost two of our little Sunday school members, Mary Helen McCrary, daughter of Mr. and Mrs. Frank McCrary, and Eugene Lanier, son of Mr. and Mrs. Phillips Lanier.

Mrs. C. M. Yokely's class won the banner for the month of February, having made a perfect attendance record. We have a number of members in our school that hardly ever miss a Sunday. For the year 1930, we had 20 making a perfect attendance record. These received a nice pin at the close of the year.

Mr. Arlie Essick has returned from Morganton, much improved in health. We are glad to have him back with us.

Mr. I. L. Clodfelter is spending some time here at his old home; we are always glad for him to come home and worship with us.

MRS. E. A. CLODFELTER, Reporter.

#### Spring Church, Spring Church Charge.—

Brother Lowdermilk brought us another good message today, using these words as a text: "Have Faith In God." His next sermon will be on prayer. His sermons are so practical, just what we need. He is putting forth every effort to get the budget raised. At our last preaching service the offering went toward the A. C. B. Today our offering was thirty-one dollars. This will go to the H. P. college. At each preaching service an offering will be taken and will be placed on some part of the budget.

We have begun to practice on our Easter program. I believe it will be good. For we think we have some of the finest children and young people in the conference. We hope many will come and enjoy it, and that our offering will be the largest in the history of the church.

We are planning to celebrate our one-hundredth anniversary some time this summer (the date hasn't been set). All of our former pastors will be urged to come with their families.

While a few of our members have had flu, I believe they are well at this writing.

REPORTER.

**Graham.**—At the 11 o'clock service Sunday morning, March 1, we were much pleased to have Dr. G. I. Humphreys, president of High Point college, with us. Dr. Humphreys delivered a most interesting sermon which was greatly enjoyed by all those present. We hope to have him with us again soon.

During the week beginning March 1, special effort was made to get some of our old members back to Sunday school, and from the attendance Sunday we certainly feel our efforts were worthwhile. Three prizes were given, first prize, given the couple present having been married highest number of years, Mr. and Mrs. W. N. Riley. Second prize given to the largest family present, Mr. Harvey Linens and family, and third prize being won by Mr. and Mrs. Paul Cheek, the youngest married couple present.

RUTH RILEY, Reporter.

**First Church, Winston.**—Snow! Snow! Do you like to see it snow? Sunday morning it snowed some in Winston-Salem. There was quite a good attendance at both Sabbath school and church worship, but we still have an idea that somebody stayed home, afraid it would snow on them and wouldn't melt. If they could have heard the wonderful and inspiring message that was delivered by our pastor there wouldn't be any doubt but that the snow would have been forgotten.

"Family Day" was observed in our midst last Sunday. All of the members of each family were asked to sit together. Mr. Pritchard asked the 100 per cent families to stand before he started his sermon of the morning. By the 100 per cent he meant all the members present in the family that resided at home at the present time. Next he asked for those that had as many members present as possible. This is something that has not been enjoyed in Winston church before, I think. It was a success because quite a few families registered 100 per cent.

We were very much pleased to have been church number 1 to go over the top in our College campaign, we are glad for ourselves and for High Point college also. Our pastor knows how to do things. (And he does them in a big way.)

It's nearly Easter already, isn't it? Since Winston-Salem has so many Moravians within its limits one feels Easter before it comes. The Moravian bands begin their practice for the lovely Easter service that is held from year to year in the Moravian cemetery. We always think of Christmas as being a very sacred season of the year, wonder if Easter isn't quite as sacred and important to the welfare of mankind. If it were not that Christ rose again, no doubt Christmas would have been forgotten ages ago. The Birth and Resurrection, as we think of these two great events in sacred history, it should help us to be so inspired as to do what we know we should do and to help those about us to also do this.

PAULINE L. BRANSON, Reporter.

**South Lexington.**—Work is going along nicely. Our Sunday school is holding up well considering the sickness in our community.

On last Sunday evening we were delighted to have Mr. and Mrs. R. C. Moser of Burlington, who were visiting Rev. Mr. Isley and his mother, to worship with us.

Our preaching services are also being well attended. At our morning service the pastor preached a very forceful sermon and the large crowd seemed to enjoy it very much. In our evening service we were very much delighted to have the Sunshine quartet sing for us.

We are planning on starting our revival meeting the fourth Sunday in April and we are hoping that we may have a great meeting. Rev. Mr. Pegg, pastor of Flat Rock circuit, will be the pulpit help.

Our pastor and his mother moved during the past week to W. 8th Ave., which makes them closer to the church.

We have started on our Easter program, and we are hoping to have a good exercise for this occasion.

REPORTER.

**Bethel, Mocksville Charge.**—We are very enthusiastic over the building of our Sunday school rooms. We have decided on definite plans, and have already started work.

Several members of our Sunday school have been out with the flu. Bad weather has also lowered our attendance; however, with the coming of spring we feel sure that our number will be greatly increased.

RUBY MARTIN, Reporter.

**Fountain Place.**—Young people's day was celebrated at Fountain Place January 25, and February 1. The first service was held on the morning of January 25 and the other the following Sunday night. On the first of these two days our pastor made a splendid talk on the duty of the older people to the younger ones. Both services were well attended and the young people did their part well.

The Thank-Offering meeting was held March 1, at the evening hour. This too was an interesting and impressive service as Rev. Mr. Bethen gave an account of his experiences in Jerusalem. The offering was \$12.87.

The workers council of our church meets after the evening service the third Sunday of each month. In the last meeting of the council plans to increase the attendance of members at the church services were discussed. One plan which is now in use is for some young person to record the attendance at each church service so the pastor may have a better chance to keep check on the missing ones.

Friends of Mr. and Mrs. Dewy Hargrove grieve with them in the recent loss of their infant son.

After three weeks of illness from influenza Mrs. Egbert Greeson is still confined to her bed.

Our special meeting begins the fifth Sunday of this month. Mr. T. J. Whitehead is to do the preaching and we are hoping for a real revival. Christian people, remember us in your prayers.

MRS. A. V. AMICK, Reporter.

**Mt. Lebanon, Randleman.**—By the calendar only a few more days until spring begins. To some spring will only bring sad memories, but to many, many people, especially that vast number of unemployed, who have suffered from cold and hunger and sickness during the past winter, spring and summer will be greeted with profound thanksgiving.

We are moving onward at Mt. Lebanon, in the midst of, and in spite of the present de-

pression. Perhaps times like these only bring us closer together.

Our pastor has ably filled his pulpit at all of his appointments.

The young people gave their program three weeks ago with a large crowd attending. All on the program rendered their part well.

Later we will announce our Easter sunrise prayer meeting. REPORTER.

**Kisler's, Cleveland Charge.**—The attendance in Sunday school is as good as common, considering sickness, bad weather, and extra bad country roads.

Our pastor, Rev. C. E. Ridge, came to us the first Sunday in March, and delivered a very helpful sermon. We are very proud of Brother Ridge and his family, and think he is doing a great work. I am sure if we all as member, would work as hard as our pastor, we would have a larger attendance, and a more heart-felt religion in all our churches.

Best wishes to the Herald and its readers. REPORTER.

**First Church, High Point.**—On Sunday morning at the hour for worship, Rev. R. I. Farmer, spoke on "God's Middlemen," the text being, "There was a man sent from God, whose name was John." He said in part: "In the business world a middleman buys goods and distributes them to others, wholesale, or retail. John the Baptist was a middleman announcing the coming of Christ. Jesus said of him: 'Of all born of women, there is none greater than John the Baptist.' God's middleman in this world is a layman, man or woman. Every Christian is a middleman, and a man's place in the world is among people, and he must be a 'living epistle, known and read of all men.' I say to the laymen of this church, you are sent to the world to show your colors. You can't 'hold with the hare and run with the hounds.' God's middlemen must not be a mannikin, clump, mollycoddle, dwarf, pigmy, or an animal, but a man with a spirit. In a great convention of railroad men, a brakeman prayed, 'Oh, let us not be a disappointment to our ladies.' For if a normal, red-blooded boy is asked, 'Who is the greatest man in the world?' He will answer, 'My daddy.' The greatest difference among men is not from without but something from within. Earl K. Dean, when asked what was the greatest discovery he ever made, replied that it was when he found Christ. What we must do is to be loyal to the religion of Christ Jesus. During the American Revolution a North Carolinian was stationed on sentry duty near the ocean; a few hours later his captain asked him what he was doing in water nearly to his neck, when he replied that he was holding his post, regardless of the tide.

At the vesper service Sunday afternoon the men's chorus of the Dargen class sang very effectively, "The Church in the Wilderness," and a quartet composed of Messrs. E. B. Stinson, Norman Dement, J. H. Mourave, and Arnold J. Koorce sang "Day is Dying in the West." As the prelude, Supt. T. Wingate Andrews spoke in his interesting and effective manner of "Our City Schools." He showed that the aims of the church and school are the same, although pursued on different lines. The minister closed with a brief address on "Jesus and the Intellect."

A delightful meeting of the Woman's Auxiliary was held on Monday afternoon with

Mrs. C. C. Robbins. There was a splendid attendance of 55 members. After devotionals a well-rendered program led by Mrs. F. R. Auman was given, the theme being, "Speak unto the Children of Israel that they go forward." Mrs. S. S. Coe read an article on Home Missionary work by Dr. Haddaway, and Mrs. J. S. Pickett read one on Foreign Missionary work by Mrs. Marie Thompson. The business session was then held with Mrs. S. S. Coe in the chair. The treasurer, Mrs. J. S. Pickett, made a fine report; the work of the year is being closed up, and by March 31st our budget of \$2,600 will have been raised in full, of which the sum of \$1,200 will be paid to the building fund, \$1,050 to Mrs. S. W. Taylor, treasurer, for New Century Service and N. C. Work, approximately \$300 for silverware and equipment in the church kitchen, flowers, etc.

Plans for Branch Meeting, the date for which has been changed to April 16-17 on account of meeting of N. C. Federation of Women's Clubs at Greensboro on April 14-15, are being made, and delegates from the local Auxiliary will be the following: Mrs. P. S. Kennett and Mrs. John H. Walker by virtue of office as president and corresponding secretary, Mrs. P. E. Lindley and Mrs. Edward Suits; alternates, Mesdames Pickens, Douglas, Rankin, and Diffe. Mrs. J. G. Snipes and Mrs. E. L. Douglas are asked to obtain homes for the visitors, and Mrs. H. U. Oakes and Mrs. H. A. Moffitt are asked to serve as chairmen for the mid-day luncheons.

Friends of Rev. E. Lester Ballard will be interested to learn that he is a member of the Choral Arts Society in the School of Religious Education of Boston University, which took part in the presentation of "The Dream of Mary," an oratorio and mystery play on Wednesday, March 4th, at Central Congregational church in Boston, Mass. This society is directed by Prof. H. A. Augustine Smith, author of "Hymnal for American Youth." The pageant depicted 12 scenes from the life of Christ, and the cast included more than 100 singers and actors. This interesting presentation was attended by 700 persons from different parts of New England.

Kent Douglas, son of Mr. and Mrs. E. L. Douglas, received on Monday last his private pilot's license from Fred Lauter, inpector for the aeronautics branch of the Department of Commerce. Kent made the required tests and passed the written examination.

Dr. and Mrs. P. S. Kennett, Mrs. C. L. Whitaker, and others, attended funeral services for Mr. John B. Ogburn. Loving sympathy is extended to Mrs. Ogburn and her daughter, Mrs. R. L. Blackburn, of this city, who is one of our much loved members. They have been doubly bereaved, the only son and brother, Richard Ogburn, having met a tragic death last October in his father's mill.

Dr. and Mrs. G. I. Humphreys and two younger children are in Wilmington, Del., visiting friends. He is delivering a series of addresses.

#### WANTED—JOURNAL MONEY

If you have sold your Journals, won't you please send in the money. Brother Reiner needs it, and I want to pay the bill, but I can't do it until you send the money in. Much obliged.

C. W. BATES, Secretary.

#### THE BALANCE SHEET

A report of the activities of the First Methodist Protestant church, Charlotte, N. C., for November, December, January, and February: Members of the church now on roll, 205; Members received, 8; Deaths, 1; Letters given 2.

Visits made by the pastor, 160; Special services held: Two Thank Offering, and Y. P. Special Day Program.

Social meetings: One church social; C. E. social; weinie roast by Young Men's Baraca class in honor of Mrs. McCall's class.

New Organizations: Young Men's Baraca class, Male quartet, Junior Chorus, and S. S. orchestra.

Subscriptions received for Herald, 3.

Church attendance: For November, a. m., 60 persons, or 30 per cent of the membership, p. m., 56, or 28 per cent. December, a. m., 77 persons, or 38½ per cent of membership; p. m., 54, or 42 per cent. February, a. m., 107 persons, or 53½ of membership; p. m., 91, or 45 per cent of membership.

Collections for the period:

By the church on budget

|                |          |
|----------------|----------|
| November ..... | \$ 64.56 |
| December ..... | 135.60   |
| January .....  | 119.59   |
| February ..... | 142.62   |

Total .....

Paid on Parsonage interest, \$162.00.

Raised by Auxiliaries, \$101.44.

Collections at Y. P. M.P. Program, \$4.00.

Collections by the S. S.:

|                |         |
|----------------|---------|
| November ..... | \$21.50 |
| December ..... | 51.02   |
| January .....  | 41.43   |
| February ..... | 52.73   |

The budget for the year is \$4,555.00. This includes the payment of all the running expenses of the church and should be paid at least monthly. Our goal is every member of the church pay monthly in the church budget.

Trusting that getting this information may increase your interest in our church, I am,

Cordially yours,

R. M. ANDREWS, Pastor.

#### THE PLEASANT GROVE LADIES' AID

The society met March 4, in the home of Mrs. Clyde Payne. The devotional was conducted by Mrs. Vivian Cecil. Reading Luke 19, singing songs, and a talk from our pastor, Rev. D. R. Williams.

Fourteen members were present and our collection amounted to \$21.41.

Our society voted to pay \$10.00 on Mr. Minnis' salary. After the business a social hour was enjoyed. Refreshments were served by Mrs. Payne. REPORTER.

#### NOTICE OF CELEBRATION

Spring church, one of the churches of Spring Church charge, is one hundred or more years old, therefore the people of the church have decided to celebrate on the fifth Sunday in May. All former pastors, and members, and any others especially interested are especially requested to be with us on that occasion.

E. G. LOWDERMILK, Pastor.

—Irish potato planting has been started in Currituck county. The same acreage as last year will be put in this spring, says County Agent T. B. Elliott.



## OUR CHILDREN'S HOME

|                                      |          |
|--------------------------------------|----------|
| Miss Josephine Hopkins, Brown        |          |
| Summit, personal                     | \$ 15.00 |
| Pleasant Grove S. S.                 | 10.00    |
| Concord, Saxapahaw                   | 4.20     |
| First Church S. S., Winston-Salem    | 15.00    |
| Welch Memorial S. S.                 | 8.95     |
| by Maryland Conference Branch, by    |          |
| Mrs. Gilligan, Treasurer             | 10.00    |
| Pleasant Hill S. S., West Forsyth    | 5.00     |
| Bethel S. S., Randolph               | 1.50     |
| Tabernacle S. S., Tabernacle         | 3.75     |
| Cedar Falls S. S., Richland          | 4.05     |
| Calvary S. S., Greensboro            | 15.00    |
| Harris Chapel, Vance                 | 5.00     |
| Pleasant Hill S. S., Spring Church   | 2.88     |
| Worthville S. S., Randleman          | 2.69     |
| Whitakers Chapel, Enfield            | 6.08     |
| South Lexington S. S.                | 5.55     |
| Mt. Pleasant, North Davidson         | 10.00    |
| Thomasville Male Choral club,        |          |
| Special offering, Winston-Salem      | 8.30     |
| Gibsonville S. S.                    | 5.00     |
| Bethel S. S., Flat Rock              | 2.71     |
| Mrs. S. W. Taylor, for N. C. Branch  |          |
| Woman's Auxiliary                    | 130.37   |
| New Hope, Vance                      | 4.00     |
| Sapling Ridge, Alamance              | 2.65     |
| First Church S. S., Thomasville      | 6.50     |
| Whitakers S. S., Jan. Feb. and March | 24.36    |

### Clothing and Other Gifts

Miss Mollie Wheelis, 1 wash cloth and 2 pillow cases, Mrs. A. A. Watkins, Manson, N. C., 1 quilt.

We appreciate these gifts of money and substance very much. We are just thankful to everybody for the help they give.

### Octagon Coupons

Quite a few Octagon coupons have been coming in recently. We do appreciate that also for they help more than you know. Mrs. Dixon has recently put in 16 new beds and springs besides the large refrigerator last summer. She has a goodly number of coupons for another refrigerator for the boys' building. Please keep them coming.

### Notes Last Week

Please look up our notes in last week's Herald and read again. However, our aim there was to impress the necessity for every Sunday school in the conference to make a monthly offering to the home.

All our people who read our notes know our needs here.

"Before they call I will answer; and while they are yet speaking I will hear."

Yours in His service,

A. G. DIXON.

### S. S. ATTENDANCE

Brother B. K. Millaway, of Winston, thinks it would be interesting to have in the Herald each week a report of attendance at Sunday schools the Sunday before. It doubtless would be if enough schools would enter in. How many schools will agree to report the attendance each week? Let us hear.

—A carload of Irish potatoes will be shipped this year by farmers of the Old Fort section of McDowell county, County Agent W. L. Smarr says.

### MAGNETISM NEXT TO INSPIRATION

Near 46 years ago the president of the North Carolina Methodist Protestant Conference, Rev. T. J. Ogburn, had occasion to be at Dalton depot at a set time to travel in Forsyth, and beyond the river also. It fell to my lot to serve as travel help. It being a very muddy time, mud too deep to venture in a buggy trip, my father told me to take Jim and Sam, two good horses; but while Jim was a fine-looking horse he was rather lazy, but Sam was rather pert. However, Jim had a very peculiar trait, or a way of economy. Usually he would eat but four ears of corn and then a small amount of "rough feed"; but the peculiarity, or the "economy" was that, after he ate the corn from a cob he would eat the cob.

Soon as the president landed from the train we went up to the horses; I had thought to tell the president that, perhaps, Jim was too lazy and slow for him to ride, I thinking that I could handle a switch and whip him up. However, Brother Ogburn at once hastily mounted Jim. To my surprise Jim at once started up at a fast gait, and continued at a pert gait during the whole trip and I was the one to whip up. The case was certainly a surprise.

The reminder was, and is, one to help us to think of the evangelical expression, "next to inspiration."

Animals and people have something of the "magnetic" and "Jim" was moved right much by a peculiar power that was greater than his corn and cobs, and his old lazy speed.

W. F. GRABS.

### NOTICE TO PASTORS OF CONFERENCE

Dr. James H. Straughn, promotional secretary and treasurer of our denomination, will be present at the Central Ministers association meeting to be held in the High Point church March 17, 10:00 a. m. At this meeting Dr. Straughn will tell of the Washington convention to be held in May. It is the desire of the officers of the association and the president of our conference that the invitation to this meeting be extended to include all the pastors of the conference and as many laymen as desire to come. We hope that a large number will be present.

Besides the foregoing program Dr. Spahr will speak on "My Message to the Ministers of Today." You will want to hear Dr. Spahr. The president of the conference and the president of High Point college will each have fifteen minutes also. We desire that some time also be used in worship and prayer. We expect it to be a great day.

Rev. R. I. Farmer informs me that the good ladies of his church will serve a chicken dinner, and all that goes with it for 50 cents. He asks that all who are planning to be present drop him a line.

Don't forget the time and place. March 17—10:00, High Point.

H. W. MATER, Pres. of Asso.

—The demand for government drought relief loans in Stokes county is still great, following distribution of 500 application blanks.

### RALLIES FOR THIRD DISTRICT

For this district, we are trying a series of circuit rallies, instead of trying to get the whole district together for a single rally except for the closing session, which will be held at Mebane the fifth Sunday night in March.

Each pastor and people to work out these rallies for the best interest of their respective charges.

Mebane and Orange are to have theirs the fifth Sunday in March at Hebron church, beginning at 2 p. m.

Then we want each charge in the district to unite with us at the Mebane church the fifth Sunday night in March. This session to be for the entire district. Rev. N. M. Harrison will be with us for this session. The following charges compose this district: Orange, Mebane, Alamance, Saxapahaw, and Mt. Hermon.

B. M. WILLIAMS, Chairman.

### NINTH DISTRICT MEETING

Rally Day for the Ninth District will be held at Elkhaville church on Mocksville charge, the fifth Sunday in March. The program will begin at 11:30 a. m., giving time for most of the Sunday schools of the district to hold their regular sessions and then come in a full body. Lunch will be served on the grounds. The program will deal with vital matters. Let each pastor of the district announce the meeting at once. See this paper next week.

G. H. HENDRY, Chairman.

—Senator Lawrence, of Herford county, introduced a bill into the General Assembly of North Carolina which is designed to prevent lynchings. The proposed law would require officers to incarcerate prisoners charged with capital crime or with attempt to ravish a woman, in the state prison or in the jail of a county other than that of the crime. "Such a law," he said, "would have prevented North Carolina's first lynching in nine years which occurred near Tarboro last summer."

—"Behind the Scenes in High Point" is the theme of six vesper preludes (ten minutes each) beginning February 18, with Mrs. C. Hammond on "The Welfare Board." Those to follow in order will be Attorney Grover H. Jones, "The Juvenile Court"; Mayor C. A. York, "The City Government"; Supt. T. Wingate Andrews, "The City Schools"; Mr. Edgar Hartley, "Our Recreations," and Judge Lewis Teague, "My Six Years in the Municipal Court."

—Brother M. P. Eland and family of Eland, are in deep sorrow. They recently lost their daughter, Miss Christine, who died in a Durham hospital. The funeral service was conducted by their pastor, Rev. B. M. Williams.

—Mr. Vance Trollinger, for 30 years engineer for the Proximity Mill company, has suffered a stroke of paralysis on one side and is in serious condition. He is a brother of Rev. J. L. Trollinger.

## HERE AND THERE

### W. C. HAMMER MEMORIAL SERVICE

Some things happen so seldom that we must take notice of them when they do happen or we will never have another chance. On February 19 it was my privilege to sit in the House of Representatives of the United States and listen to the memorial service for the Hon. W. C. Hammer of N. C., and other deceased members of Congress. Knowing that the same thing cannot happen again and having a feeling that there will never be a similar occasion in which I would have as much right to be present, I think I would be justified in writing briefly about the service.

In the first place the service had been carefully planned. It did not just happen. When Congress sets out to do a thing of this kind, it seems that it leaves no stone unturned. The orchestra of the army band was seated to one side of the Speaker's platform and while the audience assembled this orchestra played soft music. Mrs. Hammer and the immediate family connections and the writer as her former pastor were seated immediately in front of the Speaker of the House. The more distant relatives and friends of the family were given reserved seats in the gallery. The relatives of other deceased members were seated more to the side of the Speaker's platform.

The Chaplain of the House recited from memory a number of beautiful and comforting passages of scripture and led in a beautiful prayer. One of the finest musical numbers the writer ever heard was a quartet, "Abide With Me," accompanied by the delicate instruments in the Army band.

The Clerk of the House then called the names of the deceased members and as the names were called an American Beauty rose was placed in tall vase on the table. Then a brief history of each member was read. Following this the Speaker of the House arose, lifted his hands and every one stood in two minutes of silence. There were two vocal solos and another quartet during the service and two fine addresses, one by Representative Meade of New York, in which he spoke largely of the work of these men in the House and how much they would be missed. The other address was by Representative Luce of Mass., who dwelt more on the deeper things of the Spirit and of the Resurrection and Immortality. One statement of his impressed me much: "We may not be able to prove in the laboratory that there is a Resurrection, but where proof fails, Faith steps in and says it must be." His address was comforting and stimulating. Following the benediction by the Chaplain a good many members of the House came down to speak to the relatives, showing that it was not a mere formal affair but that they really did appreciate the men while they were alive and sorrowed with the families of the deceased.

As I sat there in the Capitol of the nation the fires burned within my heart. It was a good place to meditate. My mind ran back to that humble preacher's home in Randolph county where this man whom the nation was honoring first saw the light of day. I could fancy that this preacher and his devoted wife were both there and that the nation was honoring them also. But my thoughts did not

stop there. Somehow I felt that the nation that day was honoring my church, the church that had produced this illustrious son. And even beyond that I felt that the nation was paying tribute to two Methodist Protestant institutions of learning, Yaddin college, and Western Maryland, for our deceased Congressman went to both of these. And even going a step further, were they not honoring those men and women who had given of their small incomes to establish and support these institutions that were to prepare men and women for useful careers? And so, where shall we ever stop. It is great to live and it is great to help others to live and it's great to help institutions to live. This day was a day of days in my life.

J. E. PRITCHARD.

Winston-Salem, N. C.

### GOSSIP AND GLOOM

(For Children and Grownups)

Gossip and Gloom  
Are brothers-in-voc,  
Whatever they say  
Know it's not so.

Gossip and Gloom  
On mischief are bent,  
Their foolish opinions  
Are not worth a cent.

Gossip and Gloom  
Are in a bad way,  
Pray do not believe  
A word that they say.

Gossip and Gloom  
Do things on the sly,  
They secretly whisper  
And most often lie.

Gossip and Gloom  
Are not good for you,  
With such busybodies  
Have nothing to do.  
—Grenville Kleiser.

### CORN MOST VALUABLE LIVE-AT-HOME CROP

Not only does a full corn crib keep the sheriff away but it furnishes feed for all kinds of livestock and food for the family. More should be grown this season and acre yields should be higher.

This is the opinion of C. R. Hudson, veteran demonstration worker at State college and a successful corn grower in his own right. Mr. Hudson believes that every acre planted should be made to yield at least 35 bushels and 50 is more profitable. This can be done very easily by following a few common-sense practices. Mr. Hudson says that 80 farmers of Greene county grew an average of 52 bushels an acre last season at a cost of 39 cents a bushel. The stover produced was worth \$10 a ton for feeding purposes and allowing \$5 a ton for harvesting, the corn was still reduced to about 18 cents a bushel in total cost of production.

The business-like way of a landowner to prepare for growing corn is to calculate his probable needs for the entire year; figure his probable yield per acre and then put in enough acreage to produce that corn that will be needed for 12 months. Some allowance should be made for poor season and for increase in the number of animals to be fed.

It is best to grow the corn following a legume crop turned but if this is not possible this spring, the land should still be well prepared, fertilizer used under the corn and arrangements made for a suitable top-dressing of quickly available nitrogen fertilizer. Small acre yields are not profitable and every grower in the state should set his mark for at least 35 bushels an acre, says Mr. Hudson.

### TITHING IN HARD TIMES

The Layman Company has 12 new Bulletins on its list, including one written especially for the present day, "Tithing in Hard Times." This is the best of all times to spread the truth about tithing. Minds and hearts are open.

Send post card for pamphlet, "Teaching the Church to Tithe," containing full directions for a ten-weeks' program of silent, church-wide education at trifling expense. Non-profit, non-sectarian, non-legalistic, but simple, clear and workable. Address The Layman Company, 730 Rush Street, Chicago.

Please mention the Methodist Protestant Herald, also give your denomination.

—The difference between the full and the empty tomb is set out thus by Louise Webster: "Egyptian tombs hold priceless things, Sceptres and crowns and rings, And ornaments of cunning skill To humor the imperial will Of mummied potentates. Full tombs, Great Corridors and rooms, To tell of ancient powers and high estates.

And has an empty tomb no glory shed?  
'He is not here; He is risen,' angels said."  
—N. C. Christian Advocate.

—The Bible Lands Sunday School Union issues a monthly news bulletin, printed separately in English and Arabic. The last number to reach the office of the World's Sunday school association, at their headquarters in New York City, contains unusually interesting information.

Our church in North Carolina lost one of its most noble laymen in the death of Brother J. B. Ogburn, of Flat Rock church, Guilford county. He died of pneumonia and was buried last Sunday afternoon. Rev. J. P. Pegg, his pastor, assisted by Rev. J. R. Hutton, conducted the funeral service. Brother Ogburn was a quiet man, but when he spoke he had something to say. He was faithful and loyal to the church and to his friends. His only son lost his life by accident a few months ago. He leaves his wife and one daughter who will have the sympathy of many friends in their great bereavement.

—One of the major acts of our State Legislature now in session was that of combining under one management the State university at Chapel Hill, the State Teachers' college in Greensboro, and the State College at Raleigh. These three schools will comprise the State university. Economy it is claimed will result from the merger.



## IN HONOR OF THE DEAD

### Presnell

Funeral services for Grady Presnell were held from Flag Springs church Sunday, February 22, at 3 p. m. Grady, aged six years, was the son of Mr. and Mrs. Boyd Presnell. He died in a Greensboro hospital from mastoiditis. Grady was exceptionally bright and cheerful, loving and lovable. The bereaved have our sympathy.

The writer was assisted in the services by Rev. R. C. Stubbins.

Wm. H. NEESE.

### Dorsett

In sad but loving remembrance of Juanita Dorsett, who passed away Saturday, February 28, 1931.

Dearest Juanita, thou hast left me,  
And my loss I deeply feel.  
But it's God's will that you have gone,  
He can all our sorrows heal.  
Juanita, you have left this world  
Left me, yes, forevermore,  
But I hope to meet you on that bright  
And happy shore.  
Juanita, you were a dear treasure  
In our church and community,  
And you were loved dearly, by every one.

A Friend,  
Ruby Pearson.

### Pegram

Robert Dwiggins Pegram, son of the late J. H. and Julia Shaw Pegram, was born at Oak Ridge, N. C., July 22, 1861, and departed this life in Winston-Salem, N. C., February 9, 1931.

In young manhood he was united in marriage to Miss Arrena Joyce of Stokes county who survives him. About thirty-seven years ago he moved to Winston-Salem and spent the remainder of his days there. He was a member of the First Methodist Protestant church in Winston-Salem for many years, and even though for some years had not been able to attend church yet he was still interested in its welfare. About two years ago his health became such that he was incapacitated for any work. This long period of ill health was a severe strain upon him, but he met it bravely. The past several weeks of his life the end was expected almost daily.

The funeral service was conducted by his pastor in the home at noon on February 11, and burial was in the Joyce family burying ground in the Sandy Ridge community in Stokes county. He is survived by his wife, by one son, Dewey Pegram, and one sister, Mrs. Flora Hunt, all of Winston-Salem.

J. E. PRITCHARD, Pastor.

### Gill

Kathleen Gill, daughter of Mrs. Lella Gill, died March 9th. Funeral services conducted at Hebron church, March 10th. These services conducted by the writer assisted by Rev. D. A. Clarke, of the M. E. church, South, and Rev. N. N. Fleming, of the Presbyterian church.

Kathleen lived to be about 16 years of

age. She joined Hebron M. P. church in early life and remained a consistent member until death.

She was a student in Effland high school, where she won the respect and love of all who knew her. A large congregation was present for the funeral services, showing the love in which her memory is held. Heaven should be nearer and more real to her mother, sisters, and all relatives and friends because of her going. May God comfort them all.

B. M. WILLIAMS.

### Effland

Christine Effland, 12-year-old daughter of Mr. and Mrs. M. P. Effland, died March 9th. Funeral services conducted by the writer, assisted by Rev. N. N. Fleming, of the Presbyterian church. These services held at Effland M. P. church, March 10th. The remains were then placed in the church cemetery.

Christine joined Effland M. P. church about five years ago. She was faithful to her church, her school, and her friends. She has gone to be with her Lord. Heaven is nearer to her school, church, and family because of her going.

She was a student in Effland high school, where she won a high place in student activities. The large congregation present showed the esteem in which her memory is held.

May God comfort her father, mother, brothers, sisters, and all relatives and friends.

B. M. WILLIAMS.

### Brower

Funeral services for James Melton Brower were held from Pleasant Hill M. P. church Sunday, March 8th. He had been a loyal member of Pleasant Hill for 35 years. For several years he had made his home with his grandson in Asheboro. He is survived by his widow and six children. The floral offerings were beautiful, being expressions of the sterling character of the man, and the high esteem in which he was held.

Members of the Asheboro M. P. church furnished the music. Brother Stubbins had charge of the service, assisted by the writer.

Wm. H. NEESE.

### Finch

Mr. Henry A. Finch departed this life January 29, 1931, at the home of his daughter, Mrs. R. M. Edwards, near Gill's Siding, N. C.

Mr. Finch was a member of Union Chapel Methodist Protestant church, he had been a faithful, consistent member of this church for many years, and was a regular attendant when he was able to attend. He was also one of its most active members, having served many years as steward of his church. At the time of his death he was chairman of the Parsonage Trustees, an office that he had faithfully held for many years.

Mr. Finch had been in declining health for the past few years. He celebrated his 80th birthday some time last year. We have visited him several times. It was a source of inspiration to visit and talk with him. He

loved to talk about the church, and Heaven. He talked about dying, and his preparation to meet God. He spoke of his loved ones that had gone on before to the glory world and said he was ready to go when it was God's will.

He was married in 1873 to Laura A. Hedgespeth who died several years ago. He was later married to Kate M. Hight who preceded him to the grave a few years ago. He is survived by the following children: P. W., and W. H. Finch, Kittrell, N. C.; Mrs. O. L. Stewart, Henderson, N. C.; I. W. Finch, Bobbitt, N. C.; G. Fred Finch, Gill's Siding, N. C.; Dr. O. E. Finch, and Mrs. C. P. Dickson, Raleigh, N. C.; Mrs. J. R. Houchins, New York city; Mrs. R. M. Edwards, Gill's Siding, N. C., and Reuben M., and Miss Mary Finch, Washington, D. C. Also three brothers, C. W. Finch, E. G. Finch, and J. H. Finch, all of Henderson, N. C.

The funeral services were conducted by Rev. C. W. Bates, Greensboro, N. C., Rev. R. E. Pittman, Kittrell, N. C., and the writer. The remains were laid to rest in Union Chapel cemetery. The large crowd that attended the funeral services, and the many floral designs was evidence of the high esteem in which he was held. He will be greatly missed in the church and community.

C. L. SPENCER, Pastor.

### Wood

Mrs. Fannie Wood was born in the year 1871, and was 59 years and nine months old at the time of her death. For three years Mrs. Wood was an invalid, and her condition gradually became worse until the end came on February 11, 1931. Her husband preceded her in death several years ago. She united with Yadkin College Methodist Protestant church in her youth, and later transferred her membership to Elbaville Methodist Protestant church, where she remained a faithful member until her death. Mrs. Wood is survived by one sister, Mrs. W. H. Aaron, and five brothers, H. C. Koontz and T. F. Koontz, of Davie county; D. L., G. L., and John L. Koontz, of Davidson county. She was the daughter of the late H. L. Koontz, of Davidson county.

Funeral services were conducted by the writer at the home on February 12, 1931, and burial was in the Yadkin College cemetery.

C. G. ISLEY.

### Dorsett

On February 28, God called unto Himself our beloved and most cherished friend, Juanita Dorsett, aged 19 years and three months. In her early life she identified herself with the work of her church and her pride for its greatness never waned. She was one of the prettiest girls I have ever known and always had a smile for every one. It has been my pleasure to know her two years and I have never heard her utter a word of complaint, but always gentle, kind, and pure. What a sincere friend, so simple, so dear, so unselfish. Whenever the interest of the Kingdom of God was involved, she never counted the consequences to herself, went on her way without fear or faltering. She had many admirable qualities as a Sunday school teacher and Christian Endeavor leader.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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She was devout in temper, clean and consistent in life. There was one quality of her teaching that stood out prominently, she never led her children into mist, or fog or even twilight. There was simplicity that marked all her teaching, and even the tiniest child could understand. It is hard to understand why one so pure and sweet should be taken from our midst, but perhaps some day we'll understand. She was sick only a week and her death came as a shock. Her mother watched over her faithfully with unremitting care. Her heart was in her church work, and particularly the training of little children. She leaves a mother, father, one sister, and three brothers, and a host of relatives and friends to mourn their loss.

One of the members of the First church has been called to her Heavenly Home to receive her reward, to be with Him. How beautiful for her who has been called to be at the time giving the best she has in the Master's service, as this dear girl has. We shall miss her and feel keenly the loss, but her influence will continue through ages and her devotion and consecration to the work of the Kingdom, will abide forever, and will be an influence to those who are chosen to take their task and go forward with the work she loved. And now with bowed heads we will honor this dear girl as her name is engraved upon our hearts and feel that she is at rest. These few words are not intended to portray her beautiful character, but are a simple expression of love, and appreciation I had in my heart to say them.

MRS. H. L. POWELL.

### WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Eight)

May I please have report on your department of Spiritual Life? Tell us of your efforts, that we may be in touch with your work. Much good can come from this department.

May we each one be fervent in prayer, keep our faith, and keep steadily at work, as we are near the end of another year's work in the N. C. Branch.

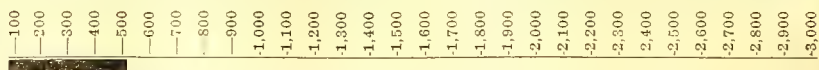
MRS. J. M. STONE.

Sec'y Spiritual Life Dept.

514 Fifth Ave., Greensboro, N. C.

Alleghany sheep growers have organized a county co-operative sheep growers association to market the spring crop of lambs and wool.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

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|                            | Quota | Received |
|----------------------------|-------|----------|
| Alamance                   | 48    | 91½      |
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| Anderson                   | 26    | 2½       |
| Asheboro                   | 35    | 15½      |
| Asheville                  | 14    | 4½       |
| Bethesda                   | 5     | ..       |
| Bordine Memorial           | 5     | ..       |
| Burlington                 | 73    | 15½      |
| Charlotte                  | 20    | 3        |
| Chase City                 | 12    | ..       |
| Chatham                    | 24    | 3        |
| Cleveland                  | 60    | 17       |
| Concord                    | 32    | 2½       |
| Connelly Springs           | 17    | ..       |
| Creswell                   | 40    | 2½       |
| Davidson                   | 55    | 1½       |
| Denton                     | 46    | 3½       |
| Democrat                   | 16    | ..       |
| Draper                     | 8     | ..       |
| Enfield                    | 16    | 7        |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 5½       |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 5½       |
| Gibsonville-Fountain Place | 32    | 8½       |
| Glen Raven                 | 30    | 2        |
| Graham                     | 25    | 5        |
| Granville                  | 54    | 5½       |
| Greensboro—Grace           | 42    | 6½       |
| Calvary                    | 23    | 13½      |
| St. Paul                   | 13    | 1        |
| West End                   | 27    | 1        |
| Greenville                 | 60    | ½        |
| Guilford                   | 43    | 7        |
| Halifax                    | 52    | 9½       |
| Haw River                  | 48    | 29½      |
| Henderson                  | 38    | 1        |
| High Point—First           | 73    | 12       |
| Lebanon                    | 30    | 2        |
| Welch Memorial             | 28    | 1½       |
| English Street             | 20    | 2½       |
| Kannapolis                 | 5     | ½        |
| Kernersville               | 32    | 5½       |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | ½        |
| Liberty-Siler City         | 24    | 6½       |
| Randolph                   | 82    | 6        |

|                   |    |     |
|-------------------|----|-----|
| Lincolnton        | 30 | 2½  |
| Littleton         | 54 | 6   |
| Mebane            | 28 | 4   |
| Mecklenburg       | 40 | 5½  |
| Melton Grove      | 4  | ..  |
| Midland           | 60 | 1   |
| Mocksville        | 50 | 5   |
| Moriah            | 16 | 2   |
| Mt. Hermon        | 91 | 9½  |
| Mt. Pleasant      | 61 | 3½  |
| North Davidson    | 50 | 5   |
| Orange            | 71 | 21½ |
| Pinnacle-Mt. Zion | 48 | 10  |
| PLEASANT GROVE    | 18 | 20½ |
| Porter            | 5  | ..  |
| Randleman         | 43 | 3½  |
| Reidsville        | 13 | 5½  |
| Richland          | 41 | 3½  |
| Roberta           | 30 | 8   |
| Rockingham        | 14 | ..  |
| Saxapahaw         | 50 | 7   |
| Shelby            | 25 | ..  |
| Shiloh            | 57 | 11½ |
| Spencer           | 4  | 1   |
| Spring Church     | 34 | 13  |
| Tabernacle        | 41 | 10½ |
| THOMASVILLE—FIRST | 18 | 20  |
| Community         | 14 | ..  |
| West End          | 6  | 1   |
| Vance             | 55 | 11½ |
| Weaverville       | 26 | 1   |
| West Forsyth      | 61 | 9   |
| Whitakers         | 8  | ..  |
| Why Not           | 44 | 2½  |
| WINSTON—FIRST     | 25 | 36  |
| South             | 10 | ..  |
| Yarborough        | 11 | 3   |
| Miscellaneous     | 25 | 14  |

### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

Sunday School—Charlotte 810; Winston 620  
A. M. Ch. .... Charlotte 51% Winston 46%  
P. M. Ch. .... Charlotte Winston 19%

\*No evening service.

## WEDDING GIFTS

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., Dec. 1931

NUMBER 19

## *The One Thing Needful*

In little town of Bethany  
A famous story had its start  
In which appear two sisters rare  
And each acts out her chosen part.

Their Prophet friend there sits at meat,  
Much loved and highly honored Guest;  
The sisters with each other vie  
To see which one can serve Him best.

The fitting thing to Martha seems  
Providing viands rich and rare,  
To please the palate of her Guest  
With dainty dishes in the fare.

She feels no doubt this course is right,  
Indeed she has no other thought.  
To help work out her favored scheme  
Her sister Mary must be brought.

But Mary sees a better course—  
Is just to hear the Prophet's word,  
To learn from Him the way of life,  
As she before has never heard.

Both sisters go their chosen ways  
And bring about unhappy state:  
The troubled Martha cries aloud  
And casts the blame upon her mate.

The Prophet speaks and clears the air  
For souls distressed with worldly cares:  
The needful thing is word of God,  
To guide in all of life's affairs.

## *The Proposed Washington Convention*

Dr. J. H. Straughan addressed the Central Ministers' Association in High Point last Tuesday, indicating his conception of the M. P. Church Convention called to meet in May in Washington, D. C. The need of such a meeting has been felt by him for some years. Several organizations of the church have their annual meetings to survey their fields and plan for their work. Why not the whole church have a meeting of its representatives once in a while to take stock and plan for the future? Dr. Straughan believes that great good to the denomination might come out of it and he has conferred with other officials of the church and found them of the same mind. The sanction of the Executive Committee of the General Conference has been obtained, a date set (May 12-15) and appointed committees are busy with the necessary prepara-

tions. It is hoped to get enough Methodist Protestants together to require a larger room than any church auditorium, and the splendid D. A. R. Memorial building in Washington, D. C., has been engaged.

There will of course be some prepared addresses (one is hoped for from President Hoover), but it is expected to be a working convention. It is to be a great workers' council. It will not be a law-making body. The main object will not be the generating of enthusiasm, but the development of intelligence. The church needs to know its problems. Through a common understanding of our denominational tasks all of us will be better prepared for our part in the performance of them. Few of us realize the strategic advantages we possess as a denomination. Therefore few of us are keenly aware of the responsibility that rests upon us to bear our testimony effectively. It is for us to take a leading part in showing to the world the Christian Way. The Methodist Protestant Church is a much larger church than its numbers would indicate.

There is important work for this convention to do. It should be a most serious meeting. I can imagine the founders of a hundred years ago looking on with great interest and perhaps with some anxiety. And of course the great and only Head of the Church will be present to guide and restrain. May His will be done!

## *A Shocking Revelation*

Last week the report came from Raleigh that our legislature has passed a bill legalizing betting on races in Buncombe county. This was startling indeed. It was enough to arouse the resistance of every citizen who has conviction as to the immorality of gambling. It was shocking to find that North Carolinians entrusted with the high office of legislators would fall so far below what was justly expected of them in legislating on such a subject. In some half-civilized state it might not have been surprising if some lottery legislation should be

*(Continued on Page Five)*

—One of the leading features in the program of the Ministers' meeting in High Point on Tuesday was an address on The Minister's Work by Dr. S. K. Spahr. He never fails to be interesting. He has a vast store of experiences which he knows how to turn to account in illustrating his thought. But back of his experiences there is a warm heart, an honest soul, and a well-balanced mind. He was cut out for a preacher, and there was cloth enough for a large pattern. There are few better-loved men than Dr. S. K. Spahr. We are honored in having him as an honorary member of our Annual Conference.

## AN AUSTRALIAN LOOKS AT PROHIBITION

After thorough personal investigation of the prohibition situation in the United States, Mr. Frank A. Russell, LL. B., an Australian Barrister, said "I have come back to Australia with my mind made up on the subject of prohibition. It is not only a success, but a shining success." He did not enter upon his enquiries as a supporter of prohibition. The following extracts from the statement of Mr. Russell are taken from the *Alliance News*, London, February, 1931:

"Exaggeration is hurting both causes but in the case of ordinary visitors who have neither the time nor the opportunity to go beneath the surface, the far-fetched statements of the anti-Prohibitionists are generally believed.

"If they stay in America long enough to get out of the visitor class, they begin to find what I found as soon as I had paid my tribute to courtesy and began to dig for my own facts; that is, that though wealthy people can get liquor with comparative ease, at a high price and sometimes of extremely doubtful quality, it is becoming an increasingly difficult job to keep the cellar full at a cost suitable to the purse of the average man.

"They will find, too, that though a certain small percentage of the general population brews a species of beer, and another small percentage allows home-grown wines to ferment, aided by peripatetic individuals who drop some form of alcohol into it, the great mass of the population is already indifferent to drink, and swallows orange juice and fruit decoctions with far more gusto than it does its very occasional jorum of dubious spirits.

"Briefly put, my investigations revealed the unassailable fact that Prohibition is observed by that enormous and important mass of middle-class artisans and workmen, tradesmen and small commercial folk which is really the backbone of every country.

"At either end of the social scale were people who broke the law. At the top were the wealthy classes who have never yet kept any sumptuary law that clashed with inclination; at the bottom were the criminal and part-criminal class that had an ill-founded idea that breaking laws paid better than keeping them.

\* \* \*

"I have come back to Australia with my mind made up on the subject of Prohibition. It is not only a success, but a shining success. Had I, however, passed through America as an ordinary traveler, with his limited means of knowing only what he saw, I should have still believed that Prohibition was a farce.

"To think that in little more than a decade, such a radical alteration has been made in the ingrained habits of a nation; of a nation, too, so undisciplined, so heterogeneous, so unasimilated racially, dancing with such a devil of a Frankenstein as is its subornable legal machinery, makes the result astonishing.

"This success has come from work people emancipated from slavery, able to use the intricate machinery prepared for them in such a way as to create an industrial revolution.

"It has come in the face of organized opposition that

controls press and broadcasting and other forms of advertising.

"It may be a great exaggeration to attribute the whole of the prosperity of the United States to the abolition of drink; I think it is, but you would find it difficult to persuade bankers, manufacturers, mass producers, master builders and insurance companies that, in overwhelming measure, this was not the prime cause.

"Against my will, I was brought to believe that Prohibition was a splendid economic achievement, whose significance cannot be drowned by the shouting derision of the 'antis'. In subsequent chapters I will traverse the salient facts which demonstrate the truth.

\* \* \*

"I have said that exaggeration was the cardinal fault of both the great protagonists in the Prohibition fight. It was the discovery by me of the failure of anti-Prohibition statements to bear investigation that first began the process whereby I was led to see the very real success of the movement that was hidden under masses of interested propaganda of enemies to the 18th Amendment.

"Let me take as an illustration of this gross exaggeration a statement that was published only a few weeks ago by the Association against Prohibition. A cable was published here to the effect that liquor to the value of £500,000,000 was consumed in the United States during the last financial year.

"Now, in the first place, there is absolutely no means of knowing what amount of liquor is brought into the country, what is made in the country, and certainly no method of computing how much is consumed.

\* \* \*

"How is it possible to make more than the roughest guess at the amount of illegal liquor that escapes seizure? Even traceable liquor may have changed hands a dozen times and have crept into a dozen 'lists' of amateur statisticians.

"Still, assuming that the amount of £500,000,000 is correctly guessed, let us link that statement with the other most common declaration in the mouths of liquor advocates, namely, that there is as much liquor consumed in the United States today as when there was no Prohibition, and that, as a corollary, Prohibition ought to be repealed as farcical and useless.

"The figure given means that for every person in the U. S. A. 21 dollars (£4 4s. Od.) was spent on drink last year.

"Now we do happen to know what drink was consumed in the U. S. A. before Prohibition. In 1919, when Prohibition was already beginning to operate, 9.34 gallons of liquor of all kinds was consumed per head of the population. Of this just over eight gallons was malt liquor, which cost four dollars a head. The rest, 1 1-2 gallons, was mainly spirit, with a little wine. This cost \$12 a head, or \$16 in all.

"In 1917, when there were 20.20 gallons of all kinds consumed, with a similar large proportion of malt liquor, the cost a head was \$25 (£5). Now then for the argument!

"The price of liquor today is at least five times what it was in pre-Prohibition days. Thus, at present prices, the 1919 consumption would have cost the people \$80 (£16) a head, and the 1917 consumption \$125 (£25) a head. Since even the anti-Prohibitionists do not dare say that the national



drink bill in Prohibition America is £3,000,000,000, but only £500,000,000 it follows that, instead of the amount of drink consumed today being the same as in happier years, it must be only one-sixth of the total, not a bad showing for a law which has so radically dealt with the habits of a nation. The 'antis' thus admit that five-sixths of the nation have stopped drinking in effect.

"Such statements as the one I have just dealt with are thrown out pell-mell by individual enemies of Prohibition and by newspapers functioning in their interests. The trouble is that the 'antis' do not add up their statements.

"One of their great leaders told me indignantly that the position of affairs was terrible, 'Almost a billion dollars (1,000 million) is going into the pockets of bootleggers,' he declared, having previously repeated the parrot cry, 'There is more liquor consumed today than ever before in the history of the United States.'

"I led him along the path of exaggeration by my artless wonder, and then presented him with the colossal figure which, at five times old liquor prices, would really be going into bootlegging pockets if he was correct.

"He had hit on 'almost a billion' as a round, fat sum: when he heard that it would be over 15 billion (15,000,000,000 dollars) if his facts were right he was dumb-founded. And it is worth remembering that even that enormous sum would be greatly added to if I cared to stress the well-recognized fact that instead of malt liquor being in the proportion of over 18 to 2 gallons of the whole, as in 1917, the proportions had about changed places, for obviously it does not pay to bootleg the comparatively cheap beer that home brewers make.

"The result has been to place spirits as the staple drink of those who can afford it.

"Now it needs no argument to break down the contention that Americans are spending £500,000,000 at least on the drink they feel they must have. Yet we are led to this striking absurdity if we believe the statements of the 'wets' that Prohibition has not stopped drinking at all, but rather increased it. It is with rather a spirit of relief that we turn to the modest figure of £500,000,000 announced in the cables.

"Personally I am convinced that even this is exaggerated, for it is based on mere guess work, and experience has shown me that anti-Prohibitionists always over-guess, as I shall show a little later.

"The next abstract argument most in favor deals with personal liberty.

" 'How dare they dictate to me what I shall eat and drink' asked one very important man, head of a great railway system.

"He was echoing hundreds of others. It was an argument I was fond of using myself. I discussed it with the railway chief. He was bitter. Suddenly I asked him what about his system's 96,000 employees. Was their work not the better for Prohibition?

" 'Not a bit,' he answered hotly. 'For 20 years every railway system has worked on Rule G, which absolutely forbids all employees to use alcohol. If we smell booze on a man's breath we fire him,' he said.

" 'You thought of it 20 years before Volstead did,' I re-

torted. 'How dare you interfere with the personal liberty of those men?'

" 'They have the lives of millions in their keeping,' he explained.

" 'So have the drivers of the countless millions of cars in this country,' I pointed out. 'Every man in a car has a lethal weapon of unaccountable danger. If he is even 'sozzled,' let alone intoxicated, the split second which calls for a man's best judgment will almost certainly find him unprepared. Would you distinguish between a man at a throttle and one at a steering wheel?'

" 'Well, no; come to think of it, I guess there's a good case against a man with an automobile,' he admitted. And that covers about a fifth of the population of the United States.

" 'With regard to the common and vociferous charge that drink is debauching youth, I investigated this very carefully. I was told certain enormities that went on in colleges, schools, and at young people's parties.

" 'I found precisely the same things that are reported in Melbourne, where they have been the subject of investigation.

" 'In other words, Prohibition is assigned as the cause of high spirits and occasional moral lapses in America. In Australia, in London, in Paris, in Berlin, in Timbuctoo, everywhere else, in fact, the same conduct is put down to the loosening of standards—(1) after the war, (2) because of lack of parental control, (3) because of the emancipation of women and the early earning capacity of young girls, and to causes that vary with the ingenuity of social reformers or behaviourists.

" 'At certain of the big universities and colleges strict investigations have been undertaken. The Ohio State University, for example, was required to undertake such an investigation, with the result that it was reported that 'The situation here today is better than it has ever been known to be.'

" 'This is the conclusion to which I was brought after questioning educationists and young people themselves. Particularly I inquired into a statement that practically every student carries a hip flask.

" 'I made wide inquiries in Los Angeles, Detroit, Kansas City, Salt Lake City, and Chicago from those most competent to know, and I was forced to realize that once more gross exaggeration had been made to do duty for weak argument on the part of those who believe America would be better 'wet.'

" 'Students themselves told me that, though flasks appear at young people's parties, it is still rare enough to be noticeable, and set apart those who swank in this way. At many big colleges it is growing to be bad form for a fellow to make this once grand gesture. Mr. Hoover's appeal at his inauguration had a tremendous effect on American hero-worshippers, and hero-worship is a very widespread American trait.'—

— "In a State, pecuniary gain is not to be considered prosperity, but national prosperity is found in righteousness."—*Confucius*.

— "You can tell the character of a workman by the kind of workshop he keeps, a preacher by the sort of library he has."

|                           |                                       |            |
|---------------------------|---------------------------------------|------------|
| OPTIMISM                  | <i>The<br/>President's<br/>Letter</i> | EVANGELISM |
| <i>"Thy Kingdom Come"</i> |                                       |            |

Circumstances are such that I shall find it very difficult to get in my regular letter this week. I trust that what follows may prove a worthwhile substitute.

**Total Payments of Charges Per Member, for All  
Purposes for the Years, 1929 and 1930**

|                            | 1929    | 1930     |
|----------------------------|---------|----------|
| Alamance .....             | \$ 5.36 | \$ 10.00 |
| Albemarle .....            | 33.56   | 28.84    |
| Anderson .....             | 6.24    | 5.50     |
| Asheboro .....             | 20.20   | 18.41    |
| Asheville .....            | 20.00   | 14.00    |
| Bess Chapel .....          |         | 18.76    |
| Bessemer City .....        |         | 5.00     |
| Burlington .....           | 16.16   | 11.76    |
| Fountain Place .....       | 30.90   | 23.34    |
| Charlotte .....            | 23.33   | 17.52    |
| Caroleen .....             |         | 4.64     |
| Chase City .....           | 2.75    | 2.00     |
| Chatham .....              | 3.60    | 5.70     |
| Cleveland .....            | 4.70    | 4.30     |
| Community Church .....     | 64.30   | 48.00    |
| Concord .....              | 17.90   | 17.00    |
| Connelly Springs .....     | 3.00    | 3.86     |
| Creswell .....             | 6.00    | 3.77     |
| Davidson .....             | 3.45    | 2.73     |
| Democrat .....             | 1.74    | .63      |
| Denton .....               | 6.80    | 3.92     |
| Draper .....               | 10.45   | 8.21     |
| Enfield .....              | 18.77   | 18.38    |
| English Street .....       | 14.20   | 21.94    |
| Fairfield .....            | 2.52    |          |
| Fairview, Glen Raven ..... | 5.72    |          |
| Fairview .....             |         | 6.30     |
| Fallston .....             | 3.46    | 2.36     |
| Flat Rock .....            | 4.00    | 5.50     |
| Friendship .....           | 7.42    | 7.22     |
| Forsyth .....              | 15.28   | 11.72    |
| Gibsonville .....          | 9.90    | 17.42    |
| Graham .....               | 12.50   |          |
| Granville .....            | 4.64    | 5.73     |
| St. Paul .....             | 18.42   | 14.00    |
| West End, Greensboro ..... | 18.15   | 23.79    |
| Grace .....                | 46.00   | 33.71    |
| Calvary .....              | 30.00   | 29.80    |
| Greensville .....          | 2.81    | 2.94     |
| Guilford .....             | 5.28    | 8.17     |
| Halifax .....              | 6.89    | 5.42     |
| Haw River .....            | 9.40    | 8.65     |
| Haw River Mis. ....        | 14.20   |          |
| Henderson .....            | 15.86   | 14.33    |

|                             |       |       |
|-----------------------------|-------|-------|
| High Point, First .....     | 26.96 | 26.70 |
| Kannapolis .....            | 62.00 | 20.00 |
| Kernersville .....          | 5.25  | 4.04  |
| Lebanon .....               | 15.00 | 9.85  |
| Liberty-Siler .....         | 11.30 | 18.12 |
| Lincolnton .....            | 21.89 |       |
| Lincolnton, Fairfield ..... |       | 10.32 |
| Littleton .....             | 2.27  | 1.43  |
| Mebane .....                | 14.86 | 11.95 |
| Mecklenburg .....           | 5.10  | 2.18  |
| Melton's Grove .....        | 4.57  | 3.14  |
| Midland .....               | 16.85 | 3.29  |
| Mocksville .....            | 4.87  | 3.00  |
| Midway-Shady .....          |       | 7.30  |
| Moriah .....                | 12.47 | 13.84 |
| Mt. Hermon .....            | 6.45  | 3.08  |
| Mt. Pleasant .....          | 5.14  | 3.00  |
| North Davidson .....        | 5.10  | 4.67  |
| Orange .....                | 6.84  | 6.50  |
| Pageland .....              |       | 3.00  |
| Pinnacle and Mt. Zion ..... | 5.54  | 4.32  |
| Pleasant Grove .....        | 19.55 | 17.13 |
| Porter .....                | 5.63  | 5.75  |
| Randleman .....             | 9.00  | 7.65  |
| Randolph .....              | 3.27  | 1.96  |
| Reidsville .....            | 25.87 | 25.24 |
| Richland .....              | 3.52  | 3.00  |
| Roberta .....               | 9.85  | 8.14  |
| Rockingham .....            | 7.27  | 7.36  |
| Saxapahaw .....             | 4.73  | 3.90  |
| Shelby .....                | 6.58  | 10.80 |
| Shiloh .....                |       | 7.45  |
| State Street .....          | 42.00 | 18.40 |
| South Lexington .....       | 19.00 | 13.37 |
| Spencer .....               | 19.80 | 17.76 |
| Spring Church .....         | 7.09  | 5.39  |
| Tabernacle .....            | 5.49  | 6.00  |
| Thomasville, First .....    | 17.25 | 14.39 |
| Union Grove .....           | 4.70  |       |
| Vance .....                 | 3.78  | 3.70  |
| Weaverville .....           | 4.45  | 2.39  |
| Welch .....                 | 14.87 | 12.79 |
| West Forsyth .....          | 3.52  | 3.00  |
| Whitaker's .....            | 36.35 | 28.98 |
| Why Not .....               | 10.00 | 5.41  |
| Winston, First .....        | 19.00 | 21.31 |
| Winston, South .....        | 5.63  | 10.60 |
| Yadkin College .....        | 6.00  |       |
| Yarborough .....            | 7.64  | 12.40 |

No report appears in the *Journal* in 1929 for Bess Chapel, Bessemer City, Pageland, and Caroleen. Changes in boundaries explains why some other charges do not have credits in both columns. The grand total for Graham does not appear in the 1930 *Journal*, owing to the fact that this church was without a pastor for the last two months of last year. We could not, therefore, give the per capita payment for that year in this report. It should be said of Weaverville and Democrat



that these two charges had pastors for only a part of the year. That, of course, affected their per capita payments.

I have given careful attention to what goes into these totals, and the only additions that seems to appear in the totals of 1930 that were not carried in the totals of 1929, are Special for Superannuates, and the amount raised by the women for North Carolina work.

The average membership payment of the conference for each of these years is \$9.61 for 1929, and \$8.80 for 1930. The average for the two years is \$9.20.

The facts set forth here should at least be informing, and we should like to hope that in some cases this may be stimulating to a more generous support of our conference and denominational programs.

### Appointments

March 15.—Kannapolis, 11 A. M.; Concord, 7:30 P. M.

March 16.—Spartanburg, S. C.

March 17.—Central Pastors' Federation meeting in High Point.

March 21-22.—North Davidson charge.

March 25.—Draper, in quarterly conference, 7 P. M.

March 29.—District Rally, Pleasant Hill church, West Forsyth charge.

April 5.—Easter, at home.

April 11-13.—Saxapahaw charge.

April 19.—Midland charge.

April 26.—Pinnacle and Mt. Zion.

May 3.—Forsyth charge.

"He which soweth sparingly, shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."

S. W. TAYLOR.

March 16, 1931.

### "OF COURSE, I AM A METHODIST PROTESTANT—BUT"

A busy pastor had given an hour of his time with his ear to a new prospective member for his church, a new Methodist Protestant who had come to town. When separating the pastor said, "We want you to be at home with us to join the organizations and to go to work, for two reasons—first, we need you; second, you need to do it." The reply which has become a classic in its age and a joy-killer in its persistence was: "I am sorry, but I have made other arrangements for next Sunday, and I promised myself when I came here I would let up on church work." But looking into the pastor's face, "Oh, I am a Methodist Protestant," was spoken as answer to what was revealed there.

That same pastor had spent a pleasant hour with another person who was reared in different denominational groups but who had been attending his church for several weeks; and as they were separating, this party said to the pastor, "I would like to join your church, I think I will feel just as much at home there as I would in my own."

These two incidents occurring in close proximity has started a train of thoughts. One of which is, What is a Methodist Protestant worth to his denomination after he leaves his local church? In so many instances, he may as well be dropped from the church register whenever he leaves the com-

munity. There are a few who remain faithful to the home church and yet stay away from it, and a few who go into a new community where the M. P. church is more influential than the other denominations, join it, but the majority do not. They are social climbers, weary of the church in which they were converted; or they want to escape the expenses of active membership in order that they can spend the money on themselves which under normal conditions would go into the church envelope.

I have no railing accusation against all such, for they will not read this nor hear of it from those who shall read it, but the question of momentous concern to the church is, What is the matter with the denomination that produces such a flimsy, undependable type of people? A full answer to the questions I have started would take entirely too much space in the HERALD to set forth. But there is one answer, very evident—well-known to every experienced pastor; it is the lack of loyalty to the church. The past generation has bred a breed of members who hold office in the M. P. church and who are flagrantly disloyal to it. By word of mouth, by deeds and silent treatment they have taught the youth whom they have brought up in their homes that the M. P. church is being tolerated by them with the hope that they may live long enough to see it expire when they may be free from the alliance and go where their social desires may lead them. The above is not written to offend any one, but to reveal a condition which is fast destroying our church and which if continued will really unfit us to do passably good service in any denomination, if they would take us into their fold.

Z. Y. Z.

### WHAT IS HOME?

Eight hundred replies came to a London magazine which asked the question, "What is home?" Some of the answers are printed below:

"Home—A world of strife shut out, a world of love shut in."

"Home—The place where the small are great and the great are small."

"Home—The Father's kingdom, the mother's world, and the child's paradise."

"Home—The place where we grumble the most and are treated the best."

"Home—The center of our affections, round which our heart's best wishes twine."

"Home—The place where our stomachs get three square meals daily and our hearts a thousand."

"Home—The only place on earth where the faults and failings of humanity are hidden under the sweet mantle of charity."—*Light and Life Evangel*.

### A Shocking Revelation (Continued from Page One)

enacted, but such a thing is not to be thought of in a state with numerous Christian churches and schools.

Fortunately for our State an outburst of indignation against the measure prevented its final passage. But the incident proves that we should be much more careful in selecting men to represent us in Raleigh.

## BETTER MACHINES AND TOOLS MAKE BETTER TIMES FOR WORKERS

By REV. LUTHER K. LONG

When business depression, and unemployment, and hard times strike the country, all sorts of explanations are given.

A favorite theory is this: Improved tools and machinery have decreased the number of jobs for men, thrown many workers out of employment, curtailed the buying power of the people, and precipitated a period of hard times. But investigations by experts have proved the falsity of this theory.

Franklyn Hobbs, director of research for the Central Trust Company, of Illinois, uttered some ringing words in an address before the Machine and Tool Distributors of Chicago, at the Union League club, the 9th of last January. Here they are:

"Gentlemen: The machine age increased employment, made work easier, saved lives and limbs, and enabled the working man to live in such comfort as was unknown to any man on earth when some of us were born."

It is customary with considerable sections of our people, when passing through such experiences as have been ours during the past one or two years, to complain that labor receives only a small and diminishing part of the increased value of the production that has come to the country through the introduction of well-adapted and powerful machines. The truth seems to be that labor is getting fully as large a proportion of the returns as at any previous time; and that the total of wages going to each workman is very much larger than ever before. Hear Mr. Hobbs again:

"The fact is, the introduction of automatic and labor-saving tools and appliances into the manufacturing industry has not reduced the amount of money paid to labor by that industry and has not been able to displace workers in certain industries as rapidly as avenues of employment have opened to them in other industries. That, gentlemen, is a fact which industry and labor would do well to contemplate. Had there been no time and labor-saving tools introduced into factories during these last forty years, there could have been no electrical appliances, no telephone, no automobile, no moving pictures, no radio, no airplane."

No doubt a small proportion of men suffer some inconvenience, and hardship, and lack of employment due to the changes caused by the introduction of labor-saving machinery—the age and lack of adaptability of these men being against them. But the vast majority of workmen get better jobs, and very much better paid jobs, when the shift has been made.

Three suggestions should be of value:

1. Every workman should cultivate the ability to do more than one thing. That is, he should not allow himself to lose entirely that wide variety of skill that used to be of such great advantage to every worker in industry before the arrival of the machine age. This would enable him to make needful adjustments with much less discomfort and loss.

2. It is a good idea to hold on to a considerable per cent of the wages received in good times. One will thus be prepared for the unemployment periods resulting from shifts in occupation, or from business depression. Corporations that conserve their resources are likely to succeed in weathering the storms

when hard times come—most of those that live up to the limit of their earnings may be found, sooner or later, in the list of failures.

Of course, the plea is made that the working man cannot do otherwise in these times than use up his wages from pay-day to pay-day—especially when consideration is given to the number of persons composing his family. Wisdom is now saying that the sensible thing to do is to limit the size of the family. And wisdom's voice, we believe, will eventually be heard and heeded.

3. Unemployment is not so serious a matter as it has been painted. It must be admitted, of course, that there is much unemployment and considerable suffering. However, the indications are that vast numbers have been enrolled who hadn't been employed hitherto, who don't want employment, and who don't know what to do with a job when it is offered. Politics, and fraud, and maudlin sentiment have been playing their parts. This whole subject is having an airing, and much good will doubtless result. The regularization of employment is one of the next great achievements before the American people. Isaac F. Marcossion's discriminating article, "Guaranteeing the Job," in the February 28th issue of the *Saturday Evening Post*, is a notable contribution toward that end. His investigations reveal the fact that a good many business firms have been attacking and mastering the problem for several years, and that these companies and their employes are in unusually good condition now as they meet the stress of the present times.

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## OVERSUPPLY OF MINISTERS

Speaking before the institute held for ministers at Garrett Seminary, President C. F. Eislén predicted that the oversupply of ministers would compel theological seminaries in the near future to strictly limit admissions. The present enrollment at Garrett, he said, was too large for current demands, and this fall admission will be greatly reduced. Two factors are cited by the president as causes of the oversupply of ministers. First, the merging of smaller churches in rural districts, and the second, the return of foreign missionaries who seek pastorates at home. He might have added a third, which is the number of short-cut seminary courses and the admission of ministers to fields of service without adequate preparation.—*The Christian Sun*.

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—The *Sunday School Times* publishes the latest Sunday School statistics: "Number of Sunday Schools in North America, 159,817; number of officers and teachers, 2,179,312; number of pupils, 21,851,027." This is for North America only. Numbers enrolled in other countries are: Central America, 20,930; South America, 170,855; West Indies, 188,694; Europe, 9,317,750; Asia, 1,567,382; Africa, 789,658; Malaysia, 108,624; Oceania, 880,430. There has been an increase in Sunday School enrollment since 1924 of 4,594,213 pupils. Surely the lines of the Sunday School have gone out to all parts and are binding the youth of the world to Him, who said: "Suffer the children to come unto me."



# TOTAL RECEIPTS FOR ALL PURPOSES FOR THE FIRST FOUR MONTHS OF CONFERENCE

## YEAR 1931

| Charge             | A.C.B.  | G.C.B. | Col.     | Sup. | C.G.Gift | G.R.S. | Aux.     |
|--------------------|---------|--------|----------|------|----------|--------|----------|
| Alamance           | \$ 6.42 | \$     | \$ 22.00 | \$   | \$       | \$     | \$ 37.63 |
| Anderson           |         | 3.00   |          |      |          |        |          |
| Albemarle          |         |        |          |      |          |        |          |
| Asheboro           |         | 7.36   |          |      |          |        | 15.00    |
| Asheville          |         |        |          |      |          |        | 24.00    |
| Bethesda           |         |        |          |      |          |        |          |
| Burdine Mem.       |         |        |          |      |          |        |          |
| Burlington         | 113.75  | 8.40   | 25.00    |      |          |        | 64.26    |
| Charlotte          |         | 4.00   |          |      |          |        | 43.00    |
| Chase City         |         |        |          |      |          |        |          |
| Chatham            |         |        |          |      |          |        | 5.00     |
| Cleveland          | 5.00    |        |          | 1.00 |          |        |          |
| Concord            | 45.00   |        |          |      |          |        |          |
| Connelly Springs   |         |        |          |      |          |        |          |
| Creswell           |         |        |          |      |          |        | 10.00    |
| Davidson           | 8.91    | 2.09   | 4.00     |      |          |        | 4.54     |
| Democrat           |         |        |          |      |          |        |          |
| Denton             |         | 4.64   |          |      |          |        |          |
| Draper             |         |        |          |      |          |        | 3.08     |
| Enfield            |         |        |          |      |          |        |          |
| Fallston           | 10.00   |        |          |      |          |        |          |
| Flat Rock          | 5.00    |        | 5.00     |      |          |        |          |
| Friendship         | 7.00    |        |          |      |          |        |          |
| Forsyth            | 2.95    |        | 59.00    | 5.26 |          |        | 16.63    |
| Fountain Place     |         |        | 5.00     |      |          |        | 5.72     |
| Gibsonville        |         | 5.50   | 5.00     |      |          |        |          |
| Glen Raven         |         | 5.00   |          |      |          |        |          |
| Graham             | 73.00   | 9.28   |          |      |          |        | 20.00    |
| Granville          |         |        |          |      |          |        | 18.65    |
| G'boro, Grace      |         |        |          |      |          |        | 102.00   |
| G'boro, St. Paul   | 10.00   |        |          | 1.00 |          |        |          |
| G'boro, West End   |         |        |          |      |          |        |          |
| G'boro, Calvary    |         | 17.00  | 10.00    |      |          |        |          |
| Greensville        | 9.13    | 5.25   |          |      |          |        |          |
| Guilford           | 6.60    | 5.00   |          |      |          |        | 4.00     |
| Halifax            |         |        |          |      |          |        | 2.05     |
| Haw River          | 6.17    |        |          |      |          |        |          |
| Henderson          | 100.00  | 4.15   |          |      |          |        | 169.25   |
| High Point, First  | 90.00   | 15.00  |          |      |          |        | 136.80   |
| H. P., English St. |         |        |          |      |          |        |          |
| H. Point, Lebanon  | 31.02   | 10.80  |          |      |          |        | 55.57    |
| H. Point, Welch    |         |        |          |      |          |        |          |
| Kannapolis         |         |        |          |      |          |        |          |
| Kernersville       |         |        |          |      |          |        |          |
| Lex'g'n, State St. |         |        |          |      |          |        | 6.00     |
| Lexington, South   |         |        |          |      |          |        |          |
| Liberty-Siler      |         |        |          |      |          |        |          |
| Lincolnton         |         |        |          |      |          |        | 1.40     |
| Littleton          |         | 5.30   |          |      |          |        | 2.27     |
| Mebane             | 10.00   | 4.00   |          |      |          |        | 99.37    |
| Mecklenburg        | 1.85    |        |          |      |          |        |          |
| Melton's Grove     |         |        |          |      |          |        |          |
| Midland            | 3.00    |        |          |      |          |        |          |
| Mocksville         | 4.00    | 3.00   |          |      |          |        |          |
| Moriab             |         |        |          |      |          |        | 4.50     |
| Mt. Hermon         |         | 5.00   | 2.00     |      |          |        | 5.00     |
| Mt. Pleasant       |         |        |          |      |          |        | 24.00    |
| N. Davidson        | 10.00   |        |          |      |          |        | 29.66    |
| Orange             |         | 2.00   |          |      |          |        | 9.95     |
| Pinnacle-Mt. Zion  | 5.00    |        |          |      |          |        |          |
| Pleasant Grove     | 10.30   | 5.00   | 51.00    |      |          |        |          |
| Porter             |         |        |          |      |          |        |          |
| Randleman          | 1.65    | 5.30   |          |      |          |        |          |
| Randolph           | 18.00   |        | 5.00     |      |          |        |          |
| Reidsville         |         | 4.00   |          |      |          |        | 8.00     |
| Richland           | 13.00   |        |          |      |          |        |          |
| Roberta            |         |        |          |      |          |        |          |
| Rockingham         |         |        |          |      |          |        |          |
| Rosemeath          |         |        |          |      |          |        |          |
| Saxapahaw          | 14.55   | 2.00   |          |      | 3.00     |        | 7.35     |
| Shelby             |         |        |          |      |          |        |          |
| Shiloh             |         |        |          |      |          |        |          |
| Speight's Chapel   |         |        |          |      |          |        |          |
| Sp. near           |         |        |          |      |          |        |          |
| Tabernacle         | 9.46    | 25.32  | 1.50     | .50  | 2.05     |        | 15.00    |
| Spring Church      | 28.25   | 4.00   |          |      |          |        | 1.50     |
| Thomasville, Com.  |         |        |          |      |          |        |          |
| Thomasville, Ist.  | 17.61   | 2.50   |          |      |          |        |          |
| Thomasville, W. E. |         |        |          |      |          |        |          |
| Vance              | 9.00    | 2.50   |          |      |          |        |          |
| Weaverville        |         |        |          |      |          |        |          |

|                |       |      |      |       |     |       |
|----------------|-------|------|------|-------|-----|-------|
| West Forsyth   | ---   | ---  | ---  | ---   | --- | 17.80 |
| Whittaker's    | 4.31  | 5.00 | ---  | ---   | --- | ---   |
| Why Not        | ---   | 5.00 | 6.00 | 15.00 | --- | 14.00 |
| Winston, First | 39.00 | ---  | ---  | ---   | --- | 87.58 |
| Winston, South | ---   | ---  | ---  | ---   | --- | 2.50  |
| Yarborough     | ---   | ---  | ---  | ---   | --- | 17.25 |

This report shows all receipts since Conference to and including the month of February. I hope pastors will take the time to look this report over and if any mistakes are noted call my attention to them at once in order that corrections may be made.

GEO. R. BROWN, Treasurer.

## NEW CENTURY SERVICE RECEIPTS

May 1, 1930-February 28, 1931

| Conference                      | Last<br>Total | February<br>Receipts | Total<br>To Date |
|---------------------------------|---------------|----------------------|------------------|
| Alabama                         | \$ 681.00     | \$                   | \$ 681.00        |
| Alabama (Col.)                  |               |                      |                  |
| Arkansas                        | 426.83        |                      | 426.83           |
| Colorado-Texas (Col.)           | 46.50         |                      | 46.50            |
| Eastern                         | 11,644.91     | 777.98               | 12,422.89        |
| Florida                         | 37.69         |                      | 37.69            |
| Ft. Smith-Oklahoma              | 467.65        |                      | 467.65           |
| Georgia                         | 169.00        |                      | 169.00           |
| Georgia (Col.)                  | 11.18         |                      | 11.18            |
| Illinois                        | 2,049.55      |                      | 2,049.55         |
| Indiana                         | 4,374.00      | 893.00               | 5,267.00         |
| Iowa-Missouri                   | 830.00        |                      | 830.00           |
| Kansas                          | 812.14        | 46.19                | 858.33           |
| Kentucky                        | 68.00         |                      | 68.00            |
| Louisiana                       | 319.28        |                      | 319.28           |
| Maryland                        | 41,679.34     | 2,330.38             | 44,009.72        |
| Michigan                        | 3,516.56      | 36.25                | 3,552.81         |
| Mississippi                     | 222.79        |                      | 222.79           |
| Missouri                        | 345.79        | 28.10                | 373.89           |
| North Carolina                  | 6,933.47      | 197.64               | 7,131.11         |
| North Mississippi               |               |                      |                  |
| Ohio                            | 15,444.62     | 879.49               | 16,324.11        |
| Ontonaga                        | 2,383.00      | 263.00               | 2,646.00         |
| Pittsburgh                      | 11,676.66     | 1,430.13             | 13,106.79        |
| South Carolina                  |               | 1.00                 | 1.00             |
| South Carolina (Col.)           | 17.88         |                      | 17.88            |
| Tennessee                       | 38.70         | 10.00                | 48.70            |
| Texas                           | 622.40        | 117.00               | 739.40           |
| Virginia                        | 21.53         |                      | 21.53            |
| Seattle, Wash., Churches        | 321.70        |                      | 321.70           |
| West Virginia                   | 3,355.99      | 150.39               | 3,506.38         |
| Total Conference N. C. S. Crds. | \$108,518.16  | \$7,160.55           | \$115,678.71     |
| Spec. not on N. C. S.           | 190.45        |                      | 190.45           |
| Total N. C. S. Credits          | \$108,708.61  | \$7,160.55           | \$115,869.16     |
| Spec. not on N. C. S.           | 14,315.79     | 1,013.25             | 15,329.04        |
| Totals to Date                  | \$123,024.40  | \$8,173.80           | \$131,198.20     |

JAS. H. STRAUGHN, Treasurer.

## "BEFORE HONOUR IS HUMILITY"

In the spiritual life, those who would rise must first stoop. It was and is true of our Lord. He has the highest place in Glory, not only as God but also as man. Why has He the highest place? Because He took the lowest place. He descended to the depths—now He has risen to the heights. He took the lowest place of humility—now He has taken the highest place of honor beside His Father.

Honor and humility are inseparably connected in the Kingdom of God. The deeper the root descends, the higher the branches ascend. It is the foundation that goes lowest that can bear the tower that rises highest. Men of the world often get the world's highest places by bounce, push, and presumption. But there is no such thing as that in the Kingdom of God. We have to kneel before we can reach the throne of influence.—*The Elm Evangel*.

## OUR STORY PAGE

### A BRAVE AMERICAN BOY

"I am going to tell you about a brave little boy that I heard about," said Aunt Jane, as she came to tell the twins their bedtime story.

"Where did he live, and what is his name?" asked Gilbert.

"He lived in far-away Africa and his name is Abo, he and his sister are orphans. As Abo is the older he feels that he must take care of his sister. He is so good to her that once when she was very sick, he carried her twelve miles to a doctor, who gave her medicine to make her well again.

When Abo's father died of overwork, the little fellow went to the mission and begged the teacher to allow him and his sister to live in some place on the mission grounds, as he did not wish to be a slave or to beg for a living.

The kind-hearted teacher felt very sorry for Abo, for he has only one good leg, the other being lame and useless, in fact it is so withered he would be far better without it.

"I know how cruelly orphans are treated here so I will find some place on the grounds where you and your sister can stay and be protected," said the kind teacher.

So a place was found and the children lived there while Abo supports them both by hunting in the woods for berries, nuts and roots which he sells so as to buy food.

"It must be hard for him to do it when he is lame," said Betty.

"It certainly is and he even climbs trees to get the nuts which he has to carry about five miles to market to sell."

"I do not see how he can do it," said Gilbert in an awed tone.

"He loves Jesus, whom he learned about at the mission and He gives him strength to do all he does. Both he and his sister study hard at school and are getting along finely with their lessons. They pass the examinations with good marks and both attend the church services. Abo is very anxious to do this because the aim of his life is to become an evangelist, so that he may win souls for Jesus.

"He is a good brave boy. I just wish that we could help him," said Betty.

"The missionary who told about him says that he is one of the most heroic persons he has ever known. He has a poor body but a great soul and is a pattern to all who know him."

"Could we send him some money from our banks," asked Gilbert.

"I will find out if I can. I am sure the teacher at the mission would be glad to give the money to Abo and his sister if we can get her address."

"I'll send them all the money I have in my bank," said Betty.

"And so will I, for I would just love to help them," added Gilbert.

Then the twins went to sleep feeling very happy because they had planned to do a good kind deed.—*Selected.*

### HOW A BOY HELPED

During the American Revolution, when every Vermont man and boy able to march and carry a gun had left home and gone to join General Stark at Bennington, one boy, Luke Varnum, fifteen years old, was lame and was left behind, much to his disappointment.

The party from Luke's village had been gone a little over an hour when three men galloped up on horseback and asked:

"Is there anybody here?"

"Yes," said Luke, "I am here."

"I see that," said the first man laughing. "What I mean is, is there anybody here who can set a shoe?"

"I think I can," said Luke, "I often tend fire for Jonas. I can blow the bellows, and I can hold a horse's foot. Anyway, I will start up the fire."

So Luke went into the forge, took down the tinder box, and struck a light. He built a fire, and hunted up half a dozen nails which Jonas had left, unintentionally, and he even made two more, when a fourth horseman came slowly down on a walk.

"What luck," said he, "to find a forge with a fire lighted!"

"We found one," said one of the three men, "with a boy who knew how to light it."

The other speaker threw himself off the horse, and Luke pared the hoof of the dainty creature, and measured the shoe, which was too big for her. He heated it white, and bent it to the proper size.

"It's a poor fit," he said, "but it will do."

"It will do very well," said her rider. "But she is very tender-footed, and I dare not trust her five miles unshod."

And for pride's sake the first two nails Luke drove were those he had made himself. When the shoe was fast, he said: "Tell Jonas that I lit up the forge, and put on the shoe."

"We will tell him," said the colonel, laughing, and he rode on.

But one of the other horsemen stayed behind a minute and said:

"Boy, no ten men who left you today have served your country as you have. That is Colonel Warner."

And when you read in history how Colonel Warner led up his regiment just in time to save the day at Bennington, you may hereafter think of Luke Varnum, not as a lonely lame boy, but as a faithful worker, who bravely helped his country.

"For the want of a nail a shoe was lost.

For the want of a shoe a horse was lost.

For the want of a horse a rider was lost.

For the want of a rider a battle was lost.

And all for the want of a horseshoe nail."

—*The Common People.*

—A learned atheist once met a plain countryman going to Church. He asked, "Where are you going?" "I am going to Church, sir, to worship God." "Pray, is your God a great or a little God?" "He is both, sir. He is so great, sir, that the heaven of heavens cannot contain Him, and so little that He can dwell in my poor heart."—*Selected.*



## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point Christian Endeavor  
**March 29: WHY CHRIST IS A WORTHY MASTER**

Scripture Text—Phil. 2:5-11.

**Daily Bible Readings**

Monday—Because He is the Son of God.  
 John 1:14-18.

Tuesday—He has supreme knowledge. John  
 3:10-13.

Wednesday—He seeks our good. John 10:27-30.

Thursday—He works with us. John 15:4,5.

Friday—He sympathizes with us. Heb.  
 4:14-16.

Saturday—He has conquered the world.  
 John 16:28-33.

#### For the Leader

Every one makes the choice of serving or of choosing a master and we are servants of the one we follow. "Paul said (Rom. 6:16): 'Know ye not that to whom ye present yourselves as servants, in obedience, his servants ye are whom ye obey; whether of sin unto death or obedience unto righteousness?'" We either serve sin or obey Christ. Which is better? "The wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord." If we are to be led and we will be, let it be by the One who will lead aright. Jesus is the greatest leader we may have. Lead on, O King Eternal.

Jesus is the worthiest of all masters and we will not have to go far to discover the results of serving Him. Sin degrades, mars, debases, and puts wrinkles in the face, but the servant of the Lord has the best of this life, and the life to come besides.

#### For Discussion

1. Why was or is Christ a worthy master?
2. What gave rise to the washing of feet by Jesus at the gathering in the upper room?
3. Tell of the incident of Peter not wanting Jesus to wash his feet.
4. Was the washing of feet an example or ordinance?
5. What was Jesus' rule for promotion?
6. The spirit of willing service is always in demand.
7. How may we be worthy servants of Christ?

#### Poetry

Lord, it belongs not to my care,  
 Whether I die or live;  
 To love and serve Thee is my share,  
 And this Thy grace must give.

If life be long, I will be glad,  
 That I may long obey;  
 If short—yet, why should I be sad  
 To soar to endless day?

Christ leads me through no darker rooms  
 Than He went through before;  
 He that unto God's Kingdom comes,  
 Must enter by this door.

My knowledge of that life is small,  
 The eye of faith is dim;  
 But 'tis enough that Christ knows all,  
 And I shall be with Him.

—Richard Baxter.

### NINTH DISTRICT RALLY

#### Where?

Elbaville church on Mocksville charge.

#### When?

Fifth Sunday in March with opening session at 11:30 a. m. Another session after lunch.

#### What?

Short and informing addresses on various phases of the work of the local and general church. Special music.

#### Who?

Every member of every church in the district. All Sunday school, Ladies' Aid members, Woman Auxiliaries and every other organization of the church together with friends and neighbors. Let every church bring up a strong delegation. Every delegation will be recognized.

#### How?

Interested leaders in each local church might organize and lead a party of "Rally-Bound" persons. Immediately upon the adjournment of the various Sunday schools let every one who possibly can come at once for the opening session.

#### Remember

Bring your lunch and join the spread at 12:30 on the grounds of the church.

#### But

If you find it impossible to come earlier, still, come for the afternoon session.

Elbaville invites you.

G. H. HENDRY, Chairman.

### FIRST DISTRICT RALLY

The Fifth Sunday Rally for the First District, will be held Sunday, March 29th, at Bethesda church, Halifax charge. The services will begin at 10:30 and continue through the afternoon with lunch on the grounds. The following are among those expected to take part in the program: Dr. T. M. Johnson, Rev. N. M. Harrison, promotional secretary of High Point college; Rev. P. E. Bingham, Rev. E. G. Lowdermilk, Miss Ethel Harrison, Miss Winnie Rutt, Miss Kathleen Shearin, Mrs. J. H. Cutchin, Mrs. Z. A. Hardee, Mrs. M. J. Morris, and Mrs. E. I. Bellamy.

#### PROGRAM COMMITTEE.

### CHARLOTTE-WINSTON CONTEST

Report for last Sunday

Sunday School—Charlotte 910; Winston 670  
 A. M. Ch. .... Charlotte 57% Winston 43%  
 P. M. Ch. .... Charlotte 44% Winston 44%

### TREASURER'S CORNER

#### For A. C. B.

Saxapahaw, Orange Chapel .....\$ 4.00  
 Spring Church, Spring Church ..... 1.00

#### For College

Saxapahaw, Orange Chapel ..... 7.00  
 Spring Church, Spring Church ..... 31.00

#### For G. C. B.

Saxapahaw, Orange Chapel ..... 3.00

#### For G. C. Gift

Saxapahaw, Orange Chapel ..... 2.00  
 GEO. R. BROWN, Treasurer.

## WOMAN'S MISSIONARY DEPARTMENT

### "NOT MUCH FOR RICE THIS WEEK"

So Brother Minnis might say when he sees this report. (You know rice is cheaper than meat in India.)

Last total - - - - - \$250.38

#### Ladies' Aid Societies

Pleasant Grove - - - - - 10.00  
 Elbaville, Mocksville Charge - - - 3.00

#### Sunday Schools

Winston, First - - - - - 6.35  
 Bethesda, Halifax - - - - - 2.30  
 Mt. Pleasant, N. Davidson - - - - .90

#### Christian Endeavor

Mt. Pleasant, N. Davidson - - - - 2.90

The Ladies' Aid societies lead in amounts this week. We are expecting a good report from the Auxiliaries and C. E. societies next week. Send your money promptly to Mrs. S. W. Taylor, 909 W. College Drive, High Point, N. C.

MRS. C. W. BATES,

Chairman of Districts.

### THE ANNUAL WOMEN'S CONVENTION

The time of this convention will be May 12-15, the place, Washington, D. C., and at the same time and place the leaders of our denomination are planning to hold a big convention for the purpose of edifying, inspiring, educating and putting "pep" into all departments of our work, and into all individuals who may attend.

The inspirational meetings will all be held together in the D. A. R. Memorial hall, and separate sessions held for business and promotional work of the women's organization.

Speakers of note have been secured and everything possible is being done to make this convention a great event in our denominational life. As one means to this end is a large attendance, and as our leaders recognize the fact that Methodist Protestant women can put things across, the corresponding secretaries of branches have been asked to enlist the interest and energy of the women in their branches in making the convention a success.

Our branch is requested to send not only their four voting delegates to this convention, but to send four alternates in order to enlarge the attendance. If the branch has not enough funds to pay the expenses of eight, women who are willing to pay a part or all of their own expenses should be elected. Last year North Carolina had two women in attendance who did this. The expense will be greater this year as no free rooms and breakfast will be provided delegates, but the

(Continued on Page Fifteen)

## HIGH POINT COLLEGE NEWS

### HIGH POINT COLLEGE ENTERTAINS N. C. C. P. A. DELEGATES

High Point college proved herself very capable as a host when she entertained over one hundred delegates at the semi-annual meeting of the North Carolina Collegiate Press association last spring, April 24-26, 1930. Representatives from nearly every college publication in the state were present as guests of the college and college enthusiasts at the three day session, and true hospitality was shown them in the heart of the Piedmont.

The young journalists began arriving early Thursday afternoon, and as they came in they were welcomed by the reception committee and served tea and sandwiches. By 6 o'clock registration was finished and every one was comfortably situated in High Point homes.

The convention began in a big way Thursday evening when the High Point Enterprise entertained with a dinner at the country club. Other social functions were held at the Sheraton hotel, Sedgefield manor, and Elwood hotel. Capable speakers addressed the members at these dinners and luncheons. Among them were: President R. M. Andrews, O. Arthur Kirkman Jr., C. M. Waynick and Prof. T. C. Johnson. Appreciable gifts furnished by High Point manufacturers, were given at every social affair.

One of the most enjoyable parts of the entire convention was the visit to the industrial plants and points of interest in the city. This tour, led by Secretary Frank Sizemore of the Chamber of Commerce, ended at the elaborate Furniture Exposition building. The guests enjoyed theater parties at the Broadhurst and American theaters in the afternoons.

Discussion and business sessions were held in the college auditorium and at the First M. P. church. These meetings proved to be very helpful, and all were given numerous hints and suggestions as to how they might improve their own publications. At the last of these sessions it was announced that the Hi-Po had been adjudged the best college newspaper in the state. This is considered one of the greatest honors, in the realm of student activities, that has ever been won by High Point College. In the ten years of the press association, this was the first time that a smaller college had ever had the honor of having the best college paper. Another distinction was won by the college when the delegation elected Clyde Pugh as vice-president of the association.

Every delegation of the semi-annual gathering emphatically affirmed that the meeting held here was the best and most profitable ever convened. Everyone enjoyed himself to the utmost and went away singing praise of the hospitality of High Point College and community.

### THE ZENITH

Each year, since 1927, the senior class sponsors the Zenith, containing pictures of the students, organizations, and carrying a record of all activities. The book, this year is being handled entirely by the students, under the supervision of Professor N. P. Yarbrough. From present indications the Zenith will be one of the most handsome annuals ever produced at High Point College. The theme running through the book is "Natural Beauty" spots in North Carolina, and the editors have collected pictures of the leading nature spots, including mountain, lake, and ocean scenes.

It is being printed in a blue tint border, with special arrangement of the senior section and the superlative types elected by the student body as being the most representative students. The cover is equally as beautiful as the inside of the book, with a deep blue base color and raised bronze lettering. The book is now in the hands of the printer and should be ready for distribution near the last of May.

The Zenith,  
High Point College,  
High Point, N. C.

Dear Sir:

Enclosed find \$ . . . . . for which please send postpaid . . . . . copies of The 1931 Zenith of High Point College. Price \$5.00 per copy.

Name . . . . .

Address . . . . .

High Point College won last Monday night in a debate with an Alabama college. Our college has won in the great majority of debating contests.



Compliments of  
STEPHENS STUDIO &  
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### DELEGATES AT N. C. C. P. A. GATHERING

More than 100 delegates attended the semi-annual gathering of the North Carolina Collegiate Press Association held at High Point college last spring.

### AN EXPLANATION

There seems to be a bit of confusion as to just what is included in the "Received" column in the Subscription Campaign. It means just that. There seems to be no way of indicating how many subscribers there are on each charge. So only those are counted that are new or renewal subscriptions since the beginning of the conference year. Your charge may have a quota of 25 and you may have 20 who are now taking the paper but whose subscriptions may expire at intervals up to the meeting of Conference this fall. They will not be counted in this list of "Received" to offset your quota until they are renewed. The only way to get as many in the second column as your charge has in the first is to get new subscriptions or renewals. We hope you will make an earnest effort to do so. There are not nearly enough now taking the Herald, and whose subscriptions may be renewed during the year, to reach our goal of 3,000 subscribers. Keep all the old ones; get all the new ones.

### THE HERALD CAMPAIGN COMMITTEE.

### HERALD SUBSCRIPTION RECEIPTS

Rev. E. A. Bingham, \$1.00; Rev. R. C. Stubbs, \$2.00; Rev. L. W. Gerringer, \$1.00; Rev. J. R. Hutton, \$2.00; Rev. J. D. Williams, \$6.00; Rev. J. L. Trollinger, \$7.00; Rev. J. C. Auman, \$2.00; Rev. B. M. Williams, \$1.50; Rev. J. C. Whitehead, \$2.00; Rev. N. G. Bethea, \$3.00; Rev. T. A. Williams, \$2.00; Rev. J. E. Pritchard, \$6.00; Mrs. M. H. Greer, \$2.00; Mrs. F. S. Stockard, \$6.00; Mrs. Lucile Baity, \$2.00.

—One of our reporters not far from Greensboro has taken to adding special delivery stamp when mailing her report. We think that an unnecessary expense, as we believe the report would reach us in time without this expense. We have known the special delivery stamp actually to delay delivery of a letter. We suggest that this reporter try leaving off the special delivery stamp, but mailing report at same time.



## FROM PASTORS and PEOPLE

**Mitchell's Grove, Guilford.**—The Woman's auxiliary held a very interesting call meeting with Mrs. R. V. Beck during the month of February. At the close of the business period refreshments were served. This group of women are helping to take care of some of the local church needs and they are expecting to be able soon to broaden out in their missionary work.

On February 15, the third Sunday evening at 7:30 o'clock, the Christian Endeavor society of High Point college gave a well prepared program at the church. We hope that Mr. J. T. Bowman, president of the society, can arrange to visit us again with another good program.

The Sunday school is moving on with good attendance each Sunday under the leadership of Mr. Daniel Kersy, Sunday school superintendent, and the faithful teachers.

REPORTER.

**First Church, Charlotte.**—In the "Balance Sheet" which was published last week we left out one of the most gratifying and significant facts in our report for the third of the year which the report covered; the average attendance for the period was as follows: November 90; December 112; January 135; February 173—in the Sunday school. And last Sunday we reached our highest peak, 203 in attendance. Our goal for attendance at Sunday school was set in January at 200 by Easter, so we rejoice at having attained it three Sundays in advance.

Our revival begins the 29th instant, with Dr. J. D. Williams preaching for us. We are hopeful of good results from this meeting.

These people have been uniformly kind in their treatment of us and I am hopeful of a good year. Really, there is the opportunity for a church of twice the present membership. The people are close to us and many of them not identified with any religious organization.

Charlotte people have had the rare privilege of hearing Dr. George Truett in a revival series. He is a master preacher, simple, evangelical, warm as a flame and never sensational. Tremendous congregations greeted him at every service. The meeting was sponsored by the Baptist Churches of the city but were attended by hundreds of others.

Cordially.

R. M. ANDREWS.

**Winston, First.**—Winston also, like Charlotte, has some figures to present. The average attendance of our Sunday school by months, since conference is: November 116; December 119; January 147; February 181, and for the first three Sundays in March 182. We did not begin counting noses at the church services until the middle of January when the contest with Charlotte started. Since then the attendance has been: Mornings, 90, 78, 87, 104, 115, 155, 88, 124, and 116. Evenings, 36, 62, 35, 35, 94, 157, 52, and 118.

Yesterday we had 195 in Sunday school, giving us 76 more than the December average of 119 or 760 points. You will see by the

above figures that on yesterday we had just two more at the evening service than we had at the morning service, 116, 118. At the evening hour some singers from the Friedburg Moravian church out in the country came in and helped out the music wonderfully. Next Sunday afternoon we are to have a community singing, beginning at 2:30 o'clock. We are expecting several choirs to be present. There will be no evening service and the afternoon service will not count in the contest.

After some discussion it has been decided for us to have our regular morning service here on the fifth Sunday and in the afternoon go out to the District Rally.

J. E. PRITCHARD.

**Elbaville, Mocksville.**—Since the spring days are now opening up, our attendance at church and Sunday school is increasing rapidly. The sick of our community are improving right much. We were very glad to have the P. O. S. of A. brothers to worship with us in church service yesterday in the remembrance of their deceased brother, who died a little more than one year ago.

The C. E. society is progressing nicely and are giving an Easter pageant Easter Sunday night. We were very glad to have the C. E. society of Friendship to meet with us last night; they rendered a very interesting program and we welcome all who wish to come. We are hoping to return the visit before long.

The ninth district conference Rally Day will be held here March 29. Dinner on the grounds. Every body come.

The second quarterly meeting will be held Saturday afternoon at 2:30 here.

STELLA BAILEY, Reporter.

**West Forsyth.**—Last Sunday was a beautiful, pleasant day, and we had a good attendance at the service at Pleasant Hill. The congregation was much larger than usual, and we had a number of visitors present. We were glad to have one of our members present who is residing away from the community, Brother Elwood Hunter, of Chapel Hill. He spent the week-end with his parents, Mr. and Mrs. J. F. Hunter. Their other son, A. B. Hunter, also a member of Pleasant Hill, who is teaching at Alamance school, near Greensboro, visited his parents Sunday afternoon, being accompanied by Mrs. Welker and son, of the Alamance school community.

The people of West Forsyth charge who have been sick are improving, we are glad to report. Mrs. B. A. Sprinkle is much better, and able to be out again. Mrs. Permelia Reed, of Tabernacle church, who has been confined to her bed for over two weeks, is slightly improved. Mrs. Lula Long, of the Pleasant Hill community, has recovered sufficiently to be up again. Others who have been sick are either better or have recovered.

Announcement has been made that the second quarterly conference for the West Forsyth charge will be held at Union Hill church on Saturday, April 18, 1931, beginning with preaching at 11 o'clock. Dinner will be enjoyed at the church and the business will be transacted in the afternoon. Rev. J. O. Fry, pastor of a group of Methodist Episcopal churches in Yadkin county, will be present and preach the sermon.

Pleasant Hill Sunday school is preparing

an Easter program which will be rendered on Easter Sunday night at 7:30 o'clock.

Our appointment for next Sunday morning will be at Harmony Grove church.

C. B. WAY, Pastor.

**Fallston.**—Saturday, March 14 at 2 o'clock, the Shelby, Cleveland, and Fallston charges met in Friendship church, Fallston, with Dr. Taylor presiding. They decided to have a teacher training school beginning July 6. The school is to be held in the Friendship church. Mrs. Frank Glenn was elected chairman and several other committees were elected.

Sunday, March 15, we held our regular preaching service, Pastor Morgan delivering us a wonderful sermon on "Temptation." To show the high esteem in which our pastor is held in the community, we had a good attendance from other churches besides our large congregation.

The fifth Sunday in this month, the Fallston charge, with several other charges, are going to have a Rally at Hebron church. There are to be services Saturday afternoon and night and all day Sunday. The Friendship Christian Endeavor society is to have charge of the Christian Endeavor Sunday night, after which will be preaching.

We are planning to give a program Easter Sunday. Visitors are cordially invited.

MRS. F. B. TONEY, Reporter.

**Union Grove.**—It seems that the flu is visiting most every home and a few cases of pneumonia. We should all be thankful that this is not the most dangerous disease of all. This disease is "Sin."

The pastor could not be present on last Sunday morning. He sent Mr. George Berrier of Canaan to fill his place. This was a splendid sermon. I think it was enjoyed by every one present.

The attendance of the church is still not so large and you know we need the prayers of all you Christian people.

REPORTER.

**Mt. Pleasant, North Davidson.**—The Mt. Pleasant M. P. church will be dedicated to the Lord's services on the fourth Sunday in this month. We are looking forward to a grand day. We urge every body that can to come.

The second quarterly conference will be held at this same church on Saturday before the fourth Sunday. We urge all the officials to be present. Our president, Brother S. W. Taylor, will be with us on both days. Bless us!

RUTH PAYNE, Reporter.

**Hollister, Halifax Charge.**—On Sunday evening the annual thank offering service was observed by the Woman's auxiliary. A very interesting program was rendered. The program consisted of songs by the choir; a solo by Miss Thelia Bowden, (a member of the Hollister school faculty); an exercise, "Praise Offerings," by four of the junior girls; A play, "Without Spot," was given very effectively. Pastor Fogleman gave a short talk on "The Purpose of the Thank Offering Service," after which the offering was taken. The offering was out as large as we had hoped for, there being so many of our members absent.

At the February meeting of the Woman's auxiliary, the officers for the ensuing year

were elected as follows: President, Mrs. Williams; Vice-President, Mrs. W. D. Wood; Secretary, Kathleen Shearin; Treasurer, Mrs. E. T. Ellington. The various secretaries will be elected at the March meeting.

There is so much sickness among our members now. The flu is just raging. Some of the sick ones are Mrs. Rosa Knight, Mrs. E. T. Ellington, Mrs. E. W. Crawley and Mrs. W. D. Wood. We wish for each one a speedy recovery.

Lloyd Pulley, little three-year-old son of Mr. and Mrs. Richard, died at Park View hospital, Rocky Mount, N. C., Monday, February 23, 1931. He had been sick only four days with meningitis. His body was brought to the home of his grandfather, Mr. Pulley, where the funeral service was conducted by Rev. H. F. Fogleman. Interment was made in the family cemetery. We extend to the bereaved family our deepest sympathy.

KATHLEEN SHEARIN, Reporter.

**English Street Church.**—We were delighted to have with us at the Sunday evening service Mr. N. M. Harrison, promotional secretary of High Point college. He brought to us a very inspiring sermon, taking his text from Matthew, 23:19-20. He said that the whole program of the church is to fit people for Heavenly citizenship and Kingly fellowship. The first requirement is to teach the facts of things, how things operate, why, source of power, relate facts back to God. Another requirement is to teach to observe and another to teach how to become perfect. A rose may become beautiful by conforming to the laws of God. The closing thought was to teach people how to live. We hope that we will have the pleasure of hearing Mr. Harrison again, who is at all times welcome at our church.

Since our last report two people from our church have been taken away. Mr. D. J. Moser died Thursday, February 26, at the home of his sister, Mrs. Bertie Bowers, this city. Mr. Moser was one of the charter members of the church and one of the most loyal members. The funeral was held at English Street church on Saturday, February 28. A large number of relatives and friends were present to pay their last respects.

The infant son of Mr. and Mrs. J. O. Hulin died Saturday, March 7. The funeral services were conducted by Rev. D. L. Reynolds at Lovejoy church. We extend to the relatives and friends of these two loved ones our heartfelt sympathy.

**Burlington, First Church.**—Today was a very good day with us. Sunday school attendance registered 343, showing an increase of 54 over last Sunday's record. The offering amounted to \$27.48. This being the time for Annual Baraca Day, this class of men had charge of the program. Special music was furnished by the junior quartette of four young lady members of the school, and was thoroughly enjoyed by all present.

Our pastor, Dr. Paschall, taught the Baraca class in the absence of brother C. C. Lindley, and the message was timely and helpful and appreciated by the class.

Brother C. C. Lindley's little daughter had the misfortune to get scalded while visiting with her father and mother at her grandparents at Fayetteville, N. C., ten days ago. Last reports were that she is getting along

very nicely now and injuries are not as serious as first thought to be.

It was decided at the regular monthly meeting of the church last Wednesday evening to accept the invitation of the First Baptist church to hold a series of joint meetings with them the week preceding Easter Sunday. The first three services to be held in Baptist church and the following evenings to be at First church. The closing service, of course, will be at each respective church, which service will be the Easter services.

Mrs. F. W. Paschal, wife of our pastor, who has been in ill health for some weeks, is improving now and he is going to visit her at her mother's in Eastern Carolina this week. He plans to bring her home with him Wednesday.

We regret to have to report that Mr. and Mrs. Dave DeMoss and family have moved to Asheboro, N. C. These splendid people were active in the work of First church and we will feel keenly their going away. But we hope for them much success in their new home and know that the Asheboro church will gain some faithful workers.

The annual Young People's banquet of First church was held in the hut Tuesday evening, March 10, at 8 o'clock with approximately 110 people present.

The tables were beautifully decorated with white carnations and green and white ruffled crepe paper extended from one end to the other. Green and white candles were burning at each table. A candle pedestal with seven burning candles sat at the piano. Green and white were used as color schemes in honor of St. Patrick's Day.

The program was as follows: Invocation, Dr. F. W. Paschall; welcome, Tula Paul; vocal selections, Little Miss Fadine Piper; toast to visitors, Elizabeth Rogers; response, Pete Oldham; toast to girls, Charles Ephland; toast to boys, Margaret Rogers; toast to cooks and waitresses, Nettie Mae Smith; musical selections, Junior Girls' Quartette, accompanied at the piano by Lula Riddle; pep songs, directed by Elizabeth Nicholson with Doris Malone at the piano; "the mellerdrummer," a pantomime given by members of C. E. society; talk, Dr. F. W. Paschall.

Benediction.

The banquet as a whole was very successful. Little Miss Fadine Piper, four years old, charmed the people with her sweet melodies. It was the spice of the program. Much fun and laughter was created when the toastmistress, Tula Paul, introduced each speaker of the evening with a funny joke.

The Junior Girls' quartet was very appreciative and enjoyed by all. They deserve much credit in making the banquet successful. A pantomime, "The Mellerdrummer" was a very funny item on the program. A story was read aloud while the characters, each being a cardboard with their supposed names printed upon it, acted the part of the play.

Then last but not least by any means, Dr. F. W. Paschall gave a very interesting and helpful talk especially for the young people.

L. A. BRAXTON, Reporter.

**Chapel Hill, Davidson Circuit.**—Brother Bingham brought us another good message today, using these words as a text "And he cast down the pieces of silver in the temple and departed and went and hanged himself." We were glad to see so many out today. We were

glad to have friends from other churches. Let us all work together for good.

If we get to heaven we have all got something to do. If we can't preach we can pray.

Mrs. W. D. Reed, let us hear from you through the Herald.

Let us pray that many souls may be saved.

**Fairfield Church, Guilford Circuit.**—The first Sunday in March, the president of the Annual Conference paid us a visit. He first entertained the children with some stories and a short talk. Then he read from the 6th chapter of the Gospel of St. John and used as his text the 5th and 6th verses. He showed how the Master tested Philip's faith in Him when a problem or obstacle confronts him with reference to Christ being near. He pointed out several lessons derived from the miracle of Christ's feeding the five thousand, and he also explained just how the multitude of people happened to be on the southwest side of the sea of Galilee, and how there happened to be so many baskets there at that particular time. After he had finished his eloquent discourse on the text and subject, he called their attention to what the circuit had done on the previous year and what their obligations were for the coming year. He expressed much optimism concerning the problems confronting the conference and felt sure that they would either be solved or removed. He also read some of the goals which they were striving for and made a few helpful suggestions.

Mr. Peeler and President Bowman, of the College C. E., brought over a group of young folk from the college and gave an inspiring program the first Sunday evening in March. They chose for their topic, "Loyalty." Different students made short talks on the various phases and different fields while loyalty played an important role. For special music, the pianist rendered a solo, and Mrs. Bowman sang "My Task." A large crowd was present; there being a goodly number present from the Mitchell's Grove C. E. also some visitors from the Oak Hill C. E., besides the other visitors from this immediate community. Some of the Allen Joy school teachers were also present.

The Christian Endeavor held its regular monthly meeting at the home of Mr. and Mrs. W. M. Levellyn on Friday, the 6th. After the business was transacted, several games were played and the hostess served delicious refreshments.

The stewards of the church met at the home of Mr. and Mrs. J. T. Suits Thursday, the 5th, for a short business meeting. Each steward was assigned his territory to work in for the meeting of the church budget obligations.

Mr. Orville Bails paid us a visit last Sunday and announced the meeting of the Jamestown Sunday school convention of Mitchell Grove church the fifth Sunday at 2:30 o'clock. He urged them to send a good delegation to this convention. He also asked them to take a collection for the State Sunday school work.

After Rev. Mr. Peeler's message last Sunday, the Women's Auxiliary had a short meeting.

J. VAN CASHATT, Reporter.

**Siler City Church.**—At the February meeting of the Woman's Auxiliary new officers were elected as follows: Mrs. L. L. Woody, president; Mrs. Duncan Welch, secretary; Mrs. D. L. Johnson, treasurer. We are about to finish up with the old year and feel sure we



have accomplished much good in many ways. All dues have been paid and we enter into the new year with a good bank account. We are few in number but all have a mind to work.

Dr. Williams was with us again yesterday and delivered two more of his good sermons just like he always does. We are glad to say our congregations are growing rapidly, especially at the night service.

The C. E. society has good congregations and they stay for preaching which helps to swell the attendance and is another step in the right direction for them.

Circle No. 1 will have charge of the Wednesday evening mid-week prayer service hour and will present a Temperance play.

The Philathea class will have a business meeting Thursday night. At this meeting a miscellaneous shower will be given to Mrs. Victor Duncan, one of our members, who was married one week ago. Before her marriage she was Miss Hettie McLaughlin.

We are glad to have Mrs. D. L. Johnson home again after spending some weeks with her sister in Greensboro. We are also glad to see her so much improved in health after taking this much-needed rest.

Mrs. J. E. Fox, our beloved Sunday school teacher, was absent yesterday on account of her eyes. She is under the care of a specialist and he finds her eyes are in a critical condition. We hope and pray her eyes may speedily be restored. We miss her so much and hope she may soon be back in her accustomed place.

Mrs. Ben White, one of our oldest members, was called to her reward in February. She had been a faithful member of our church for the past ten years and attended when able. For the past few years she seldom went any place on account of ill health, but she was always true to her church. She was a good Christian woman, one of the saints in Israel. No doubt she is over on the other shore with all her loved ones gone before, enjoying the fruits of her well spent life here on earth. Those who knew her best loved her most. An obituary will appear later.

We have had extra good attendance at Sunday school all through the winter months. Yesterday we had 124 present. We hope when spring opens up every room may be filled.

MRS. J. A. COOPER, Reporter.

**Graham.**—Last Wednesday night the primary and junior departments of the Sunday school gave a most delightful banquet having as their guest the entire Sunday school. The meeting was held in the hut which was very pretty with its decorations, suggestive of St. Patrick's day. Special music was furnished during the evening and on departing all present declared the occasion a successful one.

On Sunday morning Rev. J. A. Burgess, pastor of Bethel church, and our pastor, J. C. Auman exchanged pulpits. Mr. Burgess brought us a very interesting message and we were indeed pleased to have him come over and worship with us.

Sunday morning, March 22, we are to observe what is known as Woman's day. We are to have with us Mrs. W. C. Hammer, president of North Carolina Women's Auxiliary, who will deliver the message at that time. We are looking forward to Mrs. Hammer's presence with great anticipation and especially want to urge the young ladies and the women

of the church to come out and hear her as we feel sure Mrs. Hammer's message will be both helpful and inspiring.

Preparations are being made for a special program on Easter Sunday morning, and Rev. J. C. Auman has advised that at that time the doors of the church will be open to all those wishing to join.

**South Lexington Church.**—We had 211 in Sunday school today.

At our morning service we were very fortunate in having a male quartet from High Point College to sing for us. The quartet is composed of Messrs. Lyons, Moser, Howard and Lindley. All of these young men are good singers, and the large crowd which was present seemed to enjoy the service very much.

In the evening service the church was almost filled to its capacity again. The Sunshine quartet rendered good music for us also. Brother Isley preached a very forceful sermon. He used as a subject, "Is the world getting better or worse?" The scripture lesson was found in 2nd Timothy, third chapter verses 2nd and 3rd. He presented some facts to show how negligent the people are becoming concerning the church and its work and urged each one to strive harder than ever before for the upbuilding of the kingdom.

Our Ladies' Aid are getting active again; they have started to work on another quilt which we hope will be a great success. They are also planning for another supper Saturday, March 21; that we also hope to make good from. We ask the prayers from all that our church may grow and all working may continue on.

PHONSE BEAN, Reporter.

**Mt. Hermon, Mt. Hermon Charge.**—A few women have have done some foundation planting around the church, using native shrubs with a few donated from their own yards. They have only begun, but they are hoping to make the church grounds attractive.

The Woman's Auxiliary meets regularly and carries out the program. Those who attend are reaping the benefits, but they will gladly share with others. Come to the next meeting and see. The Thanksgiving program will be given Sunday, March 22nd, at 7:30 p. m. We hope to have a full church.

The third Sunday was a pretty day and people who had not been coming to church regularly were present. The pastor, Rev. J. Elwood Carroll, talked on the Lord's Supper, after which quite a number communed.

REPORTER.

**Hawkins Chapel, Littleton Circuit.**—Rev. P. E. Bingham is still filling his appointments the first Sunday night and second Sunday a. m. with his wonderful messages.

If nothing prevents we will have an Easter program the first Sunday night.

Brother C. F. Hawkins holds prayer service the first and third Sunday a. m. Be glad to have you come.

Since my last report Mrs. Berta Hawkins welcomed the C. E. society in her home for a social; games were played and later refreshments were served. They also gave a play at South Rosemary last Friday night.

Our community is having right much "flu."

Mr. Jack Hawkins' mule threw him and he has been suffering with a dislocated arm.

I have been very ill for a long time now. I hardly can appreciate the kindness of the people and Drs. Justice and Palmer and especially Dr. Justice, but God knew best and took our little babe.

He went to live with the angels,  
Our babe so sweet;  
There to stay with Jesus,  
And await us to meet.

REPORTER.

**Mt. Pleasant.**—"God's Providential Care for His Followers" was the subject of Rev. J. R. Hutton's sermon to an interested congregation on the first Sunday of this month.

We were given a panoramic view of the lives of a number of the most interesting characters in the Old and New Testaments.

Samson first appeared, flaunting his God given strength before the Philistines in a manner that ended so disastrously. Flirting with sin; courting it, and at last being overcome by it, the Nazirite was forsaken by God; taken into custody by the Philistines, and reduced to the state of a horse.

Compared to this character was a man of the opposite calibre. Sold into Egyptian captivity by his jealous brothers, the noble Joseph remained true to his Christian teachings and to his God; meeting his great temptation with the question, "Whf should I yield to this weakness and sin against God?" Proving thereby that he was a gentleman. "Doing what it takes to get by with man is a hypocrite—not a gentleman," declared Mr. Hutton, who then sketched the results of Joseph's steadfastness to God: the elevation of the simple, unknown slave to the position of business manager in the land of his captivity.

In short, dramatic sketches, the lives of Jonah, Abraham, Lot, Daniel and his three friends, Paul and Silas were reviewed. A search light was thrown upon them in the hours of their temptation, and their attitude towards God, when on trial, was observed.

In conclusion our pastor forcefully revealed the fact that God is taking account of his children when on trial, and if they remain true to Him He will make their enemies to leave them alone. "All things will work together for good to them that love God. His providence, His mercy is extended to all of those who love Him. Let us be true, staunch, and all shall be well if we love God."

The members of the Missionary Societies of our church are making the late Mrs. Rebecca Causey a memorial member of the society, Mrs. J. A. Burgess being the chairman of the committee appointed to raise the necessary funds.

The three circles of our Missionary society are finishing up one of the most successful years ever. They are beginning to unfurl banners of victory as they are marching to the end of their year with a "Paid Up" sign greeting them.

Our Ladies' Aid, whose president is Mrs. J. A. Burgess, is planning to buy new gutters for the church; new shrubbery for the church grounds and is going to begin a general spring cleaning program for the improvement and beautifying of our picturesque old church grounds.

Mr. W. G. Causey read to the Sunday school Sunday morning, a portion of the will of the late Mrs. Sara Poole in which she bequeathed \$100 to the Mt. Pleasant church; the interest of which is to go each year towards the up-

keep of the graves of her mother and sister, Rachel and Barbara May, who are buried in the Mt. Pleasant cemetery.

The Young People's C. E. society of our church went in a body to Pleasant Hill Sunday evening to render a program before the C. E. society of that community. We are expecting the Pleasant Hill society to repay the visit and the program at an early date.

There has been a lot of sickness in the neighborhood, but all seem to be improving nicely.

Mrs. Ada Amick who has spent the winter with her son, Prof. Clyde Amick who is a member of the faculty at the University of Tennessee, in Knoxville, has returned home for the summer.

Mr. Raymond Amick, who is in from Massachusetts, was a visitor at the home of his aunt, Mrs. W. F. Amick, Sunday.

Mr. and Mrs. L. L. Bowman were business visitors in Durham last Saturday.

Miss Edith Causey, who is a member of Eli Whitney school faculty, spent the week-end with her parents and visited our church Sunday.

Mrs. S. A. Alexander, who has been suffering from slight injuries sustained in a fall, was able to attend our church services again Sunday.

**English St. Church.**—Our Sunday school continues to grow. Our young people have plans well on way for a hut to accommodate their increasing numbers. Over \$100 has already been raised for this purpose.

The Ladies' Aid society and the Brotherhood will hold a joint meeting at the home of Mrs. L. R. Gibson on Tuesday evening.

We are much pleased with our Young People's society. Recently at a meeting of the High Point C. E. union, our society won the shield for doing the best work in the past three months. They are planning a pageant entitled, "Joy Greets the Dawning," which will be given at the evening service on Easter Sunday.

**First Church, High Point.**—The usual Sunday services were held; the church school with Prof. C. R. Hinshaw, superintendent, met at 9:45 o'clock, and the Junior church with the leaders, Mesdames S. S. Coe and L. R. Johnston, worshipped in the assembly room at 11 o'clock. At the same hour the adult congregation in the main auditorium, after listening to a pretty vocal solo, "Peace Be Still," by Miss Vera Smith, and an anthem, "Move Love to Thee" by the choir, heard an eloquent sermon by Rev. R. I. Farmer, on "Women and the Kingdom of God." He said in part, after choosing his text from II Kings 4:8, "And it fell on a day that Elisha passed to Shunem, where was a great woman," that it seems fitting to speak on this theme in this church where the women are doing so many fine things, and to encourage them to go forward in service and perform even greater tasks for the Master, who has sent forth woman with God-given queenliness. Till Christ came, she had no rights before the law. Husbands could beat, sell or kill their wives almost at pleasure. Jesus came to teach that men cannot defame womanhood without defaming himself. His most revolutionary attitude was that of his teaching toward women, because she has been lifted from lower depths of regard. Christian women have signally

honored Christ. Somebody said, "the hand that rocks the cradle rules the world," but she must be careful what she holds in the other hand. She must know what kind of pictures she hangs on her walls, what books are on the shelves to influence the minds of her young children, what music they hear, and what they will see at the movies. This great Shunamite woman who was nameless, had a keen insight and discernment of true values and could judge people. She opened her home to the prophet Elisha. Women of the First church, let me say to you, let your discernment be of true values; do not follow the line of least resistance. Take great pleasure and contentment in your own homes. Martin Luther said to his wife, "You make me what you will, you reign supreme." I believe that the reason for so much infidelity to marriage vows is that the women are desirous of being stars in the social world. All-night dances and bridge parties are not conducive to spiritual life, and such mothers seldom give sons to the ministry or daughters to Christian service. I say to fathers and mothers today to take an open, determined stand for God and let your children know it. O women for whom Christ died, the twentieth century is the opening door of recognition for you. Do not fail in your opportunity of loyalty to your Savior.

At the vesper service at 5 o'clock the prelude was given in an interesting manner by Edgar Hartley, secretary of the Y. M. C. A. on "High Point Recreations." Miss Miriam Sloan played a flute solo, "Idyll." The minister delivered a brief talk on "Jesus and Health."

On Monday afternoon the five circles of the Women's Auxiliary held their final meeting before being disbanded. At the home of Mrs. J. C. Welch, after the business was finished the hostess, assisted by her daughters, Mesdames Penny and Foister, Misses Ruth and Elizabeth Welch, served delicious refreshments, ice cream, cake, and mints in green and white, colors symbolic of St. Patrick's day. Circle No. 9 plans to hold a food sale next Saturday morning at the store of Mr. W. C. Beavans on S. Main St. Cakes, chess pies, chicken salad, doughnuts, and other delicacies will be offered for sale.

The membership of the Woman's Auxiliary will be rearranged in circles next month for the new administration under the leadership of Mrs. Paul S. Kennett, president. At the last general meeting, held last week at the home of Mrs. C. C. Robbins, a beautiful pewter tea set of three pieces was presented to the retiring president, Mrs. S. S. Coe, in a graceful speech by Mrs. R. I. Farmer on behalf of the members of the auxiliary as a token of love, esteem, and appreciation of loyal and untiring service for ten years as president of Ladies' Aid society and for the past two years as president of the three merged societies, now known as the auxiliary.

The Central District Ministers' conference held its meeting in First church Tuesday with a fine attendance of 50 members present, besides several laymen and women. Dr. J. H. Straughn was present, and made an address; Dr. S. K. Spahr, of Greensboro, who served this church as pastor for one year, and who is most pleasantly remembered by our people for his consecrated, uplifting sermons and beautiful prayers, was also present and delivered an address to the ministers. A de-

licious chicken dinner was served to them and several friends by the Woman's Auxiliary at 12:30 o'clock. The convention at Washington, May 12-14, was stressed at this meeting and the ministers were urged to attend.

The Wednesday evening Fellowship supper will be the final one before Easter. The topic for the minister's talk will be "Roger Williams and Liberty of Conscience."

Mrs. C. C. Robbins attended the State D. A. R. conference at Statesville last week as a delegate from the Alexander Martin chapter and in April will go to Washington, D. C., to attend the National conference.

Mr. and Mrs. Geo. T. Penny returned last Friday from a delightful trip to Orlando, Florida.

We are much pleased to see Miss Mary Lyndon out again after a illness of a few weeks.

The C. E. society held its weekly meeting Monday evening, which was followed by a pleasant social. Miss Margaret Snipes was leader on the topic, "My Responsibility to the Church."

The Young Girls' Circle No. 1 of the Auxiliary will meet Thursday evening with Miss Grace Koontz, 309 Fourth street; Nos. 2 and 3 will meet in the church after the Fellowship supper Wednesday evening.

**First Church, Albemarle.**—The Ladies' auxiliary met last Tuesday afternoon in the ladies' parlor. After the business hour the Kani Snotherly circle served tuna fish salad, coffee and cake.

Mrs. Jap Hatley and Mrs. Ira Smart will be joint hostesses, in the home of the former, to the Ladies' auxiliary at a quarter social Thursday afternoon at 2:30 o'clock.

The ladies will serve a supper in the church dining hall Saturday evening, beginning at 5 o'clock and continuing through eight. Every one is cordially invited.

Family day will be observed in our church next Sunday. All families are urged to be present and sit together for services.

Mrs. George L. Curry, who has been confined to her bed for several weeks is improving.

Mrs. Dan Hatley, a teacher in our Sunday school, who has been ill for several weeks, was able to be with us again last Sunday.

REPORTER.

**Midway, Haw River Circuit.**—We have had good attendance at S. S. and preaching services since our last report. On the fourth Sunday in February Brother Trollinger filled his appointment with a very impressive sermon. The second Sunday afternoon we had with us our president, Dr. S. W. Taylor, who preached to an attentive congregation. Dr. Taylor's text was from Luke 5:4-5. He showed that our difficulties could be overcome by "Obedience to Christ." He was well received here and we were also glad to have Mrs. Taylor in our congregation. In this community is her old home and she is much loved by all who remember her.

An Easter pageant is being planned; which will be given Easter Sunday night at 7:30. We hope that many will come and enjoy it, and that our offering will be the largest in the history of the church. Pray for us.

MRS. G. W. APPLE, Reporter.



**WOMAN'S MISSIONARY DEPARTMENT**

(Continued from Page Nine)

use of automobiles would save traveling expenses.

This is not only an opportunity for the women of our church to learn more about the great missionary work in which they are interested, but it will be an opportunity for them to learn more about every department of the general work of our denomination, hear splendid inspirational addresses, and see some of the beautiful and historical spots in and around our National Capitol.

The branch is also urged to request each auxiliary to send one or more women, and help to pay their expenses if possible.

When the women of our organization co-operate in doing a big piece of work it seldom fails of success. Each member of every auxiliary in our branch is asked to co-operate in this work. Will you do so?

MRS. GEO. R. BROWN, Cor. Sec.

We are always glad to print the names of the new Auxiliary officers with whom the branch officers wish to keep in touch, provided the person sending them in sends also their complete mail addresses. This we do for the benefit of the general work. These officers are: President, corresponding secretary, treasurer, and the secretaries of departments.

**ASHEBORO AUXILIARY**

The executive committee of the Woman's Auxiliary held its March meeting with Mrs. J. T. Pugh. Much business was transacted, finishing up the year's work and planning for the new year; the circles were re-arranged and chairmen selected. They are as follows: No. 1 Mrs. D. D. Allmond, No. 2 Mrs. L. F. Ross, No. 3 Mrs. J. S. Lewis, No. 4 Mrs. W. F. Redding, Jr., No. 5 Mrs. Talton Lowdermilk.

The annual meeting of the Auxiliary was held in the social room of the church Monday evening, March 9, with a large attendance. A program had been prepared and was splendidly carried out, being one of the best meetings ever held. The president, Mrs. Esther Ross, presided. She read a paper on "Yesterday and Tomorrow In Today." In this she gave a report of work undertaken and accomplished the past year, opportunities of today and plans for the coming year with the co-operation of all.

Reports were then given by the other officers, chairmen of circles and secretaries of the various causes. These reports showed circle chairmen had good reports, each circle paying their budget in full. The treasurer gave a report of receipts and disbursements of the year, both local and missionary budgets being met. Two new funds have been started for the new year. A parsonage fund and a pipe organ fund; the auxiliary is also taking out five more shares in the Building and Loan. Following the business which closed the year's work, the officers for the new year

were installed, with Rev. R. C. Stubbins in charge; this was a very beautiful and impressive service.

The glee club, orchestra and choir, consisting of fifty students from High Point college, will give a program at the local high school auditorium, Thursday, March 26th, at 7:30 p. m. They are coming to Asheboro upon the invitation of circle No. 3 of the M. P. church.

REPORTER.

**OUR CHILDREN'S HOME**

|                                           |         |
|-------------------------------------------|---------|
| English Street S. S. ....                 | \$ 4.41 |
| Haw River S. S., Glen Raven .....         | 5.00    |
| Bethany S. S., Randolph .....             | 1.00    |
| Community Church, Thomasville .....       | 10.00   |
| Concord S. S. ....                        | 25.00   |
| Friendship S. S., Shiloh .....            | 3.50    |
| Fountain Place S. S. ....                 | 5.35    |
| State Street S. S. ....                   | 3.30    |
| Harmony S. S., Yarbrough .....            | 1.00    |
| Pleasant Union, Mt. Pleasant .....        | 1.25    |
| Mt. Pleasant S. S., Mt. Pleasant .....    | 4.75    |
| Mt. Hermon S. S., Mt. Hermon .....        | 4.00    |
| Shoals S. S., Pinnacle .....              | 3.75    |
| Shiloh S. S., Randolph .....              | 7.55    |
| Creswell S. S. ....                       | 5.00    |
| Hickory Ridge, Forstyh .....              | 5.15    |
| Alleghany, Davidson .....                 | 5.00    |
| Graham S. S., Supporting child .....      | 10.00   |
| Rainbow Class, Lebanon, feeding child ..  | 5.00    |
| Ladies' Class, Lebanon, clothing child .. | 5.00    |
| First Church S. S., High Point, .....     |         |
| Two Months .....                          | 50.76   |
| Miss Ida Buell, Gem, W. Va. ....          | 1.00    |
| Mt. Lebanon S. S., Randleman .....        | 4.65    |
| Liberty S. S., Liberty-Siler City .....   | 3.05    |
| Miss Gertrude Hughes, High Point, .....   |         |
| For Hymn books .....                      | 15.00   |
| Yarboroughs Chapel S. S. ....             | 1.58    |
| Henderson S. S. ....                      | 10.00   |
| Gibsonville S. S. ....                    | 7.30    |

**Clothing and Other Gifts**

In last week's Herald we meant to give Miss Mollie Wheelis credit for 2 dress patterns. Mrs. Walter Dunn, Enfield, 2 towels and 3 wash cloths.

Mrs. J. E. Foust, Mebane, for the Ladies' Aid society and for the William Nicholson Mission band, a shower of new and useful articles for the Home.

We thank all of you helped to make the above report.

**The Hymn Books**

We have been calling for a bit of money to help us buy some new hymnals for our chapel. The old ones had given out. We had previously received \$2.00. This morning a kind and generous young lady of First Church, High Point, handed us \$15.00 for the hymnals. It will take \$24.00 to pay for 60 copies @40 cents per copy. Seven dollars more will pay for the books. Who will help?

**Don't Get Too Far Behind the Wagon**

We are so thankful to Dr. S. W. Taylor for the urgent appeal for the Home in his notes last week in the Herald, and we appreciate and believe fully his statement when he says, "It must be maintained and it will be, our people have never failed the Home. They will not fail it now."

When I was a boy with my brothers on the

**IN HONOR OF THE DEAD**

Richardson

Lillian Myrtle Richardson, daughter of J. Turner Richardson and his wife, Maggie, was born January 9, 1908. She was converted when about 10 years of age, and joined Fair Grove Methodist Protestant church on Haw River circuit, and so far as we are able to learn, we believe that she was a consistent member of that church until her death during the early hours of February 9, 1931, being 22 years, and one month of age.

After graduating from the Reidsville high school, she entered Guilford college, graduating from that institution with the class of 1928. She stood high in her classes, and in the admiration and respect, not only of the student body, but of the faculty as well. The annual of 1927 said of her: "She is a mathematical genius, and the department is yet to be found where she cannot make an 'A'."

Upon her graduation from Guilford at the age of 20, she became a member of the Alamance high school faculty, as a teacher of mathematics and science, which position she held with distinction and honor until her death.

Myrtle was loved by all who knew her. Her sunny smile, and cheerful disposition made many friends for her, and those who came under the influence of her lovely personality will not soon forget. She seemed to be happiest when making some one else happy. This was especially shown in her attitude toward the children who chanced to be long in her presence. In order to make a child

(Continued on Page Sixteen)

farm, and the wagon was on the road, we liked to get out and walk occasionally. Father did not mind, and his caution usually was, don't get too far behind the wagon; for it will be harder to catch up than you think."

And if we dared to get behind we would run like young Indians to catch up, even though the mules just kept walking.

The difficulty with this Home is that it got behind, and has been running that way all through this depression. The Home has been supported well since we have been here; but somehow nobody seems to rally to the call to help catch it up.

So I am now urging that our people all heed the next sentence in Dr. Taylor's reference to the Home, "But what is needed is more regular support on the part of more churches and Sunday schools. We urge pastors and superintendents of every church in the conference to take this matter up with the people, and insist that they adopt the rule of monthly giving."

**Our Farm**

We are getting many things planted in the gardens, so as soon as growing weather comes we will soon be getting some food supplies from our own farm. The dairy and the poultry yards are yielding good supplies now. All will be well if all of us stand together steadily for a long, strong, and steady pull. God bless all of you.

Your in His service,

A. G. DIXON.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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Price—\$2.00 a year, payable in advance.

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## IN HONOR OF THE DEAD

(Continued from Page Fifteen.)

happier and contented she often denied herself the association of older people visiting in the home, spending her time helping that child enjoy his visit, for no child could ever feel lonely or unwanted when in her company. It is quite significant that one of the last acts of her life was that of sending a post card to one of her many child friends.

Myrtle Richardson had a large place in her heart and love for the many girls and boys to whom she ministered daily in the school room. Many times she has spoken of these children to her pastor, always saying something that convinced him of her love for them, and of her desire to give them something not found in books and mathematics and science, but of the finer and better things of life.

She loved Fair Grove church. When at home over the week-end she never failed to be in her place in the services. Her presence was always an inspiration and encouragement to her minister, showing by her attitude her appreciation of services rendered, and often speaking words of encouragement that helped make the cares of a large parish easier to carry. Her home will miss her cheerful presence, her mother will miss her helping hand in sharing with her burdens of the home, and we at the church will miss her faithfulness and co-operation.

Death lies on her like an untimely frost

Upon the fairest flower of the field,—

and we must sing

A dirge for her, the doubly dead,

In that she died so young.

From the statement of those in the home, and those who have known her over a period of years, and from our own personal knowledge, we are persuaded that she has found her place in that fair land of which the poet sang—

There is a land where beauty cannot fade,  
Nor sorrow dim the eye;

Where true love shall not droop nor be  
dismayed,

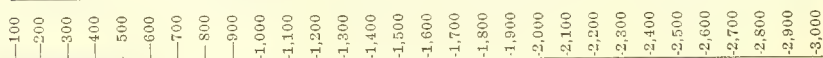
And none shall ever die.

Her body sleeps quietly beneath the beautiful oaks of Fair Grove cemetery, awaiting the resurrection, when all the mysteries of life and death will be revealed.

J. L. TROLLINGER, Pastor.

—In the death of Miss Juanita Dorsett of First Church, Thomasville, the Herald lost a reporter of uncommon merit.

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| Friendship                 | 20    | 2        |
| Forsyth                    | 15    | 6 3/4    |
| Gibsonville-Fountain Place | 32    | 8 1/2    |
| Glen Raven                 | 30    | 2        |
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| Granville                  | 54    | 5 1/2    |
| Greensboro—Grace           | 42    | 7 1/2    |
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| St. Paul                   | 13    | 1        |
| West End                   | 27    | 4        |
| Greensville                | 60    | 1 1/2    |
| Guilford                   | 43    | 7        |
| Halifax                    | 52    | 9 1/2    |
| Haw River                  | 48    | 33       |
| Henderson                  | 38    | 1        |
| High Point—First           | 73    | 12       |
| Lebanon                    | 30    | 2        |
| Welch Memorial             | 28    | 13 1/2   |
| English Street             | 20    | 2 1/2    |
| Kannapolis                 | 5     | 1/2      |
| Kernersville               | 32    | 5 1/2    |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | 1/2      |
| Liberty-Siler City         | 24    | 9 1/2    |
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|                   |    |        |
|-------------------|----|--------|
| Littleton         | 54 | 6      |
| Mebane            | 28 | 4      |
| Mecklenburg       | 40 | 5 1/2  |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 1      |
| Mocksville        | 50 | 5      |
| Moriah            | 16 | 2      |
| Mt. Hermon        | 91 | 9      |
| Mt. Pleasant      | 61 | 4 1/2  |
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| Roberta           | 30 | 8      |
| Rockingham        | 14 | ..     |
| Saxapahaw         | 50 | 8      |
| Shelby            | 25 | ..     |
| Shiloh            | 57 | 11 1/4 |
| Spencer           | 4  | 1      |
| Spring Church     | 34 | 13     |
| Tabernacle        | 41 | 10 1/2 |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | ..     |
| West End          | 6  | 1      |
| Vance             | 55 | 13 1/2 |
| Weaverville       | 26 | 1      |
| West Forsyth      | 61 | 9      |
| Whitakers         | 8  | ..     |
| Why Not           | 44 | 2 1/2  |
| WINSTON—FIRST     | 25 | 39     |
| South             | 10 | ..     |
| Yarborough        | 11 | 3      |
| Miscellaneous     | 25 | 14     |

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# Methodist Protestant Herald.

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ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., MARCH 26, 1931

NUMBER 20

## *A Man Who Overlooked God*

The story comes from far away  
And from a time before our day  
And tells about a man so odd  
That he forsooth forgot his God.

And God his business partner, too,  
With whom he daily had to do!  
Without God's help the firm would fail  
And all be advertised for sale.

This man and God—they tilled the earth  
And helped to save the land from dearth;  
From God came soil and rain and snow  
And gentle warmth to make things grow.

The man supplied a little work  
And even this did often shirk.  
But when the harvest time came on  
The man was up at early dawn.

The crop was large, for rain and sun  
Their vital parts had both well done.  
But this strange man now claimed the whole—  
Begrudged his God a single dole!

His bumper crop gave hope of ease  
And all the things that men do please.  
For many years he thought to feast  
With nought to hinder in the least.

God saw a very different sight  
With better eyes and better light:  
He saw that man quite soon depart  
From all on which he'd set his heart.

## *The Gideons*

The Gideons is an organization that we do not hear much about, but they are doing a great work, especially in the way of circulating the Bible. Their aim is to place a Bible in every room of every hotel. Their statistics indicate great progress toward that end. Up to January 31, 1931, they had placed 1,114,911 Bibles. Some of these were sent to foreign countries. North Carolina received 13,606. These Bibles cost one dollar each. The organization holds many state conventions. One was held for North Carolina in Greensboro last Saturday and Sunday. The retiring president, Mr. E. F. Craven, came to Calvary church Sunday morning and made

a brief address in the interest of the work. The organization publishes a magazine now in its 31st volume. The movement was started by two Christian men who chanced to meet in the same hotel room, each more or less suspicious of the other. One of them went to bed without any show of religious devotion. The other took out a Bible, saying, "It is my habit to read and pray before retiring: I trust you will excuse me." The man in bed then confessed that he usually followed the same practice but was prevented by timidity that night. Thus began the important Gideon movement.

## *What Is the Matter With the World?*

The whole world seems to be out of order. There is trouble everywhere. It might be and ought to be otherwise. The world might be contented and happy. Surely God would have it so. Why is it not so? There have been many diagnoses of the world's present troubles, and most of them have been superficial. Few of them have traced the trouble to its roots.

The main trouble is not economic, though that is most complained of. Hunger outside of famine-stricken China has not cut a wide swath. There are worse symptoms than hunger. We read of monstrous crimes in the cities and country places as well. There is evidence of a serious moral malady. It is epidemic in all countries and among all races of men. It manifests itself in India, in Africa, in Europe, in our own America. Plenty will not cure this ailment. There is a cure for it, and it is a specific. It will not fail if thoroughly tried and nothing else will succeed. The infallible remedy is—"Get right with God."

—The article we reprint from the *Mission Herald* was written by a colored man who seems to understand quite well the situation in Liberia, the Negro republic. The situation if as represented is deplorable. The Negro race is on trial in this political experiment and it is unfortunate for the race to make a serious failure in self-government.

—Many deaths are being reported as is usual at this season of the year, and our space for obituaries is overtaxed. We ask all to be patient.

—Our state legislature is having an agonizing time in providing revenue to meet expenses assumed. The difficulty is in finding any class of people willing to bear the brunt. The landowners do not want it, the merchants do not want it, nobody will volunteer to take it.

### LIBERIA'S PLIGHT

Liberia, the Negro republic on the west coast of Africa, is now passing through the most serious crisis in her history. Many are doubtful of her retaining her position as a self-governing nation. Every negro in America ought to be deeply concerned over her plight.

The civilized nations of the world have considered this Negro republic as a real experiment in Negro government and self-determination. There on the west coast of Africa is a tract of land about the size of Ohio, where the Negro has been undisturbed in forming his own government, drafting his own constitution to govern the same. He elected his own president and government officials, all of whom were of the Negro race. From president down, including the judges, police, the court officials, the soldiers, all were black people. The white man came into the picture only when these colored officials requested him to do so. There the Negro had the opportunity of his life to demonstrate to the world what the Negro can do if given a fair chance. There unhampered, undisturbed, he has had liberty to show the world how well he can work out his own salvation, and the contribution he can make to civilization. For a number of years complaints have been made to the civilized world that the few Americo-Liberians, who constitute the government of the republic, were oppressing and even enslaving the masses of aboriginal people who inhabit the republic. These complaints and charges recently led to a Commission being sent to Liberia to inquire into the grave charges. The Liberian government agreed to the appointing of the Commission. In fact, one of the members of the Commission of Inquiry was appointed by the Liberian government, a second one being an American negro, our own Dr. Charles S. Johnson, representing the United States government; the third and last member of the Commission being a white man appointed by the League of Nations. This Commission has finished its inquiry and reported its findings—the same has been published—a copy of which may be secured from our State department at Washington.

"Uncle Tom's Cabin" could not furnish more sad reading than this report. The acts of some of the government officials of Liberia as revealed in this report are more horrible and disgraceful than one could begin to imagine. They took liberty for license. They seemed to have felt that the poor natives had no redress. According to the report they subjected the poor, defenseless aborigines to the cruelest treatment. They forced them to labor on their farms without pay; the most extortionate fines were placed on them when no offense had been committed. They were imprisoned, mercilessly beaten until some died. When the able-bodied men ran from the villages to escape forced labor and enslavement, the old men, the wives and children were caught and carried away in most inhuman manner. Ofttimes they were hung up in the huts and smoked. In other cases their villages were burned outright. Invariably large fines were imposed that led to men having to pawn their wives and daughters, which meant slavery in order that funds might be secured to pay such fines. The report further showed that all of these inhuman methods were resorted to in order that certain Liberian officials, who were also labor agents, might get large

numbers of laborers to ship out of the country to the Spanish island, Fernando Poo, and to other places. The report also revealed that these poor people were treated cruelly, paid improperly, and many died from the cruel treatment. In addition to receiving fifteen dollars a head for supplying this labor, the agents also got a large part of their pay. Further still, the chiefs and people of the villages that always resented such methods of securing such labor were illegally fined hundreds of dollars, while their cattle, fowl, rice and food supply were often taken, all of which benefited the labor agents. The report showed that the natives were forced to supply laborers for the making of roads through Liberia. These laborers had to furnish their own tools and food and also work without pay. For a laborer to come late to work or not bring his tools for road-making meant a fine, which was kept by the superintendent in charge, who recruited such labor and directed the road-making. We have printed enough to give only a faint idea of the sad, inhuman conditions revealed in this report as existing in the Republic of Liberia.

After the Commission made its report to the League of Nations and our State Department, and the same was properly filed with the Liberian government, two months elapsed without one thing being done by the Liberian officials to show regret of existing conditions, or to express any intention of remedying same. Herein lies Liberia's greater sin and failure. This indifference seems to have been the straw that broke the camel's back. Because of this America threatened to break off diplomatic relations. Other nations assumed a similar attitude. This led to a crisis, and the president of Liberia had to resign, also the vice-president, who it is alleged, was the principal actor in many of the atrocities committed as revealed in the report. It is hard to tell just yet what the outcome will be. It seems that Liberia may have to request outside help to come in and organize her affairs, and see to it that the recommendations of the Commission of Inquiry be carried out. This may affect her autonomy as a self-governing nation. No one knows what it will lead to. The white people have taken all the rest of Africa. Only this little spot left to Negroes. This is the only place where they can send missionaries without having trouble with getting them into the continent. Let us pray that this door will be left open.

May Liberia's fate be a lesson to us. When complaints are made about the affairs we manage, let us make the necessary investigations and accordingly put our houses in order. This includes our church work, our conventions, our lodges—whatever affairs we may manage. As Negroes, may the love of graft not wreck our whole group.—*The Mission Herald*.

### WHEN CHILDREN MAKE THE APPLICATION

By REV. JAMES L. ELDERDICE

Children often show surprising adroitness in making such application of Biblical teaching as best suits their own desires or purposes. A small boy teased his father for a watch till he was forbidden to mention the matter again. At family prayers the next morning, when asked for his Scripture verse, the youngster quoted, "What I say unto you I say unto all—watch."

Some of these applications are very diverting. A father



gave his boy a dime and a quarter and told him he might put one of them in the collection. After church the father asked "Son, which did you give?" "I thought at first I would give the quarter, but just as the plate came along I remembered the verse 'God loveth a cheerful giver.' So I gave the dime. I could give that cheerfully."

This same verse served a good purpose upon another occasion. The three-year-old son of a Methodist minister went with his mother to a gathering of ladies. At the proper time he was given a cookie. He ate it in short order and asked for another. The hostess said "I'll give you another if you will sing for us."

"Can't sing," was his reply, "but I know something I can say."

"That will do all right," the lady answered, expecting to hear "Twinkle, twinkle, little star," or some other nursery classic. But the little fellow drew himself up in real Sunday School fashion, and said in its place:

"God loveth a cheerful giver."

The lady gave him the cookie, and the whole company seemed to be very cheerful about it.

The favorite granddaughter of W. E. Gladstone one morning refused to get up, and all other means failing, Mr. Gladstone was called to her, "Why don't you get up, my child?" he asked. "Why, grandpa, didn't you tell me to do what the Bible says?" replied Dorothy. "Yes, certainly." "Well, it disapproves of any early rising—says it's a waste of time," rejoined the child. Mr. Gladstone was unable to agree, but Dorothy was sure of her ground. "You listen, then," she said, in reply to his exclamation of astonishment, and taking up her Bible, she read Ps. 127:2, laying great emphasis on the words, "It is vain for you to rise up early."

The Sunday School teacher had read the day's Scripture lesson to the class, and she began asking questions to see how attentively the young girls had followed her. "And what," she asked, "is the lesson taught us in the parable of the five wise virgins?"

Eleven-year-old Ruth held up her hand. "That we should always be on the lookout for a bridegroom."

Sometimes the applications made by children are rather disconcerting. "If you wish to be good looking when you grow up, you should go to bed early," was the advice of a lady teacher to her class in hygiene. Isabel rather rudely ventured to say in reply, "I spect you set up late when you was a girl." The Sunday School teacher who inquired of her class, "What do you understand by the vanities of the world?" must have been somewhat taken aback by the prompt reply, "Them feathers in your hat."

A minister was once addressing a Sunday School of little children. He desired to compare himself to a shepherd, and his congregation to the shepherd's flock.

"What are these beautiful animals?" he said, pointing to a drawing on the blackboard.

"Sheep! sheep!" chorused the children.

"And the cloaked figure in the foreground—what is he?"

"A shepherd!" the children cried. "And now, dear children," agreed the minister, beaming with satisfaction, "can you tell me what it is that the shepherd does for the sheep?"

A score of little mouths opened wide, and a score of treble voices cried shrilly, "He shears 'em!"

A noted Sunday School worker in Kansas was asked to talk to children of a Sunday School on the subject of temperance. He was very earnest in the cause, and wore a blue ribbon as a badge of his principles. Rising before the school, and pointing to his blue ribbon, he said: "Now can any of you children give me a reason why I am not a drunkard?" There was no reply for a moment; then a childish voice piped out: "Cause this is a prohibition town."

Sometimes an application is made that "gets back" at one against whom there may be held a grievance. Tommy, for some offence, as a punishment, was not permitted to eat at the family table, but was assigned to a solitary place in the corner. He bowed his head, and pronounced what he, no doubt, considered a very appropriate grace: "They prepared a table before me in the presence of mine enemies."

Another boy became very angry with his mother. He had been duly impressed by the fact that he must never "call names," but his Sunday School lesson supplied him with a way to obey rules, and yet "let-off steam." Pointing a severely condemning finger at his mother he quoted fiercely, stressing the first two words till they became good English phrases of contempt: "Mene, mene, tekel, upharsin!"

Little Johnnie quarreled with his sister, and would not kiss and be friends. His aunt said: "Oh, don't you remember what papa read at family prayers this morning, that we were to forgive seventy times seven?" "Yes," replied Johnny, "but I ticklerly noticed it was to your brother, not sister."

"Now, boys," said a Sunday School teacher, "I want each of you to subscribe something toward the mission of the Caribboos. I shall hand the box around, and as each of you will contribute, you will, I hope, say some appropriate text. Now Charlie, show a good example."

A ruddy-faced urchin stepped forward, dropped in his penny and observed: "It is better to give than to receive."

Then another contributed a copper saying, "Waste not, want not."

This was ruled somewhat out of order but it was fairly capped by a third youngster, who evidently parted with his penny with reluctance, for as he dropped it into the box he murmured: "A fool and his money are soon parted."

### A GOOD PRESCRIPTION FOR DAILY USE

Don't worry. Don't hurry "Too-swift" arrives as tardily as "Too-slow." Sleep and rest abundantly. Spend less nervous energy each day than you make. Be cheerful. "A light heart lives long." Think only healthful thoughts. "As a man thinketh in his heart, so is he." "Seek peace and pursue it." "Work like a man, but don't be worked to death." Avoid passion and excitement; a moment's anger may be fatal. Associate with healthy people; health is contagious as well as disease. Don't carry the whole world on your shoulders, far less the universe; trust the good Lord. Never despair. "Lost hope is a fatal disease." Trust the Master, and go forward.—*Selected.*

OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Fallston

March 14, Saturday.—At the request of Brother Harrison, I went to Fallston on this date to meet an appointment for him in the interest of his work. He could not go because of pressing duties at the college. The Fallston Center was organized according to Brother Harrison's plan of work, and arrangements made for a Leadership Training School to be held there during the week following the sixth of July—Monday to Friday. This Center is well located for a splendid school. Pastors Morgan, Morris and Ridge were present, and participated in the organization.

### Kannapolis and Concord

March 15, Sunday.—I had the pleasure of being with each of these churches on this date, in the order mentioned. The Kannapolis church has made marked progress during the past twelve months. Since my last visit there during last conference year the church has been ceiled. This has made, of course, a decided improvement in the appearance and the comfort of the building. The increase in the congregation is quite noticeable also. The church gives promise of growth and usefulness. Brother Love is working hard, and is being supported well by his people. He has the handicap, though of a too small financial support. We trust that there may be improvement in this particular. A church debt is hampering some, but the brethren are working at this faithfully, and will ultimately pay it off. We were greatly pleased to find such marked improvement in our work at this place. We learned from pastor Love that he had just lost his father by death. We tender to him the tender sympathy of the brethren.

The Concord appointment was at night. A goodly number were present, and earnest attention encouraged our effort. This church has a great opportunity, and it will no doubt continue to service in increasing measure as the years come and go. Since conference the Sunday School enrollment has increased by one hundred. The Baraca class has an enrollment of 124. New pews have just been installed in the room occupied by this class. There seems to be good interest in this organization. The women of the church are bestirring themselves in an effort to raise as much as possible on their budget before the branch meeting. The church has recently suffered a great loss in the passing of one of its most splendid and consecrated young men, Brother Ray Sides, son of Brother and Sister L. H. Sides. We extend tender sympathy to his loved ones, and to the church. Heaven is richer, no doubt, by his going. Sister Milloway has had a protracted illness, but was out again when I was there. Brother Milloway is giving his usual earnestness to his work, and is having the support of his people.

### Pastor's Federation

March 17, Tuesday.—The meeting of the Central Federation was held on this date, as scheduled, in First church, High

Point, with Chairman H. W. Maier presiding. The attendance, which was not limited to the Central Federation, was most gratifying. Dr. S. K. Spahr and Dr. J. H. Straughn were the principal speakers of the occasion, and each was heard with deep interest and appreciation. Dr. Spahr spoke on, "My Message to the Ministers of Today." Dr. Straughn dealt with the Washington Convention to be held in May. At the luncheon, which followed in the basement of the church, Dr. Straughn spoke again. Mr. Harrison spoke at this time also, in the interest of High Point College. It was a regret to us not to have Dr. Humphreys present. He was kept away because of another engagement. It was gratifying to have a number of laymen present at the luncheon hour. The luncheon was served by the women of the church in their usual good way. The meeting was pleasing and helpful from every standpoint.

### North Davidson

March 21-22.—The appointments on this charge for this date were only partly kept. The 11 o'clock service was held at Mt. Pleasant on Saturday, according to plan, and the quarterly conference was convened in the afternoon. But I had to leave that in charge of the pastor. An automobile accident, involving my two sons and badly damaging my car, called me home. My eldest son and a neighbor boy received painful cuts but no serious damage. On Sunday morning I returned to Mt. Pleasant for the dedication service, arriving in time to participate in the Sunday School. Considering the rain and muddy roads, quite a number were present, but the brethren thought best to postpone the dedication of the church until the fourth Sunday in May — Memorial Day at this church. We observed the Communion service at the 11 o'clock hour, but held no afternoon service. Owing to the rain and slick roads, we did not go to Bethesda for the night appointment. I do not like to fail to keep an appointment, but the bad weather seemed to justify it this time. This charge was second from the top last year in the number of professions, and led in the number of accessions. The list of HERALD subscribers seems much too small for a strong charge like this one. The pastor is interested, and will continue his efforts to increase subscriptions. Since we are to be on the charge again in May, we will not write more at this time. We enjoyed a brief stay with the pastor and his family in their home before returning to High Point Sunday night.

### Easter

Just two more Sundays and this significant and happy festive season will be here. Of course all Sunday Schools that are planning to hold the Easter program already have supplies, and are getting ready for the day. We earnestly desire that these occasions may be worshipful, and full of the hope and joy that Easter signifies. And let us urge again a generous offering. The Budget Council and the New Century Service Commission are urging each school to set an Easter offering goal. We know of one of our churches that is doing that, making \$50 the amount. We trust that generous goals may be set by many schools, and that earnest effort may be made to realize them. But whether you have a goal or not, please make the offering liberal. Last year we raised through this offering \$669. Let's do better than that this year. The



Board of Missions is badly in need of money, and is counting much on the Easter offering. Let's do our best to meet this need. Take credit on the N. C. S. budget of the local church for the amount. Let the offering go promptly to Dr. Brown. The Lord bless us with a happy Easter day throughout the conference.

### The Washington Convention

This is to be the one big, outstanding denominational event of the year, and of course our conference will want to join forces whole-heartedly with the rest of the church for the success of the undertaking. The general church officials who are leading the movement are hopeful that great good will come of the convention. It is easy to see that such a gathering of the church does have splendid potential possibilities. Whatever helps us to a better understanding of our problems, our responsibilities, and our opportunities, is certainly worthy and necessary. This, the convention hopes to do, and doing this, it will justify itself, and prove a denominational blessing.

The plan of financing the convention is through registrations. Our conference is asked to secure 500. The registration fee is \$1.00. The slogan is, "Everybody Register." Of course this does not mean that everyone who registers will attend the convention. But it does mean that everyone who registers will help support the convention. And that is very important. We hope that it will mean, too, that many who register will attend. Our conference should be well represented at this gathering of the church. The names of all who register, together with the fee of \$1.00, should be sent to Dr. J. H. Straughn, 516 North Charles St., Baltimore, Md.

See the registration allotment for each charge at another place in this issue of the *HERALD*.

All together, now, for a quick and large registration! Let's do this in a good way.

### Appointments

March 25.—District Rally, Pleasant Hill church, West Forsyth charge; Winston, First church at night.

April 5.—Easter. At home.

April 11-13.—Saxapahaw charge.

April 19.—Midland charge.

April 26.—Pinnacle and Mt. Zion.

May 10.—Randleman charge.

May 12-15.—Washington Convention.

May 24.—Calvary.

"Wherefore we labor, that whether present or absent, we may be accepted of him."

Fraternally yours,

S. W. TAYLOR.

March 24, 1931.

### OUR CHURCH SCHOOLS

The Christian churches of America are in the field of education. They have been so from the very beginning. The Roman Catholic church has its parochial schools. It takes children from kindergarten and holds them until they graduate from their own universities. The great majority of their young people never have an opportunity to get a Protestant or secular interpretation of life. They even do not have op-

portunity to learn the prevailing interpretation of American history.

The Protestant church has a great system of education. Almost every denomination has its own schools. These are supposed to be dominated by a motive of religious education. However, these same schools are not distinctively denominational. A visitor would not know that they belonged to any church. Indeed, he might not discover that they were under the control of Protestant religion. Some of them have become so secular in their atmosphere that little difference can be seen between them and a State institution. This is not true of all of them. There is a type of Protestant denominational schools that carry strong markings of religious and spiritual and intellectual culture. These are the ones that justify the Protestant system of education. They furnish an atmosphere of idealism and of intellectual culture. They develop a type of American citizenship to be found in all of the communities of the nation. These college graduates go into the professions with their Christian idealism, or at least with their cultural ideas which enable them to stand for the best American ideals. They are not altogether secular, while they may appear to be so. No man can go through a denominational school without carrying into life the point of view of Protestantism, with its special interpretation of citizenship and its cultural values of a high-grade personal life.

One of the most encouraging phenomena for observation today in American life is the cultural contribution being made to the life of the nation through the functioning of the denominational schools.—*The Christian Sun*.

### DEPENDENCE ON GOD

Christians often depend on God only partially, while leaning at the same time on some mercy of His hand to them, as children walk by the assistance of go-carts. To walk without any seen thing to lean on is a new and peculiar path, and as a child pauses and fears ere he attempts it, though desiring it, and glad when he has succeeded in ever so small a way, so with us; we see we ought to depend on God, we feel we may, we pause, we fear, we attempt, we succeed, we are glad! God's sufficiency is known to our souls. The first time a child walks by himself is a new era in his life, and though the mere beginning of it may be forgotten, the fact and nature of the act is known to him all his life long; and if it be interrupted, either by accident or infirmity, he feels it sadly.

When we have learned to walk in simple dependence on God we can never happily substitute anything else for it. If failure or loss of communion deprive us of it for a season, there is always the craving of the new nature to return to an order of strength so normal to it, and so natural to us as being children of God.—*Scripture Truth*.

—We highly appreciate a contribution this week from our esteemed brother, Rev. J. L. Elderdice, of Oxford, Md. He is a brother of President H. L. Elderdice and seems to have inherited with him a keen and strong sense of humor. We thank him heartily in behalf of our readers for this rich collection with parts so fittingly joined together.

## OUR STORY PAGE

### ANNIE LAURIE'S VALENTINE OPPORTUNITY

Annie Laurie Kent walked slowly along the homeward road from school, pondering over the situation. It was not a pleasant one at all. She and her dearest friend, Barbara Neville, had quarrelled two weeks ago. It had been a foolish little quarrel in its beginning; but one thing had led on to another; well-meaning friends had helped to widen the rift by repeating remarks and making excuses that were worse than the offense; and so it had come to pass that Annie Laurie and Barbara, who had been inseparable from their babyhood, now passed each other without speaking. And there seemed to be no hope of their ever making up, because each was sure that she was right, and determined not to make the first advance toward a reconciliation.

Annie Laurie tried, as she walked along the lonely path which she and Barbara used to tread so happily together, to remember what all the trouble had been about. Barbara had said—or some one had said that Barbara had said—that Annie Laurie's brother must have written her composition which had taken the prize. And some one else had said that Barbara was jealous because her composition had not even received honorable mention. Annie Laurie had been angry, too angry to ask Barbara for an explanation. And Barbara had been hurt that Annie Laurie should believe such a charge.

And now matters were at a standstill because each was waiting for the other to say the first word; and Annie Laurie had vowed she would never speak to Barbara again till she took back her accusation, and Barbara had declared she would never speak to Annie Laurie as long as Annie could believe such mean things of her.

But Annie Laurie was growing very tired of the estrangement, and she would gladly have made friends; only Barbara was stubborn, and would not give her an opportunity. When they met in school or on the playground, there were averted looks and an assumed ignorance of her existence on Barbara's part, which made a first step very difficult to take.

"If I could only get an opportunity," sighed Annie Laurie as she came in from school on this day of early February, feeling lonely and depressed. At this time last year she and Barbara had been having such fun choosing their valentines and deciding where to send them. And it was no fun at all doing such things all by yourself.

"Make an opportunity," said her mother, who felt sorry for her.

"There isn't any way to make one. Barbara won't give me a chance. She never seems to know I am there at all. The other girls can't help laughing, but it's no laughing-matter to me. It's partly their fault, anyway. I don't really believe Barbara said some of the things they said she did."

"They say, What say they? Let them say," quoted mother. "Why don't you go straight up to Barbara and have it out with her?"

Annie Laurie looked troubled and doubtful.

"You don't know Barbara, mother. She simply will not let me."

"I wouldn't be afraid of her," said her mother quietly. "But since direct means will not answer, you will have to think of some other way. Look out for an opportunity to do her a kindness or to show in some way that you still care for her. I believe she wants to make up, in her heart. You two have always been so much to each other, it seems a pity to let a foolish misunderstanding come between you in this way. And besides, little daughter, it is not Christian; and I thought you were trying to walk in the path our Lord bids us follow. How often are we to forgive the brother who sins against us?"

"Until seventy times seven," said Annie Laurie. "But, mother, I do forgive her for saying that Jack must have written my composition. I really tried to do that, I think I have. And I am sorry I said I wouldn't speak to her until she took it back. It's just a tangle, and if she would only meet me half-way—"

"It is a pity you ever let the sun go down upon your wrath. Quarrels once begun are hard to stop. But watch for your opportunity—or make one."

Mother said no more, and for several days longer things went on in the same monotonous course. Valentine's Day was drawing near, and the girls were busy over their plans for it. Annie Laurie went with a group of her classmates one afternoon to buy some valentines. The counter of Mr. Green's general store was spread with a display of the pretty cards, and a group of chattering girls gathered 'round them criticising and choosing.

Annie Laurie looked on silently and indifferently. If only Barbara had been beside her, how good a time they would have had! But she had just seen Barbara come to the door, look in, and, catching sight of her, pass on and cross the street. All the pleasure of buying valentines were gone for Annie Laurie—and for Barbara, too, if the truth were known.

Lily King came to her side. "What are you dreaming about, Annie Laurie? You haven't chosen a single valentine. Don't you mean to send any this year?"

"O, yes," Annie Laurie roused herself. "I guess so; but they are all so much alike. Have you chosen yours? May I see?"

"Sure." Lilly good-naturedly spread out a sheaf of pretty cards adorned with doves, roses and verses. "I'm going to send my prettiest one to my cousin in New York. We weren't specially good friends when she visited me last summer; but I don't want her to think I'm mad with her, and a valentine is a nice way to show you feel friendly, don't you think?"

"Yes," agreed Annie Laurie absently; and then, "O Lilly, you gave me an idea. Don't want on me if you are in a hurry to go. I want to choose a valentine very carefully."

She had forgotten Lilly's cards, spread out for her to examine; she turned eagerly to the counter again, and Lilly only smiled as she put them back into their envelope and followed the others out of the store.

It was an inspiration, no less, that Lilly had unconsciously given Annie Laurie. Her hands shook with excite-



ment as she turned over the cards again. Here was one with a message that might do.

It was wreathed with forget-me-nots, tied with a true-love knot of blue ribbon, and within the wreath was a verse which ran:

"On this, the day of loving thoughts,  
Let us forget all other.  
For love will last, and so we two  
Must still love one another."

Not very good poetry, perhaps; but it said what Annie Laurie wanted it to say, and she took it and paid for it without looking further. As she left the store she saw Barbara still on the other side of the street, a white envelope in her hand. So she, too, had been buying valentines. Annie Laurie would have waved to her; but Barbara persistently looked the other way, and what was the use of waving to a shoulder and the back of a bobbed brown head?

It was Valentine's Day, and the schoolroom fairly rustled with valentine cards and whispers and conjectures as to their source. At length Miss Morrison in despair ordered every valentine put away until recess, threatening confiscation if she saw another one during school hours. Annie Laurie, glancing across to Barbara's desk, saw her putting away a certain blue envelope with especial care, and her heart jumped. She had placed her forget-me-not valentine in a square blue envelope, to distinguish it from the ordinary ones. She herself had one with roses and lilies, and a verse about love; and she strongly suspected it came from Barbara, but there was no chance to find out until recess. Then, as she walked across the playground, wondering if her olive-branch would be accepted, she heard a breathless call. It was so faint that she was not sure she had really heard it until she looked back. Barbara stood there, hesitating.

"Nan"—it was the old loving little name—"did you send me that valentine? And did you really mean what it says?"

For answer Annie Laurie's arms opened wide, as they had always done to Barbara, and the quarrel ended then and there.

"But what did you really say about my composition?" asked Annie Laurie a little later, as they sat talking it all over. "Somebody told me you said Jack must have written it."

"Why, I never," answered Barbara indignantly. "I said it was as goo das anything Jack could have written, and he is in college. That's quite a different thing."

"Of course it is, and I wouldn't have been made over that. Somebody misunderstood what you said. If I had only asked you about it myself."

But Barbara, too, had her grievance. "Somebody told me that you said I was just jealous of your success, because mine wasn't even honorably mentioned. I don't believe now that you would think I could be jealous of you. I never was, once in my life, Nan. Why did you say it?"

"I didn't," protested Annie Laurie. "That was just made out of whole cloth. Why, Bab, you couldn't have thought that of me!"

"It was very stupid of me," confessed Barbara. "And I wanted to make up all the time; only you wouldn't give me a chance."

"O, Bab! When I tried so hard to get you to look at me, even! I guess we would be still misunderstanding other if Lilly hadn't given me the idea of a valentine apology—or whatever you might call it—anyway, a chance to make friends again."

"I sent you one, too," Barbara said, almost shyly; for it had been very hard for her to overcome her pride so far.

"I guessed it came from you. And, Barbara dear, I've learned this much from our stupid quarrel, that if we had just been frank and open with each other, we need never have quarreled at all. It was all caused by listening to what the other girls said to each of us about the other. I might have known better than to believe you would think such things of me. And you know me better, Bab."

"I do now, at any rate," said Barbara; "and I don't care what anybody ever says to me again; I'll never believe anything but good of my dear old Nan. Come along, let's celebrate by studying our algebra together again. I've been so lonesome for you, Nan!"

"Me too," agreed Annie Laurie happily.—*Christian Endeavor World.*

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### JUST KEEP ON

Just keep on a-livin',  
An' keep on a-givin',  
An' keep on a-tryin' to smile;  
Just keep on a-singin',  
A-trustin' an' a-clingin'  
To the promise of an after while.  
For the sun comes up,  
An' the sun goes down,  
An' the morning follows night.  
There's a place to rest  
Like a mother's breast,  
An' a time when things come right.

Just keep on believin',  
An' a hidin' all your grievin',  
An' keep on a tryin' to cheer!  
Just keep on a-prayin',  
A-lovin' an' a a-sayin'  
The things that we love to hear.  
For the tide comes in,  
An' the tide goes out,  
An' the dark will all turn bright;  
There's rest from the load,  
An' an end to the road,  
An' a place where things come right.

—*C. Abbott in Field and Work.*

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—Calvary church enjoyed a sacred concert last Sunday night given by the music department of High Point college, Prof. Stimson leading. There were over 20 performers, vocal and instrumental. They showed evidence of careful training.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

President High Point College C. E. Society

April 5: EASTER.

(Consecration Meeting)

Scripture Text—Col. 3:1-4.

#### Daily Bible Readings

Monday—A Message for Sorrow. Matthew 28:5-7.

Tuesday—Personal experience. John 20:11-18. Wednesday—"There is 'no death.'" John 11:25,26.

Thursday—Paul's Message. 2 Cor. 5:1-9.

Friday—The Christian Hope. 1 Cor. 15:51-58.

Saturday—The Vision Beautiful. Rev. 21:1-7.

#### Some Thought About Easter

Near the hill of Golgotha was a garden and in this garden was a tomb owned by Joseph of Arimathea. When Jesus was crucified Joseph asked Pilate that the body be given to him. He wrapped it carefully and placed it in the tomb and no doubt supposed that it would always remain there. (Read Col. 3:1-3). One of those women who loved Jesus so much wept when she found that their dearest friend was not there. (Read John 20:11-16). Her sadness was soon turned to joy when she looked into His dear face and heard Him say, "Mary." We are glad at Easter time because our Master rose from the grave and lives for us. He is our friend. Just as He arose so shall we rise in beauty and loveliness. This is the great thing we have to give to others, this trust and hope in the risen Saviour.

Easter should be a day of joyful worship when we take a new grip on life and strive with renewed strength to live victorious lives.

Through His resurrection Christ calls us to rise to higher ideals of living. So often Jesus comes to us—as a beggar, as a friend in need, as a great opportunity—and finds Himself unrecognized. Can we not truly observe Easter by serving Christ at every opportunity throughout the year?

#### For Consideration

1. What must the universal yearning for a life beyond mean?
2. How may we as a society observe Easter?
3. What does Easter mean to you?
4. How do you suppose the disciples felt after the crucifixion? What did Easter mean to them?
5. If a man die, shall he live again?

#### Poetry

"But all lost things are in the angels' keeping,  
Love;  
No past is dead for us, but only sleeping,  
Love;  
The years of Heaven will all earth's little pain  
Make good;  
Together there we can begin again  
In babyhood."—Helen Hunt Jackson.

"A sacred spark created by His breath,  
The immortal mind of man His image bears;  
A spirit living 'mid the forms of death,  
Oppressed but not subdued by mortal cares."  
—Sir Humphrey Davy.

"Of all the words that sway the heart,  
And pluck from doubt its poisoned dart,  
None are like three the angel said  
To women come to mourn the dead;  
And 'He is risen' rings today  
Fresh as if uttered yesterday."  
—Alma Adams Wiley.

### TREASURER'S CORNER

#### For A. C. B.

|                                |         |
|--------------------------------|---------|
| Cleveland, Pleasant Hill ..... | \$ 1.00 |
| Cleveland, Mt. Moriah .....    | 2.00    |
| Concord .....                  | 50.00   |
| Greensboro, Calvary .....      | 9.00    |
| Mocksville, Elbaville .....    | 5.00    |

#### For College

|                                |        |
|--------------------------------|--------|
| Cleveland, Pleasant Hill ..... | 35.00  |
| Asheboro .....                 | 250.00 |
| Greensboro, Calvary .....      | 2.00   |
| Guilford, Vickery .....        | 10.00  |
| Winston, First .....           | 7.00   |

#### For Superannuates

|                                |      |
|--------------------------------|------|
| Cleveland, Pleasant Hill ..... | 1.00 |
| Cleveland, Kistler's .....     | 2.00 |

#### For G. C. B.

|                                     |      |
|-------------------------------------|------|
| Yarborough, Yarborough Chapel ..... | 5.00 |
| Vance, Flat Rock .....              | 5.00 |

GEO. R. BROWN, Treasurer.

### ALAMANCE CIRCUIT RALLY

On the fifth Sunday of this month there will be held at Bethel church a rally for the entire charge. It is to be an all-day exercise. Dinner will be served on the ground. The different conference interests will be discussed. We expect to make this an interesting and helpful occasion. We urge that our people from all the churches be present.

The exercises will open at 10 o'clock. In the morning service the following subjects will be discussed by the following speakers in the order named:

Children's Home, Church Music, Training for Leadership, Evangelism, by Miss Marcie Foust, Miss Bessie Holmes, Miss Lillie May Braxton and Rev. G. W. Holmes.

In the afternoon service the following subjects will be discussed by the following speakers in the order named:

High Point College, Woman's Auxiliary Work and the Worship Program of the Church by Prof. Hinshaw, of High Point college, Mrs. C. W. Bates and Joseph Holmes.

It is hoped that many of our people will go from here to the grand rally for the entire district to be held that night at Mebane M. P. church. I am sure that Brother Williams will have an interesting program for us there.

J. A. BURGESS.

### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

|                                                                                           |  |
|-------------------------------------------------------------------------------------------|--|
| Sunday School—Charlotte 290; Winston 460                                                  |  |
| A. M. Ch. .... Charlotte 39% Winston 37%                                                  |  |
| P. M. Ch. .... Charlotte 29% Winston 59%                                                  |  |
| Correction: In last week's Herald Winston's report for S. S. should have been 760 points. |  |

## WOMAN'S MISSIONARY DEPARTMENT

### BRANCH REPORTS

Last week I mailed report blanks and efficiency blanks to all auxiliaries whose names have been reported to me—seventy-seven in all. I know some of these auxiliaries are inactive, but perhaps they have all sent something to Mrs. S. W. Taylor during the year, if so they ought to make some kind of report. If any auxiliary fails to get a blank, please write me as they might go astray or get into the hands of one who is no longer an officer.

I am hoping to have all blanks returned and a larger per cent of auxiliaries on the honor roll or standard roll this year.

We are emphasizing the slogan: "Go Forward In Our Missionary Work," but we must first know in what direction we are facing, and our annual Branch meeting is the time when we as auxiliaries and individuals check up our work and find out whether we are facing right or not. If not, we do not want to take another step until we have faced about and are ready to march forward with the great army of women who are following the command of our Captain whose orders are to "go and teach all nations."

Send delegates to the Branch meeting at First church, High Point, April 16-17, and let us discuss our work and plan to go forward. Mrs. Armstrong says one-half hour of presentation and discussion of methods is of far more value than an inspirational address. What is the use of being inspired if we let the inspiration ooze out of our systems before we find a way to use it? "Inspiration, aspiration, perspiration," may not be the way some of you have heard this slogan, but it will do just now, for it takes them all to accomplish anything.

MRS. GEO. R. BROWN,

Corresponding Secretary.

Lord, bless the missionaries in far-away lands, as they labor for Thee. Are they lonely? Give them a sense of Thy presence. Grant them the desire of their hearts in bringing many souls to the blessed light of Thy truth.

### TWO IMPORTANT MEETINGS

The Branch meeting which is to be held in High Point April 16-17 promises to be the best in the history of our organization and prospects are bright for a large attendance. The committee is arranging an interesting and helpful program, one which will feature different phases of the work. The young people will have an important part, and from this it is hoped increased interest in our state will follow. They have heretofore manifested a desire to enter more fully into the general plan of church work and in addition to a special session a luncheon conference has been arranged. Luncheon conferences have also been planned for the various officers and secretaries at which times problems may be discussed and plans formulated. Another feature of the meeting will be a model circuit auxiliary, sponsored by Mrs. C. W. Bates, district chairman.

(Continued on Page Sixteen)



## HIGH POINT COLLEGE NEWS

### THE MINISTERIAL ASSOCIATION

The ministerial association of High Point college is as old as the college itself. It was organized to foster fellowship within the group and to develop professional mindedness. It has served a real purpose, for it has been one of the greatest factors in developing the life of the ministerial students while at this institution.

In my opinion, the Ministerial association has contained more than average boys: there has been a splendid type of students in the organization, and each one has proved himself a worthy candidate for the Christian ministry. A large proportion of the college debaters have been ministerial students, and a great number of officers of the various organizations have come from them.

The Ministerial association is composed of any students taking a ministerial course and desiring to align themselves with the group. There have been several boys, especially day students, who were not members of the organization. The minutes of the organization were misplaced last year and so the figures given are somewhat rough. There were in 1927 twelve members of the Ministerial association, in 1928 fifteen members, in 1929 nine, in 1930 twelve, and in 1931 twenty. The increase of ministerial students bespeaks the growing popularity of High Point college, because of its Religious Education department. The present students represent five denominations. In addition to the student members of this association, there are three members of the faculty, who are ministers, connected as honorary members. Dr. P. E. Lindley, Dean of the college, has served as faculty adviser during the life of the organization.

Each Wednesday there is a devotional meeting held and once a month a business meeting. At the devotional meetings, twice a month

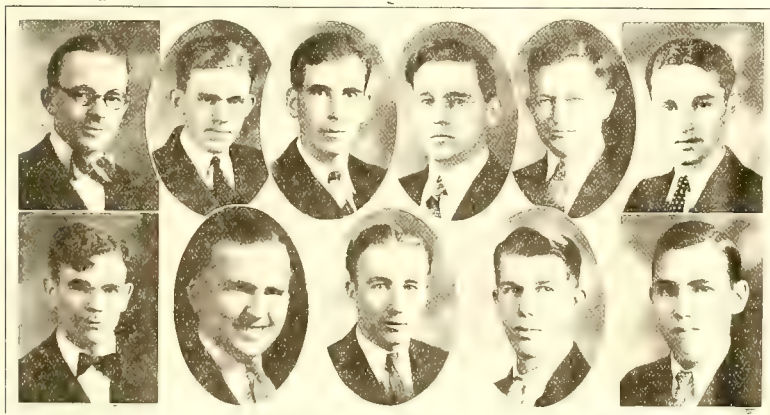
different members of the association speak, at the other meetings active ministers are invited to speak. These meetings are spiritual and instructive. It is in this association that many of our members get their first experiences in making constructive speeches.

The greatest movement ever undertaken by the Ministerial association of High Point and one of the most noteworthy movements launched by High Point college was the organization of a State Ministerial association. This was conceived and launched by members of this organization. Rev. E. O. Peeler, a member of the organization and a student pastor, had the distinctive honor of being the first president of the State association. The meeting was held at the First Methodist Protestant church, High Point, N. C., and was attended by a number of representatives of five colleges. The meeting this year is scheduled for Saturday, March 28, at Elon college. Much richer fellowship and denominational understanding is expected to grow out of this organization.

There are a number of products of this organization who are active ministers in this state and some without, there are some others who are taking graduate work in other institutions. It is interesting to note that High Point college ranks high in sending ministerial students to Duke university. This astounding fact appeared in a recent issue of the Christian Advocate. The Ministerial association has served a vital part in the life of young ministers while here. Its work has been signal in the spiritual culture and appreciation of the ministerial students while in High Point college.

—Miss Margaret Osborne, member of the faculty of the Rockingham city schools, suffered a broken ankle in a fall Monday.

## MINISTERIAL GROUP OF 1929-1930



Above are the members of the Ministerial Association at High Point college of last school year. They are: top row, J. Walden Tysinger, Talton J. Whitehead, Kenneth G. Holt, Edgar O. Peeler, James T. Bowman, and J. Taft White; bottom row, Vernon Morton, Hoy Whitlow, Clay Madison, W. M. Howard, and Clarence Morris. It was through the sponsorship of this group that the State Ministerial Students Association was organized.

## OUR CHILDREN'S HOME

|                                           |         |
|-------------------------------------------|---------|
| Denton S. S. ....                         | \$ 3.31 |
| Oak Grove S. S., Cleveland .....          | 3.50    |
| Lebanon S. S., High Point .....           | 5.61    |
| Mt. Carmel, Forsyth .....                 | 3.00    |
| Bethesda, N. Davidson .....               | 4.60    |
| Reidsville S. S. ....                     | 5.62    |
| Union Grove, Orange .....                 | 1.65    |
| Eden S. S., Halifax .....                 | 3.98    |
| Charlotte S. S., Richland, clothing child | 7.66    |
| Charlotte S. S. ....                      | 10.00   |
| Friendship S. S., Haw River .....         | 5.00    |
| Shiloh S. S., Shiloh .....                | 7.00    |
| Woman's Auxiliary, Hope, Chatham....      | 5.00    |
| Bethel Baraca class, Alamance .....       | 3.50    |
| Union Ridge S. S., Forsyth .....          | 5.00    |
| Mt. Zion, Pinnacle .....                  | 3.53    |
| Flat Rock, Vance .....                    | 2.00    |
| Woman's Bible Class, R. I. Ave., Wash-    |         |
| ington, D. C., clothing child .....       | 5.00    |
| Mr. C. E. McCulloch, Wilmington, N. C.    | 10.00   |
| Mr. R. L. Ramsey, Vickory Chapel,         |         |
| Guilford .....                            | 1.00    |
| Mrs. M. E. Moore, Siler City, N. C. ....  | 5.00    |
| Bellmont S. S., Mt. Hermon .....          | 1.61    |
| Spring Valley S. S., Vance .....          | 5.00    |
| Mt. Pleasant S. S., N. Davidson .....     | 6.70    |
| Friendship, Fallston .....                | 2.60    |
| Caroken S. S. ....                        | 7.12    |
| Philathea class, Gibsonville, feeding     |         |
| child .....                               | 5.00    |
| Draper S. S. ....                         | 1.72    |

### Clothing and Other Gifts

Miss Susie Stafford, Burlington, for the primary department of First church Sunday school, 21 wash cloths.

Mrs. Russell Bibby, Shickshinny, Pa., for the primary and junior classes of the Bloomington Sunday school, 1 quilt.

Miss Kara Andrew, for the Woman's Auxiliary, Hope church, Chatham, a box of new and useful articles.

Miss Emma Marker, Grafton, W. Va., for a mission circle, a box of new and useful articles.

Mrs. A. S. Winger, McCane, Kansas, 1 quilt.

We are thankful for these gifts, and may the dear Lord abundantly bless all who have contributed.

Yours in His service,

A. G. DIXON, Supt.

### RECEIPT FOR THE COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools:

|                                   |        |
|-----------------------------------|--------|
| Calvary .....                     | \$5.00 |
| Spring Hill, North Davidson ..... | 3.00   |
| Bethesda, North Davidson .....    | 3.00   |
| Pleasant Union .....              | 2.15   |

Christian Endeavor Societies:

|                                    |        |
|------------------------------------|--------|
| Pleasant Hill, Spring Church ..... | \$2.00 |
|------------------------------------|--------|

J. CLYDE AUMAN, Treas.

March 24, 1931.

## FROM PASTORS and PEOPLE

**Laurel Hill.**—Our Sunday school attendance is improving since spring days are approaching. Our teachers as well as the members of the Sunday school are very much interested in the school.

Sunday, March 8, our pastor delivered us an effective sermon on the parable of the "Seed sower," the three kinds of seeds.

We are planning on giving an Easter program Easter Sunday. The program is being prepared.

We are very glad that Mrs. J. W. Allan is improving after having been confined to bed for quite a while due to severe illness.

We were glad to have several visiting members to worship with us at our regular preaching service Sunday.

### REPORTER.

**Mt. Hermon, Creswell Circuit.**—Sunday was a record-breaking day for us. We had the largest number in Sunday school present that has been in quite a while. We were very proud to have won the Sunday school banner at the convention Sunday p. m., held at Mt. Tabor church. Our attendance was one hundred per cent. The convention meets with us Third Sunday in June.

The Ladies' Aid of our church is progressing splendidly with good attendance, and fine programs and everything seems to be a success in itself. Last Friday p. m. the Misses Mary and Ardee Davenport entertained the Ladies' Aid members, which consisted of Misses Selma Elma, Mary and Ida Ambrose, Louise Davenport, Mary, Pearl, Fida, Anne and Mrs. Malinda Davenport and Mr. and Mrs. Robt. Davenport, Misses Elsie, Pauline and Verna and Murline Phelps, Elizabeth Furlough, Mr. and Mrs. George Sawyer, Messrs. Monroe and Windell Ambrose, Steve, Hillie, Chester, Winton, Linwood and Aaron Davenport, Mack Oliver and Garland Phelps.

After a delightful hour of games, the hostess served a delicious sweet course which was immensely enjoyed by all. Our church is giving an Easter programme and an egg-hunt, Saturday before first Sunday for the benefit of our Sunday school pupils.

Best wishes to the Herald and readers.

IDA S. AMBROSE, Reporter.

**Thomasville.**—The work of our church is progressing very nicely. Our regular meetings are as follows: Prayer meeting on Wednesday evening, choir practice on Friday evening, Sunday school at 9:45, preaching at 11, Christian Endeavor at 6:30 and preaching at 7:30.

At our regular morning services our pastor is preaching a series of pro-Easter sermons on the different phases in the life of Christ leading up to his death and resurrection. On Sunday, March 8, he preached a very helpful and inspiring sermon on the subject "The Lost Christ," and on last Sunday, March 15, he preached another on "The Rejected Christ."

Although we were having interesting and helpful discussions on the Sunday school lessons at our prayer meeting, we decided that

the study of foreign missions would help us and bring us closer to our Christian work. On Wednesday evening, March 11, we started the course which will last six weeks, with our pastor as teacher. As a text we are using Elsie Singmaster's book entitled "A Cloud of Witnesses." We feel sure that the course will be interesting to all who attend the meetings.

Our attendance is growing both in church services and in Sunday school. A contest between the Men's Bible class and Young Men's class is producing an increase in attendance. The two classes are racing in airplanes from Thomasville to San Francisco. The main object of the contest is to gain new members, and to increase the attendance at the church services. Both classes are very interested and are working hard to increase attendance at our services. When the contest is over we expect to have some interesting talks by one or two members of the contest. On March 8 our attendance was 224 and on last Sunday it was 245.

On last Sunday evening we were glad to have Rev. N. M. Harrison, promotional secretary of High Point college, to speak for us. He preached a very helpful sermon which was in harmony with our missionary study course. His text was taken from Mat. 28:19—"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and the Son and the Holy Ghost."

Dr. Ira Landrith, Citizenship Superintendent of the International Society of Christian Endeavor, will speak at the First Presbyterian church of Thomasville on Thursday, March 26 at 7:30 p. m. This meeting is under the auspices of the Christian Endeavor City Union. It will be a mass meeting to which all, both young and old, are invited.

### ISHMAEL DORSETT.

(Received too late for publication last week.—Editor.)

**Gibsonville, Fountain Place.**—Things have been taking place here notwithstanding our silence. Gibsonville has recently put up one of the most creditable bulletin boards which adds much to appearance of the church grounds in addition to its usefulness in making announcements. Other improvements are planned that will add to the efficiency of this already working force.

Our special meeting for this place is tentatively set for the fourth Sunday in May. The different organizations are functioning well here and we are hopeful of a good year's work. Finances of course are behind as in all industrial towns, but we are hoping to pay up everything. Our paper campaign has been a success and while our names are not capitalized, we have our quota up and paid for. This pastor is of the opinion that a better plan could be worked out which would give charges credit for what they have done with out the discouraging thing of holding them back until they think that it cannot be done. Why not credit the charge as being out when the quota has been reached and all are paid for? More about this later.

We are planning to begin our special services at Fountain Place next Sunday morning. Brother Whitehead will do the preaching. We are planning the services so as to be of help to all that attend. Will you who read offer a prayer just now that Spirit of God may be poured out upon us in abundance? Our con-

gregations here are more encouraging than last year. We have quite a number of visitors in every service now. These special services will continue over Easter and the week following if the interest demands.

We have received substantial gifts from the following persons since our last report: J. G. Meachum, H. E. Gibbs, Mrs. W. A. Shoffner, Mr. and Mrs. S. C. Stewart, Newton Glenn, Gibsonville auxiliary, Mr. and Mrs. R. G. Hornaday, Mr. and Mrs. H. W. Wade, pounding from the Gibsonville church, no names, Mrs. J. P. Huffman, Mr. and Mrs. W. J. Jennings, Mr. and Mrs. J. W. Wright, Mr. and Mrs. G. L. Amick, Mrs. Hugh Lucas, Mrs. C. B. Amick, Mrs. T. A. Amick, Mr. and Mrs. A. V. Amick, and while the others were poundings, D. M. Davidson and J. T. Roundtree "tonned" me with a ton of coal. This is the first time I have ever been tonned. But it helps to be "tonned" as well as pounded. Thank you one and all for the timely gifts. If any have overlooked it was not intentional.

These are days that many are having their faith tried. So many with out work. Those of us who have something to do and are making a living, though we may have to live close, should be thankful and show our appreciation by being more diligent in our work. Our prayer should be that all of these experiences through which we are passing, should cause us to have a closer walk with God.

With prayers for our beloved church, and that every one may meet the full measure of faith is doing His work.

Sincerely,

N. G. BETHEA.

(Brother Bethea will pardon a brief comment on what he says about the Herald goals and the report of them by the Campaign Committee. The Campaign Committee adopted the plan of reporting, but the editor is the book-keeper for the plan. If we have failed to credit any payments, we would be glad to be informed, that we may make correction. You say "we have our quota up and paid for." Then your charge's name should appear in capital letters. But are you not mistaken in saying that? Are you not counting some subscriptions paid for last Conference year? They were counted last year and cannot be counted this year, though their renewals will be counted this year. The miller cannot grind with water that has already passed his mill. That column of quotas does not mean the number of families receiving the Herald; it means the number of subscriptions the charges are asked to pay for this Conference year. The second column of figures means the number already paid for this year. If Brother Bethea is not laboring under a misconception of the matter, we do not see the point he is making and would thank him for further elucidation.—Editor.)

**Denton.**—That the world has a troubled heart today, I suppose no one has any disposition to deny. Don't you want to get away from the all-absorbing thought of depression and hard times, just for a little bit? I think I can almost hear a thousand voices saying, "Yes, if it was only for a few hours, that would be worth a lot; but where may I find such a place?" Well, the place is at Denton Methodist Protestant church, and the time is next Sunday, March 29, at 10:30 a. m. If you are in quest of cheer for your depressed heart



and inspiration for your discouraged hopes, we are having a program that gives promise of relief that may be the very thing you have been looking for.

The program is to last all day. Roberta church choir from Concord is to be here, and the Community church singers from Thomasville, several quartets and duets, together with the local music talent of Denton, are the ones to make your heart glad with sweet Gospel songs and soul-stirring melodies. Don't miss this, then when you hear about it, wish you had come—it will be too late then. Brush up that old hat, and iron out the wrinkles in that old last year's dress and come right on, there will be others who have not got the new one they hoped to get.

All good singers are especially invited to take part.

ROBERT SHORT, Pastor.

**West Forsyth.**—Owing to the hail, snow, rain and cold wind last Sunday morning the attendance at Harmony Grove church was small. There were a faithful few present for the preaching service who thus exhibited their interest in the work of the church. Plans are being worked at this church for raising their apportionment for High Point college maintenance. Already a part of the money has been paid in, and the stewards are hopeful of securing the entire amount of the apportionment.

The eleventh district rally, or conference, will be the big event on West Forsyth charge next Sunday. The program will be rendered at Pleasant Hill church, beginning about 10:30. The Sunday school of Pleasant Hill will meet at 10 o'clock and get the record of attendance and offering and then be ready for the rally program to follow. Chairman Gerringer and the leaders of the women's work in the district have prepared a very interesting program for the event. The program is expected to appear elsewhere in this issue of the Herald. We are expecting a large attendance from the various churches on the four charges in the district, First Church, Winston, Forsyth charge, Pinnacle charge and West Forsyth charge. The musical feature of the occasion is expected to be an added attraction. The doors of Pleasant Hill church will open next Sunday to all Methodist Protestants in the eleventh district, so every one come and enjoy a feast of good things pertaining to the further progress of our Master's Kingdom.

C. B. WAY, Pastor.

**Pleasant Grove.**—Mr. Charlie R. Kennedy, one of our faithful members, was called to his reward March 11th. He had been a member of our church for many years, always present and ready to do his part. Mr. Kennedy was a gentle father, a kind husband and a friend to all, always rendering every service possible with a smile. His almost sudden death gave the church and community a shock, he being sick only a few days.

Rev. D. R. Williams, his pastor, conducted the funeral. The body was laid to rest in the church cemetery under a beautiful mound of flowers. The family have our heartfelt sympathy.

The Sunday school and church work is moving along very well.

We are planning to have an Easter exercise Easter Sunday.

There are some of our number on the sick

list. Hope they may soon recover, if it be the Lord's will.

The Brotherhood will hold their meeting Saturday night with Mr. J. E. Veach.

REPORTER.

**Kannapolis Church.**—Sunday, March 22, was a very cold and rainy day. But we were very happy to have almost a full church at our 11 o'clock service. The stewards had charge of the program, which was called dollar day. The Kannapolis string band gave several beautiful sacred numbers. Also the Kannapolis quartet gave several beautiful and impressive songs. Miss Nannie Tilley and sister gave two lovely numbers, and Miss Newton and Miss Williams from Concord, sang very beautifully "The Church By the Side of the Road," and "Follow the Gleam." Our pastor's topic was very appropriate for the occasion. Brother John Lisk and Uncle Bob Sides as everyone calls him stood by the table and string band played "Life's Railway to Heaven," the congregation came forward and laid their offering on the table, to the amount of \$33.60; then the Kannapolis quartet sang, "Unload," as the regular offering was taken, after which we were dismissed with prayer by our pastor.

Fred Love from Midland preached for us. A very interesting sermon which was enjoyed by all. We are always glad to have Brother Fred with us. On Sunday morning our president, Dr. Taylor, preached for us a very interesting sermon on "Feeding the Five Thousand." We are always glad to have Dr. Taylor with us. On Easter Sunday night our revival will begin. Brother C. H. Hill will conduct the services for us. We ask the prayers of all the Christian people that we may have a wonderful meeting and that many souls may be saved. There is much sickness yet among our people. Much improvement is shown in the condition of Baby Tilley.

REPORTER.

**Harmony Grove, West Forsyth.**—Sunday morning, March 22, Pastor Way filled his appointment. His text was First Peter, 2:9. Our attendance was very small on account of bad weather and illness, but I am sure that everybody received a blessing from the message.

Our Sunday school has been very good, but am hoping that it will improve when spring opens up more.

Mrs. Warner, one of our members who suffered a stroke of paralysis some time ago, has been worse but is improving, and Mr. W. S. Bodsford is improving some. Others have been away from church on account of sickness. We hope they all will soon be able to come back to church.

Best wishes to the Herald and its readers.

MITTIE TODD, Reporter.

**Union Grove, Mocksville Charge.**—This community is having quite an epidemic of scarlet fever. On Thursday, March 12, Gilmer White, the little seven-year-old son of Mr. and Mrs. Frank White, passed away, death resulting from complications, following scarlet fever. The funeral services were conducted by the pastor, Rev. G. B. Ferree, and Rev. G. D. White. The floral offerings were many and beautiful. Gilmer was a bright, loveable little fellow. The joy and pet of the family. The heartfelt sympathy of the entire community

goes out to the bereaved parents, in this their dark hour. May God comfort them.

Our church has suffered the loss of one of its most faithful members in the death of Gwyn Cash, aged 26 years, which occurred March 21. He had not missed a church service in several years, until the last two Sundays. And then he was absent on account of being sick. It seemed very fitting that one, who was so faithful to spend the Sabbath at church, should be brought there to his final resting place, on the Holy Sabbath day.

The general sentiment of all who knew Gwyn was that he always did his best. What more can a man do? He was always at his post and was never known to shirk a duty, however hard it might be, you could always depend on him. And I feel sure he is now enjoying the reward of the faithful.

Funeral services were conducted by our pastor, Rev. G. B. Ferree. Although it was snowing, a large crowd of people paid their silent tribute of respect to his remains. He leaves a mother and feeble father to mourn his loss. Also several brothers and sisters.

REPORTER.

**Spring Valley, Vance Circuit.**—We are still at work, if we do not report each week. Our Sunday school is doing nicely. Very good attendance, but not as good as we would like to have it. The weather was so bad yesterday that it cut down the attendance a lot, but we had Sunday school just the same, though "few" in number.

Our Christian Endeavor society is doing splendid work. Lots of interest shown in the work. We feel very proud of our society and hope to be able to accomplish lots of work through it this year. We held our first social since we organized with our neighbor church, Flat Rock, on last Friday night, at the home of Mrs. A. E. White. Lots of interesting games and contests were held and I think each one had a good time.

Brother Braxton filled his regular appointment on the third Sunday afternoon, with a good congregation. He gave us a splendid sermon.

We are planning to hold our Easter program on the first Sunday night in April. This will take the place of our regular service for that night.

The Woman's Home Missionary held its regular monthly meeting on last Thursday night, at the home of Mrs. E. B. Wiggins with twenty members present.

A very interesting program was carried out, and we had reports from committees on what we had paid on our budget for the year. We lack only a little, and we expect to have that before the books close. We are going to have a service on Friday night for that purpose. Rev. W. C. Cummings from Henderson Presbyterian church will make a talk for us.

We have lots of sick people in our community, but I think most of them are better now. We wish for each of them a speedy recovery.

Best wishes to the Herald and its readers.

REPORTER.

**Asheboro.**—No great revolutions are going on in Asheboro but a few things of interest are taking place.

An Easter cantata is being prepared by the choir under the direction of Mrs. Harriet H.

Walker. Palm Sunday will be observed with special music.

Next Thursday night the High Point college glee club and orchestra will give a program at Asheboro school auditorium. The evening's entertainment will be sponsored by circle number three of the Woman's auxiliary.

Friday evening of this week there will be a church and Sunday school "birthday party," in the social room of the church.

The Philathea class held its monthly business meeting last Monday night with Mrs. L. S. Lewis and Miss Callie Way as joint hostesses.

The pastor and wife continue to be the recipients of the thoughtful members. One of the best things is the parsonage is kept furnished with the finest grade of flour and meal from the Southern Crown mills run by W. F. Redding, Sr., and W. F., Jr., this is free of charge.

Our church seems to be very well organized throughout. The Woman's Auxiliary has all the women and girls classified and organized in the proper groups.

The Sunday school is also very well systematized and the stewards are perhaps better organized than they have ever been.

Boy Rangers are now being organized to care for those from 8 to 12 years of age.

Other things are expected to be done in the near future that will be of special interest, but we will leave that for our reporter to tell about later.

R. C. STUBBINS.

**Spring Hill, North Davidson Charge.**—Our Sunday school is moving along nicely for the time of year. Last Sunday there were 116 present. Brother Powell was with us at 11 o'clock and preached a very forceful sermon.

The C. E. society met today at 11 o'clock and gave a good program on, "Why Christ is a Worthy Master."

Mrs. Henry Byerly is our class leader this year and is having unusually good meetings. She holds her service once a month for the time being.

Since our last report, we have lost one of our oldest church members, Mr. T. J. Jones. For many years he was faithful in church work and especially in prayer meetings. But for the last few years he had been unable to attend church services. He will long be remembered by the people of this community for his kindness and his faithful work.

Dora Glascoe, little daughter of Mr. and Mrs. John Glascoe, also passed from this life March 6. Dora will not only be missed in her home, but in the school room as well. Both funerals were conducted the same day, Mr. Jones' at Spring Hill by the pastor, H. L. Powell, and Dora's at Abbot's Creek Baptist church, by the pastor, Rev. Mr. Mumford.

The Ladies' Aid held its last meeting at Mrs. Henry Byerly's. They had a good meeting and the secretary gave a good report of the results of the work that had been done.

REPORTER.

**Belmont Church, Mt. Hermon Circuit.**—Our pastor, Rev. J. Elwood Carroll, filled his appointment this morning. In spite of the rainy weather there was a large number present.

The Christian Endeavor of High Point college gave an interesting program here the second Sunday afternoon of this month.

There will be a program given here next

Sunday evening by the members of the Christian Endeavor of Glen Raven.

Mr. and Mrs. V. T. Fogleman were visitors today, glad to have them back with us again.

There will be an Easter program at this church Easter Sunday evening, beginning at 7:30. A pageant by the young ladies of the community is included in the program.

REPORTER.

**Henderson.**—The Woman's Auxiliary held its monthly meeting on Monday night, February 23, at the home of Mrs. F. R. Harris, with Mesdames Edison T. Hicks and L. R. Gooch associate hostesses.

The devotionals were conducted by Mrs. Clyde Finch, secretary of Spiritual Life, and consisted of responsive scripture readings, hymns and prayer.

The business period was presided over by Mrs. Edison T. Hicks. Reports from the secretary, treasurer and all circle leaders were given in order. Mrs. F. R. Harris, chairman of the nominating committee, submitted the following report which was accepted as given. President: Mrs. R. A. Hunter; vice-president, Mrs. Edison T. Hicks; secretary, Mrs. J. B. Fox; treasurer, Mrs. F. R. Harris; local treasurer, Mrs. Henry T. Powell, Sr.

A committee was appointed to select a leader for the Christian Endeavor for the coming year. The meeting closed with the Lord's Prayer. During the social hour the hostesses served a delicious ice course.

On Sunday night, February 22, the annual thank offering service was held. A special feature of this program was the pageant, "Old Mother Budget" which was well presented. A reading by Mrs. L. R. Gooch and several songs by the choir concluded the service.

Thursday night, March 12th, circle number 4 gave a get-together supper at the church. The Sunday school rooms were used and the table appointments and color scheme were of the St. Patrick's motif. Mr. Hunter presided over the program in a very witty and pleasing manner. The following numbers were greatly enjoyed. A solo by Master Thomas Hunter Powell. Speech by Mr. J. B. Hicks, solo by Miss Rudisell. A toast to "Women" by Professor William D. Payne. A solo by Mr. Clyde Finch; a toast to "Men" by Miss Maxine Taylor; a solo by Mrs. Hubert Howard. This was our first supper for the entire church and about sixty guests were present. We are hoping for others in the future, as it brings us together in a social and more friendly relationship with each other.

The Philathea class was delightfully entertained last month at the home of Mrs. Clifton H. Finch, with Mesdames T. T. Powell and T. D. Beckham joint hostesses. The meeting was presided over by the new president, Mrs. T. T. Powell, Mrs. Annie Mae McIntosh had charge of the devotionals. The general business of the class was transacted and reports given from all standing and special committees.

As a means of raising extra funds for the class a calendar was given each member with a place for depositing dimes on holidays. About thirty of these were given out and a committee appointed to see the absentees.

The program leader, Mrs. Clyde Finch, distributed chewing gum and card boards to all and asked each one to make a silhouette of George Washington. Miss Elizabeth Fox's was

selected as the best and a pair of hand-painted candles were presented her.

During the social hour the hostesses served chicken salad, pickle, saltines and coffee, nuts and mints.

Plans are being made by the Sunday school with Mrs. J. M. Baity in charge to rearrange and equip the basement for Sunday school rooms and a suitable hall and kitchen for social gatherings.

A contribution was solicited during the Sunday school hour and due to the splendid response it is hoped that these new quarters will be completed by Easter Sunday.

It is with deepest regrets that we report the death of Mr. W. C. Hight. He was at Duke hospital for treatment and died there last Saturday night, March 14th. Funeral services were held at the home on Monday afternoon, March 16th with Rev. R. A. Hunter and Rev. I. W. Hughes in charge. Although having been in ill health for some time, Mr. Hight's death came as a shock to his many friends.

A sad incident has befallen one of our most loved and faithful members, Mrs. S. R. Harris. She is now in Richmond for treatment for her eyes which became infected last Saturday week. Reports are that she is getting along as well as can be expected. We are praying for her recovery and trust that it will be soon.

Mr. T. R. Nichols was operated on at Maria Parham hospital here last Wednesday and is reported getting along nicely.

MRS. CLYDE L. FINCH, Reporter.

**Kernersville.**—Our second quarterly conference will be held at Pine Grove church on Saturday before the third Sunday in April at 1:30 o'clock. Let every official be on hand as there will be matters of vital interest to the church transacted.

W. D. REID.

**First Church, High Point.**—At the Sunday morning service we were pleased to hear Mr. Arthur Fidler play a very popular number on his violin, the choir rendered a beautiful selection. Rev. R. I. Farmer delivered a very timely and effective discourse on "The Christian Family." He said in part that the Bible is full of references to the sanctity of the home and family life. The family is the basic unit of civilization, and as go the homes of the nation, so goes the world. The beginning of every good influence comes from the Christian home. Not only Jesus, but Paul, stressed the fact that the Christian home is the basis of all human institutions. Not every house is a home in the true sense of the word. There were lax ideas about the institution of marriage in those days as well as today, and Jesus and Paul lifted their voices against those low ideals. The exigencies of this day make it necessary to support the sacredness of home life. When anything strikes at the root of the family, it behooves the Christian people to be alert and at attention, for Christian home life is the greatest asset of any nation. The family relationship is the most sacred in the world except our relationship to God. If Christ's ideals are ever to be realized in this world, they must be practiced by the family. Heaven is a place where God the Father and all the redeemed are children. Jesus, who had no place to lay His head often went into Christian homes, especially that of Mary, Martha, and Lazarus at Bethany. He loved little



children, and taught the sacredness of marriage and the family. A breaking down of the family altar is one of the causes of dissension in family life, selfishness is another factor that undermines the stability of the home. A desire to keep up with our neighbors, to have things like the Joneses and the "Four Hundred," is another factor that makes for the disruption of the home. Then I am quite sure that movie screen and suggestive stories in newspapers have a tendency to discredit the sanctity of home life. One of the difficulties about people of High Point is that they lay aside their religion as soon as they leave the church. We must maintain the sacredness of the home through our boys and girls and teach them the great moral sin of impurity as well as its physical dangers. The remedy comes from God, and lies in keeping the spiritual tide high.

The 5 o'clock Vesper service was the last before Easter, and as a prelude Judge Lewis E. Teague made a splendid talk on "My Six Years In the Municipal Court." The minister made a brief address on "Jeus and Justice." On next Sunday evening, March 29th the first of a series of Community Holy Communion services, in which First Church will join, will be held in the First Presbyterian church.

The Sunshine circle, Mrs. Ross Davis, leader, is meeting in the church this (Monday) afternoon.

The topic for Christian Endeavor meeting Monday evening at 7:45 o'clock is John 3:16, and Miss Selma Clapp is leader. An efficiency campaign is being waged by this group of young people.

This week is known as Friendly Visitation and Evangelism week, and calls will be made by members of each organization, especially on the inactive membership. Decisions for Christ will be sought.

On Friday evening at 8 o'clock, Dr. Ira Landrith of Chicago and Texas, who is one of the greatest platform orators in America today, will speak in First Church under the auspices of the City Christian Endeavor Union.

We are much pleased to learn that John Taylor, son of Dr. and Mrs. S. W. Taylor, who had the misfortune to meet with an automobile accident last Saturday afternoon, was not seriously injured, and is attending his classes at the college today.

Wilbur Pritchard, son of Mrs. and Mrs. J. H. Pritchard, a student at State college, Raleigh, is spending the spring holidays at home.

Arnold J. Koonce, who has been connected with Yow Funeral Home for the past six years, has accepted a position in Winston-Salem, but has not moved his family yet.

Mr. and Mrs. Lynn Trout, who have made their home in St. Louis since their marriage a year ago, have moved back to High Point, and will have an apartment in the Alberta.

Mrs. and Mrs. Geo. T. Penney went to Charlotte Saturday to attend the funeral of a friend, Mr. Joe Wadsworth.

Mangum Harrell, a junior in State college Raleigh, will return today after spending the spring vacation here with his mother, Mrs. Minnie P. Harrell.

Walter F. McCannless, professor of mathematics in High Point college, who teaches the Aunt Lizzie Welch class of women in our Sabbath school, a week ago wrote a splendid explanation of the lesson, and had it published in our local newspaper "The Enterprise," for

the benefit of those who could not be present at the morning period. This was a very unusual and thoughtful act on the part of Prof. McCannless, and it is greatly appreciated by the members of this class. Although a member of Wesley Memorial M. E. church, he renders this fine service in our Sabbath school.

**Yarboroughs Chapel.**—Our faithful pastor, Rev. D. D. Broome, brought to us a very interesting sermon last Sunday. The attendance was very good considering the sickness among the members.

Our Sunday school seems to be getting along very nicely; the attendance is increasing, but slowly, due to bad weather and sickness. We are expecting both our church and Sunday school attendance to pick up in the near future.

We are very much pleased with our Christian Endeavor society which meets each Sunday evening. It is made up mostly of the young people of the community.

On every fourth Sunday, Rev. D. D. Broome goes to Harmony church to do his regular preaching there.

REPORTER.

**Glen Raven Charge.**—Woman's auxiliary circle No. 1 met with Miss Gladys Newlin, twelve members were present, and two visitors, Miss Espa Bullard presiding; after devotionals, business discussions; decided to give in three weeks the play: "Old Maid's Convention." Our next meeting we will meet with Mrs. Joe Clayton, which will be in April.

Quarterly conference will be held at Fair View, Sunday, March 29, at 2:30. We especially urge all officials to be present. Sunday's sermon was grand, centering around this little but meaningful poem by Omar:

Four things that come not back, Sped arrow; the spoken word; time past, and the neglected opportunity.

"Are we neglecting our opportunities? We one and all asked ourselves, it impressed me very much, reminding me of a man who coming to his deathbed, when asked concerning his soul, remarked: "Not afraid to die, but oh, ashamed to die."

On Friday night before Easter Sunday we have a Communion service. Every one is cordially invited also to the pageant given the following night.

REPORTER.

**Randolph Charge.**—Since taking up the work on this charge all of the appointments have been met. The attendance has been good considering the unfavorable weather and bad roads. The Sunday schools have been running with very good attendance all the winter and now that the weather is improving we hope the attendance at all the services will be better.

Saturday, March 21, the second quarterly conference convened at Bethany. The attendance was good. All of the churches were represented. The reports gave evidence of progress. Brothers C. N. Nixon, of Gray's Chapel, and John Julian of Bethany, were elected nominees for delegates to the next Annual Conference.

Last Sunday the pastor was somewhat surprised when he went to his car and found that some parties had left quite a supply of groceries. These tokens of kindness came from the good people of Shiloh church and

were placed in the car without the pastor having even a hint of what was going on. To say we appreciate this act of kindness is to put it very mildly. Of course we appreciate every article, but we appreciate the spirit which prompted these good people thus to remember their pastor. This is not the first time we have received tokens of kindness since coming among this people. May God abundantly bless every one of them and may the pastor be so led as to minister unto them of things in the Lord.

EDWIN SUITS.

**Harmony, Yarborough Charge.**—Our pastor filled his appointments Sunday morning at 11 o'clock and at 7:30, rendering us some very helpful and inspiring messages. Attendance was small at both services, due to the sickness and bad weather.

There has been quite a number of cases of influenza and mumps in the community. Most of these, however, are reported getting along fine.

The Woman's auxiliary held its regular monthly meeting Saturday afternoon at the home of Miss Kate Medlock.

Our Sunday school is doing as well as could be expected considering the bad weather.

Plans are being made for an Easter service. We have a large bunch of young people in the Sunday school and we hope to be able to give a very interesting program.

EDNA HUGHES, Reporter.

**Stallings, Mecklenburg Charge.**—Mr. Joyner preached a very interesting and instructive sermon Sunday night, on "The Consecrated Walk With God." We were very glad to have so many present to hear him, including a few visitors.

An Easter program will be given here the first Sunday night in April. The public is cordially invited.

We have been having prayer meeting on Wednesday nights, and have had very good attendance, but we hope to get more interested.

We are very sorry that one of our teachers, Mrs. M. L. Stallings, has been unable to come to Sunday school for some time. We hope she will soon be with us again.

IRMA DRYE, Reporter.

**Mebane.**—Our Sunday school attendance for this quarter has fallen off some. We are trusting, however, when spring comes the attendance will be normal again. Sunday morning at the 11 o'clock hour the pastor brought an interesting message. Miss Elizabeth Nicholson pleased the congregation with a solo at this time.

The March meeting of the Ladies' Aid was held at the home of Mrs. Hyfill Jobe, with Mrs. Earl Brady and Mrs. Charlie Jobe assisting. There was splendid attendance.

The Woman's auxiliary held their last meeting of the year at the church Monday night.

The president's report of the year's work and from the different circles was very encouraging and we were especially delighted to know we had gone over the top with our budget. The auxiliary raised during the year \$365.79. The program for this meeting was given by Circle No. 4. At the close of the program the pastor presented to Mrs. Nicholson a necklace, a gift from the auxiliary expressing their appreciation of her splendid

work and leadership in this organization. In a few well chosen words Mrs. Nicholson thanked the auxiliary for the gift and for their cooperation during the years that she served as president. The circle chairmen for the new year are as follows: Circle No. 1, Mrs. M. P. Nicholson; No. 2, Mrs. Carl Sykes; No. 3, Mrs. George Wyatte; No. 4, Mrs. Albert Sykes; Ever Ready Circle, Miss Norma Smith; William Nicholson Mission Band, Mrs. George Dodson and Mrs. Cliff Cheek.

REPORTER.

**Lexington, State Street.**—Our work in all departments is making progress, and we feel that we should be encouraged to go forward to greater achievements.

The pastor, Mr. Hendry, has been giving us splendid addresses from time to time and the interest shown is fine.

The ninth district rally will be held at Ellaville Sunday and is being looked forward to with pleasure. Such programs are always delightful and helpful in many ways.

The year's work of the missionary societies is being concluded in a satisfactory way. Many of our folks are planning to attend the branch meeting next month.

The inclement weather last Sunday brought down our Sunday school attendance. The previous Sunday was one of splendid attendance—the best of the year.

An Easter program is being prepared which promises to be one of the best.

We are all striving to make this conference year the "best yet" in every respect.

REPORTER.

**English Street Church.**—At the 11 o'clock service Sunday the sacrament was administered by the pastor.

Sunday evening Mr. Reynolds brought to us a very interesting message. He took for his text 2 Cor. 3:2, "Ye are Our Epistle Read of all men." He spoke of the inconsistency of church members and stated that Christianity needs practical object lessons. We as Christians are objects that illustrated Christ's life to the world. He stressed the fact that by living a consistent life we may win the world to Christ. We must prove the Gospel that we teach and preach by living it.

We had a very interesting program at the regular C. E. meeting Sunday evening, with Miss Iris Caudle as leader. The topic was "Important Ideas in John 3:16."

The Ladies' Aid society met with Mrs. L. R. Gibson, Tuesday, March 17. The resignation of the president, Mrs. J. C. Johnson, was accepted by the society and Mrs. Paul Hulia was elected in her place.

Miss Dessie Mae Bean underwent a serious operation March 19, at the Guilford General hospital.

Miss Kathleen Embler, president of the C. E. society, in confinement to her home with the mumps. We wish for both a speedy recovery.

REPORTER.

**Bethel, Randolph Charge.**—Our faithful pastor, Rev. Edward Suits, on March 15 delivered a splendid sermon. The attendance was very good.

Our church is building Sunday school rooms which we hope to have completed soon. We feel they will prove a great benefit to our Sunday school.

We have a faithful superintendent, and with spring coming and more room we hope to see

our Sunday school have a larger attendance.

We are planning to paint our church soon and make some improvements inside.

The stewards are working faithfully and their reports are encouraging. We are hoping our church will reach the honor roll.

While the people here seem pleased with Brother Suits, we do not forget our former pastor, Rev. D. I. Garner, who served us so faithfully two years; his sermons were uplifting; it was a pleasure to have him in our Sunday school class, Christian Endeavor, and in our homes.

REPORTER.

**Gillburg, Vance.**—On Sunday afternoon, March 8, our pastor preached an inspiring sermon. His subject was "The Awakening Youth." Text Luke 15:17-18, "I will arise and go to My Father and will say unto Him, 'Father, I have sinned against heaven and before Thee, and am no more worthy to be called Thy Son; make me as one of Thy hired servants.'" Our service attendance is small, but much interest is shown in the small group by their faithful attendance each Sunday. We notice that members who have not been attending, also visitors, are showing more interest in the services recently. We appreciate the presence of each one, and extend to you a hearty welcome to come again.

Miss Alma Poythress and Warren Duke were united in marriage at the parsonage Saturday, March 14, by Rev. R. A. Hunter. Mrs. Duke is an active member of this church of which she is pianist. Their many friends wish for them a long and happy life.

We are very sorry to report that Mrs. Finch, one of our good Sunday school members continues quite ill and is unable to attend church and has been for the past year. She has our best wishes for a speedy recovery.

CLARICE BLANKS, Reporter.

#### NINTH DISTRICT RALLY

Next Sunday let all of our people go to their respective Sunday school. Make the closing period brief and then crank up, one and all, for Ellaville church to attend the rally. The service there will begin at 11:30 a. m. Evening session will begin at 1:30 o'clock, adjourn at pleasure.

Those taking part on the program are: Rev. C. G. Isley, Rev. G. B. Ferree, Rev. R. S. Troxler, Rev. W. T. Totten, W. J. Widenhouse, Mrs. C. L. Koonts, Mrs. Wiley Shoaf, Mrs. Floyd Leatherman, Mrs. A. H. Evans, Miss Lelia Byerly and the chairman. There will be special music by various churches.

Together for a great rally.

G. H. HENDRY, Chairman.

#### ELEVENTH DISTRICT RALLY, MARCH 29

Plans are just about complete for the district rally to be held at the Pleasant Hill church on West Forsyth charge March 29th.

The services will begin at 10 o'clock and last until about 4 o'clock in the afternoon. The men will have charge of the services in the forenoon and the women in the afternoon. Picnic dinner will be served on the grounds. Load up your car, bring your basket and enjoy the day.

The following is the program for the day, with "Religious Education" as the general theme of the entire program:

#### Forenoon

Devotional services conducted by Rev. A. L. Hunter, pastor of Pinnacle charge.

A word of welcome by Rev. C. B. Way, pastor of West Forsyth.

Address by Rev. N. M. Harrison, promotional secretary of High Point college and secretary of the Conference Council of Religious Education. His subject will be: "High Point college, the Conference Council and Religious Education."

Address by Rev. S. W. Taylor, D. D., President of North Carolina Conference. His subject is "What the Budgets Have to do with Religious Education."

There will be good music interspersed all along in the service, this to be furnished by musicians from High Point college and by local talent.

#### Afternoon

Devotional service conducted by Mrs. L. W. Gerringer.

Music by the young people of Pleasant Hill church.

Roll call and reports.

Address by Miss Mary Young, dean of women of High Point college, on the subject, "Religious Education by the Auxiliary."

Music by the college musicians.

Address by Mrs. M. A. Bowers, of Winston-Salem. Her subject is: "Ye Shall Be My Witnesses."

Music.

Address by Mrs. W. C. Hammer on the subject: "Our Force and Our Field." Mrs. Hammer is president of our North Carolina Branch Auxiliary and all will want to hear her.

Address by Mrs. S. W. Taylor, branch treasurer, on "Our Missionary Budget."

Round Table discussion.

Awarding of banners.

A memorial service.

Election of officers.

A most enjoyable and profitable day is in prospect for all who attend this rally. But remember that to receive much benefit from this program you must be present. Hoping to see you there.

MRS. T. L. SPEAS, Auxiliary Chairman,  
L. W. GERRINGER, Conference Chairman.

#### PATIENTS IN WINSTON HOSPITALS

As many hospitals as we have here and as many Methodist Protestants as there are in this section of the state, it is likely that there are many who come here for hospital treatment that I never know anything about. I shall be very glad to be of any assistance possible to Methodist Protestants in the hospitals here. If you have relatives who come here just drop me a card or call me and I will do my best for them. My phone is 606.

Yours to serve,

J. E. PRITCHARD.

906 Carolina Ave.,  
Winston-Salem, N. C.

—Revival meeting begins at Midway Church on Haw River Circuit the third Sunday night in June. The pastor, Rev. J. L. Trollinger, will do the preaching, and Prof. T. O. Pender of Mebane, will have charge of the music.

—Some unknown persons honored Mr. Purvis Neese by a call in the night in which they further paid him their compliments by carrying off several gallons of his "long sweetening." They left no identifying cards.



## IN HONOR OF THE DEAD

### TRIBUTE OF THANKS

We take this method of thanking our many friends and neighbors for their many acts of kindness during the sickness and death of our beloved father and for the many beautiful floral designs.

The Children of the late W. A. Amick.

#### Roberts

Mrs. Susie Christiana Roberts departed this life February 26, 1931, aged 72 years, 2 months and 19 days.

She was preceded to the grave by two sons, Clyde and Thomas, both dying in childhood.

Sister Roberts had been a member of the church for possibly more than fifty years, having united with the church in girlhood and she has been a member of this church for about 35 years.

She was a very faithful and very consistent member of the church, ever striving to live up to its precepts and teachings. It is said of her that she was always happiest when working for the church and for her Master.

She leaves to mourn her going in addition to her husband, Zebulon Vance Roberts, two sons, Joseph Ervin, and Alfred Fulton Roberts and six grandchildren, all of Weaverville; one brother, Joseph Eller, of Old Fort, N. C., and a number of nephews and nieces, as well as a great host of friends. In the passing of Sister Roberts the home loses a faithful, loving and devoted wife and mother.

The church which she loved loses one of its most faithful and consecrated members, and the community a loving friend and neighbor.

The funeral was held from Clarks Chapel M. P. church on Friday afternoon, February 27, 1931, by her pastor, Rev. E. G. Cowan, assisted by Rev. H. B. Dendy, of the Presbyterian church, and Rev. Wesley Sprinkle, of the Flat Creek Baptist church.

The great host of friends which overflowed the church attested the esteem and love in which she was held.

The music for the service was furnished by the Tomberlin Quartette. Her body was laid to rest in the church burying grounds underneath a great mound of beautiful flowers, to await the resurrection morn.

Truly Clarks Chapel M. P. church has lost a mother in Israel. Our hearts go out in tenderest sympathy to the bereaved ones.

E. G. COWAN, Pastor.

#### Edwards

We the members of the Christian Endeavor society of the Methodist Protestant church of Weaverville, are called upon to record with sorrow and regret, the death on January 24, 1931, of our dear friend and fellow member, Lucius Edwards.

And we pause just here to pay respect to his memory.

Although God in His wisdom has seen fit to call him over there at the early age of 17 years, we in our association with him in the various activities of the work, ever found him a faithful worker, ever ready to lend a helping hand. Our society has benefited greatly by his earnest and untiring service. Words

fail us when we attempt to express the esteem in which he was held by the society. We feel, "They needed an angel in heaven," so they sent for a pal, (or friend) like Lucius. Therefore be it resolved,

First, That we bow in humble submission to the will of Him whom we love and obey.

Second, That our hearts go out in tender solicitude and sympathy to his dear mother, step-father, brothers, and sister, and we recommend them to the One who doeth all things well.

Third, That a copy of these resolutions be placed upon our minutes or records here, and a copy be given to his dear mother and family.

By the Members of the Christian Endeavor Society of Weaverville M. P. Church.

E. G. COWAN, Pastor.

#### Holt

Mrs. Mary Ellen Holt passed away March 4, 1931, being 85 years, 5 months and 18 days old. She was the wife of Oliver Holt, who several years ago preceded her to the spirit world. She is survived by four daughters: Mrs. Lizzie Reams, Mrs. C. L. Moser, Mrs. D. L. McPherson, and Mrs. J. C. McPherson. Also by two sons: J. G. Holt and A. T. Holt. She was a faithful member of Rock Creek church. Her body was laid to rest in Rock Creek cemetery. The funeral conducted by her pastor, assisted by Rev. J. Elwood Carroll. To her death was the end of great suffering and the realization of the perfect life.

J. A. BURGESS.

#### Amick

William Arlando Amick died March 11, 1931; aged 80 years and 23 days.

On December 16, 1875, Mr. Amick was married to Mary E. Kime who passed to her reward on December 5, 1925. To this union seven children were born: C. L., of Edenton; G. A., of Liberty; W. C., of Jacksonville, Fla.; Mrs. William H. Neese, of Seagrove; Miss Sallie R., Mrs. Thomas Brown and H. Floyd, all of Liberty, route 2. All of whom survive. There are 15 grandchildren living and three dead; two great-grandchildren living and two dead.

Mr. Amick joined the church while young and has lived a consistent Christian life. He was of a very quiet, retiring disposition, a kind father, and husband and always considerate of every one and will be sadly missed by his children, his church and his community.

A great deal of praise and commendation is due his daughter, Miss Sallie, who has so faithfully cared for him since the death of his beloved wife. He had suffered greatly and expressed himself as ready and willing to go. In the early morning hours he slipped away quietly to be with his Saviour.

J. A. BURGESS.

#### Gill

On Sunday, March 8, God came and took from us the soul of our dear loved one, Kathleen Gill. Kathleen was only 16 years of age. She joined Hebron M. P. church in early life and remained a faithful member until death, always ready and willing to do anything she could for her church and Sunday school. She was a junior in Effland high school, and her sweet disposition had won a warm place in the hearts of her school mates.

It is hard to understand why one so young, so good, and so pure, should be taken from

us, but we know God who is too good, and too wise to make a mistake, doeth all things well, and may He help us to live so when we, too, are called from this world we may be prepared to meet Kathleen again where there will be no more parting, no more sorrow, and no more pain.

We miss her, oh, so much, in our Sunday school, but most of all in the home. But we sorrow not as those who have no hope. We hope the influence of her sweet life may be the means of guiding some other young lives in the right path. May we ever strive to live as she did.

Kathleen was sick about ten days, pneumonia being the cause of her death. She bore her suffering with such gentle patience, never complaining. All that doctors, nurses, and loved ones could do was done, but it was not God's will for her to stay in this world.

She leaves a broken-hearted mother, two sisters, besides a host of relatives and friends.

The funeral services were conducted at Hebron church Monday, March 9, by her pastor, Rev. B. M. Williams, and her body tenderly laid to rest in the church cemetery, beside that of her father who preceded her to the grave several years.

The large crowd that attended the funeral, and the many floral designs proved the love in which her memory is held.

MRS. P. N. THOMPSON.

#### Gill

The home, community, church and school were sadly stricken March 9, when God called unto Himself the beloved and most cherished friend, Margaret Kathleen Gill, the oldest daughter of Mrs. Lelia Gill of Mcbane, Route 2.

Kathleen lived 16 years and five months. She was a member of Hebron M. P. church, and was considered an efficient member both in Sunday school and church.

She was a member of the junior class of Effland high school, where she stood as one of the most popular member of the class. There will be a vacant place in this class which causes much sorrowing among her class mates, but "Kate" will never be forgotten.

The large congregation and many floral designs were evidence of the high esteem in which she was held.

And now with bowed heads we feel this girl is at rest. May the blessing of our All-Wise Father rest abundantly upon the lonely mother and sisters, and may the Divine Comforter guide them through life's pathway.

NANNIE McADAMS.

—Some of our pastors in the church paper campaign have set themselves goals beyond their goals. Brother Pritchard aims to double his goal. Brothers Madison and D. R. Williams have already gone ahead of their goals. Brother Trollinger of Haw River charge gives us to understand that he is going to reach his goal and then some. We thank all for their efforts and for the subscriptions that result. There is an art in selling church papers as in selling other articles. It seems to be natural to some, while others have to study it in order to succeed.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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Entered as second-class matter at the post office at Greensboro, N. C.

## WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Eight)

Methodist Protestants throughout the denomination are looking forward to the convention in Washington, May 12-15. The Woman's Missionary convention will be in session during this time and each church is urged to send a delegate. Auxiliaries will receive much benefit from sending representatives. This is a project which should have the hearty co-operation of the womanhood of our church. Plan and pray for these two meetings.

MRS. W. C. HAMMER,

Pres. N. C. Branch, Wm'n's Work.

## TAKE NOTE

Names of delegates to the Branch meeting at High Point April 16-17 should be sent to Mrs. S. S. Coe, High Point.

## OVER THE TOP

Auxiliaries paying both budgets in full since last report: Fountain Place, Gibsonville, Concord (Sax.), Reidsville, Spencer, Graham, Flat Rock (Vance), Pleasant Hill (West Forsyth), Welch Memorial, Lebanon, and Union Chapel (Granville).

MRS. S. W. TAYLOR, Treasurer.

## EVERY LITTLE BIT HELPS

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## Auxiliaries

Gibsonville ..... 6.60  
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Calvary, Greensboro ..... 5.00

## C. E. Societies

Calvary, Senior ..... 6.35  
Calvary, Junior ..... .25

## Sunday Schools

Eden, Halifax ..... 2.45

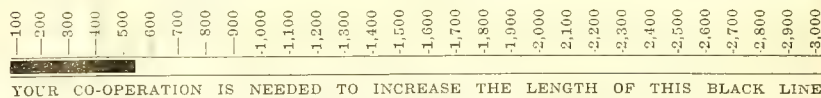
We ought to have \$900 by the time of our Branch meeting next month. Will you help us to reach our goal? Please send your money promptly to Mrs. S. W. Taylor, Treas., 909 West College Drive, High Point, N. C.

MRS. C. W. BATES.

## HERALD SUBSCRIPTION RECEIPTS

Rev. J. D. Williams, \$2.00; Rev. N. G. Bethen, \$7.00; Rev. W. D. Reed, \$1.00; Rev. B. M. Williams, \$3.00; Rev. J. E. Pritchard, \$2.00; Rev. H. L. Isley, \$2.00; Rev. L. S. Helms, \$2.00; Rev. D. D. Broome, \$2.00; Rev. H. F. Fogleman, \$2.00; Rev. H. W. Waier, \$4.00; Rev. E. G. Lowdermilk, \$2.00; Rev. Edw. Suits, \$2.00.

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Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

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| Bordine Memorial .....           | 5     | ..       |
| Burlington .....                 | 73    | 15 1/2   |
| Charlotte .....                  | 20    | 3        |
| Chase City .....                 | 12    | ..       |
| Chatham .....                    | 24    | 3 1/2    |
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| Concord .....                    | 32    | 2 1/2    |
| Connelly Springs .....           | 17    | 1        |
| Creswell .....                   | 40    | 2 1/2    |
| Davidson .....                   | 55    | 2        |
| Denton .....                     | 46    | 3 1/2    |
| Democrat .....                   | 16    | ..       |
| Draper .....                     | 8     | ..       |
| Enfield .....                    | 16    | 7        |
| Fairview .....                   | 14    | ..       |
| Fallston .....                   | 101   | 9        |
| Flat Rock .....                  | 60    | 5 3/8    |
| Friendship .....                 | 20    | 2        |
| Forsyth .....                    | 45    | 6 3/4    |
| Gibsonville-Fountain Place ..... | 32    | 8 1/2    |
| Glen Raven .....                 | 30    | 2        |
| Graham .....                     | 25    | 6        |
| Granville .....                  | 54    | 5 1/2    |
| Greensboro—Grace .....           | 42    | 7 1/2    |
| Calvary .....                    | 23    | 15 1/2   |
| St. Paul .....                   | 13    | 1        |
| West End .....                   | 27    | 4        |
| Greensville .....                | 60    | 1 1/2    |
| Guilford .....                   | 43    | 8        |
| Halifax .....                    | 52    | 10 1/2   |
| Haw River .....                  | 48    | 33       |
| Henderson .....                  | 38    | 1        |
| High Point—First .....           | 73    | 12       |
| Lebanon .....                    | 30    | 2        |
| Welch Memorial .....             | 28    | 1 1/2    |
| English Street .....             | 20    | 2 1/2    |
| Kannapolis .....                 | 5     | 1 1/2    |
| Kernersville .....               | 22    | 6        |
| Lexington—State Street .....     | 15    | ..       |
| South .....                      | 25    | 1 1/2    |
| Liberty-Siler City .....         | 24    | 10 1/2   |
| Lincolnton .....                 | 30    | 23 1/4   |

|                         |    |        |
|-------------------------|----|--------|
| Littleton .....         | 54 | 6      |
| Mebane .....            | 28 | 4 1/4  |
| Mecklenburg .....       | 40 | 5 1/2  |
| Melton Grove .....      | 4  | ..     |
| Midland .....           | 60 | 1      |
| Mocksville .....        | 50 | 5      |
| Moriah .....            | 16 | 2      |
| Mt. Hermon .....        | 91 | 9      |
| Mt. Pleasant .....      | 61 | 4 1/2  |
| North Davidson .....    | 50 | 5      |
| Orange .....            | 71 | 23 1/2 |
| Pinnacle-Mt. Zion ..... | 48 | 10     |
| PLEASANT GROVE .....    | 18 | 20 1/2 |
| Porter .....            | 5  | ..     |
| Randleman .....         | 43 | 4 1/2  |
| Randolph .....          | 82 | 7      |
| Reidsville .....        | 13 | 5 1/2  |
| Richland .....          | 41 | 3 1/2  |
| Roberta .....           | 30 | 8      |
| Rockingham .....        | 14 | ..     |
| Saxapahaw .....         | 50 | 8      |
| Shelby .....            | 25 | ..     |
| Shiloh .....            | 57 | 11 3/4 |
| Spencer .....           | 4  | 1      |
| Spring Church .....     | 34 | 14     |
| Tabernacle .....        | 41 | 11 1/2 |
| THOMASVILLE—FIRST ..... | 18 | 20     |
| Community .....         | 14 | 2      |
| West End .....          | 6  | 1      |
| Vance .....             | 55 | 13 1/2 |
| Wearsville .....        | 26 | 1      |
| West Forsyth .....      | 61 | 9      |
| Whitakers .....         | 8  | ..     |
| Why Not .....           | 44 | 2 1/2  |
| WINSTON—FIRST .....     | 25 | 40     |
| South .....             | 10 | ..     |
| Yarborough .....        | 11 | 4      |
| Miscellaneous .....     | 25 | 14     |

WANTED—Copy of The Biblical Illustrator. If you have a copy for sale, write Rev. Q. L. Joyner, Matthews, N. C., stating condition and price.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., APRIL 2, 1931

NUMBER 21

## *The Lesson of Easter*

He walked the earth as Son of Man  
And challenged all to understand:  
They guessed and guessed and guessed again,  
Were never sure, the sons of men.

"A prophet great in deed and word,"  
Said some who saw and also heard.  
"He brings God's truth to human ears  
And of his foes he has no fears."

"Iconoclast' would better name  
Destructive seeker after fame;  
He'd rob us of our sacred past  
And leave us nought in view at last."

"A dreamer of fantastic dreams  
To whom the world's not what it seems:  
He'd make man's life a thing of ages  
With glowing pictures filling pages."

"With false pretense he discounts wealth,  
And gathers men to him by stealth;  
He'd set the many 'gainst the few  
If not restrained in what he'd do."

Men talked themselves to furious rage  
And brought to death the gentle sage,  
Not knowing at all the thing they did  
Because the truth from them was hid.

In three brief days it came about  
That minds of men were freed from doubt:  
The gentle sage at chosen hour  
Came forth from death in mighty power.

For darkest night comes brightest morn!  
The rose has lost its dreadful thorn!  
We turn at once from saddest story  
To vision of eternal glory!

## *A Man With a Noble Hobby*

We print in this issue a sketch of a writer whose hobby is said to be sending without charge original poems to newspapers and magazines. For about three years it has been the good fortune of the HERALD to be permitted to print some of these poems, and readers will agree with us in the verdict that this author has a noble hobby. His productions breathe a spirit of optimism and he has the power to communicate to his readers the same spirit. He is the champion of the "unsuccessful and the discouraged." His manifest sympathy gives him access to your heart and soon he brings your spirits

up. He has unusual qualification for this noble work and reveals a noble spirit in keeping on working at a time in life when most men are disposed to retire and live at ease. We appreciate the privilege we enjoy with other publishers in receiving the choice products of his pen. May his service be blessed to the good of many souls.

## *"Forgiveness With Thee That Thou Mayst Be Feared"*

This passage found in Psalm 130:4 has been pronounced "unintelligible" by a distinguished Bible commentator. It is puzzling to many Bible readers. If there were no forgiveness with God, then He would be to be greatly feared by those who have even once offended Him. If He delighted in vengeance, how terrible would be the fate of the sinner. If God were careful to mark our imperfections that He might have ground on which to punish us, who could stand His scrutiny? Who could endure God's righteous indignation?

We might have expected the psalmist to say, With Thee there is forgiveness that men may be relieved of fear. Because God is gracious, slow to anger, and plenteous in mercy, men may stand or at least bow down before Him in hope. But why is God's forgiving disposition a ground for human fear?

The key to the passage is in the meaning of that word *feared*. It does not have our ordinary English meaning. It does not mean a shrinking dread; it means rather a trusting reverence, a filial regard. God forgives us that we may be His children again. It is not a satisfactory relationship to God when we stand in the ranks of sinners, offenders. He wants us to be His grateful and obedient children. Hence there is forgiveness with Him. But this does not remove the necessity for repentance on our part. God's forgiveness is not arbitrary.

—We would add our plea to that of President Taylor for the asked-for support for High Point College. There were pessimists who said we couldn't build the college and now there are those who say we can't support it. But both have looked through blue glasses. We need the college as the state needs the Methodist Protestant church. Let our people say, We can and we will. God has put it in our power to provide for our own young people and it would be untrue to them to fail. A dollar per member is a small sum for the support of a great institution like our college.

—Self-control is the most important means of birth-control.

**DEAN KELLEY MILLER, HOWARD UNIVERSITY**

By LUTHER K. LONG

The Lincoln Memorial Congregational church, colored, of Washington, D. C., has been celebrating the fiftieth anniversary of its organization by a week's special gatherings. I attended the evening when the subject was "The School and the Church." The Girls' Glee Club of Howard University furnished the music, and Professor Kelley Miller, dean of men at Howard University, gave the address.

It was a rare treat to hear the singing of these girls. Their voices are clear, and sweet, and fine. The leading soprano singer, a very dark girl, I had heard in a solo at the university chapel about a year ago, and had been impressed with her splendid voice and her attractive personality. As a group of girls they made a good appearance in the matter of intelligence, and conduct, and character—judged as we would judge girls of any race.

For years I had been interested in reading from time to time, in various magazines and papers, some excellent articles by Professor Miller but I had never seen or heard him until on this occasion. I knew, of course, that he was a colored man; but my impression had been that he must be a very light colored man. Perhaps that was because there was nothing in his language, the quality of his thought, or his modes of expression to distinguish him from an intelligent and forceful writer of any race—unless it was the accuracy of his thinking and the clearness of his expression. Professor Miller is a real black man, and it never seems to have occurred to him to apologize for that fact.

Kelley Miller has been in Washington a little more than fifty years. He has thus seen the greater part of the growth of the city. He has lived through the entire history of the church now celebrating its silver anniversary. He recounted some of its history—its intimate relations with the First Congregational church, white, and with Howard University, the largest and most distinguished colored educational institution in the world. He has known all the ministers of the Lincoln church, and appreciates the ability and faithfulness of their service.

I can refer here to only a single line of thought, a line that indicates, however, the spirit and discernment of Professor Miller:

It requires a noble institution of learning, he said in substance, to give real culture and distinction to any city or community. No one would speak of Cambridge, Massachusetts, and New Haven, Connecticut, with such feelings as multitudes do—nor would these communities have so many cultured people—were it not for Harvard and Yale Universities. Buffalo, New York, and Detroit, Michigan, are large and prosperous commercial cities, but they have no outstanding Universities—and their culture and fame suffer. Oberlin, Ohio, and Ann Arbor, Michigan, are small country towns; but the college in the former was a pioneer in co-educational work, and it has poured its sons and daughters by the hundreds and thousands into the teaching profession, missionary work, and the Christian ministry. The latter has gathered from all the world students for its classes and has sent them back to their homes and to other places well prepared for

service. This is why the names of Oberlin and Ann Arbor sound so good all over the world.

Atlanta, Georgia, and Nashville, Tennessee, have institutions of learning for colored people that add greatly to the culture of their people living there and give an air of distinction to those cities. The colored people of Washington are especially fortunate. There are colored people on the city public school board, there is a colored superintendent of their schools, and colored principals. Howard University heads up the colored educational work in the city of Washington. But it does more. It, in a sense, heads up the colored educational work throughout the country, and throughout the world. And it also inspires in the minds of colored people everywhere confidence that they will rise and do their share in enlightening, civilizing, and Christianizing the world.

**CANDLES IN CONNECTION WITH RELIGIOUS CUSTOMS**

By REV. JAMES L. ELDERDICE

Candles were early introduced, with symbolical meaning, into Christian worship, and are still so employed in the Roman Catholic church. The numerous observances connected with candles and other lights had their remote origin in the once universally prevalent worship of the sun and of fire.

One of the festivals very strictly kept by the Roman Catholic church is known as Candelmas. There is a procession with many lighted candles, and those required for the service of the ensuing year are also on that occasion consecrated, hence the name, Candelmas. An old document of the time of Henry VIII, preserved in the archives of the Society of Antiquaries, London, speaks thus of the custom of carrying candles:

"On Candelmas Daye it shall be declared that the bearing of candles is done in the memorie of Christe, the spiritual lyghte whom Simeon dyd propheeye. ('A light to lighten the Gentiles'), as it is redde in churche that daye." But an older and heathen origin is ascribed to the practice. The Romans were in the habit of burning candles on this day to the goddess Februa, the mother of Mars, and Pope Sergius, seeing it would be useless to prohibit a practice of so long standing turned it to Christian account by enjoying a similar offering of candles to the Virgin Mary.

Long before the birth of Christ the Jews observed every December one of their great festivals, which is still observed, called Chanuka, or "Feast of Lights," at which time Jewish homes and synagogues are brilliantly illuminated. This feast celebrates the anniversary of the victories of the Maccabees and the rededication of the Temple which had been so long desecrated and polluted by the heathen.

As the Feast of Lights antedates the day of the Nativity of Christ, and as lighted candles were a prominent feature of the occasion, it is likely that in every Jewish home in Bethlehem and Judea, lights were twinkling at the very time the new star appeared that led the Magi to the place where slept the Infant Saviour.

The fact remains that the illumination of the Chanuka



festival and the candles on the Christmas tree are both of un-Jewish and un-Christian origin. They are memories, developments, and expressions of the ancient festivals in celebration of the Son's rebirth, kept in the childhood of the race. Long before Christ was born, or before Maccabees won his brilliant victories, man paid tribute to the sun, who gave him light and food, warmth and cheer.

In old times every house holder put out his fire on Easter Eve, previous to the kindling of a huge fire in the market place or public square. This new fire was blessed by the clergy, and the blazing brands were carried home by the congregation to light anew their extinguished hearth-fires. On the following morning embers from the sacred bonfire served to light the Easter candle, which thenceforth throughout the year was illuminated at every important service.

Elaborate ceremonies take place at Easter in the Church of the Holy Sepulchre at Jerusalem. Until a few years ago the Patriarch of the Greek Church even perpetrated a pious fraud on the faithful. In this church, as in so many others, it was customary to light candles which had been extinguished on Good Friday, and speak the words "The light of Christ." The Patriarch presented from the sacred tomb a lighted candle or torch which he claimed had been miraculously lighted without human aid. The spectators would struggle to reach it, and from it light their own little candles. Broken heads were often the result of the struggle.

In Greece, the Saturday night preceding Easter the people assemble at the Cathedral a few minutes before midnight. Just at 12:00 o'clock the chief priest lights the altar flame. From this flame the other priests light candles, and then pass in and out among the crowd, lighting the candles of the others until each is provided with a light. When the candles are all lighted the procession, led by the priests, forms and marches like the Good Friday procession, from church to church.

In the homes in Armenia on Christmas Eve a dozen candles are lighted, and the father tells Christmas stories and legends until the candles are burned out.

In recent years foreign candles, stained red, have been imported to aid in filling the demand at what is, perhaps, the world's greatest candle burning event—the China New Year. Those of plain white take their place in funeral ceremonies at the death of elderly persons, and those of light blue or green are to be seen at funeral services for younger persons.

Oxford, Md.

### A GRIEVOUS ERROR

I have just read a news item saying the Federal Council of Churches representing 27 Protestant denominations and 23 million members, had gone on record favoring birth control.

I just wonder if this council of churchmen really represent the sentiment of these 27 denominations and 23 million members. If they do, these churches are in a deplorable condition. It is generally conceded that all protestant churches believe that the Bible is the Word of God, and it is supposed to be the object of these churches to advance the teaching of the Bible. The Word of God is not silent on this subject.

This council of churchmen are either ignorant of the Bible teaching on this subject or they disregard this Biblical injunction that carries with it the death penalty. It is shocking beyond measure to think that a council of churchmen representing as they pretend to the principal parts of the moral and spiritual forces of the country should fall so far from what should be expected of them as to indorse a course that has been the cause of so much moral turpitude and social abortion. A course that common decency forbids, not mentioning morality or spirituality. A course that makes it possible for men and women to indulge in that awful blighting, damning sin of prostitution without the fear of discovery. In indorsing this course this council of churchmen indorses one of the most nefarious traffics in the world—the sale of birth control devices.

It is the opinion of the writer that the sale of these devices should be prohibited or taxed out of existence.

C. A. LEWALLEN.

### GRENVILLE KLEISER

Our readers would like to know more of our esteemed contributor, Mr. Grenville Kleiser. We are glad to pass on to them the following brief sketch of his career.

"Grenville Kleiser, born in Toronto, Canada, July 15, 1868. An 'Old Ryerson School Boy.' At 21 embarked in the real estate business in Toronto. Studied elocution as an evening pastime. Subsequently gave public recitals of 'David Copperfield' and other monologues, through Canada and the United States. Became teacher of public speaking. Appointed to the faculty of Yale Divinity School.

Organized and conducted the Public Speaking Club of America in New York City. Published forty books on public speaking, good English and kindred subjects. Taught these subjects by mail to over 100,000 students in various parts of the world. Present hobby sending original poems to newspapers and magazines without charge.

"Primary object to give pleasure and render helpful service to the unsuccessful and discouraged.

"Often the poems come unsought and are, therefore, largely inspirational."

### SPIRITUALLY DISCERNED

A sculptor wrought a beautiful statue, and a man who saw it said, "I do not understand your statue. You can carve, I know, but your statue is all out of proportion. Can't you see it?" "You cannot see it as I see it," remarked the sculptor. "You will find at the foot of the statue a place to kneel, and when you kneel at the foot of my image of Christ, you will see it in its true proportion." The man knelt there, and saw at once the statue in its true proportion and glory. There are things in Christ which you can never learn or see until you have knelt at His feet.—Harrington C. Lees in *Judson Baptist Review*.

—We regret that the list of apportionments of Convention Registrations was crowded out last week by more perishable but not more important matter. It appears this week.

OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Treasurer's Report

The readers of the HERALD have noticed, of course, the report of Dr. Brown in last week's issue. His report covers the first four months of the conference year, and includes total amounts received for all purposes during that time.

A little study of the report will be informing, and perhaps embarrassing. On the A. C. B., 35 charges have credits; 52 have none. The New Century Service budget has credits by 49 charges, divided as follows: from women's work, 37 charges; independent of women's work, 12 charges. On the maintenance allotment for High Point college, 13 charges have credits; 74 have no credits.

One noticeable fact about the report is the number of prominent charges that have no credits at all, or very small credits, if any. The total number of charges that have credits is 63; this leaves 24 charges with no credits.

The report shows the total receipts as follows: A. C. B., \$733; New Century Service, \$1,398. Of this amount, \$1,210 is a credit from the women's work. College, \$209.50; superannuates, (from four charges), \$1.76; gratitude gift deficit, (from two charges), \$5.50; Golden Rule Sunday (from two charges), \$7.27. Grand total for all purposes, \$2,361.21.

I suppose that we shall all have to admit that this report does not make a very good showing, though it should be said that there are some charges that do have generous credits. Up to this time last year we had raised for the college \$4,500, as against less than \$300 this year. Tighter money conditions may explain this. I am inclined to think, though, that it is due more to the intense effort that was put on "Dollar a Member" during the first months of last year. But we are not complaining, though the report is not flattering. We wish, of course, that it were better; so do pastors and charges. What we must do now is gird up our loins and determine to make the results of this quarter stepping stones to better things in the next. And this will do it: SOMETHING ON BUDGETS EVERY MONTH. If every charge will adopt this slogan, the results will be different when we take stock again. And remember this, brethren: God will not let a money panic defeat the purposes of his church.

### On to Washington!

The date is May 12-15. Just a month and a half now in which to get ready. But that's time enough, we trust, for a great many of our folks to get ready. We want North Carolina well represented at this Convention. Great interests of the church are involved, and whatever involves the church involves us. Most of our people who go will no doubt travel by automobile. The expense can be greatly reduced by going in clubs. And we are told that good lodging places, with clean beds, can be had at the Washington tourist camp at a cost of only twenty-five cents a night. By this accommodation the expense during the stay in Washington can be

reduced to the minimum. In addition to attending the convention, there will be time for sight-seeing. Persons who have not been to the Capital of the nation will find much of interest there; and those who have been will be glad to go again. The convention is a great opportunity to combine business and pleasure.

The plan of financing the Convention is through registrations, at \$1.00 each. We are asking our pastors to handle this. They may choose their own way of doing it. If they prefer, they may get some one at each church to handle it; or if they think best, they will handle it themselves. But however it is done, we urge that it be presented to our people, and that they be asked to register and to attend the Convention. If they can't attend, they are asked to register just the same. By doing this, they will give financial support to the Convention, and thus share in a necessary part of it.

Send names and registration fee to Rev. J. H. Straughn, D. D., Baltimore, Md., 516 North Charles street.

### Every Month

"Something on Budgets Every Month," that's the slogan. This was adopted at a recent meeting of the Conference Budget Council and New Century Service Commission. It seems to us to be both reasonable and possible. If charges will work this, we are confident that a different story will be told at the end of the year. Small amounts, regularly contributed, make the large aggregates in the end. It is noticeable that at the end of the first four months of the conference year, 52 charges have no credits on the A. C. B., and, independent of the women's work, 75 charges have no credits on the New Century Service budget.

This is so far below what would seem possible for us, that it is difficult to think we should be content with it. Our proposal is an easy way of changing it. Try it, brethren, try it. Give us your hearty co-operation in this undertaking, and every charge will have a credit when the next report is made. Now, "SOMETHING ON BUDGETS EVERY MONTH."

### The Offering

Your Easter offering will, of course, be taken next Sunday. Please do not hold it back. The Board of Missions needs it now, and is waiting anxiously for it. Get your check off to Dr. Brown early next week, so he can hurry it to headquarters. And please make the offering generous.

### April

By action of the Annual Conference, April was designated "Stewardship and Pay-up Month." We suggest that pastors preach on Stewardship, and that all tithers possible be enrolled. We urge stewards to give special attention to pastors' needs, and that salaries be brought up to date just as far as this is possible. Another pressing need is the college allotment. Among other goals for this month, we urge that prominence be given to this, and that every available dollar for this purpose be raised. The need is urgent. Let us do all possible to carry out this order of the conference. Set some goal for the month, and work to it.

### "Lest We Forget"

Over and over we should remind ourselves of the real purpose of the church, and its source of power. So many worthy



and necessary things go into the set-up of our church programs that we are in danger of over-valuing them, and of coming to think of them as ends in themselves. The very working machinery of the church as necessary as it is, may become a snare to us. The fact that a church is equipped with working tools is not evidence that it is empowered for its mission. "Things" do not make a church, however important and necessary they are. The church is more than its buildings, its budgets, its organizations. These things are necessary, but they do not make the church. It is spirit that makes the church. Wherever this is lacking, the church is shorn of its power, whatever else it may have. Did the great Head not say, "Without me ye can do nothing?" We need to keep ourselves reminded of this over and over again, and strive to keep the church so close to him that always it may be fitted for its work by the energizing power of our risen Lord.

"Come, Holy Spirit, heavenly Dove,  
With all thy quickening power,  
Come, shed abroad a Saviour's love,  
And that shall kindle ours."

#### Appointments

April 5.—Easter, at home.

April 11-12.—Saxapahaw charge.

April 19.—Midland.

April 26.—Pinnacle and Mt. Zion.

May 10.—Randleman charge.

May 12-15.—Washington Convention.

May 31.—High Point College Commencement.

"He is risen—the Lord is risen indeed."

Fraternally yours,

S. W. TAYLOR.

#### "CHARLEY, WOULD YOU BE WILLING TO GIVE OUR COTTAGE?"

Dr. George W. Truett tells of an occasion when he was raising money to dedicate a church building. The amount to be obtained was \$6,500. After what he calls the slowest, and most reluctant, most Christ-shaming effort to raise money he ever witnessed, they stopped at three thousand dollars.

After a long pause, Dr. Truett said, "What do you expect of me? I am your guest. I do not happen to have the other \$3,500. What do you expect of me?"

Then there arose a little woman back in the audience, plainly clad. "There was a surpassing pathos in her voice," says Dr. Truett, "as looking past me to the young man at the desk who was taking the names—her husband—she said: 'Charley, I have wondered if you would be willing for us to give our little cottage, just out of debt. We were offered \$3,500 in cash for it yesterday. We were told we could get it at the bank any time in ten days, if we chose to make the trade. Charley, I have wondered if you would be willing for us to give our little house to Christ that His house may be free. When we remember, Charley, that Christ gave His life for us, I wonder if we ought not to give this little house to Him.'

"The fine fellow responded in the same high spirit with a sob in his voice, saying: 'Jennie, dear, I was thinking of the

same thing.' Then looking up at me with his face covered with tears, he said, 'We will give \$3,500.'

"Then there followed a scene beggaring all description. Silence reigned for a minute, and then men sobbed aloud, and gentle women and men standing around the walls, who a dozen minutes before had shut their lips with scorn and contempt for a church halting and defeated, sobbed aloud, and almost in a moment provided the \$3,500."

The foregoing incident (quoted by Dr. Conant in "Every-Member Evangelism") illustrates what God is able to do when the Christ of the Cross is really lifted up and crucified lives. How long would it take to evangelize America, or the world, if this were the spirit of all Christ's followers?

"I gave My life for thee,  
My precious blood I shed,  
That thou might'st ransom'd be  
And quickened from the dead.  
I gave, I gave My life for thee,  
What hast thou given for Me?"

—*Christ Life.*

#### LIFE'S LOOM

Spin cheerfully, not tearfully,  
Though wearily you plod;  
Spin carefully, spin prayerfully,  
But leave the thread with God.  
The shuttles of His purpose move  
To weave out His design.  
Seek not too soon to disapprove  
His work, nor yet assign  
Dark motives, when, with silent dread,  
You view each somber fold;  
For lo! within each darker thread  
There twines a thread of gold.

—*Selected.*

#### LINCOLN'S ADVICE TO YOUNG MEN

Let every American, every lover of liberty, every well-wisher to his posterity, swear by the blood of the Revolution, never to violate in the least particular the laws of the country, and never to tolerate their violation in others. As the patriots of '76 did to the support of the Declaration of Independence, so to the support of the Constitution and laws let every American pledge his life, his property and his sacred honor—let every man remember that to violate the law is to trample on the blood of his fathers, and to tear the charter of his own and his children's liberty.

Let reverence for the laws be breathed by every American mother to the lisping babe that prattles on her lap; let it be taught in schools, in seminaries and in colleges; let it be written in primers, spelling books and in almanacs; let it be preached from the pulpit, proclaimed in legislative halls and enforced in courts of justice. And, in short, let it become the political religion of the nation; and let the old and the young, the rich and the poor, the grave and the gay of all sexes and tongues and colors and conditions, sacrifice unceasingly upon its altars.—*Abraham Lincoln, in an Address at Springfield, Illinois, before the Young Men's Lyceum, January 27, 1837.*

## OUR STORY PAGE

### SALLY'S SACRIFICE

"Dad, whatever is the matter? You have hardly said a word all day, aren't you feeling well?" Mrs. Finlay looked anxiously at her husband as she spoke, and the quiver in her voice revealed her concern over the behaviour of the one who was usually so talkative.

"Well, Ethel, I might just as well tell you; you know that lately everything seems to have been going against us. The last six months have been the hardest I have spent since we came on the place, and now, when I go to town to sell my produce I find that some one has cut my prices. Naturally people will buy where they can get things the cheapest, and I cannot possibly cut my prices any lower. So, good wife, I'm afraid that we will have to sell our stock of poultry. I have had a fairly decent offer for the whole flock of birds, and I think that the only thing to do is sell while we have the chance." The words were muttered in the tone of a man who, after years of industrious toil, sees his dreams of prosperity vanish into thin air.

The loving wife said nothing; all too easily she realized the bitter disappointment of the man who sat across the table from her, and she knew also that there was nothing she could say that would help matters much. There are times when a disappointed or distressed mind appreciates silence more than any spoken expression of sympathy, and Mrs. Finlay wisely knew that this was one of the times for silence.

The solemn stillness was broken, at last, however, by a half stifled sob, and the two looked at a little person who had been forgotten for the moment.

"Grandpa, dear Grandpa, will you have to sell William and Thomas?"

And although the moment was fraught with sadness, the faint glimmer of a smile played upon the face of the old gentleman.

William and Thomas were always a source of amusement to the old couple; while to Sally they were the 'bestest pets in all the whole, wide world.' And why shouldn't she love those two little chickens? Hadn't she taken care of them ever since they were little balls of black fluff? And didn't they follow her around the yard like a pair of affectionate puppies? She had even given them the names they bore, and what better names could two fine, healthy cockerels be called than William and Thomas?

So this was the cause of Sally's sorrow and Grandpa's amusement.

Sally's big blue eyes were swimming with tears as her grandmother put a sympathetic arm around the little shoulders.

"No, Sally, Grandma wouldn't let Grandpa sell your pets even if he wanted to. So you just dry those big tears and don't ever worry any more about losing William and Thomas." The soothing words had their desired effect, and

Sally was soon out in the yard excitedly telling the two faithful pets that all the other chickens were to be sold, but that Grandpa had promised never, never to sell them. Of course the cockerels couldn't understand a word she said, but Sally always got a certain amount of satisfaction out of telling them all her troubles and joys as they followed her from place to place in the yard, ever on the lookout for some tasty morsel from the little child.

A short distance down the road from where Sally lived with her grandparents there was a dilapidated looking house with a poorly attended garden in front. The shabby appearance of things could not be blamed upon Mrs. Burton, however, for she had more of her share of work in looking after her flock of noisy little youngsters, who were always getting into some sort of childish mischief. Vera was the oldest girl in the Burton family, and Sally was her best friend. Whenever Vera could be spared from the house she used to scurry away to Sally's, and the two spent many a happy hour in the innocent pastimes of childhood.

But there came one sad day when the hard work of helping to care for the younger children wore the girl to such a state of weakness that she was forced to take to her bed; and week after week she lay, fighting with what little strength she had the power of a sickness that was gradually wearing her little frame to the semblance of a skeleton.

Daily, nay sometimes twice a day, a timid knock would be heard at the door, and a gentle little Miss would enter; always with the same sober countenance and the same serious question, "Is Vera any better now?"

And then the worried mother would tiptoe to the door of the room where the sufferer lay, and if Vera was awake, Sally would steal silently over to the bedside and place some small love token in the thin hand. It was never very much that she brought; perhaps a pansy from her garden, or a picture from her own bedroom, or a plaything from among her own toys; never very much, but always something that revealed her love and thoughtfulness.

Of course they used to talk of the many games that they were going to play when Vera recovered, and the many places they were going to visit; but usually the main topic of conversation was, William and Thomas. For since Vera had taken sick they had been Sally's only playmates, and the sick child was always interested in hearing of the way they were growing up, and of their cute way of following Sally around.

But one day when the little hands knocked on the door it was opened by a tall man who had a black mustache, and carried a queer telephone thing in his large hand.

"Oh!" stammered Sally, "Oh, is anything wrong?"

But she didn't wait to hear an answer, for already she was on her way to the weary, weeping mother whose head was buried in her arms on the kitchen table.

"Mrs. Burton! Oh, please, Mrs. Burton, tell me! Has that bad man done something to Vera?" her excitement had made her brave in the presence of the strange man whom she suspected of being the cause of the trouble.

Between sobs Mrs. Burton told Sally that this was the doctor who had come to examine the sick friend, and that



he had told her unless Vera could be given more nourishing food there was very little hope of her ever getting better.

"But how can I give her better food, when I find it hard enough to get along with the plain things that we have now? My poor husband has even gone to the city to try and find work, but so far he has found nothing, and there is no hope of me buying all the things the doctor says Vera must have. Chicken broth! However does he think I can afford to get the child such luxuries? Gladly would I get them if possible, but there is nothing left in the home worth selling, and I simply cannot leave the other children and go out to work, even if I could find it to do," and in a frenzy of despair the woman turned to the little child.

"Sally!" and her eyes stared wildly, "Sally, whatever can I do?"

Straightening herself up to her full four feet of height, and in her most serious tone of voice, the little one said soothingly,

"Don't you worry, Mrs. Burton, we'll fix things up somehow," but even as she spoke Sally felt a large lump rising in her throat, and she excused herself as she hastened out of the humble home.

"Grandpa, do you think that William and Thomas would make good chicken broth?" asked Sally that night at the dinner table.

"My dear child, whatever put such a coldblooded idea into your head?" the grandfather was reasonably surprised at the question.

"Well, you see, Grandpa, my friend Vera is very, very ill, and we, that is Mrs. Burton and I, have got to get her better by feeding her with the best food we can get. And the doctor said she needed lots of chicken broth and stuff like that. So I have been thinking that if Mrs. Burton can't afford to buy any chicken, and I know she is too poor to do that; then, then I will have to let my pets be made into broth for my friend Vera."

By this time the great big tears were trickling fast down the little one's rosy cheeks, for although she spoke in such an apparently reckless manner, the thought of losing her two pets was a sore trial to her. As a matter of fact she had been debating with herself all afternoon whether she loved Vera more than she did William and Thomas. And when at last she had decided to make the great sacrifice she comforted herself in the thought that at least the pets could not come to a more heroic end.

So it was finally agreed that on the morrow the sorrowful deed would be carried out, and that Grandmother Findlay was to make the broth which was to help the failing Vera along the road to recovery.

Quite early next morning little Sally was out in the yard having a last loving talk with the pets who were soon to be removed from her.

"You see, my pretty birdies," she sobbed to them, "I love you both very much, but when I heard that you could help save my friend Vera, well I thought it would be awfully selfish of me to keep you. I promise never to forget you, for I will keep some of your feathers in a special bag as long as I live. Oh! here comes Grandpa . . . and now—dear William

and Thomas, let me—pick you both up—for the—last time. Let me—stroke your beautiful feathers . . . Good-by, my pets! Good-by!" and the heartbroken child fled into the house, where she buried her head in a pillow and sobbed out her grief. And after a while a merciful slumber sent her off into the land of peaceful dreams, where she saw Vera all better, and able once again to be out playing the games they loved so well.

The broth was made; and at the door of the Burton home the little maid called to be let in with her big mowl. And as the wan and weary young invalid supped the strengthening nourishment Sally told, with a sad, far-away voice, the story of the sacrifice she had made for the recovery of the chum she loved so dearly. When she had finished, however, there was a light of gladness on her face as she said,

"But, Vera dear, it was well worth while, for Grandpa says that when you have had all the broth that was made with William and Thomas, he will make a sacrifice too, and get you some more good food, so that soon my dear friend will be as strong as ever."

"You are a very good child," said the grateful mother, "and you must love my little daughter very much."

"Yes," answered Sally, "I loved my precious pets, William and Thomas," a little sigh; then, "but I loved Vera best—I loved Vera too."

"Behold, what manner of love the Father hath bestowed upon us. \* \* \* for God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—*Arthur R. Scarr.*

## SIN AND ITS RESULTS

Sin—the results of sin have always been, and will always be, what they have always been: a dark, disgraceful stain in man's soul: a blighting curse in man's dwelling place, and a destroyer of man's future prospects. Sin leaves in its path eternal ruin and wreckage. It does pull down a character from its nobleness and will never lift it to a state of Godliness.

Sin's wages can never be anything else but death. It is the root of all the misery in this world and affects man in every part of his being. Pain, suffering and misery it brings into the soul: fear, depression and heaviness it brings to the spirit.

What a wearisome burden sin puts upon man! How we have longed to be delivered from its degrading influence! Is it possible to be freed from this burden? Yes, in Jesus is to be found a deliverance—a rest for our troubled souls. "Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For My yoke is easy, and My burden is light" (Matt. 11:28-30).—*T. H. Atkinson.*

—"Wake up, Drys!" cries Judge A. A. Bruce, of Chicago. He thinks the Drys constitute a great majority of our citizens, but many are suffering from what he calls a "Fools' paradise complex." "It is time the friends of prohibition everywhere came out of their trance. We are living in a Democracy and not a Fools' paradise," he says.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College Christian Endeavor Society

#### April 12: HOW FAR DARE WE PRACTICE BROTHERHOOD OF MAN?

Scripture Text—Mtt. 23:8-12.

#### Daily Bible Readings

Monday—One Father, One Family. Acts 17:24-31.

Tuesday—Brothers. Luke 10:30-37.

Wednesday—Human Kindness. Acts 28:1-6.

Thursday—Brotherhood Spiritualized. Mark 3:31-31.

Friday—Thoughtfulness of Others. Romans 14:13-21.

Saturday—Generosity. Matt. 7:12.

#### To the Leader

Since we are living in a day when no one cares to be "kept," there seems to be much dissatisfaction with the idea of being my brother's keeper. We do not want to feel superior to any about us. Lordship is something which no one should feel over another. The only one who is worthy of being our true Master is God of the universe and His Divine Son Jesus Christ, for They are perfect. Humility is a true test of worth. Even Christ, the Master, was humble. We have a responsibility to all that we come in contact with and if we are Christlike we will be glad to do a brotherly deed for them.

In a little volume entitled "Prayer Changes Things," Mr. S. D. Gordon imagines a conversation between Christ and the angel Gabriel. Jesus has just returned from earth and the angel is asking Him what arrangements He has made for the carrying on of His work, now that He can no longer be present to carry it on Himself. Jesus is made to answer: "I asked Peter and James and John and some more of them down there just to go and make it the business of their lives to tell others. And the others to tell others, and still others beyond, till the last man in the farthest reach has heard the story and has been caught, thrilled and thrilled by the power of it." But Gabriel, sensing a weakness in the Master's plan, replies: "Yes, Master; suppose after a while Peter forgets. Suppose John loses his enthusiasm and simply doesn't tell the others. Suppose their successors away down there in the twentieth century get so busy about things, some of them good things—church things maybe—suppose they get so busy that they do not tell the others. What then?" The reply of the Christ is simple, direct and calm: "Gabriel, I haven't made any other plans. I am counting on them." Jesus is counting on us. What if we fail Him? Are we failing in the promotion of this Gospel of brotherhood by our own indifference and selfishness? What then? The Lord has made no other plans. The success of His cause depends upon us.

#### For Discussion

1. What is your brotherly duty toward the man who pays heavily toward the finance of the church, but cheats his customers during the week?
2. What is your church doing to help the un-

fortunate brothers of your town? Of your nation? Of the world?

3. Does brotherhood always mean being kind? Explain.

4. Is the spirit of brotherhood essential to our being children of God? Why?

5. What rewards may we expect for being brotherly?

#### CALVARY'S COOKS

The Ladies' Auxiliary trembled with fright, As they went to sup on a Saturday night. At six-thirty they arrived at the hut, To a supper that was nothing else but.

Cooked and served by men cooks, The kind you read about in story books. We feared we all would have indigestion, But this diseases was out of the question.

Since the food was so nutritious, So well served, simply delicious. We all admit 'twas quite a treat, For Calvary's chefs are hard to beat.

For baking hams and cakes, our Mr. Glass, Ranks among cooks of the first class. For salads and cakes we congratulate Mr. Coe,

We'll say Mr. Bates knows his dough.

For ice cream making of the best, Glass, Caudle, Curtis and Dixon stood the test.

When dressed up in his Sunday duds, Mr. Williams peels a mean pile of spuds.

The waiters in their aprons were quite a scream,

As they rushed out in a steady stream. Carrying the food to and fro, Saying, "take this, don't ask for mo'."

Your kindness will always be expected, Your suppers never rejected. We Calvary women are proud of our men, If you wish us to sup again, say when!

MARGARET A. OVERCASH.

#### ENGLISH "PHONETICS"

William W. Wheeler, advertising manager of the local telephone company, tells about the Londoner speaking over the phone: "Yaws, this is Mr. 'Arrison speaking. Cawn't yer 'ear? 'Arrison! 'Arrison! Haiteh, hay, two hars, a hi, a hess, a ho, and a hen!"—Pathfinder.

## TREASURER'S CORNER

#### For College

Saxapahaw, Saxapahaw .....\$10.00  
Cleveland, Oak Grove ..... 9.50  
Winston, First ..... 57.00

#### For Superannuates

Spring Church, Spring Church ..... 3.23  
Alanance, Sapling Ridge ..... 3.11

#### For G. C. B.

Vance, Spring Valley ..... 1.50

GEO. R. BROWN, Treasurer.

## WOMAN'S MISSIONARY DEPARTMENT

#### THE MINNIS FUND TO DATE

Previously reported .....\$300.58

#### Auxiliaries

Mt. Carmel, Granville ..... 3.00  
Maple Springs, Forsyth ..... 1.00  
Winston "Sunshine Circle" ..... 5.00

#### Sunday Schools

Spring Valley, Vance ..... 1.00

To make our \$900 by Branch meeting, we must have \$589.42. A long pull, and a strong pull, and a pull altogether, will bring it. Please present the matter to the auxiliaries, Christian Endeavor societies and Sunday schools on your charge. And send your offerings to Mrs. S. W. Taylor, Treas., 909 West College Drive, High Point, N. C., telling her what organization, and charge is, sending it.

MRS. C. W. BATES,

Chairman of Districts.

#### OUR SKILL

(Read Psalm 144.)

David wrote, "Blessed be the Lord my rock, which teacheth my lands to war, and my fingers to fight."

God is the author and founder of our skill. We can say, "Blessed be the Lord my rock, which teacheth my hands to cook and my fingers to sew—or whatever we try to do. Practical occupations belong to the Divine plan. Moses was told, "The place whereon thou standest is Holy ground." Our occupations are surely Holy ground. Let us put our hope in God our rock and "serve Him without fear, in holiness and righteousness before Him all our days."

#### OVER THE TOP

Here is a list of more auxiliaries paying both budgets in full: Bethel (Ala.), Mebane, Hickory Ridge (For.), Maple Springs (For.), Winston-Salem, Mt. Carmel (Gran.) Weaver-ville, Spring Valley (Vance), Charlotte, State Street, Julian, Burlington, Moriah, Haw River. MRS. S. W. TAYLOR, Treas.

#### BRANCH MEETING DATE CHANGED

Because of so many conflicts, which we cannot control, it seems wisest that dates for the Branch meeting should be changed to Wednesday and Thursday, April 22nd and 23rd. Please note this change in dates and plan to be in High Point for those two full days. The officers of the Branch are anxious that every auxiliary should have its full representation besides others from the auxiliaries; and the High Point church is anxious to have you there.

Remember the dates—April 22 and 23, and the place—First Church, High Point.

MRS. W. C. HAMMER,

President N. C. Branch.

MRS. S. S. COE,

Chairman Program Com.

—Messrs. Burrow and Lamb are to build Randolph hospital in Asheboro and finish it in about seven months. Consideration \$82,000.



## HERE AND THERE

### REGISTRATION ALLOTMENTS FOR THE WASHINGTON CONVENTION

|                            |    |
|----------------------------|----|
| Alamance                   | 6  |
| Anderson                   | 3  |
| Albemarle                  | 4  |
| Asheboro                   | 7  |
| Asheville                  | 3  |
| Bethesda                   | 1  |
| Burdine Memorial           | 1  |
| Burlington                 | 10 |
| Charlotte                  | 4  |
| Chase City                 | 2  |
| Chatham                    | 4  |
| Cleveland                  | 7  |
| Concord                    | 7  |
| Connelly Springs           | 1  |
| Davidson                   | 5  |
| Democrat                   | 1  |
| Denton                     | 5  |
| Draper                     | 2  |
| Enfield                    | 4  |
| Fallston                   | 10 |
| Flat Rock                  | 5  |
| Friendship                 | 4  |
| Forsyth                    | 6  |
| Fountain Place             | 2  |
| Gibsonville                | 5  |
| Glen Raven                 | 5  |
| Graham                     | 5  |
| Granville                  | 5  |
| Grace                      | 5  |
| Calvary                    | 5  |
| St. Paul                   | 3  |
| West End, Greensboro       | 3  |
| Greensville                | 5  |
| Guilford                   | 5  |
| Halifax                    | 5  |
| Haw River                  | 5  |
| Henderson                  | 7  |
| High Point, First          | 10 |
| High Point, English Street | 3  |
| Lebanon                    | 5  |
| Welch                      | 3  |
| Kannapolis                 | 1  |
| Kernersville               | 4  |
| State Street               | 3  |
| South Lexington            | 5  |
| Liberty-Siler              | 4  |
| Lincolnton                 | 5  |
| Littleton                  | 5  |
| Mebane                     | 5  |
| Mecklenburg                | 3  |
| Mocksville                 | 5  |
| Moriah                     | 3  |
| Mt. Hermon                 | 6  |
| Mt. Pleasant               | 5  |
| North Davidson             | 5  |
| Orange                     | 5  |
| Pinnacle and Mt. Zion      | 5  |
| Porter                     | 1  |
| Randleman                  | 5  |
| Reidsville                 | 3  |
| Richland                   | 4  |
| Roberta                    | 3  |
| Rockingham                 | 3  |

|                        |   |
|------------------------|---|
| Rosemeath              | 1 |
| Saxapahaw              | 5 |
| Shelby                 | 3 |
| Shiloh                 | 5 |
| Speight's Chapel       | 1 |
| Spencer                | 1 |
| Spring Church          | 1 |
| Tabernacle             | 5 |
| Thomasville, Community | 5 |
| Thomasville, First     | 5 |
| Thomasville, West End  | 2 |
| Vance                  | 5 |
| Weaverville            | 3 |
| West Forsyth           | 5 |
| Whitaker's             | 2 |
| Why Not                | 5 |
| Winston, First         | 5 |
| Winston, South         | 1 |
| Yarborough             | 2 |

S. W. TAYLOR.

### DON'T FOOL YOURSELF!

Do you play a boastful part?  
Don't fool yourself!  
Claim that you are very smart?  
Don't fool yourself!  
Strut about as handsome, tall?  
Think you really know it all?  
Pride oft goes before a fall—  
Don't fool yourself!

Do you speculate in stocks?  
Don't fool yourself!  
Be prepared for tragic shocks,  
Don't fool yourself!  
Little lambs are easily shorn,  
Innocents are daily born,  
Money gone and all forlorn—  
Don't fool yourself!

Long to be a millionaire?  
Don't fool yourself!  
Saddled with a load of care?  
Don't fool yourself!  
Money is not everything,  
It may suddenly take wing,  
Better far to smile and sing—  
Don't fool yourself!

Do you covet worldly fame?  
Don't fool yourself!  
Wish to make a public name?  
Don't fool yourself!  
Quiet things are best, they say,  
Ostentation does not pay,  
Live the simple life today—  
Don't fool yourself!

—GRENVILLE KLEISER.

### HELP NEEDY NAMESAKES

Hundreds of Union county farmers are donating seed corn, cowpeas, soybeans, and seed cane for the relief of needy farmers in the drought stricken areas of Union county, Arkansas, according to a recent report from County Agent Tom Broom. Many of the Union county, Arkansas, farmers were originally from Union county, North Carolina, having migrated about 40 year ago. The older residents in Mr. Broom's county remember these men and started the movement to aid them by donating a car of seed corn. Every section of the county is responding to the appeal for help and the donations are generous, says Mr. Broom.—Extension Farm News.

### WALL STREET

(A Warning to the Gullible)  
Oh, yes!  
Humpty Dumpty had a great fall,  
His tumble upset the finances of all.  
All Morgan's millions and keen Wall Street men  
Couldn't put Humpty together again.  
Men were despoiled of their stocks and their cash,  
Widows lost all in the terrible crash.  
Brokers and bankers were in a bad way,  
For millions of lambskins it was a black day.  
They suddenly found, slack and alas,  
That Humpty was principally water and gas.  
The moral this teaches is now quite plain:  
**Never trust Humpty Dumpty again!**

—Grenville Kleiser.

### TO A SOCIETY WOMAN

Is your aim mere pleasure-seeking?  
Can you find naught else to do?  
Something of unselfish service,  
To make life worthwhile and true.

Is there real satisfaction,  
Rushing madly here and there?  
With no time for meditation,  
Or another's load to share?

Worldly pleasures are alluring,  
But should have a minor part;  
They are fleeting as a shadow,  
Impotent to heal the heart.

Bridge and dancing, theatre-going,  
Do not gratify for long;  
Life is sacred and too precious  
To be bartered for a song.

Think about it just a little,  
Ask yourself what you will say,  
When your whirling hours are over  
And you face that final day.

—Grenville Kleiser.

### Safetygrams

Many accidents are caused by sending the body out to work and the mind out to play.—  
National Safety News.

Anyone can take a chance; it takes thought to be careful.

Some profit by the experience of others and some insist on buying their own.—The Commonwealth.

Action without forethought may result in disaster; forethought without action won't result at all.—Calcite Screenings.

—Luther Way, an Alamance county man, has won the distinction of the federal judgeship in the western district of Virginia. He married a sister of Dr. W. A. Hornady of Greensboro, and is a cousin of Rev. Chas. B. Way of our Conference.

—The home that William Hooper, one of the signers of the declaration of independence, lived in when he was in Wilmington, has been destroyed by fire.

—The parents of a solemn little boy are perturbed over his spirit of disenchantment and resignation to the worst.

They were sending him off by train to relatives for a visit and told him to write his name and address on a card and keep it in his pocket.

The youngster did so, beginning "In case of accident this was Johnny Smith."—Selected.

## FROM PASTORS and PEOPLE

**West Forsyth.**—Last Sunday was spent at Pleasant Hill in the annual district rally for the eleventh district. The attendance was very good and the program interesting and helpful. A fuller report of the rally is given elsewhere in the Herald and by Dr. Taylor, our president.

Pleasant Hill church is busy this week with the preparation of the Easter service provided by our Board of Missions, and the service will be held next Sunday night. An offering on the General Conference Budget, according to the understanding of this writer. No other churches on the charge are preparing an Easter service.

Our appointments for next Sunday will be at Baltimore church at 11 a. m., and Stony Knoll church at 2:30 p. m.

C. B. WAY, Pastor.

**Charlotte.**—March 29 was "Baby Day" in the First Methodist Protestant Sunday school. Twenty-one of the sixty members of the Cradle Roll were present. Twelve mothers were present with their babies. After a short session in the Cradle Roll classroom the babies and their mothers marched into the church auditorium for the closing session of the Sunday school.

Membership certificates were presented to the following new members: Betty Irene King, daughter of Mr. and Mrs. W. W. King; Donnie James Brown, son of Mr. and Mrs. John S. Brown; Donald Watson Fuller, son of Mr. and Mrs. C. W. Fuller; James A. Stikeleather, son of Mr. and Mrs. Carl A. Stikeleather; David Eugene Jackson, son of Mr. and Mrs. A. C. Jackson, and Kenneth Eugene DeBerry, son of Mr. and Mrs. M. E. DeBerry.

After the presentation of certificates, Miss Mary Shaw sang very sweetly and impressively, "These Babies God Trusted to You."

Each baby was presented a lovely flower—a pink sweetpea, by Mr. C. H. Daughtry, supt. of the adult department, who spoke a few words of welcome to the babies and their mothers.

**First Church, High Point.**—On last Sunday, which was Palm Sunday, the usual services were held; the Sabbath school convened at 9:45 o'clock, and the junior church met in the assembly room at 11 o'clock with Mesdames S. S. Coe, and L. R. Johnston leading the two groups of children. At the same hour the adult congregation, after listening to a vocal solo, "Hosanna," by Mr. Arthur Fidler, and the well known and popular anthem, "The Palms," by the church choir, heard a very timely and practical discourse by the minister, on an important and absorbing question, "Is the World Growing Worse?" He said in part: "One of the common gossips heard on the street corners today is that the world is growing worse, and every time I hear it I think it is uttered by some troubled soul who is pessimistic. A despairing Christian said, 'The church is a junk-pile and an ash-heap; 50 per cent of the membership never or rarely darkens the doors; 25 per cent do not contribute; 5 per cent cannot even be found, and

90 per cent never won a soul to Christ. What is the use of it all?' Sin is more noisy than righteousness. A visitor to a prison said to the warden, 'You have a big job here,' and he answered, 'these folks are not here on account of their Christianity, but because of their lack of it.' Would you go to the hospitals to find out whether a town is healthy? You can't measure the sweetness of the Christian religion by the impurity of street corner gossip. You can better answer the question, 'Is the World Growing Better?' A messenger boy may make \$100,000, but it does not make him better. They who say the world is growing worse are strangers to the past. I do not want you to lose sight of the numberless good men and women in the world. I remember that Lyman Abbott said that in his life of 83 years' duration that he saw a revolution in every country. We in America have outlawed liquor. Dr. Ira Landrith in his address in this church last Friday night said that if this is God's world, then liquor must be ruled out. The status of our manhood and children has been changed for the better. Justice is gaining; there are more reformatories, juvenile courts, and more investigation of human suffering now than ever before in the history of mankind. Education of the masses is becoming universal; charity has progressed farther, the acid test of human kindness and of self-restraint is being used as never before. No longer does this country levy a tax on white slavery to pay for our schools. America has set the pace for all the nations in every kind of humane, philanthropic work. Would you go back to the old days? The world is growing better on account of Christianity and the influence it exerts. Christ reigns, God lives and receives sinful men."

In the interdenominational community observance of the Holy Communion, which was held at the First Presbyterian church Sunday afternoon at 5 o'clock, Mr. Farmer assisted and made an address. At the evening service in the First church at 8 o'clock the minister spoke very earnestly on the topic, "To Be or Not To Be Christian." In the future these services will be held at 8 o'clock instead of the Vesper service at 5 p. m.

A number of High Point people last Wednesday morning at 8 o'clock were delighted to hear Dr. S. K. Spahr make a Holy Week address over radio from Greensboro. Dr. Spahr is very popular and greatly beloved by our membership, whom he served for a year previous to Dr. Farmer's ministry. Rev. J. S. Williams of Asheville is another ex-pastor, who speaks to the shut-ins over radio every Tuesday at 11 a. m. He was the minister here for two years soon after the church was established in High Point, and has many warm and admiring friends in our congregation. His service in Asheville is unique and remarkable.

Holy Week services will be held each evening this week, beginning at 7:30 o'clock, and closing at 8:15. The topics are as follows: For Monday, "The Old Cross In a New World"; Tuesday, "The Drama of Calvary"; Wednesday, "The Sob of a Broken Heart"; Thursday, "From the Passover to Holy Communion"; on Friday a three-hour service from noon until 3 o'clock will be conducted in Emanuel Lutheran church in which our congregation is invited to join, and Friday evening the church choir will sing, "The Crucifixion," by Nevin. On next Sunday evening

a pageant, "The Resurrection Way," will be presented by members of the Sabbath school.

On Monday evening at 7 o'clock the Christian Endeavor society will hold its regular weekly meeting, and Miss Esther Pritchard will lead the discussion of the topic, "Why Christ Is a Worthy Master."

The Easter vacation of High Point college will begin next Thursday at 1 o'clock, and classes will be resumed Wednesday morning, April 8.

Garland McPherson of Burlington, son of Mr. and Mrs. O. D. McPherson, spent the week-end here.

Miss Elizabeth Humphreys, who is a student at Western Maryland college, is spending the spring holidays with her parents, Dr. and Mrs. G. I. Humphreys on West College drive.

Ralph Vance who teaches in Yanceyville high school, spent the past week-end with his mother, Mrs. C. W. Vance, on Montlieu Ave.

Dr. Humphreys, president of High Point college, left last Friday for Cincinnati, Ohio, where he will deliver a series of addresses. He expects to return home next Thursday.

**Lexington.**—South Lexington work is going along nicely. We had a large Sunday school today. We had no service at 11 o'clock it being the fifth Sunday.

In our evening service we were very much delighted to have Rev. and Mrs. H. L. Isley, of Tabernacle charge, with us. He preached for us and delivered a very interesting sermon to the large congregation.

One of our faithful members, Brother Charlie Cross, is very ill with pneumonia at his home on South Main street. We are very hopeful and prayerful for an early recovery for Brother Cross.

On next Sunday evening at 7:30 o'clock we will hold our Easter exercise and a very good program has been prepared for the occasion and we are expecting a large number present.

PHONSE BEAN, Reporter.

**Lexington, State Street.**—Sunday was a full day for us.

We were especially proud of our bulletin board—or rather the power behind it—when it recorded 203 in Sunday school. Up to that time we had only 202 on roll, and to see the attendance exceed the number on roll was a most delightful sight.

We went from Sunday school to Elbaville church for a program of much interest, that of the ninth district rally.

Our pastor is chairman of this district and under his direction a very splendid program was given.

The first address before noon was given by Mr. Hendry, his subject being, "A Day With Jesus." Following this fine address was the lunch and fellowship period. A delicious lunch was spread on a large table on the church grounds and was one of the pleasing features of the day.

In the afternoon Mrs. C. L. Koonts had charge of the part of the program prepared on missions.

Mrs. H. C. Rodgers conducted the devotionals. There were short addresses on the subject of Missions at home and abroad by Mrs. Wiley Shoaf and Mrs. Leatherman of Shiloh church, and Mrs. A. H. Evans of State Street. Following this was some very fine singing by the Bethel quartet and a chorus



of singers from Shiloh, and by the Junior quartet of Bethel.

An address of unusual interest was given by Mr. Wm. Widenhouse of Concord. Mr. Widenhouse's subject was motives and methods for building up a Sunday school. He told of the success his own class had had in the way of growth and interest since he has been teaching the men's Bible class of Concord M. P. Sunday school.

Mr. Waddell, superintendent of Concord Sunday school, spoke briefly of the work also. Rev. Mr. Ferree spoke in behalf of the Methodist Protestant Herald.

Sunday evening our pastor gave us another good address and thus closed one more profitable and delightful Sabbath day of our history.

An Easter program will be given Sunday evening under the direction of Mrs. H. C. Rodgers and Mrs. C. L. Koons.

There will be a joint meeting of the circles of the auxiliary Wednesday evening at the church.

Among the visitors with us for Sunday's services were Mr. and Mrs. T. A. Blanton and their friend, Miss Motsinger of Salisbury, North Carolina.

REPORTER.

**Salem, Saxapahaw Circuit.**—There has been a decline in S. S. attendance during the winter, but now that spring is here we are hoping for a large attendance in the future.

We are planning to have our Easter services Sunday morning, April 5th. Mr. Lacy Thompson is to be with us at this time and make an address. Mr. Thompson has been with us on former occasion and we know what to expect, for we are invited to hear him.

On Sunday, April 12th, the charge rally is to be held at Salem. President Taylor is to preach at 11 o'clock and Rev. J. Clyde Auman is the speaker for the afternoon. We are glad to have Mr. Auman, for he is our ex-pastor and we are always pleased to have our former pastors visit us. This is to be an all day service with dinner on the grounds; every body is invited to be present.

We have just purchased fifty Cokesbury Hymnals. These hymnals were very much needed.

On March the 20th as the angels were gathering up their precious jewels, they entered the home of Mr. and Mrs. Carl Durham and claimed their own darling, Eva Blanch. She had brightened their home for five months. She had only been sick with whooping cough about three weeks.

Funeral services were conducted in the home March 21 by Rev. T. J. Whitehead and her little body was laid to rest in the church cemetery, under a mound of beautiful flowers.

We can imagine Blanch to be a bright little angel and would say to her parents, sister and grandparents, "Weep not for your darling, for she is safe in the arms of Jesus."

IRENE THOMPSON, Reporter.

**Bethesda, Halifax Charge.**—Yesterday was a great day with us, when the fifth district rally was held at this church. The attendance was good, and there were some interesting talks. Four visiting pastors were present and took part in the services—Dr. Johnson, Mr. Hethcox, Mr. Spencer, and Mr. Bingham—the principal talk being given by Dr. Johnson. He made an earnest appeal in behalf of Christian education, presenting especially the cause of High Point college. His remarks

were varied at times with the gentle and pleasing humor characteristic of him.

In the afternoon, we had an interesting talk by Mrs. J. H. Cutchin, head of the woman's missionary auxiliaries in this district. Several representatives from the local churches were called upon and made a few remarks regarding the work of their auxiliaries.

The School of Religious Training was also discussed and explained; and Miss Ethel Harrison reported what had been done in the five-day session held at Aurelian Springs school near here last summer, where another session is to be held during the coming summer.

Mrs. Cutchin served as pianist for us, and we had some special music in the afternoon. A solo by Miss Sexton, and a duet by two young ladies from Eden church.

Mr. Hethcox and Mrs. Varser gave an invitation for the next rally to be held at Spring church, fifth Sunday in May. This will be in connection with the celebration of the hundred anniversary of that church.

A bountiful dinner was served on the grounds, and the social part of the occasion was much enjoyed.

Mr. Fogleman continues to give us good sermons. At last appointment, second Sunday we were glad to have with us six teachers from our high school at Aurelian Springs, and to have the music teacher, Miss Crabtree, play the piano for the services.

Mr. Fogleman has a gift for analysis and gets a great deal of meaning out of a text. He has something to say and the words to express himself.

When the weather gets better, we hope to have better attendance at the services.

MRS. L. B. S. Reporter.

**Forsyth, Oak Grove.**—Our Sunday school is still having very good attendance for a little country church. We are hoping to see our Sunday school pick up in the near future. Our attendance has been lowered by some moving, we feel this has been a great loss to the church.

We will have our regular monthly service on the second Sunday evening at 3 o'clock; Sunday school at 2 o'clock on second Sundays.

Everybody is cordially invited to worship with us.

Mr. and Mrs. G. E. Kiger, of Lenoir, are spending the week-end with us.

We ask the prayers of all God's people in behalf of our church and community.

MRS. R. M. WARREN, Reporter.

**First Church, Albemarle.**—Last Sunday evening the regular fifth Sunday union service was held in our church. The West Albemarle Baptist church furnished the music. Several very beautiful numbers were rendered, among which the men's quartet sang. Their pastor, Rev. M. L. Dortan, read the scripture lesson. Rev. Mr. Staugh of the Tabernacle M. E. church was the speaker of the evening. He took for his subject, "With a Whole Heart." He said in part: "There is only one road to eternity; this is the heart road. Man so often expects to enter the promised land by paying to his church and donating to charity funds, but this alone cannot assure him of his soul's salvation. He must be born again. The trouble with the majority of the people today is their hearts are in the wrong place; by that I do not mean that it is located on

the right side instead of the left; but they have let their hearts become so engrossed in worldly pleasure they are powerless to change them. 'Where your possessions are there will your heart be also.' Therefore lay up your treasure in heaven where moths nor rust will corrupt."

Next Sunday morning there will be a sunrise service held on the lawn of our church. This service will be in commemoration of the resurrection of Christ. A special program will be given. All denominations are invited to attend. At eleven o'clock a special program will be given. Mr. Curry will speak from the subject, "The First Easter Message," and the choir will furnish special Easter music. Sunday evening the choir will give its regular Easter cantata, with several added selections by the children.

MRS. A. A. WAGNER.

**First Church, Thomasville.**—As a result of the faithful attendance and enthusiastic work of the members of our Sunday school contest the attendance is still growing. On Sunday, March 22, despite the rainy weather, our attendance was 223 and the majority of them stayed for preaching service. On last Sunday, March 29, we had an attendance of 368 at Sunday school. I notice that some pastors have been reporting their church attendance on a church-membership percentage basis, and I would like to say that we had on last Sunday an attendance of 124 per cent of church membership.

On Sunday evening, March 22, the Alice Coates' Mission band presented a pageant at the hour of the regular preaching service after which the thank offering was received. On the following Thursday evening, Dr. Ira Landrith gave a very helpful and inspiring lecture at the Presbyterian church. Dr. Landrith was brought to us by the Thomasville Christian Endeavor union of which Mrs. T. Glenn Madison is president.

An Easter program has been planned by the committee and is now under way. The 11 o'clock hour will be given over to a decision service and reception of members followed by Holy Communion. All who are not Christians will be invited to take a stand for Christ and unite with the church. An Easter pageant entitled "The Resurrection Way," and a brief exercise by the smaller children will be given at the regular evening hour. The public is cordially invited to attend. All the participants of this exercise have been practicing and endeavoring faithfully to make it a success.

Although the attendance is not very large at our mid-week Mission Study course, I think it is very interesting and helpful to those who do attend.

Now that spring is at our door, we hope that your church and ours will grow not only in attendance but in spiritual life also.

ISHMAEL DORSETT.

**First Church, Winston.**—F—Fi Fo—Fum, what do you think First Church, Winston has done? 275? Yes, of course, that's the number attending Sunday school last Sabbath morning. Our pastor said this was the best for our Sunday school in the last thousand years, there's probably no one reading this that remembers further back than that. It was a real thrill to have our church overflowing, it seemed. Some might say that we

are dead, but the way things are happening up our way you'll soon find it differently.

The church worship of the morning was very inspiring. Palms were used in the pulpit; they were beautiful and very appropriate for the occasion of Palm Sunday. Rev. J. E. Pritchard preached a short sermon, his theme being "Jesus' Triumphant Entry Into Jerusalem." Mr. Pritchard's sermons are always fine, but this one was exceedingly so. The Communion service was held on this Sunday instead of the first Sunday. There was splendid attendance for church services, also.

The district rally was held at Pleasant Hill church; as many as possibly could do so, went in the afternoon. The meeting was very successful and enjoyable, and much was learned from the things that were said. Miss Mary E. Young gave a very interesting and helpful talk; Mrs. S. W. Taylor explained about the way the money is used that is turned in by the auxiliaries, which was also helpful. The splendid music contributed by students from High Point college was thoroughly enjoyed.

We were indeed glad to have with us Sunday night, Dr. S. W. Taylor. Dr. Taylor delivered the address of the evening worship and told us something of the conference work. All of those who have had the privilege of knowing Dr. Taylor, no doubt, feel that his life, as well as his sermons, is an inspiration to those who observe his Godly deeds.

On Thursday night a Communion service will be held at the church, "On the same night He was betrayed He did institute this ordinance and commanded His followers to do this in commemoration of His death until He come again." It is not fitting then to do it on the same night, these many years after His betrayal?

Next Sunday night the Easter program will be given. An impressive pageant is being prepared, and quite a bit of Easter music, also. May we say that we wish all the readers a pleasant and a happy Easter, one that will be a fitting remembrance of the Resurrection of our Master.

PAULINE L. BRANSON, Reporter.

#### THE BOARD OF RELIGIOUS EDUCATION

Realizing the need of more religious experience among the young people, especially of our church, Rev. J. E. Pritchard, Rev. L. W. Gerringer, Rev. C. W. Bates and others organized a Board of Young People's Work to help meet the needs. This was something like 16 years ago. At first the only thing the Board did was to hold an annual Young People's Conference which was more of an inspirational nature than an instructive one. For several years these conference were held at Weaverville in the mountains of N. C. Some class work was undertaken from the first but requirements both as to faculty and students were very few. In the summer of 1925 the meeting place was changed from Weaverville to High Point college since it was nearer the center of the state.

From the first the work has grown and yearly more young people and adults have shared these inspirational and instructive conferences. The work has grown to such an extent that the leaders of our church have seen a need for more than just a young people's school of methods. They saw that the leaders of individual churches needed more instruction along the line of better methods of doing church work especially as it relates to the development of childhood and youth. Realiz-

ing these needs and the few reached by the Board of Young People's Work, the Board of Religious Education was organized two years ago which took the place of the Young People's work and the field was broadened so that the instructive as well as the inspirational side was and is yet emphasized.

For the past two years the Board of Religious Education has held summer conferences at High Point college for the purpose of instructing not only young people but old as well, in methods, history, programs, and other phases of church work. On completion of a prescribed number of courses a diploma is awarded. Through training and instruction in these courses the Board of Religious Education leaders hope this year to train a larger number of our church leaders than ever before.

Since standard Religious Education courses are being offered, the requirements for teachers and students have become more rigid and a higher standard of work is being urged. Teachers of the standard courses must meet the following requirements: They must have realized within their own lives a real religious experience; they must be interested and experienced in the phase in which they are to teach, they must have an educational background equal to a college education, and finally the must have done special work both in study and practice in the department of work in which they instruct, and must submit to the General Board of Religious Education a course plan, a bibliography, and outline of book study of the course they plan to teach.

Realizing that Annual Conference at the college reached only a few of our people, the college launched a program last year in an effort to reach more of our people. In addition to holding a six-day conference at the college, conferences were held in Graham, Greensboro, Asheboro, and one or two other towns at night, having of course competent instructors. This year they are launching even a greater movement. The N. C. conference has been divided into 23 centers and it is hoped that a conference shall be held in each center. These conferences will be conducted at night, two periods each night, with a devotional period, for five nights. It will be impossible for one person to take more than one course since they have to take two lessons per night in the subject they are taking. Credit given for these courses will be of the same value as that given at the regular conference at the college. Some of the same instructors will be at these center schools as at the college. A registration fee of \$1.00 will be charged to take care of expenses.

The council of Religious Education also offers extension courses in any phase of church work which people may take at home and get the same credit as in the conferences, or schools. Other phases of our Religious Education board are carried on by our different schools, colleges and the Theological Seminary at Westminster, through class and extension work.

May I say in conclusion that in this center, composed of Mebane, Alamance, Saxapahaw, Orange, and Mt. Hermon charges, we are planning to have one of these conferences. The place and date to be announced later. We urge you to be there! Meet the leaders of our church, enjoy the religious experience these conferences afford and better prepare

yourself to help carry on this great movement of training Christian youth.

LILLIE MAE BRAXTON.

#### FIRST DISTRICT RALLY

The rally for the first district was held at Bethesda church on Halifax charge on Sunday, March 29. The chairman, Rev. H. F. Fogleman, conducted the devotional services. Several interesting and inspiring talks were made. Dr. T. M. Johnson gave a very interesting address concerning the work of High Point college. We are proud of High Point college and for the work it has done and is still doing. We hope High Point college will soon be relieved of its financial depression. Rev. P. E. Bingham gave a short talk on High Point college. He gave several reasons why he was proud of High Point college and for having received his college education there. One of the reasons he gave for being proud he attended High Point college was for the Religious Education taught there. I think this is one of the greatest subjects to be taught in any school or college. The Bible should be the main subject taught in any school. The people need Religious instructions especially the younger people.

We were very glad indeed to have our former pastor and wife, Rev. and Mrs. C. L. Spencer, worship with us in the service Sunday.

Mrs. J. H. Cutchin, our district chairman of the Woman's auxiliary, gave an interesting talk on the work of the Woman's auxiliary. Mrs. Cutchin hopes to be able to have district missionary rallies or conferences.

I believe it would be very helpful to each auxiliary to have these district rallies for the auxiliaries.

The following ministers were present Sunday: Fogleman, Spencer, Johnson, Hethcox, and Bingham. We were very sorry Brother Lowdermilk could not be with us on account of the Sunday school convention, meeting at one of his churches.

I think these rally services are very helpful. Perhaps the Reporter from Bethesda church or the chairman of the district will give a better and a more comprehensible report of the rally than I have given. I just felt impressed to say these words about the rally.

Our next rally will be held at Spring church on Spring church charge the fifth Sunday in May.

KATHLEEN SHEARIN.

#### NOTICE

The annual Leadership Training school will be held in High Point college, High Point, N. C., June 22-29. You will notice that the school is earlier this year than in previous years. We are very anxious that a large group of young people and leaders of young people attend this school. We are planning a splendid program. All necessary information will be given at a later date. Plan now to attend the school. Do not forget the date-- June 22-29.

FRED W. PASCHALL,  
President of Council.

#### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

Sunday School: Charlotte 1010; Winston 1390  
A. M. Ch. .... Charlotte 60% Winston 19%  
P. M. Ch. .... Charlotte 61% Winston 37%



## FROM BROTHER BETHEA

Brother McCulloch:

My contention in the matter of counting subscriptions to the Herald as it is now done is not much encouragement to those who would like to have proper credit. I may not be able to "elucidate" as requested, but is is perfectly clear in my mind that if we would count that field as having reached its goal that kept its subscriptions paid up or at least enough subscribers to make up for any who may drop out—and that is always taking place—so that the quota would be credited if kept up, there would be no difficulty, is seems to me.

Now as to counting only what is renewed there are many on my list, sent me by the Committee, whose paper is paid for up to September, some in October, and even at conference; there is not much to inspire these and others on their charge being up unless they pay in advance, and as I understand your argument, they must pay up for this year before they can be credited. This many of my folks cannot do, for I have some who are just paying six months at a time because of the shortage of money.

At the end or towards the close of the year, it seems that interest dies down and there is not much said about the Herald; that is by the Committee, and then to those who pay up at the end of the year, or near that time there must be a doubling of their pay in order to get in anywhere at the first of the year.

I understand what the Editor is talking about, I think, for he can "elucidate" better than I can, and I am sure that he sees it, as he thinks is right. But the thing that I would like to see is a plan by which every charge would seem to be credited for what it is doing in such a way as to encourage rather than to discourage.

Now I am not a stickler for credits alone, for I think that one of the things that is hurting in the educational world of today is working for credits rather than an education; but I do think that when a charge has its quota of subscribers and over, and they are paid for, they should not be kept in the background because some of them are paid up to the last instead of the first of the year.

It may be that these charges that have all theirs up have all theirs to pay in at the same time. Well, I never could work that fast. Wish I could.

New seriously what I am after is the support of the paper. I am sure the Editor believes that, for that is the "Chorus" I sing all the year, unless I have all my folks taking it. I am about through this year, though, for I have actually gone outside to get some and have given the paper to some who are being counted on other charges, or at least they are not counted here.

Now this is not meant as a criticism at all, but to encourage, though I have been criticised by some of my folks to know why our charge were not credited when we had the number of paid up subscribers, why we were not credited as having our full quota. But I would like to see some plan worked out by the Committee as suggested. Wish I had an acceptable solution, but as yet it seems that I have not.

Yours with a desire to see the Herald in every Methodist Protestant home in North Carolina, and the full quota paid for.

N. G. BETHEA.

(The Editor knows that Brother Bethea is one of the best friends and most successful agents the Herald has. We appreciate the point he is making that the number of subscriptions paid for since conference is not an index of the whole number of subscribers now on a charge. We might give that information, too, if we could get it, but scores of subscriptions come in with no clue as to the pastoral charge. When subscriptions are taken late in the Conference year, they are not likely to be renewed until about the same time in the following year, but they will count in making up the year's account, if renewed in time.—Editor.)

## ELEVENTH DISTRICT RALLY

The program for the eleventh district rally which was rendered at Pleasant Hill church last Sunday was very interesting and helpful. Large congregations attending the two sessions of the rally. Chairman Gerringer was present for the beginning of the program at 10:30. The devotional service was conducted by Rev. A. L. Hunter, pastor of the Pinnacle charge. Rev. C. H. Whitaker led the opening prayer.

Two addresses were delivered during the morning session. The first by Dr. S. W. Taylor, who discussed the subject: "What the Budgets Have to do With Religious Education." Following his address, Rev. N. M. Harrison, promotional secretary of High Point college, and secretary of the Conference Council of Religious Education was the other speaker. Just prior to his address, members of the orchestra of High Point college rendered a number of instrumental selections, one of the members of the orchestra singing a solo. Rev. Mr. Harrison spoke on the theme, "Religious Education, and High Point College." Both addresses were very interesting and helpful.

Dinner was spread on the long table in the church yard and enjoyed by the large number of people present for the morning session.

The afternoon session convened at 2 o'clock with Mrs. T. L. Speas, chairman of the women's work of the district, presiding. The devotional service was conducted by Mrs. L. W. Gerringer. The roll of auxiliaries was called by the secretary, Mrs. J. F. Hunter, and representatives were present from all the auxiliaries in the district. Reports were made by both the young people's societies and the auxiliaries. The orchestra rendered selections of music before departing, having to meet an engagement in the eastern part of the state Sunday night.

The principal address of the afternoon was made by Miss Mary Young, dean of women of High Point college. Her address was on the general subject of organizing and maintaining Women's auxiliaries and young people's societies, stressing the importance of activities of the women in the great program of missionary work in our denomination.

Mrs. S. W. Taylor, branch treasurer, made a brief talk, explaining the Missionary Budget and the method of sending money to the treasurer. A musical feature of the afternoon was a selection by the young people's chorus of Pleasant Hill church. Mrs. W. C. Hammer, of Asheboro, and Mrs. M. A. Bowers, of Winston-Salem, were not present to speak, on account of illness.

A brief memorial service was conducted by Mrs. Ira W. Baity in memory of Miss Bettie Cox, the only member of the auxiliary passing away since the 1930 district rally. This

service consisted of a brief eulogy by Mrs. Baity, and a solo by Miss Martha Louise Speas.

The banner for the greatest number of points made in the efficiency charts was awarded to Maple Springs auxiliary. The election of officers for the district resulted in the re-election of Mrs. T. L. Speas as chairman, and Mrs. J. F. Hunter, as secretary. At a brief business session for the men, Brother C. G. Hunter was elected secretary of the district, with Rev. L. W. Gerringer as the chairman, appointed by the Annual Conference president.

Rev. J. E. Pritchard, pastor of First church, Winston-Salem, was introduced to the gathering, and spoke a few words, offering the closing prayer and pronouncing the benediction.

The day was a pleasant one from the standpoint of the weather, and the program rendered was very informing, inspiring and calculated to stimulate more interest in the benevolent enterprises of our denomination. C. B. WAY.

## LET'S GET BEHIND THE HERALD CAMPAIGN

We want everybody to help, but we are especially anxious for the pastors to push it. Get out the list of subscribers which was sent you some weeks ago; check up on it; see those in arrears; canvass those whose names do not appear. Remember how you promised to stand behind the Committee at conference. We're counting on you. PUT IT OVER.

## THE CAMPAIGN COMMITTEE.

## PUZZLE FOR ALGEBRA CLASS

$$-20 = -20$$

$$16-36 = 25-45$$

$$16-36 + (81 \div 4) = 25-45 + (81 \div 4)$$

$$4(9 \div 2) = 5-(9 \div 2)$$

$$4 = 5$$

—A Pittsburgh Reader.

## HERALD SUBSCRIPTION RECEIPTS

Rev. H. L. Powell, \$7.00; Rev. N. G. Bethea, \$1.00; Rev. C. H. Hill, \$2.00; Rev. B. M. Williams, \$3.00; Rev. G. F. Millaway, \$4.00; Rev. J. L. Trolinger, \$2.00; Rev. J. E. Pritchard, \$2.00; Rev. C. E. Ridge, \$1.00; Mrs. Percy Payne, \$5.00; Mrs. M. H. Greer, \$5.00; Miss Leila Byerly, \$5.00; Mrs. M. P. Harrell, \$2.00; Gift from a Friend, \$10.00.

—A horrible happening is reported from Nicaragua. An earthquake on Tuesday completely destroyed the city of Managua. The dead are estimated at one thousand, including Americans; several thousand were injured. The water mains were broken and fire and flood added to the horror as did the blinding dust from falling walls and the cries of the injured. The U. S. marines present aided in relief measures.

The French call an April fool an April fish; the Scotch call him a cuckoo or gowk.

—Senator Heflin of Alabama has been engaged to speak in Winston April 28, in Planter's warehouse, beginnings at 8:15 p. m.

—Calvary church will have a celebration of the Lord's Supper tonight at 7:45. The ordinance was instituted on Thursday night just before Easter.

## IN HONOR OF THE DEAD

### RESOLUTIONS IN MEMORY OF CHARLIE R. KENNEDY

In the dealings of our Heavenly Father, He has seen best to remove from us, our friend and brother, Charlie Kennedy.

Brother Kennedy was of a quiet unassuming disposition, with a strong desire to fill a humble place in life. In this quiet way he was loyal to the church of his choice, of which he had been a member many years. Also much interested in the Men's Bible class and especially the S. S. From all these places he will be sorely missed, not perhaps, because of any outburst of effort, but because of his faithfulness and persistency in regular attendance.

Therefore be it resolved: First, that in the passing of Brother Kennedy he will be greatly missed by the members of the church, the S. S., the Brotherhood and the vicinity in which he lived. Second, that we bow in humble submission to the will of our Father in this dispensation. Third, that a copy of these resolutions be sent to his bereaved family and a copy to the Methodist Protestant Herald.

B. E. KENNEDY,

B. E. PAYNE,

J. R. BEASLEY,

Committee.

### Dorsett

It is with deepest sorrow that the Woman's Missionary society of the First Methodist Protestant church of Thomasville, N. C., records the death of one of its most loyal members, Miss Allie Juanita Dorsett, who answered God's summons February 28, 1931. She was ill only about ten days and she died at the age of 19 years, three months, and 22 days.

Juanita had been a faithful member of First Methodist Protestant church, Thomasville, since early childhood. At the time of her death she was secretary of Young People's Work in our Auxiliary, and church reporter. She always showed her willingness to work for her church. She went about her work with a smile and you never heard her complain, no matter what task she was asked to do and you could rest assured when Juanita was asked to do anything that she would accept the task gladly and do the work well.

May her sweet life in faithful service to the Master be an incentive to higher and nobler living to all who knew her. While we mourn her death we rejoice that we had the privilege of knowing her, for to know her was to love her and knowing the consecrated Christian life she lived, we do not mourn as those who have no hope.

Whereas, God, our Father, who doeth all things for our good, has taken from our midst into His safe-keeping, our friend and co-worker, who was so dear to us, and

Whereas, we feel that it has been hard to give her up and that we will greatly miss her cheerful presence and loyal service we realize that we still have the memory of a life lived for God. She has left wonderful influence that will live on and on.

Therefore, Be it resolved, that we must bow to God's will knowing that all things work together for good to them that love and trust Him.

Resolved: That we ever cherish the remembrance of her faithfulness and devotion, and may we be inspired to serve better than ever before the Master who was her Friend and Guide.

Resolved: That a copy of this tribute of love be recorded in the minutes of our Auxiliary, and that copies be sent to the bereaved family, the Missionary Record, the Methodist Protestant Herald and to the Thomasville News and Times.

### Committee:

MRS. WALTER LOFTIN,

MRS. WILSON MYERS,

MRS. T. GLENN BADISON.

### Durham

Death visited the home of Mr. and Mrs. Carl Durham and claimed their darling daughter, Blanch, on March 20, 1931. Blanch was five months and 13 days old. She had been sick with whooping cough for several weeks. Although she had struggled hard to live. Every thing that loving hands could do was done for her. Blanch was a sweet baby, and it seems hard to give her up. But the Lord knows best. He doeth all things well. Her place is vacant in the home, no one else can fill it. We miss her sweet and happy face as we go into the home, though it is sweet to know that little Blanch is now safe in the arms of Jesus.

The funeral was conducted at the home by their pastor, Rev. G. J. Whitehead, after which the little body was laid to rest in Salem cemetery among a mass of flowers.

Dearest Blanch, we give you up,

Though shed we many a tear,

Yet when we think God knows best

We try to dry our tears,

For we know if we are faithful,

We shall meet you by and by.

MRS. W. A. JOBE.

### Ingram

Grady Henry Ingram departed this life Sunday morning, March 1, 1931, aged 41 years, five months and 26 days.

He was received into the membership of Lebanon church August 1921, during the pastorate of Rev. J. L. Trollinger.

On October 3, 1921 he was married by his pastor, Rev. J. L. Trollinger, to Miss Maude Jordan. To this union were born two children, Minnie Caroline and Maple Rivers.

Brother Ingram had been sick something like three years or more, and during this time had the care of hospitals and good physicians, but notwithstanding all this, the hand of death claimed him.

In the passing of Brother Ingram the church has lost an appreciated member, the wife a faithful husband, the children a good father, and the community a good citizen.

On March 3rd at 3 p. m. in Lebanon church

in the presence of a number of friends and relatives, his funeral service was conducted by the writer, after which the Woodmen, of which he was a member, held a short service and witnessed the grave in receiving his body, to await the day of great days, the morning of the resurrection.

Brother Ingram had five brothers and one sister.

May the Lord greatly bless all bereaved friends and relatives, and gently lead them, day by day, along the path of the just that shineth more and more unto the perfect day.

E. G. LOWDERMILK, Pastor.

### Hulin

John Haywood Hulin, small son of Mr. and Mrs. Paul Hulin, 1130 Adams Et., High Point, was born in October 1929, and departed this life March 7, 1931. His life on earth was short, but he lived here long enough to greatly endear himself not only to the devoted parents, but to others.

The church and the entire community join the grief stricken family in mourning for their loved one. May this dispensation draw us all closer to Him. The large crowd of friends and neighbors that assembled at the home as we left for Lovejoy church in Montgomery county, where the funeral and burial took place, was a striking evidence of sympathy and love for the grief-stricken family. May they be comforted in the thought that their dear one is safe in the arms of Him who dearly loved little children while He was on earth.

G. L. REYNOLDS.

### Kennedy

Mr. Charlie Rolandus Kennedy aged 63 years 6 months and 11 days, departed this life March 11, 1931. Surviving are the widow, two daughters, Mrs. Charlie Wiseman, of Durham; Mrs. Rufus Griffin, of High Point; five sons, Roma, Hollie, Edgar, Thomas and Walker Kennedy. Two children preceded their father to the great beyond. A sister, Mrs. S. W. Yates, and one brother, Mr. Alvin Kennedy, of Thomasville, Route 2, and twenty-four grandchildren survive.

Brother Kennedy was a good neighbor and a friend to all and loved by all. He was a Christian, faithful to all of his duties to the church.

He was laid to rest in the Pleasant Grove cemetery. The large crowd that attended the funeral services, and the many floral designs was evidence of the high esteem in which he was held. He will be greatly missed in the church and community.

D. R. WILLIAMS.

### Payne

George T. Payne, aged 61, was born in Davidson county near High Point, but had been a resident of High Point the greater part of his life. Surviving are the widow, who before her marriage was Miss Elizabeth Peace; one son, Willie L. Payne; one daughter, Mrs. Ava Hoover; two brothers, J. C. Payne of Trinity, and W. D. Payne, of High Point, Route 4; one sister, Miss Annie Payne, of High Point, Route 4, and three grandchildren.

Brother Payne departed this life February 20th, 1:10 a. m., after being confined to his bed for more than a week with influenza which developed into pneumonia. He was a charter member of English Street M. P. church and was very attentive to it, prayer meeting



and Sunday school. He seldom missed a service. He was also a charter member of our church Brotherhood, and the only member at the time of his death with a perfect attendance and pay record. The church will greatly miss Brother Payne and joins the family in mourning his departure.

Funeral services were held in English St. church by the pastor, assisted by Rev. D. R. Williams, pastor of Pleasant Grove church. Following the services at the church his body was carried to the Pleasant Grove cemetery. Guilford council No. 23, Jr. O. U. A. M., of which Brother Payne was a member, had charge of the services at the grave.

May the Lord help the bereaved family to bow in submission to His divine will and may this event draw them closer to Him.

GEO. L. REYNOLDS, Pastor.

#### Moser

D. J. Moser was born in Surry county about 56 years ago. He came to High Point in 1907 where he has since made his home. At the time of his death, which occurred February 28, 1931, he was living with his sister, Mrs. Bertie Bowers, on Grimes street. Brother Moser had a stroke of paralysis some eight or ten days before his death, and it was this that caused him to die.

The deceased was a charter member of English Street church. When physically able he was a regular attendant at the church, and now, since he is gone, we miss him. While this is true we rejoice in the fact that he lived such a life as to cause the church to miss him. While the church and community miss him, the sister with whom he lived misses him most, and we extend to her and all his relatives the hand of sympathy. Brother is gone, but his memory lingers and his influence for good will still work for the "Master." "A good man in Israel has fallen."

"Servant of God, well done!

Thy glorious warfare's past;  
The battle's fought, the race is won,  
And thou art crowned at last."

GEO. L. REYNOLDS.

#### Ogburn

In the passing of J. B. Ogburn, Flat Rock church, and the community at large, lost a man of outstanding Christian virtues and convictions. Not only was he a true Christian, but also a true Methodist Protestant. Our Annual Conference often recognized the value of his services by placing him on important committees from time to time. His influence by deed and word; the strength and integrity of his character; and the loving service and spirit of charity that he showed toward all cannot be forgotten by a multitude of friends and neighbors. His place in our church, like Saul's armor will be hard to fill. But as long as the church can fashion such men, her glory will shine more and more unto the perfect day.

Brother Ogburn was born July 2, 1859, at the old home place at Ogburn's Crossroads near Summerfield. He was the son of the late John Lee Ogburn. He is survived by his wife, Mrs. Laura Davidson Ogburn; a daughter, Mrs. R. R. Blackburn. An only son, Richard, was accidentally killed last October at the roller mill.

The funeral service was held at Flat Rock church by the pastor, Rev. J. P. Pegg, assisted

by Rev. J. R. Hutton of Greensboro, and Rev. R. I. Farmer of High Point. He was laid to rest in the church cemetery close to the church that he loved and to which he so largely gave himself.

May those that mourn find abiding consolation in Him that said, "Blessed are they that mourn."

J. P. PEGG.

#### Jones

Thomas Jiddie Jones departed this life February 27, 1931, aged 77 years, 11 months, and 7 days. In 1873 he was married to Miss Addie Lowe. He is survived by his wife and three daughters, Mrs. W. F. Boggs, of Davidson county; Mrs. T. L. Boles, and Miss Nancy Jones of High Point. Two daughters preceded him in death, 11 grandchildren and nine great-grandchildren, and a host of friends and relatives mourn their loss. Six months ago he suffered a stroke of paralysis from which he never recovered. He was confined to his room all the time; he was cheerful at all times. Always glad to see his friends and neighbors, and greeted them with a smile and handshake. He bore his suffering without a murmur and said he was ready to go anytime the Lord called. He professed a hope in Christ at the age of 12 years when the old arbor stood here, and joined the M. P. church at Spring Hill where he was a faithful member until death. He loved his church, always there when health would permit him.

Funeral services were conducted by the pastor, Rev. H. L. Powell, at 11 o'clock in Spring Hill Methodist Protestant church after which his mortal remain were laid to rest in Spring Hill cemetery.

#### Noles

It is with sad hearts that we, the members of the Ladies' Aid of Stallings church, wish to express our regret in the loss of Mrs. Elizabeth Noles, who departed this life February 18, 1931, aged 62 years.

Her faithful life will be long in our memories. In her death we have lost a true Christian, who was always interested in all departments of the church.

We have resolved that our society hold in loving remembrance her inspiration, love, and Christian spirit.

MRS. I. L. JOYNER.

—L. A. Honeycutt and son, mine workers, lost their lives last Saturday night by a cave-in at Coal Glen, near Sanford.

—Brother Crowder of Calvary church is in Long's hospital following an operation for gallstone. His early recovery is hoped for.

—Masses of snow and earth, loosened by heavy rains, have caused landslides in Savoie, France, forcing people to flee for their homes.

—The governor of Kansas has vetoed three bills providing death as the extreme penalty for first-degree murder and for robbery with firearms.

—Rev. Ozora S. Davis, D. D., LL. D., president emeritus of the Chicago (Congregational) Theological Seminary and a former moderator of the National Council of the Congregational Churches of the United States, died on March 16, at the age of sixty-four.

#### GOD GIVEN PLACE IN FARMERS' FEDERATION

God has been given a place in the Farmers' Federation, co-operative farmers' organization of western North Carolina.

The "Lord's acre" plan incorporated into the program of the federation whereby the farmers agree to cultivate one acre of their land for the support of a designated church, has proved a tremendous success. So successful has it been that six churches that participated in the project during 1930 have been joined by six others this year in asking that they be included in the federation's 1931 program.

Pastors and members alike are reported by Dumont Clarke, manager of the religious division of the federation, as highly enthusiastic over the plan.—Selected.

#### A GREAT SUPPER WITH DIRE CONSEQUENCES

"The best laid schemes of mice and men"  
Quite often go entirely wrong;  
And men are brought to groaning when  
They hoped to sing a grand new song.

'Twas thus with men of Calvary church:  
They sought to cheer the women up  
And after very wide research  
Invited all to come and sup.

Imagine if you can the thought  
That sprang in women's fertile minds  
When they the invitation got  
And read those few astounding lines.

"Would it be safe?" one asked herself,  
"Or would we have an appetite?"  
She laid her scruples on the shelf  
And ate the scrap with keen delight.

Another sent for paregorie,  
To be prepared for very worst:  
To her it was a night historic  
And surely she'd be there or burst.

The women came with faces brave,  
No matter what their inward qualms;  
It seemed that they did truly crave,  
Like people who receive your alms.

And in the end it came out clear  
The guests were pleased with their new cooks;  
And so the men were filled with cheer  
And brighter grew in all their looks.

But O! Alas! Alas! Alas!  
Short-lived indeed was all their joy;  
For on the spot it came to pass  
The women did strong words employ.

To those stout men they bravely said:  
"We'll turn our kitchens o'er to you;  
From this time on you'll make our bread,  
You'll cook our meat, do dishes, too."

And now from kitchens come loud moans  
In man-like voices full of grief,  
Sometimes indeed come heavy groans:  
"O will we never find relief!"

Our story has no fitting moral,  
Beneath the top you need not look;  
But this we urge: "With fate don't quarrel,  
But make yourself a jolly cook."

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

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## OUR CHILDREN'S HOME

### OCTAGON COUPONS 200,000 By May First

That is a big host but not nearly so big as one of the other denominations is raising. They are asking for eight millions (\$8,000,000) of Octagon coupons to cancel a debt on a building. They are not a large denomination so we can take courage.

I have set May the first as the date on which we hope to have this entire number in hand, because I believe that if we try for it we can do it. Everybody is helping so generously and so well that a big effort altogether will bring them in. About May the first it will be getting warm and we will very much need the refrigerator at the boys' building.

Then there are so many other needs to be met about that time or when school closes and we can have the help of the girls to do the spring house-cleaning.

Since I have several thousand in hand it will not be such a great task to finish out the 200,000.

You all love the home and the children here. It is not hard to work for those we love. The Octagon company is doing wonderful things for the Orphan homes. What we do through coupons costs us only some time, some work and a few cents postage. I am not going to even ask you if you will help. I know you will help to the limit.

Your in His service,

MARGARET K. DIXON.

|                                   |         |
|-----------------------------------|---------|
| Chapel Hill, Davidson .....       | \$ 1.25 |
| Midway S. S., Haw River .....     | 6.00    |
| Harris Chapel, Vance .....        | 4.15    |
| Spring Hill, North Davidson ..... | 2.11    |
| Harmony S. S., Yarbrough .....    | 3.00    |

### Clothing and Other Gifts

Mrs. R. N. Hauser, through the S. E. Hauser store, High Point, 1 bag of seed potatoes. The women and friends of Melton's Grove, 1 quilt. Miss Cho Harrell, East Bend, Easter dresses for a little girl.

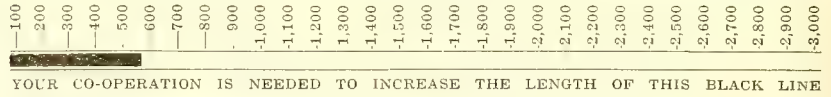
We are thankful for these gifts of money and substance.

Please note the brevity of the report, and remember that we are right at the first of the month. God bless and direct all His children.

Yours in His service,

A. G. DIXON.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

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| Enfield .....                    | 16    | 7        |
| Fairview .....                   | 14    | ..       |
| Fallston .....                   | 101   | 9        |
| Flat Rock .....                  | 60    | 5 5/8    |
| Friendship .....                 | 20    | 2        |
| Forsyth .....                    | 45    | 6 3/4    |
| Gibsonville-Fountain Place ..... | 32    | 9        |
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| Graham .....                     | 25    | 6        |
| Granville .....                  | 54    | 5 1/2    |
| Greensboro—Grace .....           | 42    | 7 1/2    |
| Calvary .....                    | 23    | 18 1/2   |
| St. Paul .....                   | 13    | 1        |
| West End .....                   | 27    | 4        |
| Greensville .....                | 60    | 1 1/2    |
| Guilford .....                   | 43    | 8        |
| Halifax .....                    | 52    | 10 1/2   |
| Haw River .....                  | 18    | 3 1/4    |
| Henderson .....                  | 38    | 1        |
| High Point—First .....           | 73    | 13       |
| Lebanon .....                    | 30    | 2        |
| Welch Memorial .....             | 28    | 1 1/2    |
| English Street .....             | 20    | 2 1/2    |
| Kannapolis .....                 | 5     | 1 1/2    |
| Kernersville .....               | 32    | 6        |
| Lexington—State Street .....     | 15    | ..       |
| South .....                      | 25    | 1 1/2    |
| Liberty-Siler City .....         | 24    | 10 1/2   |
| Lincolnton .....                 | 30    | 2 3/4    |

|                         |    |        |
|-------------------------|----|--------|
| Littleton .....         | 54 | 7      |
| Mebane .....            | 28 | 4 1/4  |
| Mecklenburg .....       | 40 | 5 1/2  |
| Melton Grove .....      | 4  | ..     |
| Midland .....           | 60 | 2      |
| Mocksville .....        | 50 | 5      |
| Moriah .....            | 16 | 2      |
| Mt. Hermon .....        | 91 | 10     |
| Mt. Pleasant .....      | 61 | 4 1/2  |
| North Davidson .....    | 50 | 8 1/2  |
| Orange .....            | 71 | 25     |
| Pinnacle-Mt. Zion ..... | 48 | 10     |
| PLEASANT GROVE .....    | 18 | 20 1/2 |
| Porter .....            | 5  | ..     |
| Randleman .....         | 43 | 4 1/2  |
| Randolph .....          | 82 | 7      |
| Reidsville .....        | 13 | 5 1/2  |
| Richland .....          | 41 | 3 1/2  |
| Roberta .....           | 30 | 9      |
| Rockingham .....        | 14 | ..     |
| Saxapahaw .....         | 50 | 8      |
| Shelby .....            | 25 | ..     |
| Shiloh .....            | 57 | 14 1/2 |
| Spencer .....           | 4  | 1      |
| Spring Church .....     | 34 | 14     |
| Tabernacle .....        | 41 | 11 1/2 |
| THOMASVILLE—FIRST ..... | 18 | 20     |
| Community .....         | 14 | 2      |
| West End .....          | 6  | 3 1/2  |
| Vance .....             | 55 | 14 1/2 |
| Weaverville .....       | 26 | 1      |
| West Forsyth .....      | 61 | 9      |
| Whitakers .....         | 8  | ..     |
| Why Not .....           | 44 | 3 1/2  |
| WINSTON—FIRST .....     | 25 | 41     |
| South .....             | 10 | ..     |
| Yarborough .....        | 11 | 4      |
| Miscellaneous .....     | 25 | 19     |

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If you have a copy for sale, write Rev. Q. L. Joyner, Matthews, N. C., stating condition and price.

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# Methodist Protestant Herald.

Pres. Elderslee 5dovel  
Westminster MD

ONE IS YOUR MASTER

EVEN CHRIST

AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., APRIL 9, 1931

NUMBER 22

## Post-Easter Days

Victimized by fraud and hate,  
Done to death by church and state.  
Bearer of the greatest cross,  
None e'er felt so heavy loss.

When they'd done their very worst,  
Mingling pain with shame and thirst,  
Nature came to His release,  
Bringing Him profoundest peace.

But in death was no defeat!  
E'en within His winding sheet  
Life and power in silence wrought,  
Passing man's transcendent thought!

Forth He came to higher life,  
Freed from pain and toil and strife;  
Victor over all that's ill,  
Bringing joy our hearts to fill.

Lingering near the wicked city  
That for Him had shown no pity,  
Loving care does He display,  
Hoping they will yet obey.

Loath to leave a world so dear,  
Day by day He hovers near;  
Here and there He shows His face,  
Proving He's in every place.

"If I go, I'll come again,  
Stay with you until the end."  
Sinful world, He'll ne'er forget:  
Thank your God He's with us yet!

## Sign of the Prophet Jonas

"A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it but the sign of the prophet Jonas." Matt. 16:4. Thus spoke Jesus to a group of hypocritical Pharisees. What did He mean? His meaning is partly disclosed in a statement made previously to another group of dishonest inquisitors. He said to them: "As Jonas was three days and three nights in the whale's belly, so the Son of man shall be three days and three nights in the heart of the earth." We see a degree of analogy between the two cases: two persons had burials and remarkable deliverances after three days. But to whom was Jonah's remarkable deliverance a sign? Jesus refers to the penitence of the men of

Nineveh under the preaching of the prophet. I think we may infer from this that Jonah told the people of Nineveh about his effort to run away from his appointment and the marvelous way in which God at last brought him to the performance of duty. That under-sea experience of the prophet thus became a convincing sign to the Ninevites and they repented.

But Jesus wrought many miracles and John regards them all as "signs." Why does Jesus speak of his resurrection as the only sign? The difference between this miracle and the others may be one of kind or it may be one of degree. Evidently in the thought of Jesus this miracle of the three days' and three nights' experience of his in the heart of the earth so far surpasses all the others as to deserve a place by itself. Lesser miracles would convince honest men: this great miracle would be sufficient to convince Scribes and Pharisees of a wicked generation. Jesus probably measured the magnitude of his miracles by the power it took to produce them. In his thought of the miracle of the three days and nights he had in mind not only the display of power in raising him to a new life, but also the display of love in going to the tomb by way of the cross. In other connections he speaks of the drawing power he shall acquire by being lifted up from the earth. Both Jonas and Jesus passed through suffering to triumph. Both suffered that they might gain power to help others. Jesus' words to the hypocritical Pharisees were not unfriendly, and must have helped some of them to discern the great sign when it came.

—Dr. Charles L. Goodell, secretary of the Commission on Evangelism of the Federal Council of the Churches of Christ in America, has recently conducted a series of conferences on evangelism in the leading cities of the Pacific coast which have been the subject of much commendation. The Federal Council has received many spontaneous tributes to Dr. Goodell's service in these conferences. One of these, from Rev. George E. Burlingame of Los Angeles, it prints in the March issue of its *Bulletin*. Among other things Mr. Burlingame says:

He (Dr. Goodell) possesses the gentleness which makes men great before God. This veteran herald of the gospel, now in his seventy-seventh year, manifests the vigor and mental alertness and the spiritual passion of a well-kept man in the fifties. He impresses his audience by his graciousness, his warmth of heart, and his modesty. His force is not that of the imperious dogmatist or the efficient specialist, but that of a Christian gentleman matured by long experience with human souls, and made wise under the tutelage of the Holy Spirit.

### SOME QUESTIONS

Some day before the bar of public opinion the wets will be required to demonstrate how the beverage liquor traffic promotes the general welfare and helps secure the blessings of liberty. The promotion of the general welfare and securing the blessings of liberty are two of the distinct purposes for which the constitution was adopted and for which our government is maintained. Here are some of the questions:

1. Why do the wets not show that the beverage liquor traffic increases the intelligence of the drinker?
2. Why do not the wets show that the beverage liquor traffic increases the moral character and self-control of the drinker?
3. Why do they not prove that the beverage liquor traffic makes the workman more efficient and the business man more capable?
4. Why do they not prove that the average man who drinks intoxicating beverages will live longer than he would if he abstained?
5. Why not prove by charitable organizations that the families of drinking men require less assistance than the families of total abstainers?
6. Why do they not get manufacturers to testify that it is an advantage to have liquor sold near their plants?
7. Why not prove by drinking men or employers that the habit of drink helps men obtain and hold their jobs?

#### Why Not?

8. Why not show that money spent for liquor is more wisely spent than if spent for food or clothes?
9. Why not prove that at least a moderate amount of liquor would help a locomotive engineer protect the lives and property entrusted to his care?
10. Why not demonstrate that liquor, when taken in moderate degree only, will enable the driver of an automobile to take less than the whole road and both banks, leaving to the passing sober driver nothing but the two ditches on either side?
11. Why do they not show that the use of liquor adds to the respectability of the drinker?
12. If liquor is beneficial to the public welfare, why do not the churches sell liquor to induce people to come to church and lead spiritual lives?
13. Why do they not show that the new liquor which they propose to sell will be less injurious to the drinker than the old liquor was?
14. Why do they not show just what part of the moral progress of the last two thousand years should be attributed to the beneficent effects of beverage liquor upon those who made and used it most?
15. Why do they not show that the cities and communities where liquor controls the government are the best governed cities and communities of the nation?
16. Why do they not show that their new system will be an affirmative and positive improvement over their old systems?
17. How, by legalizing an old and condemned source of crime and misery, do the wets propose to promote the general

welfare and make sure of the blessings of liberty? What is there in any source of crime and misery that can promote the general welfare? When did men begin to gather grapes of thorns and figs of thistles? Where do the wets get power to do such things?—*The American Issue.*

### THE MOST EFFECTIVE ASSISTANT PASTOR

A pastor cannot secure a more effective assistant than by extending the circulation of the church paper among his congregation. If in every family in his pastoral charge he can place the organ of his Annual Conference, he will thereby assure the most blessed results in the spiritual life of his people and in their material support of all Christian causes.

A careful investigation of the facts in any church will show that not less than seventy-five per cent. of the contributions made for its support come from members who subscribe to the church's paper. Nearly, if not quite, all of the regular attendants upon the prayer-meeting are constant readers of the Conference organ.

When for any cause there is a decline in the spiritual life of the people there is a proportionate decrease in the number of subscribers to the papers of the church.

In recent years our Conference organs have had to struggle for continued existence. This has been true not because they had declined in quality and in editorial force, but because there has been a wide-spread declension in the piety of our people.

A great revival of religion is sorely needed, and the increased circulation of our church papers would contribute very much to bring it to pass. Our people perish for lack of knowledge—for lack of just such knowledge as secular papers cannot give and which church publications alone can supply.—*Bishop W. A. Candler, in St. Louis Christian Advocate, Cape Girardeau, Mo.*

### "TOO SUPERSTITIOUS"

A modern St. Paul, preaching on an American Mars Hill, might charge the American people with being "too superstitious," as did Paul the Athenian. According to a writer in *Popular Science*, we are now having a wave of superstition such as has not been seen since the Middle Ages. This mania takes the form of patronizing fortune-telling devices of all kinds. One hundred and twenty-five million dollars is the sum spent annually on such foolishness. That sensible people should patronize these frauds is one of the vagaries for which we have no explanation.—*Christian Advocate, Nashville, Tenn.*

—A thoughtful reader in Maryland writes in commendation of the position taken last week by Mr. C. A. Lewalline in the article, "A Grievous Error." He is inclined to believe that there is more danger that families be too small rather than too large. If any class needs the advice given by the Federal Council of Churches, it is made up of those who will not read, or if they read will not heed.



## A STRANGE DREAM

A clergyman falling into a short sleep in his study on Christmas morning, dreamed of a world into which Jesus had never come. In his dream he found himself looking through his home, but there was no little stocking in the chimney corner, no Christmas bells or wreaths of holly, and no Christ to comfort, gladden and save. He walked out on the public street, but there was no church with its spire pointing to Heaven. He came back and sat down in his library, but every book about the Saviour and the Gospel had disappeared. A ring came to the door-bell and a messenger asked him to visit a poor dying mother. He hastened with her weeping child and as he reached the home he sat down and said, "I have something here that I am sure will comfort you." He opened his Bible to look for a familiar promise, but it ended at Malachi and there was no Gospel and no promise of hope and salvation, and he could only bow his head and weep with her in bitter despair. Two days afterwards he stood beside her coffin and conducted the funeral service, but there was no resurrection, no open Heaven, but only "dust to dust, ashes to ashes," and a long, eternal farewell. He realized at length that "He had not come," and burst into tears and bitter weeping in his sorrowful dream.

Suddenly he awoke with a start and a great shout of joy and praise burst from his lips as he heard his choir singing in the church close by:

"O! come all ye faithful,  
Joyful and triumphant;  
In Bethlehem's manger  
Lies the King of Angels.  
Oh! come let us adore Him  
Christ the Lord."

—A. B. Simpson in *When the Comforter Come*.

## DON'T WORRY

People, as well as seeds, get too crowded. One thing chokes out another in our lives, and too often it is the best that gets choked out. We are living so fast, we have so much to do, so many interests. As some one, feeling the disadvantage of this hurry said, "I am in danger of being jostled out of my spirituality." It is a real danger, and one that threatens us all in our rushing life. Cares, worries, distractions, seems to grow in our hearts as naturally as weeds in a garden.

Some people think worries quite harmless, but Christ spoke very strongly against them as most potent for evil in our lives, in the way of crowding out the goods. He warned us strongly against all anxiety. He said plainly that it can add nothing to our stature, possessions or success, but instead does us harm and grieves our Heavenly Father, who all the while is caring for us. There are two things at least, about which we should never worry. First, the things we can't help. If we can't help them, worrying is certainly most foolish and useless. Secondly, the things we can help. If we can help them, let us set about it, and not weaken our powers by worry. Pluck up the smallest roots of worry at their first appearance, or they will crowd out all beautiful things that ought to grow in our hearts.—*Hallock*.

## MEETING OF WORLD'S SUNDAY SCHOOL LEADERS

On May 15th the Board of Managers of the North American Section of the World's Sunday School association will hold their semi-annual meeting in the Riverside church, Riverside Drive and 122nd Street, New York City. Among those from outside North America who will be in attendance is Prof. Erasmo Braga, of Rio de Janeiro, Brazil, who will reach New York City on May 11. Prof. Braga is one of the outstanding leaders in Christian education in Brazil. He is rendering exceptional service in helping in the preparations for the Eleventh Convention of the World's Sunday School association which will take place in Rio de Janeiro, Brazil, July 25-31, 1932. Reports from the various world fields will be presented and plans made to render additional assistance to the various national Sunday School associations which are the units of the World's Sunday School association.

## I WON'T LET GO

I want to let go, but I WON'T let go.  
There are battles to fight  
By day and by night for God and the right,  
And I'll never let go.

I want to let go, but I WON'T let go.  
I'm sick, 'tis true,  
Worried and blue—worn through and through  
But I won't let go.

I want to let go, but I WON'T let go.  
I will NEVER yield! What?  
Lie down on the field and surrender my shield?  
No! I'll NEVER let go.

I want to let go, but I WON'T let go.  
May this be my song against legions of wrong.  
O God, keep me strong,  
That I may NEVER let go.

—*Author Unknown*.

## HOW TO KNOW GOD'S WILL

When I was crossing the Irish Channel one dark starless night, I stood on the deck by the captain and asked him, "How do you know Holyhead Harbor on so dark a night as this?" He said, "You see those three lights? Those three must line up behind each other as one, and when we see them so united we know the exact position of the harbor's mouth." When we want to know God's will there are three things which always concur—the inward impulse, the Word of God, and the trend of circumstances! God in the heart, impelling you forward. God in His Book, corroborating whatever He says in the heart; and God in circumstances, which are always indicative of His will. Never start until these three things agree.—*F. B. Meyer*.

—Rev. J. L. Trollinger displays enterprise in doing the work necessary to the production of *The Circuit Rider*; a paper especially for his charge. May he find it a real helper. It should reach its circulation goal.

OPTIMISM

*The  
President's  
Letter*

EVANGELISM

*"Thy Kingdom Come"*

### Eleventh District Rally

This was held March 29—5th Sunday—at Pleasant Hill church, West Forsyth charge. It was to us both a privilege and a pleasure to be present, and to have some part in this program. The charges that compose this District are Winston First, South Winston, Forsyth, West Forsyth, Pinnacle and Mt. Zion. Only one charge, we believe, was not represented at the rally. Four pastors—Hunter, A. L., Way, Pritchard, Gerringer and their wives, were present; and one superannuated minister and his wife, Rev. C. H. Whitaker. The chairman of the district, Rev. W. L. Gerringer, presided at the morning hour. The opening worship was conducted by Rev. A. L. Hunter. The theme of the rally was "Religious Education." The Relation of the Budget to Religious Education was discussed by the writer. Rev. N. M. Harrison followed in an address on High Point College and Young People's Work, and showed how these are vitally related to Religious Education. He was attended by a group of musicians from the college. They made valuable and pleasing additions to the program of the day.

The afternoon was given over to the women for their district meeting, with Mrs. T. C. Speas, Auxiliary chairman of the district, presiding. Mrs. L. W. Gerringer led the opening devotions. In connection with this program, a memorial service was held in honor of Miss Bettie Cox, who for many years had been a beloved member of this district and a most faithful worker. This service was in charge of Mrs. Ira Baity. Miss Mary Young, Dean of Women of High Point College, addressed this meeting on "Religious Education Through the Auxiliary." The reports from the auxiliaries of the district showed encouraging interest and progress; and opportunities, also, for expanding the work. The efficiency banner was awarded to Maple Springs Auxiliary.

The entire day was full of interest, pleasure, and profit. The picnic dinner was quite adequate for all bodily needs, and the fellowships, the program, and the general spirit of the day were refreshing to mind and soul.

Rallies in other districts were held on this date. We hope to get good reports from them.

### Winston

From the Rally, we came down to Winston-Salem, and kept an appointment with Brother Pritchard and his people for the night service. We were greeted by nearly a hundred people—ninety-nine, by actual count. Brother Pritchard has adopted the practice here of having the people counted morning and night. In this way he keeps an accurate record of the attendance. We understand that all previous records were broken at the Sunday School on this day, 278 being present. A contest between this church and Charlotte has aroused a great deal of interest. Winston was ahead on this date in Sunday School, but Charlotte seemed to be leading in

church attendance. Brother Pritchard is putting a great deal of thought and enthusiasm into his work, and his people are responding with a like spirit. This was the first church to get the college allotment covered by cash and pledges, and the first also to secure the HERALD allotment. The goal now is to double HERALD quota. The work here is going well, and we expect a good year for this church. It was a pleasure to be with them on this visit, and to renew the fellowships that we so greatly enjoyed here in other days. We are grateful to Brother and Sister Pritchard for the pleasing hospitality of their home, and for transportation in their car to High Point Monday.

### Easter Sunday

We are confident that many Easter programs could not be given Sunday on account of the rain and cold. The day was unusual in this particular for an Easter Sunday. But that's all right. God controls the weather, and His blessings are in the clouds and the rain, as well as in the sunshine. Since the program has been prepared, it is possible that some churches will give it next Sunday. Whether this is done or not, we urge that the offering yet be taken. It is very important that this be done, and we trust that no church will omit it.

The day with us was spent pleasantly with the family, and in worship with the congregation of the First M. P. Church, High Point. Owing to a minor illness that kept him in, Dr. P. S. Kennett asked us to meet his Sunday School class—Baracas. This we did, and enjoyed the study of the lesson with the class. The morning worship partook of the Easter spirit, both in sermon and song. Pastor Farmer spoke on the "Folly of Opposing God," the idea being taken from the effort of the enemies of Jesus to keep his body in the tomb. At this service several persons were received into the church. It was a joy to us to have our own son, S. W., Jr., among the number.

At night, an Easter Cantata, "The Resurrection Way," was pleasingly and effectively rendered, and the Easter offering taken. We enjoyed the day with this church, and also the Communion service on the previous Friday night.

### Registration

The quota for each charge is given in last week's issue of the HERALD. We suggest that as registrations are received, they also be published. This will help, we think.

Our pastors are our sole dependence for handling this registration. We trust that they may have pleasure and success in presenting the matter to their people.

The following are the simple facts about the registration: Pastors, members, churches, may register.

Churches that register are entitled to name a representative to the Convention—pastor, or some member.

Any person who registers may attend the Convention.

The registration fee is \$1.00 for individuals, and the same for churches.

The registration fee, with the names of churches and individuals that register, is to be sent to Dr. J. H. Straughn, 516 North Charles street, Baltimore, Md.

We shall be very grateful to our pastors if they will urge the importance of this matter, and secure a large number of



registrations. It is our desire and our hope that many of our people will attend this Convention. The date is May 12-15.

### Spring Time

Spring time is here now, and brighter and warmer days will soon begin to dawn. All nature about us is showing signs of awakening life. The robin and the blue bird are chirping their cheering notes, and the beautiful cardinal is tuning his voice to the merry music of spring. Already the air is sweet with the perfume of blooming flowers. In the earth and above the earth, life is responding to the touch of God. May it be so with his people. As we enter upon the brighter days that come with the spring season, may our souls be lifted up with a new sense of life and gladness, and may we lay hold upon our work with our purposes quickened for better service.

### Spring Time

April 11-12.—Saxapahaw charge.

April 13.—Western Pastors' Federation. Charlotte church.

April 19.—Midland charge.

April 22-23.—Branch meeting.

April 26.—Pinnacle and Mt. Zion.

May 10.—Randleman charge.

May 12-15.—Washington Convention.

May 31.—High Point College Commencement.

"Quicken me after thy loving kindness; so shall I keep the testimony of thy mouth."

Fraternally yours,

S. W. TAYLOR.

April 7, 1931.

## LIVING TRIUMPHANTLY

Edwin Markham, the dean of American poets, was expected to arrive on the afternoon train, and I had gone to the station to meet him. As the venerable old man with the flowing hair and the flashing eye stepped off the coach I reached for his baggage and said, "Well, Dr. Markham, how are you?"

The great man stopped, raising his hand to high heaven and almost shouted, "I am living triumphantly."

His journey had been long and wearisome. He had lost sleep, and fatigue was upon him, for he is now in his seventy-seventh year. The weather, most of the way, had been disagreeable. He had three heavy grips, and an extra package of books. A hard week's schedule of speaking engagements was behind him, and another, still harder, was ahead of him.

But he was living triumphantly.

Edwin Markham has found success and the secret of living. What to him are burned biscuits, stock market reports, falling thermometers, overcast skies, book agents, batting averages, mileage per gallon, or moving picture gossip and scandals? He is living triumphantly.

It was to teach all men to live triumphantly that Jesus came. He described it best by saying, "I am come that they might have it more abundantly."

Jesus did not come to make life a burden. He came to shift burdens. He did not write creeds which men must believe. He came shattering creeds and opening up the way

so that men could live in triumph. He did not come to create dividing lines, but enlarge boundaries.

Religion that is a burden can never hope to survive. Only as it becomes a power to lift men can it hope to live. The church that needs to be saved is lost. The church that saves folks will always have plenty of saviours. The faith that enables men to rise above their troubles, conquer their fears, subdue their lusts, realize their highest aspirations and gives them a sense of serenity and peace will not depend upon logic, but upon life, for its surest defense. Humanity is very restless under restraints, but it is looking hungrily for help.

The worst defeat of life is to win success and then become enslaved to it; to work desperately for money and then find that it can not satisfy the deepest longings of life; to build machines and then work for them; to make a fortune and then have no capacity to enjoy the beauty and loveliness that it can provide.

One may own a small house, a second-hand car, no luxuries and few necessities, and still live triumphantly. Triumphant living is an attitude of heart, not a list of taxable property.

Most men must walk with their feet upon the ground, but he who lives triumphantly has his eyes among the stars, with his heart singing in the chorus of the skies.

To live triumphantly one must have a serene faith, a clear conscience, and a work worth while. Do not worry if you are not living in luxury. Live in triumph!—*The P. C. Advocate.*

## REJOICE, YE RIGHTEOUS

Rejoice and gladden this new year!

Rejoice that God is ever near!

Rejoice that He will pardon sin!

Rejoice in perfect peace within!

Rejoice that He directs thy way!

Rejoice, He hears you as you pray!

Rejoice, tho' what seems ill betide!

Rejoice, God's best is ne'er denied!

Rejoice that Christ may soon return!

Rejoice, for 'tis for this we yearn!

Rejoice o'er wanderers lost but found!

Rejoice, ye saints, the world around!

—*Gertrude Robinson Dugan in Moody B. I. Monthly.*

—In a brief interview with Rev. N. M. Harrison yesterday he spoke hopefully of the future of High Point College. Of course he recognizes the fact that the college must have friends to make it go, but he says it has numerous friends among our people throughout the state. Some have been unfavorably affected by the gloomy fears of a few, but are coming to see that we can support a college of our own. Our people can certainly have a college if they choose. They can keep and maintain High Point college if they choose. Having put about three hundred thousand dollars into High Point College, shall they now abandon the institution? We give them credit for more sense than that. No, it must not be so. It is almost a crime to imagine the death of High Point College. Have a care what you say and do. It is a good deal easier to tear down than to build.

## OUR STORY PAGE

### THE MAN UNDERNEATH

Walter Rowley was dressed in his very best clothes for he was going down town shopping with his mother. If there was any one particular thing his mother desired to do, it was to keep Walter looking as though he always came out of a bandbox. Now it was all right to keep him neat and clean, but when she went so far as to continually picture him as the idol which others must worship, it did the lad a great injustice. It warped an otherwise good nature which left to itself might have given greater regard to others. As it was, self was the idol on the throne.

This perhaps gives us a faint idea of the boy who walked down the street ahead of his mother. His mother had a neighbor for companion which accounted for Walter walking ahead.

"Hello, Walter," yelled a friendly voice from across the street.

Walter turned to reply, but his mother checked him.

"Don't let me catch you speaking to such a looking boy," she ordered him. "I can't see for the life of me how some folks leave their children to run the streets looking like that."

Now Ned Brooks didn't look as bad as all that. He had on some old clothes, and a sweater which perhaps had been handed down to him, but he in no way resembled a bold, bad pirate. Walter would have returned the salute under different circumstances, but under present conditions he walked on with his head in the air. Ned understood the situation, but it didn't make him feel any better toward Walter for freezing him like that.

Nothing further happened until they were coming out of one of the stores. A boy, riding a bicycle through an alley, turned the corner near where Walter stood. The walk was slippery and muddy. Getting too near the edge of the walk the boy on the wheel lost control of it. With one hand carrying a large heavy basket of goods he was handicapped in his endeavor to guide the wheel. The next moment he was piled in the ditch, tangled up with the wheel and basket in such a way he could not rise.

"Help," he shouted, his eye catching a truck backing towards him, the driver of which did not see him.

Walter, starting in spite of his daily training, hesitated while he waited to see what his mother would say. As he waited, another figure dashed into the muddy ditch and began to assist the unlucky lad. Walter recognized the other lad instantly. It was Ned Brooks.

Walter thought of his good clothes, look at the thick black mud, and then forgot everything except a boy in trouble. That spirit which had been imprisoned by conventionalities refused to be bound any longer. The command of his mother to get out of that mud went unheeded, principally because Walter didn't hear it.

Ned glanced about momentarily as he felt other hands assisting him.

"Good stuff, Walt," he shouted. "Get hold of that wheel and I'll twist his leg out of it. That's it. Now I've got him. Get hold of him now and help him up. I guess his leg is hurt pretty badly."

In another moment they had the boy sitting on the curb. A man had stopped the truck-driver just as he reached the wheel. A large crowd had assembled about the three lads, praising Walter and Ned for the quick assistance they had given the unlucky boy.

Of course, Walter heard all about it on the way home. His mother was quite provoked that he had practically ruined his clothes in such a ridiculous manner. To her it was horrible the way he had wallowed in that mud.

"Mother," he said, "if I had fallen like that with a truck backing towards me, you would have been the first one to want some one to help me. I believe you would have plunged into that mud yourself. I thought I would do to others what I would want them to do for me."

And the more his mother thought of it, the more she decided he had done the right thing. And she also changed her mind regarding Ned.

"I'd rather have my boy play with Ned Brooks than any other boy in town," some one told her. "That boy is never happy unless he is doing something for some one else. He is always thinking of others first."

And thus through a lad whom Walter had been taught to despise, he learned the lesson of forgetting self for others, and through daily companionship he gradually adopted that spirit for himself.—*Selected.*

### PERSECUTION

Some people have a silly notion that for a Christian worker to suffer opposition, particularly from those who are reputed to be Godly, indicates that there is something wrong in his life and that in some things, at least, he is out of the will of God.

Such an idea would be quickly dispelled by reading with an open heart the Bible account of the experiences of the Apostle Paul. It is true, he occasionally met opposition from the unbelievers; but the most fierce and bitter persecution was heaped upon him by the religious crowd. "Perils among false brethren" were included among the things which he suffered for the sake of his testimony; and after a most truthful ministry in Asia, he was compelled to testify with a broken heart of those who were the fruit of his labors, "All they which are in Asia be turned away from me" (II Cor. 11: 2; II Tim. 1: 15).

Rather than a badge of shame, persecution may be the seal of one's faithfulness to his God. How cheering, then, are the words of our Lord Jesus Christ, "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake. Rejoice, and be exceedingly glad: for great is your reward in Heaven: for so persecuted they the Prophets which were before you (Matt. 5: 11, 12).—*Grace and Truth.*



## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

#### APRIL 19: HOW CAN CHURCHES WORK TOGETHER?

Scripture Text—Acts 2:36-42, 47

##### Daily Bible Readings

Monday—Days of Unity. Acts 5:12-16.

Tuesday—Unified Teachings. 1 Cor. 4:16, 17; 7:17.

Wednesday—Work in Evangelism. 1 Thess. 1:1-10.

Thursday—Work in Supporting Missions. Acts 13:1-3.

Friday—Work in Benevolence. 2 Cor. 8:1-7.

Saturday—The Rule of Charity. 1 Cor. 13:1-7.

##### To the Leader

The question of Christian unity is coming more and more to the foreground. The trend of the times is toward unity. We no longer consider it a long journey across the continent for now it only requires a short time to go around the world by air. Radios have made us feel the nearness of other nations. There is a growing sense or consciousness of a oneness.

We are being brought closer together through education. Attending colleges and universities where are students from all states and other nations is helping to break down differences. When we come to know the other fellow we find that after all he is not so desperately bad and we long to know him better and to work with him.

This trend has been felt in religion also. Old barriers of hatred are giving way and all peoples are coming closer to the gospel of Jesus Christ. In order for churches to work together they must first think together. For unity to be brought about in the churches the people must have in their hearts the Spirit of the Master. The greatest thing is Christian love.

##### To Be Discussed

1. Is organic unity of churches possible? Is it desirable?
2. Are there advantages to the denominational system of religion? What are the disadvantages?
3. What are the advantages of Christian unity?
4. What steps should be followed in working toward unity?
5. What trends toward unity of churches have you observed?
6. What do you think Jesus would do if He came to the ordinary village with its numerous churches?
7. What are the greatest hindrances to churches working together? How may these be overcome?

##### Poetry

"Rather it is the law of this life beatific  
To keep ourselves within the will divine,  
So that our several wills shall make but one.  
Throughout this realm, gives joy to all the  
realm,  
And to our King, who makes our wills like  
His,  
And His will is our peace."  
—Dante.

### WHAT DOES THE PRINTING PRESS HAVE AGAINST US?

Winston-Salem, N. C., April 4, 1931.

We folks up here at Winston-Salem are beginning to wonder if the elements are against us in the Charlotte-Winston Contest. Three Sunday mornings it snowed here when it did not snow in Charlotte, but the error in the Herald this week was the greatest blow of all. Last Sunday morning we had 132 people in church service. This number was based on a church membership of 267 gave us 49%. That morning Charlotte had 122 and this based on a membership of a little more than 200 gave them 60%. Imagine our surprise, humiliation, anger, discomfiture, vexation and chagrin when the Herald gave us the insignificant per cent of 19. Two weeks ago the figures got reversed in the Herald office and gave us a lower per cent. than we were entitled to. Now please set your printing press so that if it has to get the figures wrong they will still be about right or just a little above right.

J. E. PRITCHARD.

(The editor regrets an error that provoked so many emotions, some of them painful. He is glad that the error is of a kind that can be corrected and gladly gives space for the correction. It seems sometimes that the more careful we are to avoid errors, the more sure we are to make them. Pardon us this time also, Brother Pritchard, but we do not dare to promise never to do so again.—Editor.)

### WESTERN PASTORS' ASSOCIATION

The association will meet with First church, Charlotte, N. C., on Monday, April 13th, at 10:30 a. m.

All pastors are urged to attend as this is really the first meeting of the year, also time for the election of officers.

Drs. Taylor and Humphreys will be with us, and will address the meeting.

There will be an afternoon session, in which a sort of problem tackle will feature.

The ladies of the church will serve dinner at 50c. Please notify Dr. Andrews of your purpose to attend so he can make the necessary preparation for you.

Don't forget, April 13th, 10:30 a. m., Charlotte, N. C.

G. H. HENDRY, Chairman.

### TREASURER'S CORNER

#### For A. C. B.

|                              |         |
|------------------------------|---------|
| Lincolnton, Fairfield .....  | \$ 3.00 |
| Friendship, Friendship ..... | 5.00    |
| Yarborough, Harmony .....    | 5.00    |

#### For College

|                            |        |
|----------------------------|--------|
| Greensboro, West End ..... | 8.00   |
| Burlington, First .....    | 260.00 |

#### For G. C. B.

|                              |       |
|------------------------------|-------|
| Thomasville, Community ..... | 25.00 |
|------------------------------|-------|

GEO. R. BROWN, Treas.

—Chairman Hendry's announcement came too late for last week's issue.

## WOMAN'S MISSIONARY DEPARTMENT

### BRANCH MEETING, FIRST CHURCH, HIGH POINT—APRIL 22 AND 23

Send names of delegates to the Branch meeting of delegates to Mrs. S. S. Coe, High Point; also names of any others coming who wish entertainment.

### THIS ENDS THE LIST

Thomasville (Com.), Asheville, and Mt. Pleasant (Mt. Pleas.) have paid both budgets in full.

### Notice to Auxiliaries

Please don't forget to send in some money during the month of April if you want to get started toward an honor Auxiliary. Remember something must be sent to treasurer each month.

MRS. S. W. TAYLOR, Treas.

### THIS IS THE BEST YET

Last total .....\$320.59

#### Auxiliaries

|                               |          |
|-------------------------------|----------|
| Thomasville, Community .....  | \$ 25.00 |
| Asheboro .....                | 13.00    |
| Lebanon, High Point .....     | 12.00    |
| Union Chapel, Granville ..... | 10.00    |
| Friendship, Mt. Hermon .....  | 10.00    |

#### Sunday Schools

Charlotte, First .....

#### Christian Endeavor

High Point, First .....

The money that has been received so far has come from the following districts in the amounts indicated: No. 2, \$93.85; 8, \$86.72; 5, \$45.31; 7, \$44.00; 3, \$33.16; 4, \$25.82; 11, \$21.85; 14, \$18.25; 6, \$13.13; 1, \$10.26; 10, \$5.54; 15, \$5.00; 9, \$3.30; 12, \$1.40; 13, \$—.

This week's report is fine. We would like very much to see more Sunday schools in these reports, though. Superintendents, give the children, and older folks, a chance to contribute. Send your offering to Mrs. S. W. Taylor, treasurer, 909 West College Drive, High Point, N. C.

MRS. C. W. BATES, Ch'm'n of Districts.

### PROGRAM FOR BRANCH MEETING, WOMEN'S WORK

High Point, N. C., April 22-23, 1931

Wednesday, April 22

9:30 a. m.: Meeting of Executive Committee.

10:30: Second Annual Meeting called to order, Mrs. W. C. Hammer, president, presiding; devotional service, Dr. G. I. Humphreys.

10:50: Welcome, Mrs. R. I. Farmer; response, Mrs. L. W. Gerringer, Winston-Salem.

11:00: Remarks by President, Mrs. W. C. Hammer.

11:10: Minutes of Executive Session.

(Continued on Page Fifteen)

## HIGH POINT COLLEGE NEWS

### HISTORY OF DEBATING AND ORATORY AT HIGH POINT COLLEGE

There are schools much older than High Point college that have less desirable records in debating. High Point college had its first debating team in the spring of 1927 and during that season and since the college has done honor to the denomination that it represents.

In the fall of 1926 the North Carolina Intercollegiate Forensic association was organized. Dr. Paul C. Kennett, who is a member of the present faculty at the college and head of the history department, represented the college at this meeting. High Point college has the honor of being a charter member of the association.

Dr. Kennett has taken a lead in all of the speaking events that have been sponsored by the college. He has done wonderful work in coaching the debaters and much credit is due him as the pioneer in this field.

This first debating team that represented the college against the other schools in the state came out in the spring of 1927. Most of these debates took place in March. For the affirmative, the college was represented by Wm. Loy and G. W. Andrews. The negative side of the question was upheld by J. Elwood Carroll and O. C. Loy.

Wm. Loy is at the present time pastor of the M. P. church at Mebane and one of the college trustees. G. W. Andrew is a member of the faculty at Westminster, located at Tehuacana, Texas. Carroll is preaching on the Mount Hermon circuit and O. C. Loy is studying in the Seminary at Western Maryland college. Carroll is also taking work at Duke university.

During this debating season High Point had four debates and won all of these. The first two were with State college at Raleigh, a much larger school but nevertheless

High Point won both. High Point next debated with Guilford and won that. Then the final that season was with Lenoir-Rhyne, located at Hickory, and this was won by High Point.

The next year, the spring of 1928, High Point college had three debating teams. Two of these were affirmative and one for the negative. G. W. Andrew and Elwood Carroll worked together on the affirmative side of the question, and the other affirmative debaters were T. G. Madison and T. J. Whitehead. The negative speakers were Milbourne Amos and Fred Pegg.

T. G. Madison is at the present time pastor of the First M. P. church of Thomasville. Whitehead has the Saxapahaw circuit, and is also doing graduate work at Duke university.

This year High Point had six debates and won two of them and lost four. This was somewhat of a setback after the splendid work done the year before. High Point defeated Wake Forest and Wofford, but were not successful against Guilford and Lenoir-Rhyne. And High Point lost two debates with Catawba. The two negative speakers are still students elsewhere. Amos is in school at State and doing fine work, while Pegg is studying medicine at Richmond Medical school.

In the spring of 1929 High Point had four debates. Of these won three and lost one. The affirmative speakers were David Plummer, and Fred Pegg, who are now attending the Medical College of Virginia. The negative team was composed of Milbourne Amos and Ralph Mulligan, who is now in the Medical school at Richmond.

High Point won the debates against Guilford, Wake Forest, and Furman university. Against Lenoir-Rhyne they were not so successful.

In the spring of 1930 High Point had a full schedule and the results were welcome. Of the eight debates High Point won all. The affirmative speakers, Fred Pegg and Clay Madison, did wonderful work and the negative speakers, David Plummer, Graham Madison, who is teaching now, and Ralph Mulligan alternated in their speaking and were very successful in each instance.

High Point won each debate as it came up, taking first Guilford, then Lenoir-Rhyne, Elon, Appalachian State Normal, Furman university, Northwestern University, and then won two from Wake Forest. This was one of the most fruitful years.

This year High Point has debated four schools and won all so far. John Morgan and Kenneth Lyons are affirmative speakers and Dwight Davidson with Clay Madison uphold the negative side of the question.

The local college has debated Emory and Henry, Guilford, Lenoir-Rhyne, and Birmingham Southern. Out of these debates High Point has received eleven votes and lost one in the decisions. Elon and Appalachian are yet to be debated.

High Point has made a record above the average in the oratorical contests that have been entered. The contest to be held yet this year will be the fourth that has been entered by this school.

The first year Keith Harrison, who is now studying law at Duke, won the oratorical contest for High Point. The second year High Point did not do so well, but the third contest entered was won by E. C. Glasgow, who is teaching at Allen Jay school located near High Point.

These oratorical contests are sponsored by the same association as the debates. The meeting to decide the best speaker to represent High Point was held last Monday evening and Kenneth Lyons will speak for High Point. The contests will be held here at High Point on the evening of April 10, at 8 o'clock.

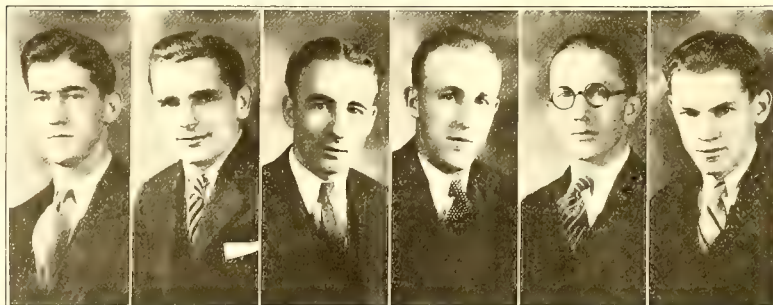
The debating and oratory is managed here at the college by the Forensic Council, composed of three faculty members and four students. Dr. Kennett is executive secretary, and Louis Jennings is the president of the Council.

Some interesting incidents have taken place during the debating history. On one occasion only two judges came at the time for the debate, the debate went through with only the two judges and High Point got the vote of both. Another time the third judge notified the college that he could not be here about thirty minutes before the debate, on this occasion the college was able to get another.

The debating team was to make a trip to one of the neighboring schools and not long before time to leave one of the debaters received a summons to appear in court in Greensboro as witness. Dr. Kennett drove

(Continued on Page Sixteen)

## DEBATING CHAMPIONS



High Point college's undefeated debating team of last season. Left to right: Fred Pegg, Ralph Mulligan, Clay Madison, Graham Madison, David Plummer, and Webster Pope.



## FROM PASTORS and PEOPLE

**Charlotte, First Church.**—We closed yesterday our revival. While the weather conditions for the most part were bad, the meetings were well attended and the interest was good; several professed faith. We all enjoyed having Dr. Williams with us and feel that his stay was highly beneficial to the church.

Yesterday closed our contest with Winston-Salem church and Sunday school. We believe the contest has been worth a great deal to us and hope that our friends over there received as much benefit from it. Our attendance increased from a few over one hundred to over two hundred in Sunday school. Yesterday was one of the most disagreeable days, rain, cold, slush, and yet our attendance registered 200. Our highest attendance for the contest was 213, our lowest which was 121 on the first day of this contest. The total number of points made was 7,450; i. e. we had 745 people in attendance over the 112, the basis for the beginning.

For church service, we counted all present and paired them with the number of members on church register. The percentage of attendance for the morning averaged 51 and 7 1-2 per cent.; for p. m., 46 and 6-11 per cent. That is to say we averaged one hundred and two people present at our morning service and 93 present at the evening during the period, which began January 18th.

We next Sunday enter the post-season of the contest to close with the last Sunday in May.  
R. M. ANDREWS.

**Winston-Salem, First Church.**—Our Sunday school and church attendance contest closed yesterday and I am now ready to give a few facts about it, from our school. Starting with the December average of 119, the average for the twelve Sundays amounted to 185. This gave us 7,920 points, or a lead over Charlotte according to our count of 470 points. The lowest number of persons we had any one Sunday was 152 and the highest number was 278. Mr. F. D. Voss, our superintendent, and his workers are greatly pleased with the results.

In the church attendance contest our morning congregations averaged 105 persons, of an average of 40 per cent. of our membership. The evening congregations averaged 87 persons, or 33 per cent. of our membership.

While we do not have the exact figures from Charlotte yet we are willing to concede defeat by them in the church percentages.

Yesterday was a good day with us notwithstanding the weather. We had 200 in Sunday school, 94 in morning church services and 113 in evening service. The choir had a beautiful Easter anthem in the morning and the pastor preached an Easter sermon. At the morning service the pastor baptized Robert Herman, the infant son of Mr. and Mrs. Robert Smith. At the evening hour we had the service by the church choir and the Sunday school. This service was under the direction of Mrs. J. A. Gwynn, Mrs. J. D. Sharpe and Mrs. C. B. Poindexter. They deserve the thanks of the entire church for their fine work. The service

consisted of music, recitations and a pageant. The Resurrection Day.

Our second quarterly conference will be held Tuesday evening and our revival starts Wednesday evening. The pastor will carry on the meeting this week but on Monday of next week Rev. H. W. Maier, of Thomasville, will come to stay through Sunday. Services each evening will be at 8 o'clock and beginning with Tuesday of next week there will probably be a day service.

Mrs. H. O. Sapp is the new president of the Woman's auxiliary.

Clyde Tise, son of Mr. and Mrs. W. C. Tise, is very ill at the Forsyth Sanatorium.

J. E. PRITCHARD.

**Mizpah, Haw River Circuit.**—Our pastor, Rev. J. L. Trollinger, is still on the job. His sermons should be compared as good, better, and best.

The service Sunday morning was especially good. The subject was: "Why I Believe In the Immortality of the Soul." Among the main points were, Soul reaching out after immortality, soul longs for it. God is a great economist, nothing God creates is lost. Man is a creature of two worlds. His soul is reaching out after another world. Bible teaches it. Promised by Christ.

Our pastor is the editor of a little paper he calls the Circuit Rider—unlike other magazines and papers there are no subscription rates. Contains lots of good reading and circuit news.

Our series of revival services will begin the second Sunday night in April. The pastor will preach the opening sermon from the subject: "What Kind of Revival We Need." Rev. C. E. Ridge will be the pulpit help. Two services at 10:30 and 7:30.

Considering many things our Sunday school is still alive.

Our men have contracted the "spring cleaning fever." On account of the weather conditions the job will be completed later. A number are going to beautify the cemetery with flowers and shrubbery.

REPORTER.

**Littleton, N. C., Route 1.**—The Leadership Training school committee of the first district met Wednesday afternoon, March 18, at the parsonage in Brinkleyville and decided upon a "Leadership Training School," to be conducted at the Aurelian Springs high school the first week in June. We urge you to begin making plans to attend this school.

ETHEL L. HARRISON, Chairman.

**Draper.**—We are still working. Our Sunday school has increased 39 since our new pastor, Rev. R. L. Vickery, came.

The spiritual condition of the church is good and we have had three conversions and also three additions to the church. We held our second quarterly conference March 25th and there were a good number present. We are also expecting Mrs. George R. Brown from Reidsville April 12th to organize the Women's Auxiliary.

We were all very glad to have Mr. S. L. Tesh and family with us from North Davidson charge, March 29th.

The First Baptist church and the First Methodist church met with us in a union service on the last fifth Sunday night and a good

service was enjoyed by all, with Rev. R. L. Vickery conducting the service. His subject was "Justification by Faith."

We are expecting to have a revival early in May and we ask all the Christians to join in prayer for many conversions.

RUBY DARNELL, Reporter.

**Whitakers.**—Am sorry to report the death of one of our members, Miss Nina Wilma Neville, which occurred Sunday morning at her home here. She has been a great sufferer all her life and has not been able to worship with us very often. We miss her from our membership and our hearts ached in sympathy with the parents and brother in her loss.

We are also called upon to sympathize with some of our members in the loss by death of their father and grandfather.

Our Sunday school is holding up very well in attendance. We held our regular Auxiliary meetings; am sorry the attendance is not so good; do hope the interest will increase.

Our pastor and a few others attended the District Rally at Bethesda church, Halifax circuit, Sunday.

Best wishes to the Herald and all earnest workers in His Kingdom.

REPORTER.

**Liberty Hall, Anderson Charge.**—Sunday school yesterday was well attended despite the bad weather. The egg hunt was prevented Saturday so the eggs were given out to the children. Mrs. M. C. Waits and Mrs. G. L. Vaughn, friends of this church, gave the candy eggs. The Easter program last night was splendidly carried out, for the little time taken to get it up. We were sorry Mr. Henderson and family could not be with us. It was his regular preaching day at Fairview. Mr. Henderson has announced that he will preach for the old people next Sunday morning, and as the young are hoping to be old some day we are hoping to have a large congregation of all ages.

MRS. JEWELL HARRISON, Reporter.

**First Church, Concord.**—Sunday at the 11 o'clock service Communion was served by the pastor, Brother Milloway.

Our Easter program was presented Sunday evening at 7:30. Forty-two young people assisted in the program and the name of our pageant was "Sun Rise In the Garden." The rostrum was arranged as a flower garden. A young lady representing Christian, entered singing "In the Garden"; then she told us about the joy and peace which was hers since she had found the Christ.

A young man passing along heard her song and praises of the Master and entering the garden he tells of the grief, doubt, fear and sorrow that has filled his life, and after staying in the beautiful garden his troubles leave him and joy, faith, peace, hope and happiness comes into his life and he, too, becomes a follower of Jesus Christ.

The program was beautiful and proved to be a great blessing to all.

The work here is growing. We are especially proud of our Sunday school. We had 351 present Sunday. Our Baraca class is going over the top for Jesus. Their average attendance is something over 100 and they are surely working hard to win souls for the Master. The harvest is white and the laborers are few but we believe the Baracas have found their place in the harvest field and souls are going

brought to Christ through their efforts. About three Sundays ago they had a number of conversions in the class room. They did not wait for a special revival to accept Christ, but they found Him ready and waiting for his children and so they were converted in their class room.

Mr. W. J. Widenhouse is the teacher of this fine class and like Moses of old he is doing his best to lead his men out of the wilderness of sin into the promised land. May God bless them and help them to go forward in a greater way than ever before.

Our Missionary and Ladies' Aid society are getting along nicely. Just lately they made a very beautiful quilt for which they received \$10 and we are hoping to press forward to the mark of the high calling in Christ Jesus our Lord.

We ask the prayers of God's people in behalf of our church and community.

REPORTER.

**Asheboro.**—Every one enjoyed the "birthday party in the social room of the church Friday evening, March 27. The Bulla quartet gave a number of selections, games, stunts and other amusements were heartily entered into and caused much laughter. Each present brought a penny for each year of his age, which amounted to a good sum.

Funeral services for Eli Jason Hamilton, one of our members, were conducted at our church Tuesday afternoon at 3 o'clock by Rev. R. C. Stubbins. Mr. Hamilton had been in ill health for several months and died at the Duke hospital, Durham, after an operation. The church extends sympathy to his wife and children.

On Palm Sunday our pastor gave us a good sermon on "The Triumphal March," appropriate music was rendered by the choir.

Much interest was manifested in the circle meetings of the Auxiliary which were held Tuesday of this week in the various homes.

At the 11 o'clock service Easter morning the choir sang a beautiful anthem, "He Is Risen," and Mrs. Harriette Hammer Walker, director of the choir, gave a solo.

Rev. R. C. Stubbins' sermon subject was the "Reasonableness of the Resurrection." The scripture was from Acts 26:7-23, with the text from the 6th verse. "Why should it be thought a thing incredible with you, that God should raise the dead?" He said, "Nature tells of the story so simple." Even Paul, learned man as he was, doubted the possibility of the resurrection. Great scholars have been unable to prove after much investigation that there is no life after death. "Don't be afraid to investigate," he said.

A seed taken out after being put away for a long time and planted in the ground, which springs forth is another proof of new life after death. Spring in all its beauty after winter, is another proof of Christ's resurrection.

Human desire is one of the strongest proofs of life. Hunger and thirst are desires that are naturally satisfied. Justice cannot be dealt out in this world, everyone must stand before the eternal bar. We have Bible facts that are proofs of a life hereafter. Jesus' life tells the story—life has no end. No human could raise Jesus from the dead. Another proof of the resurrection is the empty tomb. The resurrection shows His great power, "Because He arose we all shall arise."

In the evening at 6:30 o'clock the choir,

under the direction of Mrs. Walker with Mrs. N. M. Harrison, pianist, gave a cantata, "The Prince of Life." This was well rendered. The inclement weather kept many of our people at home.

Mr. R. R. Ross, who has been confined to his home with a severe cold, is improving. Mr. and Mrs. George Ross and children, of Raleigh, and Mr. and Mrs. Charles Ross and family, of Lillington, have been recent visitors in the Ross home.

LOLLIE JONES, Reporter.

**Why Not.**—On Saturday, April 11th, all day services will be held at Macedonia church at 11 a. m. Rev. J. W. Hulin will preach. At noon lunch will be served, and at 1 p. m. the second quarterly conference will assemble. All officials are urged to attend.

Wm. H. NEESE.

**Fairview Church, Anderson Charge.**—On Easter Sunday at 11 o'clock Rev. M. C. Henderson, the pastor, preached an impressive sermon, using the Resurrection as the topic. In the evening at 7:45 the children of the community under the leadership of Mrs. Estella Connelly, gave an Easter program, which was enjoyed by every one present.

Our Sunday school is continuing to grow, while the loyalty and enthusiasm is becoming more and more noticeable. One hundred and five were present April 5, the weather was bad.

It was decided that the collection taken every second Sunday will be sent to the Children's Home. The superintendent, Mrs. T. B. Nalley, is going to add to this amount next Sunday morning one cent for each one present at 10:15 o'clock which is the opening hour. Let every one make a special effort to be on time.

For several years we have not had a Ladies' Aid Society, but the need for one is great. After church services last Sunday plans for organizing again were discussed. Only two officers were elected and on next Sunday morning the women will meet and elect the others. There are already 15 members and every one feels sure that this number will be doubled in a short time.

**West Forsyth.**—Owing to the rain and muddy roads there was about one-half the regular attendance at the services at Baltimore and Stony Knoll churches last Sunday. After the service at Baltimore the pastor was invited to the home of Mrs. Ella Doub and Brother J. W. Doub, superintendent of the Sunday school. Here we enjoyed a splendid dinner and spent a short while. At Stony Knoll we found the "faithful ones" present for the service at 2:30 o'clock. The hour for this appointment will be at 3 o'clock beginning the next first Sunday.

The Easter program at Pleasant Hill church was postponed until next Sunday night, owing to the weather.

The second quarterly conference will be held on Saturday of next week at Union Hill church. Preaching at 11 o'clock and the business in the afternoon, with dinner at the church during the noon hour. Rev. J. O. Fry, pastor of a group of Methodist Episcopal churches in Yadkin county, will deliver the sermon. We are hoping there will be a full attendance of the official members of the charge and many others present. Nominees for delegates to the next annual conference

will be selected, and other important business transacted.

Except for the unfavorable weather conditions the Easter season was a very happy one. This writer and family appreciate very much the kind remembrances from members of the different churches who sent Easter cards and greetings. We received cards and greetings from members at all of the six churches on the charge, and there were about sixty cards and greetings coming from members. We deeply appreciate these tokens of love and esteem from our people.

The people on West Forsyth charge have continued to remember the pastor and family with suitable gifts for our dining table. We appreciate gifts from the following: Mr. and Mrs. Clinton Sprinkle, Mr. and Mrs. A. R. Long, Mrs. J. F. Hunter, Mr. and Mrs. W. A. Long, Mr. and Mrs. Pearson Sprinkle.

The pastor and family had as their guests during the Easter-holidays Mr. and Mrs. Obra Thomas and attractive little son, of Burlington. Mr. Thomas is a brother of Mrs. Way.

The home of Mr. and Mrs. C. G. Hunter, members of Pleasant Hill church, was made sad last week by the death of Miss Jane Long, aunt of Mrs. Hunter, who had made her home with that family for the past 28 years. The funeral was held at Pleasant Hill church Thursday afternoon at 2 o'clock, conducted by the writer and Rev. A. L. Hunter. An obituary will appear in the Herald.

C. B. WAY, Pastor.

**Calvary, Greensboro.**—Well, it's about time I was breaking into print again, so here goes:

The poems about Calvary's cooks which appeared in last week's Herald may have stirred up your curiosity, unless you read the account of the supper in the Greensboro News. It was a great event. Some of us decided that the men of Calvary church ought to show our appreciation of the splendid work the women of the church have done during the present branch year. We wanted to show it in a way out of the ordinary. What could be more so than a supper cooked and served by the men—with the women as our guests? The idea took like vaccination. I don't dare take the space to give the menu, nor to tell you who cooked the grub. But it was well done. The Calvary women have had a reputation for being good cooks, extraordinarily good cooks. We men have found out why. They have lived with us so long that they've learned the art from us.

Last Thursday night, "the night on which he was betrayed, and did institute this ordinance," we observed the Lord's Supper in the church. The pastor was assisted by Rev. W. F. Ashburn, with Brothers J. F. and T. F. McCulloch offering prayers. About 75 people were present and partook of the elements. It was the most impressive service I have ever held, I think.

Last Sunday was a good day with us in spite of the rain. In the morning four children were received into the church on confession of faith. (Others are expected to join later). At night the choir gave an Easter cantata. In the face of handicaps that would have discouraged many another group, they succeeded in giving a splendid recital, and have our sincere thanks for it.

On the fifth Sunday night in March, the Sunday school put on the pageant, "The Resur-



rection Way." It was well done, and a good-sized congregation enjoyed it. (The offering for missions this year is a bit larger than last year, I am glad to say.)

I should have said, in connection with the cantata, that the choir wore their vestments for the first time at this service. They added much to the impressiveness of the service, and will be used frequently, especially at the morning worship. The gowns are fashioned after the academic costume—black, with white collars. They make a good-looking choir look even better.

Three of the local florists presented Easter lilies, and other flowers, to the church, and these added much to the appearance of the auditorium. Other flowers were brought by the members of the church.

Twenty-three young people came out to a Sunrise Service held in the church, an Easter Sunrise Pageant being part of the service, with breakfast following.

Another \$150 off of our \$2,000, note! Now \$350! We are making plans this week to get the balance between now and the third Sunday in May, so that, on the fourth Sunday, we can stick a match to the note. The smell of burning paper will be like incense in the nostrils of those who have given their time and money to getting rid of this part of our indebtedness. It will help us to concentrate our efforts on the main debt.

C. W. BATES, Pastor.

**Bethel, Alamance.**—We were glad indeed to have the circuit rally for Alamance charge held at Bethel the fifth Sunday. We had a very successful day. Special music was rendered for the occasion. The pastor, Rev. J. A. Burgess, had charge of the program. At the morning session the subject "Our Children's Home" was discussed by Miss Marcia Foust, and "Church Music" by Miss Bessie Holmes. Then a splendid paper on "Training for Leadership" prepared by Miss Lillie Mae Braxton of Center church, who could not be present on account of having part in another rally, was read by Mrs. Webb Lindley, of Center. The subject of "Evangelism" was ably discussed by Rev. G. W. Holmes.

In the afternoon session we were pleased to have Prof. C. R. Hinshaw give us a splendid address on "High Point College." Then Mrs. C. W. Bates gave us a most helpful discussion on "Woman's Auxiliary Work." The final speaker on the program was Mr. Joseph W. Holmes, who brought us a very interesting and inspiring message on "Worship Program of the Church."

All churches on the charge were represented, and visitors from other churches were present. We believe much benefit was derived from this program.

The Woman's Auxiliary is closing a very successful year's work. The apportionment has been raised in full. We were delighted to have Rev. J. Clyde Auman as speaker at our thank-offering meeting.

MARCIA FOUST, Reporter.

**Kernersville.**—And I say unto you again that our second quarterly conference will be held at Sandy Ridge on Saturday before the third Sunday in April. At 1:30 p. m. It ought not to be necessary to urge officials to attend quarterly conferences, as it is the Lord's work, and people who love the Lord

love His work, and their faithfulness to attend is the measure of their love.

"Who then is that faithful and wise steward, whom the Lord shall make ruler over his household?"

The C. E. Society at Pine Grove continues to grow. The attendance Friday night was 50, and the membership and interest continues to grow.

Misses Blanch Ingram and Bessie Cook are the leading spirits in the undertaking, with other loyal followers, whose determination can't fail of success.

W. D. REED.

**First Church, High Point.**—Notwithstanding the disagreeable weather, the Easter Sunday services were well attended. At the morning worship period J. D. Koonce, Jr., sang very beautifully "There Is a Green Hill," and the choir rendered two anthems. A beautiful feature of this Easter day service was the baptism of two bright and lovely babies, the year-old son of Mr. and Mrs. R. R. Blackburn, who is christened Robert Russell, Jr., and the little daughter of Mr. and Mrs. Richard H. Shaw, who will bear the name, Sara Priscilla. The dedication of pure and innocent children by their parents to the Father, who said "Suffer the little children to come unto me," is always a solemn and impressive service. We were delighted to receive into fellowship the following new members, of whom the first four were baptized and joined on profession of faith: Mr. Earl B. Bryant, 512 W. Ray street; Master S. W. Taylor, Jr., young son of President and Mrs. S. W. Taylor, 909 W. College Drive; Miss Sallie R. Pickett, 605 Denny street; Miss Helen Davis, daughter of Mr. and Mrs. W. A. Davis, 232 Woodrow avenue; Mrs. Emmett Pritchard, Sunset Drive, and Mr. John Armfield, 809 Magnolia Court. The minister's sermon was an eloquent one on the theme, "The Folly of Opposition," of which the outstanding features were stressed as follows: Great men and doctrines have always been compelled to fight for recognition, but when the conflict is with God, man is in the wrong. "Man proposes, but God disposes," is a true and trite axiom. After the crucifixion and burial of Jesus, the Jews, pretending that His friends would perpetrate some fraud, said that they desired that the tomb be sealed. Pilate reminded them of the Roman guard, and said, "Make it as sure as you can," which was done. Jesus' enemies did all in their power to prevent the resurrection, but what mortal force can stay the power of God? He burst the tomb and arose. It is folly to oppose God's will in the march of truth and righteousness. "He that sitteth in the heavens shall laugh" when men attempt to perpetuate ignorance, slavery, or intemperance. The resurrection is the ground of our hope, the source of our faith and consolation in this life. When we surrender to Christ, our doubts and misgivings flee away as the mists before the rising sun. It is folly to oppose the will of God, but wisdom to fall in line with it.

On Sunday evening at 8 o'clock the Young People's department of the Sabbath school presented the pageant, "The Resurrection Way." The young performed their parts in an admirable manner and with devout seriousness. This excellent rendition was presented under the splendid and capable direction of Mrs. Lester R. Peacock and her efficient com-

mittee, and many pronounced it one of the best entertainments ever given in the church.

The rarely beautiful array of flowers, which graced the pulpit on Easter Sunday, was placed there as a tender and loving memorial of their sainted young daughter, Evelyn, by Mr. and Mrs. Geo. T. Penny, as has been their custom every year since she went home to her Father's house nine years ago. Very many of us remember her with love and fond affection this lovely, sweet-spirited girl, who was the only child of the devoted parents, and who was transplanted just "as she stood with reluctant feet, where the brook and the river meet." We can but feel that she would have developed and ripened into splendid gracious, Christian womanhood, but God needed her and took her to bloom in His eternal garden of light.

The mid-week prayer service will be held as usual on Wednesday evening, but there will be no supper. Mr. Farmer will discuss a timely and practical question, "Unwise Economy In Hard Times."

Miss Myrtle Davis was the leader at the regular weekly meeting of the Young People's C. E. society, Monday evening on the topic, "Easter Messages In Literature."

Our church people, as well as a large number of other denominations, were painfully grieved to hear of the passing of one of our most active and faithful members, Mr. J. D. Koonce, on Thursday evening last at his home, 802 Lindsay street, about 6 o'clock. The result of a sudden stroke of paralysis, the third suffered since last August, his death came as a distinct shock to relatives and friends. He had rallied remarkably well from the first two strokes, and had been able to attend church services. A native of Davidson county, Mr. Koonce moved to High Point in 1899, and soon united with the membership of First church, and assumed an active part in its service, teaching a Sabbath school class of adult men for many years. He was married three times, his last wife who survives having been Miss Luella Snider of Davidson county, they reared a family of splendid sons and daughters, all of whom are fine and loyal church workers, the five sons being Carl, Henry, Arnold, and Edwin of High Point, and R. L. Koonce, Washington, D. C., and two daughters, Mrs. Carey Davis, and Miss Mary Koonce of this city. Funeral services were conducted in First church on Saturday afternoon at 2:30 o'clock in the presence of a large number of sorrowing relatives and friends, and the ministers in charge were the present pastor, Rev. R. I. Farmer, Dr. George R. Brown of Reidsville, and Dr. A. G. Dixon of the Children's Home, the two last named being former pastors of Mr. Koonce. Pall bearers were the following neighbors and close friends: Messrs J. E. Perryman, M. P. Sechrest, David E. White, M. R. Green, J. A. Johnson, W. C. Koontz, V. L. Hunt, and John Atkins, and burial was made in Oakwood Memorial park.

Fletcher Cox of Tampa, Fla., a former resident of High Point, is the guest of relatives here.

Miss Esther Pritchard with a party of friends went to Washington city to spend Easter.

Many friends of Mrs. W. P. Pickett are much pleased to see her at home from a visit to Florida.

**Graham.**—In spite of the inclement weather the Easter program was carried out with but

few exceptions. Miss Lovonia Black and her assistants are to be praised for their untiring zeal.

On Palm Sunday morning eight persons were received by letter, and Easter Sunday morning eight young people and one adult on the profession of faith, as members of our church.

Pre-Easter services were held jointly between the M. P. and M. E. churches with very pleasing result. These services were concluded Easter Sunday morning with a Sunrise service.

On Monday evening the 13th, the High Point college glee club, orchestra, and choir are to give a program at the graded school building. Let me use this opportunity to encourage all Methodist Protestants in reach of Graham to make it a point to be here at this time. A small admission fee is to be charged.

Recently Dr. G. I. Humphreys and Mrs. W. C. Hammer have been with us and delighted us with their inspiring and helpful messages.

Our hearts full of sympathy go out to Mrs. DeWitt Foust in the loss of her mother. This information came to me just as I was writing this report. Her funeral will be held at the M. E. church here tomorrow (Wednesday) at 3 o'clock.

J. CLYDE AUMAN.

**Shiloh.**—Easter has come and gone, and even though it rained much, it was a good Easter. Our pastor brought us an inspiring sermon on the text, "He Is Risen." Sunday night the C. E. society presented an Easter pageant, which was said to be one of the best ever given at Shiloh. It was seen only by a small crowd, but was greatly enjoyed. We are so sorry that many of our faithful ones were unable to attend church Sunday.

Mrs. Mittie Lanning attended S. S. and preaching services with her brother, R. B. Sink. She is spending a week with each of her brothers and sisters, and we are sure they will all enjoy her stay.

Mrs. Protus Koons was with us Sunday after several months' absence. We were so glad to have her and her baby girl with us once more, for Mrs. Koons is one of our most active members.

Miss Agnes Leonard, daughter of Mr. and Mrs. H. S. Leonard, was married on April 4 to Mr. Paul Walker of Lexington. Agnes is one of our most attractive girls, and Shiloh wishes for her a most happy life.

MRS. WILEY SHOAF.

**Liberty.**—A very inspiring Easter program was given at the Sunday school hour Sunday morning. The Easter music was in charge of the junior classes. A very impressive reading of "Why We Have Easter" was rendered by Miss Cleo York. The smaller classes showed their excellent training under the leadership of the committees, Mrs. J. W. Curtis, Mrs. J. B. York and Dorothy Curtis, offering for this occasion was \$8.73. We were glad to have Misses Frances Curtis, Margaret King and Mr. Frank Shepard with us at Sunday school Sunday.

On account of sickness and so many rainy Sundays, our Sunday school attendance has not been so good. Let us strive to do more for the Sunday school. I am sure our faithful superintendent will be very glad to see more interest shown in this work.

Circle No. 1 met Wednesday afternoon with

Mrs. J. A. Clapp as hostess. Circle No. 2 met Thursday afternoon with Mrs. J. E. Cox as hostess. Mrs. J. B. York was in charge of devotionals. Prayer by Rev. J. D. Williams, with Mrs. J. E. Cox program leader. Mrs. F. A. Shepard and Mrs. C. L. Highfill read interesting papers on missions. One visitor and seven members present, the hostess served refreshments at the close of the meeting.

MRS. J. N. ISELEY, Reporter.

**First Church, Albemarle.**—Last Sunday at six a. m. a very beautiful service was enjoyed at our church. A band under the direction of Mr. Carl Efrid began playing Easter hymns at five o'clock and continued playing until the congregation assembled at six. Regardless of the downpour of rain a large crowd attended the service.

At the eleven o'clock service Pastor Curry delivered a very inspiring sermon on "The First Easter Message." The choir furnished special music for the occasion.

Sunday evening the choir gave an Easter cantata, "The Resurrection Way." Several numbers were also given by the Children's department. There were many people in our city who attended all three of these services Sunday and expressed themselves by saying, "I have enjoyed this Easter more than words can express, and I know that I have been highly elevated by attending your services."

Mrs. George L. Curry who has been confined to her room for many months was with us again Sunday. We were all glad to have Mrs. Curry back with us again.

REPORTER.

**Corinth, Littleton Charge.**—Due to the extremely rainy weather yesterday our attendance was very small at the preaching service. Our pastor, Rev. P. E. Bingham, brought us a very fine message.

I think our pastor is doing good work here, his sermons are helpful and inspiring and he is always ready to do anything that he is asked to do. By co-operating with him we can make this one of the best years for our church.

We were glad to have worship with us yesterday Miss Louise Insko from Dawson, Virginia Insko, of N. C. C. W., Greensboro, and Mrs. B. M. Morris, Richmond, Va.

Rev. and Mrs. P. E. Bingham visited their sister at Crews, Va., a few days last week.

Mrs. J. D. Insko, one of our members, continues very sick. We hope she will soon be well and back at church.

At the preaching service yesterday a church letter was granted Mrs. Eleanor Williams, who wishes to join the M. E. church at Richmond, where she is living.

Our Sunday school has been at a standstill since Christmas, due to so much sickness in the community. But since it's spring now and most all folks are about well, we hope the Sunday school will wake up. Don't forget to be present next Sunday a. m. at 10 o'clock and bring some one with you.

MRS. B. F. MORRIS, Reporter.

**Denton.**—If you were not at Denton March 29 you missed a feast of good things. The program began at 10:45 a. m. The weather was ideal, the dinner was so abundant more room had to be added to the already spacious table to make room for several baskets to be emptied of their good things.

At the hour appointed an overflowing audience of musicians and music lovers was there. Words fail me when I attempt to describe the joy that thrilled my heart as I looked into the smiling faces of so many from Roberta church who had proved so true and labored with me so faithfully for the last four years. I was so glad to see them I was about to kiss some of the men. When they found it out they expressed themselves that they were mighty glad I didn't—so was I, in my more sober moments.

Ladies of Roberta you should have seen Mrs. Short when she put on that new dress you brought her and those pretty hose. You will excuse me for not using space here to tell you all but it would make interesting reading. You know it is silly for her to think she is ten years younger, and to be wondering if there it not some mistake about her birth record.

The singers that pleased and gladdened the hearts of the large attendance were, Roberta church choir of Concord, The Denton church choir, the Thomasville Male chorus, The Denton Quartet, Talbert quartet of Concord, The Sisk quartet of Gaffney, S. C., the Freeman quartet of Thomasville, Misses Lannings and Calhoun, duet, Denton, and last, but not least, the Chisim Sisters of Thomasville. The happy thrills of the day were many, but the one outstanding was when the Chisim Sisters rendered, "When I Go to the Home of My Childhood." I have never seen as many tears over one song. Aged and hardened sinners bowed their heads under the spell, while tears streamed over their furrowed cheeks. I am not by myself in saying, this was the best all around song service I have ever been in, of the kind. A deep spiritual and devotional atmosphere pervaded the day in an unusual manner, but how could it have been otherwise, with a hundred of Roberta church, her good pastor and wife, Rev. C. H. Hill, and so many of their prayer band with us? God bless you all and come again.

ROBERT SHORT

**Chase City Charge, Friendship Church.**—On April 5, 1931 we called together our Sunday school class at 10:30 o'clock, with a very small attendance. We all hope our Sunday school classes will grow larger every Sunday.

Then after the Sunday school we held our regular monthly service (which we have every first Sunday) at 11 o'clock.

A sermon conducted by Rev. C. W. Saunders that we all enjoyed so much.

REPORTER.

**St. Paul, Greensboro.**—Our church is looking forward to a great day next Sunday, April 12, when we dedicate our new hut. A long-looked for dream has come true. The class met in the hut two weeks ago for the first time with 90 young men present, and next Sunday afternoon at 2:30 o'clock the dedication service will be held.

Next Sunday at the 11 o'clock service the revival meeting will start with Rev. C. B. Isely of South Lexington charge as our pulpit help. We ask your prayers that we may have a great revival; we feel the need of one.

Easter services were held last Sunday at the 11 o'clock hour. Our pastor did not preach in the morning as this time was given for the Easter service. The children were well-trained.



Mrs. J. I. Walker and Miss Flossie Jones had charge of this service.

Two new members were taken into our church last Sunday.

The Royal Blue class of married ladies held their class meeting with Mrs. R. C. Lineberry this time, had a large crowd out at this meeting. Mrs. Lineberry made and gave twelve apions to the class to be sold for 50 cents each and the money was to go in our class treasury. After a real good time of singing and playing games the hostess served ice cream and cake.

We were glad to have Mrs. Maggie Tate of Burlington with us Sunday. We have missed Mrs. Tate since she moved away. She was once a regular attendant and is the mother of Mrs. J. L. Craven of our church.

MRS. J. S. WADE, Reporter.

**English Street.**—The object of this article is to give in general the condition of affairs at English Street church, and the causes leading up to this condition.

Our church was purchased in 1921 from the "Reform Church" at a cost of \$4,000, which amount has been paid in full. In 1924, they decided to buy a parsonage which was done at a cost of \$4,000. At that time the membership of the church consisted of some financially strong members which made it easy to borrow money. Instead of paying any money of their own on the parsonage, they borrowed the full amount, from a local bank giving the bank their note and taking a mortgage on the parsonage. We have been unable to find any record showing that the proper notice for the vote to do so had been given, but attorneys say this makes no difference since the church accepted it. The membership of the church thought the church was safe because they did not mortgage the church property. Now they wake up to the fact that when the mortgage on the parsonage is foreclosed, if it fails to bring enough to pay off the mortgage, they can get judgment against the church and then foreclose this judgment. This done we will have no place to hold our Sunday school and church services, because if sold at auction at this time it will doubtless bring but little more than the amount needed to pay off the debts and the cost of sale. We have been told that Brother Sink and perhaps one or two others paid \$150.00 on the note, which leaves \$3,850 which will be due the 25th day of April.

Sometime after the purchase of this parsonage property, the pastor had some trouble in the community and resigned. About that time some of the strongest members financially, withdrew, and others have since died, which, has left the entire debt on the shoulders of a membership willing but not able to pay. Then, too, a few years ago there developed some trouble with an outside element who bought a \$500 piano without consulting the church and later managed to get it off on the church. Last year, Brother J. A. Robbins, our S. S. superintendent took charge of this debt, collected what he could and paid the balance of the \$300; and that debt is now paid in full. Following this transaction the church got behind with pastor's salary, and some suggested that they borrow \$500 and pay him up. Instead of getting out and collecting it, they go to the bank and borrow this amount, giving their note. The Annual Conference soon met and they still owed the

the bank the full amount. When the present pastor was sent here he found about \$350 of this old salary note overdue at the bank. Not only this but a \$50.00 debt on light fixtures and unpaid insurance bills. To pay off these bank notes has occupied the attention of our best paying members for the last three years. These old debts came first and the pastor has had to come in as second. So we have been laboring here with our hands tied for two and one-half years, not receiving enough on salary for actual living expenses. Since conference, we have given them the parsonage rents of \$25 per month to pay interest on note, and have received on salary \$20.78 per month. That is we have given them \$4.22 per month for the privilege of preaching and doing their pastoral work. This condition prevails to some extent because many of our folks have been out of work and could not pay. We feel that some of these are doing the best they can, and we are not complaining, but just stating facts. We have some good folks here and I enjoy preaching for them.

The local bank has been unusually kind to the church. They have been carrying this note since 1924 and of course they have a right to want their money. If they had closed down on the church two or three years after the note had been given, the church could have handled it without embarrassment, but at this time they can not. Rents from the parsonage will more than pay the interest on the debt and the church is willing to give first mortgage on all the property which is safe security beyond all question. The great trouble seems to be—it is church property, and financing companies do not care to handle it.

If any one who reads this can offer any suggestion as to how this matter can be handled so as to save the church we will appreciate that suggestion. Conservative business men tell us our property is worth approximately \$15,000 in normal times, but now we can not find a buyer. It is unthinkable that the church in general or the conference should allow this property and opportunity to go from us as a denomination. Yet it will do so unless something is done. It will take several thousand dollars and several years to develop any new point to the extent this is now developed, unless the church or Board of Church extension can save this property and opportunity. We see no reason for trying to develop new fields. If we can only hold it until property gets back to normalcy, we can sell to an advantage, re-locate and build a new and more commodious church. If the bank will continue to carry the note until that time, we can go on, otherwise we see no way out.

The pastor and local church appreciate fully the interest Dr. Taylor has shown in his efforts to help find a way out of the distressing condition.

GEORGE L. REYNOLDS, Pastor.

#### HERALD SUBSCRIPTION RECEIPTS

Mrs. H. C. Nicholson, \$4.00; Miss Blanche Hardie, \$1.00; Mr. Greenville Kleiser, \$10.00; Rev. J. A. Auman, \$2.00; Rev. R. S. Troxler, \$3.00; Rev. C. W. Saunders, \$1.00; Rev. J. E. Pritchard, \$2.00; Rev. J. L. Love, \$1.00; Rev. H. L. Isley, \$2.00; Rev. N. G. Bethca, \$2.00; Rev. R. I. Farmer, \$1.00; Mrs. Warren McCulloch, \$2.00.

## OUR CHILDREN'S HOME

|                                                                             |         |
|-----------------------------------------------------------------------------|---------|
| Maple Springs, Forsyth .....                                                | \$ 5.00 |
| Mt. Pleasant C. E. Society, Mt. Pleasant, clothing child .....              | 5.00    |
| New Salem, Randleman .....                                                  | 2.25    |
| Mr. W. S. Cecil's class, Pleasant Grove, clothing child .....               | 5.00    |
| New Hope, Why Not .....                                                     | 2.60    |
| Welch Memorial, community singing ..                                        | 5.15    |
| Bethesda S. S., Halifax .....                                               | 2.00    |
| Chase City S. S. ....                                                       | 1.25    |
| Asheboro S. S. ....                                                         | 35.00   |
| Baraca class, First church, High Point, porting child .....                 | 18.00   |
| Note—Our total offering for the last two weeks has been less than \$100.00. |         |

#### Clothing and Other Gifts

Mr. Newton M. Coe, for the Onandago conference, a nice lot of young cherry trees for planting.

Mrs. H. C. Nicholson, Mebane, 1 coat and 1 coat suit.

Mrs. T. L. Speas, of Winston-Salem, chairman of the house committee, is kindly working up a "shower" for the Home, for the branch meeting. The first drops of that shower came upon us from the Gibsonville ladies.

Mrs. D. M. Davidson sent for the Gibsonville Auxiliary, a nice lot of outing flannels, towels, pillow slips, and 5 dozen pair of hose.

Mrs. J. C. Causey and her children sent 60 cans of tomatoes to Greensboro for us. We expect to get them soon.

We are thankful for these gifts of money and substance. And we are especially thankful to Asheboro for setting a goal and living up to that goal in hard times as well as in good times. By their regular monthly offering and their Thanksgiving offering Asheboro is supporting two children in the Home for this year at \$18.00 per child.

The Baraca class of First church, High Point is now supporting one child at \$18.00 per month, and we are asking the other departments in this Sunday school to support one. Other churches and Sunday schools and C. E. societies are doing equally well. But there are churches and Sunday schools which have ceased to send anything because of the "hard times," and many of the offerings are cut by half. This has been an exceedingly long winter and our expenses have gone on regardless of the "hard times," though we are trying to cut expenses to a minimum.

#### Burlington Baraca Class

One day last week the Burlington Baraca class sent a committee to select a boy to support. Their committee said, "Give us a boy who has nobody to look to and we will take care of him." We assigned them just such a boy and will soon receive their first check.

That little boy has a brother and a sister here. At Christmas and at Easter when other children are getting letters and cards and little gifts these three children have no one to mail them things, and there are others. Burlington has taken one. You may have one.

#### Easter Sunday

Is it news to you to say, Easter was a rainy Sunday. For many of the churches and Sunday schools the First Sunday is offering day

(Continued on Page Fifteen)

## IN HONOR OF THE DEAD

### Crater

Jesse H. Crater, born November 18, 1858, departed this life March 20, 1931. He joined Old Shady Grove church early in life, and when Vickory Methodist Protestant church was organized he moved his membership to this church. He had been a member of the board of church trustees for a number of years. It seemed to be a pleasure for him to contribute to the support of the church, and to be a good neighbor. He endeavored to put his house in order to receive the Master on his second coming, for it was his request that the 14th chapter of John's Gospel be read at his funeral, also he requested that the song entitled "Over There" be sung by the choir. He leaves behind two half brothers, Charles C. Crater of Chicago; George B. Crater of California, and a host of friends.

The funeral services were conducted by Dr. A. G. Dixon and the writer Sunday afternoon at 2:30 o'clock, March 21, at Vickory Methodist Protestant church. The body was laid to rest in Fairfield church cemetery.

The large crowd that attended the funeral and the many floral designs proved the love in which his memory is held.

E. O. PEELER, Pastor.

### Gill

On Sunday, March 8th Kathleen, the daughter of Mrs. T. A. Gill, departed this life at the age of 16 years. She was of a bright, lovable disposition and a great favorite among her class mates at Erland high school and was so esteemed by her class mates at Sunday school.

Kathleen joined Hebron Methodist Protestant church when quite young and was always active and interested in the affairs of her church. We would say to the mother and two sisters that to be able to make the above statement is more valuable in so far as our relation to the next world, and our influence in this is concerned, than any tribute might be paid the worldly-minded of high estate. We realize it is very sad to part with one so young and promising, but we also realize that there is something more precious than life—something that is not measured by the span as we reckon human existence—Christian character—that untarnished possession which was hers. A life so fine though taken young, was not lived in vain, for many young people who were associated with her will carry through life to the memory of her loyalty to the right her unselfish attitude toward those with whom she came in contact, and we are also reminded that influence is something that never dies.

May the Lord bless and comfort the sorrowing ones and help them to catch a gleam of brightness and hope, and joy, in their bereavement.

M. F.

### Payne, Moser

We, the members of English Street church brotherhood, realize that in the deaths of Brother G. W. Payne and Brother D. J. Moser we have lost two of our most loyal members. We miss them not only in our brotherhood

meetings but in all our church services. Be it resolved, therefore,

First, That we meekly bow in submission to His divine will and say, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

Second, That we extend to the bereaved families our tenderest sympathies, praying that the Holy Spirit may comfort them in this sad hour of affliction.

Third, That a copy of these resolutions be spread upon the minutes of our brotherhood, also a copy sent to each family and to our church paper for publication.

J. A. BOWERS, Chairman.

J. A. LEE, Secretary.

### Long

Elvina Jane Long was born November 20, 1845, and departed this life April 1, 1931. Her age was 85 years, 4 months and 11 days. She was the daughter of Jesse and Lucinda Long, who passed to their reward many years ago. She grew up in a family of ten children, and was the oldest of the surviving members of that family.

She was dedicated to the church by her parents in infant baptism and remained devoted to the church throughout her long life. "Aunt Jane," as she was affectionately known, was loved by all who knew her. The testimony of those who knew her best was that she was a good woman. She displayed very beautifully a lovable disposition, and exhibited in her life a characteristic of Christ in her love for children. She was a friend to the children and they were objects of her love and affection.

During her last illness "Aunt Jane" bore her affliction with patience and without complaining. Now her suffering has ended and pain has been forever banished from her. For many years she has not been able to attend church services, being almost an invalid, but when her health permitted it, she was seen in her place at the church. Her life was devoted to her loved ones and friends and her hope was anchored in the truth and righteousness of God. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

For the past 28 years "Aunt Jane" had made her home with Mr. and Mrs. Cicero G. Hunter, Mrs. Hunter being her niece. She will be missed most by these relatives who have tenderly cared for her during her declining years on earth. She is survived by two brothers, Julius M. Long, of East Bend, N. C., and L. Gaston Long, of Tolaceville, Route 1, N. C., and a large number of nieces, nephews and other relatives.

Funeral services were held at Pleasant Hill Methodist Protestant church Thursday afternoon, April 2, 1931, at 2 o'clock, conducted by the writer, assisted by Rev. A. L. Hunter, of Pinnacle. The body was laid to rest in Pleasant Hill cemetery to await the Resurrection Morning.

C. B. WAY.

### THE SEMINARY CROSS

The Cross on Seminary Hill,  
The Sign before our eyes,  
All students searching for Thy Truth  
Look upward to the skies.

The Cross on which our Saviour died,  
Was made of rough hewn wood.  
The Cross which each of us must bear,  
Is rarely understood.

O Cross! when shining in the night,  
Westminster's hope proclaims.  
May all who see it worship Thee,  
In Thy Son's holy name.

O Cross, the Symbol of Thy Love!  
Inspire our student life;  
Send us to do Thy holy will  
Where'er there's Sin and Strife.

To India, China, and Japan,  
In homeland or abroad,  
Thy sacred Truth and Symbol dear,  
Assist us in Thy Cause!

The Faculty and students all,  
O may we ever keep  
Thy Truth, O Cross, before our eyes,  
And never know defeat!

—Rev. F. L. Gibbs.

—There is danger in high shoe heels. A young lady thus equipped fell down steps and broke her ankle.

—Bryan Untiedt, a 13-year-old boy of Colorado, is now a recognized hero. He helped save a bus full of school children caught in a blizzard, though he badly froze his hands in doing so. He is now in a hospital, but has an invitation to visit President Hoover in the White House when he is well enough.

—They are excavating in Ur, Abraham's birth place, and are finding well preserved houses built about four thousand years ago. Many of these houses have chapels of their own. They had family altars and family worship in those days, though they had a very imperfect knowledge of God.

—Chatham farmers have already purchased over 20,000 pounds of lespedeza seed this year, besides 2400 bushels of soy beans and other seeds to sow for feed crops, and demonstration work.

—Livestock growers of North Carolina will find technical bulletin 39, "Investigations in the Feeding of Cottonseed Meal to Cattle" a valuable book on scientific cattle feeding. The bulletin may be obtained free of charge from the North Carolina experiment station at State college.

—A new publication which will aid the gardener in starting his early plants has been published by the State college extension service and is now ready for distribution. Ask for extension circular 182.

—"A Co-operative Marketing Manual," by Dr. J. G. Knapp is another North Carolina experiment station publication recently printed for the benefit of those interested in co-operative enterprises. Copies may be had on application to the agricultural editor at State College.

—Mt. Lebanon, Randleman, sent an attractive Easter service announcement, but it came too late for publication last week.



**WOMAN'S MISSIONARY DEPARTMENT**

(Continued from Page Seven)

11:15: Echoes from our Mission Field, Mrs. Geo. R. Brown.

11:45: Organization; roll call; appointing of committees—nominating, resolutions, credentials, courtesies.

12:00: Half hour with District Chairmen, Mrs. C. W. Bates, chairman.

12:30: Adjournment for lunch; group conferences at luncheon tables.

**Wednesday Afternoon**

2:00: Devotional service, Dr. Humphreys.

2:20: Minutes.

2:25: Report of Corresponding Secretary.

2:40: Report of Treasurer.

2:50: Report of Auditor.

3:00: Reports of Secretaries—Missionary Education, Mrs. H. W. Maier; Scholarships and Workers, Mrs. H. G. Paschall; Spiritual Life, Mrs. J. M. Stone. Music, Violin Solo, Miss Mildred Luce, High Point College. Thank Offering, Mrs. D. S. Coltrane; Christian Education, Mrs. H. W. Maier; Literature, Miss Pearl McCulloch; Temperance, Miss Velna McCulloch; Benevolences, Dr. Joy H. Glascock; Missionary Editor of Herald, Miss Mary C. McCulloch.

4:20: Resume of luncheon table conferences.

5:00: Adjournment.

**Wednesday Evening, 7:30**

An evening with the Children's Home and the College.

Children's Home program; pageant by college students; social hour in Assembly room of church.

**Thursday Morning, April 23**

9:00: Committee meetings.

9:30: Devotions, Dr. Humphreys.

9:50: Minutes.

9:55: Report from Bethel Home Secretary, Mrs. F. W. Paschall; Message from Bethel Home, Rev. Homer Casto.

10:15: Report from Children's Home Secretary, Mrs. H. C. Nicholson, Mebane; Message from Children's Home, Dr. A. G. Dixon.

10:40: Report of Secretary of Young People's Work, Miss Mary E. Young; Music, vocal solo, Miss Margaret Sloan, High Point College; Young People retire to Christian Endeavor room for Round Table Conference.

10:55: Report of Secretary of Life, perpetual and memorial members, Mrs. S. R. Harris, Henderson.

11:00: Report of Secretary of High Point College Student Loan Fund, Mrs. C. L. Whitaker.

11:15: Report of Record Agent, Mrs. J. E. Pritchard.

11:25: Report of Finance Committee.

11:40: Model Circuit Auxiliary, Mrs. C. W. Bates, district chairman.

12:30: Adjournment for lunch—Young People lunch together.

**Thursday Afternoon**

1:30: Devotions, Dr. Humphreys.

1:50: Echoes from Young People's Round Table.

2:00: Report of Nominating Committee.

2:15: Election of District Chairmen.

2:30: Election of Delegates to Convention.

2:45: Invitation for Branch Meeting.

2:50: Miscellaneous Business.

3:15: Report of Committees—resolutions, credentials, courtesies.

3:30: Hymn—"Blest Be the Tie That Binds."

Adjournment.

**GENERAL SUPERANNUATE FUND**

In the general conference of 1920, the president appointed a board of managers, seven in number, to form and organize a body corporate to plan for aid for superannuated ministers and their widows of the several conferences. A corporation was formed in 1922 under the laws of the State of Maryland.

The board of managers met and elected the following officers: President, R. H. Brooks; G. C. Sheppard, vice-president; R. E. Games, secretary; and Thomas A. Murray, treasurer. The board of managers decided no funds should be distributed or given out until the funds in hand had reached \$30,000; this was deemed necessary to place the fund on a sound working basis, which will insure its continuance and growth.

The success of this most worthy cause depends on the ministers of all the conferences, and on the entire membership of the Methodist Protestant church.

There are a few of our conferences that are small and are not provided for a "rainy day." So the general conference is hoping to be able to aid such conferences.

DR. J. H. GLASCOCK,

Sec. of Benevolences.

Greensboro, N. C.

**FROM THE PRESIDENT**

Dear Presidents of Auxiliaries:

March 31st closed the second year of our Mission Work under the new and unified program. We can now take an inventory of what we have done and begin making plans for our new year. The program for the Annual Branch meeting which will be held in High Point, April 22-23, has been arranged and will benefit not only those who have been working under the Home and Foreign Missionary Auxiliaries, Aid societies and the Woman's Auxiliary, and all Methodist Protestant women who will attend. High Point is centrally located and with automobiles and good highways many can come even if they return at night and come the following day. This plan, however, is not best. The local committee urges a large attendance and will provide homes for all who will come.

Reports have, in all probability, been sent to Mrs. George R. Brown, corresponding secretary, Reidsville.

For the benefit of the various secretaries a list of officers follows:

**Officers and Secretaries**

President, Mrs. W. C. Hammer, Asheboro. Corresponding secretary, Mrs. G. R. Brown, Reidsville.

Treasurer, Mrs. S. W. Taylor, High Point. District chairman, Mrs. C. W. Bates, Greensboro.

**Departmental Secretaries**

Missionary Education and Christian Education, Mrs. H. W. Maier, Thomasville; Scholarships and Workers, Mrs. H. G. Paschall, Winston-Salem; Spiritual Life, Mrs. J. M. Stone, Greensboro; Thank Offering, Mrs. D. S. Coltrane, Greensboro; Literature, Miss Pearl McCulloch, Greensboro; Young People's Work, Miss Mary Young, High Point; Temperance, Miss Velna McCulloch, Greensboro; Benevolences, Dr. Harris Glascock, Greensboro; Life, Memorial and Perpetual Members, Mrs. S. R. Harris, Henderson; High Point College Student Loan Fund, Mrs. C. L. Whitaker, High Point; Bethel Home, Mrs. F. W. Paschall, Asheville; Children's Home, Mrs. H. C. Nicholson, Mebane.

In addition to the regular program special emphasis will be placed upon Young People's Work.

Plan for the Branch meeting in High Point, April 22-23, and the Denominational Convention in Washington, May 12-15.

MRS. WM. C. HAMMER,

Pres. N. C. Branch, Women's Work.

**OUR CHILDREN'S HOME**

(Continued from Page Thirteen)

for the Home. Then, too, on Easter Sunday Home Missions had right of way. If for any reason you left us out on Easter Sunday, please take the offering. Yet our bills are pressing. Please do not let the offerings drop down this spring and summer. We are doing our best here. Do your best to help us up to our best.

**Octagon Coupons**

Remember "Mother Dixon" request for 200,000 Octagon coupons by May 1st. She has already put in one large refrigerator and 16 new beds with the coupons you sent her. We must have another refrigerator for the Boys' dormitory on or about May 1st. We thank you for the Octagon coupons which are coming, and we thank you for your interest in every way.

May God bless and prosper all of you.

Yours in His service,

A. G. DIXON.

**APRIL RAINS**

April rains have come to play,  
To wash the grime and smoke away;  
To give to dear old Mother earth,  
Of grain and flowers another birth.  
To fill the air with melody  
Of pattering drops of rhapsody.  
April rains a while will stay,  
Bestow a blessing, and then steal away.  
—Grenville Kleiser.

—"Big Bill" Thompson, thrice mayor of Chicago, was defeated for re-election Tuesday by Judge Cermak, a Democrat. Cermak promises to sweep dishonesty from the city government.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—\$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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We cannot often supply back numbers. We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

### HIGH POINT COLLEGE NEWS

(Continued from Page Eight)

to Greensboro and the court was delayed while he explained to the judge and solicitor the embarrassment that this would cause the college, the result was that the trial was postponed. The debater made the trip and assisted his associate in winning.

If any one will consider the number of students at many of the colleges and universities that High Point has debated he can easily see that the local institution has done quite well.

Although the young ladies have not done any intercollegiate debating they are active on the campus. The inter-society debates wax warm at times and are of much interest. The senior orations are exceedingly good. There is an opportunity for boys or girls to test their oratorical powers at High Point college and the college has some of the best coaching possible.

TALTON JOHNSON, Jr.

### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

Sunday School—Charlotte Winston 810  
A. M. Ch. .... Charlotte Winston 35%  
P. M. Ch. .... Charlotte Winston 43%  
No report this week.

### HIGH POINT COLLEGE Endowment Insurance Fund

Amount previously reported .....\$10,858.21  
Mrs. G. F. Crutchfield ..... 2.00

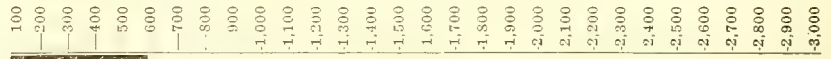
J. NORMAN WILLS, Treas.

—On July 1 the State will take over the maintenance of the public roads, including the oversight of the convicts condemned to work on the roads. This new arrangement relieves the counties of North Carolina. The convicts are promoted from "county officers" to "State Officials."

—The State's new prison is to be constructed on the Cary farm. The law provides for a vocational building for prisoners with equipment for teaching shoe repairing, auto repairing, printing, tailoring, woodworking, blacksmith work, plumbing, electrical work, painting, masonry. Additional farm equipment is provided for.

Mrs. Lizzie Teague, stricken with paralytic, seems near the end of her life.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

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|                                  | Quota | Received |                         |           |
|----------------------------------|-------|----------|-------------------------|-----------|
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| Albemarle .....                  | 18    | 2        | Littleton .....         | 54 7      |
| Anderson .....                   | 26    | 2 1/2    | Mebane .....            | 28 7 1/4  |
| Asheboro .....                   | 35    | 16 1/2   | Mecklenburg .....       | 40 5 1/2  |
| Asheville .....                  | 14    | 4 1/2    | Melton Grove .....      | 4 ..      |
| Bethesda .....                   | 5     | ..       | Midland .....           | 60 2      |
| Bordine Memorial .....           | 5     | ..       | Mocksville .....        | 50 5      |
| Burlington .....                 | 78    | 17 1/2   | Moriah .....            | 16 2      |
| Charlotte .....                  | 20    | 3        | Mt. Hermon .....        | 91 10     |
| Chase City .....                 | 12    | 1 1/2    | Mt. Pleasant .....      | 61 4 1/2  |
| Chatham .....                    | 24    | 3 1/2    | North Davidson .....    | 50 8 1/2  |
| Cleveland .....                  | 60    | 17 1/2   | Orange .....            | 71 25     |
| Concord .....                    | 32    | 4 1/2    | Pinnacle-Mt. Zion ..... | 48 10     |
| Connelly Springs .....           | 17    | 1        | PLEASANT GROVE .....    | 18 20 1/2 |
| Creswell .....                   | 40    | 2 1/2    | Porter .....            | 5 ..      |
| Davidson .....                   | 55    | 2        | Randleman .....         | 43 4 1/2  |
| Denton .....                     | 46    | 3 1/2    | Randolph .....          | 82 7      |
| Democrat .....                   | 16    | 2        | Reidsville .....        | 13 5 1/2  |
| Draper .....                     | 8     | 1 1/2    | Richland .....          | 41 3 1/2  |
| Enfield .....                    | 16    | 5        | Roberta .....           | 30 9      |
| Fairview .....                   | 14    | ..       | Rockingham .....        | 14 ..     |
| Fallston .....                   | 101   | 9        | Saxapahaw .....         | 50 8      |
| Flat Rock .....                  | 60    | 5 5/8    | Shelby .....            | 25 ..     |
| Friendship .....                 | 20    | 2        | Shiloh .....            | 57 16     |
| Forsyth .....                    | 15    | 6 1/4    | Spencer .....           | 4 1       |
| Gibsonville-Fountain Place ..... | 32    | 10       | Spring Church .....     | 34 14     |
| Glen Raven .....                 | 30    | 2        | Tabernacle .....        | 41 12 1/2 |
| Graham .....                     | 25    | 6        | THOMASVILLE—FIRST ..... | 18 20     |
| Granville .....                  | 54    | 5 1/2    | Community .....         | 14 2      |
| Greensboro—Grace .....           | 42    | 8 1/2    | West End .....          | 6 1       |
| Calvary .....                    | 23    | 18 1/2   | Vance .....             | 55 14 1/2 |
| St. Paul .....                   | 13    | 1        | Weaverville .....       | 26 1      |
| West End .....                   | 27    | 4        | West Forsyth .....      | 61 9      |
| Greensville .....                | 60    | 1 1/2    | Whitakers .....         | 8 ..      |
| Guilford .....                   | 43    | 8        | Why Not .....           | 44 3 1/2  |
| Halifax .....                    | 52    | 11       | WISTON—FIRST .....      | 25 41     |
| Haw River .....                  | 18    | 34       | South .....             | 10 ..     |
| Henderson .....                  | 38    | 1        | Yarborough .....        | 11 4      |
| High Point—First .....           | 73    | 13 1/2   | Miscellaneous .....     | 25 24     |
| Lebanon .....                    | 50    | 4 1/2    |                         |           |
| Welch Memorial .....             | 28    | 1 1/2    |                         |           |
| English Street .....             | 20    | 2 1/2    |                         |           |
| Kannapolis .....                 | 5     | 1        |                         |           |
| Kernersville .....               | 32    | 6        |                         |           |
| Lexington—State Street .....     | 15    | 1 1/2    |                         |           |
| South .....                      | 25    | 1 1/2    |                         |           |
| Liberty-Siler City .....         | 24    | 10 1/2   |                         |           |

—We note in a report sent from Jerusalem that the Associated Press states that in Easter Sunday 2,000 Moslems visited the tomb of Moses. We suspect an error there, as the place of Moses' burial is said to be unknown.

## WEDDING GIFTS

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# Methodist Protestant Herald.



EVEN CHRIST

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Westminster MD

WE ARE BRETHREN



VOLUME XXXVII

GREENSBORO, N. C., APRIL 16, 1931

NUMBER 23

## *Love's Labor Not Lost*

Three pictures drew the Master Artist.  
And each of them to nature true:  
To show the ways of love on earth,  
The thing that love is sure to do.

A shepherd lost a sheep he loved;  
The stupid creature went astray:  
The loser on the mountain sought,  
And bore that poor lost sheep away.

A woman lost a coin she prized,  
A symbol of her plighted troth;  
She swept and searched until she found,  
And thus she kept her sacred oath.

A father lost his younger son,  
Beloved boy, almost adored:  
In deep distress he prayed and hoped,  
And saw his son at last restored.

If human love thus seeks and finds  
The objects of its tender care,  
Much more will Heaven's boundless love  
Be moved to save; do not despair.

## *St. Paul's Recent Expansion*

Some year sago I planted some figtree cuttings on the southside of my barn where only rank weeds grew. Several years I had battled against these weeds with mattock and hoe, but the weeds only laughed at me and came back the next year in greater numbers and vigor. After the figs were planted I turned over to them the battle with the weeds. The warfare continued for several years and for a time the issue seemed in doubt. But at length the figs completely won! The weeds no longer appeared and the fig bushes each year bore luscious fruit. The fittest survived and triumphed; life was overcome by better life.

This is a parable of the career of St. Paul's church. The seeds of this church were planted over 25 years ago. There was prolonged search for a suitable place. At last a site was secured between the two mill villages, Proximity and White Oak, with Revolution mill village near by. Somehow means were found and a church was built and named St. Paul's. But would it live, or would the weeds choke or crowd it out? There are weeds that botanists have never named, and some of them grew rank in this vicinity. There is Indifference, Laziness, Worldliness, Lust for Pleasure, and the dreadful Sunday Sickness. Which would prevail in the end, the Gospel Plant or the weeds! Time is revealing. There has

been a prolonged struggle, but the Plant is winning out. Three times has it added to its original building, and last Sunday it dedicated the latest addition, a hut for the young men's Bible class, with nearly a hundred on roll. This building is 30x46, with a small room cut off at one end for a kitchen. The large room will be for class use on Sunday and may be used for midweek services of the church, for social or business meetings. The house is well built of good lumber at a cost of \$800, half of which was contributed by the mill company, which is pleased to foster religious enterprises among its employees.

The pastor, Rev. D. I. Garner, presided in the interesting dedicatory service last Sunday afternoon. Two former pastors (Millaway and Ashburn), Rev. T. F. McCulloch and the editor of the HERALD took brief parts. The present teacher of the class, Brother Edell Oakes, made an appropriate address. Six young men sang. Brother Yates presented the building for dedication and the pastor followed the ritual of the church in the devotion.

St. Paul's is to be congratulated on its good progress. With the improved equipment its progress may be expected to be more rapid. May it be so.

Quite a number of visitors honored the occasion with their presence.

## *Modern Necromancy*

In Deuteronomy 18-11 we read that necromancers were not to be tolerated in Palestine when the Israelites came into possession. Necromancers were those who pretended to tell future events by communicating with the dead. That is what Spiritualists of our time profess to do; they are therefore the modern necromancers. There are few of them in North Carolina. They are much more numerous in other parts of our country. I found them active in Michigan and Massachusetts. I heard of them in Illinois. When Dr. C. E. Wilbur and wife went to Illinois to visit some friends, on entering the house they noticed two picture frames swaying on the wall (probably the result of a draft of air caused by opening the door). They framed the pictures of two daughters who had died. The mother at once said: "The girls are glad you have come; that's the reason their pictures are moving." People who believe in Spiritualism can see many signs of the presence of spirits that would be very differently interpreted by other people. I personally made a number of investigations, sitting with the believers in their seances, but never saw or heard anything that could not be rationally explained without regard to departed spirits. A medium told me that she could see a number of spirits around me, one of

(Continued on Page Five)

## OUR CHILDREN'S HOME

The Methodist Protestant Children's Home was started 20 years ago when the North Carolina Branch of the Woman's Home Missionary society at the suggestion of its president, Mrs. W. C. Hammer, began orphanage work August, 1910, with less than \$50.00 in the treasury, but great faith in God and love for homeless children.

This is an institution in which the whole church has become interested, and we are justly proud of its success. It is one of the greatest enterprises of our denomination. It had a very humble beginning when these good women of the Missionary society had a vision of making a home for our homeless orphan children, but they had the faith to undertake it.

Orphanage work was begun at Denton, N. C., in an old school house. Those in charge of it were Miss Mabel Williams and Miss Etta Auman. Soon the building was crowded with children and it became necessary to consider expanding. Interest increased so rapidly that the General Conference in 1912 recognized the work and appointed a committee to purchase a farm on which to erect modern buildings. A farm of 38 acres was bought just outside of High Point and a modern building erected.

Twelve children were moved from Denton to the High Point home when it was opened in June, 1913. Later a boys' dormitory was built. Messrs. Geo. T. and J. C. Penny gave half the cost of the building. A laundry was added, and now a cottage for the superintendent and wife.

Since the beginning more land has been bought until now there are 132 acres. The farm is cultivated by the boys and the assistant superintendent. They grow their own vegetables and farm crops, and raise hogs, cows and poultry. They try to make all that they can to run the family. Their needs are many because their family is large, but they need just the same things that any family does to live on, except in larger quantities.

As they have 105 children to feed, clothe, and educate and no funds with which to face the future, it is urgent that they have the financial help of our people each month in order to take care of these children. May they have the prayers, interest and co-operation of all our people.

The children are given the advantage of spiritual and educational training, and taught to work. The boys do the farm work and the girls do house work and sewing. Their home life is much like that of a private family.

They formerly had their school conducted in the Home, but now they go to school at Jamestown, two miles away on busses every day. High Point college is right near the Children's Home and offers educational opportunities. The Scholarship Loan Fund of the Missionary Work is especially beneficial to these young people who have no one to finance their college expenses.

The entire family attends the First Church in High Point. They make the trip in the busses and the cars belonging to the workers in the Home. All the children of the age of accountability are members of the church. They hold Christian Endeavor at the Home every Sunday night. Thus a foundation is being laid for some strong Christian workers

in our church. A number of them have reached the age of 18 and gone out and entered different occupations, every one of whom is making good in his chosen field and reflecting credit upon the institution in which they were reared and trained.

Mr. and Mrs. H. A. Garrett took charge of the Home when it was moved to High Point and did a wonderful work toward making a success of this work. After eleven years of faithful service Mr. and Mrs. Garrett resigned on account of Mrs. Garrett's health. Then Rev. and Mrs. E. G. Lowdermilk had charge of the work two years, and Mr. and Mrs. E. F. Allman one year. Dr. and Mrs. A. G. Dixon whom we all know are now at the head of this great work and are rendering splendid service.

As the superintendent and children visit our churches and render their recitals we are made to feel that those engaged in this noble work are doing something worthwhile in trying to train these young lives and build character for future citizenship. Superintendent Dixon is appealing for more generous and more regular support of this worthy and necessary work. This institution, the only one of the kind in the entire denomination, is worthy of the whole-hearted support of its membership as it attempts to supply the love and privileges of a real home and fond parents for these unfortunate children.

It is a cause for thanksgiving that our Children's Home has been able to care for them and give them Christian training that they may become useful, honorable citizens who will reflect credit upon the church and state. May we continue to put forth our best efforts for the orphan and the upbuilding of the church.

MARCIA FOUST.

## ASTONISHING AND SIGNIFICANT

The report of the Association Against the Prohibition Amendment to the Clerk of the House of Representatives, covering the months of January and February, disclosed expenditures of \$103,281 in the drive against the prohibition movement. Expenditures were not quite so large as receipts.

Patriotic American citizens may contemplate with grave concern the fact that these receipts included \$110,000 contributed by ten millionaires. Mr. Raskob, who has been fighting to make the Democratic party wet despite the dry proclivities of its majority, gave \$5,000; the three DuPont brothers of Delaware contributed \$55,000; R. T. Crane, Jr. and Stanley Field of Chicago, \$15,000 and \$2,500 respectively; E. S. Harkness \$5,000 and Arthur C. James \$12,000, both of New York; Thomas W. Phillips of Butler, Pa., \$5,000; and Charles Sabin of New York, \$10,000.

The Association Against the Prohibition Amendment is the anti-prohibition movement in the United States.

It fights skillfully and persistently to detach states from support of the federal government in its enforcement of the prohibition law.

It encourages the use of party machinery to defeat the will of the rank and file of the electorate.

It systematically incites the poorly informed to resent-



ment against the United States government because of its efforts to enforce the prohibition law.

It inspires ridicule and denunciation of the United States Constitution.

And it is financed by a few millionaires residing in four states, which are dominated by great cities having large segregated colonies of bewildered immigrants, cities notorious throughout the world for corruption in the administration of municipal affairs!

It is a clear issue of money against manhood. The maintenance of democracy demands determined defense of the United States Constitution. They shall not pass!—*Clipsheet*.

### N. C. S. S. ASSOCIATION

Rev. Shuford Peeler, D. D., of Salisbury, N. C., has been elected general secretary of the North Carolina Sunday School association. Rev. Mr. Peeler will head the work of the Sunday School forces of the state of North Carolina.

He takes the place made vacant by the resignation of Mr. W. W. Sims, who gave up the work two years ago to engage in similar work, in the state of Kentucky. Since the departure of Mr. Sims the work has been carried forward by Miss Flora Davis, general superintendent, and others. At a meeting of the state executive committee held in High Point, March 9, Mr. Peeler was elected to this position. Formal acceptance by Mr. Peeler was given to the executive committee which was in session in Salisbury on April 6.

For a number of years, headquarters for the State Sunday School association have been located in the city of Raleigh, but now under the new administration, the office will be located in rooms 101-102 Arcade building, 114 W. Ennes St., Salisbury, N. C. Miss Evelyn Sanders, who has been with the association for five years in the capacity of office secretary will act in the same capacity in the office in Salisbury.

The North Carolina Sunday School association is an interdenominational organization whose object is the promotion and development of Sunday School work throughout the state in every Protestant denomination. It stands for more and better Sunday Schools. It hopes to see every man, woman, and child brought under the influence of some church and Sunday School. It is affiliated with the International Council of Religious Education. Its work is to foster and conduct township conventions and county conventions in each of the 100 counties in the state of North Carolina, each of which has been organized and is now functioning to some extent. It conducts young people's conferences, city-wide institutes, and leadership training schools.

Rev. Mr. Peeler has served pastorates in the city of Greensboro and Charlotte and during the last five years was a member of the faculty of Catawba college acting as dean of men, and business manager of that college, and instructor in religious education.

The association wants to be useful and helpful to every church and Sunday School throughout the state and if any teacher or superintendent or any other Sunday School worker wishes information in the way of solving Sunday School problems, please write to the headquarters in Salisbury and such help as we are able to give will be sent. There is in the office

a library of more than 700 books on methods in Sunday School work. A catalog which will give information as to the books owned by the association will be sent upon request. This library is a free circulating library and any one wishing a book may have it by making the request known to the North Carolina Sunday School association in Salisbury.

### RAILROADING A CENTURY AGO

On Christmas Day, 1830, the first American built locomotive to perform actual service, the "Best Friend of Charleston," began regular operation over six miles of the South Carolina railroad, on which occasion the following announcement was made by the board of directors:

"The public are respectively informed that the Railroad Company have purchased from Mr. E. L. Miller his locomotive steam engine and that it will hereafter be continually employed in the transportation of passengers. The times of leaving the stations in Line Street (Charleston) will be 9 o'clock, at 10 a. m. and at one and at half past 3 o'clock p. m. Parties may be accommodated in the intermediate hours by agreeing with the engineer. Great punctuality will be observed in the time of starting. The board of directors have taken all due precautions to ascertain that the engine is well adapted to the purpose of the railroad and gentlemen of distinguished knowledge in machinery have certified that "the manner in which it is executed; the various combinations and mechanism of the engine is not surpassed in skill and neatness of finish by any high pressure engine of American manufacture known in this state." This engine is of six horse power, its weight of 3 tons and 3-4 exclusive of the wood and water for keeping it in continued action. It is said to have moved on some occasions at the rate of 30 miles per hour, but when drawing a train of loaded cars which weighs three times as much as itself it moved with great ease from 10 to 15 1-2, being an average of 12 miles per hour. When drawing two cars with 41 passengers it went at an average rate of nearly 16 and where the road was straight at 20 93-100 miles per hour. The steam in the engine is not worked as high as is usual in the stationary high pressure engines in this state."

### GENERAL ORDERS OF GEORGE WASHINGTON

"The Commander-in-Chief directs that divine service be performed every Sunday at 11 o'clock in each brigade which has a chaplain. Those brigades which have none will attend the place of worship nearest to them. It is expected that officers of all ranks will, by their attendance, set an example to their men. While we are duly performing the duty of good soldiers we certainly ought not to be inattentive to the highest duties of religion. To the distinguished characteristics of a patriot it should be our highest glory to add the more distinguished characteristics of a Christian."

—The Sunday School lessons have been unusually interesting of late. What a privilege to have such a textbook as the Bible. And the amazing stupidity of men who are so uninterested in spiritual things that they never read the Bible and pay little attention when they hear it read.

OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Sympathy

Rev. J. L. Trollinger has just lost a brother by death; also Sister J. Clyde Auman. Brother and Sister Chas. Lindley are passing through days of great anxiety because of the illness of their child. We learned of this only last Sunday while in the Saxapahaw community. Sister George L. Curry has also been sick for some time. We are glad to learn that her health is improving. All of these about whom the shadows have fallen have our sympathy and our prayers. It is comforting to know that the sun still shines, though clouds for a little while may veil the light.

(Since writing the above, we learn through our daily paper of the passing of the Lindley child. We extend our tender sympathy to the stricken parents, and assurances of our prayers).

### Painful Accident

We were distressed to find Mrs. Taylor with a broken arm, on our return home Sunday afternoon from Saxapahaw charge. The break is in her right wrist, and is the result of a fall. It was promptly set, and she is getting on all right, though the pain at this stage is very acute. We are hopeful that she may be more comfortable in a few days.

### Registrations

First Church, High Point, leads, with 16. On Saxapahaw charge, the pastor and the four churches have registered. Randolph has one registration. Total reported to date: pastors, 3; others, 17; churches, 4. If others have registered, we trust that the information may be given us, so they may be included in our report next week. High Point went six over their allotment. By oversight, Randolph was omitted in the published quotas. The number given to that charge is 5. Now that we have our registrations going, let us push them for the remaining four weeks until we get our full 500. **OUR PASTORS ARE OUR MAIN DEPENDENCE FOR DOING THIS.**

This is the simple registration plan: (a) all pastors registering; (b) all churches registering; (c) as many members as possible registering. Churches registering are entitled to name a person, pastor or member, to represent them at the convention. The registration fee for individuals and churches is \$1.00. Send it, with names of all who register, to Dr. J. H. Straughn, Baltimore, Md., 516 North Charles street.

### That Black Mark

An intelligent and influential member of one of our rural churches said a few days ago, "That black mark is not going up fast." He feels that we are not giving to Dr. McCulloch and the HERALD the support they merit. This brother has been a reader of the HERALD for many years. I believe that he has been a subscriber from the beginning—and his judgment and interest are greatly appreciated. The HERALD is indispensable to conference information; information is in-

dispensable to conference interest; interest is indispensable to conference success. Moral: **SUBSCRIBE TO THE HERALD.**

### Children's Day

Perhaps we are anticipating slightly. But time is on the wing, and before we know it, June will be here. That's Children's Day month, you know. We expect, of course, that many of our churches will observe this day. That's our custom. We hope to see the number increased this year. The programs will no doubt be out soon, and we urge that every superintendent and every pastor definitely decide now to get the program early, and plan well for the observance of this day.

### Saxapahaw Charge

Saturday and Sunday, April 11-12, were given to this work. The second quarterly conference was held at Salem church on Saturday, with thirteen officials present. Orange Chapel and Saxapahaw church were not represented. Reports showed that Concord church observed the Easter program. Salem church prepared the program but could not give it because of the rain and cold on Easter day. The school at Orange Chapel has been started again, after being closed for the winter months. Concord, Salem, and Saxapahaw all report good schools. Saxapahaw seem to be considerably in the lead in enrollment. This is a union church, composed of M. E.'s, M. P.'s, and Presbyterians. We understand that more Sunday School housing is contemplated here. Salem church added another room last year. Two schools, Salem and Concord, give monthly to the Home. Salem school has just provided the church with 50 Cokesbury Hymnals. There is one C. E. Society on the charge. The pastor hopes to have more soon. The charge has three Auxiliaries, with Concord leading in activities. The budget of this Auxiliary has been paid in full. The pastor will stress this phase of the work. The financial report showed that pastors had received \$248 on salary; the A. C. B. has received \$13.55, and N. C. S. \$8; college maintenance, \$10. Saxapahaw church is expected to pay balance of \$16 on college maintenance soon. A good spirit prevailed in the conference and the general conditions on the charge are pleasing and hopeful.

Saturday night, we attended a Young People's program at the Saxapahaw church. Brothers J. B. Braxton, and F. W. Paschall were the speakers. A male quartet from Duke University pleased and edified in a number of selections. We enjoyed the program.

On Sunday we were with Salem church in an all-day rally program. The Lord's Supper was observed in the morning service. We regretted the absence of Brother Auman. He was to have spoken in the afternoon, but was kept away on account of the death of his wife's brother. The attendance during the day was very good, though not large. We believe that every church on the charge was represented. It was our privilege in the afternoon to speak in the interest of our conference and denominational work. We believe the day will be promotive of good results. We were glad to have Pastor Carroll in the afternoon service. Brother Whitehead is giving thoughtful and zealous attention to his work, and is



loyally supported by the charge. It was a pleasure to spend this time with him and his people, and are indebted to him and to them for kindnesses shown us while on the work.

### College Maintenance

We are now in the last lap of the college year, and Dr. Humphreys is greatly in need of money with which to meet the expenses of this closing quarter. Last year \$4,500 had been received for this purpose up to this time, against a very small amount received this year. We trust that this may be pressed on every charge. It is true, of course, that money is tight; but this is not true of every one. Some have money that they can spare for this purpose. Let us get them to pay now; others will bring up the balance later. We trust that treasurers that have money in hand for this purpose will send it in at once, and not wait for balances to be collected.

A letter today from Brother Paschall informs us that Burlington paid their total allotment for college maintenance—\$285—two weeks ago. We congratulate this good church and their good pastor, and gladly make recognition of this timely and generous aid. Brother Cranford told us today that two of his churches—Lincolnton and Fairfield—had raised their totals. And we understand, also, that First Church, High Point, is making arrangements to pay in full right away. This is pleasing and encouraging. Let the good work grow. Everybody together, now, for College Maintenance!

### April

According to conference order, this is Stewardship and Pay-up month. We trust that pastors will emphasize this. There is great need of keeping our minds imbued with the fact that we are not our own, and that what we control of material substance is not ours. "The earth is the Lord's, and the fulness thereof; and they that dwell therein." We must be taught to recognize this fact, and adjust ourselves to it. We suggest, therefore, that our pastors preach on stewardship and enlist tithers. We suggest, also, that pay-up goals be set for the month. If it is not possible to bring everything up to date, then let us do what is possible. Set some Pay-up goal, and try hard to realize it during the month.

### Appointments

April 19.—Midland.

April 22-23.—Branch Meeting.

April 26.—Pinnacle and Mt. Zion.

May 10.—Randleman Charge.

May 12-15.—Washington Convention.

May 31.—High Point College Commencement.

"Grace be with you. Amen."

Fraternally yours,

S. W. TAYLOR.

April 14, 1931.

### Modern Necromancy

(Continued from Page One)

whom she judged to be my mother's spirit. She did not know that my mother was still living in the flesh a thousand miles away. A party of traveling spiritualists gave an exhibit with entrance fee in Blissfield, Mich. They pretended to show the

materialized form of spirits. By previous agreement two college professors rushed upon the stage and seized one of the "spirits": they found they had in hands a woman clothed in very substantial flesh.

While I never saw any inexplicable wonders wrought by the mediums, I have talked with intelligent men who believed that there is in some of the phenomena exhibited some supernatural force. One minister, Rev. Mr. Hastings, of Ohio, entertained the view that demons were the agents. He of course believed that Spiritualism is a thing to be severely let alone. I had a young German friend in Michigan whose wife had died. He sought communication with her through a medium. The result was not satisfactory and he took his own life; he might, however, have done that any way.

The papers tell that the medium who made a spiritualist of Sir Conan Doyle has recently confessed that the whole thing is a matter of jugglery and deception and that he has become disgusted with it. Houdini, the great juggler, defied the mediums to do anything he could not do.

As the case now stands, the most plausible view is that Spiritualism is an imposition on the credulous.

### NEW CENTURY SERVICE RECEIPTS

May 1, 1930-March 31, 1931

| Conference                         | Last<br>Total | March<br>Receipts | Total to<br>Date |
|------------------------------------|---------------|-------------------|------------------|
| Alabama .....                      | \$ 681.00     | \$ 130.00         | \$ 811.00        |
| Alabama (Col.) .....               | ...           | ...               | ...              |
| Arkansas .....                     | 426.83        | 73.73             | 500.56           |
| Colorado-Texas (Col.) .....        | 46.50         | ...               | 46.50            |
| Eastern .....                      | 12,422.89     | 836.32            | 13,259.21        |
| Florida .....                      | 37.69         | ...               | 37.69            |
| Ft. Smith-Oklahoma .....           | 467.65        | 40.00             | 507.65           |
| Georgia .....                      | 169.00        | ...               | 169.00           |
| Georgia (Col.) .....               | 11.18         | ...               | 11.18            |
| Illinois .....                     | 2,049.55      | 199.00            | 2,248.55         |
| Indiana .....                      | 5,267.00      | 429.00            | 5,696.00         |
| Iowa-Missouri .....                | 830.00        | 26.00             | 856.00           |
| Kansas .....                       | 858.33        | 84.81             | 943.14           |
| Kentucky .....                     | 68.00         | ...               | 68.00            |
| Louisiana .....                    | 319.28        | 37.75             | 357.03           |
| Maryland .....                     | 44,009.72     | 6,004.87          | 50,014.59        |
| Michigan .....                     | 3,552.81      | 558.01            | 4,110.82         |
| Mississippi .....                  | 222.79        | 33.04             | 255.83           |
| Missouri .....                     | 373.89        | ...               | 373.89           |
| North Carolina .....               | 7,131.11      | 643.04            | 7,774.15         |
| North Mississippi .....            | ...           | ...               | ...              |
| Ohio .....                         | 16,324.11     | 1,760.85          | 18,084.96        |
| Onondaga .....                     | 2,646.00      | 214.00            | 2,860.00         |
| Pittsburgh .....                   | 13,106.79     | 1,466.06          | 14,572.85        |
| South Carolina .....               | 1.00          | ...               | 1.00             |
| South Carolina (Col.) .....        | 17.88         | ...               | 17.88            |
| Tennessee .....                    | 48.70         | ...               | 48.70            |
| Texas .....                        | 739.40        | 278.50            | 1,017.90         |
| Virginia .....                     | 21.53         | ...               | 21.53            |
| Seattle, Washington Churches ..... | 321.70        | ...               | 321.70           |
| West Virginia .....                | 3,506.38      | 458.06            | 3,964.44         |

|                                      |              |             |              |
|--------------------------------------|--------------|-------------|--------------|
| Total Conference N. C. S. Credits .. | \$115,678.71 | \$13,273.04 | \$128,951.75 |
| Specials on N. C. S. ....            | 190.45       | 31.67       | 222.12       |

|                              |              |             |              |
|------------------------------|--------------|-------------|--------------|
| Total N. C. S. Credits ..... | \$115,869.16 | \$13,304.71 | \$129,173.87 |
| Spec. Not on N. C. S. ....   | 15,329.04    | 1,439.00    | 16,768.04    |

|                      |              |             |              |
|----------------------|--------------|-------------|--------------|
| Totals to date ..... | \$131,198.20 | \$14,743.71 | \$145,941.91 |
|----------------------|--------------|-------------|--------------|

—"Success is a child of two very plain parents, punctuality and accuracy."—*Dr. Marden.*

## HE SPOKE WISELY

Honorable Nicholas Longworth, speaker of the national House of Representatives and who died in Aiken, S. C., April 9th, in adjourning a recent session of Congress, is quoted by the *Washington Post* of April 11th as using the following closing words:

"My colleagues, I need not say that I am profoundly grateful for this demonstration of your affection. Perhaps this is the last time that I will address you from this rostrum (laughter and applause). I do not mean to insinuate that I regard it as a probability, but I must admit it is a possibility. The decision lies with none of us here. It is a decision that lies with an all-wise Providence. With whatever Providence may decree, I am abundantly satisfied."

The *Post*, in commenting, says that Speaker Longworth used the remarks as an ironical allusion to the uncertainty of politics. Politics are uncertain, and so is life. Very often that which is said in jest comes true in earnest. The speaker's words were fraught with more meaning than at the time he could have anticipated, since he was to breathe his last in a few, brief weeks, and so was in the hands of Providence, and went out to meet face to face the one in whose hands all of us are and who controls the destinies of mankind. No man knoweth what a day, much less a month or a year, will bring forth. "Be ye also ready, for in such an hour as ye think not the Son of man cometh."—*J. O. A. in Christian Sun.*

## A GODLY HINT

A story is told of a certain pastor who mourned over a member of his congregation once a regular attendant at the prayer service, who for months had not been seen in the "upper room." Unable to stand it longer, at the close of one of the meetings, in which the voice, formerly accustomed to lead in prayer, was sorely missed, the minister went straight to the man's home and found him sitting before the open fire. The absentee, somewhat startled by the intrusion, hastily placed another chair for the visitor and then waited for the expected words of rebuke. Had the rebuke been spoken no one knows what the reply might have been, or what mistaken yet lasting anger might have been kindled. But not a word did the minister say. Taking his seat before the fire, he silently took the tongs and lifting a glowing coal from the midst of its fellows, laid it by itself upon the hearthstone. Remaining painfully silent, he watched the blaze die out. Then the other opened his lips to say: "You need not say a single word, sir. I'll be there next Wednesday night."—*Publisher Unknown.*

## WHAT GLADSTONE DID

Where certain lines in the face of Gladstone came from, we learn from such incidents as that related by Sir Francis Crossley, to whom it was told by the vicar of St. Martin's-in-the-Fields. The vicar had recently been to see a crossing-sweeper in his parish, who was ill.

"Has any one been to see you," he asked.

"Yes, Mr. Gladstone."

"But how came he to visit you?" inquired the vicar, who

could not understand why the chancellor of the exchequer, although then living in the parish, should call upon a sick crossing-tender.

"Well," answered the crossing-sweeper, "he always had a nice word for me when he passed my crossing, and when I was not there he missed me. He asked my mate, who had taken my place, where I was, and when he heard that I was ill he asked for my address, and put it down on paper. So he called to see me."

"And what did he do?" asked the vicar.

"Why, he read from the Bible and prayed," was the reply.

To be loyal to the interests of every man, how characteristic was this of the magnanimous Gladstone! Indeed, how Christ-like was such a service!—*O. S. Marden.*

## HAVE YOU COUNTED THE COST?

Two young soldiers were talking about the service of Christ. One of them said:

"I cannot tell you all that the Lord Jesus is to me, or what He has done for me. I do wish you would enlist in His army."

"I am thinking about it," answered the other young man, "but it means giving up several things—in fact, I am counting the cost."

A Christian officer just passing heard the last remark, and, laying his hand on the shoulder of the young soldier, said:

"Young man, you talk of counting the cost of following Christ, but have you ever counted the cost of not following Him?"

For days that question exercised the mind of that young man, and he found no rest till he trusted the Lord Jesus Christ, the Saviour of sinners, whose faithful soldier he has been for twenty-seven years.—*T., in "Scattered Seed."*

## PRIDE AND HUMILITY

I never yet found pride in a noble nature, nor humility in an unworthy mind. Of all trees, I observe that God has chosen the vine, a low plant that creeps upon the helpful wall; of all beasts, the soft and patient lamb; of all fowls, the mild and guileless dove. When God appeared to Moses, it was not in the lofty cedar, nor the spreading palm; but a bush—as if He would, by these selections, check the conceited arrogance of man. Nothing produceth love like humility; nothing hate, like pride.—*Selected.*

—Sir Eric Drummond, secretary-general of the League of Nations for the past eleven years, has been awarded the 1931 Watelet Peace Prize of \$10,000 for his "valuable services in the cause of the organization of the community of nations." Sir Eric accepted the award, but did not deem it proper in view of his office to accept a money prize and requested that the \$10,000 be used to further the League ideal of international co-operation and preservation of peace. The money has been given to the International Federation of League of Nations Associations in Brussels.



## "IF YOU DON'T KNOW THAT YOU ARE ON THE WAY TO HEAVEN—"

"If you don't know that you are on the way to Heaven, I can tell you that you are on the way to hell." Such are the words that sounded in the ears of William Adams, as they fell from the lips of an earnest preacher. If he did not "know" that he was on the way to Heaven, he was on the way to hell! He had no such "assurance." Hitherto he had considered it "presumption" in anyone to "go the length" of saying that he was sure of being in Heaven. Most of the people of that district declared that "no one could tell" until he was about to die whether he would spend eternity in Heaven or hell. "If you don't know that you are on the way to Heaven, I can tell you you are on the way to hell," again and again came before William whilst engaged at his work in the quarry. He became alarmed about his soul, and could find no rest or peace until some time after he was brought to know Jesus as his Saviour.

That a man can be saved and not know it, is a doctrine that is strongly advocated by those who have never been saved themselves.

Such teaching has done and is doing incalculable mischief. Those spoken of as Christians, in the New Testament, knew that they were saved (II Cor. 5:1; I John 2:12; Rom. 5:1; I John 3:14; Eph. 2:8,9). It proves nothing by saying that So-and-so, "one of the best Christians" you ever met did not know that his sins were forgiven. If he did not know that he was a Christian, what right have you to say that he was? Surely he ought to know best.

Let me ask in all love and earnestness, do you know that you are going to Heaven? Have you ever been converted to and by God? Can such a mighty change as conversion to God take place without a man knowing it? One born blind having his eyes opened, and not know it? A deaf man's ears unstopped, and be ignorant of it? A starving beggar eating a loaf of bread, and not be sure of it? A thirsty traveler partaking of the cooling draught, and be unaware of it? Away with such a thought! Are we not told that, "If any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new"? (II Cor. 5:17).

"If any man be in Christ he is a new creature"! (Can this take place without his knowledge? "Old things are passed away! behold all things are become new"! When a soul is converted to God he has a new life implanted within him, with new desires, new hopes, new feelings, and new aspirations. Desires for secret prayer, meditation on the Scriptures, speaking to the perishing, are begotten within him. Love for the children of God characterizes those who are Christ's. "We know that we have passed from death unto life, because we love the brethren" (I John 3:14).

Be honest with your precious soul. Get to the bottom, and see where you are building. Find out if you have really experienced this great change, without which no one can enter Heaven (John 3:3-7). When the great event takes place in your soul's history, you will know it, and so will others.

If you discover that you are a poor, Christless sinner, without God and without hope in the world, don't rest satis-

fied until you know that your sins are all washed away in the precious Blood of the Lord Jesus.

If unsaved, there is no reason why you should continue in the Father, Son and Holy Ghost, desire to save you. On account of what the Lord Jesus has done and suffered, you are now welcome to receive, as a free gift from the outstretched hand of the Lord Jesus, a pardon for all your numberless transgressions (I John 5:10, 11; John 3:14-16). "Believe on the Lord Jesus Christ, and thou shalt be saved."—*Church of Christ Advocate*.

## "IMMORTALITY"

Christ gave us proof of immortality, and yet it would hardly seem necessary that one should rise from the dead to convince us that the grave is not the end.

To every created thing, God has given a tongue that proclaims a resurrection. If the Father designs to touch with Divine power the cold and pulseless heart of the buried acorn and to make it to burst forth from its prison wall, will He leave neglected in the earth the soul of man made in the image of his Creator? If He stoops to give to the rose-bush, whose withered blossoms float upon the autumn breeze, the sweet assurance of another springtime, will He refuse the words of hope to the sons of men, when the frosts of winter come? If matter mute and inanimate, though changed by forces of nature into a multitude of forms, can never die, will the spirit of man suffer annihilation when it has paid a brief visit like a royal guest to this tenement of clay? No! I am as sure that there is another life as I am that I live today.

There is in the grain of wheat an invisible something, which has power to discard the body that we see, and from earth and air fashion a new body so much like the old one that we can not tell the one from the other; and if this invisible germ of life in the grain of wheat can thus pass unimpaired through three thousand resurrections, I shall not doubt that my soul has power to clothe itself with a new body suited to its new existence when this earthly frame has crumbled into dust.—*William Jennings Bryan*.

## THE FATALITY OF SIN

"A professor in Scotland was lecturing to a class of students. While dissecting the body of a snake, he spoke of the fatality and suddenness of death as a consequence of its bite, and added, 'Gentlemen, I have made a small hurt in my hand, and such is the deadliness and quickness of the poison that should I neglect or fail from any cause to cauterize the wound—' While he stood holding his finger tightly to prevent the circulation, and still talking to the class, in rushed a messenger announcing a dangerous accident to one of the members of his household; whereupon, he, forgetting to cauterize his wounded finger, rushed from the room to his home. Within less than an hour he was dead. Sin may not always be so quick in its action; but it is fatal as blood poisoning, and equally certain to produce death to the soul."—*Publisher Unknown*.

—Dead is the religion which does not aim at these two things, personal purity and active charity.—*Thomas Guthrie*.

## OUR STORY PAGE

### TWO FRIENDS

Edward loved to visit the park. He carried bread and cookies to feed the swans and nuts for the squirrels. He did not care much for the monkeys—they were too noisy—and he was a little afraid of the elephants. There were three of them and the children fed them peanuts.

Edward brought peanuts for them, too, but sometimes he held his breath when he was near the great animals with their little eyes and long moving trunks.

Daddy had told him they were tame and harmless, and mother had taken a big book from the shelf of the bookcase in the living room and showed him pictures of them in their native jungles, and she read him stories about them, so bit by bit he ceased to be at all afraid of them.

One day at the park he had given all his peanuts to two of them, when the keeper led the third and largest one of all out of the elephant house.

He came up to Edward and put out his trunk for peanuts, but not a peanut was left; all he could find was a paper bag with three chocolate creams in it. He offered one to the elephant, whose name was Senior. He ate it and stretched out his trunk for more, so Edward gave him the rest.

After that Edward saved his pennies and bought Senior candy, which he fed to him every Saturday morning when he came to the park.

One Saturday a teasing boy came into the park among the children. He pulled the little girls' hair, snatched off the boys' caps as he passed, and knocked several little children down.

At last he came to where Edward was feeding Senior candy. He brushed against him, snatched off his cap, and knocked the candy in his hand to the ground, laughing as he did so.

All at once his laughter changed to screams of terror, for old Senior reached out his long trunk and wrapped it around him and he felt himself being slowly but steadily lifted off the ground and held about four feet in the air.

The park attendants came running when they heard the screams, and among them Senior's keeper, who sternly bade him put the frightened boy down on the ground again, and soon the sobbing boy was on his feet uninjured.

"Let this be a lesson to you," he said to him sternly. "Senior happened to be good natured when you teased Edward and knocked the candy out of his hand. If he had become angry no one could have saved you, for before any one could have stopped him he would have dashed you to the ground and broken all your bones."

The boy hurried away and Edward felt Senior's trunk gently caressing him. He picked up the candy from the ground and fed him, then ran away home.

But after that Senior and Edward were firmer friends than ever, and whenever the keeper led Senior out of the elephant house on Saturday mornings, Edward was always

there by the fence waiting for him with some special treat.—  
*Emma Florence Bush in Apples of Gold.*

### THE LOST SHIP

A small boy, living at a seaside town, once found a piece of wood which he used to make a beautiful little model ship. It gave him many hours of pleasure to sail it by the seashore.

One day the tide carried his little boat away, and he went home feeling very sad to think that he would never see it again.

"And I made it with my own hands," he thought to himself.

Some weeks after, he was out with his father in the market. They strolled around, stopping now and again to look at the stalls. They came to one on which were all sorts of odd things. And there what do you think the boy saw? A small ship. Could it possibly be his—the one he had made? Was he dreaming or did his eyes deceive him? No, true enough, it was his own.

Eagerly he asked how much it was.

"Three pence," said the man gruffly.

Feverishly he felt in his pocket for his spending money. He had brought all he had—three whole pennies—the price of his precious boat.

When he reached home with his father the ship soon had another test of its sea-worthiness—in the bath!

Not once would the boy allow the ship to go out of his sight that day. Even when bedtime came round he asked his mother to allow him the privilege of taking it into his bedroom, where he could leave it on a chair.

Having said his prayers by his bedside—as all good boys do—he jumped into bed. Then mother tucked him in and gave him his goodnight kiss.

When she reached the foot of the stairs she heard the boy talking and, thinking this somewhat unusual, listened quietly for a moment. Then she heard him say:

"Ah, little ship, I'm glad you've come back. I thought I had lost you altogether, and I loved you so much. Do you know, little ship, you are mine twice? First you are mine because I made you, and second you are mine because I bought you."

The mother's heart was stirred as she heard these words, for her mind was directed to the great Maker and Redeemer, Jesus, who has the same twofold claim upon us as the boy had upon his ship. We are His because He has made us in His own image—we are the work of His hands. We are His because He has bought us with His own Blood, paying the price of our redemption on Calvary.—*Publisher Unknown.*

### A STREAK OF SUNSHINE

"Well, grandma," said a little boy, resting his elbows on the old lady's stuffed arm chair, "what have you been doing here at the window all day by yourself?"

"All I could," answered grandma, cheerily; "I have read a little and prayed a good deal, and then looked out at the people. There's one little girl, Arthur, that I have learned to watch for. She has sunny brown hair, her brown eyes have the same sunny look in them, and I wonder every day what makes her look so bright. Oh, here she comes now!"



"That girl with the brown apron on?" he cried. "Why I know that girl. That's Susie Moore, and she has a dreadful hard time, grandma."

"Has she?" said grandma. "O little boy, wouldn't you give anything to know where she gets all that brightness from, then?"

"I'll ask her," said Arthur, promptly, and to grandma's surprise, he raised the window and called:

"Susie, O Susie, come up here a minute; grandma wants to see you!"

The brown eyes opened wide in surprise, but the little maid turned at once and came in.

"Grandma wants to know, Susie Moore," exclaimed the boy, "what makes you look so bright all the time?"

"Why, I have to," said Susie; "you see papa's been sick a long while, and mamma is tired out with nursing, and baby's cross with her teeth, and if I didn't be bright who would be?"

"Yes, yes, I see," said dear old grandma, putting her arms around this little streak of sunshine. "That's God's reason for things; they are because somebody needs them. Shine on, little sun; there couldn't be a better reason than because it is dark at home."—*The Sunbeam*.

### WHY LEO WAS CALLED HOME

Leo filled the woodbox and did the few other chores that fell to the share of the second boy in the family; then he hurriedly dressed for school. He did not wait for his brother and sisters that morning, for he wanted a game of ball before 9 o'clock. He was in full enjoyment of his sport when Charles came directly to him and said: "Mother wishes you to come home at once."

The ball was in Leo's hands. He stared blankly at his brother.

"Wh—what is the matter?" he stammered.

"Nothing."

"Anybody sick?"

"No."

"No."

"But why does mother want me?"

"I don't know," Charles answered; "she merely gave me that message for you."

The Leo children were trained to obedience. Leo had no thought of doing otherwise than his mother bade him. He dropped the ball, relinquished the game with a sigh, and with a word of explanation to his comrades was off.

Home was a half-mile away; slowly he traversed the road over which he had sped a few minutes before. It had never seemed so long. As he drew near the house he saw his mother standing by the big table stirring gingerbread. She looked up with a smile, a kind, cheery smile, that had nothing in it to put a boy who was on the verge of crossness still more out of humor.

"Oh, yes," she said, gently; "you left your coat on the floor of your room, and I thought it would be better for you to come home and hang it up."

It was said so quietly as if it were a most natural thing to ask him to take a mile to put his coat in its proper place.

Leo sped upstairs. His room was in perfect order except that the coat was lying just where he had thrown it.

This was not the first offense of a like nature. Oh, no, many were the reprimands he had received for tossing aside his garments and leaving them where they chanced to fall. He had always pleaded, "I didn't think!" or "I forgot!" Then it would slip his mind until he was caught in a similar error. Now he hung his coat in the closet and then he went slowly downstairs.

"Yes," she said pleasantly, "that is all." He turned to go.

"Wait a minute," she called. "Here is a hot ginger-cake for you. It will taste good on your way back."—*Publisher Unknown*.

### HOW JOHN AND JULIA HELPED

John and Julia were hurrying along under the old umbrella to get to Sunday School, but they were not as happy as usual. They loved the school and dear Miss Eleanor, their nice teacher, but today was to be the gift day for the school, and they had nothing to give. Other children had been talking about money and outgrowing clothes, and toys and books for the poor family that needed help so much since their house had burned down, but at home John and Julia could find nothing to take, because their mother was poor and had to work very hard to take care of her little ones.

"Let's sit back in a corner so nobody will know we didn't have anything to give," said Julia.

"Let's" said John. "Maybe nobody will know we are there."

"Mother cried because she had nothing to give us, but she said maybe we'd help by going," said Julia.

John was having a struggle with the old umbrella, and could not answer until the gust of wind had gone sweeping up the street. "I don't see how it would help by just being there," he panted. "That won't get the poor family anything to eat or to wear."

"I don't either, but mother knows lots of things that we don't. Let's hurry or we'll be late."

And what do you think happened? Mr. Brown who seldom came to Sunday School, saw the children going past in the rain, and he said to Mrs. Brown that if two children could go through a windstorm he could go too, so he put on his big rain coat and started out at once. When he got to the Sunday School and heard about the poor family he took a new ten dollar bill from his pocket book and put it with the other gifts.

"This is really not a gift," he said, as he put it on the plate. "I knew nothing about the poor family and their need, as I have been out of town for several weeks. I had not intended to come to church this morning, but when I saw John and Julia Moore going bravely through the storm I got ready at once. A good example like that counts, and this is really their gift."

Everybody looked at John and Julia, and the little girl whispered to her brother: "Mother did know! It helped to come even if we had nothing to bring."—*Sunshine for Little People*.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College Christian  
Endeavor Society

April 26: THE UNMET NEEDS OF THE  
WORLD

#### Daily Bible Readings

Monday—Need of Christ. Romans 1:14-16.

Tuesday—Need of Missionaries. Matthew  
9:35-38.

Wednesday—Need of Wisdom. Proverbs  
1:7-9, 20-23.

Thursday—Need of Healing. Luke 9:10, 11.

Friday—Need of Power. 2 Pet. 1:1-7.

Saturday—Need of Vision. Acts 2:14-18.

#### Suggestion for the Leader

For the blackboard:

N-ever did the world need Christ more.

Everywhere there is spiritual poverty.

Everybody is bored by materialism.

Do something for somebody today.

It is easy to wash from dishes the particles which defile them but it is not so easy to cleanse the life which has been soiled. The process is a never-ending one. A cabinet maker may finish an article of furniture and set it aside with great satisfaction but the builder of a life will never find his work finished or ended. Day by day he is building character.

The pioneer for Christ always has new fields to conquer. His task is never finished. Jesus set an ideal so high that the world will ever be striving toward it. He declared through His experience that it was the duty of every one to realize his place in leading others onward toward this goal. His gospel is based on the necessity of having a need so high that it can never be completely fulfilled in this life.

#### For Discussion

1. What are some of the needs of our society?

2. What are some of the needs of our town, community in social welfare, politics, business and religion?

3. What can we do as a society to help supply these needs?

4. Does the world still need missionaries? Why has there been a decrease in the giving for missionary work in the last few years? Is the need gone?

5. The natives of many lands are telling us that they need the Christ, but they do not need Western culture, civilization, economic theory and religion. What do they mean? What is their need?

6. What is the chief need of every life and how may it be supplied?

"The need of today is the challenge of Joaquin Miller's 'Columbus':"

What shall I say, Brave Admiral, say,

If we sight naught but seas at dawn?

Why you shall say at the break of day,

Sail on! Sail on! Sail on! and on!

#### HIGH POINT COLLEGE NEWS

The undefeated High Point college debaters are in Atlanta this week to try for the All-South honors. The two teams of the college have won every debate this year, and are therefore the champions of North Carolina,

and stand a fine chance of winning in Atlanta.

The debating season just closed makes the fifth for this college. In these five years her representatives have participated in twenty-seven debates, and have lost only five.

The oratorical contestant was not as successful this year as the debaters. We lost the contest this year, but we take consolation in the fact that we have won more of the contests in the last five years than any other college in the association. High Point has won two of the five contests.

The choir, glee club, and orchestra gave an evening's program at the Graham high school, last Monday evening, under the sponsorship of the Parent-Teachers association of that school. It was said by those who accompanied these young artists that this was the best recital they have given this year. There was a fine display of real musical talent in the group, and wonderful training. The audience of Graham was very appreciative and complimentary in their remarks.

The college choir will provide the music at the services one day of the Denominational Convention in Washington in May. The other two days the music will be provided by the students of Western Maryland and Adrian colleges.

High Point college is putting on a half-hour program each Monday noon from 12:00 to 12:30 over radio station WBIG, Greensboro. This period is known as the High Point college half-hour. Each every other program is musical. The other programs have some music, but some of the time is given to an address by one of the college professors. Last Monday Professor McCannless gave an address on astronomy, which proved to be a most interesting discussion, judging from the comments which have come to the college since. We appreciate comments, of whatever nature, from those who hear these programs.

#### ORANGE CHARGE ANNOUNCEMENTS

Communion services will be held as follows: Third Sunday in April, Effand, 11:00 a. m.; Union Grove, 3:00 p. m.; Fourth Sunday in April, Hebron 11:00 a. m.; Chestnut Ridge, 3:00 p. m.

The second quarterly conference will meet at Hebron church Saturday before the fourth Sunday in April at 2:00 p. m. All officials are urged to attend.

B. M. WILLIAMS.

#### HERALD SUBSCRIPTION RECEIPTS

Rev. T. M. Johnson, \$4.50; Rev. R. C. Stubbins, \$8.00; Rev. E. Suits, \$7.00; Rev. E. G. Lowdermilk, \$1.00; Rev. C. E. Ridge, \$2.00; Rev. J. E. Pritchard, \$2.00; Rev. A. L. Hunter, \$2.00; Rev. E. A. Bingham, \$2.00; Lee Moser, \$1.00; Rev. J. D. Williams, \$4.00.

Samuel Teague, son of W. J. Teague, is a members of the Florida legislature, serving his second term in the House of Representatives.

## WOMAN'S MISSIONARY DEPARTMENT

### LET'S GO TO BRANCH MEETING

The success of the Branch meeting next week depends on your attendance. We need you to help plan for the work of the year. You need the inspiration and the association. Won't you make an effort to lay aside other duties and come. Remember the dates—Wednesday and Thursday, April 22 and 23. The place—First church, High Point.

MRS. W. C. HAMMER, President.

### DO YOU WANT TO WIN A PRIZE?

A prize of \$5.00 is offered to the first circuit auxiliary. This auxiliary must include circles actively at work in each church on the circuit. Reports will be received, and the prizes awarded, at Branch Meeting.

### DISTRICT CHAIRMEN TAKE NOTICE

The reports of District Chairmen at Branch meeting will be called for at 11:40 on Thursday morning instead of 12:00 o'clock on Wednesday as published in last week's Herald. District chairmen please take note of this change.

VERTA I. COE.

## TREASURER'S CORNER

### For G. C. B.

|                                    |         |
|------------------------------------|---------|
| Saxapahaw, Concord .....           | \$ 5.00 |
| Liberty-Siler City .....           | 8.75    |
| Burlington, Fountain Place .....   | 10.00   |
| Cleveland, Oak Grove .....         | 4.00    |
| Cleveland, Kistlers .....          | 2.25    |
| Guilford, Mitchell's Grove .....   | 7.05    |
| Yarborough, Harmony .....          | 9.00    |
| Moriah, Moriah .....               | 8.66    |
| Concord, Concord .....             | 10.00   |
| Rockingham .....                   | 4.72    |
| Spring Church, Pleasant Hill ..... | 5.00    |
| Pleasant Grove .....               | 18.00   |
| Whitakers .....                    | 10.00   |
| Tabernacle, Tabernacle .....       | 8.54    |
| Vance, Hope .....                  | 2.50    |
| Spring Church, Spring Church ..... | 7.86    |
| North Davidson, Spring Hill .....  | 2.50    |
| Randleman, Mt. Lebanon .....       | 3.00    |
| Randleman, Worthville .....        | 1.00    |
| Mt. Hermon, Friendship .....       | 11.00   |
| High Point, First .....            | 31.00   |
| Mebane .....                       | 10.00   |
| Glen Raven, Haw River .....        | 7.00    |
| Thomasville, First .....           | 18.00   |
| Greensboro, Grace .....            | 19.60   |
| Littleton, Hawkin's Chapel .....   | 1.32    |
| Orange Charge .....                | 16.00   |

### For College

|                              |       |
|------------------------------|-------|
| Randleman, Worthville .....  | 4.50  |
| Randleman, Mt. Lebanon ..... | 3.50  |
| Randleman, Salem .....       | 4.00  |
| Randleman, Level Cross ..... | 2.00  |
| Draper .....                 | 3.00  |
| High Point, Lebanon .....    | 73.00 |

### For A. C. B.

|                             |      |
|-----------------------------|------|
| Haw River, Fair Grove ..... | 2.00 |
| GEO. R. BROWN, Treasurer.   |      |



## FROM PASTORS and PEOPLE

**Glen Raven.**—Even though Easter Sunday was a very disagreeable day, with cold rain, three enjoyable services were held at our church.

Beginning at 5:30 o'clock Sunday morning, inspiring and beautiful hymns were played on the piano by Miss Frances Pritchett, and the congregation singing. This created an atmosphere of the Easter spirit. Near 6 o'clock a pageant, which was very suitable for the occasion, was given by members of the Christian Endeavor society.

The 11 o'clock sermon, preached by our splendid pastor, Rev. Mr. Shelton, on "The Cross," was very fitting for an Easter service and was thoroughly enjoyed by all present.

At 6:30 o'clock another interesting program was given by Christian Endeavor society, subject "Easter," with Miss Frances Pritchett, of High Point college, presiding.

The Ladies' Aid and auxiliary may be small but they are like "Busy Bees," always working and doing their part. Two weeks ago they gave a very successful supper at the church and will use the proceeds for a good cause.

REPORTER

**Lexington, Mt. Carmel.**—Rev. C. G. Isley filled his appointment Sunday morning, bringing to us a wonderful message on, "The Christian and His Service."

Despite the bad weather yesterday, we had an increase of two over our last year's attendance.

The work on the new church is progressing nicely. We were able to go to our Sunday school rooms the fifth Sunday.

Rev. Mr. Isley will be unable to be with us the third Sunday afternoon, as he will be engaged in a revival at Greensboro. Mr. Whitlow, a ministerial student will fill the appointment. Dr. A. E. Braunock of Lexington will also be with us and teach the adult class. We urge that all our members come out and hear their splendid messages.

The friends of Miss Robena Waitmon will be sorry to learn that she has entered the Presbyterian hospital at Charlotte, N. C., for treatment.

ZULA FRITTS, Reporter.

**Spring Church Charge.**—The second quarterly conference will meet at Spring church on Friday, April 24, at 3:30 p. m.

A full quarterly conference is much needed to do the work. Our Master would have us all to be faithful in doing to extend His Kingdom. So come, and take part in a good cause.

E. G. LOWDERMILK, Pastor.

**Spring Church, Spring Church Charge.**—Yesterday being time for our Communion Service, Brother Lowdermilk preached from the 26th chapter, 26 to 28 verses of St. Matthew. He gave us several reasons why we should partake of the Lord's Supper. If there was any one present who was not in the habit of communing they would commune after listening to this sermon, I think.

We were very glad to have Mrs. Lowdermilk worship with us yesterday, also to have her

visit in our homes last week. We are very sorry duty is calling her elsewhere, for we feel that we are missing lots by not having her with us all the time. Hope she can come again soon.

Our parsonage is being repaired and we are planning to get it painted before fall. Our ladies are busy trying to raise money for this purpose. The Ladies' Aid will meet Thursday of this week with Mrs. H. E. Vassar.

Notwithstanding the bad weather, we had a good crowd out to our Easter services. The children did well and we realized a good offering, which will go toward our G. C. B. We are grateful to Mr. Temana Hart, of Pleasant Hill, for a violin solo.

We are glad that Mr. Leon Tucker decided to bring with him a new member for our Sunday school. Should all our boys do this our school would grow fast. Mrs. Tucker will help us lots in our singing, as she sings well.

We are very sorry that Mrs. Rosa Crewe of Pleasant Hill is ill, hope she will soon be well.

We will have a meeting at Spring church on Monday afternoon, April 20th at 3:30 o'clock, for the purpose of making out a program which will be on the fifth Sunday in May.

REPORTER.

**Moriah.**—Our Sunday school attendance is very good for the bad weather.

Sunday morning, April 5, the Easter program was given; the children carried out their parts wonderfully. We had a good attendance; several visitors were present.

The C. E. has opened up with a new enthusiasm. Our pastor has put on a drive that will last about six weeks. This has created much interest among the young people, also the older ones. We are very thankful to him.

The Missionary society met with Mrs. E. P. Sharpe last Thursday afternoon with a good attendance.

We were very glad to have Mrs. Aubrey Ransour with us in the meeting.

REPORTER.

**Orange Charge.**—Easter services have been held at three of the churches, Eland, Hebron, and Chestnut Ridge. These services were helpful and instructive. We thank all who had any part in these services.

On Sunday, April 5th, funeral services were conducted for the three and one-half months-old son of Mr. and Mrs. J. B. Fawcette. These services conducted by the writer at Chestnut Ridge church.

Our prayers and sympathy are with these parents and relatives in their sorrow.

B. M. WILLIAMS.

**Fairview Church, Anderson Charge.**—A large number was on time for Sunday school April 12. Mr. T. B. Nalley had promised to put into the collection one cent for each one present at 10:15. One hundred and seven were present, therefore the collection which was sent to the Children's Home, was very good.

The Christian Endeavor had its first regular meeting last Sunday evening. A large crowd was present and a good program was carried out. The young people are interested and it is hoped that much good may be accomplished through this organization. The officers are as follows: President, Miss Montez Henderson; vice-president, Miss Helen Connelly; secretary,

Miss Luich Freeman; corresponding secretary, Miss Mildred Nalley, and treasurer, Mr. Tommie Nalley.

At 8 o'clock, April 19, at Fairview church there will be a union service for the churches of the community. The topic for discussion is "How Can Churches Work Together?"

The Ladies' Aid society will meet at the home of Mrs. J. C. Henderson next Friday afternoon, April 17, at three o'clock. All members are urged to be present since some important business is to be attended to.

REPORTER.

**Sandy Ridge, Kernersville Charge.**—We are still trying to carry the good work along. Our pastor, Rev. W. D. Reed, was with us Sunday and preached a very inspiring sermon on the Resurrection of Christ. Those who did not come out to hear him missed a lot. We were thankful that Mrs. Reed was able to come with him.

Our second quarterly conference will be held at Sandy Ridge next Saturday, April 19. We hope all that can will be present.

Our Sunday school is doing fine. We have averaged about 70 all through the winter months, and now that spring has arrived we hope that we will have 100 or more every Sunday.

The Ladies' Aid society met with Mrs. J. G. Pegg last Saturday. The society is getting up a name quilt. Those that had their square-done brought them. We received \$8.60 on it. After the meeting Mrs. Pegg served refreshments. The Ladies' Aid is planning to make some improvements in the church—build a large rostrum for one thing, and we sure do need a larger one.

MRS. FRANCES HOLT, Reporter.

**Gray's Chapel, Randolph Circuit.**—Our pastor, Brother Suits, was with us again Sunday bringing another of his good and helpful sermons. His subject was, "Spiritual Citizenship."

Our Sunday school was glad to have with us Sunday Mr. D. M. Weatherly of Franklinville. He gave a very interesting talk on the Sunday school lesson, "The Prodigal Son."

On account of the weather we failed to give the Easter pageant which we had planned for Easter night.

On the first Sunday morning in May the baccalaureate sermon of Gray's Chapel school will be preached in the school auditorium by Rev. O. I. Hinson, pastor of Calvary church, Durham, N. C.

Mrs. John Walker, one of our faithful members, is seriously ill. We hope for her a speedy recovery.

On the fourth Sunday in May our annual memorial services will be held. Also we are planning on celebrating the one-hundredth anniversary of the church and we invite every one and especially the former pastors and members to be present.

The Providence township Sunday school convention will be held at this church the fifth Sunday in May.

EDITH LINEBERRY, Reporter.

**Cleveland Charge.**—One of the most helpful rallies held in the 12th district for some time was held at Hebron church on the fifth Sunday in March. Prof. Paul S. Kennett spoke in the interest of High Point college. Mrs. Frank Glenn spoke in the interest of the

Leadership Training school that we hope to have at Fallston this year. Mrs. Edna Dellinger Houser spoke in the interest of the Woman's auxiliary. Rev. J. D. Morris spoke in the interest of developing church leadership. Rev. J. M. Morgan spoke in the interest of Evangelism. It was a pleasure to have Rev. E. A. Bingham and family with us for this occasion. Brother Bingham participated in the program.

The sermons delivered during the session by Revs. L. S. Helm and J. D. Cranford were helpful and well received. Another feature of the program that was of special interest to all was the Christian Endeavor program which was rendered so effectively Sunday evening at 6:30 by Friendship C. E. society.

We should not forget to mention the good singing which was a special feature throughout the session. The Simmons quartet of Hickory, and the Hebron quartet sang a number of special selections.

#### Easter

Easter was observed at Oak Grove on Sunday night with a short service by the Sunday school. Owing to the rain the congregation was small. Easter offering was taken at all the churches on the charge. Our second quarterly conference will be held on Saturday before the fourth Sunday in April. Our people here on this charge keep up the custom of having a sermon at 11 o'clock. Dinner in picnic style and the business of the quarterly conference in the afternoon. I think this is fine. We have good congregations too. Bro. John P. Lucas, an aged citizen of Oak Grove community, was buried at Oak Grove church on Saturday, April 4th, at 3 p. m. He was a member of Palm Tree M. E. church. His age was 82 years and six months. The service was held by his pastor, Rev. E. E. Snow, assisted by the writer. While he was not a member of our church he was a regular attendant for a number of years.

C. E. RIDGE.

**Davidson Charge.**—We have not reported in so long that we hardly know where to begin. During the month of February and the first Sunday in March we were glad to have with us one Sunday each Professors Angel, Lane, and Miss Hanner. These are all graduates of High Point college and teaching in our Denton high school. They told our people about High Point college in a way that did credit to themselves and to our college. We people responded with some cash and others promised to pay later. We thank these High Point graduates for coming and helping us out. We also thank those who paid and hope many others will do likewise.

Pleasant Grove church gave an Easter exercise Saturday night before Easter. They used the program gotten out by our board. The program was well rendered and we believe enjoyed by all present. It rained so much Sunday night on Easter day, that Lineberry church decided to put off their Easter play until the following Tuesday night. All the characters in the play did their parts well. It was an impressive service. We thank each one who helped to make this service possible.

The second quarterly conference of Davidson charge was held at Pleasant Grove church on Saturday afternoon April 11. B. K. Taylor, and Grady Surratt were nominated for delegate to the next annual conference. The conference voted to give Lineberry and Pleasant

Grove each a night preaching appointment. They also gave the pastor the authority to have a cellar dug under the parsonage. We thank these good people for their helpfulness and fine co-operation.

E. A. BINGHAM.

**Thomasville.**—We have been holding our regular services as usual. We cannot help being glad because of our large increase in attendance, and we continue to tell about it. The contest ended on Easter Sunday with the Men's Bible class a few miles ahead of the Young Men's class. Although the weather was rough the contestants worked hard and gained about seventy new members. The total attendance was 378. Now that contest is over our purpose is to keep those interested in the church and get many more. I, the reporter, have heard comments that if we could once get the people to come to church and to stay for the preaching service, they would enjoy the pastor's message and be glad to come again.

At our service on Easter morning we were glad to have six new members unite with our church. An invitation was also given for those who wanted to become Christian or to renew their stand for Christ; although there were none who took this stand, we were all caused to think more seriously about our spiritual condition. At 7:30 p. m. the Easter exercises were given very successfully and enjoyed by all present. The offering for missions amounted to \$15.00.

Last Sunday pictures were taken of the two large classes which took part in the contest. In addition to this, pictures were taken of the Sunday school as a whole. But some left before the pictures were taken.

We are looking forward to next Sunday morning at 11 o'clock when we are expecting to hear the Rev. G. I. Humphreys, president of High Point college preach. We feel sure that we have have a treat in store for us and we trust that we may have a large crowd to hear him.

On account of our pastor's fine work and messages we are looking forward to a bright future for our church.

ISMAEL DORSETT, Reporter.

**Shady Grove Church.**—We, the members of Shady Grove church, wish to extend our sympathy to our former pastor, Rev. Taft White, and parents in the death of their brother and son, Gilmer White.

Many times we do not understand just why things are so. But we must remember God does all things for the best.

REPORTER.

**South Winston.**—Sunday morning our attendance was much better than usual. It has been off some during the winter season, but it is coming back to the average fast. We are trying to get our attendance higher than ever before.

Rev. R. S. Troxler delivered an inspiring sermon to us Sunday night, his subject being: "Covetousness." It was greatly enjoyed by all.

The monthly meeting of the Young People's class met Tuesday night, April 7. Splendid reports were given by the various committees, this best report being given by the sick committee. It was decided that we would try to raise as much money as possible for the building of the new church. The progress has been

very slow as the funds have gotten rather low, but we are not quitting, we intend to fight on, and by keeping faith in Christ, by the faithful work of our pastor, and by the co-operation of all we are going to reach our goal.

MABEL BOWERS, Reporter.

**English Street Church.**—We were very much pleased with the increase in our Sunday school attendance the past Sunday, and also the preaching service. A duet was rendered by Miss Ruth Bonkemeyer and Mr. Francis Gibbs.

The C. E. society held its regular business meeting and social at the home of the Misses Caudle on Monday evening, April 13. A record attendance was shown with twenty-eight present, including visitors.

The Ladies' Aid and Brotherhood held a joint meeting on Tuesday night, April 14, with Mr. and Mrs. J. A. Lee at their home on Carr St. At this time members of the C. E. entertained those present with a negro dialogue which proved to be a great success.

We are expecting Mr. Taylor to be with us on Wednesday night at the prayer service.

**Midway, Haw River.**—Owing to the rain and muddy roads Easter Sunday night the church was only about half full. The Easter program including the pageant, "The Resurrection Way," was given. It was well done, much credit is due to Mrs. John Bartee and Mrs. Tom Butler, being assisted by the teachers of Midway school. Collection was \$15.75.

The rainy Sunday in March hurt our average attendance at S. S., though some are faithful and did not miss a Sunday. Our pastor filled his appointments yesterday afternoon with a good sermon. A good congregation was present. We were glad to welcome quite a number of visitors.

C. E. was conducted last night by Miss Margaret Bartee.

Our revival services will begin the third Sunday night in June. The pastor will do the preaching. Pray for us.

MRS. G. W. APPLE, Reporter.

**Mount Lebanon, Randleman.**—Easter Sunday was a busy day at Mount Lebanon.

The Easter sunrise prayer meeting was well attended, despite the downpour of rain. A splendid service was held. Attendance at Sunday school was 105 with a collection of something over \$10.00.

At the 11 o'clock hour the children were presented in a program of songs and recitations. Each child did remarkably well.

At the last quarterly conference which was held at Mount Lebanon, Mr. E. L. Hayes of New Salem and Mount Lebanon, Randleman, and Mr. Fred Allred of Worthville, were nominated for delegates to the annual conference.

On last Sunday morning, Miss Esther Ross of Asheboro, brought us information about the Standard Leadership Training school which will be held in the M. P. church in Asheboro, commencing April 23 and continuing for five nights.

To my knowledge, last year was the first year we have had an opportunity like this presented to us. No one attended from our church. This year we should not pass it up so lightly. I believe that we should take advantage, if possible, of every opportunity to better prepare ourselves for the work that



we are trying to do. And then, all of us, after a time, are inclined to stay in a rut. All of us become discouraged when we fail to see the desired results of our efforts. We need inspiration, we need to be filled with a keen desire to press onward and upward, to do bigger and better things in a bigger and better way.

I know of nothing that will help to accomplish all this more than this very school of which I am trying to tell you. I believe that it will not only teach us how to do things, but that it will fill us with zeal and inspiration to do them.

I hope that our pastor and every Sunday school official and all others who possibly can, will arrange to attend this school.

REPORTER.

**Tabernacle Church.**—Sunday services were very good indeed. The attendance of both Sunday school and church was fair. Mr. Isley gave us a wonderful sermon. Daniel 6:10 "Now when Daniel knew that the writing was signed, he went into his house, and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day and prayed, and gave thanks before God, as he did aforetime."

The fifth Sunday in March Brother Fillmore McCulloch preached for us.

Next Sunday at 3 o'clock Miss Elizabeth Hanner of Julian will speak to us on the subject "High Point College." We hope to have a large crowd present to hear Miss Hanner.

April was set aside as college month. Last Sunday cards were passed around and pledges to the amount of \$42.50 were subscribed. Next Sunday we hope to raise the full amount.

On the fourth Sunday Mr. Isley will preach especially to the older members of our church and community.

We are having quite a lot of sickness. Mr. Arthur Causey's two youngest sons have pneumonia. Mrs. Bell Hackett, mother of Mrs. Bill Layton has had a stroke of paralysis.

Miss Violet Hanner who has been working in Raleigh was called home on account of the illness of her mother, Mrs. Chas. Hanner.

Mrs. Vance Garrett has pneumonia at the home of her daughter, Mrs. Dock Neese.

We are wishing for all of the sick members a speedy recovery.

Wedding bells have been ringing, two of our Tabernacle girls having married, Miss Flossie Sizemore and Miss Gladys Fields.

Miss Arleen and Louise Hanner of Asheville, N. C., who are in school at the North Carolina college, were the week-end guests of Mr. and Mrs. E. T. Coble.

Best wishes to the Herald and its readers.

MRS. J. P. SHORE, Reporter.

**Hawkins Chapel, Littleton Circuit.**—Rev. P. E. Bingham brought before us Sunday morning a wonderful message. "One thing have I desired of the Lord, that I will seek after, that I may dwell in the house of the Lord all the days of my life to behold the beauty of the Lord, and to inquire in His temple."

Before this a song was sung, "We Need Thee Every Hour." Wonder if we think of this enough, we need Thee every hour more than we think.

Our Sunday school is getting along as well as usual.

## OUR CHILDREN'S HOME

|                                         |          |
|-----------------------------------------|----------|
| The McCulloch Philathea class,          |          |
| Grace Church .....                      | \$ 5.00  |
| First Church S. S., Burlington .....    | 13.78    |
| Baraca class, Gibsonville,              |          |
| clothing child .....                    | 5.00     |
| Mt. Lebanon S. S., Randleman .....      | 10.50    |
| Birthday Offering, Friendship Sta. ..   | 6.60     |
| Fairfield S. S., Guilford .....         | 2.00     |
| South Lexington S. S. ....              | 2.55     |
| Laurel Hill, Fallston .....             | 1.00     |
| Kannapolis S. S. ....                   | 4.00     |
| First Church S. S., Thomasville .....   | 9.25     |
| Grace Church S. S. ....                 | 4.34     |
| Pine Grove, Kernersville .....          | 2.15     |
| Calvary S. S. ....                      | 10.50    |
| First Church S. S., Winston-Salem ..... | 13.57    |
| Lebanon S. S., Spring Church .....      | 2.38     |
| Worthyville S. S., Randleman .....      | 3.64     |
| Circuit Rally, Saxapahaw .....          | 10.00    |
| Brown Summit S. S., Haw River .....     | 1.00     |
| Philathea class, Gibsonville            |          |
| Feeding child .....                     | 5.00     |
| Bethel S. S., Flat Rock .....           | 2.80     |
| Creswell S. S. ....                     | 5.00     |
| Mt. Hermon S. S., Mt. Hermon .....      | 2.70     |
| Union Chapel, Granville .....           | 5.00     |
| English Street S. S. ....               | 3.54     |
| Mrs. S. W. Taylor for the North Caro-   |          |
| lina Branch Woman's auxiliary .....     | 428.81   |
| The Duke Endowment .....                | 2,595.86 |

### Clothing and Other Gifts

Mrs. Vieie Snow, Pilot Mountain, and Mrs. L. M. Joyner, Asheville, 1 quilt.  
Mrs. C. S. Moton for the ladies of Albemarle, 1 box of nice towels and wash cloths. Mrs. Winfield Reed, Pleasant Hill, a bundle of magazines and Octagon coupons. A. A. Lanning, Cos Cob, Conn., 30 little dresses, 3 waists, 6 pairs of stockings, 2 shirts and 2

The Christian Endeavor had a business meeting Sunday afternoon.

Miss Gaynelle Green, the leader of the Bible class, says she would be glad for lots more to attend, but she says if only one gets some good from it she considers it time well spent.

Rev. and Mrs. P. E. Bingham were the guests of Mr. and Mrs. J. H. Hawkins Sunday.

Glad to have with us to worship Sunday, Miss Tempie Pearson of near Rosemary.

Miss Louise White of Portsmouth, Va., spent the week-end with her aunt, Mrs. Paul Hawkins.

Mrs. Virginia Hawkins had four of her sons to visit her Sunday, Philip, Arthur, Willie, and Claude.

Sorry to note Mr. Georgie Green is in the hospital at Durham.

MRS. CLAUDE HAWKINS, Reporter.

**Liberty Hill, Anderson Charge.**—As yesterday was such a good day for us, I would like to write a few lines again this week. Our Sunday school attendance yesterday was the largest we can find on record of ever being at this church. And we are to have a singing here the fourth Sunday night of this month. Everybody is invited.

Some in the community are sick; we ask the prayers of the Christian people for them.

MRS. JEWELL HARRISON, Reporter.

pair teddies. 319 Polk street, Asheboro, name not given 2 little dresses.

We are thankful for so good a report this week.

The check from the Woman's auxiliary and the check from the Duke Endowment together with your offerings enabled us to pay good amounts on outstanding bills. We had great joy last Thursday in presenting checks to people who have trusted us so long. Our joy would have been more complete had we been able to pay all bills completely.

We received \$775.00 more from the Duke Endowment this time than at any previous time. One of their men came and spent a day with us in February going over our books and asking many questions about our work. He seemed well pleased with the work as is reflected in the check. He asked this question, "Does the annual contribution from the Duke Endowment encourage your people to give more for the support of orphan children, or do they have a tendency to contribute less because of this gift?" How would you have answered him?

### A Series of Institutes

Through the Tri-State Orphanage association, the Duke Endowment is sponsoring a series of institutes for orphanage workers through North Carolina, South Carolina, and Georgia. They are asking all orphanage workers who possibly can to attend. The one for this section is to be held in Greensboro April 20 to 30, giving 6 hours of work each day except Saturday and Sunday.

### An Easter Egg Hunt

Dr. S. S. Coe and Mrs. E. L. Douglas came out last Thursday as representatives of the Civitan club of High Point and gave our children a very delightful egg hunt, and gave several prizes to those children finding the largest number of eggs. They were rained out on Easter Monday so came the first day they could thereafter. We thank them for this happy evening.

And we thank everybody who is helping to make it possible for us to carry on in the interests of these dear children.

May God bless you every one.

Yours in His service,

A. G. DIXON, Supt.

N. B.—Octagon coupons are coming in pretty well. Please send us every one you can. It helps more than you know.

### ASHEBORO TRAINING SCHOOL

A Leadership Training school will be held at Asheboro M. P. church commencing April 23 and closing the 29th. There will be no school, however, on Saturday and Sunday of this time. The churches of the following charges are expected to send representatives to this school: Randolph, Richland, Why Not, Randleman, and Asheboro. A large delegation is expected from each of the churches on these charges.

The following standard courses will be offered: "The Life of Christ," the "Principles of Teaching," "The Message and Program of the Christian Religion," and "Missionary Materials and Methods."

Courses for young people, that is, those from fifteen to seventeen years, will be offered as follows: "How to Improve a Young People's Program," and "The Christian Citizen."

—There is a strong effort in Spain to overthrow the monarchy and establish a republic.

## IN HONOR OF THE DEAD

### Wilson

Hugh P. Wilson, well-known farmer of the Drewery community, and a faithful member of New Hope church, was called to his reward Saturday, January 31, 1931. Mr. Wilson died after an attack of influenza which went into pneumonia. His death, after only one week of illness, came as a shock to the family and his many friends.

In his passing we have lost a true friend, a faithful church worker and a loving husband. He was one of New Hope's most faithful members and he will be greatly missed as we meet to worship in that church.

Mr. Wilson is survived by his widow, Mrs. Addie Wilson, Drewery; three sisters, Mrs. W. W. Wilson, Mrs. Addie Buchanan, Drewery; and Mrs. Dora Smith, Knoxville, Tenn.; two brothers, Lee Wilson of Williamsboro, and Buddie Wilson of Henderson and a number of nieces and nephews and a host of friends.

Funeral services were held at the church at 2:30 Monday, February 2, in charge of his pastor, Rev. J. W. Braxton, assisted by Rev. R. A. Hunter of the Henderson M. P. church; Rev. P. D. Woodall, pastor of Middleburg M. E. churches, and Rev. J. W. Kennison, pastor of a group of rural Presbyterian churches, and Rev. E. R. Nelson, pastor of a group of Baptist churches near Henderson. Interment was in the church cemetery.

### Hight

On Saturday, March 14th, about midnight, at the Duke hospital in Durham, Brother W. C. Hight suddenly and quietly passed from labor to reward. He had gone to the hospital for treatment, and although he had been in declining health for some time, his sudden going came as a distinct shock to his family and friends.

Brother Hight would have been 55 years old on the eighth day of next May. He was born and reared in Vance county and came to Henderson some 30 years ago. He was one of Henderson's largest merchants and leading citizens. He transferred his membership from Antioch Methodist Protestant church to First church, Henderson several years ago and was a faithful member and regular attendant as long as health permitted. At the time of his death he was a member of the Board of Trustees.

The deceased is survived by his widow and nine children, five sons and four daughters as follows: W. B., H. C., H. W., Milton and Allison (Hight); Mrs. Edward F. Loughlin, Misses Helen, Elizabeth, and Frances Hight, all of Henderson. One brother, J. E. Hight, of Henderson and two sisters, Miss Etta Hight, Henderson, and Mrs. J. P. Woodlief of High Point, also survive.

The funeral was conducted from the home Monday afternoon, March 16th, by the writer and Rev. I. W. Hughes, Rector of Holy Innocents Episcopal church. The masons assisted in the service at the grave in Elmwood cemetery. The largest number of people the writer has ever seen gather for a home

funeral was present at the service. The flowers were numerous and beautiful.

Brother Hight will be very greatly missed not only by his family and church but by the community at large. He had numerous friends throughout this section of the state, by whom he was held in high esteem.

May God richly bless his family and all who so deeply feel the loss of his going.

R. A. HUNTER, Pastor.

### Nuckles

W. T. Nuckles was born January 25, 1883, and departed this life April 7, 1931. His age was 48 years, two months and 12 days. He was the son of Mrs. J. T. Nuckles, his father having died in 1915. He was raised near Dabney where he grew into manhood. In 1906 he was happily married to Miss Lessie Harris, to this union were born three children, two having died in infancy.

In later years he bought a little farm where he settled down to begin real work of his own. In 1919, he moved to Henderson where he found work with the Ladis Grocery Co., where he remained until about four years ago, when he found employment with the furniture company, where he worked until the end.

He is survived by his wife and one son, Alvin H. Nuckles. He also leaves his mother, two brothers, C. H. Nuckles, and G. E. Nuckles all of Dabney, and one sister, Mrs. Sam Hicks, of Cokesbury.

Funeral services were held at his home Wednesday afternoon, April 8, 1931, at 3:00 o'clock, conducted by his pastor, Rev. R. A. Hunter, assisted by Rev. J. W. Braxton of Durham. The body was laid to rest in Harris Chapel cemetery under a beautiful mound of flowers to await the Resurrection morning.

Some day the silver cord will break,

Some day our journey will end.

But we will meet them face to face,

Our loved ones, Saviour, and friend.

MRS. G. E. NUCKLES.

### Holt

As the first rays of dawn were spreading over the eastern horizon on March 11, 1931, the Lord gently whispered, "It is enough," and ended the long suffering of Mrs. Ellen Holt as He bore her soul away to that realm where there is no suffering.

She was born September 15, 1845. In early life she joined Rock Creek Methodist Protestant church and remained a faithful member until the end. Seldom did she miss service while able to attend.

In 1867 she and Oliver D. Holt, who preceded her in death about twenty years, were joined in Holy wedlock, and into their keeping given ten children, six of whom survive, also twenty grandchildren and ten great-grandchildren.

About three years ago her health failed and since she has been confined to her bed, but through all the pain, suffering and discomfort, that must be borne by one thus afflicted, she was always cheerful and uncomplaining.

No amount of eulogizing can portray the beautiful Christian character of this loving wife, mother and grandmother, as did her daily walk in life to those who knew and loved her.

Although we wish her stay among us might have been prolonged, yet God knows best

and we would not recall her to her pain and sickness for she has now attained the goal for which she strived so long and well.

Grandmother, we shall miss you

As o'er life's path we tread,  
Your face on earth we'll see no more  
Your soul to heaven has fled.

Faithful in life you bore the cross,

Patiently endured the pain,  
Why should we weep? For sure our loss  
Is your eternal gain.

A Granddaughter.

### Butts

There was a great dark cloud of sorrow swept the community, when a death angel visited in the home and took Mrs. Rachel Green Butts, near Hawkin's Chapel, March 3, 1931. She was born February 26, 1897.

In April, 1917, she was united in marriage to Mr. Bert Butts who departed this life 1919, leaving her with an infant son, Bert Jr., which she reared to be 12 years old, a real attractive little boy.

She was ever ready to lend a helping hand when sickness and sorrow abounded.

She was a member of Quankie Baptist church.

The funeral was held Thursday, March 5, at Hawkin's Chapel church. The services were conducted by Rev. J. E. Kirk, of Rosemary Baptist church, assisted by Rev. P. E. Bingham of Hawkin's Chapel.

She leaves a heartbroken mother and sisters and brother. Rachel leaves also to mourn her going a host of relatives and friends far and near.

The body was laid to rest in the Green's cemetery close to the body of her father, under a mound of beautiful flowers.

MRS. C. H. HAWKINS.

### Hood

(In memory of our dear husband and daddy, J. W. Hood, who died February 11, 1930.)

Someone may have forgotten you as on earth  
you are no more,

But in memory you are with us as you always  
were before.

Our husband and daddy, the Savior called  
you home.

And placed you with His angel band to sing  
to Him around His throne.

Keep him, Jesus, in Thy keeping until we  
read the heavenly sign.

Then O Master let us have him as we did  
before.

Our darling is sleeping; no care is on his  
brow.

Oh! blame us not for grieving for we do not  
have you now.

We are very lonesome without you, Oh! the  
days seem weary and long.

But we are praying to meet you and join in  
singing the heavenly song.

His Devoted Wife and Daughter.

### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

|           |     |     |     |     |     |    |
|-----------|-----|-----|-----|-----|-----|----|
| Charlotte | 174 | 188 | 140 | 200 | 105 | 65 |
| Winston   | 184 | 202 | 180 | 266 | 112 | 78 |

The six numbers mean respectively the previous average in Sunday school, the number in S. S. last Sunday, the points made, the number of church members on roll, and the number present Sunday morning and Sunday evening.



## HERE AND THERE

### SIN

(Inspired by one of J. D. Williams' sermons)

If it had been a crimson rose—  
Or e'en a flower of pink  
I should have looked and passed it by,  
Nor rued the look, I think.

Today the room is with me yet  
Embalmed in memory.  
For Sin preserves her evils well,  
To slave the souls born free.

There were the trinkets on the desk,  
Pencils and crayons, too;  
I did not think of stealing these—  
As some bad children do.

For stealing was to me a crime,  
A rogue I did detest.  
I was content with what was mine,  
Nor coveted the rest!

Until I saw those pure white flowers  
On teacher's desk, that day;  
Hyacinths that tantalized my breath  
And made my child heart sway.

There were no flowers out of doors—  
Just wintry snow and rain,  
And I was weak with beauty-crave  
For touch of flowers again.

And they were just the loveliest flowers,  
So white, perhaps the blame  
(O still the weakling, human I  
Would some excuses frame).

I looked upon the flowers all morn.  
And when our recess came  
I slipped right back into the room,  
Another did the same.

I did not see the other girl  
Hiding the desk behind—  
With pure, white hyacinths all intent,  
My eyes to else were blind.

A tip-toe standing, first I looked,  
Then drank their fragrance in;  
To touch the sicken cups of white  
So gently seemed no sin.

"O for one little fragrant cup,  
One cup as white as snow!"  
Sighed I. And then Sin entered in,  
"Take one! No one will know!"

I looked; I coveted; I took;  
So little seemed the Sin.  
The bars of my child-heart fell down  
And all of Hell trooped in.

The flower was plucked; the other child  
Saw it. So did my Lord.  
I bribed her with a fairy-book,  
She never said a word.

But O the days of hellish fear,  
Suspense and grief and pain.  
God's punishment to one we child  
Lest it should sin again.

And strange to say, the flower once plucked—  
The flower I like to blame,

Did never look, nor ever feel,  
Nor even smell the same.  
—Nila Garnette Amick.

### HE KNOWS IT ALL

He will not learn  
A single thing—  
He knows it all.  
The best advice  
That you can bring—  
He knows it all.  
He still pursues  
His stubborn way,  
Heedless of  
What others say;  
(Going more  
And more astray—  
He knows it all.

Not a single hint  
He'll take—  
He knows it all.  
No impression  
Can you make—  
He knows it all.  
Try to show him  
He is wrong,  
He will argue  
Loud and long.  
Self-conceit in him  
Is strong—  
He knows it all.

Speak of travel  
Books or snobs—  
He knows it all.  
Money, politics,  
Or probs—  
He knows it all.  
Cogent reasons  
You may bring,  
To fixed habits  
He will cling,  
You can't teach him  
One new thing—

HE KNOWS IT ALL!  
—Grenville Kleiser.

### BACK AGAIN

To go back to a place again is no sin,  
If you have been invited by the best of men.  
Here we went, we big three,  
All set for the Haw River spree.  
And we rode with the pastor of Glen-Haw,  
For he likes oysters, even though they're raw.  
Yet Bethea and the other big wag,  
Better keep quiet, for they can't brag.

Again we arrived in Haw River.  
In A. D.'s big old "shiver."  
This time it was a fish supper  
With Tom Coble as the chief butler;  
But to this job he was sent  
By Williamson, the president.

Well, the boys gave us a rounder,  
For our supper they served us flounder.  
And for one got my bait,  
Even though the feed was late.  
Now, you can take this for a joke,  
For I was there just half broke.

Listen! on the way the driver did say  
He hoped to make a man of me and Bethea.  
Now if this is the way he is to begin,  
He has caused us both to commit a great sin.  
Anyway it was worth the trip  
For it was a fine fellowship.

And the S. S. Baracas did work very hard  
To entertain the Phils, the Thomps, and the  
Bullards.

This was a great occasion for the trio-set,  
And if they collect bills we are in debt,  
With talk, and prayer, this was the conclusion  
With much to eat and talk in profusion.  
Now what say, am I not some poet,  
Even though I don't show it.

So here is a hip, hip! hurrah!  
For the folks who live on the Haw.

This was Easter Monday night,  
An hour before candle light.

—J. C. A.

### VALOR

God of men who fail  
And face the foe of fear,  
Help every man of us  
Bravely to persevere.  
God of men who trust  
When gloomy clouds obscure,  
Help every man of us  
Bravely to endure.

—Grenville Kleiser.

### ANOTHER CALIFORNIAN

Stranger "Is this a healthful town?"

Western Ranger—"Sure is. When I come  
here I couldn't say a word; didn't have a  
hair on my head; didn't have enough strength  
in my legs to walk across the floor. Why, I  
had to be lifted from my bed."

Stranger—"That's remarkable. How long  
have you been here?"

Ranger—"Oh, I was born here, stranger."

—Brother J. W. Bobbitt has moved back  
to Cove City for the sake of his health. We  
trust he will realize his expected improvement.

—It was announced yesterday that Spain  
has become a republic, King Alfonso abdicating.

—Mrs. J. W. Teague whose illness we noted  
last week lingered on to Sunday night when  
she quietly passed into the sleep of death.  
Her sons had come, Oscar from South Carolina,  
Samuel from Florida, her daughter, Bessie  
Reed and her grandson, Julian Underwood  
from Maryland. She was in the home of her  
son Ernest in the suburbs of Greensboro.  
The funeral was held on Monday afternoon  
by Rev. R. J. Tamblin and Rev. R. C. Stubbs,  
and was attended by a large number  
of friends. Mrs. Teague had reached the age  
of 83 years. She was the daughter of John  
P. Coe and a descendant of the Rev. Mr. Coe  
who took a leading part in the reform movement  
which resulted in the establishment of  
the Methodist Protestant church. Rev. S. W.  
Coe of the Maryland Conference is her  
brother. The burial was at Asheboro where  
her husband was interred and where she spent  
many years of her life. She was a devoted  
mother and children will bless her memory.

—Nicholas Longworth, son-in-law of President  
Roosevelt, and Speaker of the House of  
Representatives, died of pneumonia last week  
in Aiken, S. C., and was taken to Cincinnati  
for burial.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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We cannot often supply back numbers.

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Entered as second-class matter at the post office at Greensboro, N. C.

### WESTERN PASTOR'S FEDERATION

About thirteen of the pastors from the Western Federation met in First M. P. church, Charlotte, N. C., on April 13. We were pleased to have with us Dr. Humphreys, president of High Point college, who brought us an inspirational address at the morning hour. This address was followed by a general discussion on the need of a deeper consecration to meet the needs of the present age. We were glad to have with us Rev. and Mrs. N. G. Bethen, and Rev. and Mrs. L. W. Gerringer from the central district. These two brethren made some helpful remarks that closed the morning session.

The ladies of the church served a very appetizing lunch in the dining room of the parsonage. We thank them very much.

Dr. Humphreys conducted half an hour devotional service at the beginning of the afternoon session. The president, G. H. Hendry, then called for the report of the nominating committee which recommended that R. M. Andrews be elected president and E. A. Bingham secretary. The report was adopted. After a general discussion on the Washington Conference and the High Point college, the conference closed to meet again in July at the place chosen by the president. We were sorry to hear that Mrs. Taylor fell and broke her arm and that Dr. S. W. Taylor could not be with us in the meeting. We pray for her speedy recovery.

E. A. BINGHAM, Secretary.

### ALBEMARLE TRAINING SCHOOL

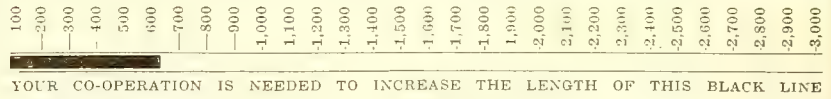
A Leadership Training school will be held at the Albemarle M. P. church, April 30 to May 5th, excluding Saturday and Sunday, for the churches of the Albemarle center, which includes the following charges: Albemarle, Friendship, and Porter. Representatives from any other charges are invited to attend this school.

The standard courses offered in this school are: "The Life of Christ," "The Message and Program of the Christian Religion," "Young People's Materials and Methods," and "Miscellaneous Material and Methods."

Courses for the young people are: "How to Improve a Young People's Program," and "The Christian Citizen." These courses are for those between the age of fifteen and seventeen.

Governor Emmerson of Illinois vetoed the legislature's proposal to repeal the law for prohibition enforcement. Hurrah for him.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

"EVERY SUBSCRIBER GET ONE MORE"

|                            | Quota | Received |
|----------------------------|-------|----------|
| Alamance                   | 48    | 10 1/4   |
| Albemarle                  | 18    | 2        |
| Anderson                   | 26    | 2 1/2    |
| Ashboro                    | 35    | 20 1/2   |
| Asheville                  | 14    | 4 1/2    |
| Bethesda                   | 5     | ..       |
| Bordine Memorial           | 5     | ..       |
| Burlington                 | 73    | 17 1/2   |
| Charlotte                  | 20    | 3        |
| Chase City                 | 12    | 1 1/2    |
| Chatham                    | 24    | 3 1/2    |
| Cleveland                  | 60    | 18 1/2   |
| Concord                    | 32    | 4 1/2    |
| Connelly Springs           | 17    | 1        |
| Creswell                   | 40    | 2 1/2    |
| Davidson                   | 55    | 2        |
| Denton                     | 46    | 4 1/2    |
| Democrat                   | 16    | 2        |
| Draper                     | 8     | 1 1/2    |
| Enfield                    | 16    | 10 1/4   |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 58 3/8   |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 68 1/4   |
| Gibsonville-Fountain Place | 32    | 10       |
| Glen Raven                 | 30    | 2        |
| Graham                     | 25    | 6        |
| Granville                  | 54    | 5 1/2    |
| Greensboro-Grace           | 42    | 8 1/2    |
| Calvary                    | 23    | 19       |
| St. Paul                   | 13    | 1        |
| West End                   | 27    | 4        |
| Greensville                | 60    | 1 1/2    |
| Guilford                   | 43    | 8        |
| Halifax                    | 52    | 11       |
| Haw River                  | 48    | 34       |
| Henderson                  | 38    | 1        |
| High Point-First           | 73    | 130 1/2  |
| Lebanon                    | 30    | 4 1/2    |
| Welch Memorial             | 28    | 1 1/2    |
| English Street             | 20    | 2 1/2    |
| Kannapolis                 | 5     | 1        |
| Kernersville               | 32    | 6        |
| Lexington-State Street     | 15    | ..       |
| South                      | 25    | 1 1/2    |
| Liberty-Siler City         | 24    | 12 1/2   |
| Lincolnton                 | 30    | 2 3/4    |
| Littleton                  | 54    | 7        |
| Mebane                     | 28    | 7 1/4    |
| Meeklenburg                | 40    | 5 1/2    |
| Melton Grove               | 4     | ..       |
| Midland                    | 60    | 2        |
| Mocksville                 | 50    | 5        |
| Moriah                     | 16    | 2        |
| Mr. H. H. H.               | 91    | 10 1/2   |
| Mr. Pleasant               | 61    | 4 1/2    |
| North Davidson             | 50    | 8 1/2    |
| Orange                     | 71    | 25       |
| Pinnacle-Mt. Zion          | 48    | 11       |
| PLEASANT GROVE             | 18    | 20 1/2   |
| Porter                     | 5     | ..       |
| Randleman                  | 43    | 4 1/2    |
| Randolph                   | 82    | 10 1/2   |
| Reidsville                 | 13    | 5 1/2    |
| Richland                   | 41    | 3 1/2    |
| Robetta                    | 30    | 9        |
| Rockingham                 | 14    | ..       |
| Saxapahaw                  | 50    | 8        |
| Shelby                     | 25    | ..       |
| Shiloh                     | 57    | 16       |
| Spencer                    | 4     | 1        |
| Spring Church              | 34    | 14 1/2   |
| Tabernacle                 | 41    | 12 1/2   |
| THOMASVILLE-FIRST          | 18    | 20       |
| Community                  | 14    | 2        |
| West End                   | 6     | 1        |
| Vance                      | 55    | 14 1/2   |
| Weaverville                | 26    | 1        |
| West Forsyth               | 61    | 9        |
| Whitakers                  | 8     | ..       |
| Why Not                    | 44    | 3 1/2    |
| WINSTON-FIRST              | 25    | 43       |
| South                      | 10    | ..       |
| Yarborough                 | 11    | 4        |
| Miscellaneous              | 25    | 24       |

Three Jewish women in Berlin, formerly wealthy, were unable to meet their financial obligations. They shut themselves up in a room, and turned on the gas. A very poor way of satisfying their creditors.

## WEDDING GIFTS

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Pres. Elderdice 5dect  
Westminster MD

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## Mothers' Day

A sacred day is Mothers' Day!  
How can we truly keep it holy?  
We must review with gratitude  
That life of love so meek and lowly.

A new appraisalment must we make  
Of sacrifice and service free,  
All rendered by our noble mothers  
To make life blest for you and me.

Praise God Who gave us loving mothers,  
Revealers of His greater love:  
In them we see as through a glass  
Bright angels sent from God above.

## The Case of Zaccheus

Luke's story of Zaccheus is very brief. We would gladly know more. We would like to know what effect upon the character of Zaccheus was produced by his contact with Jesus. Did Jesus leave him a changed man in the deepest meaning of the word? Zaccheus' joyful reception of Jesus into his home has been taken as proof that he received Jesus into his heart. But that is straining a conclusion. The joyful reception can be accounted for on other grounds. Many a man would gladly entertain Jesus for a night in his home who would be far from taking Jesus as Lord of his life. Zaccheus was aware that he was despised and hated by his fellow-citizens because of his occupation. It was a great triumph over his neighbors when he was chosen before them as entertainer for the night. The great Prophet of Galilee would bring prestige and confer honor and dignity. It was easy for Zaccheus to rejoice in the high privilege unexpectedly brought to him. The joyful reception does not necessarily imply personal devotion. It does not warrant the conclusion that Zaccheus was already in or not far from the Kingdom of Heaven.

The brief speech of Zaccheus quoted by Luke has been taken as conclusive evidence of a profound stirring in the heart of Zaccheus by his hours of association with Jesus. Zaccheus stood and said to Jesus, "Behold, Lord, the half of my goods I give to the poor; and if I have wrongfully exacted aught of any man, I restore four-fold." Some have taken this as a new resolution springing out of a changed and purified heart. But is it so? Is not Zaccheus describing the course he is already pursuing rather than a new course he now intends to pursue? Note the tense of the verbs: "I give," "I restore." It seems that Zaccheus is trying to impress on the mind of Jesus what a good fellow he is and has been all the time. He is trying to counteract the effect of

the charges that he knows have been preferred against him by his fellow citizens. He is trying to justify himself in the eyes of Jesus. It is true he calls Jesus Lord, but that does not necessarily imply any profound respect. The joyful reception and the speech of Zaccheus taken together do not make a Christian out of him.

But surely, says some one, the plain words of Jesus indicate that Zaccheus was a saved man: Jesus said to him, "Today is salvation come to this house." But did Jesus mean the experience of salvation or simply the offer of salvation? The reason given by Jesus—because he is a son of Abraham—would rather indicate the latter. Jesus said He was not sent save to the lost sheep of the house of Israel. Because Zaccheus was one of these he might receive from Jesus announcement of the new Kingdom, proclamation of the way of salvation. We would be greatly surprised if Jesus should say to any man, You are saved because you are a descendant of Abraham. It is not surprising at all to hear him say to some Jew, Because you are a descendant of Abraham salvation is offered you.

However, strong may be our desire to know more of Zaccheus, it seems that we must admit that he passed off the stage without showing evidence that his contact with Jesus made him a Christian. Jesus could not Christianize men in any magical way. He was conditioned by the laws of man's spiritual nature. He doubtless did for Zaccheus what he could. Luke failed to tell more of Zaccheus perhaps because he did not know more. But we must remember that Luke's main purpose was to enable us to know more about Jesus. Zaccheus was mentioned because his story reveals the spirit of Jesus. Luke could not allow sidelights to take the place of the main central light. He does not satisfy us as to the finality of Zaccheus, but he keeps Jesus in view through the changing scenes of His busy life and tragic death, takes up the thread of the story in His resurrection and notes the flashing lights of His earthly presence until He ascends to Heaven to take place at the right hand of God.

Had Zaccheus been a genuine convert to Christianity, we would expect a more hearty expression of approval from Jesus. But Jesus was tactful as well as truthful and made a statement that implied much without giving offense. It may be that he interrupted the man's parade of his own righteousness to say to him by implication—You are not saved, but today the opportunity to be saved comes to you and your family. Doubtless Jesus' words would impress him after Jesus had passed out of sight. And we like to believe that Jesus' visit in the house of Zaccheus ultimately accomplished its purpose.

Luke's story of Zaccheus strongly reveals Jesus as the Friend of sinners, my Friend, your Friend.

## AFTER DEATH—WHAT AND WHERE?

By REV. B. F. VAUGHAN, D.D.

This has been the puzzling question of man through the ages. Where are those loved ones who once sat by our side or walked with us by the way? Is that unseen realm in some far-away clime; some distant heavenly body where the light and life of its inhabitants are radiant with "the light that never was on sea or land?" Nay, methinks the vision of the Revelator was more nearly correct, when he described the celestial city as having "no need of the light of the sun, neither of the moon, to shine in it, for the glory of God did lighten it, and the Lamb was the light thereof."

The celebrated Christian philosopher and astronomer, Dr. Thomas Dick, advanced the theory many years ago that the center of the universe, around which suns, worlds, and systems of worlds revolve, was the "abode of the blessed," the home of God's people.

The Nazarene Teacher, in His last discourse with His disciples, said, "In my Father's house are many mansions," or "dwelling-places," or "abodes." The more we try to locate the heavenly home, and think about it as being bounded and defined as a place, the greater does our bewilderment become. Especially is this true when we think in terms of modern science as relates to this wonderful universe in which we live. Our own world, wonderful as it is, with vast continents and great rolling, waving seas, is only a mere speck as compared with the immense heavenly bodies which are found throughout all space.

And when we think of God as Spirit, filling all the great cosmos with His presence, and dwelling in every part of it as the light and life and energizing power of each atom and form of life, as well as the Spirit that uplifts, evolves, purifies, glorifies, and saves, it is a continual revelation to us of the spiritual character of His kingdom. It is spirit that survives after all the agencies which injure, kill, and destroy this mortal life. It rises above and out of all this wreckage of material things and dwells serene and secure in the Father's house. He will gather His own unto Himself. They are His, and "none will ever be able to pluck them out of His hands." Unto the Master who trod earth's stony paths with His disciples, and who can be "touched with a feeling of our infirmities," unto Him is given the power to overcome all things, and He becomes the "Alpha and Omega, the beginning and the end, the first and the last." And so, "Blessed are they that do His commandments, who are given a right to the tree of life, and an entrance into the city of life."

When death shall set free the spirit that dwelt within this tenement of clay, it rises into the spirit life, time and space can no longer hold it, or place a limit upon it. The laws governing spirit growth and development are then the forces which give it power and freedom, and neither "things present nor things to come" can hinder its upward progress. It is as free as mind to travel to the uttermost star or the most distant parts of the universe, quick as thought; or minister sweetly to some needy and weaker spirit the life-giving power of love, tender sympathy, and helpfulness. It

may take to itself an ether body as well, or even far better, adapted to its growth and the fulfillment of its power, as this body has been to accomplish more wonderful work and attainment in this life. Such are the possibilities of the soul's attainments in its unlimited growth throughout the ages that no limit can be placed upon its outreaches toward the infinite One.

The whole universe becomes the home of the spirit set free. It may take its flight into the darkness and cold of space, and yet without fear. With courage it mounts upward, and behold, light shines out of the darkness and all is made radiant with the light of his face as the soul is welcomed into the "house not made with hands," and it enters into "that rest which remaineth to the people of God."

If the great Life Builder can draw the "spark out of the clod," and start it on an upward course that brings it at last into the companionship of saints and sages, the tried and true, the great and good of all the ages, then may we not safely trust that One who is "able to subdue all things unto Himself," and say:

"I know not where His islands lift

Their fronded palms in air;

I only know I cannot drift

Beyond His love and care."

—*The Christian Sun.*

## WHAT SORT OF MINISTER DO YOU WANT?

By REV. LUTHER K. LONG

Recently I picked up a book in a library, because the title was suggestive. The book itself was interesting enough; but what seemed to me to be the best part of the volume was the short dedication. This dedication was to a minister who had been helpful to the author. Here are some of its significant sentences:

"He joined men in the fields, and sat down by their workbenches to talk with them about life as it is. He went to bed-sides of pain and to homes where death had brought sorrow, taking with him the hope and the understanding that imparted a benediction of peace.

"He stirred the ambition of youth toward greater usefulness. He opened the way for many to go to college and stimulated many more to seek out their own self-education. The author of this book acknowledges his own deepest gratitude to this soldier of God, this man among men. His eyesight failed him in his last days, but the light of his soul burned brightly. He grew with his faith to the end."

In a religious paper published in Boston, I came across an article by a woman in which she calls attention to the needs of their rural church which is now seeking a pastor. There are various opinions, she says, as to the kind of man they want:

"Mr. A. says, 'We want this time a Fundamentalist.'

"Mr. B. says, 'We want a pastor, not necessarily a great preacher.'

"Mr. C. holds up his hands and says emphatically, 'No more students. We want a man who will come and settle down in our nice parsonage and be one of us.'

"Mrs. D. rejoins, 'But, then, the trouble is we'll get an



old man, and, perhaps, we'll want to get rid of him and can't'."

Then this evidently intelligent Laywoman gives expression to some of her own sensible views as to the kind of minister they need in their church:

"As for my choice. It is always hard for me to decide," she says. "I am inclined to like them all and to see their good points. This doubtless comes from the fact that being a minister's daughter, my sympathy goes out to the nervous candidate, no matter how stammering he may be. If only there is sincerity. That to me is the great test of any preacher."

"And so, when we rural folks are struggling for a community school to take the place of our wretched little one-room buildings, I want a minister who will work with us instead of standing aloof and giving his time to preparing stirring sermons on the textile industrial conditions in Lowell and Marion. They no doubt need righting. But what can we on our hill do? We own no textile stock, but the community school conditions are at our very door."

"I long for one who will not only see the social evil in Chicago, but our own gambling joint, within a mile of the church. One, who will strive to interest the foreigners of our outlying farms, as well as urge our help for foreigners across the sea. One, whose sleeve the children pull just to see the good man's smile and whose touch heals by love."

When I am asked to tell what sort of a minister would be best for this or that church, I am inclined to describe him under two captions:

#### I. *The Man Himself.*

1. He should be genuine, honest, sincere, deeply religious, and intensely devoted to Jesus Christ.

2. He should have an open, enquiring, seeking mind. As a public speaker and leader of men, and as a representative of God, he deals with thoughts, and problems, and truths—and he should be endowed with those native gifts without which no one may hope to think constructively or to speak with force and conviction.

3. He should be intensely human, easily making helpful contacts with little children and all sorts of people. This quality will lead him into homes where sickness, sin, trouble, and all sorts of problems abound. He will thus become a good shepherd of souls.

4. He should be a good listener and an interesting speaker. Only by listening, reading, receiving, can he have fullness of information and feeling. Only by skill and facility in speaking—this may be cultivated and developed, but the native gift is important—can he give out enrichment to others.

#### II. *The Preparation of the Man*

As a rule, the man should have a thorough training in college and theological seminary. I say this, knowing full well that men have gone through both college and seminary, and have become very inferior ministers of the gospel. And men have become good ministers of Jesus Christ without ever going to either college or seminary. This means that there are other ways of being educated than by school attendance. But the minister must be educated, and, in these days, it is better to devote the early years of manhood to study under

the direction of competent instructors than to inflict one's self on poor little churches while one gains necessary knowledge and experience.

The serious problem of financial support for pastors of rural churches has always inclined the authorities of all the churches to be lenient in the matter of preparation required of candidates for the ministry.

I am glad that there is a considerable movement toward such equalizing of ministerial salaries as to make it unnecessary for a man to seek the large and richer churches in order to find adequate support for his family. This should largely take away the reproach connected with serving rural or small churches. It should also make necessary the greater equalization of ministerial preparation. For denominations would not for long content themselves to provide the same support for the large men that they do for men who have had adequate preparation.

These lines from Henry Van Dyke are a good prayer to be offered by every minister—and they are a prayer in which all Christians may well join:

Grant us the knowledge that we need  
To solve the questions of the mind;  
Light Thou our candle while we read,  
And keep our hearts from going blind;  
Enlarge our vision to behold  
The wonders Thou hast wrought of old;  
Reveal thyself in every law,  
And gild the towers of truth with holy awe.

O God, make of us what Thou wilt;  
Gild Thou the labor of our hand;  
Let all our work be surely built  
As Thou, the architect, hast planned;  
But whatso'er Thy power shalt make  
Of these frail lives, do not forsake  
Thy dwelling. Let Thy presence rest  
Forever in the temple of our breast.

#### WHEN CHOICE CANNOT BE FREE

I recently heard an intelligent woman protesting against the prohibition of the liquor traffic on the ground that the legal prohibition was opposed to the true method of dealing with such evils, namely, reliance upon the processes of education. This woman was herself a distinguishing teacher, a foe of the use of alcoholic beverages. Her question was one of method merely.

First of all she declared that education is the development of the power to make right choices, that if we take from growing lives the opportunity to make such choices we thwart their full moral maturing. We can see at once that the argument would not seem very attractive to a liquor dealer, for it in effect says that liquor is sold and offered for sale in the hope that nobody will buy it. We get into all manner of confusion when we try to think this reasoning through. If we take it earnestly we have to grant that the liquor dealer is a public servant. It is his business to make the seductiveness of liquor drinking as complete as possible so that the youth will gain all the greater merit in his resistance to temptation.

All this absurdity to one side, the objection to granting opportunities of drinking alcohol as moral tests is that the results of the tests are too devastating. In teaching the growing generation to exercise their developing freedom we grant them opportunity to make mistakes, but we are careful not to allow the choices full play in too dangerous realms. A burnt child dreads the fire, but we do not hold open before children chances to burn themselves for the sake of learning the painful consequences of a wrong choice. Electric currents, poisons, loaded guns will kill, but we do not encourage experiment for the sake of learning the killing possibilities. If one is seeking for development in freedom, alcoholic beverages, especially of that kind we know today, are not ideal instruments.

### Education a Social Function

The educational process in any intelligent community is under social control.

The social control of the educational processes aims at making possible the best use of educational opportunities by getting all unnecessary and artificial obstacles out of the way. We insist upon schoolrooms being properly ventilated, and adequately lighted. Good air and full light cannot of themselves give either instruction or training, but they can remove hindrances to good instruction and training. Sound educational method today calls in the service of opticians, physicians, dietitians, dentists. These do not directly train the growing minds, but they give those minds their best chance.

A great many talkers about the liquor traffic seem to assume that the traffic is in its infancy, and that we do not know much about it. We do know about it. It has been writing its own history all through its long career. If any intelligent citizen can be sure of anything about the liquor business it is that the business is directly aimed at the overthrow of everything for which the public school stands.

### Kill the Snakes

The woman of whom I have been speaking seemed to think that information of the right sort is itself the best guard against evil. She reminded me that an ignorant child might put his hand on a rattlesnake, whereas the informed child would keep out of the snake's way. Her illustration was not altogether happy, for the only recognized expedient in dealing with rattlesnakes is to kill them. There has not yet been discovered any use for rattlesnakes, outside of museums; and we do not encourage their breeding and preservation for the sake of giving children the opportunity to develop freedom by deciding not to touch them. Rattlesnakes are hard to control, they cannot be domesticated, they make poor pets.

The modern liquor traffic is most happily characterized by my friend's reference to the rattlesnakes, though, as I have said, the analogy is not altogether happy for her particular purpose.

The leaders of the liquor traffic always have known that their business is socially destructive. They have known that there is little use in recourse to argument. There is no argument for the liquor traffic, under actual conditions of present-

day community life, that can be stated without seeming humorous to anyone with a sense for reality at all. The liquor men themselves know this better than their advocates seem to, hence they do not resort to argument. They utilize every possible other force to make their cause socially irresistible. They combine in close organization with all possible business interests. They acquire an uncanny skill in political realms. They seek—and often successfully—to set social standards. It is not the mark of sound educational judgment, then, to speak of leaving the youth free to make decisions face to face with the liquor traffic.—*Bishop Francis J. McConnell, in the Church School Journal, March, 1931.*

### "YOU HAVE A LOT TO LEARN, MISTER"

Two boys about ten years old, members of a Sunday School class of fifteen, were making the rounds of a Nebraska County courthouse, selling angel-food cakes. One of a group of men approached by the boys said he did not care to buy. The boys said they were raising money for missions and that he ought to help others. He replied that he was not interested in missions. Then one of the boys spoke up: "Well, Mister, all I can say is, you have a lot to learn." Two others immediately bought, and the work, into which the boys put their hearts, went merrily on.

Back of the boy's remark was a definite interest. Back of the interest is the story of the class, which has regular training in missions. Every class in this Sunday School has a responsibility toward the missionary quota accepted by the school, ranging from \$2.00 for beginners to \$20.00 for older classes. Back of this financing is, of course, a plan of education in world-wide Christianity. Missionary stories are told once a month in every class, and gifts are brought to be forwarded to Ellis Island, New Mexico, etc. No teacher is allowed to teach who does not believe in missions. This Sunday School won the silver loving cup six years out of seven for most gain and best methods in the second division of Congregational State schools. Interest in missions seems to be no handicap. All seem happy in this program of teaching, doing and giving. From the Church comes the word: "Woe unto the soul who dares rise up and suggest cutting off or cutting down missions!"—*H. D. D., in Congregationalist.*

### THE CHRISTIAN'S PATH IN THIS WORLD

What is it? He is to follow his Master—to imitate Him in all things. Did He assert His rights? Did He go to law? Did He try to regulate the world? Did He meddle with municipal or political matters? Was He a politician? Did He wield the sword? Did He consent to be a judge or a divider, even when appealed to, as we say, to arbitrate about property? Was not His whole life one of complete self-surrender, from first to last? Was He not continually giving up until, at the Cross, He gave up His precious life as a ransom for many?—*Scattered Seed.*

—To do all you can in the best way that you can where you are, is to open the way to a better place.—*Yoder.*



OPTIMISM

## *The President's Letter*

EVANGELISM

*"Thy Kingdom Come"*

May 3, Sunday.—We had no appointment on this date, and spent the day with the family. In the morning, we worshiped with the First church, High Point, in a helpful communion service. At 2:30 in the afternoon, we assisted in the funeral service of Brother D. B. Eldridge at Welch church. Brother Eldridge died of pneumonia, and was ill only a few days. His passing removes a good citizen from the community, and a useful and devoted member from Welch church. The surviving widow and son, and other relatives, have our deepest sympathy. At night it was our privilege to worship, attended by a part of the family, with the English Street congregation. We found several present, and among them, quite a number of earnest young people. Pastor Reynolds preached a sermon appropriate to the approaching revival. The meeting is to begin the third Sunday in May. The pastor will be assisted by Rev. J. M. Morgan. We shall hope and pray for a good meeting.

### A Last Pre-Convention Word

Rev. R. A. Hunter: "We have sent in \$7.00 for Henderson church—our quota." In addition, the church is paying his way to the Convention. Hurrah for Henderson! Dr. Brown reports the Reidsville church registered, and two individuals from that church. Brother Hendry reports the same for State Street. Brother Stubbins reports Asheboro church registered, and four individuals. Two or more are expected to attend from this church. Brother Paschall reports five individuals registered in the Burlington church, and five will attend the convention. First Church, High Point, leads with TWENTY registrations. Several are expected to attend from this church. Pastor Farmer and Judge Teague are Convention speakers. We express the final hope that many of our people may find it possible to attend this Convention. It is our opinion that very important and far-reaching results will come from it.

NOTE THIS: One and one-half fare will be given by the railroads, on the CERTIFICATE PLAN. We are asking Dr. McCulloch to publish terms in HERALD this week.

### Pastors' Reports

We are now at the end of the second quarter of this conference year. Six months of the year are gone. Report blanks were mailed out last week, and already we are receiving returns. All are due by the sixth. We shall be very grateful to pastors if there are no "ten o'clock scholars." As is our custom, we will publish a synopsis of these reports when they are all in.

### Sick

Sister Roy I. Farmer has been confined to her bed with a painful illness for several days. She will have the sympathy

and the prayers of the brethren, and our hope for an early restoration to health.

### Interest

Nothing in church work is so sure a guarantee of success as INTEREST. In fact, this is a controlling factor in all the affairs of life. We give ourselves readily and earnestly to whatever we are interested in. Nearly every day now there is a baseball game on the college campus immediately in front of the parsonage. In addition to the college students, the field is used by the teams of some of the city mills. I have watched these men as they come to the field for their game, after their day's work. There is "snap" in their movement that is significant. They are INTERESTED. That explains it. Though they have done their day's work, and are tired, they still have strength and energy for a game. Enough INTEREST will move us to do anything. No undertaking is too hard for us if our interest is sufficiently strong. Nehemiah and his workers built the wall in fifty-two days because they were interested. They had a "heart to work." It is noteworthy that Nehemiah did not attempt to coerce the people in this project; he simply aroused their INTEREST, and they said, "Let us rise up and build."

### No Letter

Our weekly letter will be omitted next week, owing to the fact that we expect to be at the Convention, and so fully engaged with the many things of interest that we expect to find there, that we shall not have time to write.

### Appointments

May 10.—Randleman charge.  
May 12-13.—Washington Convention.  
May 24.—Mt. Pleasant Church, North Davidson charge.  
May 31.—High Point College Commencement.  
June 31.—Orange Chapel, in Memorial Service.  
July 5.—Julian church, Tabernacle charge. Hour, 7:30 P. M.

"Grace be with you all. Amen."

Fraternally yours,

S. W. TAYLOR.

### QUIETLY WAIT

There is a limit to affliction. God sends it, and removes it. Do you sigh, and say, "When will the end be?" Let us quietly wait and patiently endure the will of the Lord till He cometh. Our Father takes away the rod when His design in using it is fully served. If the affliction is sent for testing us, that our graces may glorify God, it will end when the Lord has made us bear witness to His praise. We would not wish the affliction to depart until God has gotten out of us all the honor which we can possibly yield Him.

There may be today "a great calm." Who knows how soon those raging billows will give place to a sea of glass, and the sea-birds sit on the gentle waves? After long tribulation, the flail is hung up, and the wheat rests in the garner. We may, before many hours are past, be just as happy as now we are sorrowful. Let us be of good cheer. It is better farther on. Let us sing hallelujah by anticipation.—*Spurgeon.*

## CHRISTIAN ENDEAVOR'S 50TH ANNIVERSARY

Fifty years of Christian Endeavor service and growth will be celebrated July 11 to 16 in the Golden Jubilee International Christian Endeavor convention in San Francisco, California.

Careful preparations are being being made by International Christian Endeavor officers and by a group of California leaders for the reception and entertainment of thousands of young people from all parts of North America.

Other continents will also be represented in the program and in the delegations attending. Hawaiian young people will present native music in some of the convention sessions.

Exposition auditorium, seating 14,000 persons, has been secured for the main sessions of the 50th convention. In the same building there are fourteen other halls in which meetings will be held. A series of special programs on all phases of young people's religious activities and interests has been planned. Many fellowship banquets and recreational features will be provided. All delegates will join in a parade in the principal streets of downtown San Francisco.

### Noted Speakers Invited

Dr. Daniel A. Poling, president of the International Society of Christian Endeavor, will give the keynote address of the convention on Sunday evening, July 11, the opening session. Dr. Poling will be heard each night in a radio conference, such as he conducts over a national wire network on Sunday afternoons. Few speakers in the world have completely delighted and satisfied young people.

Mrs. Francis E. Clark, who with the late Dr. Clark founded the first Christian Endeavor society, fifty years ago at Portland, Maine, will be a guest and speaker in the San Francisco convention. She will speak at main sessions and also in the junior convention, which will bring together large numbers of children under thirteen. Mrs. Clark is probably the most widely traveled woman of her generation, having accompanied Dr. Clark on several journeys to the missionary countries and around the world.

Dr. William Hiram Hodges, of Newark, New Jersey, leader of American Presbyterians, who is vice-president of the International Society of Christian Endeavor, will speak at San Francisco convention. Dr. Hodges is widely known as minister, speaker, and writer, and has a large following among the youth of North America.

The music of the convention will be in charge of Homer Rodeheaver and Percy S. Foster, America's foremost leaders of song. A chorus of 800 voices is now being trained.

### President Hoover May Attend

President Hoover, who assisted in organizing a Christian Endeavor society in Oregon many years ago, has been much interested in the plans for the Golden Jubilee anniversary, and recently took much advantage of an invitation to visit. The President would be particularly happy to welcome visiting Endeavorers to his home state of California, provided his official responsibilities make possible the trip west, which he has been planning.

### Unusual Travel Opportunities

Many special tours have been planned for young people

from all parts of the country who attend the San Francisco convention of International Christian Endeavor. The railroads are offering exceptionally favorable rates and travel schedules, so that it will be possible for many thousands of Endeavorers and their friends to see the west, share in the fine fellowship of the tours, and have the inspiration of the convention week, July 11-16, at nominal cost. The Canadian Rockies, the Grand Canyon of the Colorado, the redwood forests, the Columbia River, and other scenic wonders of North America will be visited in the official tours.

Carlton M. Sherwood, extension secretary of the International Society of Christian Endeavor, who is in general charge of the convention program, announces that many prominent speakers and conference leaders have been invited, and a number of new and unique features are in preparation. Everything will be done to make the Golden Jubilee program momentous and significant.

The city's welcome to its visitors will be hearty. Fifty hotels will house the delegations of young people. Economical rates have been arranged at some of the best known hotels along the Pacific Coast.

San Francisco's plans are in charge of Paul Shoup, president of the Southern Pacific railroad, and Fred D. Parr, president of the Parr Terminals, assisted by leading ministers, business and professional men, and young people. William Unmack has been chosen as executive director of the arrangements.

The convention will represent a North American constituency of 3,000,000 young people who are members of Christian Endeavor societies, and in addition the youth of the churches at large, whose plans and activities have frequently been guided by the objectives adopted by Christian Endeavor. The other continents have a total membership of more than 1,000,000 young people, making this the largest young people's organization of any type. It is significant that this youth movement for training and service is evangelically Christian.

## WHEN SLEEP IS BETTER

"It was my custom in my youth," said a famous Persian, "to rise from my slumber to watch, pray, and read the Koran. One night as I was thus engaged, my father, a man of practical virtue, awoke. Behold, said I to him, 'thy other children are lost in irreligious slumbers while I alone wake to praise God.' 'Son of my soul, said he, it is better to sleep than to wake to remark the faults of thy brethren.'"

An American humorist has said, "Fault-finding is the favorite indoor and outdoor sport of the average citizen." I have found that there is much truth in his statement. The sad thing about much of our fault-finding is that it is seldom intended to be really constructive or helpful. With many people it is regarded as a convenient channel through which to express their dislikes and prejudices and to get even with others for real or fanciful injuries.—*Forward.*

—Many victories are won by men who keep on a few moments longer.—*Theodore Vail.*



## OUR STORY PAGE

### SMILES

"O Mother," cried Beth skipping into the skitchen where her mother was making cookies. "I peeked through the garden fence to Mr. Jones. He was digging potatoes and looked so cross. His face was all wrinkled up but I said, 'Good morning, Mr. Jones,' and smiled, and he wasn't cross—not a bit."

"Didn't he even look cross?" asked mother.

"No, not a wee bit. I think he tried to smile."

This old man, Mr. Jones, lived all alone in a tiny tumble-down old house. Anyone of the neighbors would have bought it and torn it down to make place for a new one, but Mr. Jones would not sell so what could be done? The old man had a bad reputation too of being "cross." Little children kept a long way from him.

This special morning Beth said, "Come mother and see him." Mrs. Bell followed Beth, snatching up something in a paper bag. "O Mr. Jones," said Beth, "this is my mother. She's just lovely." The old man raised his head at sound of the kind voice and Mrs. Bell said, "Won't you have some of our fresh beans? Please help us to eat them" and that old man smiled that time, reaching his hand over the fence for the long green pods.

"I haven't tasted a green bean in five years, not since Sarah died—no seed to plant and no money to buy. Thank you."

After this little visit through the fence, Mrs. Bell shared peas, carrots, melons, and parsnips, as well as other vegetables with Mr. Jones and he grew friendly. She told Betty to keep on smiling, and to wish him a bright good morning whatever the weather was.

One day Betty ran to mother crying, "He smiled to me. He did. And he looks real nice when he smiles." Mrs. Bell slipped many a loaf of home-made bread and cake through the fence entirely winning the old man. She learned that he was very poor, very lonely, for no one went to see him. Was it strange that he looked sad—"cross," the children called it? "It must be he does not know Jesus," said Beth, "Jesus' children are always smiley, aren't they, mother?" "Yes, dear, always, because their hearts are bubbling over with love for everybody—and smiles are made of love."

One morning in late September Mr. Jones did not appear. His old pet rooster hung about the step, waiting, watching for some cool water from the well. "I can get bugs and grass in the yard but somebody must bring me water." Betty watched through the fence but Mr. Jones did not appear. What had happened?

Mrs. Bell ran over and found him sick. She called a nurse to care for him. She said he was very sick—could not live the day out.

Mrs. Bell learned that he did not know Jesus. She told Beth to run home and pray every minute. She herself talked to him and the dear old man opened his heart to Jesus, and

asked to be forgiven for all his sins. He was very happy at the last and said Jesus was his Saviour.

When Mrs. Bell went home she found Beth by the couch, fast asleep where she had been praying for Mr. Jones.

"Beth, aren't you glad you smiled through the garden fence to Mr. Jones and won his confidence so he was willing to talk and let mother tell him of Jesus? Think too, how much you helped by praying beside the couch. He said, 'Tell the little girl good-bye and thanks for her smiles when nobody else smiled to an old man'." This made Betty happy, and she is trying now to do something for Jesus every day.—*Selected.*

### WHAT JENNIE MISSED

"Jennie, do not stay over two hours," said Mrs. Cline to her ten-year-old daughter, as the latter skipped down the steps of her home early one morning to visit a friend.

"All right, mamma," answered the child. The morning was beautiful, and Jennie saw many things to attract her. The chipmunks were gathering food, the birds sang in the trees, or, twittering gayly, picked seeds from the ground, while the goldenrod nodded to her as she passed.

Jennie's friend, Anna Moorhouse, welcomed her gladly, and took her to the back of the house, where the apple orchard was showing its wealth of fruit; they ate of the big red-cheeked beauties. Then they went to the barn to look at the Jersey calf, and Anna showed her friend the four black-and-white kittens hidden in a barrel.

After playing awhile and hunting eggs, Mrs. Moorhouse was heard calling them, and the girls found it was dinner time.

"I ought to go," said Jennie. "Mamma only gave me two hours, and it is long past that now."

"Oh! she didn't really mean it. Mothers think they must say things like that; mine always does," replied Anna, "and when I do not come, she never notices it. So you just come in to dinner, and then we will have a swing."

Jennie was persuaded, and she lingered until late afternoon. When at last she was on her way home, a little voice we call "Conscience" troubled Jennie, and her steps lagged as she approached home and mother.

"What detained you, daughter?" asked Mrs. Cline.

"I was having such a good time, mamma."

"But you knew you were disobeying me."

"Anna says mothers don't mean all they say, so I thought you would not care."

"Have I ever failed in my duty to you, or given you reasons to think I do not mean what I say to you?"

"No, mamma."

"We always suffer for wrong-doing, Jennie, and this time there is a disappointment for you."

"What is it, mamma?" asked the little girl wonderingly.

"Your Uncle James came for you to go home with him today; he cannot come again. Your Cousin Ella is to have a birthday gathering, and wished you to be there. If you had obeyed me, you would have had plenty of time, but your uncle was obliged to take the 12:30 train."

Before her mother finished, Jennie was crying. Above all pleasures she loved to visit her uncle's beautiful home and the sights of the city where he lived.

"Oh, dear, I am so sorry!" she wailed. "I'll never do it again."

"I hope, dear," replied Mrs. Cline, "that you are sorry for your disobedience. See the suitcase there—I had your clothes all ready, and it grieved me that your uncle should know my disappointment in you when you failed to be here at the time I expected you."—*Northwestern Christian Advocate*.

## "THE PEOPLE AND THE QUICK DIVORCE LAW"

Under the above caption the *Arkansas Gazette*, our great morning daily, which according to the Arkansas Methodist always takes the side of right on moral issues, expresses the real sentiment of the people of Arkansas. The following is the *Gazette* editorial:

"The measure that would put Arkansas in competition for quick divorce business received the necessary majority in both houses of the legislature, but it is not approved by public opinion. This 90-day divorce law is not the first measure to be put through a legislature by the organized efforts of groups working intensively in their own selfish interest. The meeting held at Little Rock on Sunday, at which arrangements were made to submit the divorce law to a referendum, represents the reaction of the people of this state. This action and not the action of the legislature speaks for public sentiment. The Home Protective Association, organized with the Rev. A. C. Miller as president, will have charge of the work of circulating petitions and obtaining the signatures of the required number of voters. Arkansas received a great volume of unfortunate publicity as a result of the enactment of the 90-day divorce law. The success of the referendum movement would show the country that the people of this state desire to base their divorce legislation on social considerations and not on commercial considerations."—*N. C. Christian Advocate*.

## A TIRED WOMAN'S REFUGE

"By all means use sometimes to be alone." If George Herbert meant his wise sayings for both men and women, he could not have known how difficult a thing it is for a woman ever to be alone. A man who had many cares and much anxious thoughts for an invalid at home said: "When I get to my office, I sit down in the big chair and put my feet up and take my paper and draw a long breath and feel how good it is to be quiet." True, he may be interrupted, but the chances are that a quiet hour may be his at the beginning of the day.

In the home it is different. The mother goes to her room and closes the door. Someone knocks. "The man is here with the eggs." The door bell rings—another tap at the door, "Mrs. M. is down stairs and would like to see you a minute." The minute proves to be more than an hour and for nothing, except that the good lady who came wanted to talk to somebody. That was well enough, but sometimes

one needs to be alone with the restfulness of being sure that no one can disturb for the next five minutes, or fifteen, or more. It would mean more than nerve tonics and sage advice from the doctor, but how is one to get it? It cannot be found in a long free walk over the mountain or through the woods, for there one must not go alone.

"My corner" has solved the problem for me. Its greatest charm is that it is mine, and when I am there I am not to be found any more than if I had gone out of town for the day. It is not in the house, but near enough to be quickly reached. It is shut in by three high walls of a building of stone, with red, sloping roofs. Just a bit of blue sky can be seen overhead and the clouds appear and disappear. It is for the time a little world by itself. The birds come and sit on the ridgepole and talk to each other. A tiny tree grows close by my seat, which is only a narrow step by an unused door—a seat of stone, hard and very narrow, but I would not have it different. It is high, too, so that I can reach it only by the help of an old box.

Every leaf and twig and blade of grass in my corner has something to say to me. It was my refuge in the scarlet fever time, when duty to others took the father away to some uninfected home, and in the hours for rest I found friends in the birds and the sky and my tree in the corner. Sometimes on the way home from market, when the amount of money to be spent and the number of household needs have not been in accord, my corner has been a refuge, and in the light of the blue sky above, the perplexing questions have vanished and the right proportion of things has been found. Better than any rest cure has been my restful corner. Would it were possible for every busy and tired woman to find one!—*Mrs. A. H. Bradford, in Congregationalist*.

—How much will be accomplished for the Methodist Protestant Church by the convention in Washington next week depends upon the earnestness with which its members address themselves to the task before them. If they are able to sit still and think, so that they may see clearly and visualize things in relative proportions, they may be able to point out the way to true progress. But Washington City has many attractions for those visiting it for the first time, and its sights may seriously interfere with sitting and thinking. But we hope for good results though we thus speak. We cannot say, see Washington and die, but we can say, If you have a good opportunity see Washington before you die.

—In order that evangelistic meetings may be successful there must be earnest and persistent prayer on the part of church members. They must realize the need of God's help; yes, the indispensable character of God's help. No soul can be saved or even revived without the divine help. Realizing this and yearning for souls, men and women will pray. And to prayer must be added work, personal work and the most sincere and earnest evangelistic effort. It is most serious business and both pulpit and pew should enter most heartily into the true purpose of it. Saving a soul from sin is a wonderful achievement.



## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

### MAY 17: WAR, THE ENEMY OF CHRISTIAN CIVILIZATION

Scripture Text—Matt. 5:30-48

#### Daily Bible Readings

Monday, 11: Enemy of Christian Ideals, Matt. 5:9.

Tuesday, 12: Enemy of Brotherhood, Num. 20:14-21.

Wednesday, 13: Enemy of Prosperity, Jer. 5:15-17.

Thursday, 14: Enemy of Independence, Judge 6:1-6.

Friday, 15: Enemy of Generosity, Jas. 4:1,2.

Saturday, 16: Enemy of Mercy, 1 Chron. 20:1-3.

#### To the Leader

War, most of us know what the world means, even though only a few of us ever fought in a war. We know what an enemy it was to our homes, carrying away our fathers and brothers and never letting many of them some home again. Our generation and for many generations to come feels and will feel the great expense of the deadliest conflict that the world has ever known. More than twelve million lives were lost. The total cost exceeded \$250,000,000,000. An amount which it is impossible to comprehend.

There is no doubt that war is an enemy to Christianity, brotherhood, prosperity, independence, generosity and mercy and as shall be pointed out in the discussion of different topics.

#### To Be Discussed

1. Is war ever justifiable?
2. What are some of the substitutes for war?
3. How can we develop public opinion against war?
4. How is war an enemy to brotherhood?
5. How is war an enemy to prosperity?

#### Poetry IN HIS NAME

Quit you like men, be strong!

There's a burden to bear and a grief to share;

There's a heart that breaks neath a load of care;

There's a battle to fight and a wrong to right;  
There's a God who blesses the good with might -

So fare ye forth with a song.

Quit you like men, be strong!

There's a work to do and a world to make new;

There's a call for men who are brave and true;

There's a year of grace and a God to face  
There's another heat in the world's great race—

Speed! speed with a song!

—William Herbert Hudnut.

### TREASURER'S CORNER

#### FOR COLLEGE

|                            |          |
|----------------------------|----------|
| Mt. Pleasant, Mt. Pleasant | \$ 11.00 |
| Cleveland, Oak Grove       | 1.00     |
| Cleveland, Pleasant Hill   | 5.00     |
| Graham                     | 10.00    |
| High Point, First          | 250.00   |

#### FOR G. C. B.

|                        |         |
|------------------------|---------|
| Anderson, Liberty Hill | \$ 3.00 |
| Friendship Station     | 12.00   |
| Mocksville, Bethel     | 6.00    |
| High Point, Welch      | 1.50    |

#### FOR A. C. B.

|                              |         |
|------------------------------|---------|
| Spring Church, Spring Church | \$ 1.10 |
| Alamance, Bethel             | 6.00    |

GEO. R. BROWN, Treas.

### CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

|           |     |     |     |     |    |    |
|-----------|-----|-----|-----|-----|----|----|
| Charlotte | 174 | 216 | 420 | 200 | 82 | 50 |
| Winston   | 184 | 168 | 160 | 268 | 83 | 43 |

The six numbers mean respectively the previous average in Sunday school, the number in S. S. last Sunday, the points made, the number of church members on roll, and the number present Sunday morning and Sunday evening.

### HERALD SUBSCRIPTION RECEIPTS

Rev. F. R. Love, \$1.00; Rev. E. Suits, \$3.00; Rev. J. A. Burgess, \$2.00; Rev. D. I. Garner, \$1.00; Rev. H. F. Fogleman, \$2.00; Rev. G. F. Millaway, \$1.00; Rev. J. R. Anderson, \$2.00; Rev. T. J. Whitehead, \$2.00; Rev. H. L. Powell, \$2.00; Mrs. J. W. Greenway, \$3.00; Miss Mollie Wheelless, \$5.00; Mrs. B. W. Little, \$4.00.

### HIGH POINT COLLEGE ENDOWMENT INSURANCE FUND

Amount previously reported \$10,860.21  
Mrs. R. G. Hornaday 10.00

Total \$10,870.21  
J. NORMAN WILLS, Treasurer.

May 5, 1931.

"The Eighteenth Amendment deals with liquor as a business, not with liquor as a habit. Therefore the only legislative question before the American people is: 'Will we re-legalize the outlawed liquor traffic or shall we maintain that outlawry without compromise and enforce it without fear or favor?'"

New York East Conference, Methodist Episcopal Church.

## OUR CHILDREN'S HOME

|                                                                    |        |
|--------------------------------------------------------------------|--------|
| High Point College C. E. Society, clothing child                   | \$7.50 |
| Liberty S. S., Liberty-Siler City                                  | 3.10   |
| Mt. Pleasant C. E. Society, clothing child                         | 2.50   |
| Mt. Moriah, Cleveland                                              | 1.66   |
| Friendship, Fallston                                               | 3.13   |
| Chapel Hill, Davidson                                              | 1.10   |
| Brown Summit S. S., Haw River                                      | 1.00   |
| Mebane S. S.                                                       | 4.00   |
| Mebane, special offering                                           | 4.00   |
| Harmony S. S., Yarbroughs                                          | 1.00   |
| Spring Church S. S., Spring Church                                 | 3.23   |
| Maple Springs, Forsyth                                             | 5.00   |
| Belmont S. S., Mt. Hermon                                          | 2.85   |
| Union Chapel, Granville                                            | 8.00   |
| Henderson S. S.                                                    | 10.40  |
| New Hope, Why Not                                                  | 1.75   |
| Hickory Grove S. S., Guilford                                      | 1.56   |
| Baraca Class, First Church, High Point, supporting child           | 18.35  |
| St. Paul S. S., Greensboro                                         | 12.75  |
| Young Men's Bible Class, First Church, Thomasville, clothing child | 15.00  |

#### Special Offering

A friend of the Home recently deposited \$300 in one of the savings banks in High Point to be spent for a car over against that day when a new one can be bought to take the place of an old one that cannot run many more trips. We appreciate this thoughtfulness.

#### Young Trees and Shrubbery

We have begged and bought a few, and went to the woods for ash, redbud and dogwood trees until we were able to plant more than 300 young trees and shrubs on the grounds here with very little cost to the Home. Among the plantings are 12 maples, 20 pecans and 20 cherry trees. The cherry trees are the gift of the Onondaga Conference.

We certainly appreciate the response made by our people to our request for things to plant.

#### Our High School Graduates

We have one boy, Hubert Garmon, and one girl, Mary Louise Crickmore, who are graduating from the Jamestown High School on May 14th. They are worthy young people. If there are those who read this who will in any way remember these with a graduating present, or to get their outfit, please let us hear from you at once. Thank you.

#### Away to Washington

In response to the call of our church we will take 14 of our children to the Convention in Washington, D. C., next week. It will be a happy trip for the children, but a strenuous one for some of the rest of us.

#### The Farm

The farm work goes on apace these days, and our gardens are beginning to look well. Our farmer force is working faithfully, hoping to produce a good crop.

Thanks for the Octagon coupons. They keep coming and they keep helping.

God bless and keep each of you.

A. G. DIXON, Supt.

—In referendum on April 6 Michigan voted against making execution by an electric chair the penalty for first-degree murder.

## HIGH POINT COLLEGE NEWS

### THE BUILDINGS

High Point being a young institution, her buildings are new and modern, and are the colonial type architecture. The permanent buildings are red burnt brick, slate roof, hollow-tile partitions, and concrete floors overlaid with hardwood, which makes them fireproof.

Roberts Hall is the hub of the group, and in addition to the administrative offices, it houses the class rooms, laboratories and studios, library, chapel, kitchen and dining room.

Woman's Hall provides dormitory rooms each with connecting bath, the dean of women's office, club rooms and social parlors.

McCulloch Hall, dormitory for young men, is arranged in nine sections, eight rooms to the section. In each section are two bath rooms, equipped with shower baths.

All buildings are equipped with steam heat, electric lights, hot and cold water. Dormitory furniture is of steel mahogany.

The store at rear of Roberts Hall, for convenience of students, sells books, stationery, etc.

A gymnasium is to be constructed before the opening of the fall term.

### DISTINCTIONS

High Point College has the distinction of being located in one of the most beautiful, healthful, and progressive sections of North Carolina. The thriving, bustling, and rapidly expanding city gives her an added charm, while the spacious and beautiful campus lends a spirit of retreat, which is conducive to study and meditation.

Another distinction is that she is a young institution, unhampered by inherited customs and traditions of a less progressive age, while her faculty and officers are of such maturity and experience as to keep her within the path of wisdom.

Lastly, the spirit of determination which characterized her builders seems also to be the spirit of her student body. Whether in the class room or athletic field, forensic contest or religious organization, there is evident a determination to succeed.

### ORGANIZATIONS

The organizations of High Point College are of four kinds—literary, religious, musical and social.

The literary societies are the Artemesian and Nikanthan for women and Thalean and Akrothian for men. The debating and oratorical contests, in which the college has been very successful, are directed by the Forensic Council. Several departmental clubs add interest to the work of the departments.

The Christian Endeavor society, Y. M. C. A. and Y. W. C. A. are active religious



ROBERTS HALL

groups, as are also the student volunteers and ministerial association.

The college choir glee club, choir, orchestra and band have been heard in concert and by radio in many parts of the state.

No national fraternities are represented, but there are several social clubs whose affairs are regulated by a Pan-Hellenic Council.

### RELIGIOUS LIFE

Religious development is considered a vital part of one's education at High Point college. Since its very beginning the institution has maintained a strong department of Religious Education; in addition regular chapel services for worship are conducted at stated periods through the week. Students find spiritual expression in such organizations as the Y. M. C. A., the Y. W. C. A., the Christian Endeavor society, Ministerial Association and the Volunteer Band. Thus a wholesome sentiment is built up for the higher values of life and a general influence for good is felt throughout the entire institution.

April is Stewardship and Pay-up month. It may be ambitious but let's try it. If you would know how near you are to the goal, run your eyes down the following list and pick out YOUR rating. IF you have passed the 40 per cent mark, you may get there. IF you are "slating" over 70 per cent, hardly anything can stop you:

- 0%—I won't.
- 10%—I can't.
- 20%—I don't know how.
- 30%—I doubt it.
- 40%—I wish I could.
- 50%—I think I might.
- 60%—I might do it.
- 70%—I think I can.
- 80%—I know I can.
- 90%—I will do it.
- 100%—I did it. Hurrah!

Bulletin of First Church, High Point.

### CONVENTION, WASHINGTON, MAY 12-15, 1931

Mr. C. W. Bates, Secretary,  
Gen. Con. Methodist Protestant Church,  
Dear Sir:

In reply to yours 24th, beg to advise that reduced rates in the Certificate Plan have been authorized for this occasion from points in the Southeast, including North Carolina, under which delegates will purchase going tickets to Washington at regular fares, obtaining certificate receipts from ticket agents at time of purchase of such tickets, the selling dates authorized being May 8-14, inclusive. These certificate receipts, when properly signed at the convention by Rev. G. W. Haddaway, executive secretary, and validated by railroad special agent, will entitle the holders to purchase return tickets at one-half fare on any date up to and including May 19th. The reduction on the return trip is contingent upon there being 150 certificates presented from all territories from which the reduced rates will apply.

Very respectfully,

C. B. RHODES,  
Chairman.

Note: Children of 5 and under 12 years of age when accompanied by parent or guardian will, under like conditions, be charged one-half of the fares for adults. Be sure that when purchasing going ticket you request a CERTIFICATE. Do not make the mistake of asking for a "Receipt." Present yourself at the railroad station for tickets and Certificates at least 30 minutes before departure of train on which you will begin your journey. Immediately on your arrival at the meeting present your Certificate to the endorsing officer, Rev. G. W. Haddaway.

### HUNDRETH ANNIVERSARY

The hundredth anniversary of Spring church will be celebrated on fifth Sunday in May. Those expecting to be entertained at night please notify entertainment committee. Dinner will be served on the church ground. The people of Spring Church charge are urged to bring dinner and serve together.

MRS. VALINA ROSS,  
MRS. G. W. CREW,  
B. C. CREW.

Pleasant Hill, N. C.

### ANNOUNCEMENT TO PASTORS OF THE 14TH DISTRICT

Chairman C. E. Ridge of the 12th district and I have agreed to hold a joint meeting of our conferences at Fallston church, May 30th and 31st. Please to put this date on your engagement book so that it may be remembered and be sure to attend. We believe that under the circumstances a better conference can be held this year jointly than alone. A program will appear in the Herald in due time.

R. M. ANDREWS.



## WOMAN'S MISSIONARY DEPARTMENT

### ATTENTION, SECRETARIES OF LITERATURE

At the recent branch meeting in High Point Miss Pearle McCulloch resigned as secretary of literature, and this work was assigned to me.

In the local organizations probably the secretary of literature has been changed. If this has taken place please let me know at once so that the proper one may receive the literature that is here to mailed to your auxiliary free. We do want it to go into the proper hands, and then be sure that it is used.

One year ago at the branch meeting the secretary of literature was made agent for the Record—this applies in the local auxiliary as well. Please, I urge you to insist upon four members subscribing, for a well informed society is a well working society. Be sure to state whether the subscription is a new (N) one or a renewal (R). I will mail blanks to be used, for this purpose upon request. Get this paper, as well as the Herald in the hands of four members.

Upon request, all literature will be sent promptly. Please do not hesitate to ask for what you want.

Send the name of the present secretary of literature to me. Ask for literature as needed, and go to work at once for subscriptions to the Missionary Record. Be sure to state whether they are new or renewals.

Here's hoping we'll have the best informed membership we have ever had, and that means the best year for the society.

MRS. D. S. COLETRANE,

Secretary of Literature.

### SUMMARY OF ACTIVITIES AS GIVEN BY THE BRANCH CORRESPONDING SECRETARY

Many of our auxiliaries are quite busy, in season and out of season, and their activities cover a wide range. Some have expended much effort in raising money for the missionary and local budget, and others have also placed emphasis on the educational phase of our work, especially in Sunday school, Christian Endeavor societies, and Young People's organizations; and through study books, and so forth. One auxiliary reported having read 1,330 chapters in the Bible, observing the World Day of Prayer, and otherwise emphasizing the spiritual side of our work.

Several have contributed time and money to the Herald campaign, and some secretaries of literature have put their churches on the honor roll. Thousands of coupons have been sent to Mrs. Dixon at the Children's Home, and a number of boxes of clothing were sent to Pine Ridge.

Much social service work was done, such as visiting the sick and sorrowing; carrying trays, flowers and fruits; visiting hospitals; and helping the needy. A number of auxiliaries reported having sent gifts and cards to our missionaries, especially to the Minnises.

It is very interesting to read such reports. They give a small idea of the scope of our

women's work when carried out according to the spirit of our constitution. We do well to develop the spiritual side more by having Bible study at home, or in groups; and reporting results to the auxiliary; and by other means suggested by the spiritual life secretary.

We have made progress during the past year. Reports show that a larger percentage of our women are active, and that some have been reached through the auxiliaries who could not have been interested in any other way. In the auxiliary there is a phase of work for each woman no matter what her talent may be or how few or many she may possess.

The corresponding secretary hopes that she may be able to establish such friendly relationship with each auxiliary in the branch, that it will be a pleasure to fill out and return report blanks, knowing the joy that it will bring to the leaders.

The branch meeting was notable in that the various auxiliaries in the different sections of the conference were represented more largely than usual. Some were missed who are always present. And many new faces were in evidence. In every way the branch meeting was a great success.

### CORRESPONDING SECRETARY.

### AUXILIARY APPORTIONMENTS

The finance committee makes the following recommendations:

1. That the New Century Service budget for 1931 and '32 will be \$9,000.

2. That the North Carolina budget for 1931 and '32 be \$3,500, apportioned as follows: 50 per cent for Children's Home; 20 per cent for Bethel Home; 20 per cent to Student Loan Fund for High Point College; 10 per cent, Branch Contingent Fund.

3. That \$1,000 be added to the North Carolina Budget for High Point College.

4. That we continue to urge the payment of Mr. Minnis' salary through auxiliaries, Sunday schools and Christian Endeavor societies.

### Auxiliary Apportionments for April 1, 1931,

|                           | to March 31, 1932   |                         |       |
|---------------------------|---------------------|-------------------------|-------|
|                           | New Century Service | North for C'lina H.P.C. | Extra |
| Asheboro .....            | \$350               | \$150                   | \$50  |
| Asheville .....           | 50                  | 50                      | 5     |
| Bethel, Alamance .....    | 190                 | 35                      | 15    |
| Bethany, Randolph .....   | 10                  | 10                      | 5     |
| Bess Chapel .....         | 10                  | 10                      | 0     |
| Bethesda, Halifax .....   | 25                  | 10                      | 5     |
| Bethesda, N. Davidson ..  | 85                  | 15                      | 5     |
| Burlington .....          | 475                 | 225                     | 25    |
| Concord .....             | 125                 | 75                      | 10    |
| Concord, Saxapahaw .....  | 40                  | 10                      | 15    |
| Creswell .....            | 15                  | 10                      | 5     |
| Charlotte .....           | 165                 | 35                      | 15    |
| Chestnut Ridge .....      | 10                  | 10                      | 10    |
| Calvary .....             | 175                 | 75                      | 25    |
| Center, Alamance .....    | 25                  | 5                       | 5     |
| Eden, Halifax .....       | 30                  | 20                      | 5     |
| Edland .....              | 25                  | 25                      | 10    |
| Fair Grove, Why Not ..... | 15                  | 5                       | 5     |
| Flat Rock, Vance .....    | 10                  | 50                      | 5     |
| Fountain Place .....      | 35                  | 15                      | 5     |
| Friendship, Mt. Hermon .. | 60                  | 80                      | 15    |
| Gibsonville .....         | 70                  | 45                      | 10    |
| Grace .....               | 350                 | 250                     | 25    |
| Graham .....              | 65                  | 15                      | 10    |

|                             | New Century Service | North for C'lina H.P.C. | Extra |
|-----------------------------|---------------------|-------------------------|-------|
| Harmony .....               | 30                  | 10                      | 5     |
| Haw River .....             | 15                  | 15                      | 5     |
| Hebron .....                | 15                  | 15                      | 10    |
| Henderson .....             | 400                 | 200                     | 25    |
| Hickory Ridge .....         | 50                  | 25                      | 10    |
| High Point .....            | 725                 | 325                     | 50    |
| Hollister .....             | 40                  | 10                      | 5     |
| Hope, Chatham .....         | 15                  | 10                      | 5     |
| Lebanon .....               | 190                 | 85                      | 10    |
| Liberty .....               | 25                  | 25                      | 10    |
| Julian .....                | 10                  | 5                       | 10    |
| Maple Springs .....         | 45                  | 35                      | 10    |
| Mebane .....                | 180                 | 155                     | 15    |
| Moriah .....                | 90                  | 60                      | 10    |
| Mt. Carmel, Granville ..... | 75                  | 60                      | 10    |
| Mt. Carmel, Forsyth .....   | 15                  | 15                      | 5     |
| Mt. Carmel, S. Lexington .. | 10                  | 5                       | 5     |
| Mt. Pleasant, Mt. P. ....   | 140                 | 65                      | 15    |
| Mt. Pleasant, N. D. ....    | 10                  | 5                       | 5     |
| Mt. Hermon .....            | 50                  | 25                      | 15    |
| Mt. Lebanon, Randleman ..   | 35                  | 20                      | 5     |
| Mt. Zion, Pinnacle .....    | 15                  | 15                      | 5     |
| New Hope .....              | 20                  | 15                      | 5     |
| Orange Chapel .....         | 25                  | 5                       | 5     |
| Pinnacle .....              | 10                  | 10                      | 5     |
| Pleasant Hill .....         | 50                  | 30                      | 10    |
| Rehoboth .....              | 80                  | 45                      | 10    |
| Ridgely .....               | 160                 | 95                      | 10    |
| Rock Creek, Alamance .....  | 35                  | 15                      | 15    |
| Salem, Saxapahaw .....      | 25                  | 5                       | 5     |
| Sapling Ridge, Ala. ....    | 25                  | 5                       | 5     |
| Shiloh .....                | 35                  | 10                      | 10    |
| Seagrove .....              | 10                  | 5                       | 5     |
| Siler City .....            | 40                  | 30                      | 10    |
| Spencer .....               | 10                  | 10                      | 5     |
| State Street .....          | 50                  | 5                       | 5     |
| Spring Valley .....         | 15                  | 35                      | 10    |
| St. Paul .....              | 10                  | 5                       | 5     |
| Tabernacle .....            | 140                 | 85                      | 15    |
| Thomasville, First .....    | 30                  | 25                      | 10    |
| Thomasville, Com. ....      | 185                 | 90                      | 25    |
| Union Chapel .....          | 115                 | 75                      | 15    |
| Union Grove, Orange .....   | 60                  | 30                      | 5     |
| West End .....              | 30                  | 20                      | 10    |
| Whitakers .....             | 125                 | 5                       | 10    |
| Winston-Salem .....         | 225                 | 225                     | 25    |
| Weaverville .....           | 25                  | 25                      | 5     |
| Worthville .....            | 5                   | 5                       | 5     |
| Welch Memorial .....        | 75                  | 50                      | 10    |
| Friendship, Shiloh .....    | 10                  | 10                      | 5     |
| Greer's Chapel .....        | 5                   | 5                       | 5     |
| Gideon's Grove .....        | 5                   | 5                       | 5     |
| Hickory Grove .....         | 5                   | 5                       | 5     |
| Fairfield .....             | 5                   | 5                       | 5     |
| Mitchell's Grove .....      | 5                   | 5                       | 5     |
| Vickery .....               | 5                   | 5                       | 5     |
| Flag Springs .....          | 5                   | 5                       | 5     |
| Draper .....                | 5                   | 5                       | 5     |

Treasurers, please remember that Miss Velma McCulloch is the new Branch Treasurer. Send your money to her at 1011 Martin Street, Greensboro, N. C.

—Dr. R. M. Andrews is assisting Rev. R. A. Hunter in a meeting at Henderson this week. The attendance and interest are fine.

—Heinrich Sahn, recently elected mayor of Berlin to succeed the unhappy Gustav Boess, is said to be the tallest man in public office on the continent of Europe. The new mayor of the German capital is seven feet and one inch tall in his stockings. He was at one time president of the Free State of Danzig.

## FROM PASTORS and PEOPLE

**Ht. Zion, Pinnacle Charge.**—Our faithful pastor, Rev. A. L. Hunter, on April 19, delivered a very interesting sermon. Attendance was very good considering the rainy weather.

Memorial service will be held at Mt. Zion church May 17, 1931. There will be all day service, dinner on the grounds. Everybody is invited to come and bring a well-filled basket.

Quarterly conference will be held at Pilot church about 1:30 o'clock, Saturday evening, May 16, 1931.

We are sorry to report that Mr. Wesley Lane is seriously ill; hope he will soon recover.

Last Sunday night President S. W. Taylor delivered a splendid sermon from John 6:5-6. We were very glad to have President Taylor with us.

Our Sunday school is doing fine. Attendance is very good.

LOLA B. BARBER, Reporter.

**Lineberry, Handy.**—Rev. E. A. Bingham preaches at Lineberry first Sunday at 11 o'clock; he also preaches every third Sunday night. He always preaches inspiring sermons.

The death angel has taken away two of our neighbors, Mr. L. F. Reid, and Mr. Leach Lanier; we feel the loss very deeply; the community certainly has lost two good men.

Mr. L. F. Reid died April 13, and was laid to rest at Lineberry cemetery. He professed faith in Christ when a young man, and joined the Baptist church. Funeral services were conducted by Rev. Mr. Smith of High Point. Rev. Mr. Trogdon, Rev. Robert Short, and Rev. E. A. Bingham.

Mr. Leach Lanier, or "Uncle Leach," as he was known, died April 22; he leaves a wife, one son, and a daughter to mourn their loss. He had been in declining health for nearly three years. He was so cheerful, and always had a smile for every one. He was buried at Chapel Hill.

Rev. E. A. Bingham and Rev. Robert Short conducted the burial services. He was a faithful member of Pine Hill church.

To both families we would say:

Why should we mourn departed friends,

Or shrink at death's alarms?

"Tis but a voice that Jesus sends

To call us to His arms.

The Ladies' Aid last met with Mrs. Frank Lanier. Scripture reading by Mrs. Van Lanier. Prayer, Mrs. J. P. Elliott. Talks were given by Mrs. Hall, Mrs. W. A. Frank, Mrs. Whit Wood, Mrs. Van Wood, and Mrs. Reid. Mrs. Whit Wood was appointed to get out the program for next meeting. After the general business the social committee took charge.

Every one spent a most delightful afternoon. We were invited into the dining room where delicious refreshments consisting of cake, pickles, cream and peaches, and hot coffee were served. Our next meeting will be with Mrs. J. P. Elliott.

Mrs. James Surratt has been taken to High Point hospital; we hope for her a speedy recovery.

NORA CARROLL, Reporter.

**Fairview Church, Anderson Circuit.**—May 3 was a red letter day for Fairview. For a number of years the first Sunday in May has been observed as Home-Coming Day, and since this date was only one week before the national Mothers' Day it was decided to have Home-Coming and Mother's at the same time this year. A splendid program had been arranged and at 10:30 the church was filled to its capacity. Dr. Sikes, president of Clemson College, delivered the principal address of the morning. He was at his best and gave many thoughts that will not be forgotten in a short time. The Central College Quartet furnished lovely and appropriate music. At 12 a table at the rear of the building was loaded with delicious food and every one was cordially invited to have a dinner. At 1:30 the afternoon program began. Rev. M. C. Henderson gave a good talk on Mother and the remainder of the time was spent in singing. We were indeed glad to have so many of our friends with us, and sincerely hope they may be with us again soon.

Rev. N. M. Harrison, of High Point College, gave an impressive address at the evening service. The majority of the congregation being young people, he spoke especially to them and they were held spell-bound throughout his talk. In fact, every one was deeply impressed and henceforth, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, the Son and the Holy Ghost" will have a deeper meaning for each one present. He told a few things about the college and what it is doing which made us proud of it and more anxious than ever to have more of our boys and girls matriculate there this fall. REPORTER.

**Dulin's, Mocksville Charge.**—We are still striving onward to our goal. Sunday school attendance has not been as large as we would like, due to rainy weather. It seems that each class is trying to manifest more interest in their lessons.

Our pastor, Rev. G. B. Ferree, filled his appointment yesterday afternoon; a small but attentive congregation. Those absent missed a truthful and inspiring sermon.

Brother Ferree is still suffering from an auto accident. Another misfortune befell him: his oldest daughter, Agnes, fell and broke her arm while playing and was carried to a hospital at Statesville Sunday.

REPORTER.

**Forsyth Charge.**—Two revival meetings have recently been conducted on the Forsyth Charge. The first one was at Union Ridge church. This meeting began the second Sunday evening in April at 7:30 with Brother N. G. Bethea preaching. The meeting continued until Friday night. There was good attendance and something like a dozen professions. Most of these, however, went to the local Baptist church. So far we have received only one as a result of the meeting. Several gave their names for the Baptist church. Brother Bethea was at his best. His preaching was most interesting, Biblical, practical, helpful. The pastor and his wife were delighted to have Brother and Sister Bethea as their guests in the parsonage at Maple Springs during the week.

The second meeting was at Mt. Carmel church and began the third Sunday in April. Brother G. E. Brewer, a lay preacher of the

Moravian church, did the preaching. The church had invited him. Large congregations were present for all the services. The services closed the fourth Sunday night with a congregation of more than 350 present. During the meeting something like 15 professed faith in Christ. Five were received into membership at the service last evening. A Mr. Snyder, also of the Moravian church, led the choir and congregational singing. There were several special musical selections during the week by Mr. Pedicord and his two daughters of Winston-Salem, the Friedburg male quartet, and by Mr. Snyder. Mr. Brewer is a most earnest preacher of the Gospel. This was the fourth meeting that he has conducted. He seems to get great joy out of rendering this kind of service. The pastor was glad to work with him in this meeting.

Both of these churches were greatly benefited by these meetings, and we think will be better able to stand the summer slump as a result of the spiritual uplift that has come to them.

The work is making fair progress at all of the churches. Brother C. B. Way has our thanks for filling appointment at Hickory Ridge church the fourth Sunday night.

We were delighted to have Rev. J. E. Pritchard, Mrs. Pritchard and Miss Blanche Hardee as our dinner guests last Thursday. We have also been pleased to have as callers at the parsonage recently Mesdames J. E. Moore, Edwin Moore, Reid Maynard, Prof. and Mrs. C. C. Lindley, Miss Alen Haywood, and Misses Mary and Elizabeth Miller, of Burlington, Mrs. Anglin, of Graham, Mrs. Haywood, of Fayetteville, and Dr. and Mrs. P. E. Lindley, of High Point College, Mr. and Mrs. J. A. Cox, and Mr. and Mrs. Frank Garrett, of Greensboro. The "latchstring is on the outside" for our friends at the Maple Springs parsonage.

L. W. GERRINGER.

**Concord.**—Our second quarterly conference convened Tuesday night, April 28. The usual business was transacted. Bros. J. M. Blackwelder and S. C. Cass were elected nominees for delegate to next Annual Conference. Finances about as last year, perhaps a little better than last year. We are not discouraged but we are walking by faith.

G. F. MILLAWAY.

**Concord.**—Communion was served at the 11 o'clock service by Pastor Millaway and a very helpful message was delivered. The subject, "I Have Seen the King." These words were spoken by the prophet, Isaiah, a wonderful man of God.

Our pastor told us that just to eat the bread and drink the wine was not communing with Christ but we must look beyond these things and see Him. In other words, just gathering around the Lord's table is not enough, but we must serve and love Him if we want to commune with Him. The Scripture says if we eat and drink unworthily we are eating and drinking damnation to our own souls.

Our Missionary Society is doing nicely now. We had a meeting a short while ago and divided our society into three circles. We have two circles that meet in the afternoon, so the mothers who can not leave home at night can have a part in the missionary work. We are planning to meet this following week



and I hope our meetings will be a great success and I hope we shall have a greater vision of our duty than ever before.

Just a word about our Sunday school. We had 619 present Sunday, the Baracas having 269 of these. The Cradle Roll Department had 22 and the Beginners 42.

We desire your prayers for our church and community.

REPORTER.

**Chase City Charge, Friendship Church.**—On the first Sunday in May we had a very good Sunday school. Our Sunday schools seems to be growing. We had about 79 present.

Our pastor, Rev. C. W. Saunders, preached to us from John 6:35: "I am the bread of life." After preaching we had our second quarterly conference.

Sunday night Bro. Saunders preached to us again. His subject was "Prayer," we are just like a thirsty man when he gets to a good, cool drink of water. We surely did drink it in. We enjoy his sermons very much.

We have changed our Bible class to the first Saturday night. Pray for us success.

REPORTER.

**Gillburg, Vance Circuit.**—We have been saddened by the death of our beloved member, James H. Blanks, who died last week and was buried at Gillburg church the past Friday. A very large crowd of friends paid their last farewell on earth to him. May God inspire and guide the bereaved ones to live so as to meet him on the other side.

Our Sunday school is doing fine. We are planning for a short Mother's Day program. After it will be a short memorial service to our deceased mothers. We are looking for a very large attendance at these programs, Sunday, May 10, beginning at 2 p. m.

We ask the prayers of all Christians for our Sunday school and church.

S. A. SATTERWHITE.

**West Forsyth.**—We had the largest congregation present at Baltimore church last Sunday morning during the present conference year. There were about 150 persons present. Many visitors were in the congregation, coming from other churches and as far as from Winston-Salem. The large congregation reminded us of the beginning of a revival meeting when so many are in attendance. No special effort had been made to increase the attendance. The people were very responsive to the sermon by the pastor, giving excellent attention. The ordinance of the Lord's Supper was observed, and a large number of the members participated in the service.

We were at Stony Knoll at 3 p. m. and met a larger congregation than usual. There was a splendid spirit of harmony in the service. The Lord's Supper was administered by the pastor, with a large number of people responding. Just as the pastor was calling for a closing song, Bro. Lewis Flynn, a member from Stony Knoll, who resides in Winston-Salem, asked permission to make a statement to the congregation. It was a confession of his going astray, and asking the forgiveness of the church. The church members present stood, recognizing the request for forgiveness, and gladly forgave the brother, who then offered prayer of dismissal at the close of the song, "Blest Be the Tie That Binds Our Hearts in Christian Love."

The pastor and family had the pleasure of

visiting in the home of Bro. J. F. Phillips and family at Baltimore church last Sunday after the service, and enjoying a good dinner with these people. Their son, Jasper Phillips, is one of the graduates of the Lewisville high school in Forsyth County this month, and is planning to attend college next year.

Owing to the commencement sermon at Old Richmond high school next Sunday morning at 11 o'clock, the appointment at Tabernacle church has been changed from Sunday morning to Sunday night at 7:30 o'clock. Rev. J. E. Pritchard, pastor of the First Methodist Protestant church, Winston-Salem, will deliver the sermon at the school commencement event. We will meet our appointment at Union Hill next Sunday afternoon at 3 o'clock.

C. B. WAY, Pastor.

**Albemarle Tidings.**—The Training School conducted at Albemarle is going on in fine fashion. We have fine instructors and the work is being done well. The attendance is good. Just about 50 have registered and quite a number are attending the classes that have not registered. This is the first school of the kind we have ever had and the people are greatly pleased that it is in our midst. The people of Friendship charge deserve their part of the credit for the success of the school. Bro. Williams and his good people are attending in goodly numbers.

Yesterday being the first Sunday of the month was our regular communion service. Some of our people were out of town and attendance was a little smaller than usual, but the same number came to the altar for communion. It is, to say the least, rather singular that for the last three first Sunday communion services we have had exactly the same number of communicants, which number was 72, and at the April service which was on Thursday night before Easter there was just one-half that number. There was of course no effort to cause this coincidence and it seems a bit unusual. As this was the first of the kind with us we did not expect the Easter service to be larger than it was. At the close of the service on yesterday morning two of our fine boys came forward and laid their lives on the altar and applied for church membership. They were taken into the church at the night service.

Special prayer meetings are being planned to be conducted by the ladies each week in preparation for our spring revival which is to begin June 3. Rev. R. S. Troxler is to be our pulpit help. The prayers of our people are asked that we might have a great revival.

GEO. L. CURRY.

**Bethesda.**—We had a very interesting lesson in our Sabbath school May 3rd; also a nice lecture on the lesson by a visitor, Bro. Parks. We are expecting a nice Mother's Day program May 10th. Everybody invited.

We are hoping for a great year in 1931. We have a nice Sabbath school, enrollment of 63, and hoping for more as the weather improves. We have a nice church out in the country on a sand hill that we are proud of. I have been told there has been a church there for over 100 years. I can remember lots of good old fathers and mothers that the Lord has taken out of our midst. But we hope to meet them again to part no more in the glory land.

I notice in our last week's letter there was

a little mistake in our preaching service. We only have preaching every fourth Sunday.

May God's blessings be added to the reading of this broken letter is my prayer in the service of our Lord.

JNO. GULLEDGE.

**Spring Church, Spring Church Charge.**—At our last preaching service Bro. Lowdermilk brought us the best message he has yet. I heard lots of the congregation remark about it being such a good sermon, especially the visitors. His subject was "Prayer," and his text was: "Thy kingdom come."

I wish to remind the readers again of our celebration of our one hundredth anniversary which will take place on the fifth Sunday in this month. We are looking forward with much pleasure to seeing a large crowd, especially our former pastor and their families. Hope you can be with us.

Think our program will be ready for print in a few days.

Our Ladies' Aid will meet in the home of Mrs. W. L. Mitchell on Wednesday.

REPORTER.

**Mizpah, Haw River.**—Our pastor, Rev. J. L. Trollinger, was with us again Sunday morning. His sermon for the morning was intensely interesting, the main thought being "Evidence of Salvation." There were eight to unite with the church. Prospects of more later.

We have had one of the best meetings to close recently. We enjoyed having Rev. C. E. Ridge with us and in our homes. He brought us a wonderful sermon at each service. I'm sure every one has a sweeter realization of what a Christian life means. He will always find a welcome awaiting him in Mizpah church.

J. D. McCollum, one of our former members, is still a loyal supporter of our church, is still sick. We hope for him a speedy recovery.

We also miss Mrs. H. G. Jones from our midst. We hope for her a regaining of her health so she can be with us again.

The quarterly conference will convene at our church on the afternoon of May 29th at 2:30 o'clock.

REPORTER.

**First Church, High Point.**—A delightful communion service was observed Sunday morning at 11 o'clock, in which the members of the Junior church united. The minister, Rev. R. I. Farmer, was assisted in this impressive Lord's Sacrament by Dr. S. W. Taylor and Dr. A. G. Dixon. Practically every person present, young, middle-aged, and elderly, joined in this sweet and sacred privilege, which is dear to the heart of every true and humble follower of Christ Jesus. Our Quaker friends and neighbors, some of whom were visitors in the audience, believe in communion of the spirit, which is just as dear a rite to them as our partaking of the visible elements is to us, and the administering of the bread dipped in the wine by the officiating clergyman is to our brothers of the Episcopal faith.

At this morning service we were greatly pleased to receive four new members into our church family: Mrs. James E. Perryman, Jr., who came by transfer from Stokebury M. E. church, Mount Airy District; Miss Annie Car-

ington, a nurse in Guilford General Hospital, who was on duty and could not be present; two young girls, Misses Frances May and Millicent Gertrude Rich, were baptized. The minister made the announcement that 153 persons have stood at the altar and united with this church since he began his ministry here.

At the Sunday evening service the subject of the minister's discourse was "Unusual Ways of Reaching Christ," and the choir rendered two beautiful anthems, "Softly Now the Light of Day" and "More Love to Thee."

On Monday afternoon the executive committee of the Woman's Auxiliary held its monthly session with the new president, Mrs. Paul S. Kennett, in the chair. Newly elected officers besides Mrs. Kennett are the following: Mrs. L. R. Peacock, first vice-president; Mrs. S. S. Coe, second vice-president; Mrs. R. W. Riggins, recording secretary, and Mrs. J. S. Pickett, treasurer. Plans for the work of the new missionary year were discussed. Two circles will sell salted peanuts again.

The C. E. meeting on Monday evening was led by Mrs. W. L. Albertson on the topic, "What Jesus Teaches About Work."

Following the usual mid-week prayer service on Wednesday evening, the second quarterly conference will be held at 8:15 o'clock. One-half of the Conference year is finished.

High Point will be well represented at the Washington Convention next week. Already 20 registrations from First church have been enrolled. A number of our local people will appear on the program. On Thursday morning Dr. G. I. Humphreys, president of High Point College, will deliver an address on "Our Educational Outlook," which will deal with problems of religious education confronting the present-day church. In the afternoon of Thursday Rev. R. I. Farmer will lead a discussion on "The Modern Task of Organizing the Church." On Friday Judge Lewis E. Teague, of the Municipal Court, will speak on "The Lay Idea in the Methodist Protestant Church." On Friday afternoon Dr. P. E. Lindley, dean of High Point College, will address a young people's rally on the subject, "Building From Age to Age," and Rev. Nat M. Harrison, promotional secretary of the college, will speak on "Building a Conference Program of Religious Education." President S. W. Taylor will talk Thursday morning on "What About Our Ministry?" The college choir will sing on three different occasions, and a number of children from the Home under the direction of Dr. A. G. Dixon will appear on the program Friday morning and afternoon.

A May Day fete of rare beauty was held on the lawn of High Point College Monday afternoon at 6 o'clock by the Nikanthian Literary Society. It was an English May festival centered at Christ Church in Oxford, England. The opening scene portrayed Queen Elizabeth in the person of Miss Adelaide Crowell and her subjects, Sir Walter Raleigh, personated by Miss Lucille Brown being knighted for his courtly act of spreading his scarlet coat in a mud hole for Queen Elizabeth to walk on without soiling her shoes. Miss Mary Beth Warlick was crowned Queen of May by Miss Pauline Hicks, maid of honor. Music was furnished by Misses Adelaide Crowell and Nancy Pritchard, and Misses Vera Smith and Virginia Beam sang old English songs. Students of the college presented a May pole dance, which was colorful in

beauty, a Spring dance, Morris dance, and Stollenger's dance. A charming feature of the festival was the appearance of little Nell Marie, lovely young daughter of President and Mrs. Humphreys, as crown-bearer, and the beautiful flower-girls, little Misses Pauline Kennett and Garnet Hinshaw. Stanwood Kennett and George Humphreys were train-bearers, while Agnes Ingram and Earl Andrews acted as buglers. The court jester was Miss Louise Carter.

In the city election today (Tuesday) our church is represented by Mr. W. A. Davis, Republican candidate for mayor, and Mr. John S. Pickett, Democratic candidate for councilman from the second ward. Enthusiasm runs high, and great interest is being shown, since more than 10,000 voters have registered.

We are much gratified to note an improvement in the condition of Mrs. R. I. Farmer, popular wife of our minister, who has been quite ill for a week or more.

Announcement of the engagement and approaching marriage of a very popular young couple is made by parents of the bride-to-be, Rev. and Mrs. Geo. L. Reynolds. Mr. Ralph H. Vance, son of the late Mr. C. W. Vance and Mrs. Vance, will wed Miss Inez Reynolds the latter part of this month. These are two of our most splendid young people, and this announcement will be quite interesting to a large number of their friends here and in various parts of the state, both being graduates of High Point College.

Mangum Harrell, student at State College, Raleigh, spent the past week-end with his mother, Mrs. Minnie P. Harrell, and other relatives.

On Sunday morning Rev. Mr. Farmer took occasion to urge all our members to subscribe or renew for the denominational organs, Methodist Protestant Herald, Greensboro, and Methodist Protestant-Recorder, Baltimore. It seems impossible for a man or woman to be an earnest, loyal church man without reading one or both of the papers sent out by the denomination. We hope to see a substantial gain in the number of subscribers from First church at an early date.

**Pleasant Hill, Cleveland Circuit.**—Our Sunday school has started up again after being closed for the winter months. We don't have a very good attendance but are hoping it will be better.

We had our regular monthly service last Sunday. Our pastor, Rev. C. E. Ridge, was called away, but Mr. Seth Ivester took his place. He preached a very interesting sermon.

Memorial services will be held, as usual, on our regular preaching day, May 17. We are expecting a large crowd.

Miss Sarah Willis died Wednesday, April 29, and was buried Friday, May 1. A large crowd of relatives and friends paid a lost tribute to the good woman. The grave was covered with beautiful flowers.

REPORTER.

**Bethel, Alamance Charge.**—Recently Bethel church has been called upon to give up two more of its aged members. Mr. William J. Albright, having reached the ripe age of 77 years, 5 months and 19 days, and being a member of Bethel from early childhood, has been called to his heavenly home. He leaves no family with us. One brother mourns his

loss. He is now a member of that great and ever-growing family of God over on the other side.

Next, Mrs. Sarah Catherine Foust, mother of L. M. Foust, of Greensboro, J. D. Foust, of Graham, W. R. Foust, of Graham, and Miss Elizabeth Foust, of Graham, has been called home. She, too, had attained the ripe age of 77 years, 11 months and 29 days. She had been a member of Bethel for over 30 years. She was greatly loved by her church and community. Her life on earth was beautiful. Her state now is most blessed. All her children and 10 grandchildren survive her. Her former pastor, Rev. G. W. Holmes, assisted in the funeral service and spoke most appreciatively of her life in her home.

J. A. BURGESS.

**Gibsonville Church.**—Last Sunday was a beautiful day and we had a very good congregation for both preaching and Sunday school hours. Mr. Bethea delivered a splendid sermon on "The Gospel of the Second Mile," using as a text Matt. 5:41: "And whosoever shall compel thee to go a mile, go with him twain."

We were glad to have a number of visitors worship with us at the preaching hour.

The quarterly conference will meet on Thursday of this week. All officials are urged to be present.

The Young Ladies' Bible class will meet on Friday evening at 7:30 o'clock of this week at the home of Miss Hazel Woodard. All members are requested to be present.

On next Sunday morning at 11 o'clock Rev. Mr. Morgan, of Salisbury, will preach the baccalaureate sermon in the high school auditorium.

We were glad to have Mr. Bethea conduct our chapel program on Thursday morning of last week.

Rev. N. M. Harrison and Rev. N. G. Bethea were visitors to the Gibsonville High School on Thursday morning of last week.

REPORTER.

**Graham.**—At the second quarterly conference Dr. W. R. Goley and Mr. J. L. Amick were elected to be the nominees for the next Annual Conference. I think it is fitting here to remark that Brother Don S. Holt, the new treasurer, gave a very intelligible financial report of the church. Every one is pleased with the businesslike way in which he is handling the finances of the church.

Miss Gladys Amick has been made president of the Christian Endeavor Society, and her zeal for a strong Christian Endeavor Society is already bearing fruit.

The following persons will represent the Graham church at the Washington Convention next week: Misses Gladys Amick, Thelma Clapp, Lovonia Black, Mrs. Bertha Bradshaw, and the writer.

Last Sunday morning Captain McDonald, of the American Prison Reform Association, spoke at the 11 o'clock hour. His address was well taken.

Recently Brother DeWitt and Miss Lizabeth Foust have lost their mother by death. We greatly sympathize with them in their great grief.

Our work is moving on very nicely here and the people are very responsive to our efforts.

J. CLYDE AUMAN.



**Lexington, Mt. Carmel.**—"Christian Fellowship" was the subject of our pastor's sermon yesterday, at which time he delivered a wonderful message to a large audience. At this time we received Mrs. R. O. Fritts, a new member, into the church.

The Sunday school is growing and interest is good. The attendance yesterday, May 3, was 99, with four giving their names as new members.

The Ladies' Auxiliary met just after service to elect their new officers for the ensuing year. Mrs. H. G. Swiegood was re-elected as president, with Miss Beatus Waitman, assistant. The writer was again elected as secretary and treasurer. Mrs. H. V. Swiegood, Mrs. Earlie Hedrick and Miss Robena Waitman, flower committee. It was decided to put on a box supper combined with other refreshments Saturday night, May 16. The public is invited.

ZULA FRITTS, Reporter.

**Harmony, Yarbrough Charge.**—Our pastor, the fourth Sunday, rendered two helpful and inspiring sermons. On account of bad weather during the winter months, he has been filling only one appointment each month. But beginning the second Sunday in May, there will be two services each month.

The Ladies' auxiliary met the fourth Saturday afternoon with Mrs. Cornelia Taylor. Almost all the members were present.

Quite a number of improvements have been made around our church. The Home Demonstration club met and planted shrubbery around the church and cemetery. A new road has been built through the yard, helping also to beautify the grounds.

Our Sunday school is doing very well. In spite of the bad weather we have had for the past few Sundays; attendance has been as large as usual.

EDNA HUGHES, Reporter.

#### FAIR GROVE CENTENNIAL

Fair Grove church on Haw River charge will celebrate her Centennial on Sunday, July 5th. All former pastors, and all former members are invited back to spend that day at the old church. We are anxious to get in communication with former pastors and former members just as soon as possible. The pastor of this charge will appreciate your help in finding these people. If you know of ANY PERSON who has been a member here write me at Brown Summit, N. C., and give me their address.

The following committee has been appointed to assist in making necessary arrangements. The pastor is ex-officio member, with Mr. J. Turner Richardson, chairman, Miss Virginia Hopkins, Mrs. E. A. Spencer, Miss Anna Mitchell, Mrs. Sankey Troxler, Mrs. A. W. Troxler, A. W. Troxler, Hugh L. Troxler, J. W. Hopkins, Sr., J. W. Fogleman, Sr., Miss Mary Gray Richardson, Capt. A. M. Rankin, of High Point, N. C., and Mrs. S. W. Taylor, also of High Point.

I am making this request through the Herald, because it is the best medium of Methodist Protestant church news in North Carolina.

J. L. TROLLINGER, Pastor.

## IN HONOR OF THE DEAD

### Koonce

J. D. Koonce, Sr., was born in Davidson county, North Carolina, in August, 1870, and left this earthly life April 2, 1931, in his sixty-first year. He had suffered a stroke of paralysis after having been afflicted for nearly a year.

Brother Koonce moved to High Point in 1899 from which time he had been active in civic, fraternal, and church circles. On July 11, 1901, he united with the First Methodist Protestant church in High Point under the pastorate of Rev. C. L. Whitaker. Until his decease he was interested in the church of his choice and as long as health permitted he was active in its work. For years he sang in the choir and taught a Sunday school class of men.

He was married three times—to Miss Maggie Michael, of Lexington, and Miss Mattie Milton, of Lexington, who preceded him to the beyond and to Miss Luella Snider, of Davidson county, who sorrowing survives him. He leaves also to mourn the loss of a loving father, five sons—Carl, Henry, Edwin and Arnold, of High Point, and R. L. of Washington, D. C.; and two daughters, Miss Mary and Mrs. Carey Davis, both of High Point. Surviving him also are three sisters—Mrs. D. H. Raker and Mrs. R. F. Honeycutt, of Lexington, and Mrs. G. H. Trogdon, of Greensboro, and two brothers—H. C. Koonce, of Lexington, and B. W. Koonce, of Leaksville.

A large number of friends and relatives were present at the memorial service in First church conducted by the minister, Rev. R. I. Farmer. Assisting him were two former pastors, Dr. A. G. Dixon and Dr. G. R. Brown, both of whom spoke feelingly of their association with Brother Koonce in his active church life. He will be missed but our loss is his eternal gain.

R. I. FARMER.

### Lindley

On April 13 the death angel visited our membership and claimed as his own Jeanette Downing Lindley. Jeanette was the nineteen months old daughter of Mr. and Mrs. C. C. Lindley. Five weeks prior to her death she was scalded and following that accident she developed measles, erysipelas, and pneumonia.

Jeanette was enrolled in our church as a precious jewel, also she has been christened and her sweet life dedicated to the Lord. With the utmost confidence we may know that she is now a precious jewel in the Kingdom of our Lord and His Christ. We may also rest assured that she lives forever in the presence of Him, Who while on earth, took little children in His arms, put His hands upon them and blessed them as He said, "Suffer the little children to come unto Me and forbid them not, for of such is the Kingdom of God."

May the God of all comfort and grace abundantly bless the mother and father. May His strong arm be their daily support. May His rich blessing and His unfailing comfort be theirs always.

The funeral was held from the First Methodist Protestant church in Burlington. The service was conducted by the pastor of the church, assisted by the Rev. J. Clyde Auman of Graham. Interment was made in the city cemetery.

FRED W. PASCHALL.

### Gallimore

Mrs. W. E. Gallimore, aged 86 years, was called to her reward April 4, 1931. She leaves three step children: Mrs. A. Ridge of Lexington, Mrs. J. B. Gallimore of Ellerbe, and Mr. J. M. Gallimore, of Denton, N. C., and a host of friends. We all loved her and we believe she loved us and the grandchildren — she thought a lot of them. Why did she love us? Because she was a good woman. We feel satisfied she is at rest with loved ones gone on before.

May the good Lord help us to look forward with a hope of meeting her again in the home beyond, where loved ones are basking in the sunlight of heaven, and singing praises to their Redeemer.

May this dispensation of providence serve to draw all the loved ones nearer the cross.

While we know she can never come back to us we can go to her.

Funeral services were conducted by Rev. Robert Short and Rev. E. A. Bingham; the remains were laid to rest in the Canaan M. P. cemetery to await the Resurrection.

May the good Lord bless us all.

MRS. A. RIDGE,

### Green

Georgie L. Green departed this life April 24, 1931, aged 53 years six months, and 7 days.

He had been suffering for about nine months with a cancer in his jawbone, but he took it very patiently.

Our community has lost a great friend. And our church a wonderful sexton, which he had been for several years. He did not do it because he was appointed, but seems as if he really enjoyed it. He was always ready to do any one a favor, with a willing heart. He was a member of Hawkins' Chapel church.

Brother Green leaves to mourn his going a wife, three children, Mr. Lonnie Green, Miss Eunice Green, and Mrs. Georgie Thompson, all of Thelma, N. C.; five sisters, one brother, Mr. Baldy Green, Mrs. Andrew Pittard, Mrs. Jonnie Hale, Mrs. B. S. Hawkins, all of Thelma, N. C., Mrs. Georgie Pearson, Mrs. Martha Snipes, of Rosemary, N. C., relatives and many friends.

Sunday, April 26, a large crowd paid their last tribute of love to him.

Funeral services were held in Hawkins Chapel church, conducted by his pastor, Rev. P. E. Bingham.

The floral offering was large and beautiful.

His body was placed in the Green's cemetery with his father and mother.

May the dear Lord lead his loved ones in the path of faith and peace until they meet again.

MRS. C. H. HAWKINS.

—Rev. J. R. Hutton received over 600 votes for membership in Greensboro's city council; not enough to elect him, but yet a complimentary vote. The plain people do not think a minister should concern himself much with governmental affairs. They think he has something more important to do.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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### ACCREDITED TEACHERS NEEDED

Since our denomination has gone to so much expense to organize and maintain a department of Religious Education, it occurs to the writer that the board should not engage teachers to teach in any of our training schools who have not been properly accredited. Even the young people who are taking the "preparatory course" deserve and should have the best teachers to be obtained, teachers who have been accredited by the proper authorities.

The person who lays the foundation upon which our young people are to build their religious education ought to be an expert in this particular line of work. These young people deserve to be started right, and just any one selected from the ranks of the church is not capable of doing this.

It seems to me that we ought to profit by the experience of those who manage our public schools. No one is permitted to teach the primary grades in these schools until he has been accredited, and not then unless he is especially adapted to this kind of work. Some such rule as this ought to be adopted by our Board of Religious Education and strictly enforced.

PHILOMATH.

A satisfactory range is one of the essentials in profitable poultry production and poultry raisers should anticipate these needs and provide a proper range through a planting of green crops.

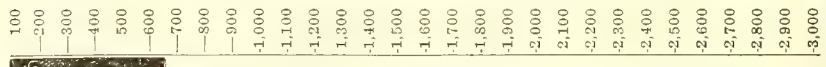
—There are 4,539,500 apple trees planted in the commercial and home orchards of North Carolina according to an estimate made by the U. S. Department of Agriculture. This estimate is based on reports from 1,115 apple growers and takes in all trees planted up to January 1, 1928.

—Three hundred and fifty hogs were sold last week by Edgecombe county farmers. The hogs weighed 68,084 pounds and brought the growers a total of \$4,801.26 in cash at the ear door.

—Only three applications for government loans have been filed by farmers in Orange county. The majority of the farmers have credit to finance the operations and are planting an increased acreage to food and feed crops.

—Thirty farmers in Wilkes county have formed a corn club and each of them will grow one acre of corn under the supervision of County Agent A. G. Hendren. The latest methods of cultivation and fertilization will be followed, says Mr. Hendren.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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| Ashboro                    | 35    | 23       |
| Asheville                  | 14    | 4 1/2    |
| Bethesda                   | 5     | ..       |
| Bordine Memorial           | 5     | ..       |
| Burlington                 | 73    | 20       |
| Charlotte                  | 20    | 5        |
| Chase City                 | 12    | 1/2      |
| Clatham                    | 24    | 3 1/2    |
| Cleveland                  | 60    | 18 1/2   |
| Concord                    | 32    | 5        |
| Connelly Springs           | 17    | 1        |
| Creswell                   | 40    | 2 1/2    |
| Davidson                   | 55    | 2        |
| Denton                     | 46    | 4 1/2    |
| Democrat                   | 16    | 2        |
| Draper                     | 8     | 1/2      |
| Enfield                    | 16    | 10 1/4   |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 5 1/2    |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 10 1/4   |
| Gilsonville-Fountain Place | 32    | 20       |
| Glen Raven                 | 30    | 2        |
| Graham                     | 25    | 6        |
| Granville                  | 54    | 6 1/2    |
| Greensboro—Grace           | 12    | 9 1/2    |
| Calvary                    | 23    | 21       |
| St. Paul                   | 13    | 3        |
| West End                   | 27    | 4        |
| Greensville                | 60    | 3 1/2    |
| Guilford                   | 43    | 8        |
| Halifax                    | 52    | 12       |
| Haw River                  | 48    | 34       |
| Henderson                  | 38    | 1        |
| High Point—First           | 73    | 13 1/2   |
| Lebanon                    | 30    | 4 1/2    |
| Welch Memorial             | 28    | 4        |
| English Street             | 20    | 2 1/2    |
| Kannapolis                 | 5     | 1        |
| Kernersville               | 32    | 6        |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | 1 1/2    |
| Liberty-Siler City         | 24    | 12 1/2   |
| Lincolnton                 | 30    | 23 1/4   |

|                   |    |        |
|-------------------|----|--------|
| Littleton         | 54 | 7 1/2  |
| Mebane            | 28 | 7 1/4  |
| Mecklenburg       | 40 | 6      |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 2 1/2  |
| Mocksville        | 50 | 5      |
| Moriah            | 16 | 2      |
| Mt. Hermon        | 91 | 14 1/2 |
| Mt. Pleasant      | 61 | 4 1/2  |
| North Davidson    | 50 | 9 1/2  |
| Orange            | 71 | 26 1/2 |
| Pinnacle Mt. Zion | 48 | 11 1/4 |
| PLEASANT GROVE    | 18 | 20 1/2 |
| Porter            | 5  | ..     |
| Randleman         | 43 | 4 1/2  |
| Randolph          | 82 | 12     |
| Roidsville        | 13 | 7 1/2  |
| Richland          | 41 | 3 1/2  |
| Roberta           | 30 | 9      |
| Rockingham        | 14 | ..     |
| Saxapahaw         | 50 | 9      |
| Shelby            | 25 | 1      |
| Shiloh            | 57 | 16     |
| Spencer           | 4  | 1      |
| Spring Church     | 34 | 14 1/2 |
| Tabernacle        | 41 | 15 1/2 |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2      |
| West End          | 6  | 1 1/4  |
| Vance             | 55 | 14 1/2 |
| Weaverville       | 26 | 2 1/2  |
| West Forsyth      | 61 | 10 1/2 |
| Whitakers         | 8  | 2 1/2  |
| Why Not           | 44 | 3 1/2  |
| WINSTON—FIRST     | 25 | 43     |
| South             | 10 | ..     |
| Yarborough        | 11 | 4      |
| Miscellaneous     | 25 | 24 1/2 |

—Wheat and soybeans grown on four and one half acres of land has netted H. H. Atkins of Wake county a total of \$246.50 in addition to the soybean hay and wheat straw used on the farm and 70 bushels of wheat that will be milled for home use.

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# Methodist Protestant Herald.

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VOLUME XXXVII

GREENSBORO, N. C., MAY 14, 1931

NUMBER 27

## Two Offerings

Cain and Abel brought their offerings.  
Choosing each from what he had:  
Abel's faith won God's acceptance.  
Unbelief made Cain's fruit bad.

Baal's priests and God's great prophet  
Built their altars, called for fire:  
Honored highly was Elijah,  
Baal's priests were slain in ire.

Two men stood and prayed in temple.  
Saying truly what they thought:  
Praising self, one hoped for favor;  
God chose him who mercy sought.

Drawing near to God in worship,  
Do not make a great mistake:  
God cannot be won by flattery.  
Bribed, or fooled by sham or fake.

## Russian Communism

Our national House of Representatives appointed a special committee to investigate the spread of communism in the United States. Hon. Hamilton Fish, Jr., was chairman of the committee. We have a copy of the report this committee submitted to Congress. The information it gives is surprising and often shocking. We are surprised to learn that there is so much communistic activity in the United States with the object of overthrowing our government and substituting for it international communism with headquarters in Russia. During the World War the German emperor was charged with having an ambition to conquer the world and rule over it. That may not have been true, but there can be little ground to doubt that the present rulers of Russia are seriously trying to extend their rule throughout the civilized world. In fact, they admit it and try to justify it.

It is shocking to us to learn the kind of culture they are aiming at and the means they advocate to make their theory of life prevail. They would destroy the institutions of religion and suppress religious thought and emotion. They speak of religion as an "opiate," deadening the sensibilities of men to evils they ought not to endure. Their real thought is that if people were not restrained by religious sentiments they would be more ready tools for the wicked work the communists would have them do. And what is this wicked work? It is simply robbery and murder, taking property from those that have it and killing them if they refuse to give it up.

And what compensation do they offer for giving up the consolation and inspiration of religion, giving up the privilege

of self-government, giving up the possession of private property, giving up the joy and happiness of family life? Why, they offer to people the high honor and rare pleasure of being slaves to those in the lead, working all the time for such food and raiment as may be dealt out to them. Great benefactors of mankind, are they not? What a bright future they hold out to the world! "Every one will have enough to eat," they say. But that may be said of a drove of hogs penned up to be fattened and slaughtered. Men are not brutes and can not be satisfied with the provision for mere animals.

But the specious reasoning of the communists is winning thousands of the unthinking and if their plans work out they are going to make vast trouble for the world, including our own country. In 1927 the Russians began what they call a five-year program to make ready for the conquest of the world with their infernal ideas. They think in terms of physical force. It was said in 1915 when the World War was on that food will win the war. The communists think that food will win their war, will bring all nations into subjection to their regime. They are mistaken, but they can do great mischief in the effort to carry out their diabolical schemes. Russia is a great country with immense natural resources and with a population untrained in the art of self-government and adventurers have seized the reins of power and are moving in a way to disturb the peace of the most enlightened and best governed nations. They are stirring up race animosities and class hatreds as a means of bringing about universal harmony! They are Satan garbed in robes of light. Our government has done well to investigate and reveal their plans. It is a most serious matter and the light should be turned on and kept burning until all the peoples of the world see the real character of the proposal the Russian communists are making.

Our own state of North Carolina is one of the states in which emissaries have been working in the interest of Russian communism. The trouble in Gastonia in 1929 was a result of the action of communists as is now well known. Much of their work is done in secret. They work on the dissatisfied elements of the population, on the young, and even on the children. We should keep our eyes open as to what they are doing and to what they are trying to do.

—We congratulate our Lincolnton people on the building of so splendid a house of worship. See cut in another column.

—Some good revival meetings are reported this week. The news of new-born souls is the greatest news.

—Some of our churches are planning a Sunday School attendance contest. That will be interesting, and we will be glad to publish weekly reports.

### THREE LITTLE STORIES OF COURTING

#### A Parable

By REV. LUTHER K. LONG

Out on M55, where the smooth highway makes a long graceful curve, it dips into a little valley and crosses a purling brook. On this side of said brook lives a prosperous widow, and on the other side dwells a thrifty bachelor.

In adjoining pastures grazed her trim and fine Guernsey cows which supported her well with their high quality milk, and his large smooth short-horns which supported him by the sale of their excellent flesh. Both herds drank from the waters of the same brook, and their owners frequently met at the watering-place.

Right you are. The very thing happened that you are thinking about. They fell in love, or, at least, they thought they did. He got to planning. Eventually he would sell the Guernseys, but some more Short-horns, and have the finest herd for miles and miles along the pike. Moreover, he brought his mending and darning for her to do.

Yes, it is all off now. The Guernseys and the Short-horns still graze in adjoining pastures and drink of the cool, sweet waters of the purling brook, but their owners no longer meet at the watering-place.

Out on M72, to avoid a steep grade, the road has to wind about a hill. It finally reaches a ridge from which are seen many hills and valleys and grassy slopes. On this ridge at the left of the road lives a prosperous widower, and at the right of the road lives a thrifty lady in waiting. He has a large flock of sheep from which he makes a good living, and then some, by selling the increase of the flock for mutton. She has a large flock of another breed of sheep from which she makes a good living, and then more, by selling the clip of wool.

He invited her to ride to town with him in his new super-six, and she accepted the invitation gladly. She rode to church with him the following Sunday. Matters were going well. And the neighbors prophesied that soon other bells would be ringing than those worn by the sheep.

But she got to planning. Eventually, she planned, his mutton-sheep would be disposed of, and her flock would be increased, and she would become known as the greatest fine-wool sheep-woman in all the hills and valleys of that region of fine hills and valleys. Moreover, she would then take great week-end drives in the super-six. She even began suggesting trips here and there.

Yes, it is all off now. There are still two flocks of sheep—pretty good flocks. But the owners no longer ride in the same car.

Beyond the marsh the old-fashioned country road toils up a long grade to the high table-land. About half-way up the slope overlooking a beautiful valley, lived Florinda on a small farm, with her widowed mother. She had a beautiful garden with flowers and fruits and vegetables. Her cash income was derived almost exclusively from a large flock of fine Brahma chickens.

On a nearby small farm lived Orlando, recently returned from the World War—caring for his aged father. He kept a garden, a cow, and a pair of good horses. The principal

part of his cash income was derived from a large flock of White Leghorn hens.

Florinda and Orlando became more than casually interested in each other's work. They exchanged products, and they were often together.

Yes, you have guessed it again. They became lovers, and they talked of combining operations. And they were real co-operators.

"I shouldn't want you to sell your Leghorns," said Florinda to her neighbor, "for, though they are small they are great layers, and I do enjoying gathering and selling eggs."

"And I do hope you will never think of selling your Brahmas," enthusiastically rejoined Orlando, "for, though they do not lay so many eggs as do the Leghorns, they grow into such large and stately birds and make such fine roosters that I have always been proud of them."

Yes, Orlando and Florinda got married. They kept both kinds of fowls. They did more. By cross-breeding and selection they now have a new and improved variety. The bodies of these birds are almost as large as the Brahmas and the flesh is even better. They have the same beautiful markings, but without the unsightly feathers on their shanks. Best of all, they lay full as many eggs as the Leghorns.

Florinda and Orlando are as happy as children. They drive to town in their new-type flivver, carrying both fresh eggs and choice dressed poultry.

You are so good at guessing that, without doubt, you are already sure of everything else I want to say. But I am setting it down here as a matter of record.

When two churches are courting each other with a view to union they should not be seeking selfish advantage. Rather, they should be given to admiring each other and to appreciating the value of the contribution each can make to the enrichment of their common life and their combined ability to serve. No church wants to be taken over and swallowed up in another, no matter how large and important that other may be. Each church, no matter how small, has in it something distinctive that may be used to advantage in combination with others for the work of the Kingdom. That element deserves recognition.

A Community church, because made up of many and varied elements, can become an exceedingly live and effective organization—if inspired by the spirit of the Master.

The consummation of the union of two denominations—like the Congregational and the Christian—promises well. The fact that the elements are somewhat diverse in history and location should enlarge the minds and hearts of the two peoples and prepare them for still more extensive and inclusive combinations.

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—We hope to print some echoes of the Washington Convention next week.

—God never reaches the end of His resources. Men may fail. The strongest bank may break. The richest company may find itself in bankruptcy. But God will go steadily and eternally on with His business. Trust Him and obey Him and be not afraid.



## A GOOD PLANK IN ANY POLITICAL PLATFORM

We the national—party of the United States of America pledge our party to stand by and defend the constitution of the United States as amended and the full and complete enforcement of all laws, National, State, and Municipal, enacted by Municipal, State, and National legislation.

Why name Prohibition to satisfy the dry? I am the driest of the drys. The above would satisfy me. Why mention a repeal or offer a referendum to give comfort to the wet ungodly foreign underworld people of a great nation? All I want or expect of any political party is loyalty to respect and defend the Constitution and to enforce all laws enacted by our State and National legislation.

Prohibition or the 18th amendment was once referred to the people and by an overwhelming vote of the best people of this nation the 18th amendment was carried and ratified by 46 of the 48 states, including the State of New York, before it was declared a national law. It was done by the good citizenship, Republicans and Democrats who had seen for centuries the slimy trail of these infernal diabolical criminal, murderous, immoral vultures fattening on the life's blood of the victims of strong drink, making widows and paupers, taking bread out of the mouths of hungry, ragged women and children. They howled then for their liquor, they are howling yet for their liquor, and still they have little enough sense to tell you that there is more liquor than when the bar room was in full blast. Poor little lying diabolical apes of hell. Who has little enough sense to believe them? No one, it seems to me, who has brains enough to rattle in a mustard seed hull and if the 18th amendment is a part of the constitution, it does not belong to be made a party issue. It was settled by a vote of the people and ratified by State and National legislators and will stay in the constitution. We do not need to make prohibition an issue. It has been settled and the political party that makes it an issue will die the death of the wicked and be consigned to the devil.

We do need a political party in these days of crime, debauch and graft loyal to the constitution and that will enforce laws enacted to the hilt whether it involves rich or poor. Such men as Raskob, Currin and their organization against the 18th amendment of the constitution of these United States of America should be arrested and imprisoned. We did it in war times, why not now? The only way to suppress crime is to punish it and punish it severely. We are giving too much respectability to crime and too much criticism of law and order. We go to the expense to run down criminals, hold courts and get convictions, then a few of these corrupt politicians get busy, secretly undermining justice. The next thing you see is the Governor's statement in the newspapers. A bootlegger, a murderer, a rapist has been paroled and sent back home for our boys to associate with and to learn from them the ways of the underworld gang.

The object of law is to protect the good and innocent and to restrain and punish the wicked, but we use it to tax the good to keep up a corrupt political court house gang who protect criminals to breed crime, to feed lawyers.

H. L. POWELL.

## HOW THE VOLSTEAD LAW SHOULD BE AMENDED

(An address given before the National Commission on Law Observance and Enforcement, at Washington, D. C., by Rev. O. R. Miller of Albany, N. Y., President of the National Civic League and State Superintendent of the New York Civic League.)

MR. CHAIRMAN AND MEMBERS OF THE COMMISSION:

The organization which I represent has long been active in Law enforcement work, having spent more than \$100,000 in such work during the last ten years, mostly in helping the Federal Government in the enforcement of the National Prohibition Act. Therefore, I speak to you not from theory, but from large experience in such work.

Many of those opposed to Prohibition are saying that the 18th Amendment is not being enforced. We admit that in many places Prohibition is not being well enforced, and there are various reasons why this is the case. I wish to emphasize *one* reason which has not received the attention its importance deserves, that is, the incompetent and ineffective Federal laws enacted for the enforcement of Prohibition.

All friends of Prohibition who have had any actual experience in trying to enforce the National Prohibition Act, ordinarily called the "Volstead Law," have come to see the impossibility of ever satisfactorily enforcing that law in its present shape, and they are insisting that Congress shall pass some urgently needed amendments to strengthen that law, making it more workable, more effective and easier to enforce.

After a 50-year long war for National Prohibition between the wets and the drys, ending in the great battle for ratification of the 18th Amendment, the wets were overwhelmingly defeated. But when they came to draw up the terms of capitulation for the defeated enemy—the enactment of the Volstead law—the wets out-generated the drys and in defeat accomplished to a considerable degree by their legislative strategy in Congress what they had failed to accomplish previously on the field of battle.

When the 18th Amendment was adopted, having been ratified by 46 of the 48 States, everybody assumed that Congress would pass a strong Prohibition enforcement bill, one which would be 100 per cent effective, no matter how drastic it might seem to the wets; but after several months of wrangling, bickering and bartering, the Volstead Law was finally enacted—a law utterly unworthy of the great moral principle and high ideal contained in the 18th Amendment.

The drys all over the country who had helped put through the 18th Amendment were assured while the Volstead bill was pending in Congress, that when passed it would contain all the most effective provisions of the best State Prohibition laws. Of course the wets did not want an honest and effective Prohibition law enacted, and so they raised such a mighty howl against the "drastic" provisions of the Volstead bill that various vicious amendments were made even to the poor original Volstead bill, until finally, when passed by both Houses of Congress, most of the best provisions of the best State Prohibition laws were either omitted or shamefully mutilated and weakened.

This explains why we have had such great difficulties and even tragedies in trying to enforce the Volstead Law. An effective Prohibition law is one making it as easy as possible to enforce and as hard as possible to evade, which is not true of the Volstead law.

The weaknesses and ineffectiveness of the present Volstead Law can be seen by comparing some of its provisions with similar provisions of the best State Prohibition laws.

FIRST. The Volstead Law should be amended providing that when an illicit liquor manufacturer or dealer is convicted of violating that law he should be permanently enjoined from ever again violating the law, either in the place where he was convicted of making, selling or possessing liquor, or anywhere else in the United States.

Twenty-nine State Prohibition laws require the courts to enjoin the keeper of a liquor nuisance from ever again continuing the nuisance there or at any other place in the State, or Judicial district, or County.

Often under the Volstead Law, if a liquor man's place is padlocked he starts up next door, or near by, and continues his business there until the padlock term expires on his old place, which at longest cannot be more than twelve months, and oftentimes is only six months, three months, or even one month, when he moves back to his old stand!

Under the Volstead Law, when a person is convicted of violating that law he is usually let off with an insignificant fine, for a first offense, or first conviction—and he is seldom charged with any other than a first offense, regardless of the number of times he may have previously been convicted—which is shown by the report for 1930 of the Prohibition Bureau to average but \$123.48 for all fines for conviction and pleas of guilty.

Such men should not be dealt with so lightly as many courts now deal with them. Even first offenders, or rather those convicted for the first time, should receive a severe sentence. These law violators are not innocent children. They have not violated the law by accident, by misunderstanding or ignorance. They have been well counseled by able lawyers, and by care, cunning and trickery they have studiously violated the law in such ways as to put the Government, in many cases, to great expense to get sufficient evidence to convict them.

After the Government has spent hundreds and in some cases thousands of dollars to finally convict a smart, well advised liquor manufacturer or dealer the first time, why should he be let off with simply a fine and that often a small one? Of course a liquor man's first conviction in court is not for his first offense in violating the Volstead Law. In nearly every case he has violated the law hundreds or even thousands of times before he was actually caught and finally convicted for the first time by the Government.

Therefore, when a liquor manufacturer or dealer is convicted, even for the first time, it should be mandatory upon the court not only to fine and imprison him, but also to issue an injunction against him ever again engaging in the liquor business; and if he violates the injunction it should be mandatory upon the court, upon presentation of proof thereof, to

sentence him to prison for several months for contempt of court. That would help tremendously in enforcing the Volstead Law.

SECOND. The Volstead Law should be amended providing that when it is proven a place has been maintained for the manufacture or sale of intoxicating liquor for beverage purposes, that such place shall be declared a nuisance, and it made mandatory upon the court to abate the same, ordering it padlocked for a year and issuing a permanent injunction against the place ever again being used for such purposes, by any person whosoever.

Thirty-one State laws make the issuance of an injunction mandatory on the court when the evidence establishes the existence of the nuisance. Twenty-eight State laws require the courts to abate the nuisance by seizing and confiscating all the liquors, implements, furniture and fixtures therein and padlocking the place for one year.

THIRD. The Volstead Law should provide a MINIMUM PENALTY as well as a maximum penalty for FIRST CONVICTION for violating those Constitutional prohibitions of the manufacture, sale, transportation, importation and exportation of intoxicating liquor for beverage purposes.

Thirty-nine States provide both a minimum and a maximum penalty for such violations of their State Prohibition laws. The Volstead Law should provide a minimum penalty to be imposed by the court upon a liquor dealer for first conviction for violating either of the five prohibitions of the 18th Amendment. The Volstead Law provides no minimum penalty for first conviction for making, selling, transporting, importing, exporting liquor, but provides \$1,000 maximum penalty therefor. It should also provide a minimum penalty and one severe enough to deter would be law violators. The Jones-Stalker law increased the maximum fine to \$10,000, and the Stobbs bill reduced it to \$500.

FOURTH. The Volstead Law should be amended providing for the issuance of search warrants for any place upon the affidavit of a person that he "has reason to believe and does believe" that the law has been recently or now is being violated therein. Eighteen State Prohibition laws thus provide for the issuance of search warrants, but the Volstead Law provides that no search warrant shall be issued for a dwelling unless there is affidavit of SALE of liquor therein.

Many foreigners use their home, or the cellar or basement under their home, for the manufacture of liquor, which they sneak out at night and deliver to bootleggers. They never, or very seldom ever, sell it to a stranger in their homes where they make it. They take no chance. They have been carefully advised legally and understand that if they make a single sale to a stranger he may be a Government Prohibition agent.

The Constitution of the United States prohibits the manufacture as much as it prohibits the sale of intoxicating liquor for beverage purposes, and yet under the Volstead Law the illicit liquor manufacturer can make hundreds of barrels of liquor in his home or his cellar, and he may even be seen through the basement windows operating his still, and everybody in the neighborhood can smell it and know what it is, and the local police authorities and even the Federal Prohi-



bition agents may know of it, yet the Volstead Law provides that unless you can prove an actual SALE of liquor in the home, you cannot get a search warrant and raid the place!!

This utterly unconstitutional provision of the Volstead Law must be stricken out. Instead of requiring that the Government must prove a sale in such homes, it should substitute the words, that 18 different State Prohibition laws use, that a search warrant may be issued upon the affidavit of a person that he "has reason to believe and does believe" that the law is being violated in a certain named place, even in a home.

If any person should swear that he has reason to believe that liquor is being made, sold or kept illegally in a certain home, and the evidence reveals that there were no grounds whatever for such an affidavit, as there had been no such violations, then, under the Revised Statutes of the United States, the affiant can be prosecuted for perjury, and also perhaps sued for damages by the person whose home was raided upon the warrant based upon his affidavit.

Even a place which is not a home cannot be raided without a warrant, under the Volstead law. If a Prohibition agent goes into a saloon and buys liquor he can immediately seize all the liquor in sight, or in the room where he is. But his right is questioned by some courts to go into another room, even an adjoining room where he sees through an open door that the liquor supply is kept, and seize the same. If he seizes all the liquor in the barroom and then hurries to the United States Commissioner's office and swears out a warrant and comes back an hour later to raid the other rooms in the building, he finds that the liquor has all been removed, as a matter of course. If the U. S. Commissioner is 25 to 50 miles away, as is often the case in the rural districts, it may be several hours before the Prohibition agent can go and get a warrant and get back to raid the place. Of course, that gives the liquor manufacturer or dealer time to remove the liquor and still or home brew plant before the raid.

This is all wrong. The Volstead Law should provide that if a Prohibition agent finds the law being violated in one room of a building, he should be authorized to search at once every part of the premises and seize all liquor found. Fifteen State Prohibition laws command the officer when arresting a bartender or proprietor for violating the Prohibition law to search for and seize all evidence of law violations in the building, even without any warrant. Why should not the Volstead Law be as good as such State laws?

This is all the more important now that "rum row" is mostly stopped and the Canadian liquor flow seems likely to be largely suppressed by the Canadian Government. Manufacture of liquor in "homes" is likely to be greatly increased in this country, if this defect in the Volstead Law is not corrected.

For generations the home was in constant peril from the liquor business, operating from without. Husbands, fathers and sons were debauched from without the home and sent there to terrorize the family. "The Protection of the Home" was the battle cry of the Prohibition hosts under which they rallied their forces in the half-century-long struggle that

finally outlawed the saloon. Without the "protection of the home" incentive the licensed saloons might still be here.

The liquor business, defeated in public places, has sought a haven of refuge in the American home. Now these home corruptors grab up the old battle stained banner of their enemies and are marching up and down the land with their hypocritical cry about the "sanctity of the home." The home is now being destroyed from within, by the same liquor forces, instead of from without.

Prior to the Volstead Law the most dangerous place to manufacture intoxicating liquor was in the home. The home manufacturer was branded a "moonshiner" and his rights to the protection of his "castle" were denied and the "sanctity" of his home made a joke. It was entered at any time, day or night, with or without warrant, by Federal Revenue officers, and nobody complained. That was done on the demand of the liquor interests who sought protection for their licensed business from home manufacture competition. But when their business was gone, the same powers turned to the Government in an appeal for the protection of the "sanctity of the home" that they might use it as a basis to defeat the purpose of the 18th Amendment.

The U. S. Constitution provides protection to the weak by denying any right to any person to manufacture intoxicating liquors for beverage purposes. It makes no exception of any place where such manufacture may be permitted; neither does it except the manufacture of liquor for beverage purposes for himself, or his family, or his "bona fide guests"; neither is there an exception of any kind, even if such liquors are not for sale; nor is there an exception of the family dwelling, in which such liquors may be manufactured or consumed.—*The Civic Bulletin.*

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## MURMURING

The Lord says, "Do all things without murmurings and disputings." Some of God's people seem to think it a very light thing to murmur and grumble about the tasks that come their way in the Christian life. They go ahead and perform them, but with a spirit of grudge rather than one of delight. Nothing is just quite right; some one else should be given the work to do or some one should have given more information in the matter. There is a half-heartedness about all their labors instead of a rejoicing for the privilege of being laborers together with God. He has no hands but our hands, no feet but the ones we loan Him for service. Think ye that there is much reward awaiting him who serves from duty rather love? Duty goes the first mile, but love goes the second. Love not only goes the second mile, but goes without murmuring.

Miriam was smitten with leprosy because she murmured against God's man. And she was soon glad to have the same man pray for her against whom she had murmured. If we are not careful and prayerful saintly people and sacred things become ordinary to us, and we are likely to bring down the displeasure of God upon us by unjust criticism, fault-finding and murmuring.—*Herald of Light and Zion's Watchman.*

## OUR STORY PAGE

### WHO WILL CARRY A MESSAGE?

A big battle was being fought between the English and Dutch navies. Sir John Narborough was the English admiral, and the masts of his ship had been shot away almost as soon as the fighting began. In spite of the greatest care and the most splendid bravery, Sir John saw that the English sailors must be beaten unless he could get help.

There were a few ships some distance off to the right, but they were to act as a reserve and would not enter into the battle without a message from him. Sir John stood a moment and wondered how that message could be sent. It was not possible to signal; there was only one way—the message must be carried.

Sir John wrote his order telling the captain of the reserve to come and help him at once; then he called aloud for any one who was willing to be the messenger.

Think of the scene a moment and then you will understand a little what a brave heart was needed to carry that note.

Below was the sea; above, around, in it there rained a heavy shower of bullets. The long swim would be trying enough, but to swim with the chance of being shot every second was terrible. Yet many sailors came forward at their admiral's call ready to risk their lives for their country's good.

They were all grown-up men and they must have stared in wonder as one of the cabin boys, Cloudesley Shovel by name, stood up among them.

"Why, what can you do, my fearless lad?" said the admiral kindly.

"I can swim, sir; and if I am shot I shall be missed less than any one else."

After a moment's hesitation the paper was handed to the boy, who put it between his teeth and sprang overboard. How the men cheered and watched him as long as he could be seen. He reached the reserve ships in safety and as they went into action at once a victory was gained by the English.

When the sun was setting Cloudesley Shovel stood once more on the deck of the admiral's ship and received his heartiest thanks.

"I shall live to see you have a flagship of your own," he said; and the words came true, for the brave cabin boy became Sir Cloudesley Shovel, one of the greatest British admirals.

The Captain of our salvation is engaged in a great warfare with Satan and his hosts of darkness, and He wants everybody to come to His help. He wants messengers to go to those who are fighting against Him, or who are doing nothing to help on His cause and tell them that if they will come to Him they will receive pardon of all their sins, and that God will give them victory over sin and a glorious reward in the end. What say you, young folks, will any of you be brave enough to volunteer in this noble service?—*The Youth's Evangelist*.

### TO THE END

Jay was working like a little tiger. You see his father had asked him to split the pile of wood behind the house, and throw it in the woodshed. Starting early in the morning, Jay had kept steadily at work until most of the woodpile had vanished. Toward the end, Jay's pace had slackened, and now with but about twenty sticks remaining he seated himself on the ground beneath a tree.

"Taking it easy?" a voice inquired behind him.

Turning about, Jay saw Dick Storms, his Sunday School teacher.

"Hello," he said. "Yes, I thought I would rest. I've nearly completed my job, and I thought I would let the rest of it go until tomorrow."

"You don't mean you've got that near to the end, and are going to leave that little pile?"

"Oh, it don't matter whether those few sticks are split or not," Jay answered. "I've got the rest of it under shelter. Anyway, I can split those some other time."

"You are making quite a record in the High School as an athlete, aren't you, Jay?" Dick said, abruptly changing the subject.

"Other folks seem to think so," Jay replied.

"That was a great end run you made in the Hilton football game," Dick continued. "It won the game for us. That was a long run, and I've wondered why you didn't stop on their ten yard line."

"On the ten yard line?" Jay repeated in surprise. "Why, I wanted to score a touchdown."

"You could have let some one else carry it over."

"What was the use when I had a clear field?" Jay asked. "Besides, some one else might have failed."

"That's right," Dick said. "Do you remember that baseball game with Hildsdale when you hit the home run up against the center field fence? Why didn't you stop on third and let the next batter bring you in. That would have saved you some hard running."

"But suppose the next batter didn't get a hit? Then I wouldn't have scored."

"Well," agreed Dick. "I guess there is something to that. The last ten yards were the hardest, but you made them and scored a touchdown that won the game. The last base was the hardest, but you made it and registered a home run. You refused to be defeated. Don't you think it is too bad to have twenty sticks of wood defeat a strong husky lad and spoil a complete day's work? I'd finish that job before I quit the day. There's nothing quite like finishing a worthy piece of work. And while we're talking about that, Jesus expects or at least wants every Christian to be faithful to the task He has given them. You remember that verse that reads like this,—'Be thou faithful unto death, and I will give thee a crown of life'—It's by running the race to the end that we make our biggest gain."

Jay arose to his feet without a word, and in a few moments tossed the last stick into the woodshed.

"Thanks," he said to Dick. "I'm glad you stopped."—*Selected*.



## WHAT DROVE THE FROWNS AWAY

Myra and Mildred were both unusually cross the day before Thanksgiving. Nothing that anybody did seemed to please them. The more mother tried to be pleasant and to help them have a good time, the crosser and more miserable they became. If people in their cross moods would only stop and think they would chase away the frowns and let the smiles shine out.

While they were in the dumps, a request came over the telephone to carry a message to the house into which the new neighbors had lately moved. They wondered who those neighbors were and whether there was any little girl who might be a playmate for them. So they were glad of an excuse to call at the door. They wanted to find out all they could about the new neighbors.

They were both surprised when a lame girl answered their knock. She walked with a crutch, but she had such a pleasant smile on her face that the callers fell in love with her at once. They felt sure that she would be nice to be with, for she looked as if she tried her best to make others happy. She thanked them so nicely for bringing them the message—which she and her grandmother were glad to hear.

Myra and Mildred went home with the clouds all chased away. It made them ashamed of themselves to see a lame girl so bright and pleasant, when they, who were strong and well, had been acting so unthankfully.—*Olive Plants.*

## LESSONS FROM THE ANT

After reading this Scripture verse in Proverbs 6:6—"Go to the ant, thou sluggard; consider her ways, and be wise," I was reminded of a bright, sunny, summer morning when I was just outside our kitchen door under a large poplar tree, preparing the vegetables for dinner. Suddenly my attention was drawn to a little red ant about one-fourth inch long, that was hurrying along. He no doubt was looking for something for his dinner too, but he did not have long to look for there right across his path lay a green worm about one inch long,—easily four times larger than he himself; so I watched closely to see what the ant would do. He came up to the worm and ran around it a time or two, as if he was trying to decide whether or not he should try to capture the worm; then he grappled the worm by the head. Such twisting and turning and wiggling as that poor worm did. Then he shook the ant loose and tried to get away, but the ant could go faster and soon caught the worm again. But this time he made a mistake for he caught the worm by the tail instead of the head, and the worm reached back and stung the ant, then he let go and staggered as if he was dizzy. Just then another ant came to help him, and they both grabbed the worm; one caught it by the head and the other one by the tail. The worm wiggled but could not get loose so the ants carried it off.

We always find the ants busy gathering and storing away food for the winter, during the warm summer days, so I believe the Lord wants us to prepare for winter by storing away some vegetables and fruits.

This lesson, too, came to me: I am sure the Lord wants you boys and girls to store away in your hearts and minds His Word—the Bible—now, in your childhood days, which

is the summer time of your lives, so that when you get older and cannot remember or learn verses of Scripture so easily you will already have a chest full of verses you can use.

You remember the story of Jesus and His temptation do you not? When the devil tempted Jesus, He always quoted Bible verses to defeat the devil. The Bible is our Sword but we cannot use it when we need a sword the most, unless we have it stored away in our hearts and minds; so let us learn a lesson from the ants, not only to store away food for our bodies, but also, to store away food for our souls, by memorizing as many Bible verses as we can, for the Bible is our spiritual food.

I am thinking again of that worm and ant. We are like the ant that tried, alone, to capture the worm and was defeated. We cannot in our own strength defeat the devil, he is stronger than we are, yes, very much stronger. If we try to battle with him alone, he will defeat us every time and we will fall back staggering, as the ant did. We must have some one who is stronger than the devil to help us. Jesus Christ is stronger, and He is the only One who can help us. If we ask Jesus to be our Leader and Captain in the conflict of life against the enemy, we can have victory over the devil. Have you accepted Jesus as your Saviour and Captain?—*Selected.*

## TEMPTATION

We are never out of the reach of temptation. Both at home and abroad, we are liable to meet with allurements to evil; the morning opening find us still in jeopardy. They are well kept whom God keeps, but woe unto those who go forth into the world, or even dare to walk, their own house unarmed. Those who think themselves secure, are more exposed to danger than any others. The armor-bearer of Sin is Self-confidence. Be not secure. We need a watchman for the night, as well as a guardian for the day. Oh, for the constraining love of Jesus to keep us active and useful! —*C. H. Spurgeon.*

## THREE BOOKS TO BRING

A negro preacher walked into the office of a newspaper in Rocky Mount, N. C., and said: "Misto Edito, they is forty-seven of my congregation which subscribe fo' your paper. Do that entitle me to have a chu'ch notice in yo Sadday issue?"

"Sit down and write," said the editor.

"I thank you."

And this is the notice the minister wrote:

"Mount Moriah Baptist Church, the Rev. John Obadiah, pastor. Preaching morning and evening. In the promulgation of the Gospel three books is necessary: The Bible, the hymn book, and the pocket book. Come tomorrow and bring all three."

Other pastors than Pastor Obadiah and other churches than Mount Moriah may well send out word to everybody to bring these three books to church.—*The S. S. Friend.*

—The glorious Spring is here again. What a picture do we behold! All outdoors is a scene of beauty such as no human artist can depict. God is the Supreme Artist.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

President High Point College C. E. Society

#### MAY 24: WHY IS THE BIBLE WORTH KNOWING?

Scripture Text: II Tim. 3:16, 17

##### Daily Bible Readings

Monday: Because God's Word. Heb. 4: 12, 13.

Tuesday: An Inspired Book. II Pet 1:21.

Wednesday: O Guide-Book for Life. Psalms 119:105-112.

Thursday: Our Need of Light. Proverbs 8:17; 33:36.

Friday: Great Literature. Rom. 15:4.

Saturday: A Revealer of Christ. John 20: 30, 31.

##### To the Leader

No doubt the Bible is the greatest Book that has ever been written. Its worth is usually unquestioned. Perhaps Elbert Hubbard was right even though it was a rather stinging criticism of our use of it when he said that "It is the Book about which all of us talk, but which few of us read." The Bible is the best Book ever published and should be read and thought upon. It is the most popular Book in the world. It has been translated into 117 languages.

The Bible is the inspired Word of God and it will continue to live because it treats the fundamental spiritual truths of life. The Word of God is from everlasting to everlasting.

"Read to me from the Book," said the dying Sir Walter Scott to his son-in-law, Lockhart. And Lockhart, somewhat perplexed, asked: "Which book?" Whereupon the dying man said, "There is but one."

##### Discuss

1. What has the Bible meant to you?
2. Is the Bible the inspired Word of God?
3. What are some of the values of the Bible?
4. What has the Bible done for the world?
5. What would you say is the most important book in the Bible? Why?
6. How should one read the Bible?

##### How to Use the Bible

When in sorrow, read John 14.  
When men fail you, read Psalm 27.  
When you have sinned, read Psalm 51.  
When you worry, read Matt. 6:19-34.  
Before church service, read Psalm 84.  
When you are in danger, read Psalm 91.  
When you have the blues, read Psalm 34.  
When God seems far away, read Psalm 139.  
When you are discouraged, read Isaiah 40.  
If you want to be fruitful, read John 15.  
When doubts come upon you, try John 7:17.

When you are lonely or fearful, read Psalm 23.

When you forget your blessings, read Psalm 103.

For Jesus' idea of a Christian, read Matthew 5.

For James' idea of religion, read James 1: 19-27.

When your faith needs stirring read Hebrews 11.

When you feel down and out, read Rom. 8:31-39.

When you want courage for your task, read Joshua 1.

When the world seems bigger than God, read Psalm 90.

When you want rest and peace, read Matt. 11:25-30.

When you want Christian assurance, read Rom. 8:1-30.

For Paul's secret of happiness, read Col. 3:12-17.

When you leave home for labor or travel, read Psalm 121.

When you grow bitter or critical, read I Cor. 13.

When your prayers grow narrow or selfish, read Psalm 67.

For Paul's idea of Christianity, read II Cor. 5:15-19.

For Paul's rules on how to get along with men, read Romans 12.

When you think of investments and returns, read Mark 10:17-31.

For a great invitation and a great opportunity, read Isaiah 55.

For Jesus' idea of prayer, read Luke 11:1-13, Matt. 6:5-15.

For the prophet's picture of worship that counts, read Isa. 58:1-12.

For the prophet's idea of religion, read Isa. 1:10-18; Mic. 6:6-8.

Why not follow Ps. 119:11 and hide some of these in your memory?—Prof. Harris Franklin Roll.

## TREASURER'S CORNER

### For College

|                                      |         |
|--------------------------------------|---------|
| Tabernacle, Julian .....             | \$31.00 |
| Alamance, Center .....               | 6.00    |
| Fallston Charge .....                | 4.00    |
| Liberty Siler City, Siler City ..... | 1.00    |
| Richland Charge .....                | 19.00   |
| Orange, Union Grove .....            | 10.00   |
| Orange Charge .....                  | 32.00   |

### For A. C. B.

|                                |         |
|--------------------------------|---------|
| Mebane .....                   | \$ 7.00 |
| Thomasville, West End .....    | 2.00    |
| Fallston Charge .....          | 2.00    |
| N. Davidson, Union Grove ..... | 10.00   |

### For G. C. B.

|                                 |         |
|---------------------------------|---------|
| N. Davidson, Mt. Pleasant ..... | \$ 5.71 |
| Greensboro, West End .....      | 3.00    |
| Fallston Charge .....           | 5.00    |
| Why Not, Fair Grove .....       | 4.00    |

—GEO. R. BROWN, Treas.

## CHARLOTTE-WINSTON CONTEST

### Report for Last Sunday

|                 |     |     |     |     |     |    |
|-----------------|-----|-----|-----|-----|-----|----|
| Charlotte ..... | 174 | 181 | 70  | 200 | 102 | 74 |
| Winston .....   | 184 | 176 | —80 | 268 | 138 | 57 |

The six numbers mean, respectively the previously average in Sunday school, the number in S. S. last Sunday, the points made, the number of church members on roll, and the number present Sunday morning and Sunday evening.

## PROVISIONAL PROGRAM OF 12th AND 14th SUB-DISTRICTS, FALLSTON CHURCH

Saturday, May 30th

REV. C. E. RIDGE, Presiding

2 p. m.—Devotional, Rev. J. D. Cranford.  
2:20—Stewardship, Rev. J. M. Morgan leading discussion, to be followed by open discussion.

3:00—High Point College and Christian Education, Revs. J. D. Morris, Fred Love and D. D. Broome.

Open Discussion.  
Adjournment.

8:00 p. m.—REV. R. M. ANDREWS, presiding.

Devotional, Rev. M. C. Henderson.

8:20—Training for Leadership, Rev C. E. Ridge, followed by open discussion.

Adjournment.

### Sunday, May 31st

9:30 Sunday school.  
11:00—Preaching.

2:00—REV. Q. L. JOYNER, presiding.  
A 30-minute song-service in charge of local people.

2:30—Evangelism, followed by open discussion.

8:00—Program in charge of Oak Grove C. E. Society.

The local church will make all arrangements for music and special or congregational singing will be expected to follow each address. Speakers will be provided where they do not appear on program.

Submitted by R. M. Andrews at suggestion of local people.

## THE CALEDONIA CANAL

Where bank and brae and shadows meet,  
And great green hills are mirrored  
Like mountains at our feet;  
Where gray sea-gulls are dying  
Like messengers of light,  
From soft and purpling shadows  
That greet the traveler's sight;  
Where pine-clad hills are ever  
Like encircling arms from harm,  
And my soul is steeped in beauty  
By this wealth of wondrous charm;  
As long as memory lingers,  
And her pipes my heart enthral,  
I'll hear the sweetest music  
When I hear the Highland Call.

—Elizabeth Kleiser.

## HERALD SUBSCRIPTION RECEIPTS

Rev. J. D. Williams, \$5.00; Rev. R. I. Farmer, \$2.00; Rev. T. A. Williams, \$2.00; Rev. B. M. Williams, \$4.00; Rev. G. B. Ferree, \$1.00; Rev. R. L. Vickory, \$3.50; Rev. R. M. Andrews, \$2.00; Rev. H. L. Powell, \$2.00; Rev. H. F. Fogleman, \$2.00; D. T. Smith, \$3.00; Mrs. H. C. Nicholson, \$5.00.

## NOTICE

Memorial Day services will be held at Flat Rock Methodist Protestant church the fourth Sunday in May at 11 o'clock a. m. All friends are cordially invited. MRS. J. B. OGBURN.

—Our Asheboro church has lost a prominent member in the death of Bro. W. R. Hamlin. Bro. Pritchard was assisted in the funeral by Bros. Trogon, Gerringer and Pritchard.



## WOMAN'S MISSIONARY DEPARTMENT

### NOTICE

The trunk of Indian costumes and relies which Mr. and Mrs. Minnis gave to the Branch has been placed at High Point College. Mrs. P. E. Lindley, of Circle Drive, High Point, has been appointed custodian. Anyone needing any of these costumes will write to Mrs. Lindley.

### SPRING CHURCH CENTENNIAL CELEBRATION

May 31st, 1931

11 a. m.—Hymn 192.

Prayer.

History of Spring church, Mrs. H. E. Vassar.

Hymn 403.

Sermon: "One Hundred Years' Service,"

Rev. T. M. Johnson, D. D.

Hymn 408.

Lunch.

2 p. m. Hymn 300.

Roll call of ministers who have served this church, followed by a subject of his own choosing, J. W. Crew, Jr.

The Good Spring Church Has Brought to This Community and the Denomination, Rev. H. F. Fogleman.

Hymn 374.

"Faith of Our Church Fathers and the Outcome of It," Rev. W. F. Ashburn.

Solo: "Faith of Our Fathers."

Recitation: "One Hundred Years for God," Mildred Mitchell.

A subject of his own choosing, Rev. A. D. Shelton.

The Woman's Missionary Work, Mrs. H. C. Nicholson.

Hymn 182.

Doxology.

Organizing the Missionary forces, Mrs. J. H. Cutchin, Chairman District No. 1.

### SECURITY

I built a castle in the air;

It seemed so very real to me,

Until one day a monsoon came

And blew my castle out to sea.

I built a bungalow on sand,

Of charm and beauty fair to tell;

Floods came, wild winds blew,

Beat upon it, and it fell.

I built a house upon a Rock,

Built it so to long endure;

Let rains descend and tempests smite,

I know my house will stand secure.

—Grenville Kleiser.

The acreage planted to soybeans will be materially increased this year by farmers in Mecklenburg county. The Ottofan is the most popular variety and 627 bushels of these seed have been bought for planting this year.

### NOTE OF THANKS

Because of the Branch meeting, the meeting of the Tri-State Orphan association and the ten-day meetings of an Institute for Workers in institutions for children we have been obliged to let some of the office work accumulate. So I am writing this note of thanks for all the fine bunches of Octagon coupons we have been receiving during these days and asking those who have sent them to accept this in place of the individual notes we try to get to each one who sends us their coupons. We very greatly appreciate the coupons. True we cannot use them for food or clothing or feed for the stock or gasoline or any of the every day running expense and this why we still have to have money, but we can use them to such good advantage for the many, many needs we have otherwise to go without because the money will not supply all of these.

I want you all to know that whenever you send two coupons you have sent one cent toward these needs, and when you have sent 200 you have contributed \$1.00 toward them.

Now just a word about the kind of coupons we can use. Every Octagon product has a coupon on it. There are six of these. Octagon soap, Octagon soap powder, Octagon scouring cleanser, Octagon floating soap, Octagon toilet soap, Octagon soap chips. There is a Colgate product sent out by Colgate called "Fab." It has no coupon that I can use. I frequently get the large word "Fab" sent in. I cannot use these and some one has said that the individual could use them. If so I do not want any one to be deprived of their use, so please just keep those. Then I get several "Kirkmans" coupons. I cannot use these either. Then, too, I cannot use "Mothers" coupons. The Octagon Co. is the only company that gives us this privilege. Where you collect the others you can use them and I am always sorry that any one is deprived of their use when I cannot use them. Again we thank you. Please keep the coupons coming.

MRS. A. G. DIXON.

—One of the surprises of the day is the retirement of Bro. J. Norman Wills from business as an officer of the Odell Hardware Co. He had been with this company all his business life of 44 years. Years ago he was promoted to the responsible position of secretary and treasurer. His burden has perhaps been made heavier by reason of the ill health of associates. We do not know the considerations that led him to retire, but would not be surprised to learn that he felt the need of a rest which he could not get with the responsibilities of office upon him. After a few months of rest he will probably be found filling some place of usefulness in the business world. He will be greatly missed in the offices of the Odell Hardware Company. May he learn how to rest as well as he has learned how to work. Mr. E. L. Brown has been chosen as his successor in office.

## OUR CHILDREN'S HOME

|                                           |         |
|-------------------------------------------|---------|
| Chase City .....                          | \$ 2.15 |
| Mt. Lebanon, Randleman .....              | 7.00    |
| Welch Memorial .....                      | 11.13   |
| Concord S. S., Saxapahaw .....            | 11.64   |
| Fairfield S. S., Guilford .....           | 2.00    |
| Baraca Class, Grace Church .....          | 10.50   |
| Grace Church S. S. ....                   | 7.56    |
| Burlington, First Church S. S. ....       | 15.20   |
| Burlington, Baracas, caring for child..   | 50.00   |
| Denton S. S. ....                         | 4.86    |
| S. Lexington S. S. ....                   | 5.12    |
| Friendship Station .....                  | 6.00    |
| Mt. Pleasant S. S., Mt. Pleasant .....    | 5.70    |
| Julian S. S., Tabernacle .....            | 1.00    |
| Men's Bible Class, Gibsonville, clothing  |         |
| clothing child .....                      | 5.00    |
| Ethel, Mocksville .....                   | 2.26    |
| Women's Bible Class Lebanon, clothing     |         |
| clothing child .....                      | 5.00    |
| Kannapolis S. S. ....                     | 7.52    |
| Charlotte S. S. ....                      | 10.00   |
| Bethel S. S., Randolph .....              | 1.55    |
| Level Cross, Randleman .....              | 2.00    |
| Calvary S. S. ....                        | 15.00   |
| Asheboro S. S. ....                       | 35.00   |
| First Church S. S., Winston-Salem ....    | 15.04   |
| N. C. Branch, Woman's Auxiliary, by       |         |
| Miss Velma McCulloch .....                | 29.10   |
| Worthville, Randleman .....               | 4.10    |
| Mizpah, Haw River .....                   | 2.05    |
| Whitakers S. S. ....                      | 12.00   |
| Mt. Pleasant, Guilford .....              | .46     |
| Rockingham .....                          | 1.89    |
| Onward Class, Connellsville, Pa., for     |         |
| clothing .....                            | 5.00    |
| Reidsville S. S. ....                     | 9.42    |
| The W. S. Cecil Class, Pleasant Grove,    |         |
| clothing child .....                      | 5.00    |
| Pleasant Grove Sunday school .....        | 13.00   |
| Whitakers Chapel, Enfield .....           | 1.93    |
| New Hope, Vance .....                     | 5.00    |
| Sapping Ridge S. S., Vance .....          | 2.05    |
| Siler City S. S., Liberty-Siler City .... | 2.70    |
| State Street S. S., Lexington .....       | 4.25    |

We are grateful to all who contributed in any way to make the above report possible. Besides this there have been a few things sent which will be reported next week.

### Away to Washington

This report is being made very hurriedly that Mother Dixon and I may get off to Washington, D. C., to attend our denominational board meeting preceding the convention. We are planning to have 16 of our children present for two appearances on the program next Friday, May 15.

With gratitude to all of you for your prayers and contributions, and praying His rich blessings upon each of you, I am,

Yours in His service,

A. G. DIXON, Supt.

—Bennett College (for colored people) in this city is offered \$250,000 by the general education board on condition that an equal sum is contributed by others for buildings. Greensboro people are asked to contribute \$50,000 of this amount. Greensboro's business men are trying to find a way to meet the condition. Bennett College is a missionary enterprise of the M. E. Church (North).

## FROM PASTORS and PEOPLE

**Winston-Salem, First.**—In the absence of the pastor who was preaching the commencement sermon at Old Richmond High School last Sunday, Rev. N. M. Harrison, promotional secretary for High Point College, conducted the service here. Brother Harrison pleased the audience very much, many of the people speaking in the highest terms of his sermon. He brought with him Miss Alma Andrews and Mr. Norman Dement, of High Point College, who delighted the audience with their music. While the people here were pleased, the writer was also pleased with what he saw at Old Richmond. This school is in the vicinity of Pleasant Hill Methodist Protestant church on the West Forsyth Charge. Bro. C. B. Way had called in his appointment for the morning and was present with his people for the commencement sermon, making the prayer and introducing the writer. The graduating class consisted of 12 nice-looking young people, eight being girls and four boys.

Our Sunday school attendance here has been holding very steady for the past several weeks. During the first contest with Charlotte our folks were greatly thrilled and we won by a nice margin, but when we decided to prolong the contest two more months, then the people seemed to lose interest completely in the contest. If we had not gone so high in the first contest our attendance at the present would seem fine, but having once reached the heights the normal then seems rather tame.

We are now holding prayer meetings on Thursday evenings in the homes of the shut-ins of our church. The prayer meeting this week will be in the home of Mrs. S. A. Smothers, who is said to be the oldest member of our church.

There is a slight lull in our Herald Campaign but after a few more week several subscriptions will expire and we are hoping then to double our quota.

\$157.50 of our \$200.00 of the College maintenance fund has been sent in and we are hoping to get the rest before long.

Our church and two individuals have been registered for the Washington Convention this week, though in so far as I know no one will go from here. J. E. PRITCHARD.

**Davidson Charge.**—Rev. E. A. Bingham filled his appointment at Linberry Sunday morning, May 3. We were pleased indeed to see so many present. Mother's Day was observed on this date as our pastor couldn't be with us on the exact day. A very needed and helpful sermon was delivered. It impressed more strongly upon our minds to appreciate our mothers' love and affection for us. The point was also brought out that our father's love was almost as dear as mother's, and that they would go with their children in life as far as possible, and their prayers go farther than their bodies. Many a mother's prayer has meant the success in life of her son or daughter.

A large crowd was also present at Pleasant Grove in the afternoon. We are always glad to see new faces at our services and welcome all to come again.

At 3 o'clock in the afternoon Mr. Bingham was called to conduct the funeral service of Mr. Jesse Tysinger at Chapel Hill. Our prayers go out for the widow and daughter who are left behind. May they always trust in the Lord.

Mrs. Louie Surratt, who has been in High Point hospital, has returned home. Mrs. Walter Egbert, daughter of Mr. and Mrs. James Smith, who has also been in the hospital, has gone to her home in High Point. We hope both may soon be able to enjoy health again.

The hearts of the entire community were filled with sadness when on April 22, 1931, Brother Leach Lanier, of Handy, was called to his reward. His son, Jim Lanier, preceded him to the grave about five months ago. We know the home has been broken; two chairs are empty that can never be filled. But, dear companion, remember there is a place in heaven which can soon be filled by you. May the lonely daughter and son who are left strive even harder to make for themselves a record which they will not be ashamed to face.

The work on this charge is progressing nicely, and may it continue. The people have made it possible for a basement to be dug under the parsonage, of which the pastor and his family are proud.

The Linberry Sunday school and Christian Endeavor are making much progress; the old people as well as the young attend the C. E. societies and enjoy the splendid talks made by its members. All the community is proud of this worthy organization and hope some of the greatest leaders of tomorrow may come from our society. The surprise committee has given us some surprises for which we have been glad during the winter and spring.

The third Sunday in May is the Rally Day at Chapel Hill. Everybody is invited. Please be there at 10 o'clock. A special program has been arranged. Lunch will be served on the ground. We cordially invite all former pastors.

**Henderson.**—Thursday night, May 7th, brought to a close a ten days' revival held in our church by Dr. R. M. Andrews, of Charlotte. In a most pleasing, calm and sincere manner, Dr. Andrews brought a series of powerful and convicting sermons to a much interested and attentive congregation. His morning talks were indeed uplifting and encouraging to the Christian of today. We feel a great blessing has been afforded us by this revival and we pray the seed sown by these services will continue to grow and bring forth an abundant harvest.

A splendid attendance was had at the Sunday school hour last Sunday and the 11 o'clock services were in keeping also. A Mother's Day program was given as follows:

"Our Debt to Motherhood," Mrs. Clyde L. Finch; "Mother's Day Thought," Mrs. J. M. Baity; "Let Every Day Be Mother's Day," Miss Katharine Faulkner.

Mrs. Morton C. Miles, soloist of this city, rendered a lovely selection. A Scripture lesson and a brief discourse by the pastor concluded the impressive services.

Rev. R. A. Hunter will leave Tuesday to attend the Washington Convention and we are proud to report our quota of registrations paid in.

Although at a very late day I must mention the beautiful Easter pageant that was

given at our church Easter Sunday; also on the Friday night preceding. "All Hail" was the title of the presentation and under the directorship of Mrs. H. A. Jordan, it proved to be the most effective and impressive ever given here.

We are most grateful for our new arrangements in the basement and now are enjoying the much needed class rooms it provides.

The monthly meeting of the Auxiliary was held in the church on Monday afternoon, April 27th, with Mrs. R. A. Hunter, president, in the chair. Mrs. L. R. Gooch was devotional leader for the afternoon. The program leader, Mrs. Edison T. Hicks, in her usual attractive manner reviewed the fourth chapter of the study book. During the business period plans for raising the Auxiliary budget were discussed. The delegates from the Branch Meeting at High Point gave a splendid report. Reports from Circle chairmen were given and the interest shown at this first meeting is most encouraging for a good year's work.

The meeting closed by prayer.

We regret to report that Mrs. Geo. B. Harris is confined to her bed.

Mr. W. T. Nuckles, a member of our church, was taken ill suddenly on Monday night, April 6th, and died in a few hours. He leaves a wife and one son. To them we extend our deepest sympathy. REPORTER.

**Friendship, Shiloh Charge.**—Our pastor, Rev. R. S. Troxler, preached an inspiring sermon about Mother Sunday morning at 11 o'clock. We were glad to have several to stand up and testify for Mother at Sunday school Sunday morning. Our Sunday school is growing; we have 187 on roll; attendance is very good.

Mrs. Harper Shoaf, a member of our Sunday school and church, who has been ill for quite a while, is improving; we hope she will soon be able to come to worship with us.

The C. E. Society of Friendship went to Cornatzer's church May 3 and organized a C. E. Society. We are always glad to hear of the society doing good.

ADELE PHILLIPS, Reporter.

**West Forsyth.**—Services the past Sunday on West Forsyth charge were well attended. We were at Union Hill at 3 p. m. for the first service of the day. We were delighted to have had the East Bend Male Quartet present for the service. They rendered three beautiful and impressive selections, one of them being in keeping with the day, which was entitled, "Honoring Mother."

A large congregation which almost filled the church was present at Tabernacle Sunday night at 8 o'clock, this service being changed from 11 a. m. on account of the commencement sermon at Old Richmond school. We were glad to have had people present from other churches and some from High Point.

Rev. J. E. Pritchard, pastor of the First Methodist Protestant church at Winston-Salem, delivered the baccalaureate sermon at Old Richmond consolidated school Sunday morning to a large congregation. His subject was "Making the Most of Youth," and he discussed three outstanding thoughts in the splendid sermon, namely, the privileges of youth, the perils of youth, and the obligations of youth.

The pastor and family enjoyed visits in the



homes of Mr. and Mrs. Roscoe Reed, of Tabernacle church, and Mr. and Mrs. J. E. Douglass, of Union Hill church, being entertained at dinner in the former home and enjoying supper in the latter home.

Our service for next Sunday will be at Pleasant Hill church at 11 a. m. The ordinance of the Lord's Supper will be administered in connection with the sermon.

C. B. WAY, Pastor.

**Bellefont Church, Mt. Hermon Circuit.**—Last Sunday we had a very good Sunday school. We had about 120 present, also several visitors.

The Junior Christian Endeavor Society gave a very interesting program Sunday morning on Mother's Day.

Miss Elsie Baker was back with us again after being away for some time.

We are planning an interesting program for Memorial day which will be held the fourth Sunday in this month.

REPORTER.

**Mt. Pleasant, N. Davidson Charge.**—Attendance was good April 25. We were glad to have Bro. S. L. Grubb with us again. Among the visitors were Mr. Guy Bodenheimer and Mr. and Mrs. Cletus Hayworth.

Miss Delphine Welborn, one of our church and Sunday school members, graduated from the Midway High School this week.

Sunday school has been moved up to 9:30 instead of 10 o'clock.

The election for delegate will be held at our church on the fourth Sunday in May. The nominees are Colon Haynes, from Spring Hill, and L. H. Hilton, from Mt. Pleasant.

Mt. Pleasant church will be dedicated on the fourth Sunday of May. The annual memorial services will be held also. Rev. J. E. Pritchard will be with us, and the president of Annual Conference also. We are looking forward to a good day and we ask all the members to be present and all other people that can.

Rev. H. L. Powell took his text from Luke 18:1: "And he spake a parable that men ought always to pray and not to faint." The negative part of the subject is to notice what is not prayer. We are sometimes mistaken. Prayer doesn't consist of fine phrases, or sentences in which one may form his prayer. Bro. Hamner called upon a man of the congregation one time and I have never heard such language, and if it were the language of the people in congregation they would be saved. The words were broken, but he was acquainted with God. People were saved by his prayer. Prayer isn't simply fine words, but the feeling we have with God. There are some prayers that God doesn't hear. When Jesus was in the world He told the people that the heathen had their way of words, but He told them not to pray like them. Sitting when praying is a modern invention. Nowhere in the Bible does it say to sit and hump over. We are taught in God's words that they knelt and prayed. We know that the congregation is going to kneel and pray. If Jesus says anything about standing and praying we haven't seen it. The custom of the hypocrites was to stand in public and pray, but Jesus warns us against standing and being seen by the eyes of man. What is prayer? We don't need a dictionary, but

we may use the definition of the poet: "Prayer is the sublimest heights the soul can reach," and so on. Recently we learned that the air was full of music, songs, and fine speeches. Men may be heard around the world by radio. We may hear music, singing, and speaking in our homes from New York by the waves of the air. When the heart is in tune with the great heart of God everything will change. When should we pray? Men ought always to pray. How can we always pray? You and I should always live in that attitude toward God. Prayer is Christians' "vital breath." There is an illustration of an old colored woman. She attended a meeting when a presiding elder was present. He gave a fine text. The people couldn't agree on the text, though. Not satisfied, the colored woman said: "I'm surprised that those intelligent white men don't understand it and I understand it so well." The elder arose and told what he heard the colored woman say, and made a move that she rise and tell everyone, and she arose and said: "I understand it to mean, when I retire I say, 'Lord, just take this old negro and keep me, and when I awake I thank Him and tell the Lord to clothe me in a garment of salvation and ask Him to wash me and when I go to bed I just say, 'Lord, feed me with the blood of the Lamb. And all day long I go on the same way, asking the Lord to preserve me.' This is the best definition I've ever heard of."

The sermon was enjoyed very much by the entire congregation.

RUTH PAYNE, Reporter.

**St. Paul Charge.**—We held our second quarterly conference Monday night, May 4, with most of the officials present. The business was transacted in a fine spirit. The reports of officers showed a very successful quarter's work.

Our spring revival was held in April. The reporter has already told about it; however, I wish to say a few words about it myself. Bro. Isley, of South Lexington charge, did the preaching throughout the meeting. He preached the gospel with power. There were 27 conversions. The church was greatly revived and helped by the meeting. The church and community co-operated nicely with us in the meeting.

On Wednesday evening after the service I was requested to go back into the Sunday school room class of the True Blue, and when I went in I was surprised. Why? Because there were 32 articles for the preacher's table. I do not know the names of all who took part in the pounding, but our heavenly Father does, and I pray His blessings upon each one who had part in this donation.

D. I. GARNER, Pastor.

**Love's Grove S. S., Midland Circuit.**—We are moving along very well. Our Sunday school is good, with good attendance and good interest. Sunday, May 10th, we had 126 present. The attention was good as the teachers explained the lesson well. Christ is our great Teacher, but there is a tendency to drift from His teaching. Mother's Day was observed Sunday with good attendance. Bro. Love, our pastor, was with us and preached a very appropriate sermon on the duty of mothers in training children for Christ in the home, for the home is the place

to train the child. Too many parents do not set the right example before our children and then blame someone else for their mistake. May God help us to so live in our homes as to help in shaping our children's lives for Christ.

Our pastor and wife are doing a great work here. Sister Love has organized our ladies, which I think will do good; if Bro. Love can only organize us men.

We took our collection for the Children's Home which was \$4.60. I think the Home is one of the greatest works that we have in our Conference.

One thing I wish we could get our people to see and do it, and that is to pay our pastor monthly. The pastor has to eat and have gas for his car and clothes just the same, and he has to look to us for that part of the finance; the Conference year is half gone and the pastor's salary is way behind. Brethren, we can do much better if we only will take our S. S. lesson for today and put it into practice in our lives.

With best wishes to all.

A MEMBER.

**Love's Grove, Midland Charge.**—Under the leadership of our good pastor and wife, Rev. and Mrs. Fred R. Love, our church is moving on in a very encouraging way. We feel that our year's work is going to be one that we will all be proud of, and one that will mean much toward the advancement of God's kingdom. Our services are all well attended. Our Sunday school is one we are proud of and is still growing.

Our Ladies' Aid Society is doing splendid work considering the short time it has been organized. He have only been organized about two and one-half months, and have raised something over \$40. We wish to thank Mrs. Love for the interest she has shown in organizing the ladies of our church and the charge as a whole. Pray for us that we may continue to do His will.

REPORTER.

**Kannapolis Church.**—May 10 was a great day for us. We had one hundred and forty-two at Sunday school, which is the most we ever had. We have a contest on which will close in June, and to the class with most new scholars will be given a supper by our pastor and wife. The young men's class is ahead now; they had about eight in the class when the contest began and last Sunday they had 20 present. We are proud to see the class grow. The teacher, Mr. John Lisk, is a good teacher and has the interest of the boys at heart.

On Sunday morning we observed Mother's Day with a good program of recitations and songs, and a talk by our pastor which all enjoyed. The Sunday school presented a bunch of carnations to the two oldest mothers present. Grandmother Tilley was 81 and received a dozen white carnations, and Grandmother Ramseur received the pink ones.

Mr. Millaway, from Concord, exchanged pulpits with Mr. Love at the night service. He gave a splendid message to a good audience. We were so glad to have him with us.

The Ladies' Aid met the first Monday night in May with Mrs. Frank Coble with a good crowd present. It was planned to have a chicken supper, the date yet to be decided on.

Rev. and Mrs. Love and children spent the week-end in Concord.

Plans are being made for our home-coming day, which will be observed the second Sunday in June. We are hoping to have a good program and all of our former pastors with their wives present.

We are sorry to hear of the death of Mrs. Minnie Robinett, a sister of Mrs. Clyde Foggin, a loyal member of our church. All have our sympathy.

MRS. D. B. CARTNER, Reporter.

**Chasetnut Ridge, Orange Charge.**—Our work is moving along. Yesterday, being Mother's Day, Mr. Williams gave us a splendid sermon along that line, using Mothers as a basis for his remarks. There was a good congregation present. The program was short but each child did his part well. The credit goes to the ones who help train the children. After the service the Lord's Supper was observed.

Sunday school is gaining a number. Come on, fathers and mothers, and bring your children to preaching and Sunday school.

ANNIE SQUIRES, Reporter.

**Albemarle**—The Leadership Training School conducted in Albemarle church was a success in every respect. From first to last there were more than 60 persons who attended. The ages ranged from 65 down to seven. The seven-year-old was Johnnie Stowe, the youngest, from the parsonage. She, of course, did not take the work, but she had her share of the good time. Three of our oldest were Mr. and Mrs. Marshall Hatley and Mrs. Frank Harkey, (formerly Mrs. E. A. Plyler). Some of these found it necessary to take their rest in the daytime that they might be able to spend the two-hour service at the church. But they were glad to do this, so interested were they. There were 29 who received credits in the various departments of the school. At the close of the school it was voted unanimously, asking that we might have a school again when the opportunity presents itself. Everyone seems happy over results of the school and what was learned will be put into practice here in our regular work. Albemarle is a most wonderful field to put into practice that which is being brought to our people through the training school system. As pastor and people, we extend our most hearty thanks and appreciation to the dean and every one of the instructors of the school. We are anxious for you to come again.

Mother's Day was a red letter day with us. The attendance was good. The Sunday school went over the 200 mark, and the other services were well attended. It was beautiful to see the people of the audience wearing flowers. In most instances two flowers were worn, one for mother, of course, and with many one was worn for father. In some cases where there was a step-mother three flowers were worn. The house was beautifully decorated with flowers. There were some of the rarest beauties in the floral decorations. Bouquets of flowers were given to the oldest mother present and the mother having the largest number of children present. Mrs. Marshall Hatley received the first and Mrs. Robert Leonard the latter. Mrs. Leonard had nine children present. At the 11 o'clock preaching service the two oldest mothers present, Mrs.

Hatley and Mrs. Harkey, were given special seats in the front of the church while four empty chairs were placed in the front of the church representing four of our most faithful of the older mothers, three of whom in recent years have received their reward, and one, Mrs. William Sutherly, who could not be present. The pastor preached, using the subject, "The Mother in Pentecost." The music rendered by the choir as well as that sung by the congregation was very appropriate and beautiful.

At the evening service the music was good and appropriate and the pastor used the subject, "Prayer at Pentecost." We are having special prayer services for our coming revival beginning June 3 with Bro. Troxler in the pulpit. Brethren, please help us through your prayers that we may have a great revival.

GEO. L. CURRY.

**Lexington.** Our revival meeting came to a close last Wednesday evening after lasting ten days. We had a very good meeting, there being 16 conversions and 12 new members added to the church. Rev. Mr. Pegg did some excellent preaching. The services were attended by large crowds. Mr. Pegg is a fine young man as well as a good preacher, and he made many friends while he was here.

Our Sunday School continues to grow, there being 200 present on last Sunday. At our morning service we had a Mother's Day service and there was a large crowd present. The junior choir sang two selections and Miss Edna Cross read a poem which was appropriate for the occasion and all present enjoyed the service very much. On Sunday evening at 7:30 Bro. Isley preached a very interesting sermon, his subject being "The Call of the Cross," and there was a large crowd present.

Our second quarterly conference will be held at Mt. Carmel church Tuesday evening at 7:30 and we hope all of the officials can be present, as this second quarterly conference is an important one.

REPORTER.

**Cerinth, Littleton Circuit.**—Rev. P. E. Bingham brought us another good message the first Sunday at 11 o'clock. He also preached every third Sunday night.

Memorial services will be held here the fourth Sunday at 2:30 o'clock. We want to thank Mr. M. J. Morris and Mr. B. F. Morris for having already had the cemetery and church yard so nicely cleaned.

Mr. and Mrs. Bingham moved into the parsonage last week. Since they have been on this work they have been living in Mrs. Insko's bungalow.

We are glad to note Mrs. G. D. Insko is improving after an operation at Roanoke Rapids hospital.

Several of our members attended the commencement sermon at Aurelian Springs the fourth Sunday, which was delivered by Dr. Humphreys, of High Point College.

MRS. B. F. MORRIS, Reporter.

**Acheboro.** Sunday morning, May 3rd, our church observed Cradle Roll Day. All the babies of the church and others were invited to come and bring their parents. The music and program was arranged especially for the babies of the church and Sunday school. A solo, "Jesus Loves Me," was sung by little

Anne Harrison Ridge; a song, "Jesus, Lover of My Soul," by four little girls, with Miss Jane Page Walker at the piano, and catechism, by little Clarkson Allen, directed by Miss Kate Hammer. After a very brief service the following babies were baptized: Joseph Franklin Pugh, little son of Mr. and Mrs. J. P. Pugh; William Burton Ridge, little son of Mr. and Mrs. W. M. Ridge; David Wills Auman, little son of Mr. and Mrs. Euclid Auman; Reba Anne and Maxton Lowdermilk, little daughter and son of Mr. and Mrs. Clendon Lowdermilk; and Emily Anne, the little daughter of Mr. and Mrs. W. P. Stone.

The funeral services for Mr. W. R. Hamline, conducted at our church at 3 o'clock Sunday afternoon, were attended by a large number of relatives and friends. Mr. Hamline was 71 years old and a life-long resident of Randolph county. He was a member of our church and until recently served as a steward. Rev. R. C. Stubbins, pastor, was in charge of the services, assisted by Rev. Joel Trogdon and Rev. J. E. Pritchard, life-long friends and neighbors of the deceased, and by Rev. L. W. Geringer, of Winston-Salem, a former pastor. Mr. Hamlin is survived by his wife, six sons and five daughters.

On Friday evening the young ladies of Miss Esther Ross' Sunday school class entertained in the social room of the church in honor of their mothers. Each one had her mother as her guest or one to represent her mother. After the social hour, refreshments were served.

Last Sunday was a good day at both Sunday school and church services. The Philathea class had charge of the opening services of the Sunday school. A dialogue was given, with Mrs. L. F. Ross as Mary, the mother of Jesus, and Mrs. W. F. Redding, Jr., as Salome, the mother of Judas, which was very effective. The Sunday before there were 306 present, with 310 this Sunday, the largest number ever present.

A large congregation was present for the Mother's Day service. The pastor's subject was "The Modern Mother." He read Proverbs 31:10-31. The text was taken from Judges 5:7. He said Deborah was the first public-spirited woman; she arose a mother in the home, she arose a mother in Israel. She was one of the greatest women who ever lived—as fierce as the fiercest, yet as gentle as the gentlest. He said the modern mother is the one who has the old and the new spirit under the new conditions. They need the old spirit in this new day. The mothers of the past were handicapped and could not reach out far from their own homes, but the mothers of today with all their privileges could be world-wide mothers. The choir sang "My Mother's Bible."

The evening service was well-attended and we heard a good sermon on "How Much Do You Weigh?"

Rev. and Mrs. R. C. Stubbins and Rev. and Mrs. N. M. Harrison are leaving today (Monday) for the convention at Washington. Others are hoping to attend.

Mrs. H. W. Walker is very sick at her home.

Mrs. Lacy S. Lewis underwent an appendicitis operation at High Point Hospital Saturday. She is doing very well at this time.

Mrs. Clyde Wood and Mrs. C. C. Winningham are recovering satisfactorily.

REPORTER.



**Lincolnton.**—Am enclosing cut of our new church in Lincolnton. Just completed. It is a new brick structure, containing 12 Sunday school rooms in basement with a large hall way and all modern conveniences.

Our opening service was Sunday May 3. We had 225 in Sunday school; offering, \$25.00. At 11 o'clock Bro. J. D. Morris, a former pastor, brought the message, which was very appropriate and timely at this service. There were

Fairfield is coming on nicely; the folks tell us that there are more people attending the services there than in years. This, of course, is encouraging to the minister. We are not large in numbers there, but some of the finest people to be found will be found at Fairfield church.

The second quarterly conference will meet in Lincolnton Saturday night, May 24, at 8 o'clock.  
J. D. CRANFORD.



LINCOLNTON METHODIST PROTESTANT CHURCH

about 500 present, with an offering of \$27.00. We are the happiest people in the world, surely, as this new church replaces the old wooden structure that was burned January 11, last. On February 11 the work started, but it was not until two weeks later that it actually got going. The building of this church has been very pleasant, the people were so agreeable and showed such a fine spirit of cooperation—not a word of complaint has been offered by any, but all went about their work with somewhat of the spirit of the Master—quietly and with a determination to accomplish the desired goal.

We find a great opportunity here for the church to do some constructive work by your prayers and the help of the Good Lord. Never have I served a finer people than those on the Lincolnton charge.

Last Sunday was a great day for the Bess Chapel folks—Mother's Day and also Decoration Day. The writer spoke in the morning. The choir rendered special music; and let me say that we have some real talent in our choir at Bess Chapel which is making splendid progress this year. At noon a great feast was spread under the huge oak trees that stand in the yard of the church which was enjoyed by a large crowd of people.

In the afternoon Judge S. M. Roper of the Recorder's Court of Lincolnton, very splendidly delivered an address to one of the largest congregations ever assembled in the church. And, by the way, this is also a new brick structure just erected last year and it certainly is a credit to the community. The folks at this church are very proud of their church and they have a right to be.

**First Church, High Point.**—The beautiful custom of observing one day each year in honor of our mothers was fittingly celebrated last Sunday at First church. The lovely flowers in the chancel were placed there by Miss Blanche Burgess and other members of the family in grateful memory of a good mother, the late Mrs. W. D. Burgess. Mr. C. L. Gray, Jr., sang in a most effective and beautiful manner the popular solo, "Mother Ma hree," and the choir rendered the anthem, "The Lord Is King." It was found that Mrs. J. C. Welch, Sr., was the oldest mother present, and Mrs. J. H. Alfred, the mother of the youngest child, and while the congregation bowed their heads in their honor the minister led in a fitting prayer as a tribute to them. The following young ladies acted as ushers on this occasion: Mrs. W. L. Albertson, Misses Bertha Ferree, Esther Pritchard, Irene Reynolds and Selma Clapp, and at the doors Mesdames L. R. Peacock and E. L. Auman were stationed to greet the congregation upon their entrance. The minister, Rev. R. L. Farmer, delivered a very appropriate and graceful sermon on "The Child's Mother." He said in part: In days like the present that are busy and confusing, it is especially fitting that America pauses to observe Mother's Day. The setting of the story of Moses is familiar; Pharaoh had issued an edict that all male Hebrew children should be drowned, and all the girl children he saved. The baby Moses was fair to look upon, and his mother placed him in a little basket and put it on the river among the bull rushes, with his sister, Miriam, to guard him. When Pharaoh's daughter came to bathe, she found the lovely baby, told Miriam to bring

a nurse for him. The maid went and fetched the child's mother. There is a Spanish proverb, "An ounce of mother is worth a pound of clergy." O, Christian women here, I want to call your attention to the need of your loyalty to the cause of Christ. Less than two decades ago in Massachusetts all citizens could vote except the insane and women. I do not want you to forget that fact in this day of our liberty and freedom. There are still some churches that do not recognize women on the same footing as men. I want you to remember that our church honored all womanhood when it laid hands on Dr. Anna Howard Shaw, and licensed her to preach the gospel. Women have innate power to rise above man's inhumanity to her. Men must recognize the fact that women can demand the same wages for the same work as they. Tennyson said: "More things are wrought by prayer than this world dreams of." Praying mothers wield a mighty influence in the world. Every child that is put into a mother's arms is a great trust and responsibility and I have strong faith in America's future as long as we have godly, consecrated mothers, who bear their children to a throne of grace every day, and teach them to pray for themselves.

"Thoughtful and willing  
Faithful and dear,  
You're always the same  
Every day in the year;  
All that is tender,  
Loving and true,  
Is found in the heart,  
Dear Mother, of you!"

The Young People's C. E. Society with the minister, Rev. Mr. Farmer, performed a humane and noteworthy service Sunday afternoon at 5:15 o'clock when they drove to the city prison farm, eight miles east of High Point, and held a service at Wimberley Chapel, the new church built there for worship by the prisoners. This act was very commendable and unusual on the part of these young people. "I was in prison, and ye came unto me."

An interesting monthly meeting of the Woman's Auxiliary was held Monday afternoon in the church parlors. The new president, Mrs. P. S. Kennett, was in the chair. The new missionary year is beginning auspiciously.

The C. E. Society met in usual weekly session Monday evening at 7:45 o'clock. The topic under discussion was "The Two Generations Needing Each Other." In the efficiency campaign, recently brought to a close, Division No. 1, Mrs. L. R. Peacock, leader, won the contest, and No. 2 will entertain these members at an early date.

Next Friday evening a Mother-Daughter banquet will be given by the C. E. Society and the A. M. Idol Philathea Class at the church, when the daughters will have their mothers as guests.

Mr. Richard H. Shaw will be the leader for the mid-week prayer service Wednesday evening in the absence of the minister at the Washington Convention.

Mrs. John C. Whitesell and little daughter spent last week with her parents, Mr. and Mrs. Thomas Moffitt, at Ramsour.

Among those who left this (Tuesday) morning for Washington, D. C., were Capt. and Mrs. A. M. Rankin, Rev. Edward Suits, Misses Margaret Snipes and Erna Suits in one car.

and Mrs. S. S. Coo, Dr. P. S. Kennett, Dr. and Mrs. S. W. Taylor in another car. Rev. and Mrs. R. I. Farmer, Judge Lewis Teague, Dr. G. I. Humphreys, and Dr. P. E. Lindley will leave tomorrow; also the members of the High Point College Glee Club and Choir. Dr. Dixon with 15 children from the Home will also attend the convention.

Rev. and Mrs. C. W. Law and child of Keokuk, Iowa, and Mrs. Pearl Seurlock, of Marengo, Iowa, attended services in First Church last Sunday. We were delighted to have these guests from the West.

**Mt. Pleasant, Cleveland Circuit.**—Our Memorial day service was held the second Sunday in this month at the regular preaching hour, 3 p. m. A very large audience seemed to enjoy the wonderful sermon Brother Ridge delivered. We were glad to see some of the members who have moved away and not been able to be with us for some time. We hope they will come more often. We were also glad to see so many visitors from other churches. We hope they will come again.

With best wishes to the Herald and its readers.

DELLA MAE BRACKETT, Reporter.

**Hawkins Chapel, Littleton Circuit.**—Our pastor, Rev. P. E. Bingham, was with us again Sunday morning. Sunday night he gave a sweet little appreciation of mother. The Christian Endeavor gave a Mother's Day pageant. Miss Gaynelle Green played on the piano "Oh, Where Is My Wandering Boy Tonight?" and was accompanied by Mr. Burnett Morgan with the violin. I hope many mothers were made happy Sunday. God called my mother 13 years ago in August. I haven't forgotten mother through these many years, so I sent a bunch of flowers to be laid on her grave.

We are glad to know that Mr. and Mrs. Bingham are now living at Littleton in the parsonage.

Our Sunday school attendance is not as large as we would like. We need you. Come!

Mr. and Mrs. Bingham and Miss Vera Morris were the guests of many Sunday.

We are glad to know Miss Erma Hawkins is up after a very ill spell of measles.

Mr. Billy Hawkins fell and hurt his side and paralysis hand, but that didn't keep him from church. If we all had the spirit he has I think our church would grow stronger.

MRS. C. H. HAWKINS, Reporter.

**State Street, Lexington.** Sunday and its varied and deeply touching program of worship was one of the best days we have known. The minister delivered a beautiful Mother's Day address at the 11 o'clock hour, and at the evening hour another splendid address on Mothers of Tomorrow. Special music was an inspiring feature at both services.

We were pleased to have a large number of visitors with us in the morning and also some in the evening. Among those from out of town who worshipped with us were Mr. and Mrs. T. A. Blanton and Mrs. Molsinger, of Salisbury, and Mrs. Blanton's sister, Miss Douglas is spending a while in Salisbury as the guest of Mr. and Mrs. Blanton. Miss Clara Taylor, of Winston-Salem, was also a visitor, having come to Lexington to spend the week-end with her mother, Mrs. J. F. Burkhardt.

Dinner was served the Rotary Club by the ladies of the Missionary Society last Tuesday. About \$30.00 was cleared, which will be used to apply where most needed, if anyone can say exactly where the most needed place is. We want and need money so much for so many things connected with the church and its activities.

We announce the latest addition to our number in the person of Master Thomas A. Neal, three weeks' old son of Mr. and Mrs. W. T. Neal. We are all very proud of our baby, who is one of the finest in every way.

REPORTER.

**English Street Church.**—At the Sunday evening service our pastor brought to us a sermon appropriate for Mother's Day. At this time members of the C. E. Society gave readings also appropriate for the occasion.

This week the Christian Endeavorers are taking charge of cottage prayer meetings prior to our revival meeting, which begins May 17th. Rev. J. M. Morgan, of Fallston charge, will be the pulpit help.

We are planning a Children's Day service which will be given at the 11 o'clock hour next Sunday.

The Ladies' Aid Society held its business meeting on Tuesday evening with Mrs. T. S. Goebel.

REPORTER.

**Sandy Ridge, Kernersville Charge.**—Our Sunday school is getting better and larger every Sunday. On May 3 there were 103 present and last Sunday there were 106. I hope it will still keep growing every Sunday. If you start a child to Sunday school when it is small, as a usual thing it will just keep going.

We had a Mother's Day program Sunday at 11 o'clock. The children did fine, even though they had but a short time to learn their parts. Our pastor, Rev. W. D. Reed, was with us. After the children got through with their program he preached a splendid sermon on mother's love. I enjoyed listening to him and I am sure everybody did.

Just here I want to say a word of praise for our Sunday school superintendent, Mrs. L. G. Wood. She is doing her part, and more, in the Sunday school and every one appreciates the good work she is doing.

The Ladies' Aid Society met at the church Saturday evening with 14 present.

MRS. T. A. HOLT, Reporter.

W. A. Bunch has been elected mayor of Asheboro without opposition. He is a son of the late Rev. W. A. Bunch, several times president of our Annual Conference.

—Dr. Albert Michelson, distinguished scientist, died in California May 9 from a stroke of paralysis. One of his greatest feats was measuring the velocity of light. To do this required an enormous amount of apparatus which he had to devise and much personal effort on his part. He illustrated the definition that genius is hard work. He was an instructor in Clark University, Worcester, Mass., when the editor of the Herald was a student there. We knew of his uncommon ability, but of course could not foresee his inventions and discoveries. He was a religious man, perhaps more religious because of his investigations in the physical universe.

## SOVIET EXPELS AMERICAN

An American writer, Mrs. Eva Garrette Grady, arrived in Berlin from Moscow with a story to the effect that she had been expelled from Russia because of a joke which she had published in the Saturday Evening Post in an article entitled, "See Russia and Die Laughing." A Jewish boy living on the shores of the Black Sea, according to the anecdote, saved an unknown swimmer just as he was sinking for the third time. When the rescued swimmer recovered he said to the Jewish boy: "Name me your greatest desire. I am powerful and what ever you ask I can grant. I am Stalin." "You are Stalin!" said the boy in astonishment. "Yes," answered the rescued swimmer proudly, "Well, then," stammered the lad, "If it's all the same just don't tell any one it was I who saved you." The writer is wife of William H. Grady, mining engineer who was acting consultant engineer to the government coal trust at Kharkov. His wife joined him about a year ago as a private citizen. When Mrs. Grady was expelled her husband left his position and quit the country with her.—Pathfinder.

## SONG OF THE OPTIMISTS

We are genial optimists,  
Our hearts are light and free;  
In times of storm or sunshine  
We work on cheerfully.

We are Lopeful optimists,  
No time for gloom or doubt;  
If old depression calls on us,  
We swiftly turn him out.

We are smiling optimists,  
Our course is straight and clear;  
We think and act constructively,  
For us good times are here.  
—Grenville Kleiser.

## EXPLAINED

The bridegroom had disappeared. All was confusion. The bride was in tears, the preacher horrified and the wedding guests milled about whispering ominously. But the bride's father remained calm. "I just noticed," sighed the old gentleman, "that the check I wrote is missing from the gift table. He must have run over to the bank to have it cashed, but he will return in a few minutes!"

## SIGNS

In a restaurant in a southern city: CHECKS IS JUST PAPER TO US!

On a chiropractor's office in New Orleans: LIMP IN AND WALK OUT!

At Shoughton, Mass.: TO GET CREDIT HERE ANY PERSON MUST BE OVER 80 YEARS OF AGE AND BE ACCOMPANIED BY PARENTS!

Mr. Lawrence Hutton, son of Rev. J. R. Hutton, has long been known as an inventive genius. Now he has produced an invention that promises to be of great importance. It is a scale that records the weight and cost to the purchaser of the article weighed. It will make two records, one for the buyer and one for the seller. Mr. Hutton has contracted with the Fairbanks company for the manufacture of this improved weighing apparatus on a royalty basis. He is said to have been thinking on this invention for three years. We congratulate him on his persistence and final success.



## IN HONOR OF THE DEAD

### White

On February 14th, 1931, death entered the home of Mr. and Mrs. B. H. White, of Siler City, and called the soul of Sister White from labor to her eternal reward.

Mrs. Jennett Turner was born in Alamance county, February 22, 1861, and departed this life February 14, 1931. The daughter of Emmanuel and Nancy Turner. She was twice married. Her first marriage was to Mr. Franklin Hinshaw and her second marriage to Mr. B. H. White, who with her two sisters survive. They are Mrs. R. H. Pegg, of Gibsonville, and Mrs. E. W. Workman of Burlington.

Sister White professed faith in Jesus Christ as her Saviour while young and united with Bethel M. P. church and later transferred to the M. P. church in Siler City where she lived an honored member till God called her home. She was a great sufferer during her last years but seemed to bear it all with Christian fortitude and while her afflictions kept her away from the church services she was interested in the church and delighted to talk with her pastor concerning the church.

We believe that she is now with Him whom she loved and that all her suffering is over and her soul is at rest.

J. D. WILLIAMS, Pastor.

### Brinkley

Miss Charity Brinkley, daughter of John and Mary Brinkley, died May 6th, 1931, age 81 years, 3 months, and 2 days. At time of her departure she was with her nephew and niece, Mr. and Mrs. J. L. Brinkley, of Thomasville, N. C. She professed faith in Jesus Christ in young girlhood and joined Bethesda M. P. church. She was faithful and devoted to her church; a regular attendant when in reach of her church. Truly we can say a good woman has gone from us to wear an eternal crown in glory. She was loved by all who knew her and Aunt Charity, as she was known by friends and loved ones, loved everybody. She had no enemies. She died as she lived, ready to go home, her home is with God. Her life was lived unselfishly, she lived for others. She was never married. She is the last one of the old Brinkley family. Her earthly remains carried to Bethesda and funeral conducted by her pastor, Rev. H. L. Powell, assisted by Rev. R. S. Troxler, a former pastor, and Rev. Mr. Brown, pastor of Thomasville Wesleyan Methodist church. Her body was taken to Bula Reform church cemetery and laid to rest by the side of her father and mother. A large crowd of her friends and relatives assembled to pay the last tribute of respect

to this good woman. We do not weep as those who have no hope for we expect to meet Aunt Charity again in that beautiful land of the blessed.

H. L. POWELL.

### Green

George L. Green went home to rest Friday morning, April 24, 1931. He spent in this world 53 years, 6 months, and 7 days; during which time everybody who knew him learned to like him. He leaves his wife, one brother and five sisters, also three children, one boy and two girls. We extend our tenderest sympathies to his wife, family, relatives and friends.

Funeral services were conducted by the writer in Hawkins Chapel Methodist Protestant church, with a large crowd attending to pay him their respect. The remains were laid away in the family cemetery under a mound of beautiful flowers.

He was a faithful member of Hawkins Chapel church for many years, and will be greatly missed by all who assemble there from time to time for worship. However, although he is dead he lives. The spirit never dies, but just goes back to Him who gave it. His influence will live on upon earth in the hearts of men and women who knew him. If he could speak to us, I believe he would send us a message similar to this:

"Farewell, friends! Yet not farewell;

Where I am, ye too shall dwell.

I am gone before your face,

A moment's time, a little space.

When ye come where I have stepp'd

Ye will wonder why ye wept;

Ye will know, by wise love taught,

That here is all, and there is naught.

Weep awhile, if ye are fain,—

Sunshine still must follow rain;

Only not at death,—for death,

Now I know, is the first breath

Which our souls draw when we enter

Life, which is of all life center."

P. E. BINGHAM, Pastor.

### Stone

A death which brought sadness to the entire community as well as to the bereaved home was that of Miss Lebus Stone, who died April 24th, 1931, at the home of her parents, Mr. and Mrs. O. E. Stone, on Raleigh street, Siler City. She was ill only a few days previous to her death and her going came as a complete shock to her family and friends.

Lebus had been a faithful member of the Siler City M. P. church since early childhood and was one of the most energetic and active leaders of the church. She was of a quiet, retiring, modest disposition and was always happiest when doing work for her Master. She was teacher of the Junior Philathea Class at the time of her death. She went about her work with a smile and never complained, no matter what task she was asked to do. May her sweet life in faithful service to the Master be an incentive to higher and nobler living to all who knew her. While we mourn her death, we rejoice that we knew her. To know her was to love her, and knowing as we do the consecrated life she lived, we do not mourn as those without hope.

Funeral services were conducted from the Siler City M. P. church Sunday afternoon at

3 o'clock by her pastor, Rev. J. D. Williams, who was assisted by Dr. A. G. Dixon, of High Point, N. C., Rev. J. C. Canipe, pastor First Baptist church, Siler City, and Rev. Talton J. Whitehead, a relative of the deceased. Interment was made in Oakwood cemetery. The many, many beautiful flowers, and the large gathering of people showed the high esteem in which she was held.

MRS. E. D. WOODY.

### Harvey

George Elmer Harvey died March 10, 1931, aged 45 years, four months and two days.

He was married to Louise Elizabeth Conrad December 24, 1912.

To this union were born six children, four sons and two daughters; one little daughter, Edna, preceding him to the glory world only about 17 days.

He professed faith in Christ at an early age and joined the M. P. church at Mount Zion and later at Pinnacle and after moving to Shoals community had his name transferred there where it remained until death, all the while living a consistent member.

He leaves a wife, father, mother, five brothers, three sisters, and five children, besides a host of other relatives and friends to mourn their loss.

Elmer was always an obedient child, an affectionate companion, a loving father, and good neighbor, and will be greatly missed in his home, church and community, but we hope to meet him again in the sweet by-and-by.

Funeral services were conducted by the pastor, assisted by Bro. Frank Swanson. The remains were laid to rest in the Shoals cemetery.

The bereaved have our sympathy.

A. L. HUNTER.

### Stone

Death is always sad. We never stand in the presence of the dead but that there comes to us a feeling of sorrow. The one who has passed may be old and feeble and helpless, with all the joys of life behind, but just the same it is death and death means sorrow. Dissolution has taken place, and life, immortal life, has taken its flight, and before us lies the cold, pulseless form. This is sad. But when death comes to one so young and good and promising in life, as was Lebus Stone, we stagger in our blind grief and cry out to a loving Heavenly Father, "Why, oh why, dear Master!"

On the morning of April 24th Lebus slipped away from this life and went back to God. I think if she could have had her choice as to the season of the year for her going she would have chosen the beautiful spring time, a season when all nature is rejoicing in another resurrection. A time when dogwood and red bud, when the lilac and the apple tree, when tulip and azalea are in full bloom and a fragrance fills the air, this would have been the time of her choosing. It was just such a morning as this that the sweet spirit of Lebus Stone left the tenement of clay, inhabited for 22 years, less one day, and went up to the beautiful city of God, to that mansion in the skies, where she shall be safe and happy forever. How fitting the morning for the departure of such a soul, how beautiful the setting for such a scene. Flowers everywhere. Nature was weaving a carpet of living green,

# Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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dotted with tiny flowers, for field and meadow. The birds sang until their tiny throats throbbled with melodies, and all things of beauty and purity in God's new world on this spring morning seemed to vie with each other to make amends for the sadness that cruel death had brought.

In childhood's innocent day Lebus joined the Methodist Protestant church in Siler City. There was never a time in her life when she was not a true Christian. She loved her church and church work. She was a dutiful and an obedient child and loved her home and loved ones. In school here, where she completed the high school course, she was a good student and made a fine record. She entered High Point college and during the two years spent there continued the record she had made in high school. It was her life to make others happy. For years she taught a class in Sunday school and this was her opportunity for real service. She gave to this class her best and that was much. She gave to her church her talents and they multiplied. She gave to her friends her love and that satisfied. She lived the pure and noble life here and when she entered the Home Eternal I believe she simply took up the thread of life there where she had laid it down here.

The home, the church, the community are all poorer because Lebus has gone from us, but heaven is richer and dearer because she is there. She is not dead, it is only lifeless clay that sleeps on yonder hillside while Lebus, the redeemed soul that she is, lives and reigns with Christ, the Lord. Precious thought, there is no death to souls divine.

Lebus was seriously ill but a few days and her sudden going found father and mother, brothers and friends unprepared for the blow. Our heart is grieved and our sympathy goes out to the loved ones who idolized this precious daughter. But sometime, somewhere in the Home Immortal there will be a happy reunion and we pray that the family circle may be re-united to remain forever unbroken.

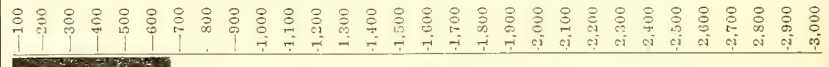
L. L. WREN.

April 30th, 1931. Siler City, N. C.

—Twenty farmers in Catawba county will make a business of their farming operations this year. Accurate records of cost and production will be kept and a check made of the work when the crops are harvested.

—Albert B. Fall, secretary of the interior under Harding, has decided to accept his sentence to jail for a year, but says he cannot find the money to pay his fine of \$100,000.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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| Cleveland                  | 60    | 18 1/2   | Pinnacle Mt. Zion | 48 | 11 1/4 |
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| Connelly Springs           | 17    | 1        | Porter            | 5  | ..     |
| Creswell                   | 40    | 2 1/2    | Randallman        | 43 | 5 1/2  |
| Davidson                   | 55    | 2        | Randolph          | 82 | 12     |
| Denton                     | 16    | 4 1/2    | Reidsville        | 13 | 7 1/2  |
| Democrat                   | 16    | 2        | Richland          | 41 | 3 1/2  |
| Drapeer                    | 8     | 2 1/4    | Roberta           | 30 | 9      |
| Enfield                    | 16    | 10 1/4   | Rockingham        | 14 | ..     |
| Fairview                   | 14    | ..       | Saxapahaw         | 50 | 9      |
| Fallston                   | 101   | 9        | Shelby            | 25 | 1      |
| Flat Rock                  | 60    | 5 5/8    | Shiloh            | 57 | 16     |
| Friendship                 | 20    | 2        | Spencer           | 4  | 1      |
| Forsyth                    | 45    | 10 1/4   | Spring Church     | 34 | 14 1/2 |
| Gilsonville-Fountain Place | 32    | 20       | Tabernacle        | 41 | 17     |
| Glen Raven                 | 30    | 2        | THOMASVILLE—FIRST | 18 | 20     |
| Graham                     | 25    | 6        | Community         | 14 | 2      |
| Granville                  | 54    | 6 1/2    | West End          | 6  | 1 1/4  |
| Greensboro—Grace           | 42    | 9 1/2    | Vance             | 55 | 15 1/2 |
| Calvary                    | 23    | 21       | Weaverville       | 26 | 2 1/2  |
| St. Paul                   | 13    | 3        | West Forsyth      | 61 | 10 1/2 |
| West End                   | 27    | 4        | Whitakers         | 8  | 2 1/2  |
| Greensville                | 60    | 1 1/2    | Why Not           | 44 | 3 1/2  |
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| Halifax                    | 52    | 13       | South             | 10 | ..     |
| Haw River                  | 48    | 34       | Yarborough        | 11 | 4      |
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| High Point—First           | 73    | 14 1/2   |                   |    |        |
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| Welch Memorial             | 28    | 4        |                   |    |        |
| English Street             | 20    | 2 1/2    |                   |    |        |
| Kannapolis                 | 5     | 1        |                   |    |        |
| Kernersville               | 32    | 6        |                   |    |        |
| Lexington—State Street     | 15    | ..       |                   |    |        |
| South                      | 25    | 1 1/2    |                   |    |        |
| Liberty-Siler City         | 24    | 15       |                   |    |        |
| Lincolnton                 | 30    | 2 3/4    |                   |    |        |

### NIGHT

The sun descends  
Upon the tired day,  
And night nurse comes  
To tuck the world away.  
—Grenville Kleiser.

## WEDDING GIFTS

COMMUNITY AND STERLING  
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# Methodist Protestant Herald.

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VOLUME XXXVII

GREENSBORO, N. C., MAY 21, 1931

NUMBER 28

## *The Faith That Overcomes the World*

This human world's a dreadful foe;  
You face its guns where'er you go;  
Its weapons gleam and terrify  
In every field that you pass by.

Its cannon boom, its thunders roar,  
Its armies dash with mad furor,  
And you're in danger every hour  
Of capture by this mighty power.

But woe to you if you resign  
And yield yourself to its design;  
Its captive slave will you be made  
And its own price will you be paid.

No safety can be found in flight.  
You must make up your mind to fight;  
Your only chance of life and hope  
Is beat this foe with which you cope.

Unequal combat, do you say,  
For you to meet such dread array!  
But lift your eyes and look again:  
With you are hosts of super-men!

The legions of Heaven are your allies;  
With such support he wins that tries:  
Then arm yourself and forward go;  
You'll surely beat your dreaded foe.

Through faith in God we overcome  
The world, the flesh, and hell's vile scum.  
Hold fast your faith, keep watch and pray,  
And you may live without dismay.

—We believe in education and in the creation of public sentiment as a result of education; but we think a lot of this demand for public sentiment that already exists is a mere blind behind which unfaithful public servants hide their dereliction of duty. We need prosecutors who will keep their oaths instead of kowtowing to wealth and political influence.—*Pittsburgh Christian Advocate.*

—"I am going to live my own life in my own way," is a declaration of freedom made up of words that have no real meaning. None of us can be free. We are tied, one to another. Interdependence, not independence, is all we have. Wisdom, therefore, tells us to learn to co-operate. Unless we compromise, unless we surrender, we cannot know any of the joys of victorious happiness.—*Selected.*

## *The Washington Convention*

The reports that have come to us indicate that our Washington convention was a meeting worth while. It helped to quicken in the hearts of our people a sense of responsibility for the continuance of the work God has given us to do. That is no small gain. Many did not fully realize why we are living as a church, did not see the uniqueness of our call and the importance of our commission. There are many churches, but there is no other church quite like the Methodist Protestant church. It was not built without an architect's plan, but was carefully thought out. Its fundamental principles are as vital today as when they were adopted a hundred years ago. This convention seems to have brought on a revival of denominational loyalty.

President Broomfield pleaded for harmonious progress. Mistakes may have been made; if so, let them be corrected as soon as possible for the sake of the church and its work. Let no warrior sulk in his tent. Let all stand together on the field of battle, for the common enemy is powerful and determined.

Facts compelled Dr. Haddaway to make a rather gloomy report as to our foreign missions work. Receipts have not been adequate for the work. This is true of other churches besides our own, especially during these times of economic depression. Now that the situation is better known, it is to be hoped that our people generally will come to the rescue of our work in China, India and Japan. If mistakes have been made, let them be acknowledged, let pardon be asked and given, and let the work go on in its fulness.

This convention gave opportunity for expression regarding a number of moral questions of the times. It left no doubt as to sentiment regarding the 18th amendment. Prohibition must be continued and must be enforced.

The attendance we understand was well up toward two thousand registered Methodist Protestants, described by an eye-witness as "fine-looking people." We congratulate those who attended on their privilege. The *Protestant Recorder* gives this week a fine report of the personnel and proceedings.

—For the first time in their history the Young Men's Christian Associations from all parts of the world will meet officially in the United States. The Twentieth World Conference of the World Alliance will convene at Cleveland, Ohio, August 4 to 9, 1931. Dr. John R. Mott has been president of the World Alliance since his retirement as General Secretary of the National Council of the United States in 1928. The Y. M. C. A. is established in 10,300 cities, towns, and villages in fifty-four countries. Delegates will be present from most of these lands.

## THE WASHINGTON CONVENTION

By REV. LUTHER K. LONG

Dear Mr. Editor:

Doubtless you have an abundance of material concerning the great convention held in Washington, D. C., last week. But I should like your indulgence for a few lines from a somewhat different angle than that of your official participants or authorized observers.

It has been my custom for many years to attend conventions, conferences, councils, etc., of Methodist, Baptist, Congregational, and Disciples churches—though I have never before been privileged to attend a large national gathering of Methodist Protestants.

This convention in Washington brought together a large and distinctive representation from all sections of the denomination. I was greatly interested in the convention, not only as a convention, but in comparing it with similar gatherings of much larger denominations. Here are a few impressions:

1. There is a decided denominational self-consciousness among Methodist Protestants. There is evident a feeling among the folks that their denomination has a real mission, and they feel the call to loyal devotion. This is true of the other denominations.

2. The presentation of living workers and achievements was very interesting. Missionaries from Japan, China, India, and social workers in our own land, made a fine impression. The workers and children from the High Point Children's Home excited great interest—and the program given by the children was fine. Very gratifying was the impression made by the people having charge of the Pine Ridge school for mountain young people—their pupils and the program they gave are a credit to the teachers and their work. There is the same spirit manifested as in other churches.

3. College and theological seminary work were well represented. Students and choirs from Adrian, Western Maryland, and High Point colleges, and students from Westminster seminary, together with the presidents of these institutions, elicited the commendation of every attendant at the convention. These institutions compare favorably with those of the same size in the larger denominations. They do a good work on the characters and lives of the pupils, and have similar financial and administrative problems and worries.

4. The Methodist Protestants are like other denominations in that they do not speak in their conventions to any great extent of the work of the other churches. If one did not know better one might be led to think that the entire burden of evangelizing Japan, China, India, and the islands of the seas—together with all other educational and missionary work—rests on the shoulders of the folks holding the convention. Of course all the churches do this in order to develop the feeling of responsibility among their own people. There is much co-operation among the churches; and this should be recognized openly that more benefit may be received from exchange of methods than is possible at present.

5. What about living questions? Naturally, I was interested as to what stand, if any, would be taken on present day political, industrial, theological, and social problems. These were touched on only slightly by Methodist Protestants,

as compared with the attention given them by most other denominations. Commendatory references to Bishop Cannon were enthusiastically received—showing that the convention stood for the Eighteenth Amendment. Enthusiasm over the talk of a brother who called for a return to the old-time preaching, prayer meeting and “getting religion,” did not signify so much—for there was almost equal cheering over the modern methods and results of religious education. The report of the Federal Council's Commission on Birth Control was vociferously condemned by two or three speakers. One of them made a wisecrack something like this: “It is far better to be interested in the new birth than in birth control.” That is true enough. It is more important to walk in the straight and narrow way than to ride in an automobile. But one may walk in the straight and narrow way, and at the same time ride in an automobile. And there is no good reason why an intelligent person should not be interested in both the new birth and birth control—they are not mutually exclusive.

6. In these days one looks for a denominational national convention to furnish the occasion of significant references to church union. In closing his address one of the speakers expressed the hope that all the various branches of Methodism might be brought together, and that all Protestant denominations might be brought into one great church. In the New York Christian Advocate last week I saw some account of the negotiations between the M. E. and the M. P. commissions on church union; and the hope was expressed by one of the bishops that the union might soon be consummated. I saw no signs in Washington pointing in that direction. Thursday afternoon, in the officials' and pastors' conference, all the papers and addresses and discussions indicated understanding of, and loyalty to, the organization and mission of their denomination.

Perhaps a few questions may help the reader to think this matter of union through to a satisfactory conclusion:

a. Is it at all likely that the Methodist Episcopal church with its millions of members, for the sake of recovering to its fold the 200,000 Methodist Protestants, will ever consent to so modify its ecclesiasticism as to attract those people back to it?

b. Will the small M. P. membership ever be willing to be absorbed back into the mother church with no adequate recognition of those principles for which they have fought and suffered during the last one hundred years?

c. Would it not be far more rational and feasible thing for the Methodist Protestants to turn toward other denominations—Baptist, Congregational, and Disciples—who have always successfully stood for democracy? These larger denominations have had longer experience and have developed much more extensive and successful educational and missionary and social enterprises.

d. Will it not be far easier, and more likely, for the Methodist Episcopal church to so modify its government as to make it possible for them to join with the denominations just mentioned—and with the Presbyterians as well—than if called upon to reshape itself for the sake of winning Methodist Protestants only? And will not these latter be better satisfied with such an arrangement?



## SPRING HAS REDEEMED HER PROMISE

By MARTIN L. DAVEY

In preparation for this talk, I drove out through the country to see the signs of new life and to catch a fresh inspiration for this last message to the unseen millions of friends who may be listening. May I hope that you also have seen these same things, and that you have been moved by them to a keener appreciation of the mysteries of nature and the power and reality of the life forces that are at work.

In all directions I saw the great trees with their towering forms reaching toward the sky—trees that have been bare while they slept the long sleep of the winter season. On many of them there is already a thin and delicate covering of green, as the buds begin to open. On some this delicate covering is of various shades of red, while on others this newly forming mantle is yellow or yellowish green. It is the first flush of the new springtime, so far as the trees are concerned. It is the visible evidence of reawakening life. Steadily, as the days pass, the leaves and flowers will push outwards with eager and buoyant activity, until finally within a few weeks the whole landscape will be luxuriant with its gorgeous raiment of rich green foliage, intermingled with the flowers that are an essential element of every springtime.

Yes, I saw the velvety green of the wheat fields, and the grass that was springing out of its winter prison as if by the magic touch of some all-powerful wand that beckoned it forth. Here and there I saw some flowers, more courageous than their fellows, that pushed their little heads above the earth that has been slumbering so long and is now stirring in response to a great mysterious force. I felt the warmth and the radiance of the life-giving sunshine, and was conscious of the benign influence of the balmy air that came pouring in the open windows of the motor car.

What makes this miracle of spring so wonderful? Is it the magic of the sunshine and the warm breezes that kiss the earth, to give it the assurance that the time has come for life to bestir itself again? Is it the gentle rains that percolate down into the soil and bid the roots to become active once more and perform their essential service? Is it the bursting buds that answer the call of this new springtime and send forth the leaves and flowers to decorate the world?

No, friends, the miracle of this spring, as of every other spring since time began, is the fact that the buds are there waiting for the signal to begin a new round of life. The foundation for this miracle was laid many months ago during the growing season of the preceding year, when, according to some marvelous power in the kingdom of nature, those buds were formed in anticipation of a long winter sleep and the coming of another spring. More than that, nature caused her trees to manufacture a surplus quantity of food material and to store it away in the interior cell structure of the trees, so that it might be ready to provide the material for this sudden burst of new life that we see today.

As I looked at the trees with their delicate crown of infant leaves, these thoughts came into my mind. How did nature know another winter was coming; that the old leaves would have to die; that new buds would have to be formed; that

she must have within the body of the trees a stored-up supply of surplus food material? How did nature know that there would be another springtime? How has nature known these things from one year to another, through all the countless ages that life has existed upon this earth? Every year these things happen with faithful regularity. Nature never fails to anticipate the coming of the winter, nor to prepare for the certain arrival of the springtime that follows. Nor has nature ever failed in the long span of time since these forms of life began—because if nature failed just once, there would be no living trees to respond to the sunshine and the rain of the next spring season.

### Resurrection Is Inspiring

To me, this is one of the really profound things that challenge human thought—this assurance of renewed life after a long winter sleep, because nature has anticipated it all and has provided for it abundantly. All of these things happen according to very definite laws. Science has been able to penetrate the mysteries of nature far enough to find out how these things take place, and to a large extent what are the laws that govern their operations. But neither scientists nor philosophers have been able to learn why these things occur, nor to discover or understand the mysterious power that makes them possible. Is there not something inspiring about this regular and systematic preparation for temporary death, and the equally regular and systematic preparation for the resurrection that follows it with such certainty and assurance? Yes, friends, if man studies the marvelous processes of nature, and if he looks with understanding at the great drama that is being enacted before his eyes right now, he cannot fail to realize the existence of an Infinite Power, that created these complex lives and has kept them operating with regularity and precision, and without a single failure since time began.

There is another aspect of this annual resurrection among the trees that I wish to call to your attention at this time. Down in Fredericksburg, Virginia, stands a noble horse-chestnut tree that was planted by George Washington at the home of his mother. On the grounds of the National Capitol is a great elm, under which Washington rested while he supervised the construction of the new Capitol Building. Here and there about the country are other venerable trees that Washington knew. They are probably the only living things that were alive in Washington's time, and they are with us today because nature has never failed to cause the rebirth of life at the coming of each springtime during a century and a half. Out in California there are giant trees that have lived upon this earth a thousand or perhaps five thousand years. Some of these go back in their existence to the obscure centuries before Christ, and even back to the time when the pyramids were being builded in Egypt. They have looked down upon the moving forces of the centuries, because nature has guaranteed and made possible the rebirth of their lives every year through that long period of time.

All of the things that go to make up the necessities and comforts of modern life are important in their way. They are essential to the material existence and well-being of mankind, but they are temporary and are important only at the

moment. Even literature and art and music are relatively modern in the broad sense, and bind only a few centuries together. It is nature alone that gives us kinship with the ages. It is only by a study of the revelations of nature that we are able to know a little of what existed upon this earth a million or ten million years ago.

### Nature Binds Us to Past

And then, when we look into the heavens, we see the same stars that primitive man gazed upon in wonder and awe. All through the countless ages that have followed since human life began, and during the almost interminable period when man was struggling upward towards civilization and understanding, he looked upon the same stars that guided him in his nightly wanderings. He saw the same moon that we see today, and perhaps with the same emotions. The same sun illumined his days and gave continuity to the life forces all about him. Nature alone goes back in an unbroken line to the beginning of things and binds us to the ages.

When you go out and look with admiration into the heavens, you can have this assurance—those same stars guided the footsteps of every generation of men since human life existed. It was those very stars which looked down upon the sufferings and wanderings of the children of Israel, and which led the three Wise Men to the manger where lay the Babe of Bethlehem. Saul of Tarsus and Plato and Caesar, and all the men great and small before and after their time, looked upon the selfsame stars that you and I see today. It was our firmament that gave hope to Socrates as he pressed to his lips the fatal cup of hemlock. It was our heavens which gave inspiration to David, the Psalmist, who left us a heritage of beautiful and poetic philosophy. We know that his eyes looked upward and that his mind comprehended, because he wrote these sublime words in the Nineteenth Psalm:

"The heavens declare the glory of God; and the firmament sheweth his handywork.

"Day unto day uttereth speech, and night unto night sheweth knowledge.

"There is no speech nor language, where their voice is not heard."

Man needs to know nature and her wonders, if he would rise to the heights of intellectual power and spiritual force which his endowments justify. He cannot live by bread alone. The material requirements are necessary, but not sufficient. A knowledge of history and literature and art and music will give him culture, but will not stimulate his soul as it deserves to be stimulated. He needs to know nature and nature's God. He needs to have this kinship with the ages, in order to grow to his full intellectual stature. He must have the spiritual stimulation which nature alone can give, if he is to be what his Creator intended. Nature has placed all about us a treasure house of inexhaustible riches that adds to our lives infinitely great wealth, if we will but reach out and take it. That man's life is blest indeed who drinks the cup of understanding and happiness and contentment, that awaits him freely at nature's shrine.

—If thou wilt thyself be borne with bear also with another.—*Thomas Kempis.*

### I AM PRAYING TO GOD FOR PARDON

"I am praying to God and trying to do my duty," said an old soldier.

"Well, friend, what are you praying to God for?" was the reply.

"Sir, I am praying to God for the pardon of my sins."

"But do you expect to get pardon of your sins by praying only?"

"True, God has told us to pray; but peace and pardon come through believing God's Word and receiving Christ as our own Saviour. You may ask for a gift and it may be offered you—but you only get it when you take it. When your wife offers you your tea, do you keep on asking for it, or take it?"

"Take it, certainly, at once, without asking."

"Well, then, just so take Christ's work of salvation, already done for you, as the pardon for your sin; that is, believe, trust in the Lord Jesus Christ, and thou shalt be saved—pardoned. It is a question of taking Christ; receiving Christ is the act of faith—that saves your soul. Don't stop outside; the door is open—go in."—*Living Streams.*

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—We doubt whether there can be found in all history such a record of achievement in one week as that of Jesus during the last week of his life. On Sunday, accompanied by a very great multitude, he enters Jerusalem riding an ass, thus avowing his kingship and indicating the spirit of his rule. On the way he pauses to weep over Jerusalem in its blindness to the things that pertain to its peace. After entering the city he goes into the temple and surveys the scenes presented there. He goes out of the city for the night, and returns early Monday morning and cleanses the temple by driving out desecrators. Asked by the leading Jews by what authority he acts he becomes involved in a series of discussions raised by different influential factions of the Jews in Jerusalem. He confronts each group of them and denounces them severely for their hypocrisy. One morning he curses the barren fig tree. He continues Tuesday, Wednesday, and Thursday to teach his disciples and other hearers, preparing their minds for the events of the future. On Thursday evening he meets the twelve in an upper room to eat the pass-over. During the meal he reveals the treachery of Judas and bids him act quickly. He institutes the Lord's Supper and tries to comfort the eleven in view of his own speedy death. He predicts that they will all forsake him and leave him to the mercy of his foes who will maltreat him and crucify him. He prays the long intercessory prayer recorded by John. He continues to address his disciples and goes with them out of the city to the Garden of Gethsemane where he agonizes in prayer and where a little later he is arrested. He is taken before five courts for trial. He is scourged by Pilate. He is condemned to be crucified. He carries his own cross till his physical strength fails. On the cross he retains his clearness of mind till he cries, It is finished, and yields up his spirit. This is only a partial account of his activities and sufferings during these six days. Does history afford any parallel?



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### A Prominent Layman Passes

We were shocked and grieved to learn early this morning of the sudden passing of Brother H. A. Moffitt, of the First Church, High Point. For many years Brother Moffitt has been a prominent citizen of High Point, and an active and influential member of the First Church. He is recognized by our conference as one of our leading laymen. For a number of years he has been a member of our Board of Education, and a good supporter of High Point College. We are grieved because he is no more with us; but we rejoice in the hope and the confidence that his place is secure in the church triumphant. His family will have our deepest sympathy and prayers.

### Church Dedication

May 10, Sunday. On this date the attractive new church at Worthville was dedicated. The church was built two or three years ago, but a small indebtedness held up the dedication until this date. The program lasted throughout the day, "Mother's Day" being observed in the afternoon. It was my privilege to preach at 11 a. m., and to conduct the dedicatory service. An encouraging attendance was present both morning and afternoon. The church is well built, and pleasingly located, and is rendering a splendid service to the community. The main auditorium provides well for the congregation, and a number of Sunday School rooms greatly facilitates this department of the church. The dedication of a building to the worship of Almighty God is a momentous occasion. It is a fit token of the glory due unto Him, and a proper expression of devotion to his cause. We were glad to be present on this occasion, and to share in consecrating this church to God. The principal speaker in the afternoon was Rev. Roy I. Farmer, pastor of First Church, High Point. He spoke pleasingly and edifyingly in a tribute to "Mother", and was heard by a congregation that filled well the church.

Pastor Williams is laboring faithfully, and his people are giving him good co-operation throughout the charge. We enjoyed the day with him and his people, and the visitors and friends who came in from other places.

### The Convention

It is over. That is, the meeting in Washington is over, and we are all back home. But the Convention is not over. It is to go on, as a high tide, throughout the church, blessing and refreshing as it goes. It was a really great occasion. Judged by the number in attendance, this was so; appraised by the spirit of the Convention, this was so; measured by the high quality of the program, this was so. From the beginning of the opening service, to the last minute of the last hour, everything moved like clock work. This could not have been so except by the most careful planning, and the fullest co-operation. Only one or two speakers failed to appear as scheduled. All the material surroundings of the Convention

gave dignity and emphasis to it. It was a thrill to see the lower floor of beautiful and imposing Memorial Hall filled to its capacity at every night service, with many in the galleries. The attendance during the day programs was large, also, though the splitting of the crowd for different meetings necessarily took some away from the Hall at times.

The attendance record was 1,400. From the standpoint of per centage attendance it is claimed that this is the largest gathering of its kind ever held in America. The attendance showing from North Carolina was most excellent. We have a list of 135, and most likely there are still some whose names we were not able to get. I wish to acknowledge indebtedness to Brother Joe Trollinger for getting this list. Of our ministers and their wives, 25 of the former were present, and 14 of the latter. Nearly every conference in the denomination was represented, including far-away Washington. And every phase of church activity was emphasized in the Convention program. The Convention was honored in the recognition given to it by the President of the United States. He stood with us for two group pictures—first, the officers of the general conference and the presidents of the annual conferences, and then a picture of the entire Convention. Another outstanding feature of the Convention was the banquet at the Mayflower hotel, one of the largest in the City of Washington. At least 500 must have been present at this banquet. Our honor guest on this occasion was Bishop James Cannon. He was present also in two sessions of the convention at Memorial Hall. I must switch off, lest I make this report too long. I am asking Dr. McCulloch to publish this week the recommendations of the Findings Committee. We shall do our best to get the echoes of this Convention out to our people, and the conference will want to carry out, we are sure, just as far as possible, these recommendations. We hope to publish, if Dr. McCulloch can give the space, a "Convention Number" of the HERALD.

So far as I am informed, only one untoward circumstance marred the convention trip for any of our North Carolina people. Brother Suits' car turned over, as the result of a "blow out." He was hurt some, and Capt. A. M. Rankin had two or three ribs fractured. Mrs. Rankin, Miss Erma Suits, and Miss Snipes, who were also in the car, escaped uninjured. The car was only slightly damaged. We are grateful that no more serious consequences followed. Brother Suits and Brother Rankin will have our prayers for their speedy recovery.

### Appointments

May 24.—Mt. Pleasant church, North Davidson charge, in dedication service of this church. Canaan church at night.

May 31.—High Point College Commencement, 11 A. M.; 2 P. M., at Canaan church, Denton charge, in a district rally.

June 14.—Forsyth charge.

June 20-27.—Leadership Training School and Pastor's Conference.

June 21.—Orange charge, in a memorial service.

June 28.—Mecklenburg charge.

July 12.—Dedication service of Sapling Ridge church, Alamance charge.

"Now unto him that is able."

S. W. TAYLOR.

# TREASURER'S REPORT FOR MARCH AND APRIL 1931

|                         | A. C. B. | G. C. B. | College  | Sup. | C. G. | Gift     | Aux.   |
|-------------------------|----------|----------|----------|------|-------|----------|--------|
| Alamance                | \$ 6.00  | \$       | \$ 18.50 | \$   | \$    | \$ 27.32 |        |
| Albemarle               |          | 4.00     |          |      |       |          |        |
| Anderson                |          | 3.00     | 7.00     |      |       |          |        |
| Asheboro                |          | 250.00   |          |      |       |          | 2.03   |
| Asheville               |          |          |          |      |       |          | 11.00  |
| Bess Chapel             |          |          |          |      |       |          | 9.90   |
| Bethesda Station        |          |          |          |      |       |          |        |
| Burlington, First       |          | 12.00    | 260.00   |      |       |          | 193.61 |
| Burlington, Ft. Pl.     |          | 10.00    |          |      |       |          |        |
| Burdine Memorial        |          |          |          |      |       |          |        |
| Charlotte, First        |          | 5.91     |          |      |       |          | 67.00  |
| Chase City              |          |          |          |      |       |          |        |
| Chatham                 |          |          |          |      |       |          | 5.00   |
| Cleveland               | 3.00     | 9.25     | 50.50    | 3.00 |       |          |        |
| Concord                 | 50.00    | 10.00    | 6.00     |      |       |          | 63.70  |
| Connelly Springs        |          |          |          |      |       |          |        |
| Davidson                | 1.40     |          | 18.31    |      |       |          |        |
| Democrat                |          |          |          |      |       |          |        |
| Denton                  |          |          |          |      |       |          |        |
| Draper                  |          | 3.85     | 3.00     |      |       |          |        |
| Enfield                 |          | 13.53    |          |      |       |          |        |
| Fallston                | 2.00     | 5.00     | 4.00     |      |       |          |        |
| Flat Rock               |          |          |          |      |       |          |        |
| Friendship Station      |          | 12.00    |          |      |       |          |        |
| Forsyth                 |          |          |          |      |       |          | 9.12   |
| Gibsonville             |          |          |          |      |       |          | 17.50  |
| Glen Raven              |          | 7.00     |          |      |       |          |        |
| Graham                  |          | 6.35     | 10.00    |      |       |          | 13.60  |
| Granville               |          |          |          |      |       |          | 54.11  |
| Greensboro, Calvary     | 9.00     | 17.00    | 2.00     |      |       |          | 5.00   |
| Greensboro, Grace       |          | 19.60    |          |      |       |          | 162.35 |
| Greensboro, St. Paul    |          | 4.00     |          |      |       |          |        |
| Greensboro, West End    |          | 3.00     |          |      |       |          | 21.00  |
| Greensville             |          |          |          |      |       |          |        |
| Guilford                |          | 11.30    | 10.00    |      |       |          |        |
| Halifax                 |          |          |          |      |       |          |        |
| Haw River               | 6.00     | 20.35    |          |      |       |          |        |
| Henderson               |          |          | 140.00   |      |       |          | 103.30 |
| High Point, First       |          | 31.00    | 250.00   |      |       |          | 228.05 |
| High Point, English St. |          |          |          |      |       |          |        |
| High Point, Lebanon     | 10.00    |          | 73.00    |      |       |          | 44.25  |
| High Point, Welch       |          | 1.50     |          |      |       |          | 10.00  |
| Kannapolis              |          |          |          |      |       |          |        |
| Kernersville            |          |          |          |      |       |          |        |
| Lexington, State Street |          | 4.00     |          |      |       |          | 25.95  |
| Lexington, South        |          |          |          |      |       |          |        |
| Liberty-Siler City      |          |          | 1.00     |      |       |          | 10.00  |
| Lincolnton              | 3.00     |          |          |      |       |          |        |
| Littleton               |          | 1.32     |          |      |       |          |        |
| Mebane                  | 7.00     | 10.00    |          |      |       |          | 28.89  |
| Mecklenburg             |          | 2.50     |          |      |       |          |        |
| Melton's Grove          |          |          |          |      |       |          |        |
| Midland                 |          | 2.27     |          |      |       |          |        |
| Mocksville              | 7.00     | 8.00     | 2.00     |      |       |          |        |
| Moriah                  | 8.00     | 8.66     |          |      |       |          | 69.50  |
| Mt. Hermon              |          | 16.00    |          |      |       |          | 11.40  |
| Mt. Pleasant            |          | 8.00     | 11.00    |      |       |          | 16.01  |
| N. Davidson             | 10.00    | 13.71    |          |      |       |          | 14.55  |
| Orange                  |          | 27.00    | 42.00    |      |       |          | 29.95  |
| Pinnacle-Mt. Zion       |          | 5.00     | 25.00    |      |       |          | 7.15   |
| Pleasant Grove          |          | 18.00    |          |      |       |          |        |
| Porter                  | 5.00     |          |          |      |       |          |        |
| Rand. man               |          | 1.00     | 14.00    |      |       |          | 2.00   |
| Randolph                | 10.00    | 18.00    | 5.00     |      |       |          | 7.00   |
| Reidsville              |          |          |          |      |       |          | 33.50  |
| Richland                |          |          |          |      |       |          |        |
| Roberta                 | 12.00    | 5.00     |          |      |       |          |        |
| Rockingham              |          | 4.72     |          |      |       |          |        |
| Roseneath               |          |          |          |      |       |          |        |
| Saxapahaw               | 8.00     | 8.00     | 18.00    |      |       |          | 33.50  |
| Shelby                  |          |          |          |      |       |          |        |
| Shiloh                  |          |          |          |      |       |          |        |
| Speight's Chapel        |          |          |          |      |       |          |        |
| Spencer                 |          |          |          |      |       |          |        |
| Spring Church           | 2.10     | 12.86    | 31.00    | 8.50 |       |          |        |
| Tabernacle              | 3.00     | 15.16    | 31.00    |      |       |          | 17.23  |
| Thomasville, Com'nity   |          |          |          |      |       |          | 25.00  |
| Thomasville, First      |          | 18.00    |          |      |       |          | 30.00  |
| Thomasville, West       |          |          |          |      |       |          |        |
| Vance                   | 1.50     | 13.50    |          |      |       |          | 9.45   |
| Weaverville             |          |          |          |      |       |          | 15.00  |

|                | A. C. B. | G. C. B. | College | Sup. | C. G. | Gift | Aux.  |
|----------------|----------|----------|---------|------|-------|------|-------|
| West Forsyth   |          |          | 7.00    |      |       |      | 9.45  |
| Whitakers      |          |          | 10.00   |      |       |      | 25.50 |
| Why Not        | 1.00     | 8.00     |         |      |       |      | 17.50 |
| Winston, First |          | 30.00    | 15.50   |      |       |      | 23.00 |
| Winston, South |          | 5.00     |         |      |       |      |       |
| Yarborough     | 5.00     | 14.00    |         |      |       |      | 5.00  |

Please remember that this report is for March and April. This report needs to be read and studied by all the members of the church. It is illuminating. It is a significant fact that those charges having Women's Auxiliaries have more credits on their budgets than those who do not have them. This of itself is sufficient argument, it seems to me, to cause our pastors to persevere until we have an auxiliary in each church in the conference. If the pastors do not want to undertake the organization of auxiliaries themselves, if they will write to Mrs. C. W. Bates, 804 Brown Street, Greensboro, N. C., who is the Chairman of Districts, she will be glad to see that an organizer will undertake the work for them.

GEO. R. BROWN, Treasurer.

## RECOMMENDATIONS OF THE WASHINGTON CONVENTION

1. That this Convention calls upon our churches to place a great and ever-increasing emphasis on evangelism, perhaps with changed method, but reiterating the necessity for and hope in the redemption offered in Jesus Christ who is the only Savior of the World.

2. That we call upon our people to enter the enlarged fields of Christian service opened up in religious education, not conflicting with but complementary to evangelism.

3. That we indulge the hope, inspired, we believe by the Great Head of the Church, that this last year of the present quadrennium shall be marked by a great in-gathering of souls resulting, wherever possible, in a doubled membership in every church in the denomination.

4. That in this last year of this quadrennium a supreme effort shall be made to raise the entire Budget of \$500.00, beginning with this coming June and concluding next April.

5. That this present June be devoted to raising full budgets for annual conference assessments and New Century Service for annual conference years which mark the end of the quadrennium for all conferences.

6. That a concerted denominational effort be made through the month of June, using Children's Day as a nucleus of effort and inspiration.

7. That the last week of May be used for the holding of group or sub-district meetings in all the annual conferences as "Echo Meetings" of this Convention where the story may be told while it is fresh and where all plans may be thoroughly reviewed for the united appeal in June, with the understanding that envelopes and all necessary literature shall be provided in sufficient abundance.

8. That emphasis shall be placed upon a persistent and continued effort to organize Auxiliaries in all our churches, believing that the organization of Auxiliaries, as authorized by the General Conference, has potentialities of tremendous value to the churches.

9. That our hearty endorsement shall be given to the proposed effort to organize the man power of the denomination through the form of denominational organization proposed at the Men's Conference on Friday afternoon of this Convention Week, which will give added and important responsibilities to the lay delegates to the annual conference and which



may offer a speedy solution of the financial problems of the denomination.

10. That in the interest of giving the widest possible publicity to the entire program of the denomination, our ministers are urged to put on a campaign to place the *Methodist Protestant-Recorder* in every Methodist Protestant home.

11. That we ask every pastor in the denomination to read this report of the Committee on Findings to his congregation at the earliest opportunity. The concerted reading of the Findings of this Convention to all our people will assist in carrying to the churches the spirit of this great Convention.

12. That above all our people everywhere shall unite in concerted prayer to Almighty God for His approval upon our plans for the awakening of the Methodist Protestant church to a new sense of its importance and obligation in the spreading of "scriptural holiness" throughout the lands, and for the great work that yet remains for our church to do in carrying forward to ultimate and complete victory the plans and purposes of the Kingdom of God as explained and interpreted and inspired by Jesus Christ, our Lord and Savior, who is the hope of the world and the Redeemer of mankind.

### DON'T NEGLECT TO PRAY

Though you're busy every day,  
And though dark and drear the way,  
It will surely richly pay  
To humbly kneel and pray.  
As you busy onward go,  
Don't forget in grace to grow;  
God will brighten up your way,  
If you don't neglect to pray.  
Many trials are in this life,  
Pain and woe are always rife,  
It is ere a life of strife,  
But do not neglect to pray.  
Christ has said of cares beware,  
Always take of grace your share,  
For the trials come each day;  
Then please don't neglect to pray.  
If you're only after gold,  
And you're far from Jesus' fold,  
Please do go to God and pray.  
Pray for gold that ne'er will rust,  
Then in Jesus always trust,  
God will bless you every day  
If you don't neglect to pray.  
If you don't take time to pray,  
Blessings will not come your way;  
And there'll come a judgment day,  
At which 'twill be too late to pray;  
Christ will have no time for you,  
And neglect of prayer you'll rue,  
You will never Heaven know,  
Down to endless woe you'll go.

—A. Lase, in *Gospel Truth*.

—Life is not so short but there is always time enough for courtesy.—*Emerson*.

## LAST REMAINING REFORMED CONGREGATION IN RUSSIA LOSES ITS PASTOR

According to a letter from the German Consul at Odessa, just received by the Geneva Office of the Central Bureau for Relief of the Evangelical churches of Europe, the last Reformed Congregation which succeeded in maintaining its parishional existence under the new anti-religious laws, has lost its minister, the Rev. David Schaible. He had been drafted for forced labor in the fields last autumn, but at that time hoped to be released when his period of service was completed. It seems that such was not the case, however, and that in order to escape from what was practically penal servitude, he tried to get out of the country, but was caught in the attempt and is now in prison, awaiting trial.

The letter from Consul Roth, of Odessa, (where Pastor Schaible's parish was) reads as follows:

April 19, 1931.

"In further reference to my letter of February 19th, I must inform you that Pastor Schaible, who tried to evade the forced labor visited upon him as a 'non-worker', and who apparently tried to escape over the border, was arrested several weeks ago and faces a long period of imprisonment, or deportation.

"As I am informed from a reliable source, some money has been put at his disposal, and a number of articles, such as underclothing, blankets, etc., have been supplied to him to alleviate his present condition.

"With kindest regard,

"Very sincerely yours,

(Signed) ROTH CONSUL."

Odessa, U. S. S. R.

This looks like a deathblow to the hope that the Odessa congregation which has won many friends in Europe and in America, might win through the troubled present to a better day in the future, and survive the "liquidation of religion" through the "Five Year Plan" with its organized church life intact.

American Office, Central Bureau for Relief,  
287 Fourth Avenue, New York, N. Y.

## CHURCH GAINS

The report of the membership of the Churches during 1930 is published in the May issue of the *Christian Herald*. The figures are presented by Dr. G. L. Kiefer, new Church statistician, who succeeded the late Dr. H. K. Carrol. According to his report, Churches in the United States made a net gain in 1930 of only 88,350. While this is not the smallest gain on record, it must stand comparison with the gain in 1929 of 242,748, and in 1928 of more than a million. Dr. Kieffer raises the question, "whether the Churches are actually losing ground and losing vigor of growth." The Methodists, who, for the first time in a hundred years, showed a decline in membership in 1929, suffered a decline of a further net loss of 43,211 in 1930. The Presbyterians and the Disciples sustained a loss. The former of 22,763, and the latter of 18,567. The whole Church should stress evangelistic work this year and regain the loss.—*The Christian Sun*.

## OUR STORY PAGE

### WATCH ON THE RINK

The Wilson boys had decided to make a skating rink of their own—they lived so far from any lake or river where they could skate. They were lucky because near their home there was a concrete road laid on which there was no traffic, because no houses lined it as yet, only building lots which were for sale. One end of this road led to the main road, but at the other end there was a large circle of concrete for cars to turn on.

Tom and Bob Wilson got permission from the owner to flood the entire road and the circle at the end of it. But first they had to clear and sweep away the snow and then they had their first trouble.

All the children in the neighborhood—and there were plenty of them—had liked the idea of a skating rink, but when something was said about doing work, each one had an excuse.

"All right," said Tom, "if you aren't willing to help make the rink, you can't skate on it."

"You don't own the street," replied one of the other boys scornfully. "Besides I don't know as I care to skate there."

"Well, let's make it for ourselves," said Bob to his brother.

So the boys worked very hard for two days, first shoveling and sweeping the snow off and then carrying water from their home two blocks away and pouring it on the concrete. Of course the ice was not thick when it was frozen, but it was smooth and safe.

Right after school on a Monday the Wilson boys took their skates and went to their rink. Well! When they got there the place was fairly teeming with little folk, the real small ones and the children from the first few grades at school who were let out early.

"The nerve," growled Tom, but Bob said: "Well, they're only babies. Let 'em enjoy themselves."

In fact, most of them didn't even have skates, they were simply sliding. But after a while the bigger children began to arrive, those who had refused to help with the work. First they stood around and watched, and then they went off and got their skates.

Of course, Tom and Bob couldn't fight the whole bunch, but they said plenty.

"Don't be selfish," urged the girls, and some of the boys promised to help next time it snowed.

After all they had a good time, but it snowed that night and alas, for good promises! Not a boy or girl showed up except Peggy McCann. Peggy was a dark spindling girl of ten but she proved to be no shirker and with her broom made the snow fly. Meanwhile she said what she thought of the other children.

"Let's put a rope across the end of this road and not let any of them in," she suggested.

"They could easily duck under a rope," replied Tom gloomily, "besides who wants to stand guard instead of skating? I know I don't."

"Well, I'm going to fix it," muttered Peggy with grim determination.

Tom and Bob both looked at the thin little creature and began to laugh. Peggy kept out all the rabble in the neighborhood! Then Bob stopped laughing and said seriously:

"You know, Peg, Tom and I decided last year that when we had sort of misunderstandings with the other kids we weren't going to run tattling to our mommer and popper. We used to go to them about every little thing and mother was always getting very worried and upset and trying to set things right for us. Then dad said we ought to settle our own troubles and leave her out. She has enough to do without getting into kids' fights. So please don't drag in any parents. Now I'm asking you."

"I'm not going to drag in any parents," retorted Peggy. "I guess my mother has enough to do, too, without worrying about who's going to sweep the ice and who's going to skate. My mother runs a big house and has clubs and things to worry about. What do you think I am? A tattletale?"

"Then what are you going to do?" inquired Tom, smiling. "Don't get your pop-gun and try to shoot any of our friends, please."

Peggy tossed her head.

"Poor little boys," she said to the sky and air. "They are so full of curiosity. Dear, dear! It's just too bad."

The boys wisely let her have the last word and presently she left them, saying she would be back in a short time.

Already there was a crowd of children collecting around the rink, getting ready for the time of their lives on the nice clean ice. The Wilson boys eyed them angrily but said nothing.

"What's the use," muttered Bob. "What can't be helped must be endured."

But Peggy was a girl of her word. She had promised to be back in a short time and she certainly was. Before the last big girl was fairly launched on her skates, back she came trotting with a perfectly huge companion.

They ran to the rink and the big young man put his hands up to his mouth like a megaphone and yelled in a voice like a bull:

"Hey! Get off the ice, everyone of you or you'll be thrown off on your ears!"

"Why, it's Peggy's big brother, the captain of the High School football team," said Tom to his brother.

It did not take Jake McCann long to clear the ice.

"Now look here, kids," he said firmly. "I'm going to see fair play around here. I'm the strong arm of the law. If you want to skate, you've got to do your share of the work."

"We'll all help," promised a dozen voices.

"You bet you will or else stay off," replied Jack in his deepest voice.

There was a scramble for the ice, but Jake pushed them off again.

"Not today," he said firmly. "You weren't here with



your brooms at the right time. No skating for any of you today, except the ones who worked."

So Peggy, Tom and Bob skated gaily around and around while their friends looked enviously on.

"As chief of police I'll make my rounds, too," grinned Jake as he put on his skates.

Needless to say, everybody appeared next day to water and sweep the ice.

"We don't need any chief of police any more," said Dave Jones to Jake. "We've learned our lesson."

"You're a big little fellow," grinned Jake. "I'll make you and a few others deputy police and you enforce the law. If there's any trouble come to me."

Tom found Peggy teaching little Sally Dunlap to skate.

"That was a grand idea you had," he told her.

"Yes," she grinned, "it sometimes pays to have a big brother."—*Selected.*

### MIRACULOUS!

The good book says, "They have eyes that see not and ears that hear not." They have a sense of appreciation and yet do not appreciate. They have a sense of understanding and yet do not understand. Yet, miracles are performed around and about us so numerous that, having become accustomed through frequency of occurrence, we fail to observe or recognize them.

It seems that the Great Architect of the Universe is training and developing us according to our capacities or abilities to absorb and expand. Yet many of us whine or complain about the training thus given, whereas, on the other hand, we know positively well that development is a process acquired only through training and experience. The greater the training and the more tests that God has put in our way the bigger and better we become. Read the Book of Job!

Why, when we consider how infinitely everything is planned and works out—are miracles beyond comprehension? Take for instance so simple a thing as the common, ordinary watermelon, explained thus in a clipping from a current catalog:

"When a good, ripe, juicy watermelon is sliced, you no doubt have been struck with its beauty, and after feasting on the flesh took some of the seed and dried it, but we doubt if you ever made a calculation of the number of seeds required to weigh a pound, and here is where some of the mystery of the watermelon comes in.

"Required 4,000 seeds to weigh a pound, then apply mathematics to a 30-pound melon. One of these seeds put into the ground, when warmed by the sun and moistened by the rain, takes off its coat and goes to work. It gathers from somewhere more than 100,000 times its own weight and forcing this raw material through a tiny stem, constructs a watermelon. It ornaments the outside with green, inside the green it puts a layer of white, and within the white a coat of red, and all through the red it scatters seeds, each capable of continuing the work of reproduction.

"What architect drew the plan? Where does the little seed get its tremendous strength? How does it collect the

flavoring extract? How does it build a watermelon? Until you can explain this do not be too sure that you can limit the ability of the Almighty. Everything that lives, in like manner impresses by its mystery, beauty and power."

Yes, there is a God and to deny Him is more stupid than to deny the existence of electricity or the results of radio. One cannot explain or see either, but they are here!—C. F. K.

### ONLY A DAY AT A TIME

Only a day at a time:

There may never be a tomorrow

Only a day at a time,

And that we can live we know.

The trouble we cannot bear

Is only the trouble we borrow,

And the trials that never come

Are the ones that fret us so.

Only a step at a time.

It may be the angels bend o'er us

To bear us above the stones

That ground our feet by the way,

The step that is hardest of all

Is not the one just before us.

And the path we dread the most

May be smoothed another day.

—Mrs. R. R. Smith in *Southern Churchman*

### THE GREATEST THING IN THE WORLD

The greatest sin—fear.

The best day—today.

The biggest fool—the boy who will not go to school.

The greatest deceiver—one who deceives himself.

The best town—where you succeed.

The greatest nation—mine.

The finest family on earth—mine.

The greatest secret of production—saving waste.

The greatest comfort—the knowledge that you have done your work well.

The greatest mistake—giving up.

The cheapest, stupidest and easiest thing to do—find fault.

The greatest trouble-maker—talking too much.

The greatest stumbling block—egotism.

The cleverest man—one who always does what he thinks is right.

The most dangerous person—a liar.

The best teacher—one who makes you want to learn.

The best work—what you like.

The best part of anyone's religion—gentleness and cheerfulness.

The meanest feeling which any human being if capable of—feeling bad at another's success.

The best gift—forgiveness.

The thing that costs less and sell for most—politeness.

The greatest puzzle—life.

The greatest mystery—death.

The greatest thing, bar none, in all the world—LOVE.

—Dr. Frank Crane.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

May 31: HOW IS THE WORK OF THE MIS-  
SIONARY CHANGING?

Scripture Text—Luke 10:25-37.

#### Daily Bible Readings

Monday—At First—Preachers. Matt. 10:1-8.

Tuesday—Later—Teachers. Acts 19:8-10.

Wednesday—Healing Ministers. Acts 14:8-18.

Thursday—Undermining Superstition. Acts  
19:13-20.

Friday—Teaching Trades. Eph. 4:28.

Saturday Teaching Honesty. 2 Thess.  
3:9-18.

#### Leader's Talk

The world still needs the missionary for the mass of mankind is still under the superstition of non-Christian religions. In Asia and Africa one-half of the inhabitants do not read or write. "One-half of the world's population still worships idols. One-half of the world has never heard of Jesus, and yet out of every two thousand Christians in America, only one is sent to this starving world." Religion cannot live without the missionary spirit. We need the missionary spirit in our lives.

Because the natives of other countries have learned to associate economic greed with our religion they tell us that they want the Christ, but not Western religion. May our lives be so Christ-like that they can easily see Jesus in them and that they will accept Christ as their Lord and Saviour.

There is a great power of tradition in the lives of most natives where missionaries are working. This of course is an obstacle but the Gospel of Christ is the same yesterday, today, and forever. If we live Christ before them we need have no fear. He will meet the need of every land if His Gospel is taken in the right way.

#### To Discuss

1. If you were a missionary, what would be your aim?
2. What are some of the changes required in missionary methods?
3. Has the need for the Gospel lessened with these changes?
4. What are some of the most effective methods of carrying the Gospel to other nations?
5. Is the task of the missionary hopeless?

—Improved Porto Rico sweet potatoes will be planted by growers of the Cherrycville community in Gaston county to fill the new storage house to be constructed this summer.

—Limberneck, a nervous disease of poultry, known scientifically as botulism, occurs more frequently in hot weather and will cause heavy losses in poultry flocks unless decayed matter is kept from the yards.

—Since Spain became a republic with separation between church and state there has been great trouble over religious matters. Roman Catholics have been fiercely persecuted in some cases. The old Spanish inquisition is called to mind.

### YOUR MENTAL GARDEN

Resentment is an ugly thing,  
It crowds the roses out;  
Keep your mental garden fair,  
Put harmful things to rout.

Seed-thoughts that you cultivate  
Within your fertile mind,  
Bring forth varied blossoms  
According to their kind.

Anger, malice, worry, fear,  
Are noxious mental seeds;  
Quickly rid your mind of them  
Before they choke as weeds.

Faith, gentleness, humility,  
Truth, patience, unselfed love,  
Are specimens of seedlings rare,  
Approved of God above.

Your mental garden is a place  
In which you daily dwell;  
Let nothing ugly flourish there,  
Safeguard and tend it well.  
—Grenville Kleiser.

### THE CROSS

Take up the cross,  
Deny self and sin,  
Christ is the way,  
Enter thou in.

Take up the cross,  
Follow thou on,  
Dark though the night,  
Soon comes the dawn.

Take up the cross,  
Climb the steep height,  
Cast away fear,  
Christ is the light.

All will be gain,  
You can't suffer loss,  
Christ is the way,  
Take up the cross.  
—Grenville Kleiser.

### BOUQUETS

If you have any gifts to make,  
Let this helpful word be said:  
Give your bouquets to the living,  
Keep your brickbats for the dead.

What's the use of wounding others  
With base brickbats sent in showers?  
Why wait until a man is dead  
To cover him with flowers?

Give your bouquets to the living,  
Say a loving word today,  
Cheer a lonely heart with kindness,  
Help a pilgrim on the way.

You will have a sense of pleasure,  
When a hungry soul you've fed;  
Your bouquets will cheer the living,  
Brickbats cannot hurt the dead.  
—Grenville Kleiser.

### LIKABLE PEOPLE

There are some people whom it is always a pleasure to meet in a social way. There are persons with whom it is a pleasure to have business dealings.

Frequent intercourse with such people does not wear on you; on the contrary you feel refreshed by contact with them. Why is this so? Here are some considerations that help explain your liking for them:

1. They remember your name, always pronounce it correctly, and they do it with a tone of respect—thus ministering to your own self-respect.

2. Their voices are agreeable. They avoid high, shrill tone, using mainly medium to low registers.

3. They are neat and clean in person and dress. While this is a mark of their self-respect, it also shows respect for you.

4. Their conversation is void of unkind personalities. Their interests are wide and inclusive, and they are concerned for the well-being of those about them.

5. You know they are not making an exclusive effort to be polite to you, for you see them treating others in the same considerate way.

6. They seem to appreciate your response to their kindness, but you do not feel that they demand such a response; rather, they leave that to your own good sense and cultivation.

7. They show this same fine spirit especially to the aged, the poor, and those from other lands who do not speak well our language.

8. They are intelligent. Their thoughts are clear, and they evidently seek to express them in the best English possible to them.

9. They make the impression on you, and your experience in business with them confirms the impression, that they are square in their dealings.

10. They have the happy faculty, exercised perhaps unconsciously, of casting over life a reasonably rosy glow. You are more hopeful and have greater courage after meeting them.

LUTHER K. LONG.

### TOBACCO LOGIC

A prominent farm paper asked its subscribers whether, in view of the proved harmful effects of tobacco, farmers ought to stop growing the weed. Only 35 per cent of them replied that they should, while 65 per cent thought that they had a right to grow and sell it.

The subscribers were also asked whether farm magazines have a right to advertise cigarettes. Only 28 per cent said they had, while 72 condemned the practice.

The subscribers were further asked whether the farm journals should advertise cigarettes for women. Only 16 per cent said they had the right to do so, while 84 per cent declared against it.

A product which it is right for farmers to raise and sell, it is right to advertise in the farm periodicals; and if it is right to sell it to men, it is hard to see why women should be cut off from its alleged benefits.

What havoc selfishness makes with logic!—Amos R. Wells, in C. E. World.

Touzalini—So you decided to quit being an atheist?

Fozzello—Yes, there's no future to it.



## FROM PASTORS and PEOPLE

**Oak Grove, Forsyth.**—Our Sunday school is still on the improving list as we had several new members Sunday. Our preaching service was called off because of the baccalaureate sermon at the school building.

Rev. Mr. Hahn preached the baccalaureate sermon at 2:30. Mr. Hahn is pastor of the Augsburg Lutheran church of Winston-Salem. He rendered a very inspiring message with "Mile No. 2," as his subject. His talk was mostly to the seniors of the school. The high school acted as choir and the orchestra also featured in the program.

The writer has been called to the bedside of her son, Mr. Artice Warren, of Winston-Salem. He had a blood vessel burst in his head and finally paralysis occurred.

MRS. R. M. WARREN, Reporter.

**Laurel Hill.**—Sunday morning, May 10, at 11 o'clock our pastor delivered us an excellent sermon.

The second quarterly conference for Falston charge was held at Laurel Hill Saturday, May 9th. A goodly number was present. Rev. C. E. Ridge, of Shelby, delivered an inspiring sermon at 11 o'clock. A delicious lunch was served after the sermon. Then the business of the conference was transacted in the afternoon. The memorial service was held at Laurel Hill Sunday also. The cemetery was covered in white sand and then a mound of flowers which were very beautiful. This occasion brought people from far and near to the church.

Our Sunday school is doing nicely under the leadership of our good superintendent, Mr. A. A. Sain.

There will not be a preaching service the third Sunday afternoon in May, but there will be the on the third Sunday in June. Our pastor has given us an extra service each month which will be at this time beginning in June.

The fifth Sunday and Saturday before the fifth Sunday in May there will be a Sunday school rally at Friendship church. This will include the twelfth and fourteenth districts. Services will begin Saturday morning and continue throughout Sunday night.

We were very glad indeed to have so many visiting friends to worship with us last Sunday.

Rev. and Mrs. Morgan and two children, Paul and Jaunita, were dinner guests of Mr. and Mrs. A. B. Willis Sunday.

Best wishes to the Herald and all its readers.

LOIS WILLIS, Reporter.

**Mt. Pleasant Church.**—The fragrant spring Sabbaths that send forth quietly reminding roads from the churches to our doors—every country roadside a revelation of God's gifts of love, of life, and of beauty to man—are affording unusually large audiences for our Sunday school and preaching services.

On May 3 at the 11 o'clock service our pastor, Rev. J. R. Hutton, chose for his subject, "Man's Need of Salvation," and based his sermon upon Mark 2:17. In words that

were as convincing and sure as the master carpenter's metal hammer when it unwaveringly drives in the metal nail, Mr. Hutton drove this need of repentance and salvation into our ears and hearts.

Appealing to the young people especially, he drew the picture of a young life that is trying to beautify itself outwardly or physically, while permitting a serious spiritual neglect within. Likening such a life to a fountain whose waters are polluted with the deadly germs of typhoid, he declared:

"As it is impossible to purify such a fountain of water by painting the exterior a beautiful color, so is it impossible to beautify a life by outward or physical applications. The soul must be purified."

"Man's goodness is in striving, according to God's Holy Truth, to reach perfection," offered Reverend Hutton as a remedy for such a life. And for the cure of a sin sick and a spiritually negligent world he prescribed, "The only way to make the world fit to live in, is to make a man fit to live in the world."

The first Sunday in June will be a day of all day services at our church. In the morning the Children's Day exercises will be held and will be succeeded in the afternoon by Memorial services. You are invited to attend both of these services.

Messrs. H. Floyd Amick and S. R. Stafford were recently nominated as delegates to the annual conference.

The Young People's Christian Endeavor society of our church is meeting at 8:00 p. m. in the church auditorium every first and third Sunday evening, and after Sunday school in the auditorium every second and fourth Sunday of the month.

Last Sunday members of the society had charge of the opening services of the Sunday school, rendering a brief but interesting Mothers' Day program.

The delegation from Pleasant Hill are being highly commended for the Christian Endeavor program which they lately rendered in our church.

NILA GARNETTE AMICK, Reporter.

**Pleasant Hill, West Forsyth.**—Rev. C. B. Way filled his appointment May 17 at 11 a. m. We were pleased to see so many present. A very helpful and needed sermon was delivered. The service was opened by singing "Blessed Assurance," followed by a prayer by W. B. Speas. The Scripture was read from the book of St. John 9:1-25. The subject being, "Miracles of Christ." His text was found in St. John 9:4—"I must work the works of Him that sent me, while it is day, the night cometh, when no man can work." After this the Lord's Supper was administered.

The Woman's auxiliary of this church will meet Friday evening, May 22, at 8:00 o'clock, at the home of Mrs. C. G. Hunter. Miss Treva Long will conduct the devotional exercise, Miss Lena Hunter has charge of the programs, and Miss Martha Louise Speas the Question Box. All members are urged to be present.

On Sunday afternoon, May 23, at 3 o'clock, the Young People's Missionary society will meet at the home of Miss Jaunita Hunter, to hold the regular monthly meeting. It is requested that all the young people of this community, under 16 years of age, be present at this meeting.

R. LONG, Reporter.

**Greer's Chapel.**—We are interested in the work more than ever before. We like to hear from other churches and note the progress that they are making.

Our Sunday school is moving along nicely. Everyone seems to take active part in all that has to be done.

The Christian Endeavor is growing more in numbers and interest. We have 45 on roll; the average attendance is 35. Each meeting seems to draw larger crowds and every one seems to take active part in all. There are several older people who visit us at every meeting. We are glad to have them with us with their encouraging words.

May God shower His blessings on all these unions.

LOTTIE FITZGERALD, Reporter.

**Roberta Station.**—Our Sunday school dropped off some today, May 17, attendance being only 239. All are working for 300 again this summer.

Mr. Hill delivered another interesting sermon today. We were very glad to have with us in this service Bro. Hill's oldest son, his wife and little daughter, all of Asheboro; also his brother, A. L. Hill, his wife and little daughter of Denton. Come again.

On Sunday, May 10, Mother's Day was observed at our church. Also a love feast and home-coming was held. There were many visitors present, including the following singers: The Kannapolis quartet, Westford M. E. quartet, also Rev. J. T. Sisk and his quartet from Gaffney, S. C.; Misses Mattie and Margaret Fisher sang a duet entitled, "I Miss My Mother and Dad." After a short service in the church the congregation gathered in the cemetery, all going to some loved one's grave while a silent prayer was prayed. The choir then sang "If I Could Hear My Mother Pray Again." A bountiful dinner was then spread which was enjoyed by all.

About 1:30 p. m. the congregation re-assembled in the church where another service was held. All present enjoyed the day to go to the fullest extent. There were 321 in Sunday school.

Rev. Mr. Hill attended the conference meeting in Washington last week. We regret to learn of his being ill while there. He was able to preach for us Sunday.

All are welcome at our church any time.

ELMA MILLER, Reporter.

**Hope, Chatham Charge.**—Our pastor has been filling his appointments at Hope church with the exception of a service or two which was unavoidable. He is certainly faithful in meeting his appointments.

We were very glad to have five new members join our Sunday school last Sunday. That is encouraging but we would like to have more each Sunday.

Our Auxiliary has been re-organized and entered into another year's work. We are hoping for a good year's work. We shall miss Mrs. Howell and Miss Shaw, teachers in the Bonlee school, who have been such faithful and efficient workers in our Sunday school and auxiliary. But we are glad that they are going to be back again this fall.

We are planning to hold a memorial service at our church the second Sunday in June. This is to be a union memorial service, as the cemetery is a union cemetery. Bro. Lind-

ley invited the Baptist church of Bonlee to join us in holding this service and they very readily accepted. A committee has been appointed to assist the pastor in making plans for this occasion.

Our revival meeting will begin the second Sunday in August with Rev. W. M. Loy as help.  
KARA ANDREW, Reporter.

**First Church, High Point.**—Prior to the sermon Sunday morning Rev. R. I. Farmer read very effectively Col. MasRae's immortal poem, "In Flanders Field," in memory of the gold star heroes of the World War. He announced that Poppy Day will be observed in High Point on Saturday, May 23, by the American Legion. He also referred to the convention held last week at Washington as the most momentous event in the history of the denomination. Twenty-six hundred people registered and were in actual attendance, including 135 from North Carolina. According to the membership, it was the most largely attended church convention that has ever assembled in our country. He then delivered an eloquent and forceful sermon "The Immortality of Influence" from the text in Job 28:31, "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?" No man or woman has the power to bind the influence of a good life. Our influence for good or evil is as sure as the orbit of the stars and constellations in their courses. No man can limit the power of God. A man when dying said to his son: "Father all my influence and bury it with me," but that was impossible. John Milton is more alive today in the world than when he wrote "Paradise Lost," so are John Wesley, one of the founders of Methodism, and Baxter, the author of "Saints' Everlasting Rest." There is no truly good ideal that a young man or woman can choose that does not come from Jesus Christ. If I do not use my arm, it will hang limp by my side; so we must exercise our faith by service.

The annual Florence Nightingale service in honor of the nurses of the community was held last Sunday evening, to which the doctors of High Point were invited. This unique service was held in expression of our appreciation of the great service and blessing to humanity rendered by the Christian nurses. He spoke very feelingly on the theme, "Fulfilling the Law of Christ."

The Auxiliary Circles held meetings on Monday afternoon at 3 o'clock as follows: No. 4, Mrs. W. W. Cecil, chairman, with Mrs. S. S. Coe; No. 5, Mrs. R. H. Davis, chairman, with Mrs. J. B. Spencer; No. 6, Mrs. J. A. Gray, chairman, with Mrs. C. L. Whitaker; No. 7, Mrs. L. R. Peacock, chairman, with Mrs. E. L. Auman, and No. 8, Mrs. R. H. Shaw, chairman, with Mesdames W. P. and J. S. Pickett. Plans for the fried chicken supper on Thursday evening, May 21st, at the church were made. A contest for subscriptions for the Missionary Record is being waged in the Auxiliary, and a prize of \$5.00 is offered to the Circle sending in the largest number of new subscriptions and renewals and \$3.00 for the next largest number. Mrs. E. L. Douglas is secretary of literature.

While returning from the Washington Convention on Saturday at 2 o'clock p. m. the car in which Rev. Edward Suits, his daughter, Miss Emma, Capt. and Mrs. A. M. Rankin, and Miss Margaret Snipes were riding, overturned

near Natural Bridge, Va., and Capt. Rankin suffered three fractured ribs, Rev. Mr. Suits, a painful chest injury, and Miss Margaret Snipes, a cut on the arm. A tire on Mr. Suits' car blew out and caused the accident at the foot of the mountain. The car was mended and the party came on to High Point, arriving about 11 o'clock p. m. We are sorry to announce that Capt. Rankin and Rev. Mr. Suits are still detained in bed.

Our city was painfully shocked to learn that Mr. Hugh A. Moffitt, a prominent citizen and leading layman of our church, died quite suddenly of apoplexy Monday evening about 9:30 o'clock. While driving on South Hamilton street he was taken ill, stopped his car, and was sitting on the running-board. Miss Rosa Dowd, a young lady employee in his office, in passing discovered him. He asked her to take him home, but she drove him to a hospital, and upon arrival there it was found that he was dead. Mr. Moffitt was a native of Randolph County, moving here in 1900, when he opened a small drygoods store. In 1923 he was elected a member of the city council and in 1925 he became mayor. During his administration many of the city's most progressive enterprises were launched, notably the huge reservoir for the supply of water to the city at Municipal Lake, Jamestown, on Deep River, and the hard surfacing of many miles of streets. He was born March 7, 1869, at Moffitt's Mill, and was a son of the late Mr. Hugh T. and Martha Brooks Moffitt. His immediate survivors are his wife, who was before marriage Miss Sally Prevost, of Worthville, and five children, Mrs. Juanita Cox, James and Alfred Moffitt, and Misses Ruth and Martha Moffitt, all of High Point; two brothers, Alfred T. Moffitt, High Point, and T. J. Moffitt, of Mineral Springs, Texas, and two sisters, Mrs. E. R. Cox and Mrs. T. S. Graves, and his step-mother, Mrs. Hugh Moffitt, of Greensboro, also survive. Mr. Moffitt was of a genial and pleasing personality, a trustee of First church, and a member of the Board of Trustees of High Point College. He was a liberal supporter of the church, and one of the most faithful attendants at its services, having been absent only about a dozen times in the past 30 years, a record scarcely surpassed. Funeral services will be conducted Wednesday afternoon at 3 o'clock at First church, the minister, Rev. R. I. Farmer, officiating.

Mr. Arnold J. Koonce last week opened a funeral home in the W. D. Simmons residence on South Main street. The house has been remodeled, and is well equipped for the purpose, having among other modern equipment a chapel for services for the dead.

Mr. and Mrs. Clifton L. Whitaker, of Gastonia, spent the past week-end with his mother, Mrs. C. L. Whitaker.

**Mt. Hermon, Mt. Hermon Charge.**—Mt. Hermon Memorial Association held its sixth annual meeting May 17. A large crowd was present, more of the people who used to attend services here than at any time since the organization of the association. Prof. H. E. Spence, instructor in religious education, School of Religion, Duke University, delivered the address. The congregation heard him with pleasure. His comparison of the past and present was interesting and instructive. And his pleading for every one to make the best use of the wonderful opportu-

nities of today should be an inspiration. Mothers and fathers, too, would do well to follow his advice in training the girls and knowing where they are. The dinner served did not look like hard times.

The officers for the coming year are: L. P. Holt, president; Effie Keek, secretary; E. F. Holt, treasurer.

There will be no preaching the first Sunday in June because of memorial services at Friendship.  
REPORTER.

**Worthville.** Church dedication came Sunday, May 10th. Sunday school with C. F. Allred superintendent, met at 9:45; 11:00, Doxology, followed by invocation by the pastor; song No. 45; Scripture reading; song No. 47; morning prayer; song No. 129; announcements, pastor; offering; dedication sermon by Rev. S. W. Taylor, D. D.; song No. 85; benediction; dinner on church grounds; 2:00 p. m., special songs; prayer; special song; 2:30, "Behold Thy Mother," Rev. R. I. Farmer; 3:30, closing song; benediction, Rev. T. A. Williams, pastor.

Dr. Taylor gave a very impressive sermon. He congratulated the church upon its wonderful achievement. Every one there enjoyed his sermon.

Dr. Farmer also gave us an inspiring sermon in the evening on our departed mothers. He admonished that everyone who had living mothers should give them flowers while they lived.

Brother Lewis Hughes, of Randleman, gave a very interesting volunteer talk. He remarked how obedient the mothers were to the children of today.

The members of the church are very happy that we have paid for the church so soon. We appreciate our pastor very much for his faithful services.

On Thursday night of each week we are conducting a teacher training class.

The Sunday school is progressing nicely under the superintendency of Brother C. F. Allred.

On Saturday night the classes of Mr. Fred Allred and Mr. Arthur Ferree had a weiner roast at the home of Mr. Ferree.

Mrs. L. P. Foust is enjoying better health now; she was able to attend the dedication services Sunday.

Through donations Mrs. Foust presented Brother Williams an electric iron this week.

MRS. LEONARD WARD, Reporter.

—Relegalizing liquor will not put food into a single hungry mouth nor provide employment for the jobless men and women of the United States.—Mr. William G. McAdoo.

—"Faced with a demand of the part of rural girls for instruction in foods, canning, room improvement and other club projects, Don S. Matheson, of Orange county, has built a system of local leaders by which the girls can get the kind of information desired," says Miss Elizabeth Cornelius, specialist in girls' club work. "In all there are 161 girls enrolled in seven clubs and the leaders in charge of the instruction meet once each month in the county library at Hillsboro where they discuss their work and get such facts and publications as Mr. Matheson can give. Whenever possible a specialist is sent from the home demonstration division outlines of projects."



## OUR CHILDREN'S HOME

|                                                                          |         |
|--------------------------------------------------------------------------|---------|
| Gibsonville Sunday school .....                                          | \$ 9.75 |
| Bethel S. S., Flat Rock .....                                            | 1.92    |
| Concord Sunday school .....                                              | 25.00   |
| Young Ladies' Philathea class, Gibsonville, feeding child .....          | 5.00    |
| Shiloh Sunday school, Randolph .....                                     | 2.85    |
| Beginners' Department, Peninsula Church, Wilmington, Del. ....           | 20.00   |
| Haw River Sunday school, Glen Raven ..                                   | 4.00    |
| Salem Sunday school, Saxapahaw .....                                     | 2.40    |
| Bethesda, North Davidson .....                                           | 4.25    |
| Shoals Sunday school, Pinnacle .....                                     | 4.62    |
| Bethany Sunday school, Randolph .....                                    | 1.00    |
| Rehoboth, Granville .....                                                | 11.00   |
| Mt. Moriah, Cleveland, Memorial Day offering .....                       | 6.50    |
| Fountain Place S. S. ....                                                | 6.46    |
| Woman's Auxiliary, Siler City, special ..                                | 5.00    |
| Hickory Ridge S. S., Forsyth .....                                       | 4.14    |
| Friendship S. S., Shiloh .....                                           | 3.75    |
| Pleasant Union S. S., Mt. Pleasant .....                                 | 1.26    |
| Mt. Hermon S. S., Mt. Hermon .....                                       | 3.15    |
| English Street S. S., High Point .....                                   | 6.55    |
| Love's Grove, Midland .....                                              | 5.49    |
| Woman's Auxiliary, Rhode Island Avenue, Washington, D. C., special ..... | 5.00    |
| Mrs. R. S. Green, Baltimore, Md., special .....                          | 5.00    |

We thank the dear Lord and you, His servants, for these gifts and this help. May His rich blessings be continued upon each of you.

### Clothing and Other Gifts

Mrs. W. L. Kivett, one-half bushel peas for planting, and also a lot of flower bulbs.

Mr. W. F. Grabs, a nice lot of apples which he had kept through the winter.

Several have also sent Octagon coupons and flower bulbs, but have preferred not to have names mentioned in the church paper. We thank all of you.

### Back From Washington

Mother Dixon and I, together with Mr. J. A. Dixon and Miss Doris Dixon and 16 of our children, attended the Convention in Washington, D. C., last week. It was a most wonderful series of meetings, and we thoroughly enjoyed them. We are all back home safe and sound and are down at our routine work. Our children made a very favorable impression, for which we are thankful.

### Our Dull Season

During last year April, May, June and July set us back rather dreadfully in the offerings for the Home. It seems that we are headed that way again this year. So many letters come these days with expressions of regret. One is before me now with this expression, "We regret that our offerings are smaller than in other years."

Another one says: "Our collections have been so small that we have not sent them in monthly. We are sorry that they are so small."

We appreciate the situation in these days, and are doing our level best to stretch your dollars to the utmost capacity. Please stand by us during the summer and we will strive to be as economical as possible.

### We Are Offering a Prize

Of course, you are more interested in the children than anything else here. We have a good picture of the 105 children now in the

Home. One of the best friends of the Home has just suggested that we give one of those pictures to every Sunday school in the Conference, which will send a monetary offering to the Home from now until Conference. So here goes. We will give a good picture of our children to each Sunday school in the Conference which will send as a monthly offering for the Home for June, July, August, September and October. Let pastors and Sunday school superintendents speak of this and get their Sunday schools to begin in earnest in June. If you are in a Sunday school where your superintendent forgets this offer, then you speak of it and get your people to make these fine offerings.

Many Sunday schools are already sending their regular monthly offering to the Home, but we believe some of them, at least, would like to have the picture. But we hope to enlist many schools from which no regular offering comes. May we hear from you?

Yours in His service,

A. G. DIXON, Supt.

### MY FIRST LOVE

There's a song in my heart  
Of my first love, today.  
I'll sing it while blow  
The soft breezes of May.

Her hair is fine silver  
From life's golden loom;  
Her brow is the petals  
Of May apple bloom.

Twin pools of dark beauty,  
Her eyes softly glow;  
Her cheeks are two roses  
Embedded in snow.

The touch of white lilies,  
Her beautiful neck  
That often my twining  
Babe fingers did beck.

And perfect as only  
A mother's can be,  
The form of my mother  
Appears unto me.

You may see the wrinkles  
Of trouble and care—  
To me she is only  
The good and the fair.

The voice that's my music  
You may even brand  
Too low, or too blatant,  
But please understand

Though you see the blemish,  
The beauty I'll see,  
For always my mother  
Is perfect to me.

—Nila Garnette Amick.

—Tabernacle had its annual memorial service last Sunday with a large attendance. Their new Sunday school building is almost complete. They have surpassed their first expectations in the magnitude of their building. It has seven rooms, all of good size. The new building stands about 60 feet from the church, facing the church steps. This building adds greatly to their equipment and they will wonder how they got along without it and how they built it so easily.

### JOINT DISTRICT RALLY AT FRIENDSHIP CHURCH FALLSTON

I would call the attention of readers in the 12th and 14th districts to the provisional program that appeared last week. We urged that all pastors in the two districts make public announcements of this rally from their pulpit and urge their people to attend. Everything possible will be done to make this one of the most inspiring and encouraging meetings of this kind that we have had in this section of the state.

In addition to the several addresses to be made, we are planning to make the song service a helpful part of our worship. All our nearby churches are asked to render special music throughout the program.

We are also asking those from nearby churches to co-operate with Friendship church in bringing out well-filled baskets on Sunday, as dinner will be served on the grounds. May I say to you people of the 14th district that we are anxious for you to come for the entire program, and we assure you that all others who come from a distance that everything necessary will be provided for free entertainment.

Watch for final program next week.

C. E. RIDGE.

### THE OPEN DOOR

(Memorial Day)

Brave men, you are not dead,  
You've simply gone before,  
To show to us the way of life,  
Through God's great open door.

The legacy bequeathed,  
We hold in sacred trust;  
The work you left for us to do,  
We'll carry on—we must.

Yours the nobler part,  
Ours the lighter work;  
Let the task be great or small,  
Our duty we'll not shirk.

Brave men, you are not dead,  
You've simply gone before,  
To show to us the way of life,  
Through God's great open door.

—Grenville Kleiser.

### HERALD SUBSCRIPTION RECEIPTS

Rev. E. A. Bingham, \$3.00; Rev. G. F. Millaway, \$2.00; Rev. H. L. Isley, \$2.00; Rev. B. M. Williams, \$5.00; Rev. J. E. Pritchard, \$2.00; Mrs. J. W. Greenway, \$3.50; Mrs. M. H. Green, \$2.00; Rev. N. G. Bethea, \$2.00; Rev. J. H. Trollinger, \$2.50; Mrs. S. D. Harris, \$2.00; Mrs. G. Holmes, Sr., \$2.00; Rev. P. S. Kennett, \$2.00; Mrs. E. C. Kittrell, \$2; Miss Lola McCollum, \$2.00.

### CHARLOTTE- WINSTON CONTEST

Report for Last Sunday

|           |     |     |     |     |       |
|-----------|-----|-----|-----|-----|-------|
| Charlotte | 174 | 190 | 160 | 115 | 60    |
| Winston   | 184 | 184 | 00  | 268 | 88 28 |

The six numbers mean respectively the previous average in Sunday school, the number in S. S. last Sunday, the points made, the number of church members on roll, and the number present Sunday morning and Sunday evening.

—Grace church is to have a celebration next Sunday and has invited the Men's Bible classes of West End and Calvary to meet with the Bible class of Grace.

## "THOSE WHO ARE FRESHEST FROM THE HANDS OF GOD"

The phrase quoted above is from the official Child Health Day proclamation of Governor Pollard of Virginia. The statement is so practical as well as so exquisitely beautiful that we are quoting it in full from the Community League News of Richmond, so that our readers may appreciate it along with the Editor of the Health Bulletin.

"No life can be truly happy or develop normally that is handicapped by ill health. The time for conserving and promoting positive health is in childhood, and child health problems should be the foremost concern of all thinking people.

"As Governor of Virginia I urge all educators, health officials, nurses, teachers, state and local agencies and our citizens generally to join together to make Child Health Day this year not only a fit celebration of achievement for the children, but also a day for so co-ordinating the interest in child health in every locality as to secure a sense of community responsibility towards those who are freshest from the hands of God."

Again this year the May issue of the Bulletin is devoted to the cause of the mothers and babies of the state. Our state still occupies a far from enviable position in the matter of infant deaths. Only a few states lose more babies per thousand births under one year old than we do. We are apparently doing a bit better by them now than we have in the past but we have a long way to go yet. When we come right down to straight thinking all of us are compelled to admit that much of this serious waste in baby life is utterly useless. We know that many of the deaths of helpless infants must be charged up against the neglect, indifference and carelessness of their adult guardians. A considerable proportion is due to ignorance, but that more or less worn out cloak does not account for all of the criminal waste by a long shot. No one knows how many children die each year as a result of sheer laziness on the part of their parents, but the number is evidently considerable. A stock raiser who would go to all the trouble and expense of breeding a supply of cattle and hogs, and then manifested the indifference to raising and caring for his stock, that so many parents display toward protecting the health of their infants, would starve to death on a Texas ranch. Not one of those parents who neglect their children by failing to provide protection against diphtheria, smallpox, bowel diseases, and numerous other preventable diseases which cause death, would admit to a lack of abounding love for their little ones. They simply fail to assume the direct responsibility in a practical manner which would galvanize them into the necessary action.

Let us by our efforts this year better our standing in the eyes of the outside world, by doing more for "those who are freshest from the hands of God."—Health Bulletin.

## LOCATING AND DESCRIBING THE CHURCHES

A tourist, motoring through a prosperous region, came to a small city that attracted his interest. Wanting to know more about it, he questioned a man who was evidently a resident:

Tourist—How many churches are there in this town?

Resident—There are four: Methodist, Baptist, Presbyterian, and Congregational.

Tourist—How may I find them?

Resident—The Congregational is on Broad street, the Methodist is on Sunshine avenue, the Baptist is on Riverside drive, and the Presbyterian is on the street that is called Straight.

Tourist—But I don't know the streets. How are the churches situated with reference to certain well known buildings and institutions?

Resident—The Congregational church is across the street from the Academy and next to the Public Library. The Baptist church is one block east of the Swimming Pool. The Presbyterian church is just north of the Cold Storage Plant. The Methodist church, you can't miss it, is directly across the street from the Fire Department.

LUTHER K. LONG.

## BOOST YOUR BUSINESS!

Boost your business,  
Don't be late,  
Start in early,  
Concentrate.

Boost your business,  
Wear a smile,  
Cheerfulness  
Is well worthwhile.

Boost your business,  
Do not shrink,  
Knuckle down  
To earnest work.

Boost your business,  
Just be wise,  
Bring in buyers,  
Advertise.

Boost your business,  
Hustle, praise;  
Optimism  
Always pays.

Boost your business,  
Don't complain,  
Help to bring,  
Good times again!

Grenville Kleiser.

## PATHFINDER JOKES

Reporter—Weren't you hungry during the five days you were on the raft without food?  
Shipwrecked passenger—No, thank heaven, I was seasick!

Hingus—Back in the city again? I thought you were a farmer.

Hingus—You made the same mistake that I did.

Science Teacher—What is it that pervades all space, which no wall or door or other substance can shut out?

Willie Witt—I know—the smell of onions!

## TOBACCO MEN AFTER WOMEN AND CHILDREN

There is no longer any secret about it. The tobacco interests are after the women and children of the United States for patrons of their products. The Tobacco Leaf, a leading organ of the weed, praises the ingenuity manifested in a certain cigar ad, and says editorially:

"Adroitly, if not in so many words, it is addressed to the beginner, and it offers one of the products whose shape and price are most likely to appeal to the novice. If we are to have additional cigar smokers, they will have to come in large part from the ranks of young men. Cigarette advertising is beginning to realize that it must occasionally extend an invitation to women. By the same token, cigar advertising ought to pay more attention to the YOUTH of America."

In the same issue Tobacco Leaf criticizes a school board in Iowa for expelling from the school pupils found guilty of using tobacco. And yet the editor says he severely punished his own son for smoking when he was ten.

In the campaign of the tobacco men to induce women to smoke, by every device that can be conceived, one of the manufacturers is following the same practice in presenting cartons of cigarettes to girls, by mail, as has been exposed in the sending of cigarettes by mail to boys, shortly preceding their birthdays, with a cordial letter mentioning the "gift." A number of young women students in the University of Chicago have received such letters and cigarettes. The contemptible method should be exposed to the public in every way possible. It seems that no action is too low for some of the companies to embrace in their greed for gain at the expense of the health and welfare of the boyhood and girlhood of our country.—Will H. Brown.

## METHUSELAH

Methuselah was a wise man,  
A vegetarian he,  
No meat, no fish, no poultry,  
No coffee and no tea.

He lived on foods from nature,  
Fruits, nuts, and vegetables;  
He chewed them two and thirty times,  
But eschewed indigestibles.

His happy years were fruitful,  
Nine hundred and sixty-nine;  
I'm working for longevity,  
So I've made his habits mine!  
—Grenville Kleiser.

—The North Carolina Forestry Association will meet in a joint conference with the American Forestry Association at Asheville on June 3, 4 and 5.

Superintendent—Who is that fidgety boy who can't sit still in his seat for two seconds?

Teacher—Oh, that's one of our last summer's champion tree sitters.

Landlady—What part of the chicken would you like, Mr. Newsome?

Newsome—Oh, half of it will be ample, thanks.

Bumrush—How's the furniture business, Abe?

Bouncer—Terrible! It's got so that we can't sell even to the people who never intend to pay.



## IN HONOR OF THE DEAD

### Resolutions of Respect

With sorrowful hearts, we the members of Bethel Missionary society, record the passing of one of our oldest, most beloved members, Mrs. Sarah C. Foust, who went home to God April 26, 1931, aged about 78 years. Cousin Sarah, as most of us called her, was a faithful, loyal member and a sincere Christian, doing whatever she undertook well. She began in the home, was a kind and loving wife and mother, a model home-maker, a strict disciplinarian and raised her children for God. All Christians, all doing well, noble examples of mother's early training. Three sons, Messrs. L. M., J. D., and W. R. and one daughter, Miss Lizabel, all trained musicians. Cousin Sarah enjoyed music and made her home beautiful with many choice flowers. She loved her church, Sunday school, and missionary society. For many years she was a teacher in the Sunday school. She was a loyal friend and neighbor, doing all she could to help others. The last time she met us at Bethel church, she said, "I don't think I'll be here much longer," and she was right, it was her last time among us. Dear Sister, no more will you join us in our meetings, but in the Sweet By and By, we will meet where no farewell tears are shed.

We have lost a true and faithful member and it is hard to give her up, but she has won a crown of life. She has finished her work God gave her to do and we all agree that she did it well. God has called her home. In His wisdom and love for us, He doeth all things for our good, if we love and trust Him. Therefore be it resolved,

That we bow in humble submission to His will and remember she has left a wonderful influence that will live on and on and that she is now happy in Father's home.

That we cherish with loving remembrance her faithful work among us and may her life be an incentive to us for a higher plane of Christian living.

That we extend to the bereaved family our sincere sympathy and prayers, for we too have loved and lost those near and dear to us.

That a copy of this tribute of love be recorded in the minutes of our Auxiliary and a copy be sent to the bereaved family and a copy to the M. P. Herald.

#### Committee:

MRS. J. M. FOUST,  
MISS MARCIA FOUST,  
MISS BESSIE HOLMES,  
MRS. R. W. LINDLEY.

#### Stone

At the home of Mr. and Mrs. O. E. Stone in Siler City, N. C., on April 24th the sweet Christian spirit of their only daughter, Lebus Iris Stone, was gently taken to the God who gave it. The passing of this young life was a great shock to all who knew her, for she seemed to be in her usual health until a few days before her departure. She taught her Sunday school class Sunday before her death.

She was born April 25, 1909. She dedicated her life to Jesus Christ when she was ten years of age and united with the Methodist

Protestant church of Siler City. Lebus was held in high esteem by her pastor, her church and by all who knew her, for her Christian character shined wherever she was known. She graduated from the Siler City high school in 1928 and completed a two-year commercial course at High Point College. She is survived by her parents and two brothers, Evans and Hubert Stone.

The funeral was conducted from the Methodist Protestant church Sunday afternoon by the pastor, assisted by Rev. J. C. Canipe, pastor of Siler City Baptist church, Dr. A. G. Dixon, of High Point Children's Home, and Rev. Talton Whitehead. There was the largest congregation present that the writer has ever seen at a funeral in Siler City. There were many out-of-town people present. A number of teachers and students were there from High Point College. A mixed quartet from the college sang "City Four Square" and Miss Minnie Cooper sang "It's Just a Dream."

The M. P. church and the town have suffered a great loss in the passing of this consecrated young life, yet we are sure that her good influence will remain with us. Her active consecrated service among the young people and among older ones as well, will not be forgotten. May the Lord comfort the family in their great loss is the prayer of the writer.

J. D. WILLIAMS, Pastor.

#### Presnell

M. J. Presnell of New Zion church, who had been in declining health for several months, quietly slipped away on the morn of May 5th. Brother Presnell throughout the 77 years of his life was a strong pillar in his church. He approached death fearlessly, many times expressing a desire to depart, which to him, seemed far better.

Among his immediate survivors are his faithful companion, and eleven sons and daughters.

New Zion church has sustained a great loss in the passing of this pillar of strength. Herein lies a challenge to his church to provide another that will bear a pillar's portion as gracefully as did he.

Funeral services were held from Flag Spring church, Thursday, May 7th, the writer was assisted by Rev. J. L. Trogdon, a former pastor.

Wm. H. NEESE.

#### Sykes

Death is always sad, whether young or old. But when death comes to one so young and good and promising in life, as was Harvey Sykes, we stagger in our blind grief and cry out to a loving Heavenly Father, "Why, dear Master?"

Harvey was 25 years of age. He joined Chestnut Ridge church early in life and remained a faithful member until death. He was a faithful member of his church, but he worshipped in the Sunday school and church at Hebron. We feel that we have lost a very devoted friend and a true worshipper. May these two churches be closer to heaven by the going of this beautiful young life.

There are weeping for him a mother, father, grandmother, brother, two sisters, a heartbroken friend, and many other friends and relatives.

Funeral services were conducted Sunday morning, May 17, at Chestnut Ridge by his pastor, Rev. B. M. Williams. Interment was

made in the church cemetery. The many, many beautiful flowers, and the large gathering of people showed the high esteem in which he was held. To the bereaved ones I would say let us now a light in the window of heaven to lead you on and upward. While we weep we also rejoice that we shall see you again.

Harvey, we shall miss you as o'er life's path we tread.

Your face on earth we'll see no more, your soul to heaven has fled.

NANNIE McADAMS.

#### Hight

We, the members of the Henderson Woman's Missionary auxiliary, are called upon to record the death of one of our faithful honorary members, Mr. W. C. Hight.

Therefore, be it resolved that we humbly bow in submission to God's will, and thank Him for the Christian influence of our brother.

Resolved: That the members of this auxiliary extend their deepest sympathy to the members of his bereaved family, commending them to the loving care of the Heavenly Father, and be it further,

Resolved: That a copy of these resolutions be sent to the family, also recorded in the minutes, and a copy be sent to the Methodist Protestant Herald.

MISS ELIZABETH FOX,  
MRS. C. M. HIGHT,  
MRS. CLYDE L. FINCH,

Committee.

#### Sykes

Harvey L. Sykes died May 15, 1931, aged 25 years six months and 11 days. He was converted and joined Chestnut Ridge church October 1, 1920, during the pastorate of H. F. Surratt.

Those who knew him best spoke of him as a good boy.

An extra large congregation assembled for the funeral services, which were conducted by the writer May 17, at Chestnut Ridge church.

His near relatives remaining are his parents, Mr. and Mrs. J. B. Sykes, one brother, two sisters and his grandmother, Mrs. W. P. Dodson.

May God comfort all the bereaved ones.

B. M. WILLIAMS.

#### Eldridge

Daniel Branson Eldridge was born in Surry County, N. C., July 1, 1881, the son of Mr. and Mrs. S. S. Eldridge. He died after a short illness of pneumonia May 1 at his home, 128 South Hamilton street, High Point, aged 49 years and 10 months.

On May 26, 1904, he was married to Miss Lillian Cook, of Salisbury, N. C. To this union were born five children. Three died in infancy, one in young manhood. Surviving are his wife, one son, and three brothers, and one sister.

An extraordinary personality has gone out from our midst, and left a vacancy of immense proportions, a vacancy hardly any other man in the church can fill. He was one of the best stewards I ever saw; he knew how to open the most tightly-closed pocketbook for the cause he loved. He was loyal to his church, faithful to his pastor, whoever he might be. If a pastor was sent to his church that he thought was not the man best suited

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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for the place he stood by him just the same, and to the limit of his ability. He would say, "He is my pastor, and I am going to stand by him as long as he stays here." No person ever saw his face light up, or his eyes at their brightest who never saw him from the pulpit while the gospel was being preached. If I were asked to give in a word our brother's dominating characteristic I would say "Optimism." He, like Isaiah, was constantly pointing the church to brighter days, and better things in the future. He seldom sounded a discouraging note. He was a patient sufferer with asthma for many years, and in his fatal sickness he said little or nothing about his suffering.

The funeral service was conducted by his pastor, assisted by Rev. T. E. Pierce and Dr. S. W. Taylor. The remains were laid to rest in the beautiful little cemetery at Mt. Vernon eight miles south of High Point.

J. R. ANDERSON.

### Faucette

J. S. Faucette died May 13, 1931; aged 71 years, three months and 11 days. He was converted and joined Chestnut Ridge church about 45 years ago, remaining a faithful member of said church until death.

Brother Faucette was especially able in prayer, and was also a great personal worker in revival meetings. Many have been led to Christ by him.

The funeral was conducted by the writer at Chestnut Ridge church May 15. The remains were then placed in the church cemetery. The large congregation present for the services shows the esteem in which his memory is held.

The following near relatives survive: his companion, three sons, E. C., J. B., and S. L. and one daughter, Mrs. E. P. Caruthers.

He will be missed in the home, the community and the church. May God's blessing be upon all the bereaved ones.

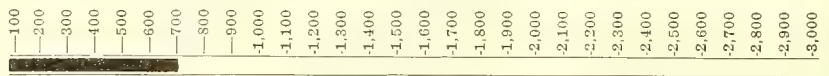
B. M. WILLIAMS.

The U. S. Supreme Court has decided that Indiana's law imposing a tax on chain stores is valid.

—Southern Pines hotel was burned Monday night. Loss, \$200,000.

—Bro. H. A. Moffitt of High Point died almost suddenly last Monday night. Apoplexy the cause. He was a prominent member of our First church, a successful business man, and a former mayor of the city. He will be sadly missed in the church and in business as well as his own home.

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| Charlotte                  | 20    | 6..      |
| Chase City                 | 12    | 1/2      |
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| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 5 5/8    |
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| Forsyth                    | 45    | 10 1/4   |
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| Glen Raven                 | 30    | 2        |
| Graham                     | 25    | 6        |
| Granville                  | 54    | 6 1/2    |
| Greensboro—Grace           | 12    | 9 1/2    |
| Calvary                    | 23    | 22       |
| St. Paul                   | 13    | 3        |
| West End                   | 27    | 4        |
| Greenville                 | 60    | 1        |
| Guilford                   | 43    | 8        |
| Halifax                    | 52    | 13       |
| Haw River                  | 48    | 34       |
| Henderson                  | 38    | 2        |
| High Point—First           | 73    | 15 1/2   |
| Lebanon                    | 30    | 4 1/2    |
| Welch Memorial             | 28    | 7 1/4    |
| English Street             | 20    | 2 1/2    |
| Kannapolis                 | 5     | 2        |
| Kernersville               | 32    | 6        |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | 1 1/2    |
| Liberty-Siler City         | 24    | 15       |
| Lincolnton                 | 30    | 2 3/4    |
| Littleton                  | 54    | 7 1/2    |

|                   |    |        |
|-------------------|----|--------|
| Mebane            | 28 | 9 3/4  |
| Mecklenburg       | 40 | 6      |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 2 1/2  |
| Mocksville        | 50 | 5 1/2  |
| Moriah            | 16 | 2      |
| Mt. Hermon        | 91 | 14 1/2 |
| Mt. Pleasant      | 61 | 4 3/4  |
| North Davidson    | 50 | 10 1/2 |
| Orange            | 71 | 31     |
| Pinnacle-Mt. Zion | 48 | 11 3/4 |
| PLEASANT GROVE    | 18 | 20 1/2 |
| Porter            | 5  | ..     |
| Randlman          | 43 | 5 1/2  |
| Randolph          | 82 | 12     |
| Reidsville        | 13 | 8 1/2  |
| Richland          | 41 | 3 3/4  |
| Roberta           | 30 | 9      |
| Rockingham        | 14 | 1 1/4  |
| Saxapahaw         | 50 | 9      |
| Shelby            | 25 | 1      |
| Shiloh            | 57 | 16     |
| Spencer           | 4  | 1      |
| Spring Church     | 34 | 14 1/2 |
| Tabernacle        | 41 | 18     |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2      |
| West End          | 6  | 1 1/4  |
| Vance             | 55 | 15 1/2 |
| Weaverville       | 26 | 2 1/2  |
| West Forsyth      | 61 | 10 1/2 |
| Whitakers         | 8  | 2 1/2  |
| Why Not           | 44 | 3 1/2  |
| WINSTON—FIRST     | 25 | 44     |
| South             | 10 | ..     |
| Yarborough        | 11 | 4      |
| Miscellaneous     | 25 | 24 1/2 |

—Rev. C. W. Bates, and Rev. T. F. McCulloch gave echoes of the Washington convention to the morning congregation of Calvary church last Sunday. At the night service Professor Perisho, of Guilford College, spoke interestingly and illuminatingly on "International Peace."

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# Methodist Protestant Herald.

ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., MAY 28, 1931

NUMBER 29

## Grace Church, Greensboro

(Fortieth Anniversary)

No words of mine can fully tell  
The story, though I know it well,—  
How men and women, filled with hope,  
For way of life did daily grope.

They looked by faith and saw afar  
A brightly beaming beacon star!  
Attracted by its luring rays,  
They give pursuit through all their days:

It leads them on and up and in,  
Away from all the ways of sin,  
To brighter visions further on  
Where Heaven's glory 'gins to dawn.

They sing together as they go,  
They cheer each others' spirits so:  
They want all men to understand  
There is ahead a blessed land.

They're drawn away from worldliness  
As higher things their souls possess:  
They say to every one that would,  
"Come thou with us, we'll do thee good!"

—Grace church had an elaborate celebration of its fortieth anniversary. On Friday night came a savory and substantial dinner provided by the Woman's Auxiliary, Brother Coltrane presiding. There were short talks by the pastors of Calvary, West End, and St. Paul churches and by two ex-pastors of Grace church, giving an encouraging review of recent history. Three rolls were called; that of charter members, that of deceased members, and that of living members. As names of present members were called, they placed an offering of money in a receptacle provided. At this dinner a choir sang and a report of the recent Washington convention was made by Brother J. Norman Wills. The attendance of members was large and it was an enjoyable occasion to all. The celebration was continued through Sunday in Sunday School and two church services. The sermon at 11 o'clock by President Humphreys of High Point College on "I will build my church" was especially appropriate to the occasion. The evening service by Professor Stimson and musicians from High Point College was pleasing to an unusually large congregation. Grace church has had an honorable history, is one of our leading churches, and now faces the future with higher hope and new determination. May both pastor and people fully realize their best expectations.

## Atheism in Russia

DEAR DR. McCULLOCH:

In the HERALD for May 14th you have an interesting and timely article on "Russian Communism." This article treats the movement largely from the standpoint of its methods and objectives. It would be helpful, I think, if you would write another article approaching the subject from another angle; namely, How more than one-hundred million people made in the image of God and given the religious instinct could arrive at, be led or forced into a conclusion which, as you well said, defines "religion as an 'opiate' deadening the sensibilities of men to evils they ought not to endure?"

It is easy to understand how any group, local or national, after having arrived at such a conclusion would become reckless and Godless. But, first, How does the major portion of a great nation, for years peopled with many churches and ministers, arrive at such a fallacious conclusion with all its attending woes?

Sincerely yours,

H. F. FOGLEMAN.

The whole truth about Russia is hard to get. Reports are somewhat contradictory. The Russians have been a notably religious people in a way. Church and State were united under the Czars and it was natural to think of the authority of one as the authority of the other. Hence when the regime of the Czars was overthrown it was easy for the deluded people to think that the authority of the church had gone with that of the state. Losing faith in the church, they would be likely to lose faith in God. Within the memory of living men many of the people of Russia were serfs, attached to the land, forbidden by the state to change their place of residence. The oppression of the czars made many enemies to the state who would look upon their new masters as saviors and would be disposed to follow them in matters of religion as well as in matters of government. This is a partial explanation of the large number of atheists in Russia today. Another partial explanation is in the fact that in the public schools of Russia atheism is taught. In early life few people know better than to accept without question what is told them by those high in authority. "Hatred of God and all forms of religion" is one of the first principles of communism. They would therefore convert their people to atheism as rapidly as possible. Posing as the friends of the people they would pretend that they are conferring a great favor by freeing from the delusive teachings of religion. Another class that would naturally turn to atheism includes all men of carnal minds who gladly accept release from the restraints of religion and conscience

(Continued on Page Seven)

## ECHOES OF THE WASHINGTON CONVENTION

Doctor McCulloch has very readily consented to let us make this edition of the *HERALD* a Convention number. One of the very necessary things about the Convention is to get the spirit, the purpose, and the plans of it back to our people. By every token, it was a great Convention; but its spirit and its programs must get beyond Washington if its purpose is accomplished. Many of our people were there, a great host of them, and got the inspiration of the occasion at first hand. But many thousands could not be there, and the Convention must be taken to them. The whole church must be made to feel the unity, the power, and the consecration of this unique assembly. The columns of the *HERALD* and the *Methodist Protestant-Recorder* afford us one means of doing this. Many of our people who could not be in Washington will feel the strong spiritual throbs that are being heard through the press of the church. We wish to acknowledge our indebtedness to those who are helping to do this in our conference by furnishing to us a brief statement of their impressions of the Convention for this special number of the *HERALD*. We are confident that what follows will be read with deep interest and with quickened appreciation of the Denomination.

S. W. TAYLOR.

### FROM ONE WHO CHANGED HIS MIND

Those who know me know that I was not very enthusiastic about the Washington Convention before it was held. I went only because I was asked to drive Mrs. Hammer's car with some of the delegates to the Missionary Convention. I had been to Washington a good many times, and the trip had no inducements.

That being so, you may be surprised when I tell you it was one of the greatest meetings I have ever attended. If I had not gone I would have missed a high spot. There was enough of inspiration in it to last a long time; a deepening, if that were necessary, of denominational pride and loyalty; a renewing of the fellowships of other years and other places. It was altogether worth while. I did not plan to attend. I am more than glad I went.

REV. C. W. BATES.

The convention was a great success. The speakers gave splendid addresses, instilling in us higher ideals in the advancement of God's Kingdom. We were thrilled with the words of Dr. Broomfield, and given a greater insight into the financial situation by Dr. Straughn. From all, we received a vision, and resolved that our motto would be, "Forward Together."

MRS. W. F. REDDING, JR.

The results of the Convention were disillusioning beyond the highest hopes. The tone of the Convention was of the highest order, and the fellowship blessed. Problems were faced frankly and discussed freely. Those of high estate in our ranks humbled themselves, and those of low estate felt at home. In spite of our distance from each other, as to miles and opinions, there was an unmistakable spirit of solidarity. The best thing yet in the M. P. Church. A privilege to have been there.

REV. J. CLYDE AUMAN.

I enjoyed every minute of my stay in Washington, and was greatly impressed by the spirit of consecration and unity that characterized the convention. The quality and scope of our work, as it was displayed in the Convention was thoroughly justified, and will prove a great blessing to the entire church.

MISS ILA STAFFORD.

To have been in the Washington Convention, and to have caught the spirit of such a host of Methodist Protestant men and women, could not but give to one a great uplift. The spirit of optimism charged the Convention from beginning to end. I feel that great good was accomplished for the denomination by this great gathering. All of us left Washington with renewed spirits.

T. S. COBLE.

The Washington Convention was a mountain top experience. It was good to be there. It impressed us with the fact that the Methodist Protestant Church has a real mission. It brought to our minds afresh that the work of the church is to evangelize, and it created within us a greater denominational loyalty.

REV. H. L. ISLEY.

The Washington Convention was inspirational to the Nth degree. I was proud of the church, its leaders and its aspirations. No one could attend such a meeting without receiving an abundance of renewed enthusiasm with which to go "Forward Together."

MISS EDNA NICHOLSON.

The great Convention at Washington helped me to realize more fully than ever before what a great church the Methodist Protestant Church is, and the great privilege that is ours to share in carrying on the work of the Master.

MRS. H. E. VASSER.

The Convention was magnificently conceived, and successfully carried through.

The current of our denominational life is deep and strong, but too many of us—ministers and laymen—stand aloof, in a great degree, instead of being an integral part of the denomination, sharing the vision of its leaders, and making our efforts count most for the Kingdom.

J. NORMAN WILLS.

I have attended a number of great religious gatherings—Annual Conferences, General Conferences, Conventions—but the greatest of these was the Washington Convention. Great in numbers, great in spirit, great in purpose, great in accomplishment. I believe that it marked the turning point in our denominational life, and that we will go forward to greater victories than ever before.

REV. R. A. HUNTER.

The Washington Convention thrilled me. I have a larger conception of the Methodist Protestant Church and the work it is doing.

REV. A. D. SHELTON.

Some things we want to miss; others we can afford to miss; but the inspiration of a united Methodist Protestant



Convention, like that at Washington, is the chance of a life time.

REV. J. C. MADISON.

It was a great Convention. For those of us who have put time, talent, and money into trying to make our denomination a success, it was a treat to sit down and see it pass in review. And that was what we did—all departments of our work—and all looked to me like they deserved the commendation. "Well done, thou good and faithful servant." No one could have come away from that Convention with a feeling that it hadn't been worth while. I just couldn't help wishing that all of those people who keep yelping, "We can't carry on; we must merge with some other denomination," could have been there. Somebody before us has done some wonderful carrying on. Were they more able or willing than we? I am not going to admit it. Are you? We need to merge, oh yes, but with our own people. We need to become one great denomination, all working together for the good of the cause. And if every Methodist Protestant could have attended that Convention, we would have been assured that that would happen.

MISS MARY E. YOUNG.

The Convention at Washington was, we think, the greatest gathering of Methodist Protestants in the history of the denomination and perhaps in some respects, at least, the greatest gathering of Christians in all history.

The harmony that prevailed and the inspiration that was felt were some of the characteristics of the convention.

REV. T. F. McCULLOCH.

I was greatly impressed with the Washington Convention, everything about it, and especially with the laymen's meeting on Friday afternoon. Great good should come of the Convention as a whole, and of this laymen's movement in particular.

J. H. JONES.

I think the Convention at Washington, D. C., was the greatest and most helpful religious gathering, in every respect, that I ever attended.

A. L. HUNTER.

The Washington Convention was truly the high-water mark of our church life and history. My heart was thrilled and rejoiced with the information, inspiration and vision given at every meeting. Dr. Broomfield started off with a thrilling message, and almost without an exception the other speakers measured up to the high standard he set. Those who were there saw the Methodist Protestant Church as they could not have seen it otherwise. The Convention will surely mean much to the entire Denomination.

REV. A. G. DIXON.

FROM AN ADOPTED SON

"Forward Together" in one common cause for Christ seemed to me to be the great symphonic theme of the Washington Convention. The thought of organic union was as far from us as the east is from the west, if the spirit of the Convention is a key to what the church is thinking. One great

idea came out of the Convention and gripped me firmly, viz., we must put more emphasis upon the evangelistic message of the church.

REV. J. L. TROLLINGER.

I was impressed that our denomination is second to none except in numbers. The speakers were as able as could be found; the representative crowds were as fine as our country affords; the sessions were devotional and inspirational. Our denomination demands our best, so let us go "forward together."

MRS. J. H. CUTCHIN.

I was wonderfully impressed with what I saw of the Convention. Soon after arriving on Wednesday, I became ill, and was not able to attend the Convention much after that.

REV. C. H. HILL.

It was a great convention! The only disappointing thing about it was that two hundred thousand Methodist Protestants could not have been present; for to us, who were privileged to be there, it was one of the mountain top experiences of our lives.

MRS. S. S. COE.

The Washington Convention was wonderful and far reaching in its efforts to fire our emotions and renew our enthusiasm to go "Forward Together." Every speaker on the program was at his best, and thrilling in the presentation of his subject. We were truly proud of our High Point Choral club, and the program given by the boys and girls from our Children's Home.

MR. AND MRS. A. M. RANKIN.

The Washington Convention was optimistic, inspiring, and challenging. It was rich in fellowship; it gave a broader vision; it intensified faith; it sounded the note of triumph; it increased love and loyalty to the King and for His Kingdom; it lifted the soul to God.

REV. FRED W. PASCHALL.

The Convention was full of information, inspiration, good will, and Christian fellowship.

MISS LILLIE MAE BRAXTON.

I was impressed by the earnestness of those who had a part on the Convention program, and by the intense interest of those who listened. A fine feeling of fellowship and good will was much in evidence. It was a season of uplift, of inspiration, of strengthening our love for and loyalty to our own church. We were encouraged to attempt more for the Kingdom of God.

MRS. GEO. R. BROWN.

The results of the Washington Convention may be grouped under three statements. First, the church achieved a new sense of her importance. Second, this led to a new, vital, living hope in our future possibilities. Third, we gained the conviction that the denominational program must be well executed.

PROF. P. E. LINDLEY.

## THE WASHINGTON CONVENTION WAS A REVELATION

First—of our concern for the whole program of the church. There was evidenced on the part of both speakers and hearers a deep interest in the tasks that are ours in common.

Second—of our purpose as to the program. There was a spirit manifested that is auspicious for all of our work. One came away feeling this—"there is still life in the Methodist Protestant Church."

PRES. G. I. HUMPHREYS.

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 THE SINLESSNESS OF JESUS

One of the most unique and significant factors in the consciousness of Jesus is his own sinless holiness. Not that he was constantly asserting his freedom from sin; such a self-assertion could hardly have failed to arouse suspicion regarding the clarity and candor of his moral consciousness.

He is never said to have categorically asserted his sinlessness. According to the Fourth Gospel he once uttered the challenge, "Which of you convinceth me of sin?"; but it is not quite certain that these words are meant in an absolute, universal sense. It is not on the ground of assertions made by Jesus himself that the Christian world believes in his perfection.

The more immediate reasons for that belief are these: (1) the fact that his life reveals to us, under the closest scrutiny, no moral stain; and (2) the fact that those who companied with him, friends and foes alike, received and attested the same impression.

Here was a man who seemed to those who knew him in the flesh to be holy, harmless, undefiled, and separate from sinners, and whose spirit, purpose, and deeds have ever since seemed to those who contemplated them to be free from all admixture of sin. He was tempted, without yielding. He lived in constant contact with evil, without contracting it. He was a friend of publicans and sinners, but was untainted by their sordidness and selfishness.

The sinlessness of Jesus was something more than innocence; it was fulness, positive perfection of life. Jesus was no recluse; his holiness was no cloistered virtue. His character was not of that negative, ascetic type whose ideal is to escape from the sinful world and dwell apart in holy contemplation.

Nor did his perfection consist in a repression or toning down of any of the legitimate powers of manhood. He mingled freely with his fellowmen at their work and their recreations, in their joys and in their sorrows. His life was always at its maximum of energy and strength.

He had no fear of being soiled by contact with the world. He joined his brother-men in the struggles of life and the battle with sin, proving himself to many the Captain of their salvation, leading them on to victory and strength. These are qualities and powers without which Jesus could not have been the Savior. He qualified himself to be the Redeemer by the achievement of the perfect life; he attained completeness through his experience of trial, conquest, and suffering and

so became the author of life to all who will join themselves to him.

Our Lord knew what sin was. He had felt its attractive, seductive power. At the beginning of his ministry the path to an easy victory had opened before him if he would but bow to the requirements of the age and consent to be the wonder-worker whom popular messianic thought demanded; but he saw that this would be but a false and hollow success.

His soul was most sensitive to the approach and suggestions of evil; he detected it under its most winsome and deceptive disguises. In vain did Satan clothe himself as an angel of light; in vain did his suggestions take on the guise of plausibility and prudence; the answer was the same, Get thee behind me!

And with what a piercing glance did he discern the lurking selfishness in the thoughts of other men. He could detect the taint of hypocrisy in the prayers of the self-righteous, the intolerance which often underlay religious zeal, the envy and meanness that sought to cloak themselves in an ostentatious generosity. None ever saw so clearly and exposed so plainly the sinfulness of other men; yet he confessed no sin of his own; he betrayed no consciousness of an evil bias or a selfish motive.

Just here lies the supreme proof of the sinless holiness of Christ. It is impossible that one who knew and judged sin as he did could have failed to find and confess it in himself unless he had been conscious of a perfectly holy inner life. This is the moral miracle of Jesus; this is the transcendent, inexplicable wonder of his person. Men have tried to exalt him by ascribing to him all manner of metaphysical characteristics and powers; but that which the gospels place in the fore-front of their portraiture is just this moral completeness, this perfectly filial consciousness, this stainless, untainted holiness.

Without this he could not have been the Saviour; with it he could not but be. Perfect holiness fits him for perfect sympathy with sinners; perfect love enables him to bear the burdens of a sinful world. Law, righteousness, purity—does he not know what these are? They are the very breath of his own inner life. Is he not able to honor and exalt them? They are enthroned in his every thought; they preside over his every act.

If a pure spirit like his ever visits our prison-house, he will surely never condone our sin, and will open no door of escape except through purification, and will offer us no refuge and no safety save in a holiness like his own.

Here is One who knows sin as no other ever knew it, who judges it as God judges. His eye discerns its blighting, soul-destroying power; he sees it black against the white radiance of the eternal love. If he undertakes to save men, he will save them from sin to holiness. Let his method be what it will; be his specific experiences in our world what they may, there is but one conceivable way in which Holy Love can recover sinful man, and that is by destroying sin by replacing it—by winning men into sympathy, contact, likeness, to the life of holy love in God.—*G. B. Stevens in the Christian Doctrine of Salvation.*



OPTIMISM

# The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

## Appointments

May 31.—High Point College commencement, 11 A. M.;  
2 P. M. Canaan church, Denton charge, in District Rally.

June 7.—11 A. M., St. Paul; 2 P. M., Mt. Pleasant church,  
Mt. Pleasant charge, to echo the Convention.

June 14.—Forsyth charge.

June 20-27.—Leadership Training School, and Pastor's  
Summer Conference.

June 21.—Orange Chapel, Saxapahaw charge, in Me-  
morial Service. ("Orange charge," in last week's HERALD,  
was an error).

June 28.—Mecklenburg charge.

July 5.—Julian church, Tabernacle charge. Hour, 7:30  
P. M.

July 12.—Sapling Ridge church, Alamance charge, in dedi-  
cation service.

"But seek ye first the kingdom of God, and his righteous-  
ness; and all these things shall be added unto you."

S. W. TAYLOR.

## THE FOUR A'S AND THE AMERICAN ANTI-BIBLE SOCIETY

By REV. JAMES L. ELDERDICE

Two associations concerning which every Christian should  
be fully informed and concerning which they may well say  
"We view with alarm!" "The 4 A," says Homer Croy, "is  
the most powerful foe with which religion has to contend in  
the United States." Modernism in the pulpit, and Evolution  
in the schools, these two organizations may be regarded as  
powerful allies—twin voices in the wilderness crying "Pre-  
pare ye the way of Atheism." The revival of atheism, and  
its world encircling increase is one of the most startling facts  
of the present age.

The writer has before him a pile of the literature issued  
by the societies. It is impossible to conceive of anything  
more vile and blasphemous than some of their attacks upon  
God, Jesus Christ, the Bible, Christianity and the Church.  
"Atheistic Poetry" is a collection of burlesque parodies of  
hymns, poems, extracts from "Lucretius Against Religion,"  
and Omar Khayyam's Rubaiyat. "The Devil Against God"  
represents them both as bachelors, and God, though never  
married, as "Jesus' pa."

"Here God is convicted, you plainly do see,

Of adultery, which is not e'en charged against me."

anger 4,000 years to cool, after Adam's fall before

"The Belated Atonement" declares that it took God's

"A third part of Jehovah died

To stop the other two

From having men forever fried,

And roasted through and through."

"The American Association for the Advancement of  
Atheism," was chartered in November, 1925. Already it is  
said to have branches organized in 20 colleges and universi-  
ties, and working in high schools. Many of the young people  
of today present a fertile field for this kind of propaganda.  
"The lack of parental supervision; freedom to do as they  
please; their contempt for modesty and conventionality,  
and, to shock their elders, and for some new sensation, cer-  
tainly make them susceptible to the teachings of this organi-  
zation. They are encouraged in their Junior Atheistic Leagues  
in selecting such names for their societies as "God's Black  
Sheep," "The Damned Souls," "The Legion of the Damned,"  
etc. These leagues are for those from 7 to 17. They have pic-  
nics, outings and entertainments.

Miss Christine Walker is represented in the *Herald  
Tribune* to have said, "We shall make a poll of the schools  
and institutions of the country to determine how many  
Atheists and Agnostics there already are, and then send lit-  
erature to them, showing what religion really is. Of course we  
work secretly in many cases, because if we didn't we'd be  
stopped off short." The tragic cases reported of college and  
high school soul wrecks as the result of this literature, and of  
evolutionary biology in educational institutions are innumer-  
able.

The object of the Anti-Bible society is, of course, "to dis-  
credit the Bible." To this end it will publish and distribute  
anti-Biblical literature, hold meetings and debates on the  
Bible, broadcast lectures, telling the truth about the book;  
agitate for repeal of laws enforcing its religious teachings,  
translate anti-Biblical works into foreign languages, establish  
state and local branches, and, by propaganda, bar the Bible  
from the public schools; dislodge it from guest rooms in hotels  
and ultimately stop its unsolicited distribution among sailors,  
seamen, prisoners and patients. The budget for the first year  
calls for \$83,000.

The ten demands of the 4 A's call for:

1. Taxation of church property.
2. Elimination of Chaplains and Sectarian institutions  
from public pay rolls.
3. Abrogation of laws enforcing Christian morals and re-  
stricting the rights of Atheists.
4. Abolition of oaths in courts, and at inaugurations.
5. Non-issuance of religious proclamations (such as  
Thanksgiving), by chief executives.
6. Removal of "In God We Trust" from coins, and the  
Cross from above the flag.
7. Exclusion of the Bible from the public schools.
8. Suppression of the bootlegging of religion through dis-  
missing pupils for religious instruction during school hours.
9. Secularization of marriage, with divorce upon request.
10. Repeal of anti-evolution and anti-birth control laws.

The five fundamentals of Atheism are thus set forth:

1. MATERIALISM. The doctrine that matter, with its in-  
dwelling property, Force, constitutes the reality of the Uni-  
verse.

2. SENSATIONALISM. (Empiricism). The idea that all ideas  
arrive out of sensation, or experience, and that therefore man  
can have no conception of God.

3. THE EXISTENCE OF EVIL. The potent fact that renders irrational the belief in a beneficent, omnipotent being who cares for man.

4. EVOLUTION. The doctrine that organisms are not designed, but have evolved mechanically through natural selection.

5. HEDONISM. The doctrine that happiness here and now should be the motive of conduct.

Much more might be said, but these sample of statements from an A. A. A. A. tract will suffice!

"Bible is full of lies. The Apostle Paul was a liar.

"Bible upholds cheating, theft and robbery.

"Bible sustains adultery and prostitution.

"Bible upholds murder.

"Bible favors injustice to women and children.

"Can it be possible that a sane person can believe that a good and wise God inspired the Bible with all its lies, filth and blasphemous stuff?"

Tons of this propaganda is being sent in the form of tracts and pamphlets.

"Awake thou that sleepest!" Your homes, your children, your country are in danger, dire peril. A bold, base, blatant, brutal enemy is in our midst. Enroll at once as a Defender of the Faith, pledging yourself to fight with all your God-given powers this Satan's propaganda. Arms and ammunition will be sent you by the Bioler Book Room, 536 South Hope Street, Los Angeles, California."

Another organization combating Atheistic efforts is the American Tract Society, 7 West 45th Street, Philadelphia, now issuing a special line of tracts on that subject. "The Key Men of America," 120 West 42nd Street, New York, will send free, on application, a pamphlet "Some Aspects of Atheism." "The 5 A's Versus the 4 A's," published by the Canadian Christian Crusaders, Room 404, 355 Bay Street, Toronto, Canada, is a pamphlet effectively exposing many of the Bible misrepresentations made by the Atheistic propaganda.

Oxford, Maryland.

### WHAT HAVE YOU DONE TODAY?

"Well, little May, what have you been doing today?" asked big sister Flora, entering the living room after a busy day at the office.

"Oh, I've had the bestest day. I played with my dolls, made such a pretty picture with my blocks, picked some flowers for mother, and I just can't think of all the happy things I did."

When we lift our hearts to the Heavenly Father at the close of day, and He asks us what we have done during the past hours which He has given us, are we as glad to tell Him all our actions as little May was to tell her sister? Is He happy to hear about them?

Oh, what peace comes to the hearts which tell Him all! To know He understands and loves and cares. To know there is forgiveness, and tomorrow will come a new chance. Then to sink into peaceful slumbers, resting so securely in those Everlasting Arms.—*Lula A. Camp.*

### THE CAT WHO ADOPTED ME

I have always liked cats and in our home we always had one. There is one that I christened "Topsy," whom I will never forget. I met her in Germany where I was sent to school quite a long time ago.

It was in the lovely city of Bonn, on the Rhine, where I had been sent to study German and music. As I could not speak German and we were not allowed to speak English, I was terribly lonely and homesick.

I have always felt quite sure that Topsy regarded me much as she would one of her own kittens. She completely adopted me and wandered around with me all the time.

Once when I was sitting, looking out of the window, and feeling dreadfully unhappy, she climbed up in my lap, meowed very softly, and with one soft paw tapped me gently on the cheek, to let me know she had arrived.

It was just as if she had said:

"Please don't be so unhappy. I love you a lot though I can't talk to you. I know just how you feel and I am ever so sorry."

Then as I stroked her she purred and settled down in my lap. With this warm, fluffy little friend in my arms I began to feel a lot better.

So, for Topsy's sake, I love all cats.—*Our Dumb Animals.*

### IN PRISON AND YOU VISITED ME

To the prisoner, innocent or guilty, a visit always has been, is now, and always will be as "unto Me." No one with even the slightest knowledge of the treatment of the inmates in great numbers of our prisons but must know that, with rare exceptions, the discipline enforced, the punishments inflicted, and the attitude of the officials towards them can only tend to harden and embitter them against the whole social order under whose laws they have been arrested, convicted, and sentenced. Multitudes enter these prisons the victims of sudden outbreaks of passion, sometimes unjustly charged with crime, many of them with no natural criminal tendencies. Why shall we so treat them as to rouse every feeling of resentment, rob them of self-respect, and send them out at last hopeless of a recovered and honest citizenship? Cruel treatment, brutal punishments, failure to distinguish between the determined violator of the law and the man who wants to redeem himself, have we not tried these methods long enough?

Heaven hasten the day when no prison in our land shall be a shame and reproach to it. When in each shall be shown to those within its walls the spirit of Him who would kindle the light of hope in even the darkest heart, and who held that kindness, good will, and human sympathy can reach to depths that cold-blooded heartlessness can never sound. The good bishop of Victor Hugo's story, whose treatment of Jean Valjean, almost blinded with excess of kindness the hardened heart of that escaped prisoner, still reclaimed him till his character for beauty and self-sacrifice has scarce a rival in the fiction of any land or age. Prisons are prisons, and men must be punished for crime, but why confront the offender, as he crosses the gloomy threshold, with the damning words, "Abandon hope all ye who enter here!"—*Our Dumb Animals.*



## LOOK AND LIVE

"Look unto Me and be ye saved" (Is. 45:22).

Not long ago a gentleman was asked to visit a young girl about seventeen years of age who had injured herself and was thought to be dying. After a few inquiries about her bodily suffering, I began to speak to her about the state of her soul.

"Are you quite happy?" she was asked.

"No, sir."

"Why, are you not saved?"

"I am not sure."

"But why are you not sure? Do you believe on the Lord Jesus Christ?"

"Yes, but I do not feel saved." She was asked, "Do you feel lost?"

"Yes, I do," and she began to weep.

"How do you know you are lost?"

"Because I am a sinner, and God's Word says so."

"Then you believe His Word, do you?"

"Oh, yes, sir, indeed I do."

"Well then, His Word says, 'Look unto Me and be ye saved.' Do you believe that?"

"Yes."

"But are you looking to Jesus?"

"Yes, but I don't feel as I should like to."

"Granted, but does it say, Look unto Me and feel saved?"

"No."

"What then?"

"Be ye saved?"

"When is that. Today or tomorrow?"

She answered, "When I look."

"But are you looking?"

"Yes, I am really looking to Jesus."

"Then you are saved."

She paused a moment, and then firmly replied, "I do not feel it but God says it. I am saved. I see it now."

All our troubles and darkness come from not knowing God at His Word. Nothing pleases our God more than for us just to believe what He says, apart from our feelings.—*Publisher Unknown.*

## WAS JOHN WESLEY A PREMILLENNIALIST?

The question as to the belief entertained by John Wesley concerning the Second Coming of our Lord would scarcely be raised by those familiar with his works. The following notes, culled largely from Mr. Wesley's, and other contemporary writings, would seem to establish the matter beyond controversy. He certainly was a premillennialist.

The Rev. John Wesley lived and died a priest of the Established English Church. This organization was premillennial in faith, having been made so through the preaching of the English reformers. Mr. Wesley's father, George Whitefield, the Oxford Methodists, who were his closest friends, and the German Pietists, where he says he found "a home," were all premillennialists. Bengal, the greatest exegete of his day, was a premillennialist and was Mr. Wesley's teacher in prophecy. Charles Wesley, the brother of John, was the bard and premillennial hymn writer for the English Methodists.

Mr. Wesley had a sharp contention with Dr. Middleton

in which he defended "the Primitive Faith" of Polycarp, Irenaeus, Justin Martin and the early Church. Mr. Wesley desired and requested John Fletcher, a premillennialist, and the most saintly preacher of his times, to become his successor in the work he had established among the Methodists. He ordained Dr. Coke, a pronounced believer in the premillennial doctrine of Christ's Coming, who was called the ablest commentator of his day, and sent him to America to ordain Asbury; all of which resulted in the establishment of the Methodist Episcopal Church in America. Mr. Wesley stands on record as saying that "to believe in the Premillennial Coming of Christ is simply to believe the primitive faith of the Church, and the Bible itself."

The Moravians, who led Mr. Wesley into the deeper Christian life, and with whom he worked, were all premillennialists. In his notes on the Book of Revelation he states that "guilt is incurred by every one who hinders the Church from constantly watching for the Coming of the Lord." Mr. Wesley had strong faith in the restoration of the Jews to their own land, and in their subsequent acceptance of Christ, after the great tribulation of the last days.

In addition to these things, Mr. Wesley taught that no universal conversion of men could be anticipated before the conversion of the Jews; that Antichrist would be destroyed by the Second Coming of Christ; that the Millennium will be one of the ages in the development of God's Kingdom upon the earth; that the first resurrection is the literal bringing forth from their graves of those who have died in Christ; that the earth will become the ultimate home of the redeemed; that the Millennium cannot begin as long as the tares and wheat grow together in the world-field; that the Return of the Lord is the hope of the Church; and that it is the duty and privilege of the Church to pray most earnestly, "Lord Jesus, come quickly!"—*The Central Christian Advocate.*

## Atheism in Russia

(Continued from Page One)

that they may go in their own evil ways. The communists believe that atheists are more easily managed than are people who believe in God and wish to obey Him. Hence they are trying to convert the world to atheism as fast as possible.

It must not be imagined, however, that even in Russia are the majority of people already atheists. The communist party which now controls Russia includes only one per cent. of the population. The tail is wagging the dog. "The Government of Russia is an autocratic self-constituted dictatorship by a small group of self-perpetuating revolutionists." But they are aiming to do the same thing with the world that they have already done with Russia. They try to make men atheists that they may make them more pliable tools. The movement began in 1848 when two apostate Jews, Marx and Engels, issued the "Manifesto of the Communist Party." Their motive may not have been bad, but their fellowers of today number among their leaders some unscrupulous scoundrels who need to be watched and restrained. They are bent on mischief of the most wicked and terrible kind. If they can only drive from the minds of men all thought of God, they hope to have the world at their feet.

## OUR STORY PAGE

### THAD AND THE TURKEYS

It was early in the spring when Thad's father gave him the turkeys. There were four brown turkey hens and a big gobbler that strutted importantly around the yard.

"If you earn enough with these turkeys to buy your winter suit," Thad's father said, "you can spend the rest of the money they bring for whatever you want to get."

"Oh," gasped Thad, beginning to think of a catcher's mitt and all the other things he wanted to have.

"It takes so much watching to raise turkeys here," the boy's father continued, "that I think you will earn whatever you get for them. Last year, you know, half the young ones died during the big rainstorm. And some animal caught most of those that were left."

"Oh, I'll watch," promised Thad. I'll take the best care of them."

The first thing Thad did was to fix some nests in an unused shed. If the eggs were laid there, the boy thought, an animal wouldn't be so apt to find them as in the outside nests that the turkey hens were accustomed to choose for themselves.

Those hens, however, couldn't have understood the danger there was in laying their eggs in outdoor nests. Each one stole off shyly and selected a nest that even Thad with all his watching couldn't find for a long time.

One day when the boy had walked down the road to meet his father he caught a glimpse of one of the hens coming out of the bush by the roadside. He couldn't find the nest then, but later, after the hen had begun to sit on the speckled eggs, Thad discovered her one day.

Another nest was found in some coarse grass very close to the road, and another far out in the field. Where the fourth turkey nested Thad never knew. Evidently some wild animal found her nest before the boy did. For that turkey disappeared and never returned.

The first few weeks Thad kept the turkeys in a large pen to prevent their wandering into deep, wet grass. And after that he corralled them whenever a thunder storm threatened.

One warm afternoon Thad went over to John Werner's to play ball. The boy didn't think about the dark clouds that had begun to race over the sky until he heard a rumbling sound of thunder.

Although he ran as fast as he could, Thad didn't reach home until the rain was pouring down. He met his mother in the yard with an apronful of young turkeys. "The rest are in the shed," Thad's mother said. "We may be able to save these if we dry them by the kitchen stove."

Only two turkeys died that time. Another storm took three more. That happened while Thad's father was in the hospital, and the boy had gone with his mother to visit him.

When fall came there were 29 young turkeys wandering over the fields in the daytime and roosting in the shed at night. Every time Thad threw out grain for the young birds he

counted them to be sure none was missing. And almost every time the turkeys were fed Thad thought how he would hate to sell them when the time came. For they followed him around at feeding time, making queer little noises that made the boy think they were talking to him.

One night late in October there was a great commotion at the barnyard. The noise woke up Thad's father, who rushed out to see what had caused the disturbance. "It may be a fox or a coyote," he called to his wife as he left the house. Thad woke up and followed his father sleepily.

No animal was found at the chickenhouse nor in the shed where the turkeys roosted, but the dog was barking behind the grove. And in the morning when they could be counted, Thad discovered that three of the turkeys were missing.

"It was probably a fox," Thad's father said. "And if it was, he is apt to return for more turkeys."

"Let's sell them," suggested Thad quickly. "I don't like to do that, either. Still, I'd rather sell them than have them caught by a fox."

Two days later Thad and his father took the turkeys to town. A new winter suit was selected for the boy and then there was twenty-seven dollars left. "Oh, I'm rich!" exclaimed Thad. "Can I do just what I want to with the money?"

"Oh course," answered his father. "That was the agreement, wasn't it?"

"I'll get a catcher's mitt," planned Thad. "Oh, and ever so many other things I've wanted."

While Thad waited to decide how to spend it, the money was kept in a small drawer in his mother's room. Several times every day it was counted. It was fun to think how much money there was.

Thad was in the kitchen one May morning, mending a kite, when the postman brought a special delivery letter for his mother. "It was from grandmother," she said after she had read a minute. "She wants—"

"Wants what?" asked Thad.

"She isn't well and—and she wanted me to know it," finished his mother soberly.

Mrs. Werner came just then to ask Thad's mother to help her with some sewing. While they talked the boy sat on the stairs to finish mending the kite. He didn't notice what his mother was saying until he heard, "Oh, I musn't think of going. With the hospital bill to pay there isn't money enough to pay the expenses of a trip. Why, the railroad fare is twenty-five dollars."

"It's too bad," sympathized Mrs. Werner. "Since your mother isn't well, it would mean a good deal to her to have you there for Mother's Day."

"That's what grandmother wrote for, and mother wouldn't tell," concluded Thad.

The kite was mended and Thad had time to try it before dinner was ready. But he came running in as fast as he could when he heard his mother call dinner. He watched closely while the food was being put onto the table, while his mother took her place, and while—

"What's this?" asked his mother in surprise as she picked up an envelope which must have been slipped onto her plate



just then. "For a turkey trip," she read before she counted the five five-dollar bills that were inside the envelope and that had been counted by Thad so many times.

"Oh, I couldn't take the money you've worked so hard to earn," began the mother slowly.

"Father said I could spend it for just what I wanted," broke in Thad emphatically, "and I'd rather spend it to have you go to grandmother's than anything."

"But you want a catcher's mitt and—and so many things," objected his mother.

"There'll be enough left for the mitt and—well, I haven't really decided on anything else," grinned Thad.

Thad's mother looked very happy while she got ready for the trip. That made the boy very sure there was nothing else he wanted to spend that turkey money for so much as to have his mother go to grandmother's.—*Junior World*.

### SAY SO!

A recent story tells how a minister, beginning his career as a preacher, saw some one in the congregation smile at a word that he used. In an agony of bewilderment, he stopped short, and found that he could not think of a syllable of his sermon. At last he said: "Friends, I have forgotten what I was going to say"; and he went down the pulpit stairs.

At the foot a voice seemed to say to him: "Haven't I done anything for you?"

"Yes, Lord," he answered, "everything."

"Then, cannot you tell them so?"

The minister turned to his congregation and said: "Friends, I love Jesus Christ. You know what my life was—wild and reckless. You know what I am trying to make it now. I can't preach, but I love Jesus, and I want to follow Him."

Then one of those who had listened went to the minister with the question: "Can't you tell me how to get what you have found?"

Perhaps there is nothing that is needed so much in the life of the Church today than just this personal witness by pulpit and pew alike of what Jesus Christ has done for them. It is not fine intellectual preaching or oratorical flights that reach the hearts of men and women, but the abounding love of the Lord Jesus Christ shed abroad in our hearts that overflows in speech and testifies with convincing power what great things the Lord has done for us.

To few is it given to sway the multitude with the silver tongue of the orator, but to none is denied the right or ability to bear humble testimony for the Saviour, in his or her own sphere, and to tell of His wondrous goodness to the children of men as we have experienced it in our own lives. It is such testimony, we are convinced, that the Holy Spirit delights to honor in bringing men to a knowledge of the Saviour. "Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy."—*Field and Work*.

—I pity no man because he has to work. If he is worth his salt, he will work. I envy the man who has a work worth doing and and does it well.—*Theodore Roosevelt*.

### OBLIGED TO TELL OTHERS

We have nothing to boast of in ourselves, but we should make our boast in the Lord.

The meanest man in the world is the one who finds an exclusive specific for some great affliction of humanity and who uses this remedy for his own health or to enrich his own purse and fails to communicate his secret to his fellow beings.

The medical profession is to be commended for its ethics in refusing to allow membership in its associations of doctors who find remedies for human affliction and refuse to divulge them for the public good. A man who claims to have a secret cure for cancer or leprosy or some other disease which has baffled the skill of the medical world and who tries to capitalize his secrets for his own family or his little institution is not worthy of membership in a medical association.

The principle applies to those who know the secret of the Lord, whose burdens have been lifted, whose hearts have been healed by the wonderful sanctifying grace of the Gospel. A preacher who has it and will not preach it, a Christian who enjoys the blessing and will not bear a faithful and judicious testimony is not worthy of his calling.—*Christian Witness*.

### CHRISTIAN LIVING A B C'S

"Abstain from all appearance of evil."

"Be not conformed to this world."

"Casting all your care upon Him."

"Do good unto all men."

"Enter ye in at the strait gate."

"Fear God, and keep His Commandments."

"Go ye \* \* \* and teach all nations."

"Hold fast that which is good."

"In every thing give thanks."

"Judge not, that ye be not judged."

"Keep yourselves in the love of God."

"Love your enemies."

"Mind not high things, but condescend."

"Not slothful in business."

"Overcome evil with good."

"Pray without ceasing."

"Quench not the Spirit."

"Redeeming the time."

"See then that ye walk circumspectly."

"Trust in the Lord."

"Use not vain repetitions."

"Visit the fatherless and widows."

"Watch and pray."

"Worship God."

"Xamine yourselves."

"Yield yourselves unto God."

"Zealous of good works."

& Read your Bible often.

—*F. M. Waehle in John Three Sixteen*.

—We are pleased to have so many lively echoes from the Washington convention. We thank those who sent them and Brother Taylor who we suspect suggested them. They make us wish we had been there.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

#### JUNE 7: THE NEED OF CHRISTIAN THOUGHTFULNESS AND KINDNESS

(Consecration Meeting)

Scripture text: Acts 3:1-10.

#### Daily Bible Readings

Monday: Thoughtful care. Luke 10:33-35.

Tuesday: Natural kindness. Acts 28:1-6.

Wednesday: The Christian way. Eph. 4:31, 22; 5:1, 2.

Thursday: Practical Christianity. James 1:26, 27.

Friday: Age-old thoughtfulness. Lev. 25:35-38.

Saturday: Jesus' kindness. Luke 9:12-17.

#### Leader's Talk

Perhaps there is no finer art to be developed than that of thoughtfulness and kindness. To be thoughtful and kind is a splendid way of showing appreciation. Thoughtfulness and kindness to others are near enough alike to be called twins. Our thoughtfulness to others usually comes because of some kind deed the other person has done and because of this kind deed the other person has been thoughtful.

Jesus was kind and thoughtful and when we think of Him we always remember these things. He was far from being selfish. The welfare of others was always uppermost in His mind and life. Thoughtfulness and kindness are really the summary of the life of Christ—an expression of the Golden Rule.

"Thoughtfulness is the expression of God working through us. He has no hands but our hands to do His will; no feet but our feet to carry His messages; no words but our words to speak His thoughts. When you see a man acting kindly toward another, you may know that God is here on earth, for is that not exactly what His Son would do, and He was the best expression of the Father which has ever been given?"

#### For Discussion

1. Why is it easier to talk about kindness than to give it?

2. Why must thoughtfulness come before habitual kindness?

3. Selfishness is a sin which blinds us to thoughtfulness for others. How may we overcome it?

4. Name some of the kindest deeds of Jesus.

5. It has been said that the two main faults of young people are thoughtlessness and lack of dependability. Do you think this is true?

#### Poetry

##### DO SOMETHING FOR SOME ONE

If ever you feel discontented and blue,

Disappointed in something you've wanted to do,

Suppose you look around you and follow this plan:

Do something for some one as quick as you can.

Perhaps you're discouraged and weary of life, And worn with its ceaseless endeavor and strife;

But lift your eyes bravely yon mountain to scan,

And do something for some one as quick as you can.

—Violet Hadley Travers.

#### BRING YOUR FLOWERS NOW

I'd rather have one small rose now

From the garden of my friend

Than to have the choicest flowers

When my stay on earth must end.

I'd rather have the kindest words

Which now you say of me

Than tears shed o'er my casket when

I've bidden this world adieu.

—R. D. Richards.

## OUR CHILDREN'S HOME

|                                           |        |
|-------------------------------------------|--------|
| Southside S. S., Winston-Salem            | \$2.12 |
| Roberta S. S.                             | 4.47   |
| Mitchell's Grove, Guilford                | 3.08   |
| Liberty Hill, Anderson                    | 3.00   |
| Pinnacle S. S., Pinnacle                  | 5.00   |
| Mr. Carmel, Forsyth                       | 3.00   |
| Lebanon S. S., High Point                 | 7.22   |
| Philathea Class, Lebanon, clothing child  | 5.00   |
| Maple Springs, Forsyth                    | 5.00   |
| Mt. Pleasant Y. P. C. E., Mt. Pleasant    | 2.50   |
| Shiloh S. S., Shiloh                      | 7.62   |
| Edland S. S., Orange                      | 3.00   |
| Pleasant Hill, Cleveland                  | 5.70   |
| Yarboroughs Chapel S. S.                  | 1.67   |
| Charlotte S. S., Richland, clothing child | 7.57   |
| Friendship S. S., Haw River               | 5.00   |
| Center S. S., Alamance                    | 4.20   |
| Graham S. S., supporting child            | 10.00  |
| Mt. Zion, Pinnacle                        | 4.91   |
| Mebane S. S.                              | 9.00   |
| Flag Springs, Why Not                     | 1.63   |

#### Clothing and Other Gifts

The Intermediate Mission club, Asheboro, 15 pencils.

Miss Laura Thompson, 10 dresses.

We are thankful to all of you who have contributed in any way to make this report possible.

#### Remember Our Offer

We will give a good picture of the children in the home to each Sunday school in the conference which makes a regular monthly offering to the home for June, July, August, September and October.

#### We Have Lost a Friend

In the passing of Mr. H. A. Moffitt of High Point, N. C., last week the Children's Home lost a very dear friend. He was always interested in the Home, and manifested his interest in a splendid offering each year besides his contributions through the Baraca class. We shall miss him in many ways. May the dear Father bless his loved ones.

A. G. DIXON, Supt.

## WOMAN'S MISSIONARY DEPARTMENT

### THE MINNIS FUND

"The soldiers are fighting our battles; shall we go into our house and eat and drink?" This is the challenge Doctor Hawley brought to us at the Missionary Convention. He also said, "You have started something; keep it up."

It seems to me that this applies very directly to us in North Carolina, as we think of Mr. Minnis in India. Shall we ask ourselves the question: "As he fights for us, have we gone into our houses to eat and drink?"

This is all the answer I have for the past month:

#### Churches

|                          |         |
|--------------------------|---------|
| Bethesda, North Davidson | \$ 4.00 |
| Concord, Saxapahaw       | 2.50    |

#### Sunday Schools

|                              |         |
|------------------------------|---------|
| Graham                       | \$ 6.00 |
| Mt. Pleasant, North Davidson | .60     |

#### C. E. Societies

|                              |         |
|------------------------------|---------|
| Graham                       | \$ 2.00 |
| Mt. Pleasant, North Davidson | 1.25    |

#### Auxiliary

|         |         |
|---------|---------|
| Calvary | \$ 5.00 |
|---------|---------|

Send your money to Miss Velma McCulloch, treasurer, 1011 Martin Street, Greensboro.

MRS. C. W. BATES,  
Chairman of Districts.

## TREASURER'S CORNER

### For A. C. B.

|                          |         |
|--------------------------|---------|
| Saxapahaw, Salem         | \$ 4.00 |
| Why Not, Macedonia       | 1.00    |
| Porter                   | 3.00    |
| Tabernacle, Julian       | 3.00    |
| Creswell, Creswell       | 5.33    |
| Davidson Charge          | 10.32   |
| Weaverville, Weaverville | 5.00    |

### For College

|                        |       |
|------------------------|-------|
| Tabernacle, Tabernacle | 26.50 |
| Greensboro, West End   | 5.00  |
| Pinnacle-Mt. Zion      | 11.00 |
| Concord                | 8.00  |
| Davidson Charge        | 4.00  |
| Reidsville             | 5.00  |

### For G. C. B.

|                            |      |
|----------------------------|------|
| Yarborough, Harmony        | 3.00 |
| High Point, English Street | 7.00 |
| Creswell, Creswell         | 9.00 |
| Davidson Charge            | 4.22 |

### For Superannuates

|                 |      |
|-----------------|------|
| Davidson Charge | 1.32 |
|-----------------|------|

In my report for March and April appearing in the last issue of the Herald, Winston, First, is given credit for \$15.50 for College. This is an error. The amount contributed is \$153.00. I am sorry the mistake occurred; but I am glad to correct it.

GEO. R. BROWN, Treas.



## FROM PASTORS and PEOPLE

**Greenville, Hobbs Chapel.**—I wonder if our reporters are asleep or taking a vacation? Pastor Hetheox filled his appointment here yesterday at 11 o'clock. He brought us a very good and inspiring message. He showed us that the path of duty is not always smooth and pleasant, but if we follow that path, keeping the faith and remembering that Christ is praying to the Father for us, then we'll be victorious and happy.

Mr. and Mrs. A. I. Jones and Mr. and Mrs. J. W. Stotesbury, of Richmond, Va., worshipped with us Sunday. Also Mrs. I. L. Daniel, who is visiting her daughter, Mrs. W. W. Pair.

Pastor and Mrs. Hetheox and their three smallest children were dinner guests of Mrs. R. D. Pair last Sunday. Also Mrs. Tom Barnes and children. Mrs. Barnes spent the afternoon.

Our circuit held a joint Mother's Day service at Ebenezer last second Sunday. Bro. Hetheox did his best at the morning service. He paid a high tribute to Christian mothers, and also left those who were not Christians some food for thought. Four of our churches had programs in the afternoon. Our pastor seemed quite pleased with the programs and congregation, as he remarked that any pastor felt that he was making progress in Kingdom service when his people co-operated with him in whatever he suggested or undertook. A large crowd attended in spite of threatening weather.

Bro. Hetheox is doing good work here in spite of handicaps and discouragements. We trust some of the clouds will soon be lifted. One hears words of commendation as he goes from church to church, and we trust that this will be a good year for him as well as for us.

Our meeting begins the fourth Sunday in August. Rev. Mr. Stubbins will be our help. Folks, pray for us, for him, and for others.  
DORA PAIR.

**Concord, Saxapahaw Charge.**—On the third Sunday afternoon of this month our pastor met his appointment at this church. An unusually small crowd was present. To the beautiful weather, after so many rainy Sundays was due the small attendance. But in spite of the small attendance Brother Whitehead preached a good and inspiring sermon on the book of Amos as a whole. If we would only heed his words and make a more definite study of the Bible, its characters and its prophets we would be inclined to worship God more and in a truer spirit.

Death entered our community on May 7th and saddened it by claiming one of our most faithful members, Mrs. B. S. Curl. May God comfort those who feel the pain most keenly.

We are planning on having a Children's Day program. The committees appointed to arrange the program are: Mrs. Dwight McBane, Mrs. Grey Hargrove, and Mrs. Loy Roberson.

Miss Bessie Coble has been appointed registration agent from this place for the High

Point Leadership Training School which will be in session June 20-27. We are hoping for a large number to register and attend.

Our average attendance at Sunday school is 57.55. We have 104 on roll.

The Mount Hermon C. E. Society gave a splendid program for us Sunday night. It was enjoyed by all present. We assure them that we appreciate their coming and giving this program, for it will be a great inspiration in getting our newly organized society to work.

BESSIE COBLE, Reporter.

**Winston, First.**—Sickness in some of our families, family reunions, memorial services in the old home churches in the country and many other things too tedious to mention surely did hit us hard yester. Our Sunday school and church attendance in the morning were the lowest for a long time but the evening congregation was better.

Next Sunday morning we will have a memorial service for all the deceased members of our church in so far as the records go. The roll of the honored dead will be called and as it is called a flower will be placed in a receptacle for each deceased member. This service is to honor the memory of the deceased and at the same time make the younger generation realize how much they are indebted to those who have made possible for us the wonderful things of our day. This service will be followed by the communion. The relatives and friends of deceased members are especially invited.

J. E. PRITCHARD.

**Asheboro.**—Those attending the denominational convention in Washington, D. C., from our church were: Rev. and Mrs. R. C. Stubbins, Rev. and Mrs. N. M. Harrison and son, Nat Mason, Mr. and Mrs. W. F. Redding, Jr., Mrs. R. D. Lowdermilk and Miss Lollie Jones. Echoes of the convention were given to the morning congregation last Sunday as follows:

"A Few Things Emphasized by the Speakers," Mrs. R. C. Stubbins.

"The Music," Mrs. W. F. Redding, Jr.

"North Carolina," Miss Lollie Jones.

"Religious Education," Rev. N. M. Harrison.

"Odds and Ends," Rev. R. C. Stubbins.

These reports were well given to the large congregation present. The pastor thanked the church for sending him to the convention. He said this was odd in that only a few churches did this. All who attended were greatly helped and were encouraged to go forward believing the Methodist Protestant Church is able to do greater things than ever before, because of this great meeting of discussing the problems of the church together. We wish every pastor could have been there.

The music for this service was given by the Asheboro High School Glee Club, under the direction of Miss Gill. Miss Katherine Presnell sang "I Would Be True" as the offertory. He names of the Methodist Protestants who are graduating were read at this time, and these are to be entertained on Tuesday evening of this week by Miss Esther Ross' Sunday school class.

The annual sermon will be preached by Dr. O. G. Tillman, pastor of the Baptist church, Sunday evening, May 31, at 8 o'clock in the auditorium. All the churches of the town

will join in this service. The Glee Club will be assisted in the music by the choirs of the various churches.

The Philathea class met Monday evening, May 18, for their monthly meeting, with Misses Iola and Nan Lowdermilk. About 25 members were present.

Mrs. Charles Smith is enjoying better health now and is able to worship with us again. Mrs. J. S. Ridge is also improved and has attended services recently. Mrs. Lacy S. Lewis is recuperating at her home after an operation in the High Point Hospital. Mrs. Harriette Hammer Walker has returned home much improved after a week's treatment in Duke Hospital, Durham. Mrs. Walker, who is director of the choir, is being missed and we are hoping for an early recovery.

REPORTER.

**Burlington, First Church.**—Our work is going forward in a very satisfactory manner. Attendance at Sunday school today was 259 with offering amounting to \$18.96. An increase of 16 in attendance was noted over the last Sunday's record.

Our pastor, Rev. F. W. Paschal, preached a splendid sermon at the morning preaching hour. At the close of the service three young men went forward and expressed their decision to live for Jesus Christ from this time on, and upon the invitation of the pastor, a large number of the membership gathered at the chancel for special prayer for these young men. Shouting and praise to God was heard from the mother of one young man and a more touching service we have not experienced lately.

Mr. A. E. Sykes, who has been in Westbrook Sanatorium, Richmond, Virginia, for some time, has returned to his home here and is very much improved in health. We are glad to have him back with us. We have others on the sick list, who, we trust, can soon be with us.

The epidemic of measles here is subsiding some, we believe, and we hope that all our people, and the folks in general, will soon be well and happy.

L. A. BRAXTON, Reporter.

**Mebane.**—Our work is moving on in about the usual way. Attendance for church services is very good but not as good as it should be. Sunday school attendance for the past quarter was off some, partly due to inclement weather. The second Sunday in May the worship program for opening Sunday school was given by the Ever Ready Circle and was very appropriate for Mother's Day. At the close of Sunday school the small children gave a short exercise. The following committee will train the children for our Children's Day program: Mrs. Carl Sykes, Mrs. June Smith, Mrs. Highfill Jobe. This program will be given some time in June.

The Woman's Auxiliary and Ladies' Aid are showing the usual interest in their work. The different circles have started the year's work very enthusiastically, and each reports good attendance and offering.

Monday evening of last week the second quarterly conference was held at the church, the pastor presiding. Candidates for delegate to our Annual Conference were nominated at this time—C. C. Sykes and J. A. Payne.

We were delighted to have our church rep-

## CELEBRATES FIFTH ANNIVERSARY

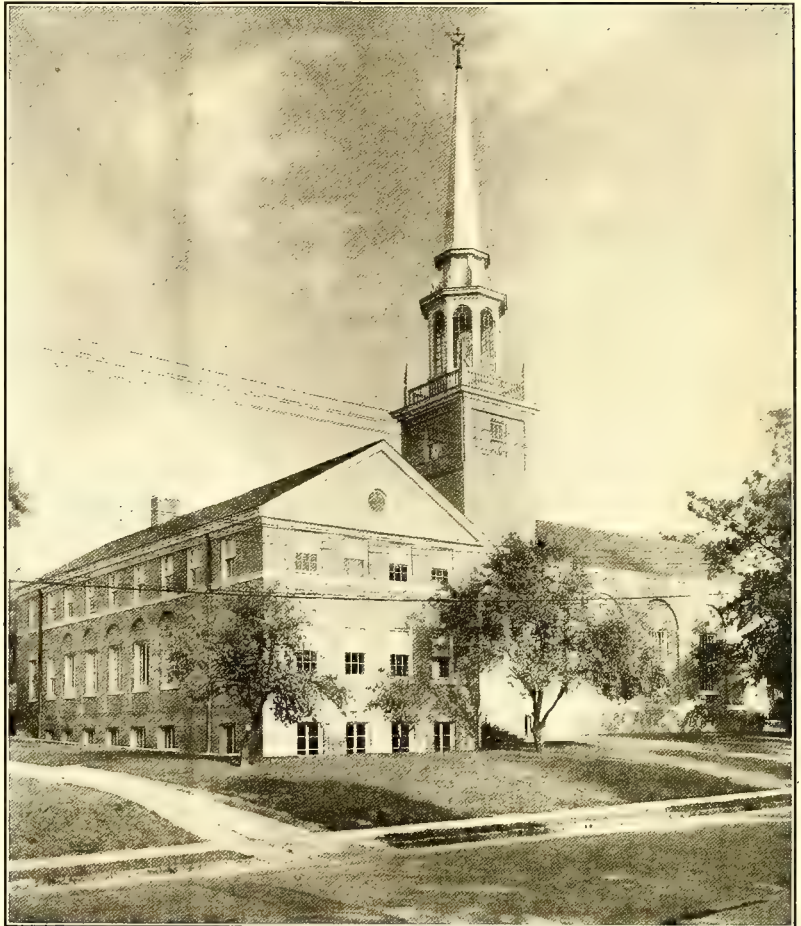
resented at the Washington convention. Miss Edna Nicholson was there for the entire convention and Miss Grace Barnette attended the latter part. Miss Nicholson gave a very interesting report on Sunday evening following her return. Miss Barnette was not present at this service, but on Monday evening gave a report of her trip to the Ever Ready Circle in her usual pleasing manner. We were sorry more of our people could not attend this gathering in our Capitol City.

Mrs. D. M. Qualls and Mrs. F. K. Smith, two of our members, underwent operation for appendicitis recently but are recovering nicely at this time. Mrs. Marvin Allen is a patient at Duke Hospital for treatment, but is improving and hopes to be home soon. Mrs. Allen is not a member of our church, but has been active in our Auxiliary. We wish for each of these ladies speedy and complete recovery.

REPORTER.

**First Church, High Point.**—The church school with Prof. C. R. Hinshaw, superintendent, met as usual. The Junior church assembled for worship in the Sunday school room downstairs at 11 o'clock under the leadership of Mesdames S. S. Coe and L. R. Johnston. The worship service for the adult congregation after a beautiful flute solo, "Hold Thou My Hand," by Miss Miriam Sloan with organ accompaniment by Miss Mae Kirkman in the absence of Prof. E. B. Timson. The minister read the message to the churches, the recommendations from the Washington Convention, chief points of which are: Necessity for evangelism, enlarged fields for Christian service, membership in every church doubled, concerted effort to raise \$500,000 for the budget, an Auxiliary in every church, an increase in subscriptions to the Methodist Protestant Recorder, Baltimore. He called these recommendations "The Task of the Modern Church" in the words of Jesus, "Ye shall be witnesses unto me." He said that the church is the appointed agency to carry on the Christian religion in the world. Christianity must witness for Christ, and the church has the same task that she has always had. Public opinion and forces back of it must be captured. The minister shall not seek dangerous places just for the sake of adventure, but must capture public opinion for the salvation of souls. I submit to you, my friends, though it has been divided, the church is progressing in her work and increasing in numbers. We must not lie down and neglect our duty. This question of merging is uncertain; the time will be ripe when we can come with arms full of fruit. The church does not exist merely for the healing and comfort of our bodies, but to support its programs and make them useful. It is our task as a church to supply the ideals that Jesus brought. After the conclusion of this service, at a called congregation meeting, presided over by Mr. Vernon W. Idol, Mr. E. L. Douglas was elected a trustee to take the post left vacant by the death of our esteemed Mr. H. A. Moffitt.

Invitations to the seventh annual commencement exercises of High Point College have been issued. Beginning with the Music recital Thursday evening, May 28th, the oratorical and essay contest on Friday evening and class day exercises and alumni banquet on Saturday, the baccalaureate sermon will be delivered in First church by Dr. G. I.



Grace Church, Greensboro, last week celebrated the fortieth anniversary of the founding of the church, and the fifth anniversary of the opening of their new church building pictured above.

Humphreys Sunday morning at 11 o'clock. At 8:15 o'clock Sunday evening an address to religious organizations will be given by Rev. J. Leas Green, of Baltimore, Md. On Monday, June 1st, the commencement proper will be held, and the baccalaureate address will be delivered by Dr. J. Henry Highsmith. Forty-three graduates will receive their degrees. Clyde Pugh and Miss Louise Jennings of the First church are members of this class.

Miss Elizabeth Welch has kindly consented to take charge of the Sunshine Circle, a group of children, who meet every fourth Monday of each month.

The High Point College choir, directed by Prof. Ernest B. Stimson, delighted a large audience at Grace church, Greensboro, Sunday evening with a rendition of excellent sacred music. Just before their appearance at the church, members of the choir were entertained at a garden supper at the home of Mr. and Mrs. J. Norman Wills, on West Gaston street. Those taking part were the fol-

lowing: Misses Hazel Lanier, Margaret Sloan, Mildred Luce, Margaret Opal Neese, and Truth Isley, Messrs. C. L. Gray, Jr., J. H. Mourane, and Norman Dement, and S. W. Taylor, Jr., boy soprano. Miss Mildred Luce and Mr. Dement rendered a lovely violin solo.

The members of the Woman's Auxiliary served a delicious fried chicken supper in the assembly room of the church last Thursday evening from 6 to 8 o'clock.

Mr. and Mrs. Geo. T. Penny and Miss Elizabeth Welch have returned from a pleasant visit to Louisville, Ky., and to relatives in Indianapolis, Ind.

Mr. and Mrs. D. A. Dowdy and small son, Henry, have moved into their attractive new home on Woodrow avenue.

Members of the Aunt Lizzie Welch class of the church school are grieving over the loss of their handsome rug last Saturday night. "The meanest man" entered the room and carried it away without asking permission.



We are much pleased to see Capt. A. M. Rankin and Rev. Edward Suits out again after their injuries in a car accident while returning from Washington.

Mrs. D. A. Neese has been conducting cooking classes in the night school at Highland Cotton Mill for several weeks, and they held their commencement exercise last week. Several out-of-town friends attended the funeral services for the late Mr. H. A. Moffitt last Wednesday, among them being Rev. H. W. Maier, Thomasville; Dr. and Mrs. Brown, Reidsville; Rev. R. C. Stubbins, Asheboro; Mr. J. Norman Wills, Greensboro, and Mrs. W. C. Hammer, Asheboro.

**Liberty Hill, Anderson Charge.**—Our Sunday school is still coming on fine, but we haven't reached our goal yet, 200. Mr. Henderson preached two very helpful sermons yesterday. We are to have a singing at this church the second Sunday in June. We are expecting some good singers, the Greer singing convention. Everybody who likes singing is invited.

Mr. B. A. McClimon and Mr. Tom Nalley have been nominated for delegates to Annual Conference. This church is to vote next second Sunday after the morning service.

MRS. JEWELL HARRISON, Reporter.

**Shoals, Pinnacle Charge.**—Our Sunday school attendance is improving as spring is here again. We have had more on roll and more have been attending this spring than we had last spring, but we want to have a still better report to make next time. We would like to have perfect attendance and we would like to enroll more.

The Woman's Auxiliary held their first meeting last Sunday after Sunday school. They had several members present and hope to have others join them later. They have elected as president Mrs. O. F. Hauser; secretary, Miss Carrie Kiger, and as vice-president Mrs. Altha Moser. We hope that this organization will do a great work in the coming year.

Rev. A. L. Hunter started a series of singing lessons in our church last Saturday at 10 o'clock; these lessons will continue every Saturday until we have completed 20 lessons. The first lesson of the day begins at 10 o'clock and one lesson is given in the afternoon and one at night.

REPORTER.

**Calvary, Greensboro.**—The folks are looking forward to Sunday, May 31, with a good deal of interest. On that day we will celebrate the seventh anniversary of the church. Special exercises will mark the day. In the morning the anniversary sermon, followed by the roll call. As the members respond they are being asked to lay a birthday gift on the altars of the church. At 12:30 or thereabouts, we will have a basket dinner on the church grounds. At 2:00 we will have a fellowship service at which we are expecting the other Methodist Protestant churches in Greensboro to bring a word of greeting. The great event of the day we are expecting to be a note-burning, when we shall rejoice over the payment on the last dollar on that \$2,000 note we have been talking about for the last two years and a half. Another \$100 was paid on it the other day, leaving \$200 to raise. Part of this is already in hand. We are expecting the balance to come in between now and Sun-

day afternoon. It looked for a while like it couldn't be done; but we are within striking distance now. We want you who read this to come and help us sing the Doxology over it.

Perhaps I ought not to take more space, but I do want to report some other items: First, the increasing interest and attendance at Sunday school; 240 last Sunday week; 214 last Sunday, with a number out at other affairs. The church attendance has also been unusually good.

Monday the preacher is expecting to take his family on a long-looked-forward-to trip to his old home in New York. It has been 13 years since they have seen my folks. In my absence the pulpit will be supplied by visiting brethren. June 6, Dr. S. K. Spahr will preach in the morning. Children's Day will be observed at night. June 13, Dr. Kennett will preach in the morning. There will be no evening service. The preacher will be back for the third Sunday.

C. W. BATES, Pastor.

**Orange Charge Announcements.**—Children's Day services are planned as follows: First Sunday in June, Union Grope. 11 a. m.; dinner on grounds; preaching in afternoon. Second Sunday in June, Chestnut Ridge; fourth Sunday in June, Hebron, same order as for Union Grove. Third Sunday in June, Efland at night.

B. M. WILLIAMS.

**West Forsyth.**—We had very encouraging attendance and interest at our service at Harmony Grove church last Sunday. The attendance in the Sunday school was good, there being 52 persons present. At the preaching service the young people decided to meet next Sunday evening and organize a Christian Endeavor society. We are glad of this decision on the part of the young people, and feel sure that they will be greatly benefited by the new organization. The decision to meet and organize the society was made after the pastor presented the matter and explained briefly what the Christian Endeavor Society will mean to the young people.

From Harmony Grove church Sunday we drove to the old home place of Mrs. Lina Weaver, near Stony Knoll church, where we enjoyed a sumptuous birthday dinner, which was given in honor of Mrs. Weaver's birthday anniversary. About 100 people were present for the occasion. Mr. and Mrs. Ira Douglass live at the Weaver home.

On Wednesday of last week the pastor was given a very pleasant surprise, the occasion being his birthday anniversary. Members of Pleasant Hill church and others gathered at the parsonage, bringing their dinner, and all enjoyed the occasion together. Owing to the rain many of the members of the other churches who planned to be present could not come. The pastor sincerely appreciates the kind remembrance of the members and it was the first event of its kind happening since we have been on the West Forsyth charge. The pastor appreciates the gift of a nice birthday cake sent to the parsonage by Mrs. J. F. Hunter, who could not be present for the dinner. We also thank Mrs. A. F. Long, a neighbor, for a nice cake.

Pleasant Hill Sunday school is planning for a Children's Day program and will soon begin preparation of the service, which will be held some time in June, it is understood.

The pastor and family appreciate very much the gift of a good supply of meat which was presented to Mrs. Way by Mrs. S. M. Spears, of Stony Knoll church, during a recent visit in the home. Others have been remembering us with appropriate gifts from time to time, which were highly appreciated.

Next Sunday being the fifth Sunday, the pastor has no appointment on that day, so he and his family will spend next Sunday and the following week with their relatives in Burlington.

Our next regular services will be at Baltimore and Stony Knoll churches on the first Sunday in June.

C. B. WAY, Pastor.

**Winston, First Church.**—Well, it's been cold weather in Winston-Salem, and perhaps that accounts for our attendance not being quite so good Sunday. We are always glad for those who attend, and sincerely hope that more will come next Sunday. Our pastor delivered a wonderful message at the morning and evening worship. The Twin City Quartet worshiped with us at the evening hour and added to the joy by giving a number of their musical selections. Those who have heard these voices over radio know how they must have been enjoyed.

Next Sunday will be Memorial Day with us. A very beautiful memorial service is to be used. Communion service will be held after the Memorial service as the regular first Sunday is being filled with something else. The Woman's Auxiliary is doing nice work and some returns are being realized already toward the budget of the year. Mrs. H. O. Sapp is the very capable president of this organization, and under her guidance the work should be a great success. A spirit of thorough co-operation seems to prevail throughout the membership; without this, however, no good could be accomplished in the way it should.

The Mission Band and the Sunshine Circle are doing splendidly. They are beginning early to be leaders and helpers in the church.

PAULINE BRANSON, Reporter.

**Thomasville.**—Due to the illness of the so-called reporter, our church has not had a report for a number of weeks. The attendance at our Sunday school and preaching services is very large, although it is not what we would like for it to be.

The two classes which helped largely in increasing the attendance had supper at the Masonic Hall on Thursday evening, May 7th. This supper was prepared by the Ladies' Bible class and served by the young ladies' class. Everyone who attended enjoyed it and went home with a new Sunday school spirit.

Since our last report we have had the privilege of having with us Dr. Humphreys, president of High Point College, who preached a very interesting and helpful sermon. We have also had Rev. Mr. Lyons, a member of the graduating class of High Point College, to preach for us. I think his ability to preach shows what High Point College is doing for our denomination.

Our church was represented at the Missionary Convention at Washington by our pastor, Rev. T. Glenn Madison, and Mr. L. R. Jarrett. We feel sure that they enjoyed their visit to Washington, and we are glad to have them back to continue their good work. We have

not yet had a report from them, but I expect to give it in the next paper.

Last Sunday evening we were entertained by pictures of the Holy Land and of our schools. First, the pictures of our denominational schools in Texas, North Carolina, and other states were shown. Next, and more interesting, were the pictures of the Holy Land. These pictures seemed to bring the foreign country closer to our homes.

I, as the reporter, will try to make up for lost time.

ISHMAEL DORSETT.

**Hollister, Halifax Charge.**—Our faithful pastor, Rev. H. F. Fogleman, delivered a very interesting sermon last Sunday morning. His text was "He that have seen me hath seen the Father also." Seeing God was discussed. The Christian religion rests upon the concept that there is one God, spiritual and invisible. Many attempts at revelation; Christ, the supreme attempt. However, Christ in the flesh is not a complete revelation of God. The first advent reveals the humanity and love of God; the Cross the last words. The second advent was to reveal the glory and majesty of the God-Head; the transfiguration was a fore-shadow. At present, we stand between these two events. It takes the influence of each of these events to reveal the God-Head and produce holiness in man.

Mother's Day was observed on the second Sunday in May. The pastor preached a special sermon on the subject of "Mother." The choir sang songs for the occasion.

The second quarterly conference convened at Eden church on Friday, May 15. The nominees for delegates are Mrs. Horace Mitchell, of Bethesda church, and Mr. R. G. Willey, of Eden church.

We are planning to have Children's Day service on the fourth Sunday morning in June. Miss Velma Hardy has been appointed to train the children for the service, with others to assist her. We are hoping to have an excellent program.

KATHLEEN SHEARIN, Reporter.

**Lineberry, Davidson Charge.**—Just a few days ago Rev. and Mrs. C. E. Ridge and children passed through our community, stopping at various homes, shaking hands with old friends. We are always glad to have them with us. Rev. and Mrs. Ridge did a great deal of Christian work while on our charge. May the Lord bless them wherever they are.

Our pastor, Rev. E. A. Bingham, preached an excellent sermon on the third Sunday night.

On May 3 there were four new members added to our church.

Mother's Day was observed on the first Sunday at our church. After a good sermon was preached Rev. E. A. Bingham's two little girls, Annie Belle and Gertrude, sang a duet about "Mother."

The Christian Endeavor is growing more in interest; the older people attend, and there are some very interesting talks.

Our Sunday school is moving along nicely under the leadership of our superintendent, Mr. Ernest Smith.

On the fifth Sunday of this month there will be a district rally at Canaan church. Dr. S. W. Taylor will be there in the evening.

The Ladies' Aid Society met with Mrs. J. P. Elliott. The society was called to order by the president, Miss Nora Carroll. Devotional

by Mrs. E. A. Bingham. Thirteen members answered to the roll call. Very interesting talks were given by Mrs. Skeen, Mrs. Frank Janier, Mrs. Lonnie Morris, Miss Kate Frank, Mrs. Claude Elliott, and Mrs. W. A. Frank. All business completed, we spent a delightful hour under our social committee, Mrs. Whit Wood.

Talk of serving—Mrs. Elliott certainly knows how. Sandwiches, cakes, pickles, and lemonade were served. It is needless for me to try to tell how much we all enjoyed the afternoon. Our next meeting will be with Mrs. M. T. Skeen. We hope to have all of our members present.

Rally Day was observed at Chapel Hill the third Sunday. There was a large crowd present; some real good singing.

Mrs. Louise Surratt, who has recently returned from the High Point Hospital, has measles, but is getting along nicely.

We are sorry that Mrs. Rufus Skeen is not able to attend church and S. S.; we miss her so much.

Mr. Jessie Taylor recently had his tonsils removed.

We are sorry to note the illness of Mr. Adam Harrison; we hope he will soon be well again. **NORA CARROLL, Reporter.**

**English Street Church.**—Our revival meeting began Sunday, May 17, with Rev. J. M. Morgan, of Fallston charge, as the pulpit help. Services have been held every afternoon at 3 o'clock and at 7:45 in the evening. Splendid crowds have been in attendance throughout these services, and much interest has been manifested. We were favored with special music each night by Misses Annie and Myrtle Chisholm. The Freeman quartet was also with us in the service Thursday night. We enjoyed having with during this meeting at various times Rev. Robert Short, of Denton; Rev. C. B. Way, of West Forsyth, and Dr. S. W. Taylor. Many people have given their hearts to God and renewed their covenant with Him. We feel that this meeting has done more good for our church than any that we have had in several years; and in conclusion we wish to express our appreciation for the many inspiring and helpful sermons that have been brought to us by Rev. J. M. Morgan.

**REPORTERS.**

**State Street, Lexington.**—The Men's Bible class is conducting a drive for new members in a unique and original way under the direction of Mr. Hendry, who is teaching the class temporarily. Two weeks ago prizes were offered to the oldest and youngest fathers in the class and last Sunday a prize was given the owner of the automobile bringing the largest load of men. The class is, growing rapidly.

The sermon Sunday morning by the pastor was one of great uplift and spiritual inspiration. At the evening hour the Thomasville male chorus came over and gave us a real treat of splendid music. Mr. R. L. Pope, of Thomasville, gave a very interesting address on home life. Some of the most timely and significant thoughts about the great importance of love and unselfish co-operation in the home were brought out by Mr. Pope in a humorous way that was both amusing and deeply impressive.

Saturday night the ladies of Circle No. 2 of the Missionary Society, under the direction

of their chairman, Mrs. Hendry, gave a strawberry festival in the church dining room. This very pleasing affair was planned to be held on the church grounds, but was taken inside because of the unusually cool weather. An enjoyable feature of the evening was music by a group of our friends, Messrs. Wall, Waitman, Jolly, Waters, Brown, Trantham, and Rev. Mr. Wofford, a young Baptist minister, pastor of Sheets Memorial Baptist church here, with Mrs. Waitman at the piano. The trumpet, violin, saxophone, trombone and xylophone were all in evidence and the splendid accompanying of Mrs. Waitman at the piano made the evening one of the most enjoyable.

Since report the arrival of Master Thomas Adrian Neal as our "littlest" baby, Peggy Jean Lemmons and Robert Bruce Jenkins have been added to our number, son of Mr. and Mrs. Robert Jenkins and daughter of Mr. and Mrs. R. A. Lemmons. All are unusually fine babies. We are glad to see our Cradle Roll growing so rapidly.

Circle No. 1 met last Friday afternoon at the church.

We have several young people away at school whom we will soon welcome back to their places in the young people's work. The C. E. Society is growing and doing good work.

The sudden death of Mr. H. A. Moffitt, of First church, High Point, has filled the denomination and his host of friends everywhere with sadness. The church will feel keenly the loss of Mr. Moffitt and the late J. D. Koonce. They were among the leading and most helpful members.

**REPORTER.**

**Chase City, Friendship Church.**—May 24th we had Sunday school at 10 o'clock; good number present. Then Brother Saunders preached at 11 o'clock.

At 3 p. m. we all enjoyed a memorial service which Bro. Saunders brought us. We had a large crowd and lots of decorations. Then at 8 o'clock he brought us another good message.

We are expecting our meeting to start the first Sunday in August. Pray for us that we may win souls to Christ.

Please give me Bro. A. D. Shelton's address through the Herald.

**REPORTER.**

(Rev. A. D. Shelton may be addressed at Burlington, N. C.)

**Charlotte, First Church.**—Since our contest started our Sunday school has grown and the interest has been fine. All departments are making splendid reports. Last Sunday we had 176 present.

Last Sunday morning Mr. J. C. Madison, of High Point College, filled the pulpit, bringing a good message in echoes of the Washington convention.

The Woman's Auxiliary met for their first meeting of the new year Tuesday, the 18th, at the church. Plans for work were made, business transacted and reports from the Branch meeting in High Point were given by Mrs. G. W. Stegall and Mrs. R. M. Andrews.

Sunday, May 17, Cradle Roll Day was observed at 11 o'clock with Mrs. A. L. Lose, Cradle Roll superintendent, in charge of the program. Greetings were given by Joseph Garmon. The Scripture was read by the pastor. The history of our Cradle Roll was given in an interesting way by Ruby Stegall, after



which Mrs. A. L. Haigler sang "Just a Little Bit of Heaven." Dr. Andrews spoke briefly of presenting children for baptism and the baptismal service followed with Mr. and Mrs. Leon Blake presenting their little daughter, Miriam; Mr. and Mrs. P. E. Parrish their baby, William Edward for baptism.

There are 66 babies on roll with three new ones to receive certificates next Sunday. There were 19 babies present Cradle Roll Day.

REPORTER.

**Hebron, Orange Charge.**—The Sunday services on May 24 were good indeed. The attendance at both Sunday school and church was fair. Mr. Williams gave us a wonderful sermon from the book of Obadiah. Those who did not come out to hear him missed a lot.

The Woman's Auxiliary is still moving on. The May meeting will be held Thursday afternoon. Many plans are expected to be brought up concerning the year's work. Our budget has been raised and this means more earnest work.

The Sunday school is still progressing under our capable superintendent, Mr. A. K. McAdams. He seems to have his whole soul in this work. Co-operation with him will make a wide-awake school.

Children's Day service will be held the fourth Sunday in June. Plans are being made to carry out this program, also committees have been appointed to train the children. We want to make this the best day of the year.

There will be no preaching service the second Sunday in June, on account of the Children's Day at Chestnut Ridge. The pastor is to be in the services there.

REPORTER.

#### PROGRAM 12th and 14th SUBDISTRICTS CONFERENCE, FALLSTON CHURCH

##### Saturday, May 30th

Rev. C. E. RIDGE, *Presiding*

2:00 p. m. Devotional, Rev. L. S. Helms.

2:20 Rev. J. M. Morgan, leader; other speakers, Mrs. Eli Eurey, Mr. F. A. Boyles.

3:10 High Point College and Christian Education, Rev. J. D. Morris, leader; other speaking, Revs. Fred Love, D. D. and Mr. Adam Hunt, Miss Mae Williams.

Adjournment.

8:00 p. m. Rev. R. M. Andrews, presiding.

Devotional—Rev. M. C. Henderson.

8:20 Training for Leadership, Rev. C. E. Ridge and Mrs. F. H. Glenn.

Echoes from the Washington Convention.

##### Sunday, May 31st

Sunday school, 9:30.

11:00 a. m. Preaching by Rev. R. M. Andrews.

2:00 p. m. Devotional—Rev. Q. L. Joyner.

2:20 A twenty minute song service by local singers.

3:40 Evangelism—Rev. J. D. Cranford, leading, followed by Messrs. W. D. Hoyle and Seth Ivester.

Adjournment.

8:00 p. m. First part of program in charge of Oak Grove C. E. society.

8:30 Preaching by a visiting minister.

## IN HONOR OF THE DEAD

### Blanks

On Thursday morning, April 30, 1931, death entered our community and took from it a beloved friend and father, James Howard Blanks. He was 55 years and four months of age. He leaves to mourn their loss one brother and one sister; four children, Mrs. John Parks of Henderson, Mrs. W. W. Finch of Oxford, Baxter and Page Blanks, and a host of relatives and friends.

Mr. Blanks was loved by all who knew him. He was a member of Gillburg church and attended services until his wife's health failed her; he stood by her until her death a little over two years ago. Since then his health had been failing, but he bore his suffering very patiently until the end.

Funeral services were conducted by his pastor, Rev. J. W. Braxton, at Gillburg church. His body was laid to rest in the church cemetery and covered with beautiful flowers, tokens of friendship and sympathy for the bereaved family who labored so lovingly to keep him with them here. May God help us to look forward with a hope of meeting him again in the home beyond.

"Sunset and evening star,

And one clear call for me;

May there be no moaning of the bar

When I put out to sea.

"But such a tide as moving seems asleep,

Too full for sound and foam,

When that which drew from out the boundless deep

Turns again home.

"Twilight and evening bell,

And after that the dark,

May there be no sadness of farewell

When I embark.

"For though from out the bounds of time and place

The flood may bear me far,

I hope to see my Pilot face to face

When I have crossed the bar."

CLARICE BLANKS.

### Mrs. B. S. Curl

Thursday afternoon, May 8, death came and claimed one of our most beloved and useful women, Mrs. Robena Braxton Curl. She was born September 10, 1882, and was married June 25, 1913, to B. S. Curl. She is survived by her husband, seven brothers, five sisters, and a host of friends and relatives who deeply mourn her loss.

She was a member of Concord M. P. church, where on May 9, funeral services were conducted by her pastor, Rev. T. J. Whitehead, assisted by Revs. H. L. Isley, Ed Harris, Fred Paschall, and Jabus Braxton. Amid a sorrowing throng her body was laid to rest beneath a beautiful flower-covered mound.

On Saturday before her death she was taken seriously ill. All was done for her comfort that kind friends and a nurse could do, but nothing could stay the hands of death. She being a graduate nurse has spent much of her life in relieving the suffering. She would

overtax her strength trying to restore health. As a neighbor she was unequalled and was always ready to help promote the activities of the community.

For years she was teacher of the Philathea class, but two years ago, on account of failing health, she gave up this work, yet remained a faithful member so far as her strength would permit. We, the members of the Philathea class, wish to express our sympathy to the husband and loved ones in this sad hour. May we each live better and be prepared to meet her when we are called beyond.

"Not now, but in the coming years,

It may be in a better land,

We'll read the meaning of our tears,

And then up there we'll understand."

MRS. J. C. GUTHRIE,  
LIZZIE LEWIS.

### Paschall

Mrs. Josephine Paschall, widow of R. J. Paschall, who died some 15 years ago, passed away at the Maria Parham hospital Tuesday, April 28, 1931, after an illness of about three years as a result of a complication of diseases.

Mrs. Paschall was a member of New Hope Methodist Protestant church and attended the services there when health permitted. She will be greatly missed in her community and among her many friends.

Mrs. Paschall leaves to mourn her passing the following children: A. B. Paschall, Manson; J. R. Paschall, Drewery; Mrs. W. W. Grissom, Vance County; Mrs. L. M. Lambert, Roanoke, Va.; and Miss Louise Paschall, of Drewery. Two sisters, Mrs. E. W. Capps, of Manson, and Mrs. L. B. Capps, of Sanford, also survive. Besides the members of the family she leaves a host of friends.

Funeral services were held on Wednesday afternoon at 3 o'clock from the New Hope church, in charge of her pastor, Rev. J. W. Braxton, assisted by Rev. R. A. Hunter, of Henderson and Rev. J. Elwood Carroll, of Duke university.

### Hamlin

William R. Hamlin, son of the late Dr. Jack Hamlin and Mrs. Hamlin, was born in Randolph County, N. C., in 1860 and departed this life April 30, 1931, being 71 years old. His early life was spent in Asheboro where his father was a practicing physician. In young manhood he was united in marriage with Miss Margaret Victoria Allred who survives him. The most of his life was spent in the vicinity of Giles' Chapel Methodist Protestant church, a few miles from Asheboro. He was converted at the age of thirteen years and later united with Giles' Chapel M. P. church where his membership remained until he moved to Asheboro in 1919 when he united with the Asheboro Methodist Protestant church where his membership remained until his death. It was my good fortune to be associated with him during all the younger part of my life. I was with him in the church at Giles' Chapel

# Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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where he was a valuable member, being a steward for many years and being vitally interested in the work of the church. I was in his home often and knew him as well as almost any man I ever knew. He was a good neighbor, a good churchman and I believe a good Christian. In 1919 he moved to Asheboro and in 1925 I became his pastor and continued in that relationship for five years. The first two or three years of my pastorate there he was a steward and was faithful. He was always solicitous about our welfare and often called at the parsonage. It was my happy privilege to be at his Golden Wedding Anniversary in 1929 and to bring to him and his companion the congratulations of the church and the community. In his going away I feel that I have lost a good friend and the church and the kingdom a loyal supporter—one who led more people to the altar when personal work was done in the congregation than almost any other man I ever knew.

The funeral was held in the Asheboro Methodist Protestant church Sunday afternoon, May 3, and was conducted by the pastor, Rev. R. C. Stubbins, assisted by Rev. Joel B. Trogon, Rev. L. W. Gerringer and the writer. The audience was large and the floral offering beautiful. Brother Hamlin is survived by his wife, six sons and five daughters. They are: Dr. J. J. Hamlin, High Point; James of Detroit, Mich.; Jesse of Bristow, Okla.; R. C., C. W. and Howard of Greensboro; Mrs. Maude England of Atlanta; Mrs. J. M. Brown and Miss Lucy Hamlin of Asheboro; Mrs. J. E. Webb and Mrs. C. C. Underwood of Greensboro. One son, Dr. C. A. Hamlin, died several years ago.

J. E. PRITCHARD.

Winston-Salem, N. C.

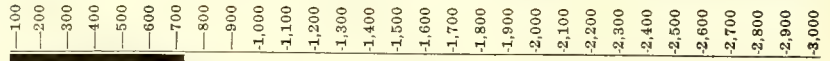
## CHARLOTTE-WINSTON CONTEST

Report for Last Sunday

Charlotte ..... 174 176      20 200 68 36  
Winston ..... 184 128 —560 268 78 65

The six numbers mean respectively the previous average in Sunday school, the number in S. S. last Sunday, the points made, the number of church members on roll, and the number present Sunday morning and Sunday evening.

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|                            | Quota | Received |
|----------------------------|-------|----------|
| Alamance                   | 48    | 12 1/4   |
| Albemarle                  | 18    | 2        |
| Anderson                   | 26    | 3 1/4    |
| Asheboro                   | 35    | 23       |
| Asheville                  | 14    | 4 1/2    |
| Bethesda                   | 5     | ..       |
| Bordine Memorial           | 5     | ..       |
| Burlington                 | 73    | 22       |
| Charlotte                  | 20    | 6..      |
| Chase City                 | 12    | 1/2      |
| Chatham                    | 24    | 3 1/2    |
| Cleveland                  | 60    | 18 1/2   |
| Concord                    | 32    | 6        |
| Connelly Springs           | 17    | 1        |
| Creswell                   | 40    | 2 1/2    |
| Davidson                   | 55    | 2        |
| Denton                     | 46    | 6        |
| Democrat                   | 16    | 2        |
| Draper                     | 8     | 2 1/4    |
| Enfield                    | 16    | 11 3/4   |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 5 5/8    |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 10 1/4   |
| Gibsonville-Fountain Place | 32    | 21       |
| Glen Raven                 | 30    | 2        |
| Graham                     | 25    | 6        |
| Granville                  | 54    | 6 1/2    |
| Greensboro—Grace           | 42    | 17       |
| CALVARY                    | 23    | 23       |
| St. Paul                   | 13    | 3        |
| West End                   | 27    | 4        |
| Greensville                | 60    | 1        |
| Guilford                   | 43    | 8        |
| Halifax                    | 52    | 13       |
| Haw River                  | 48    | 34       |
| Henderson                  | 38    | 2        |
| High Point—First           | 73    | 20       |
| Lebanon                    | 30    | 4 1/2    |
| Welch Memorial             | 28    | 8 3/4    |
| English Street             | 20    | 2 1/2    |
| Kannapolis                 | 5     | 2        |
| Kernersville               | 32    | 6        |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | 1 1/2    |
| Liberty-Siler City         | 24    | 15       |
| Lincolnton                 | 30    | 2 3/4    |
| Littleton                  | 54    | 7 1/2    |

|                   |    |        |
|-------------------|----|--------|
| Mebane            | 28 | 9 3/4  |
| Mecklenburg       | 40 | 6 1/4  |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 2 1/2  |
| Mocksville        | 50 | 5 1/2  |
| Moriah            | 16 | 2      |
| Mt. Hermon        | 91 | 14 1/2 |
| Mt. Pleasant      | 61 | 4 1/2  |
| North Davidson    | 50 | 10 1/2 |
| Orange            | 71 | 33     |
| Pinnacle-Mt. Zion | 48 | 11 3/4 |
| PLEASANT GROVE    | 18 | 20 1/2 |
| Porter            | 5  | ..     |
| Randleman         | 43 | 5 1/2  |
| Randolph          | 82 | 12     |
| Reidsville        | 13 | 8 1/2  |
| Richland          | 41 | 3 3/2  |
| Roberta           | 30 | 9      |
| Rockingham        | 14 | 1 1/4  |
| Saxapahaw         | 50 | 19     |
| Shelby            | 25 | 1      |
| Shiloh            | 57 | 16     |
| Spencer           | 4  | 1      |
| Spring Church     | 34 | 14 1/2 |
| Tabernacle        | 41 | 18     |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2      |
| West End          | 6  | 1 1/4  |
| Vance             | 55 | 15 1/2 |
| Weaverville       | 26 | 2 1/2  |
| West Forsyth      | 61 | 10 1/2 |
| Whitakers         | 8  | 2 1/2  |
| Why Not           | 44 | 3 1/2  |
| WINSTON—FIRST     | 25 | 44 1/2 |
| South             | 10 | ..     |
| Yarborough        | 11 | 4      |
| MISCELLANEOUS     | 25 | 25     |

—Calvary church lost her oldest and one of her best members last night in the death of Mrs. J. H. Coble. It is a notable coincidence that her husband died the same day of the same month (May 27) 25 years ago. Funeral at Calvary tomorrow at 3 P. M. Burial in Tabernacle cemetery.

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# Methodist Protestant Herald.

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VOLUME XXXVII

GREENSBORO, N. C., JUNE 4, 1931

NUMBER 30

## *Jesus Was There!*

Have you come to the place where the ways divide—  
To the place where you must for yourself decide—  
To the point where the right and the wrong appear—  
Where the need of wise choice is urgent and clear?

Jesus was there!

Have you come to the place where the tempters allure,  
To the place of false colors and of songs impure,  
Where the demons and the devils would make you believe  
That the evil is the good,—your mind to deceive?

Jesus was there!

Have you come to the place where forces oppose,  
Where the good you would do is hindered by foes,  
To the test of your strength in the battle with wrong,  
Both ancient and modern and wonderfully strong?

Jesus was there!

Have you come to the place of sorrow and pain,  
To the place where your life is a constant strain,  
Where they press to your lips a full cup of woe,  
And you find there no place for you to say no?

Jesus was there!

Have you come to the place of long-dreaded death,  
To the place you must breathe your expiring breath,  
To the place of farewell to all things of earth,  
Where the mourning of friends will banish all mirth?

Jesus was there!

## *An Interesting Case in Court*

Last week the Supreme Court of the United States decided that Dr. Douglas Clyde MacIntosh, Canadian chaplain in the World war and now professor of theology in Yale Divinity School, is ineligible for citizenship in the United States because he would not subscribe to the oath to bear arms in defense of this country under all circumstances. He wished to make his own conscience the criterion. He was unwilling to promise in advance to take up arms in support of an unjust claim or contention.

The high court decided against Dr. MacIntosh by a vote of 5 to 4. The justices in the minority were Hughes (Chief Justice,) Holmes, Brandeis and Stone.

Justice Sutherland, supported by Justices McReynolds, Roberts, Van Devanter and Butler, stated that the case comes under the principle laid down in the Rosika Schwimmer decision which ruled that "it is the duty of citizens by force of arms to defend the government against all enemies when-

ever the necessity arises." In enunciating the MacIntosh decision, he said:

"It is not within the province of the courts to make bargains with those who seek naturalization. They must accept the grant and take the oath in accordance with the terms fixed by the law or forego the privilege of citizenship. There is no middle choice. If one qualification of the oath be allowed, the door is opened for others, with utter confusion as the probable final result."

And further:

"From its very nature, the war power, when necessity calls for its exercise, tolerates no qualifications or limitations, unless found in the Constitution or in applicable principles of international law. The conscientious objector is relieved from the obligation to bear arms in obedience to no constitutional provision, express or implied; but because, and only because, it has accorded with the policy of Congress thus to relieve him."

MR. CHIEF JUSTICE HUGHES, DISSENTING, ARGUES:

I am unable to agree with the judgment in this case. It is important to note the precise question to be determined. It is solely one of law, as there is no controversy as to the facts. The question is not whether naturalization is a privilege to be granted or withheld. That it is such a privilege is undisputed. Nor, whether the Congress has the power to fix the conditions upon which the privilege is granted. That power is assumed. Nor, whether the Congress may in its discretion compel service in the army in time of war or punish the refusal to serve. That power is not here in dispute. Nor is the question one of the authority of Congress to exact a promise to bear arms as a condition of its grant of naturalization. That authority, for the present purpose, may also be assumed.

The question before the Court is the narrower one whether the Congress has exacted such a promise. That the Congress has not made such an express requirement is apparent. The question is whether that exaction is to be implied from certain general words which do not, as it seems to me, either literally or historically demand the implication. I think that the requirement should not be implied, because such a construction is directly opposed to the spirit of our institutions and to the historic practice of the Congress. It must be conceded that departmental zeal may not be permitted to outrun the authority conferred by statute. If such a promise is to be demanded, contrary to principles which have been respected as fundamental, the Congress should exact it in unequivocal terms, and we should not, by judicial decision, attempt to perform what, as I see it, is a legislative function.

In examining the requirements for naturalization, we find

that the Congress has expressly laid down certain rules which concern the opinions and conduct of the applicant. Thus it is provided that no person shall be naturalized "who disbelieves in or who is opposed to organized government, or who is a member of or affiliated with any organization entertaining and teaching such disbelief in or opposition to organized government, or who advocates or teaches the duty, necessity, or propriety of the unlawful assaulting or killing of any officer or officers, either of specified individuals or of officers generally, of the government of the United States, or of any other organized government, because of his or their official character, or who is a polygamist." Act of June 29, 1906, c. 3592, 7: 34 Stat. 596, 597; U. S. C. Tit. 8, 364. The respondent, Douglas Clyde MacIntosh, entertained none of these disqualifying opinions and had none of the associations or relations disapproved. Among the specific requirements as to beliefs, we find none to the effect that one shall not be naturalized if by reason of his religious convictions he is opposed to war or is unwilling to promise to bear arms. In view of the questions which have repeatedly been brought to the attention of the Congress in relation to such beliefs, and having regard to the action of the Congress when its decision was of immediate importance in the raising of armies, the omission of such an express requirement from the naturalization statute is highly significant.

Putting aside these specific requirements as fully satisfied, we come to the general conditions imposed by the statute. We find one as to good behavior during the specified period of residence preceding application. No applicant could appear to be more exemplary than MacIntosh. A Canadian by birth, he first came to the United States as a graduate student at the University of Chicago, and in 1907 he was ordained as a Baptist minister. In 1909 he began to teach in Yale university and is now a member of the faculty of the Divinity School Chaplain of the Yale Graduate School, and Dwight professor of theology. After the outbreak of the Great War, he voluntarily sought appointment as a chaplain with the Canadian army and as such saw service at the front. Returning to this country, he made public addresses in 1917 in support of the Allies. In 1918, he went again to France where he had charge of an American Y. M. C. A. hut at the front until the armistice, when he resumed his duties at Yale university. It seems to me that the applicant has shown himself in his behavior and character to be highly desirable as a citizen and, if such a man is to be excluded from naturalization, I think the disqualification should be found in unambiguous terms and not in an implication which shuts him out and gives admission to a host far less worthy.

The principal ground for exclusion appears to relate to the terms of the oath which the applicant must take. It should be observed that the respondent was willing to take the oath, and he so stated in his petition. But, in response to further inquiries, he explained that he was not willing "to promise beforehand" to take up arms, "without knowing the cause for which my country may go to war" and that "he would have to believe that the war was morally justified." He declared that "his first allegiance was to the will of God"; that he was ready to give to the United States "all the alle-

giance he ever had given or ever could give to any country, but that he could not put allegiance to the government of any country before allegiance to the will of God." The question then is whether the terms of the oath are to be taken as necessarily implying an assurance of willingness to bear arms, so that one whose conscientious convictions or belief of supreme allegiance to the will of God will not permit him to make such an absolute promise, cannot take the oath and hence is disqualified for admission to citizenship.

The statutory provision as to the oath which is said to require this promise is this: "that he will support and defend the Constitution and laws of the United States against all enemies, foreign and domestic, and bear true faith and allegiance to the same." Act of June 29, 1906, c. 3592, 4, 34 Stat. 596, 568 U. S. C. Tit. 8, 381. That these general words have not been regarded as implying a promise to bear arms notwithstanding religious or conscientious scruples, or as requiring one to promise to put allegiance to temporal power above what is sincerely believed to be one's duty of obedience to God, is apparent, I think, from a consideration of their history. This oath does not stand alone. It is the same oath in substance that is required by Act of Congress of civil officers generally (except the President, whose oath is prescribed by the Constitution). The Congress, in prescribing such an oath for civil officers, acts under Article VI, section 3, of the Constitution, which provides: "The Senators and Representatives before mentioned, and the members of the several State Legislatures, and all executive and judicial officers, both of the United States and of the several states, shall be bound by oath or affirmation, to support this Constitution; but no religious test shall ever be required as a qualification to any office or public trust under the United States." The general oath of office, in the form which has been prescribed by the Congress for over sixty years, contains the provision "that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion." (R. S., 1757, U. S. C., Titl. 5, 16). It goes without saying that it was not the intention of the Congress in framing the oath to impose any religious test. When we consider the history of the struggle for religious liberty, the large number of citizens of our country from the very beginning, who have been conscientiously opposed to war and who would not yield what they sincerely believed to be their allegiance to the will of God, I find it impossible to conclude that such persons are to be deemed disqualified for public office in this country because of the requirement of the oath which must be taken before they enter upon their duties. The terms of the promise "to support and defend the Constitution of the United States against all enemies, foreign and domestic" are not, I think, to be read as demanding any such result. There are other and most important methods of defense, even in time of war, apart from the personal bearing of arms. We have but to consider the defense given to our country in the late war, both in industry and in the field, by workers of all sorts, by engineers, nurses, doctors and chaplains, to realize that there is opportunity even at such a time for essential service in the



activities of defense which do not require the overriding of such religious scruples. I think that the requirement of the oath of office should be read in the light of our regard from the beginning for freedom of conscience. While it has always been recognized that the supreme power of government may be exerted and disobedience to its commands may be punished, we know that with many of our worthy citizens it would be a most heart-searching question if they were asked whether they would promise to obey a law believed to be in conflict with religious duty. Many of their most honored exemplars in the past have been willing to suffer imprisonment or even death rather than to make such a promise. And we also know, in particular, that a promise to engage in war by bearing arms, or thus to engage in war believed to be unjust, would be contrary to the tenets of religious groups among our citizens who are of patriotic purpose and exemplary conduct. To conclude that the general oath of office is to be interpreted as disregarding the religious scruples of these citizens and as disqualifying them for office because they could not take the oath with such an interpretation would, I believe, be generally regarded as contrary not only to the specific intent of the Congress but as repugnant to the fundamental principle of representative government.

But the naturalization oath is in substantially the same terms as the oath of office to which I have referred. I find no ground for saying that these words are to be interpreted differently in the two cases. On the contrary, when the Congress reproduced the historic words of the oath of office in the naturalization oath, I should suppose that, according to familiar rules of interpretation, they should be deemed to carry the same significance.

The question of the proper interpretation of the oath is, as I have said, distinct from that of legislative policy in exacting military service. The latter is not dependent upon the former. But the long-established practice of excusing from military service those whose religious convictions oppose it confirms the view that the Congress in the terms of the oath did not intend to require a promise to give such service. The policy of granting exemptions in such cases has been followed from colonial times and is abundantly shown by the provisions of colonial and state statutes, of state constitutions, and of acts of Congress. See citations in the opinion of the Circuit Court of Appeals in the present case. 42 Fed. (2d) 845, 847, 848. The first constitution of New York, adopted in 1777, in providing for the state militia, while strongly emphasizing the duty of defense, added "That all such of the inhabitants of this state (being of the people called Quakers) as, from scruples of conscience may be averse to the bearing of arms, be therefrom excused by the legislature, and do pay to the state such sums of money, in lieu of their personal service, as the same may, in the judgment of the legislature, be worth." Art. XL. A large number of similar provisions are found in other states. The importance of giving immunity to those having conscientious scruples against bearing arms has been emphasized in debates in Congress repeatedly from the very beginning of our government, and religious scruples have been recognized in draft acts. *Annals of Congress* (Gales), 1st Congress, vol. I, pp. 434, 436, 729, 731; vol.

II, pp. 1818-1827; Acts of February 24, 1864, 13 Stat. 6, 9; January 21, 1903, 32 Stat. 775; June 3, 1916, 39 Stat. 166, 197; May 18, 1917, 40 Stat. 76, 79. I agree with the statement in the opinion of the Circuit Court of Appeals in the present case that "This Federal legislation is indicative of the actual operation of the principles of the Constitution, that a person with conscientious or religious scruples need not bear arms, although as a member of society, he may be obliged to render services of a noncombatant nature."

Much has been said of the paramount duty to the state, a duty to be recognized, it is urged, even though it conflicts with convictions of duty to God. Undoubtedly that duty to the state exists within the domain of power, for government may enforce obedience to laws regardless of scruples. When one's belief collides with the power of the state, the latter is supreme within its sphere and submission or punishment follows. But, in the forum of conscience, duty to a moral power higher than the state has always been maintained. The reservation of that supreme obligation, as a matter of principle, would unquestionably be made by many of our conscientious and law-abiding citizens. The essence of religion is belief in a relation to God involving duties superior to those arising from any human relation. As was stated by Mr. Justice Field, in *Davis v. Beason*, 133 U. S. 333, 342: "The term 'religion' has reference to one's views of his relations to his Creator, and to the obligations they impose of reverence for his being and character, and of obedience to his will." One cannot speak of religious liberty, with proper appreciation of its essential and historic significance, without assuming the existence of a belief in supreme allegiance to the will of God. Professor MacIntosh, when pressed by the inquiries put to him, stated what is axiomatic in religious doctrine.

And, putting aside dogmas with their particular conceptions of deity, freedom of conscience itself implies respect for an innate conviction of paramount duty. The battle for religious liberty has been fought and won with respect to religious beliefs and practices, which are not in conflict with good order, upon the very ground of the supremacy of conscience within its proper field. What that field is, under our system of government, presents in part a question of constitutional law and also, in part, one of legislative policy in avoiding unnecessary clashes with the dictates of conscience. There is abundant room for enforcing the requisite authority of law as it is enacted and requires obedience, and for maintaining the conception of the supremacy of law as essential to orderly government, without demanding that either citizens or applicants for citizenship shall assume by oath an obligation to regard allegiance to God as subordinate to allegiance to civil power. The attempt to exact such a promise, and thus to bind one's conscience by the taking of oaths or the submission to tests, has been the cause of many deplorable conflicts. The Congress has sought to avoid such conflicts in this country by respecting our happy tradition. In no sphere of legislation has the intention to prevent such clashes been more conspicuous than in relation to the bearing of arms. It would require strong evidence that the Congress intended a reversal of its policy in prescribing the general terms of the naturalization oath. I find no such evidence.

Nor is there ground, in my opinion, for the exclusion of Professor MacIntosh because his conscientious scruples have particular reference to wars believed to be unjust. There is nothing new in such an attitude. Among the most eminent statesmen here and abroad have been those who condemned the action of their country in entering into wars they thought to be unjustified. Agreements for the renunciation of war presuppose a preponderant public sentiment against wars of aggression. If, while recognizing the power of Congress, the mere holding of religious or conscientious scruples against all wars should not disqualify a citizen from holding office in this country, or an applicant otherwise qualified from being admitted to citizenship, there would seem to be no reason why a reservation of religious or conscientious objection to participation in wars believed to be unjust should constitute such a disqualification.

Apart from the terms of the oath, it is said that the respondent has failed to meet the requirement of "attachment to the principles of the Constitution." Here, again, is a general phrase which should be construed, not in opposition to, but in accord with, the theory and practice of our Government in relation to freedom of conscience. What I have said as to the provisions of the oath I think applies equally to this phase of the case.

The judgment in *United States v. Schwimmer*, 279 U. S. 644, stands upon the special facts of that case, but I do not regard it as requiring a reversal of the judgment here. I think that the judgment below should be affirmed.

Mr. Justice Holmes, Mr. Justice Brandeis and Mr. Justice Stone concur in this opinion.

### THE ETERNAL GOSPEL

By REV. W. A. LEDFORD

The word "gospel," is strictly speaking a New Testament term. It is not found in the Old Testament. John uses it once in the book of Revelation, but no where else in his writings. Luke uses it twice in the Acts of the Apostles, but not in the book bearing his name. It does, however, occur over one hundred times in the other Gospels and Epistles. In its technical sense, it describes a formulated message, which is both eternal and unchangeable. "Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished." Matt. 5:18.

Some seem to think that traditions, theories, interpretations, doctrines based on the Scriptures are synonymous with the gospel itself. Such is not the case. Most of these are colored by their environment, and take their form from the thinking of people from age to age. Many of them have become trite, worn out, discarded, repudiated both by the Scriptures themselves and by experience. They have become so obsolete till they are no longer illuminating, entertaining, or edifying. Such things deserve relegating to the trash heap. The gospel is part of an eternal and unchangeable order. All God's novelties are as old as Creation itself, and as new as the morning dew.

Recently a college professor wrote me, complaining about some of the modern preaching. In his letter occurred the following, "I find so many preachers who just believe in

preaching the gospel and that is about all they preach. Quite a few are just dead heads and are not keeping up with the times." What this good, learned professor really wants is, the old, old gospel preached in its fulness: interpreted in the light of the times in which we live, and applied to the practical problems of today. The minister to be effective, must be able to point to the fulfilment of Scriptures in the scenes that are before him, as did Peter at Pentecost. There is nothing more modern, newer, living, nor pulsating than, "the living word of God, which is sharper than a two-edged sword . . . quick to discern the thoughts and intents of the heart."—Heb. 4:12. The eternal gospel is more modern than the morning newspaper, and more refreshing than the latest novel from the most popular writer.

"The gospel for this age," is a phrase that has been made much of; but does not call for a new gospel, differing from the heart of the preaching in other ages. Just the same great truths, cardinal principles, the doctrines that are as unchangeable as God Himself; preached in their fulness, with backgrounds, interpretations and language suited, fitted to modern life. The great preachers of our day are doing this very thing, as have the great preachers in all ages. No man ever failed preaching the gospel as Jesus Christ commissioned him to preach it. Men have failed preaching their worn-out theories, hobbies, prejudices; but never preaching the gospel of Christ, which was the power of God unto salvation in Paul's time, and is the same today. "And I, if I be lifted up from the earth, will draw all men unto me."—Jn. 12:32. Moses and the prophets were sufficient, in the eyes of Jesus, to warn sinners in this world. Surely with them added the teaching of the Christ, and His Apostles is sufficient for this age.

The content of the eternal gospel is plain and its purpose also, viz., the evangelization of the world. John wrote, "I saw another angel flying in mid heaven, having the everlasting gospel (marginal reading, an eternal gospel) to proclaim unto them that dwell on the earth, and unto every nation and tribe and tongue and people." John had kept the vision of his Master, given in the Great Commission; and the field was what it was to be after the Holy Spirit had come upon them (Act. 1:8). John Wesley caught the same widening vision when he exclaimed, "The world is my parish."

Paul wrote to the Galatians that if a man or an angel preached unto them other than the gospel of Christ, which is the eternal gospel, let him be anathema. There may come the temptation to please the itching ears of the worldly, and show one's learning by preaching the wisdom of men; but to all such temptations the minister should say, "Get thee behind me Satan." The course of least resistance will reveal less obstacles, and may be the more popular course; but if this course has to be taken at the sacrifice of principles, substituting something else for the gospel of Christ; then it is unworthy of any one pursuing the high calling of the ministry. Paul never substituted, nor toned down in the face of all dangers. He preached the same gospel where he was stoned, as he did where he was crowned.

It is not the purpose of this writer to lecture my brethren in the ministry, who shall read this paper. My observations



have convinced me that the ministry was never more faithful in their preaching of the eternal gospel. The evangelistic fervor is present in most of the preaching it is my privilege to hear. Perhaps, the laity could co-operate better with their faithful pastors in creating an atmosphere, where the preaching of the eternal gospel would be easier and more fruitful. However, the motto of Francis Asbury adopted on the high seas before reaching America should be the motto of every preacher of the Gospel, viz., "I have determined to know nothing among you, save Jesus Christ and him crucified."—II Cor. 2:2.

## I TALK WITH THREE WOMEN

By REV. LUTHER K. LONG

It has been held, generally, that women constitute the conservative sex. They have been charged with holding to ideas and customs as they are—often after such ideas and customs have become outgrown—while change and progress have been credited to the initiation of men.

However, it may have been in the past, in these times when women are less and less dependent on men for financial support—and since superior education and freedom of thought have come to be the privilege of so many women—they are casting off the shackles that have bound them. Conservatism and progressivism are not the exclusive habits of mind of either sex.

### Mrs. K., a Lutheran

"I do not see why any person should be discredited for taking communion in any church where the invitation is broadly given," said Mrs. K. This good woman with whom I was talking had lived with her husband and children at army posts in several widely separated parts of the country. She had been brought up and confirmed in the Lutheran church, but had been away from her native city so long, and had seen so little of her own denomination during these years, that she felt entirely at home and comfortable with several other denominations that had furnished the instruction and fellowship needed. Some of her children had made their Christian confession and become members of other churches.

Now that her husband has retired and they are settled in their own permanent home, she usually attends a nearby Lutheran church—for she is sufficiently conservative to feel the influence of early instruction and habits.

"I wanted to take communion in that church," she told me. "So, after I had been to service several times, I asked the minister if it would be all right. But he wasn't quite sure, my name not having been enrolled. He wanted me to write to the minister of the church in which I had been confirmed and get a statement from him. I told him that the minister probably had never heard of me, and that possibly no one now in the church remembered me, and that at any rate none of them knew of my doings through all these years. He finally decided to admit me to the communion, though he said it was rather irregular."

Many Lutheran people have left their church permanently because of change of residence, on account of marriage with members of other churches, or because of changes of belief.

I think it interesting that this woman decides to renew fellowship with the old church—while continuing to consider herself as, in a sense, belonging to all the churches of Christ that will admit her to the Lord's Supper as celebrated by them. Her influence will be broadening to other Lutherans, and it will hasten the time when all the churches will be drawn closer together in a fine fellowship.

### Mrs. C., a Roman Catholic

This interesting woman was brought up in Vienna, Austria. She has lived twenty-two years in this country, and has had quite a varied experience. For several years at one time she was out of reach of a Roman Catholic church. She attended a Protestant church during that time and became a member, because she felt the need of some Christian teaching, worship and fellowship.

"I liked some things in the Protestant church," she told me, "better than in the Catholic church. It seemed good to me to hear the minister pray right out of his heart, without any book. He seemed to me so sincere."

"The Lord's Supper troubled me some," she went on. "At first I used to take the bread in my hand from the minister and say to myself: 'This is the body of Christ.' Now I feel that the Protestant way is just as good as the Catholic way. It satisfies me to have the minister say: 'This bread represents the body of Christ, this cup represents the blood of Christ—we do this in remembrance of Him'."

Mrs. C. is now so situated that she attends a Catholic service; but she will never forget the good minister and the friendly people with whom she had to do in the little Protestant church. Not long ago I saw her as she and her husband returned from a long Sunday drive. "We often go out early in the morning before first mass," she told me. "When we come to a church where service is being held I go in, no matter what church it is. I find the Word of God in all the churches, I get help from all the prayers, and there is something good in every sermon. Why shouldn't we all work together more unitedly when we are all striving for the same good life here, and hope to go to the same heaven beyond?"

### Mrs. H., a Methodist

Mrs. H. lives in a large city, she and her husband, and are very busy people. They have no children of their own, but they have brought up several who greatly needed their help. While not wealthy, they somehow manage to spend considerable sums for worthy religious and social causes.

"My husband and I used to teach in the Sunday school, attend two preaching services every Sunday, go to the prayer meeting each week, besides attending many of the other gatherings thought to be necessary in the life of a good-sized church. We do not go so much now," she explained. "We are getting to be somewhat older, we have many other things to do, we can't stand so much going, and we feel that, after all, some of this hustle and bustle here and there about the Lord's business doesn't amount to much."

Well, that was interesting, if not entirely new, so I encouraged her to go on.

"While our minister is a good man, a good pastor, he is a very dull preacher," she resumed. "He doesn't generally

interest people in his sermon: and he often says such inane, such impossible things! For instance: the other Sunday morning he was urging folks to come to the evening service and to the prayer meeting. 'Just think of it,' he said, 'out of the whole week many of you people give only one hour—Sunday morning service—to the Lord. All the other hours of the week are for your own selfish use. Is that fair to the Lord, who has done so much for you?' "

"I didn't like that," she went on. "During all of my hours and all of my days I am endeavoring to serve the Lord. My strength becomes more and more limited. I can't do all I want to do of the many things that need to be done. Some of the old ways of service do not make much appeal to me now. I do some things that others may not be so much impressed with, but I honestly try to do the best I can."

If I felt at liberty to list the things this good woman is interested in, and to which she contributes time, money and effort, I am sure the reader would agree with me that she does well to follow her own heart and judgment rather than place herself wholly at the disposal of a minister whose judgment is not likely to be as wise as hers.

Other conversations with Mrs. H. have emphasized the fact that she, in common with many other Methodists, no longer care so much for the old-fashioned evangelistic type of preaching—the type that neglects the intellectual and moral upbuilding of the people, while stressing evanescent emotional experiences.

Lutherans, Roman Catholics, Methodists, and all other branches of the Christian church—at least considerable sections of them—are certainly coming into closer relations in matters of conviction and practice. The lessening of stress on unessential sectarian schemes and practices will surely help toward the discovery and stressing of real essentials.

## THE ANNUAL LEADERSHIP TRAINING SCHOOL

The 1931 Leadership Training School for the North Carolina Conference promises to be the best since the present officers have been directing the school. We are offering twelve Young People's Courses and six Standard Courses. These courses cover a wide range and every worker in Christ's Kingdom can find valuable help in any one of these studies. Some of the outstanding workers in our church have been secured as members of the faculty.

The school will be held in High Point College, June 22-29. High Point College is centrally located. During the week of the school the dormitories and class rooms will be ours and may they be filled to overflowing.

The program for the school is well rounded. It gives an opportunity for study, meditation, inspiration, and recreation. It purposes to build character; to train for leadership; and to aid other Christian agencies in bringing into the hearts of humanity the Kingdom of God.

Register as soon as possible! Make your plans to attend the school! The registration fee is the same as in previous years, but the charge for the entire week in the school is only \$8.00.

FRED W. PASCHALL.

## SUMMER CONFERENCE

### Tentative Program

#### Tuesday

|       |                                           |                 |
|-------|-------------------------------------------|-----------------|
| 8:45  | Devotion.                                 |                 |
| 9:30  | Sociology I .....                         | P. E. Lindley   |
| 10:15 | Religious Education in the Family I ..... | C. E. Forelines |
| 11:45 | Church History I .....                    | P. S. Kennett   |
| 2:30  | Practical Theology I .....                | C. E. Forelines |
| 8:00  | Address or Sermon.                        |                 |

#### Wednesday

|       |                                            |                 |
|-------|--------------------------------------------|-----------------|
| 8:45  | Devotion.                                  |                 |
| 9:30  | Sociology II .....                         | P. E. Lindley   |
| 10:15 | Religious Education in the Family II ..... | C. E. Forelines |
| 11:45 | Church History II .....                    | P. S. Kennett   |
| 2:30  | Practical Theology .....                   | C. E. Forelines |
| 8:00  | Address or Sermon.                         |                 |

#### Thursday

|       |                                             |                 |
|-------|---------------------------------------------|-----------------|
| 8:45  | Devotion.                                   |                 |
| 9:30  | Sociology III .....                         | P. E. Lindley   |
| 10:15 | Religious Education in the Family III ..... | C. E. Forelines |
| 11:45 | Church History III .....                    | P. S. Kennett   |
| 2:30  | Practical Theology .....                    | C. E. Forelines |
| 8:00  | Address or Sermon.                          |                 |

#### Friday

|       |                                                    |                 |
|-------|----------------------------------------------------|-----------------|
| 8:45  | Devotion.                                          |                 |
| 9:15  | Sociology IV .....                                 | P. E. Lindley   |
| 9:45  | Religious Education in the Family IV .....         | C. E. Forelines |
| 10:30 | Church History IV .....                            | P. S. Kennett   |
| 11:00 | Denominational Rally conducted by President Taylor |                 |
| 1:00  | Picnic Dinner.                                     |                 |

The above is a tentative program which is subject to changes before the conference convenes. It had been thought that we would not have the picnic dinner this year but Dr. Taylor is very anxious to have a great inspirational meeting of ministers and laymen and it has been thought that this could be a great occasion. The picnic dinners on other occasions have been great successes and there is no reason why we might not meet with the same success this year. Then, too, it will be a way by which we can mingle with the children and workers of the Children's Home and give them a great day. We will not forget the date, June 23-26.

Yours for a great conference,

GEO. L. CURRY.

## "DON'T JUDGE AMERICA BY HER MOVIES"

"You must not judge America by these awful films," said Rev. Clarence E. Wolsted, of Manamadura, to his Indian friends after viewing several pictures. One college student believed that all Americans were cowboys! The movies, or "cinema," are very popular in India, and the tragedy is that the type of film sent there, for the most part, leads to grave misunderstandings and misconceptions. This is one very lively reason why Christian missions should persevere—in order to offset and correct the evil of films and other commercial agencies which pour in from the West. A portable movie outfit, with films on health and agriculture, as well as five reels on the life of Christ, are doing their share in Manamadura to spread the good news.—*The Christian Sun*.



OPTIMISM

## *The President's Letter*

EVANGELISM

*"Thy Kingdom Come"*

### Sick

A recent letter from Brother Helms informs me that he has been very sick from blood poison, though he was much better at the time of his writing. We learn, also, that Brother Ferree continues to have affliction in his family. We extend sympathy to these brethren, and the assurances of our prayers.

### Now Read This

On Friday, June 26, our pastors and their people will meet at the Children's Home and High Point College for a great inspirational day. This will be the closing day of the Pastor's Summer Conference, and Brother Curry, president of the Pastor's Conference, has agreed to share the day with us. We are not prepared at this writing to give details as to program, but will do that next week. However, the program is in the making, and it will be a good one. We want every pastor present, and many of our people from all parts of the conference. No Collections are to be taken. The meeting is purely for inspiration, consecration, and fellowship. The usual picnic dinner is to be served at the Children's Home, with Superintendent and Mrs. Dixon, their helpers, and the children, as our guests. **EVERYBODY PLANNING NOW**, for a great day, **FRIDAY, JUNE 26**. Watch the paper next week for further notice.

### High Point College Commencement

The commencement exercises began with a student recital in music Thursday night, May 28. This was followed by the contest in essay and oratory Friday night, the alumni banquet Saturday afternoon, and the class day exercises Saturday night. On Sunday morning the baccalaureate sermon was preached by President Humphreys in First Church, High Point. Sunday night, Rev. J. Leas Green preached the sermon on behalf of the religious organizations of the college. This service was held in the college chapel. The finals followed Monday morning, with Dr. J. Henry Highsmith as the commencement speaker. The various programs, sermons and addresses were of a high order, and were enjoyed by large audiences. The graduating class was composed of twenty young women and eighteen young men—thirty-eight in all. Five others expect to receive their diplomas at the close of the summer school. They entered the class with that understanding. The college has had another happy and successful year, and we understand that the student prospect is bright for the opening next September.

### Dedication

On Sunday, May 24, it was my privilege and pleasure to be with Brother Powell and the Mt. Pleasant congregation, North Davidson charge, and to conduct the dedicatory service of their new church. This service was held in the morning, and was followed in the afternoon by a Memorial Service in which Rev. J. E. Pritchard, pastor of First Church, Win-

ston-Salem, was the speaker. The church at this place has a well-preserved and interesting history. The beginnings go back to the Civil War—to be more exact—to 1863. The first services were held under an arbor near where the present building stands. Colonel Ledford, who was the moving spirit in starting the work, died under this arbor, while kneeling in prayer. In 1865, what was known as "Ledford's Stand" was built on the site of the present church. This served as a place of worship until 1867, when a union church, owned by the Methodist Protestant and Methodist Episcopal church, South, was erected. The church operated under this arrangement for 58 years, or until 1925, when the M. E. brethren sold their interest to the M. P.'s. During this same year the old building was removed and the present building begun, the completion of which followed in 1926. The building is amply large, well constructed, well furnished, and provides several Sunday School rooms, and a gallery. The actual money cost was \$4,200. Donations of labor and building material would greatly increase this amount. Pastor Powell and his people are to be greatly congratulated upon this achievement. It was a pleasure to be with them on this happy and important occasion.

At night, the service was at Canaan. Marked improvements have been made here on the building within the last year or two. The work seems to be going well at this place. We enjoyed this worship with them.

It was a pleasure to be with Pastor Powell and his family at supper, and to spend this day with him and his people on this important and growing charge.

### Did You Read It?

We mean "A MESSAGE TO THE CHURCHES," recently sent to all of our pastors by the Convention Program Committee. It is important that this be read to our people, and we earnestly trust that our pastors will do it. No doubt many have done so already. This message will help to create a denominational consciousness. Let's get it out to every congregation.

### That Registration Agent

Some time ago Brother J. Elwood Carroll addressed letters to all pastors, asking that a registration agent be appointed to each church to handle the registrations for the Leadership Training School to be held at High Point College, June 22-29. It is important that this agent be appointed. Please let no pastor fail in this. Send name of agent to Brother Carroll.

### June Is the Month

For Children's Day. Do you have the programs? A card to Dr. G. W. Haddaway, 516 North Charles St., Baltimore, will bring you supplies. Please ask for an abundance of envelopes and pass them out to the children at least two weeks before Children's Day, and adults, too. Put much emphasis upon this program; it is educational. Put much emphasis upon the offering; it is so badly needed. Take credit on your N. C. S. budget for the amount. **PLEASE PUSH CHILDREN'S DAY.**

### College Allotment

A prominent layman said yesterday: "I am going back home and raise the full amount at my church, and send it

right in." He expects the membership to pay it. That is a good line of talk, (as they say). We would be very happy indeed to see the spirit and purpose of this layman, and his faith, too, many times duplicated in all parts of the conference. We appeal to our laymen to take hold of this matter of High Point College Maintenance, and see to it that their churches do this all important thing. If they make up their minds to do it, they will. Come on, now, laymen, and join this man, who says, "I'm going back home and raise the full amount at my church."

### The Black Mark

It's gratifying to see it rise—slowly, maybe, but rising, nevertheless. Keep it moving, brethren, keep it moving. Calvary is out, and three other charges—Pleasant Grove, Thomasville, First, and Winston, First—are out with pluses. Other charges are making good progress. Let's keep that black mark rising, brethren. It's good business.

"All that other folks may do,  
Only keep this rule in view—  
Why, with patience, should not you?  
Try, try, again."

### Appointments

June 4.—Yadkin College Reunion, at Yadkin College: Greensboro, in afternoon, to attend meeting of Board of Church Extension.

June 7.—11 A. M., St. Paul; 2 P. M., Mt. Pleasant, Mt. Pleasant charge.

June 14.—Forsyth charge, as follows: Hickory, 11 A. M.; Oak Grove, in the afternoon; Union Ridge at night.

June 21.—Orange Chapel, Saxapahaw charge, in Memorial Service.

June 22-29.—Leadership Training School, and Pastor's Summer Conference.

June 28.—Mecklenburg charge.

July 5.—Julian church. Hour, 7:30.

July 12.—Sapling Ridge church, Alamance charge, in dedication service.

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

S. W. TAYLOR.

### AFTER THE CONVENTION

It was a great convention and we feel very fortunate indeed to have had the privilege of attending such a gathering. We were in company with the best people on earth. It was so inspiring, so many good things said, and had there been nothing but the getting together and the fine impression which Dr. and Mrs. Woodford and their group made it seems it would have been worth while. They are doing a great and good work. We wonder if some of us still feel we want to unite with some other church; is it the multitude we are after? We should think it over and ask ourselves why we want to unite with any denomination if the Methodist Protestants can get such a gathering of people together as we had at Washington. Why should we want to leave home? Would it not be better to let good enough alone, stay where we are? If its quantity we are after, we should study the word,

see about Gideon and his band. We need more Christians that are true.

Our greatest thought would not be uniting with any denomination but to try and see what we can do to evangelize the world. We need to get out of our indifference and awake to our duty, be baptized afresh with the Holy Ghost, be fit subjects for the indwelling of the Holy Spirit. Little did we think when Dr. Straughn was here in the interest of the convention that it would be so great a convention, but it was far beyond our expectation and we that were so fortunate as to attend should come back with new zeal and determination to inspire and encourage others in this great work.

Onward, Christian Soldiers!

Like a mighty army moves the church of God,  
Brothers, we are treading where the Saints have trod.  
We are not divided, all one body me,  
One in hope and doctrine, one in charity.  
Crowns and thrones may perish, kingdoms rise and wane,  
But the church of Jesus constant will remain.  
Gates of hell can never, 'gainst that church prevail,  
We have Christ's own promise and that can not fail.  
Onward, Christian Soldiers, march as to war  
With the Cross of Jesus going on before.

MARTHA PARSONS.

### HOW TO FAIL

Be afraid.  
Complain.  
Exaggerate.  
Be sarcastic.  
Be a glutton.  
Be conceited.  
Scorn advice.  
Procrastinate.  
Be indifferent.  
Praise no one.  
Be a Pessimist.  
Repeat rumors.  
Ridicule others.  
Break promises.  
Refuse to learn.  
Travel the ruts.  
Keep late hours.  
Neglect your health.  
Evade responsibility.  
Be chronic grouch.  
Work without a plan.  
Always have an excuse.  
Do as little as possible.  
Be a chronic borrower.  
Think that you will fail.  
Give your temper full play.  
Spend more than you make.  
Blame your errors on others.

—"I will shake all nations and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of glory." (Hag. 2:7).



## OUR STORY PAGE

### DAISY'S DELIVERANCE

On a bright May morning, more than twenty years ago, a group of happy children went out to the woods to gather flowers. The trees were in their freshest green, the sun shone brightly, the lambs frisked in the green meadows, and all around was fair and beautiful. The children were delighted, and sang merrily as they scampered through the pretty woods, and across the grassy slopes carpeted with primroses.

Daisy, the youngest of the group, a bright child of five, was given in charge by her mother to Elsie her elder sister, with strict injunctions not to leave or lose sight of her even for a moment, for well she knew the dangers that abounded even amid so fair surroundings, and the possibilities of her darling child being lost in the woods.

All through the forenoon the children gathered flowers and played among the trees. After partaking of the simple repast which they had brought with them, one suggested a game in an adjoining field, and all being agreed they mounted the gate and commenced their play. Daisy being too young to join it, wandered along the field picking flowers and otherwise amusing herself.

Busy in their play, the girls failed to observe that at the far end of the field there was a herd of cattle feeding. A loud roar arrested their attention, and looking in the direction from which it came, they saw a young bull with his head down, making direct for them. In a moment the game stopped, and the girls making as fast as their feet would carry them to the wood. But where was Daisy? All unconscious of her danger, picking flowers at the side of the field.

When her sister reached the gate where she had left her, and found her gone, she was frantic. A glance along the wall shewed Daisy's bright pinafore, and the wild animal dashing along in that direction. What could they do to save Daisy? Simply nothing; they were helpless. Elsie, who had heard and read in God's Book of the mighty power that closed the lion's mouth to save His servant Daniel, and of the shepherd lad of Bethlehem who delivered his father's lamb from the lion and the bear cried out—"Lord, save little Daisy from that angry bull;" and He who watcheth the sparrows fall, heard that cry in His holy Heaven. The animal suddenly turned another way, and Daisy, still unaware of her danger, was lifted across the wall by a ploughboy who heard the animal's bellow, and rescued her amid many expressions of gratitude from her sister.

That story of deliverance has never been forgotten, but is often related by Daisy to her class of little girls in the Sunday School, who listen eagerly to the stirring incident which she never fails to "follow up" by saying, "And I knew a greater deliverance than that; when as a sinner, lost and helpless, exposed to Satan's power and in danger of perishing in sin, Jesus lifted me up and set me by His Side in safety on the Rock, to which no power of the adversary can reach. I could

do nothing to save myself, but 'Jesus did it, did it all long, long ago.' And now the word to us is:

"Only trust Him, only trust Him,  
Only trust Him now;  
He will save you. He will save  
He will save you now."

Yes, there is danger to the youngest while they remain out of Christ, in the world and exposed to sin and Satan's power. But coming to the Saviour, believing in Him, saved by Him there is safety, peace and joy.—*Gladstone Hours*.

### "ABIDE TILL THE MORROW"

The beautiful valley of Wyoming on the banks of the Susquehanna river in Luzerne Co., Pa., has long been known alike to the student of history and lovers of poetry and song.

It was in the beginning of July, 1778, that an aged saint who, with his four sons, lived on a mountain overlooking the valley, found that his barrel of meal was nearly exhausted, and bade his sons fill their sacks with grain, and early in the morning descend the long road to the mill in the valley. As requested, before daylight, each of the boys had fed his horse, and they were all prepared by sunrise for their journey. And as the day would be too far spent to have their grain ground, they were accustomed at such times to spend the night near the mill in Wyoming.

As the Patriarch came forth in the morning from the closet of prayer and said to his waiting sons, "Not today!" the young men were greatly surprised.

"But father our supply is used up, and why should we delay?" they said as they turned and gazed over the valley, which lay in calm and quiet peacefulness before them.

"Not today, my sons," repeated with emphasis by this man of prayer, satisfied the youths that the father meant what he said. He added: "I know not what it means, but in my prayer my mind was deeply impressed with these words 'Let them abide till the morrow'."

Without charging their venerated parent with superstition or ignorance, the obedient sons yielded to his word, unladed their beasts, placed them in their stalls, and waited for another morning to come. That memorable night a horde of savages, with torch and tomahawk, entered Wyoming Valley and commenced their work of destruction; and it is said that before the bloody drama ended, not a house, barn, church, school or mill escaped the flames; and few of the inhabitants escaped the sudden and deadly blows of the savages. From one end of the valley to the other the settlers were butchered or burned with remorseless fury.

In the morning at sunrise, the father and sons were standing on the highest point, and lo! the valley was filled with volumes of ascending smoke and flames. The awful truth flashed on their minds.

The aged saint kneeled down with his sons on the mountain-top and in humble, adoring prayer, thanked God for the promise: "The angel of the Lord encampeth round about them that fear him."—*The Evangelist*.

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

**JUNE 14: TRUE AND FALSE FRIENDSHIPS**  
Scripture Text—John 15:10-15

#### Daily Bible Readings

Monday: A True Friendship. 1 Sam. 18:1-5.  
Tuesday: A Test of Friendship. Prov. 17:17.  
Wednesday: Our Best Friend. John 15:13, 14.  
Thursday: Judas, False-hearted. Matt. 26:47-56.  
Friday: Frail Friends. Job 16:11-22.  
Saturday: Standbys in Danger. Rom. 16:3, 4.

#### Suggestion for the Meeting

This meeting would be a splendid time to have each member to bring a friend to the meeting and some time have a time when all may get acquainted with each other's friend. Or you might invite some other society to visit your society this evening.

#### Leader's Talk

We all think we have friends and we do all have some friends, but many times we are fooled as to just who is our real friend. We often think that this one or that one is our friend until the real test comes when we are made sad to find that they had no intention of even being considered as our friend. On the other hand we are often made glad to find that some one who had never attempted to be friendly to us was just waiting for an opportunity to show us a great favor that would prove to us that he is a real friend for life. "There is a friend that sticketh closer than a brother."

#### Questions

1. Who is my friend?
2. How may we judge others' friendship for us?
3. How may I best show true friendship?
4. What are the dangers of friendship?

#### Poetry

##### THE OBLIGATION OF FRIENDSHIP

You ought to be fine for the sake of the folks  
Who think you are fine.

If others have faith in you, doubly you're bound  
To stick to the line.

It's not only on you that dishonor descends:  
You can't hurt yourself without hurting your friends.

You ought to be true for the sake of the folks  
Who believe you are true.

You never should stoop to a deed that your friends  
Think you wouldn't do.

If you're false to yourself, be the blemish but small,

You have injured your friends; you've been false to them all.

For friendship, my boy, is a bond between men

That is founded on truth:  
It believes in the best of the ones that it loves.

Whether old man or youth;  
And the stern rule it lays down for me and for you

Is to be what our friends think we are,  
Through and through.

—Edgar Guest.

### THIS YEAR'S CLASS, HIGH POINT COLLEGE

Tate Andrews, High Point; Miss Maloie Bogle, Hiddenite; James T. Bowman, High Point; Miss Elizabeth Brown, High Point; Hart Campbell, Rochester, Pa.; Miss Louise Collett, Trinity; Miss Elizabeth Crowell, High Point; Henry Furches, Mocksville; Miss Charlene Grimes, High Point; Miss Essie Haney, Marshville; Barrett Harris, Denton; Miss Lula Gray Harris, Denton; Miss Louise Jennings, High Point; Riley Litman, Uniontown, Pa.; Kenneth Lyons, Cambridge, Md.; Miss Gladys Morris, Fallston; Vernon Morton, Walkertown; Edgar O. Peeler, Lawndale; Miss Emma Lee Poole, Greenville, S. C.; Miss Evelyn Seward, High Point; George Taylor, Greensboro; Miss Margaret Thompson, Madison; Francis Walter, Chicago, Ill.; Currie Williams, Efland; Mrs. Ruth Irene Whitley, High Point; Miss Ruth Woodcock, Charlotte; Miss Maie Edwards, Belwood; Riley Martin, Uniontown, Pa.; Miss Flora Dell Mitchell, Jennings; Clyde Pugh, Climax; Phillip Ruth, High Point; Chester Smith, High Point; Miss Mary Bath Warlick, Lawndale and Miss Ruby Warlick, Belwood.

#### I CAN'T STAY AWAY

The Lord says rooms enough up in heaven for the soldiers,  
I can't stay away, Lord, I can't stay away.

They are passing on one by one  
We will all soon be gone to that bright world above,  
I can't stay away, Lord, I can't stay away.

Jesus says come up higher  
Where there is no sickness or sorrows,  
Where they will be happy all the time.  
I can't stay away, Lord, I can't stay away.  
I have parents and friends brothers and sisters gone on before,  
They are looking for me.  
I can't stay away, Lord, I can't stay away.

There is a beautiful world above,  
Where I want to be prepared to go when God calls me home.  
I can't stay away, Lord, I can't stay away.  
—Susie Jarrell.

Sanford, N. C.

#### A TRUE TO LIFE PICTURE

"A man who is clean both inside, and outside; who neither looks up to the rich, nor down upon the poor; who can lose without squealing and win without bragging; who is considerate of women, children and old people; who is too brave to lie, too generous to cheat, and who takes his share of the world and lets other people have theirs."

—Mrs. Susie Jarrell, formerly of Asheboro, now of Sanford, N. C., while visiting in Asheboro last week attended our church Sunday morning and enjoyed hearing a very interesting report of the Washington conference, also had the privilege of going to High Point and seeing our College and Orphans' home for the first time.

## TREASURER'S CORNER

### For College

Gibsonville .....\$ 3.00  
Winston, First ..... 7.50  
Spring Church, Spring Church ..... 20.00

### For Superannuates

Winston, First ..... 15.00  
GEO. R. BROWN, Treas.

### FADS

Food faddists still like to fool  
The fools that feed on fear;  
Flimsy fads and folderl  
Are forced upon the queer.

Fussy fads are fraudulent  
And far from founded fact;  
Fleeing flabby, fretful fools,  
The faddists should be sacked.

Specialists still specialize,  
Shamefaced and shallow shams;  
They scare the silly, spineless sheep  
And shear the simple lambs.

Plundered people pay the price,  
Powerless, piqued, perturbed;  
While doctors daily dose and dope  
The dumbheads undisturbed.

Victuals, victuals, vaccines, vitamins  
Are the vernacular;  
Discover something new to chew—  
Presto! Success spectacular!  
—GRENVILLE KLEISER.

### A PRAYER FOR INVALIDS

For those on beds of sickness,  
Or fettered by dread fear,  
We ask Thee, loving God,  
Our meek petition hear.

We pray that Thou wilt help  
All those bowed down by grief,  
That Thou in tender love  
Wilt send them swift relief.

Give courage to the frail,  
And strength unto the weak;  
Hear those afflicted ones  
Who peace and respite seek.

Dear God, we humbly pray  
That Thou good health wilt give,  
To all Thy children dear,  
And show them how to live.  
—GRENVILLE KLEISER.

### HERALD SUBSCRIPTION RECEIPTS

Rev. J. E. Pritchard, \$1.00; Rev. B. M. Williams, \$4.00; Mrs. J. W. Greenway, \$2.00; Mrs. J. D. Koonce, \$1.00; Mr. E. D. Douglas, \$8.00; Mr. Greenville Kleiser, \$1.00; Mr. R. H. Brooks, \$15.00; Mrs. M. H. Greer, \$2.00.

Mrs. L. H. Baily, \$4.00; Rev. H. F. Fogleman, \$1.00; a friend, Tabernacle, \$10.00; Woman's Auxiliary, N. C. Branch, \$100.00; Miss Mamie McPherson, \$2.00; Rev. J. A. Burgess, \$2.00.

—Mr. H. A. Millis, a prominent business man of High Point, has been elected to succeed Brother R. M. Cox, resigned, on the board of trustees of High Point College.



## WOMAN'S MISSIONARY DEPARTMENT

### NOTICE TO AUXILIARIES

Mrs. Marie Thompson, assistant secretary of missions, must have the names of all perpetual members, and the auxiliaries to which they belong now or formerly belonged, for filing in her office.

This is necessary in order that auxiliaries get credit for the \$1.20 interest due them, per member, each year.

The annual reports give names of perpetual members of home and foreign societies up to May, 1928, but do not give the auxiliaries to which they belonged. This information will have to come from the auxiliaries, also, names of all perpetual members made since 1928. I am giving list prior to that year, and urging auxiliaries to write me at once, signifying the ones that belong to them, also any others:

Mrs. Geo. R. Brown, Mrs. Robert Greenwood, Mrs. Charles F. Finch, Mrs. Minnie P. Harrell, Mrs. T. M. Johnson, Mrs. S. M. Hornaday, Mrs. J. F. McCulloch, Mrs. T. F. McCulloch, Miss Ila Stafford, Miss Jewel Stafford, Mrs. R. R. Ross, Mrs. Maude Thompson, Mrs. J. C. Welch, Sr., Mrs. J. J. Welch, Mrs. C. L. Whitaker, Mrs. Charles M. Yokley, Mrs. W. P. Pickett, Mrs. W. J. Teague, Rev. C. A. Pickens, Mr. R. N. Hauser, and Mrs. India Satterwhite.

It is important that this be attended to at once and it will add to your budget the interest on these perpetual memberships each year. Please let me hear from you immediately, as I am assisting Mrs. Harris in this matter.

MRS. GEO. R. BROWN, Cor. Sec.  
Reidsville, N. C.

### TO THE SPIRITUAL LIFE SECRETARIES

At our recent branch meeting your former secretary was re-elected so we again come to you asking for your co-operation as we launch out into the new year's work. The reports of the N. C. Branch showed progress along all lines, for our women had been working and praying—this proves there is power through prayer. We all will admit that, and as we are firm believers in prayer, may we be constant in prayer since it is the vital force in a Christian's life.

Will you, the secretary of the Spiritual Life department of your local auxiliary put forth renewed energy to make your department felt by each individual? There is much you can accomplish and your influence be for lasting good.

We would that every member of each auxiliary would catch the vision of the great need in India. Judging by Mrs. C. W. Bates' report on the funds for Mr. Minnis, are we in sincere sympathy and keeping our missionaries on our daily prayer list?

Not only in April and May by the prayer calendar do we need to have our prayers follow Mr. and Mrs. Minnis, Miss Miskimen, Miss Hodges, Dr. and Mrs. Woodford and their co-workers, but every day there is needed this great agency of power.

For the month of June we are to ask united prayer for our own Dr. and Mrs. Dixon of the Children's Home, and also for the kindergarten teachers in Japan. When we pray for our own children may we also include these other children. Our prayers, love, and also financial aid are needed.

In closing may I ask you to write me at least a card, giving me your name and address and auxiliary of which you are the secretary of the Spiritual Life work. I am very anxious to make a complete roll early.

Wishing to be of service to you,  
MRS. J. M. STONE.  
514 Fifth Ave., Greensboro, N. C.

### 10th DISTRICT RALLY AT CANAAN M. P. CHURCH, MAY 30, 31, 1931

#### Saturday, May 30

7:45 p. m. Devotional by Denton and Lineberry C. E. societies.

8:00 Debate by Denton and Lineberry C. E. societies.

8:50 Bible methods of raising finances, Rev. E. A. Bingham.

#### Sunday Morning, May 31

10:00 Sunday school and talk on lesson by Rev. W. E. Hill.

11:00 Personal Evangelism, Rev. Robert Short.

11:30 Mass Evangelism, Rev. C. H. Hill.

12:00 Dinner on the ground.

#### Sunday Afternoon

1:45 Devotional service, Rev. Robert Short.

2:00 An address by Dr. S. W. Taylor.

2:45 Women's work, Mrs. H. W. Maier.  
E. A. BINGHAM, Chairman.

### THE PESSIMISTIC PEST.

Oh, the times are out of joint,  
And they never will be right  
Till the pessimistic growler  
Evaporates from sight.  
For of all depression mongers  
And vile idiots we detest,  
There is none that breeds trouble  
Like the pessimistic pest.

Oh, the pessimist is busy

With his tale of want and woe,  
He waits for you in ambush  
And pursues where'er you go.  
But he always proves a coward  
When you put him to the test,  
He is just a common scolder,  
Is the pessimistic pest.

Oh, the times will be much better  
When you fill your rightful part,  
And you do the work before you  
With a brave and cheerful heart.  
So through days of storm or sunshine  
Strive to do your level best,  
And ignore the blatant bleatings  
Of the pessimistic pest.

—GRENVILLE KLEISER.

—The Presbyterians (southern) in their recent meeting at Montreat voted to withdraw from the Federal Council of Churches.

—Dr. R. M. Andrews preached the high school commencement sermon in Pageland, South Carolina.

—We are pained to learn of the serious illness of Brother John Moore of Moriah church.

## PATHFINDER SELECTIONS

### TWENTY TONS OF TURKS.

The Fat Men's Club of Constantinople, consisting of 150 men weighing no less than 200 pounds apiece, set out upon a tour of Europe where they will visit the various fat men's clubs at the national capitals. Turkish newspapers opposed the excursion on the ground that so many fat men from Turkey would injure the country's reputation for "modern reform." After the tour of Europe the fat men plan to visit the United States.

### BUG AGAINST BUG.

Agents of the Empire Marketing Board collected 90,000 sawflies from the wheat fields of England, infected the grubs with small parasites and sent them to Canada to fight certain insects which are menacing the wheat crop of the Dominion.

### CRUELTY TO CHICKENS.

Three men were arrested in Belfast on charges of cruelty to fowls when they carried a number of chickens by the feet with the heads down. Although one of the men arrested was a member of the Society for the Prevention of Cruelty to Animals, he did not know that Northern Ireland had made it a punishable offense to carry fowls in that manner.

International confidence cannot be builded upon fear—it must be builded upon good will.—President Hoover.

The king of Siam does not consider himself as having any divine right.—King Prajadhipok.

Greater than war and the noble spirit it produces, greater than the valor and devotion of war's deeds is the spirit that can overcome war.—Dr. O. C. Kiep, German Consul in New York.

### MOTHERS OF MEN.

Do fathers know that the number of deaths of mothers in childbirth in the United States is the highest in the civilized world? Do they know that for every 1,000 babies born more than six mothers lose their lives, and that each year 16,000 mothers are not here to wear white carnations on Mother's Day? Do they think it is right that with our equipment and wealth the rate per 1,000 in the United States should be 6.5, while in Canada it is 5.6, in England and Wales 4.1, in Denmark 3.1, in The Netherlands 2.9, and that 20 other countries have a lower rate than our country? The Maternity Center Association of New York City tells us that this is all wrong, all unnecessary. Among 4,726 mothers cared for by their association during the past year, the mortality rate was reduced to 2.2 for each 1,000, while the rate for mothers in the same district (but without special care) was 6. The medical statistician of the world's largest insurance company who examined the records of these cases, says: "This result is indicative of the saving of lives that might be accomplished were every mother to have the benefit of adequate maternity care."

## FROM PASTORS and PEOPLE

**West Forsyth Charge.**—Those "Echoes" in the "Herald" last week were very interesting to those of us who did not attend the Washington Convention, and reveal to some extent the spirit of enthusiasm and denominational loyalty which was received by those who attended the convention. The inspiration gained by those who attended and they in turn conveyed to the rest of us who did not attend, should prove an impetus to truly "Go Forward" in all lines of denominational endeavor, especially in our evangelistic efforts.

The pastor and family, accompanied by Mr. and Mrs. C. G. Hunter, of Pleasant Hill church, enjoyed a very pleasant visit in the home of Brother T. L. Long and family, of Baltimore church, Thursday of last week. A good dinner was enjoyed, and the fellowship of these splendid people was truly delightful. Brother Long is a relative of Mrs. Hunter. Miss Opal Long, daughter of Mr. and Mrs. Long, graduated from East Bend high school last month. She plans to enter a hospital for training as a nurse.

The following young people, members of Baltimore church, graduated from the East Bend high school last month: Miss Inez Doub, Miss Rachel Smitherman, Miss Jessie North, Miss Opal Long and Joseph Nicholson.

The pastor and family were delighted with a very pleasant visit made at the parsonage Friday afternoon of last week by Rev. C. G. Isley and mother, of Lexington. The fellowship of these good people was thoroughly enjoyed.

Brother C. G. Hunter and Mrs. Hunter accompanied the pastor and family on a visit to the home of Mr. and Mrs. J. H. Kearney, members of the Moravian denomination, Thursday evening of last week. We were entertained at a most enjoyable supper. Mrs. Kearney is a sister of Brother J. A. Whitman and Brother Julius Whitman, of Pleasant Hill church, and formerly was a member of Pleasant Hill church.

C. B. WAY, Pastor.

**Roberta Station.**—Our Sunday school attendance was only 169 last Sunday. There wasn't any preaching at our church Sunday as it was the fifth Sunday. Rev. and Mrs. Hill visited relatives and friends in Denton.

John Howard, small son of Mr. and Mrs. L. J. Foster, is able to be out again, after being very sick with pneumonia.

We are also very sorry to say that Vera Sutton, daughter of Mr. and Mrs. James Sutton, had the misfortune of getting a leader cut in her foot last week. We hope that she will soon be able to be up again. She was resting as well as could be expected yesterday, May 31.

J. C. P. Cochran is very sick. He is one of the oldest members of our church. We hope he will be up again soon.

We are sorry to report that Mrs. Charlie Verble had an automobile accident Saturday, May 23, while returning home from Monroe. Her little daughter, Pauline, suffered a broken leg; her small son, Owen, had an ear almost cut off. Mrs. Verble was not seriously in-

jured, just shaken up some. They are all getting along fine. Mrs. Verble is Sunday school teacher of the intermediate girls, Mr. Sutton is teacher of the young men, while Mr. Foster is teacher of the old men's Bible class.

We were glad to have Rev. and Mrs. Robert Short and family visiting in our community Friday of last week. Come again, Mr. Short, you are welcome any time. All visitors and strangers are invited to come and visit in our little village or worship with us in service any time.

There was a contest on in our Sunday school during the month of May. The one bringing the most new members in Sunday school during that time was to receive a \$5.00 gold piece. Miss Nellie Motley was announced the winner.

Mr. Bob Lisk was laid to rest in Roberta church cemetery May 9. He was 57 years old, leaves a wife and several children. Funeral services were conducted by Rev. Mr. Hill and Rev. Mr. Brown, pastor of Harmony M. E. church, South, Concord.

MISS ELMA MILLER, Reporter.

**South Lexington Charge.**—We began our revival meeting at South Lexington the fourth Sunday in April and continued for ten days. Rev. J. P. Pegg, of Stokesdale, came on Sunday night and did all the preaching during the meeting. The services were held at night only, and were well attended, there being much interest shown in the meetings. The preaching of Brother Pegg was the simple gospel and was well received by the people. It can be truly said that the preaching of Brother Pegg was very instructive and forceful. There were sixteen conversions and twelve additions to the church. We were glad to have had with us in the services at different times during the meeting Rev. G. H. Hendry, of State Street church, and Rev. C. B. Way, of West Forsyth charge. We were also glad to have had a number of the members of St. Paul church at Greensboro, and a group of their singers on Sunday night.

Our services and Sunday school attendance at South Lexington church are holding up well, and the people are co-operating in the work in a splendid manner.

The work at Mount Carmel is going very well, with a large attendance at Sunday school. There was a good attendance at the last service the first Sunday in May. At this service we received Mrs. Vada Fritts into the church, coming from Shiloh Methodist Protestant church. The new church at Mount Carmel is almost completed, only the plastering to be done. When completed, the church will have a seating capacity of 400, with seven Sunday school rooms. We are planning for a homecoming day the first Sunday in August. We are expecting all former pastors present at that time. The revival meeting will begin at Mount Carmel the first Sunday night in August. Rev. D. I. Garner, of St. Paul church, Greensboro, will be the pulpit help.

We have been remembered for the past three months with many gifts from the members of both churches on the charge. Brother Robert Fritts has our thanks for the gift of a hen and twenty young chickens and several other useful articles. Brother R. M. Rowe gave us a hen and twelve young chickens, and other needful things, for which we are thankful. We thank Mrs. Ida Finch for a hen, canned fruit, jelly, preserves and pickles.

Brother John Swiegood gave us cherries, which were appreciated. Miss Zula Fritts was the giver of several useful things. Brother B. F. Everidge made a nice donation of ham meat and vegetables. Brother C. L. Hedrick for strawberries and other articles; Mrs. Jasper Koonts also gave us vegetables; Mrs. David Brooks, a supply of eggs; Mrs. Phorse Bean, for several gifts; Mrs. Obie Waitman, many useful gifts. For all of these things we are very thankful.

Our Second Quarterly conference was held on Tuesday night, May 19, at Mount Carmel church, with a good attendance of the official members. Business was transacted in a harmonious atmosphere. Nominees for delegate were elected. J. H. Yates, of South Lexington church, and R. M. Rowe, of Mount Carmel church, are the nominees. Very encouraging reports were made to the conference.

We are glad to report that Miss Robina Waitman and Miss Zula Fritts, who were patients in a hospital at Charlotte for a week each, have returned to their homes and have been back in the services at Mount Carmel church.

We are looking forward to a successful year's work on South Lexington charge.

C. G. ISLEY, Pastor.

**Fairview, Anderson Charge.**—On May 31 there were 102 present for Sunday school, this being a little larger number than the one on the previous Sunday. Baccalaureate services of the Easley high school and the majority of the Sunday school members wished to attend.

Five of our boys and girls were in the graduating class. They are Helen Connelly, Lola Freeman, Agnes Henderson, Bieman Henderson and Claude White. We are proud of them and hope that this is only a beginning of the attainments of the better things of life.

The Christian Endeavor had a good meeting last Sunday evening. These young people are doing a good work.

Next Sunday will be our regular preaching day and we are looking forward to it because it has been two Sundays since Rev. M. C. Henderson, the pastor, has been with us. Every one is urged to be present for Sunday school and church services.

The Ladies' Aid will meet at the home of Mrs. H. A. Foster for its regular meeting Friday afternoon after the second Sunday. Mrs. J. W. Smith is to be joint hostess with Mrs. Foster. It was decided at the last meeting to study a portion of the Bible at each regular time. The first five chapters of Genesis are to be studied this month. Each one is to be ready to take part in the round-table discussion.

REPORTER.

**West Forsyth.**—Just want to visit a little; will not stay long. Just want to say that our parsonage is closed, yes, locked, looks mighty lonesome around there now. Our faithful pastor, Rev. C. B. Way and his beloved family, are gone; having been lost, stolen, strayed, or just gone away. His flock, however, are perfectly calm, no anxiety, or excitement shown over the situation. Looks mighty bad for West Forsyth charge membership. Really, people may think we should be all a-tremble, and bowed down with grief and—oh, but listen, we all know where they are,



know they are safe, and happy visiting home-folks and friends in Burlington, and other points. They are enjoying a much needed rest, a vacation in fact. We are all so proud they can enjoy this opportunity.

It was planned that on May 20, Pastor Way be given a surprise birthday. All members, and friends from each church on this charge were invited to come and bring a basket, or, any useful articles of remembrance. But a very bad, rainy day, and short notice prevented many from coming, but, those who were fortunate to get there received a royal welcome, and enjoyed a good dinner. We are still hoping that later a great "get together" day may be had at the parsonage yet. And now good bye, I must be going. Oh! pardon my awkward blunder, I nearly forgot to tell you that pastor and family will be home, rested, and ready to fill his regular appointments on next Sunday. And now good-bye again, from Great Grandmother. (Those who remember my last letter last November will know who I am. Others may inquire.)

**Mitchell's Grove, Guilford Charge.**—We had a Mother's Day service the second Sunday in May, which was very impressive. Brother Peeler's sermon was enjoyed by all. There were several visitors present, among them was Prof. Everett Cashatt, on of our S. S. boys. We are always glad to have him with us. Mr. Graydon Ring who has been away teaching at Pamlico Sound, is back at his post of duty. We welcome him, he never fails us, but does his best.

Last Sunday we had Rev. Chas. Grant to fill the pulpit in the absence of Brother Peeler. We feel that all were benefitted by his encouraging words on prayer, apparently the most needed thing in the Christian life. All things whatsoever ye ask in prayer believing ye shall receive.

MARTHA PARSONS.

**Winston, First.**—In the second part of the S. S. contest between Winston and Charlotte Winston concedes defeat by Charlotte by two million points more or less. Really we have not added up the points, so guess it is fair as Winston won the first part of the contest. We extend our congratulations to Charlotte for giving us a good drubbing.

Yesterday we had a beautiful memorial service. The choir sang Crossing the Bar, the roll of the deceased members was called and a flower for each was placed in a receptacle and while the audience was still standing the choir sang, It is not death to die.

We had 174 in S. S. 126 in morning church service. A rain just before the evening service started cut the attendance considerably.

Next Sunday will be Recognition Day for all our graduates from high school and college and for all our medal and prize winners.

And now for the Piedmont League Sunday school contest. Some weeks ago the Winston, First church, invited a number of our Sunday schools which under extraordinary circumstances can have an attendance of 200 to join us in an attendance contest to run through the month of June. The actual number present in Sunday school is the only think that will count. Each school is to report its attendance to the Herald on Monday of each week and our good editor is asked to print each school's record in block form, putting the school that had the highest number present the previous

Sunday at the top of the list and on down in their order. The school making the highest average for the month shall be declared the winner. The schools having accepted are Calvary and West End, Greensboro; English Street, High Point; State Street and South Lexington in Lexington; Charlotte, Lincolnton and Albemarle—the last accepting conditionally. So here we go. Watch the Herald next week.

J. E. PRITCHARD.

**Calvary, Greensboro.**—I had not intended breaking into print so soon again, but I have an idea the friends of Calvary church will want to know something about the services yesterday. It was one of the great days in the history of the church. At the morning service, after the sermon, the membership roll was called, and practically every member present responded to his name by bringing a birthday offering amounted to \$81.50. The Sunday school made a special offering of \$20.11.

Following the membership roll call came the calling of the roll of the deceased members, twelve of them. As these names were called a young lady came forward and placed a white rose in a vase.

Then came the dinner on the grounds. A goodly company enjoyed the meal, and the fellowship of the hour. It was such a success gastronomically and socially that the folks voted to make it an annual affair.

And then the crowning service of the day. A fellowship service at 2 o'clock, with short addresses by Brother Willis of Grace church, Brother Garner from St. Pauls, and Brother Stafford from West End. And then, ah, then: the note burning. We had dreamed about it, talked about it, worried about it, prayed about it. And then it happened. Mrs. Bates held the tray on which the note was burned, Bro. J. F. McCulloch held the note, Brother Willis Booth applied the match. And how good the smoke did smell! And how lustily folks sang the Doxology!

We needed \$200 to take care of the balance due on the note, and make it possible to burn it. With other amounts added to what was received in the offerings of the day, we had \$211.89. So we are a bit to the good. Yes, it was a good day.

C. W. BATES.

**First Church, Concord.**—Sunday was a fine day for us. We tried to have a missionary program in the different departments, so the people would know more about the missionary work.

It is important for every member of our church to realize that much good can be done with our pennies our nickels and dimes and any amount that we can give. Because this money can be used in a wonderful way and God loves a cheerful giver and the more we give to God's cause the more blessings He gives us, and I'm so glad that just one penny will prove a blessing if we give it in the right spirit. But let's not hunt around in our pockets for the pennies but give God some bills all along and it will help very much. And I'm hoping that each Sunday school pupil will remember the programs we tried to bring before them today and that they will be more interested in the mission work than ever before.

At the 11 o'clock service our pastor brought

a helpful missionary sermon to us. Mrs. B. F. Waddell also made a wonderful talk on missionary work and told us many helpful things.

We had 539 in Sunday school and we had 17 present in our cradle roll department. We are so proud of the ladies who take charge of cradle roll department, and we feel that God is blessing their work in a wonderful way.

We are sorry to report that Leon Eudy, the son of Mr. and Mrs. James Eudy, is ill at the hospital and we hope he will be able to come to church soon and have good health.

We would be grateful for the prayer of each one for our church.

REPORTER.

**Pine Ridge Letter.**—It is a matter of gratification to the workers at Pine Ridge that notwithstanding the drought and depression, we were able to show gains in almost all details of our annual report.

As is generally known, we make a very low charge for board and room—only three dollars a week, which figures out about ten cents per meal. Then, too, we furnish board to all members of our staff, and yet when we deduct all we paid for groceries and every expense that goes into providing the food for our tables, we find that there is a credit balance of nearly \$3,000 from the amount received for board and room for the year. There are two facts that explain how we furnish meals at ten cents to about 120 students and also feed our teachers and workers without charge, and yet show this profit.

First, this. Some of our kind friends send us barrels of canned fruit and staple groceries. Last year we received about a dozen such shipments. The other fact is that we operate as economically as possible, our farm of 125 acres and we are glad our report thus justifies the plan of agricultural demonstration that we have been following through the years. The farm at Pine Ridge is saving the Board of Missions nearly \$3,000 a year in carrying on the work at this place. Since the board is now so limited in funds, and at the most can barely appropriate a sufficient amount to pay the salaries of the members of our staff, we are especially thankful that we have co-operative friends, not only of the Methodist Protestant church but also outside of the same.

Another part of our work about which little is generally known is that which is carried on at outlying points. Rev. E. M. Babcock, who co-operates with his wife in the work at our store, gives attention on Sundays to Slade Sunday school and preaching services. Rev. R. H. Kettell is taking our high school course and acting as monitor in directing the activities of our boys in the grades, while his wife is mother to the same boys in O'Rean Hall, and teaches half time. Two Sundays each month Brother Kettell has been going to Leeco, about eight miles from Pine Ridge, where the Petroleum Exploration Co. has built a \$10,000 community house quite useable for church and Sunday school purposes. Brother Kettell's work as pastor to that community has been very satisfactory and the people and the company are urging that he continue with them next year. At Rogers, two miles from our school, Miss Baird, our nurse, has been very regular and faithful in co-operating in the conduct of Sunday school every Sunday afternoon the past year. I am quite sure that without help from Alvan Drew school, this work would not be done. Occasionally Miss

Baird goes on four miles farther to Caleybate Spring where she has started another Sunday school. Rev. J. F. Goree, a probationary member of our Georgia conference, another student in our high school, is looking after the work at Meadow Branch. Sunday school every Sunday afternoon preaching twice a month. Dr. Biggs and I divide our Sunday work between Pine Ridge, where services are held regularly every Sunday; Bethel, twelve miles away; Campton Men's Bible class and various other points where special calls are made for preachers more or less frequently. In addition to the above we are sure that a good proportion of our students, boys and girls, are making their lives count for Christ and the salvation of souls in their home communities.

We have entered the work of another year with a more definite prayer than ever before that God will use our efforts to His glory especially in leading souls into His salvation and service. That, after all, is the supreme reason for the existence of our work at Pine Ridge and we earnestly ask all our people to join us in prayer that we may realize the fulfillment of this great objective.

Our summer school is now in session. We picked a bad year for such a beginning. Money is scarce and consequently our enrollment is small, but it's the beginning of a mighty important work and we feel sure it will grow.

Our farmers are so much more hopeful than they were a year ago. Crops are growing nicely and we believe there are better days ahead for our people.

If you don't receive a copy of our June Booster, let us know. Our stock of second-hand clothing is very low. Our special needs are clothing for children of all ages and both sexes; men's suits, women's dresses, and shoes for everybody.

THOS. R. WOODFORD, Supt.

**Kannapolis Church.** — Our Sunday school just keeps growing. We have on roll, 162. We need Sunday school rooms; have one class in the parsonage. We are very proud to see so many in Sunday school. Our church membership is growing. We have added 29 members since conference on our church roll. We are planning for a great day for our home-coming the third Sunday in June instead of the second Sunday as was previously announced. We are very anxious for all our former pastors and their wives to be present, also every one is invited to come and bring dinner, which will be spread on tables on the church yard. We will have good singing by several quartets, also good speakers will be here to give us some good talks. On last Saturday Mrs. C. B. Price entertained her class of about thirty juniors with a picnic which was very much enjoyed by all the children.

It is pretty to see the young men march in every Sunday to their class. They had twenty present yesterday with several absent. Mr. John Sisk is their teacher, all the boys like him; they are working to build up their class — they get out on Sunday morning and bring in boys who are not in Sunday school. The young ladies' class is growing fast. We have sixteen on roll, thirteen were present Sunday.

Dear people, we are not asleep. If you don't believe us come and visit us. We are planning for a fine Children's Day program to be given the fourth Sunday in June. We hope to have a large crowd that night.

There was no service at our church last night. The pastor was on the program at the Y. M. C. A. for the memorial service which was held for our dead of the World War; most all churches here called off their service for it.

The Ladies' Aid will meet tonight with Mrs. C. B. McCammons. They made \$45 clear at the chicken supper two weeks ago, which will be used on our church debt. We have more than twenty members on roll in our Ladies' Aid and are expecting new ones tonight.

Wishing God's blessings may rest on every one.

REPORTER.

**First Church, Charlotte.**—Sunday school attendance for last Sunday 168—60; church, morning 58, evening 38. For the period as follows: Points made by Sunday school, 1,160; average attendance at church for morning, 93 persons; evening, 60. The average per cent for morning, 47 per cent; for evening, 30 per cent. The average attendance for Sunday school was 188 for the period. The average 174, being a gain of 14 persons in latter attendance for the first contest period was 174, being a gain of 14 persons in latter period.

The contest has really proved to be quite an advantage to us in increased attendance at both Sunday school and at church, likewise at prayer meeting. Our people entered heartily into it and have loyally stayed with it to the end.

R. M. ANDREWS.

**Moriah.**—Attendance is very good in Sunday school and in the church services also. Our pastor brought us a very impressive sermon this morning. Text, "Ye are the Salt of the Earth."

The Ladies' Auxiliary will meet with Mrs. Cecil Moser Thursday afternoon, 3 o'clock, all ladies of the church are invited.

Thursday night, 7:30, the ladies give the men a supper.

The C. E. has created much interest in the last six weeks. Rev. H. C. Carmichael, our former pastor, visited the community last week. Every one was very glad to have Mr. Carmichael back with us.

We had several visitors Sunday.

There are several of our members who are kept away from the services on account of sickness. May we all look to God in prayer for their recovery.

REPORTER.

**Oak Grove, Forsyth.**—Our Sunday school is very good, we are hoping to see many more join.

We have started up our prayer meeting again on Sunday night at 7:30 o'clock. We ask the prayers of all the Christian people for the progress of our prayer meetings throughout the year.

Our regular monthly preaching service was called off as our pastor, Rev. L. W. Gerringer, assisted Rev. Mr. Moser in conducting the funeral service of Mr. Artie J. Warren of Winston-Salem, N. C. Mr. Warren was born July 23, 1902, and died May 23, 1931. Survivors are: a good wife who rendered her best service to him during his illness. A son seven years old and a sweet little daughter, of 21 months, very ill at the present. His mother, Mrs. R. M. Warren, and four brothers, E. A., R. C., O. B. and R. M. Warren, Jr., all of Rural Hall. Two sisters, Magellan Warren of

Rural Hall, and Mrs. Nola Bodenhamer, of Danville, Va. He also leaves a host of friends and relatives to mourn their loss. A short service was held at the home Sunday at 1:30 o'clock, afterwards his body was brought to his childhood town, Rural Hall, where his funeral service was held at the Lutheran church, where he attended Sunday school and preaching for many years in his childhood days that he enjoyed very much. His remains were laid to rest in Lutheran cemetery to await the resurrection.

A precious one from us is gone.

A voice we all loved is stilled

A place is vacant in our family,  
That never can be filled.

No one knows how I'll miss you.

No one knows the tears I have shed

But in heaven I hope I'll meet you;

When no farewell tears are shed.

A sad and broken-hearted mother,

MRS. R. M. WARREN.

**Bellmont Church, Mt. Hermon Circuit.**—Our annual memorial service was held the fourth Sunday in May. A great many were with us. Rev. N. G. Bethea spoke in the morning. He brought us a great message. Rev. O. C. Loy spoke in the afternoon. His message also was great. Special music in the morning was furnished by Misses Margaret and Louise Moore, of Graham. Special music in the afternoon was given by Messrs. W. A. J. Sharpe, Elwood Carroll, Giles Nicholson, and Wayne Curtis. Our next annual memorial service will be held the fourth Sunday in next May.

Mrs. C. A. Rich, who for several months has been in Rainy hospital, Burlington, N. C., has come home.

News has come to us that Mrs. Mabel Thompson has been taken to the hospital.

Funeral service for the infant child of Mr. and Mrs. Charlie Bivens was conducted at the home Monday afternoon, May 25th, and burial was at Haw River, Rev. Wayne Curtis was in charge of the service.

We are happy to know that those who have been away at school will soon be with us again.

Our Sunday school is still increasing.

REPORTER.

**English Street Church.** — We were well pleased with the splendid attendance at Sunday school, as our numbers are increasing and our church is small, we are over-crowded; but the Philathea and Baraca classes are planning to go into the hut by the second Sunday in June, as it is now well on way to completion.

Tuesday night, May 26, our revival meeting was brought to a close, and 12 new members were added to the church. Those received were: Mr. and Mrs. R. T. Holcomb, Gary and Mary Ruth Holcomb, Colan Loflin, Mr. and Mrs. C. C. Hunnicutt, Mr. and Mrs. M. I. Griffith, Misses Ruth, Annie and Jewel Bonkemeyer, and George Bean.

On Tuesday evening Miss Inez Reynolds, daughter of Rev. and Mrs. G. L. Reynolds, became the bride of Ralph Vance. As Mrs. Vance was the church pianist and as she plans to attend another church, to which her husband belongs, Miss Annie Bonkemeyer was elected to take her place.

The Christian Endeavor society plans to go to Lovejoy church on the first Sunday in June for the purpose of organizing a society. Picnic dinner will be spread on the grounds



at the church. A good program has been planned, and it is hoped a large crowd will be in attendance.

REPORTER.

**Dulin's, Mocksville Charge.**—The spring days have brought to our Sunday school more members and they are more interested in the building up of the kingdom.

We have done some work on the church since our last report: removed the two old doors and put two others in the place.

Several of the young people still hold to their resolutions to give the world some service and then seek pleasure for themselves.

The members of this church are planning home coming next Sunday, June 7, beginning at 11 o'clock. They extend a cordial invitation to our president, Mr. S. W. Taylor, since this is his home church, and to all our former pastors and other ministers that maybe interested in this church. You all are always welcome.

Best wishes to Herald and its readers.

REPORTER.

P. S.—Brother Editor: We also give you a special invitation, also Mr. T. F. McCulloch, who was once our pastor whom we all like.

(The editor regrets his inability to accept this kind invitation.)

**Shilch, Connelly Springs Charge.**—The C. E. society gave a pic supper last Saturday night. We made \$12.08 with which we will buy some song books; what we don't use now will be kept in the treasury.

The family graveyard of Mr. L. E. Setser's was cleaned off this morning, and we will clean off the one at the church Friday.

Sunday morning there will be services at the church; after service we will decorate the graveyard. Sunday afternoon there will be a service held at the Setser graveyard and the graves decorated.

Our revival meeting will begin in August as usual. Everybody is invited to worship with us any time.

We are getting along fine in our C. E. society and have good attendance in Sunday school and all our services.

Our pastor, Rev. L. S. Helms, couldn't be with us the second Sunday on account of blood poison on his foot. He is better now and we were glad he could be with us Sunday.

ROXIE FAW, Reporter.

**Spring Hill, North Davidson Charge.**—Today, there were 129 present for Sunday school, an increase over the previous Sundays. Instead of the Sunday school meeting at 10 o'clock, it will hereafter begin at 9:45 o'clock.

Next Sunday, the first Sunday, the services will be in the afternoon, Sunday school at 1:45 and preaching at 3 o'clock.

Last Sunday evening the C. E. met with Miss Ruth Haynes as leader. Many of the older people took part in the program and gave the C. E. members much encouragement. Next Saturday evening the society will give a social at the home of Miss Jessie Garner.

The Ladies' Aid will hold its regular monthly meeting next Saturday afternoon at the home of Mrs. R. G. Craven.

One of our oldest members, Mrs. Julia York, has been confined to her home, due to illness, for some time. We hope she will soon be restored to health and with us again.

Plans for a Children's Day are being made, but it is not known just when the program will be given.

REPORTER.

## IN HONOR OF THE DEAD

### Blanks

James Howard Blanks, 55, died at his home in the Bearpond community April 30, 1931, after an illness of about a year, due to a complication of diseases. He was confined to his bed for eight days.

Mr. Blanks resided on Henderson, rural route four, and had farmed most of his life. He was born in Granville county, December 30, 1875. He was a member of the Gillburg Methodist Protestant church, where he had held his membership for the past 25 years.

Mr. Blanks leaves, besides a host of friends to mourn his death, the following children: Mrs. J. L. Parks, J. B. Blanks and Page Blanks, all of the Bearpond community, and Mrs. W. W. Finch, of Oxford; W. P. Blanks, of Bearpond, and one sister, Mrs. Joseph Comor, of Rosemary.

The funeral services were held from the Gillburg church on Friday afternoon, May 1, in charge of the pastor, Rev. J. W. Braxton.

### Nuckles

The obituary of Mr. W. T. Nuckles has already appeared in these columns, but as his pastor, I wish to pay my tribute to him.

Brother Nuckles was a man who did not in any way seek publicity. On the other hand he was very reserved, preferring that others would take places of leadership in church and elsewhere. Nevertheless he was a loyal church member, faithful in attending the services and doing his part financially.

No doubt he shone brightest in his home. He loved his home and family and always appeared to be happiest when he was at home surrounded by his family and friends.

I considered him one of my best friends and I shall miss him more than I can say. Many, many other friends will miss him also, but we are sure that our loss is his gain and that some day we shall meet him and greet him again.

The relatives and friends of this good man have our sympathy and prayers in this hour of bereavement.

R. A. HUNTER.

### Cross

Charles Cross was born in Silver Hill township, Davidson County, May 10, 1859, his age being 72 years, ten months and 21 days. He was ill two weeks with pneumonia. Brother Cross became a member of the Methodist Protestant church when a young boy, and was loyal and faithful until his death. In his passing, South Lexington Methodist Protestant church has lost a faithful member.

He was married to Miss Mary Pierce, of Rowan County, May 7, 1882, and to this union were born nine children, five of whom survive. They are as follows: Mrs. J. W. Robbins and Mrs. D. E. Tesh, both of Lexington; G. B. Cross, of Statesville; W. F. Cross, of Ashboro, and J. L. Cross, of Randleman; twenty-three grandchildren, three great grandchildren,

and one brother, Jess Cross, of Badin. Mr. Cross' wife preceded him to the spirit world in August, 1925.

Funeral services were held at South Lexington Methodist Protestant church by the writer, assisted by C. L. Hedrick, men's Bible class teacher. After the funeral service his body was carried to Worthville, in Randolph County, for interment.

He was always faithful to the preaching services and prayer meetings, and often gave wonderful testimony of his Christian experience. His grave was covered with many beautiful flowers, showing the love and esteem of those who knew him. It may be said of Brother Cross, in the language of the Apostle Paul, "I have fought a good fight, I have finished my course, I have kept the faith," and a crown of eternal life was awaiting him.

C. G. ISLEY.

### Allen

Elisha Eugene Allen, baby son of Mr. and Mrs. Elisha Allen, aged nine months and twenty-two days, passed away Easter Sunday morning. Surviving besides the parents are three brothers, J. D., Cleo and Douglas, and two sisters, Pauline and Almetta. Funeral services were conducted Easter Monday afternoon by the writer and interment was in the Lexington cemetery. And Jesus said: "Suffer the little children to come unto me, and forbid them not, for of such is the Kingdom of God."

C. G. ISLEY.

### Mrs. J. H. Coble

It is not necessary here to give the facts concerning the life of this good woman. It is enough to say that she lived a few days more than 82 years, years full of kindly deeds and kindly thoughts, and departed to be with the Lord when she loved so well and served so long.

Her mother died when Mrs. Coble was not more than twelve years old. Who preached the funeral no one knows, and what the preacher said no one remembers, but through all the years the text he used lingered in the memory of the child and the woman. She expressed a wish that this same text might be used at her funeral, whoever the preacher might be. It fell to my lot to be permitted to use it. "I am in a strait betwixt two, having a desire to depart, and to be with Christ, which is far better; Nevertheless to abide in the flesh is more needful for you." (Phil. 1:23, 24). I tried to say that it was a real conflict in her life—to remain or to depart—because she loved life, and lived it to the full; and on the other hand, loved her Lord, and desired to be with him.

And she did just that. No one of my acquaintances was more alert and alive than she. To call her old was to do her an injustice. She was not even old in body at 82, much less old in spirit and in outlook. She was intensely interested in folks, in places, in things. Flowers—how wonderfully they responded to her tender touch. Her friends, numbered by scores, were always on her heart, and the church and her home, the centers of an abiding affection.

This preacher has lost one of his dearest friends. And the children, how greatly they must miss her cheery presence and helpful ministry. May the Lord, with his infinite compassion, bless and comfort, and sustain them.

HER PASTOR.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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## OUR CHILDREN'S HOME

|                                                         |        |
|---------------------------------------------------------|--------|
| Mt. Pleasant, North Davidson .....                      | \$8.00 |
| Caroleen S. S. ....                                     | 4.55   |
| Flat Rock S. S., Flat Rock .....                        | 3.00   |
| Spring Church S. S., Spring church .....                | 2.11   |
| Union Grove, Orange .....                               | 2.00   |
| Bellmont S. S., Mt. Hermon .....                        | 2.83   |
| Elbaville, Mocksville S. S. ....                        | 2.73   |
| Elbaville, Mocksville, church .....                     | 1.60   |
| Mt. Peasant, Guilford .....                             | .40    |
| Union Ridge S. S., Forsyth .....                        | 5.00   |
| Oak Grove, Cleveland S. S. ....                         | 2.50   |
| Oak Grove, Cleveland, Memorial Day....                  | 6.25   |
| Bethesda S. S., Halifax .....                           | 4.00   |
| St. Paul S. S. ....                                     | 7.97   |
| New Hope, Why Not .....                                 | 4.25   |
| Draper .....                                            | 1.82   |
| Friendship, Fallston .....                              | 1.76   |
| Harris' Chapel, Vance .....                             | 5.10   |
| Hickory Grove, Guilford .....                           | 1.77   |
| C. E. Society, High Point College, clothing child ..... | 7.50   |
| Chase City, Va. ....                                    | 2.25   |
| Liberty S. S., Liberty-Siler City .....                 | 2.75   |
| Union Chapel, Granville .....                           | 8.00   |

### Clothing and Other Gifts

The Woman's Auxiliary, Bess Chapel, 24 lb. bag corn meal, 24 lb. bag flour, 36 quarts fruits and vegetables, 2 gallons molasses, 3 towels, 2 glass dishes, 1 pair little shoes and shoeks, 5 bed heet, 10 water glasses, 15 dresses, 1 romper suit, 5 suits for little boys, 2 pair pants, several yards of domestic, 1 bed spread, 2 pillow cases, 1 dress pattern, 2 yards material, a bunch of Octagon coupons and several toys.

Mr. John Dunn, Efland, a bundle of magazines.

Maple Springs, Forsyth, 4 quarters canned fruit, "shower."

The Leaward Cotton Mills, and the Worthville Store, by Mr. Ward and Mr. Byrd, 212 yards of cloth for one sewing room.

We are so thankful to all these friends for their gifts of money and substance.

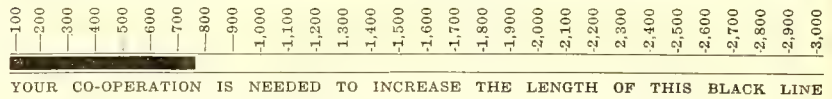
May the dear Father bless and prosper each one of them.

June

June is here and we trust that each Sunday school in the conference will send us an offering for June, July, August, September and October. Remember our promise to give you a good picture of our children if you send these fine monthly offerings.

A. G. DIXON, Supt.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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|                                  | Quota | Received |
|----------------------------------|-------|----------|
| Alamance .....                   | 48    | 13½      |
| Albemarle .....                  | 18    | 2        |
| Anderson .....                   | 26    | 3¼       |
| Asheboro .....                   | 35    | 23       |
| Asheville .....                  | 14    | 4½       |
| Bethesda .....                   | 5     | ..       |
| Bordine Memorial .....           | 5     | ..       |
| Burlington .....                 | 73    | 23       |
| Charlotte .....                  | 20    | 6..      |
| Chase City .....                 | 12    | ½        |
| Chatham .....                    | 24    | 3½       |
| Cleveland .....                  | 60    | 18½      |
| Concord .....                    | 32    | 6        |
| Connelly Springs .....           | 17    | 1        |
| Creswell .....                   | 40    | 2½       |
| Davidson .....                   | 55    | 2        |
| Denton .....                     | 46    | 6        |
| Democrat .....                   | 16    | 2        |
| Draper .....                     | 8     | 2¼       |
| Enfield .....                    | 16    | 11¾      |
| Fairview .....                   | 14    | ..       |
| Fallston .....                   | 101   | 9        |
| Flat Rock .....                  | 60    | 5½       |
| Friendship .....                 | 20    | 2        |
| Forsyth .....                    | 45    | 12¼      |
| Gibsonville-Fountain Place ..... | 32    | 21       |
| Glen Raven .....                 | 30    | 2        |
| Graham .....                     | 25    | 6        |
| Granville .....                  | 54    | 6½       |
| Greensboro—Grace .....           | 42    | 17       |
| CALVARY .....                    | 23    | 23       |
| St. Paul .....                   | 13    | 3        |
| West End .....                   | 27    | 4        |
| Greensville .....                | 60    | 1        |
| Guilford .....                   | 43    | 8        |
| Halifax .....                    | 52    | 13½      |
| Haw River .....                  | 48    | 34       |
| Henderson .....                  | 38    | 2        |
| High Point—First .....           | 73    | 20       |
| Lebanon .....                    | 30    | 4½       |
| Welch Memorial .....             | 28    | 8¾       |
| English Street .....             | 20    | 2½       |
| Kannapolis .....                 | 5     | 2        |
| Kernersville .....               | 32    | 6        |
| Lexington—State Street .....     | 15    | ..       |
| South .....                      | 25    | 1½       |
| Liberty-Siler City .....         | 24    | 15       |
| Lincolnton .....                 | 30    | 2¾       |

|                         |    |     |
|-------------------------|----|-----|
| Littleton .....         | 54 | 7½  |
| Mebane .....            | 28 | 9¾  |
| Mecklenburg .....       | 40 | 6¼  |
| Melton Grove .....      | 4  | ..  |
| Midland .....           | 60 | 2½  |
| Mocksville .....        | 50 | 5½  |
| Moriah .....            | 16 | 2   |
| Mt. Hermon .....        | 91 | 14½ |
| Mt. Pleasant .....      | 61 | 4½  |
| North Davidson .....    | 50 | 10½ |
| Orange .....            | 71 | 33  |
| Pinnacle-Mt. Zion ..... | 48 | 11¾ |
| PLEASANT GROVE .....    | 18 | 20½ |
| Porter .....            | 5  | ..  |
| Randleman .....         | 43 | 5½  |
| Randolph .....          | 82 | 12  |
| Reidsville .....        | 13 | 8½  |
| Richland .....          | 41 | 3½  |
| Roberta .....           | 30 | 9   |
| Rockingham .....        | 14 | 1¼  |
| Saxapahaw .....         | 50 | 9   |
| Shelby .....            | 25 | 1   |
| Shiloh .....            | 57 | 16  |
| Spencer .....           | 4  | 1   |
| Spring Church .....     | 34 | 14½ |
| Tabernacle .....        | 41 | 23  |
| THOMASVILLE—FIRST ..... | 18 | 20  |
| Community .....         | 14 | 2   |
| West End .....          | 6  | 1¼  |
| Vance .....             | 55 | 15½ |
| Weaverville .....       | 26 | 2½  |
| West Forsyth .....      | 61 | 10½ |
| Whitakers .....         | 8  | 2½  |
| Why Not .....           | 44 | 3½  |
| WINSTON—FIRST .....     | 25 | 44½ |
| South .....             | 10 | ..  |
| Yarborough .....        | 11 | 4   |
| MISCELLANEOUS .....     | 25 | 75  |

—The Baptists (northern) decline to withdraw from the Federal Council of Churches.

—Brother B. Teague, of Tabernacle community, died unexpectedly on Tuesday and will be buried this afternoon. He had been afflicted for some time.

## WEDDING GIFTS

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# Methodist Protestant Herald.



EVEN CHRIST

Pres. Elderdice 5dec  
Westminster MD



VOLUME XXXVII

GREENSBORO, N. C., JUNE 11, 1931

NUMBER 31

## *Jesus' Choice*

Our Savior came indeed to die,  
And then go home beyond the sky;  
But not until He'd lived His days  
And shown to us of Heaven's ways.

The infant King was ordered killed  
Because the tyrant Herod willed;  
The infant King was far away  
When came the cruel, fatal day.

When maddened mob of his own town  
From mountain height would cast him down,  
He chose to wait for better time—  
He left their midst for other clime.

Some furious Jews in hand took stones  
To bruise his flesh and break his bones;  
He saved himself from their design;  
Their plan with his did not align.

But when he saw the rugged cross,  
All else appeared to him but loss!  
Most fitting place for him to die  
Was there betwixt the earth and sky!

There breathing out His mortal breath,  
Resigning all His powers in death,  
A sacrifice so well worth while  
Offended men may reconcile.

The Son of God was justified,  
His hope fulfilled when there He died:  
From Calvary's cross did He broadcast—  
Man's day has come, his night is past.

## *The Pageant of the Out-of-Doors*

What a majestic and glorious procession is passing before our eyes in these days of June! It is a parade of matchless and unfailing interest. The hosts of God are passing by. We are impressed with the wonderful beauty and variety, grace and grandeur. The exhibit extends for miles and miles. Earth and sky are joined hand in hand. Light and shade are fused together. It is a great gala day. All things are clad in their most beautiful garments. What a feast our souls may enjoy! It is our supreme opportunity. How feeble and futile are men's attempts at decoration in comparison with the displays of nature. When we behold the beauty of the world we are having a faint glimpse of the glory of God. Yes, God is passing by in these resplendent summer days. Let us not be too preoccupied or too blind to see.

## *The World's Major Troubles*

This morning's paper reports the killing of ten thousand people in China by Chinese bandits. That great country is in a state of chronic warfare. It has some external foes, but its greatest foes are of its own household. Warring factions fill the land with strife. Unhappy land!

Germany, too, is in deep trouble. It cannot meet the demands of the nations for war indemnities. It feels that its punishment is greater than it can bear, and it sees no way of relief. If it had only stayed out of the World war!

Italy is having serious trouble. The Catholics are troubling the government and the government is troubling the Catholics. Settlement will probably be reached soon, but their trouble is one that is not likely to stay settled. "No man can serve two masters."

Russia's troubles continue. Plans do not work out according to expectation. Men working under coercion will not do as good work as men working in freedom. Their five-year plan seems disappointing. The government will lose prestige if its plans do not work.

Other nations of less prominence are also passing through times of tribulation. But it may be seen that nearly all of these troubles are of man's own making. If only the nations would honor and fear God!

## *A Greater Than Judas Is Here*

Judas is commonly regarded as the arch traitor, but he is beaten by a man of our own time. This man is trying to covenant for thirty-five pieces of silver (\$3.50) to give you a book that will prove to your satisfaction that Jesus never lived, that he was only a myth. This reminds us of Lincoln's reply to the general who charged Grant with drinking: "I would like to know the brand of liquor he takes, that I might get some of it for some of my other generals." If Jesus was just a myth, he has certainly done wonders for a being of that character.

—The Liberal Arts College Bulletin for June is an attractive number. It is filled with interesting historical matter pertaining to a number of American colleges. The reader will be impressed with the value of colleges conceived and carried on in the true spirit.

—Evangelization needs education as its handmaid. The two go together in exerting the influences that awaken and shape life.

—We trust the meeting called by President Taylor for June 26 will be largely attended and full of inspiration.

## FROM BROTHER MINNIS IN INDIA

My Dear Dr. McCulloch:

More than six months have gone by since we took over the work of the Mission. Time surely has passed rapidly. Now we are in the hills for the hot season vacation. Things are almost at a stand-still at the Mission as the school is closed. The teachers have gone to their former homes for a visit. All the boys who have relatives who can support them for the hot season, have gone for a two months visit. There are at the Boys' School only about 25 boys remaining. These are orphans or they cannot return to their relatives for some reason. All the preachers have May as a vacation. All the Missionaries spend from six weeks to two months in some hill station during the vacation season. We have come to the nearest hill station in this state. We drove the 300 miles in the car. We are so glad that we brought out our car, for it being a closed car, provides greater protection from the dust and sun. You, at home, have forgotten that roads get dusty as all the main roads are paved. Our hard-surfaced roads are repaired with dirt from the roadside. The dirt soon dries and becomes dust which is soon carried away by passing motors.

Our work has started off very well indeed. We have baptized three Hindu converts and more than a dozen from the schools have united with the church. Our Dhulia church is in a most healthy condition financially, with all obligations met and a balance sufficiently large to pay every obligation for the coming year. Please don't confuse the church with the Mission. The Mission is in financial difficulties; my department was more than \$300 in debt when I came. I am happy to say that I have been able to pay off the debt and have a very small balance now. However, as the members of the Dhulia church are raising money to help build a new church building, all the present balance will soon be transferred to the building fund. Possibly you are wondering how the church can have a balance larger than the annual budget. The answer is simple; first the budget is small; second the membership is almost 200, and nearly all the people who receive salary contribute one-sixteenth of their entire income.

While we are not able to report a big pounding like many of you, yet we are delighted to receive the screen wire and awnings for our new home. We hope to keep out some of the mosquitoes and crickets. Our house is alive with chirping crickets. They are under every box, behind every table, and in every trunk on the first floor. It is not uncommon to find two or three in my topee in the morning. It is a most uncomfortable feeling to have a cricket hopping about and scratching to get out from the top of one's hat.

When we first came to this land every sight which we saw was so strange that we felt like writing it to the folks back home. Now only the extra-ordinary interests us. However, I did see something new some weeks ago. It might interest you.

For a moment recall the last funeral you have attended. The polished motor-hearse, the expensive casket, the hushed atmosphere, and the clock-like movements of the expert undertaker. Come with us: There is a procession all on foot. A man or boy carrying fire in an earthen pot is leading the

whole procession. Next are four men carrying the body which is lying on a litter made of two long bamboos with small pieces of bamboo tied crosswise the two long ones. Those who carry the body have a cry that sends a chill to the strongest heart. They yell loudly, "O Brother, Say Ram." (The doctrine is that those who die repeating the name of Ram go to heaven). Following the body is a group of men. Women seldom go to a funeral.

After the procession had passed on to the river bank we turned and followed them. Mrs. Minnis and the children did not care to go near the place so they remained in the car near the river. (The river bed is more than a hundred yards wide, but at the time of which we write it was almost dry). I had never witnessed the burning of a body, so I went up near the men and bowed very humbly. Then I asked if I might stand near and look on. They gladly gave me permission. I went near and watched very closely their every movement. On the gravel they placed dry wood just enough for the body to be laid upon. After the body was placed on the wood and his great toes untied someone gave him a drink of water and a chew of a favorite leaf which the people chew here. Then they laid the wood all around him and over him. It was trying to see them lay a large chunk on his face and press it down hard to keep it from falling off. Wood is expensive in India so it was carefully placed around him. Only about 560 pounds of large stove wood were used in this fire so the body was not entirely covered. Some cotton stalks were laid near the wood and with the fire brought from the home the wood was lighted. Then some kerosene oil was poured on the wood and soon it was burning well. As the wood was burning well there was nothing more to do but wait, so many of the men sat around me talking about the man, his family, Hindu customs, and the Christian beliefs. They asked me questions and I asked them many. They were low caste, leather workers, or shoe-makers. So they knew very little why such and such were done. When the fire had become very hot some one went to the stream and brought an earthen vessel of water. With this on his shoulder some one took a stone with a sharp point and knocked a hole in the pot. Then with water running from the hole the man walked around the fire three times then dropped the pot which broke into bits.

The men explained that they would wait until the skull cracked which it does after the fire heats the head sufficiently to form a gas which must explode. It was the most nauseating experience I have ever witnessed, yet the men talked to me of the burning body as if it had been that of a dog or horse. After a short time his flesh had burned from the bones, and the flesh on his head was burning so the men saw that it would soon be time to go. After a few moments more there was a distinct report from the head, and another and then all was over. The men left for their bath. Three days later his relatives came and threw the ashes in the water.

Imagine if you can, his poor wife at home a dozen miles away. Yesterday her husband left home to visit friends in Dhulia. That night after eating a good dinner and apparently in good health, he retired to awake about midnight feeling ill. At two he died. His wife was not informed. Some one suggested that possibly someone might send her a card after it was all over. The men said that she would return to her



father's house and after three or four months he would get another husband for her. How cheap life seems to be among these people. I was glad that I could tell of a better way. Yet, Mr. Ghandi, the great national leader in India says, that the religions of India are good enough for her people.

Possibly some of you continue to read of the unrest in this land. Yes, it continues. Just what will be the outcome no one can say. However, so far we have no fear at all. You need not have any fears about our safety. This movement is not directed against white people, nor Christianity. It, so far, is purely a political matter.

We are reading with much pleasure and satisfaction the reports in the paper. At times it is hard for us not to wish that we were back among you. The reports are so interesting and some show great progress in various departments. This work is very, very trying in that it is hard to see any results from our labors. Yet we are happy in the work and are anxious to get back to the Mission.

Hoping that the summer months will bring great revivals in many of our country churches, we remain,

#### THE MINNIS FAMILY.

P. S.—May I add this personal note: I am surely enjoying every copy of the paper. It is like a personal letter from many friends. When a copy goes astray we feel like we have missed something worth while. Our little boy has come to look for the paper too, for he likes to have us read to him the stories. Soon you may look for my renewal. I am keeping my eye on the paper list and I hope that it will be possible to go over the top.

I know that you are interested in the happenings of the whole world so I am sending you a clipping from *The Times of India*. The papers are full of Missionary activities. It is much against our work but because we are being noticed by the press is a good sign that something must be impressing those who are in a position to see the work being done by Christian forces.

We shall go back to Dhulia after it rains here and then we shall expect it to rain in Dhulia after a week. It ought to rain within three weeks and then we shall get our gardens started. Our finances are sufficient to continue but if we need anything extra then we have to make it up. So we are starting a garden and hope to sell many vegetables in the market.

I hope that you are keeping well and enjoying the work and weather.

Assuring you that we are enjoying your paper, and are with you in spirit, I am,

Sincerely,

J. F. MINNIS.

—Are we to have some vacation Bible schools this summer?

—The Maryland Conference will be in session June 10-15, in Starr Church, Baltimore.

—First Church, High Point, has a committee with Brother E. L. Douglas as chairman which is moving toward the goal of HERALD subscriptions. We thank them.

## THE ANNUAL LEADERSHIP TRAINING SCHOOL

Lest you forget, here is another article reminding you that the annual Leadership Training School will be held in High Point College June 22-29. The school will open on Monday, June 22nd and close on Monday, June 29th. The school will be held simultaneously with the Pastors' Summer Conference.

The usual young people's training courses will be offered and the following standard courses:

Principles of Teaching.

New Testament.

The Message and Program of the Christian Religion.

The Teaching Work of the Church.

Primary Materials and Methods.

Training in Worship and the Devotional Life.

Have you forgotten to register for this school? Rev. J. Elwood Carroll, Duke University, Durham, N. C., is directing the registration campaign. See the local agent in your church, or send your registration fee direct to Mr. Carroll. Please do this NOW. Remember that the cost for room, board, etc., is only \$8.00 for the entire week.

These days of confusion and bewilderment present a real challenge. Our beloved church will play well her part. She will bear aloft the standard of God and the banner of righteousness. To this end our annual Leadership Training School is dynamic. The days at High Point will be days of training and inspiration. Don't miss the school!

FRED W. PASCHALL.

## FRAUDULENT MEEKNESS

A certain pastor came to a sick bed, and the sick person would not cease to denounce himself in the strongest terms as the greatest of all sinners. "Is it really true then what I have heard of you?" said the pastor. At these words the sick person raised in his bed and said: "What have you heard concerning me? No one can tell anything bad of me that they can prove." Now this person who a moment ago was a contrite sinner, poured forth many songs of praise on his past life and many maledictions over his enemies and slanderers, who insulted him by such bad reports. "Not from enemies and scandalmongers," answered the minister, "but from your own lips I became aware what a bad person you are, but I see you do not believe it yourself."—*Publisher Unknown.*

## WHEN TO REJOICE

Many are ready to rejoice when their desires are fulfilled, when they are favored by fortune and friends. Peter had other cause for rejoicing:—"Rejoice, inasmuch as ye are partakers of Christ's sufferings" (1 Peter 4:13). S. M. Zweimer commenting on this text, says: "The scars of Jesus Christ, the print of the nails, the mark of the spear, are they on our aims, our decisions, our ambitions, our daily habits? Is the shadow of the Cross on your bank account? Who is there that can write in the diary of his daily life, as Paul wrote: 'Henceforth let no man trouble me: for I bear branded on my body the marks of the Lord Jesus Christ'? The man who can do that, and wield the powers of sacrifice, is the man who has boldness to appeal to others."—*Good Tidings.*

OPTIMISM

# *The President's Letter*

EVANGELISM

*"Thy Kingdom Come"*

## Pastors' Reports

The reports for the second quarter, ending May 4, are now in hand from 75 pastors representing 84 charges. There are 87 charges in the conference. They are served by 77 pastors. One charge—Asheville—is still unsupplied.

The following facts are taken from these reports:

1. Accessions—The total accessions for the first six months of the year are 318. These additions have been received by 41 charges. No accessions are reported by 43 charges. One charge has received 38 members, one 28, one 25, two 17 each, one 15, one 14, two 13 each, one 12, and one 11. The others range from 1 to 9 each.

2. Spiritual Condition—This is reported "good" on 28 charges; "fair" on 35 charges; "not good" on 9 charges. No answer was given on this in 12 reports.

3. Easter Services and Offerings—The reports show that 79 churches held an Easter program and took the Easter offering for the New Century Service. An offering was taken by two churches that did not give the program. The total offering reported is \$478.47.

4. Children's Day—The reports from 68 pastors indicate that 129 churches will observe Children's Day.

5. Finances—The average salaries paid pastors for the first six months of the conference year is \$438.19. A few charges, six to be exact—that have only the financial strength of mission fields, are not included in this average. In the questionnaire for this quarter was the following question: Can "SOMETHING ON BUDGETS EVERY MONTH" be made effective on your charge? Here are some of the answers: "Yes," "No," "I think so," "Hardly think so," "Not now," "Working at it, looks hopeful," "We are trying to do it," "Trying it, but not having much success," "Doing it now," "Possibly," "I doubt it," "Two of my five churches will do this," "In some of the churches it can," "Perhaps. It will be difficult," "If the people had money," "Trying to pay every month," "The goal adopted by the quarterly conference," "I don't know," "This is possible."

Note this: salary receipts for this year, as compared to a like period of last year, show that 31 pastors have received as much this year as they did last year; 11 have received more; and 22 have received less. On 18 charges the economic conditions are reported the same as last year; 46 charges report economic conditions worse than last year.

Building Projects—Mebane church is talking "Hut." Friendship church, Mt. Hermon charge, is erecting a Sunday School building. The Davidson parsonage has been improved by the addition of a basement. Tabernacle church, on Tabernacle charge has added a Sunday School building, which is now complete with the exception of paint and pews. Lincolnton has just built a new church, cost \$5,500. Some im-

provements have been made on Spring church parsonage. Community church has additional building in contemplation. Some work has been done on Sunday School room at Fairfield, Guilford charge, and a hut is being talked for Vickery on the same charge. English street is building a hut. Plans are on at Asheboro for a parsonage. Bethel church, Mocksville charge, is adding Sunday School rooms. So is Bethany, on Randolph charge. Alamance charge expects to build a parsonage. Bethesda, North Davidson charge, has just completed two more Sunday School rooms. Mt. Carmel, South Lexington charge, is constructing a new church. A new church at Hickory Grove has just been completed, and a hut at St. Paul.

6. Auxiliaries—On 25 charges there are no Auxiliaries.

7. Herald, plans for securing allotment—On 43 charges, the pastor is the agent. Each church has an agent on five charges. The pastor and special committees handles this on 20 charges. The class leaders handle it on one charge. Auxiliaries are assisting the pastor on seven charges. It is being worked through special campaign on one charge. A few charges have no plan. It is gratifying to see that BLACK MARK rise. It is now well up toward the 800 point.

Pastors will please accept our grateful thanks for their response in sending in this report. We are only two short of 100 per cent.

## Treasurer's Report

This is published by Dr. Brown in the HERALD of May 21. This report covers receipts for March and April, as Dr. Brown points out. The report for the four months previous to that time was published in the March 19th issue of the HERALD. These two reports cover the first six months of the conference year, and reveal the following facts:

Total receipts on A. C. B., \$892.90; New Century Service, \$3,434.11; College, \$1,537.31; Superannuates, \$19.26; Gratitude Gift Deficit, \$5.05; Golden Rule Sunday, \$7.27.

The grand total receipts for the first six months of the conference year amount to \$5,895.90. This is a per capita membership payment of nineteen cents, plus. Deducting the credits from the Women's Auxiliary, the per capita membership payment is slightly less than nine cents. The Auxiliary credits for this period go to forty-seven charges, and total \$3,247.02.

## Charges That Have Credits on A. C. B.

Alamance, Burlington, Cleveland, Concord, Davidson, Fallston, Flat Rock, Friendship, Forsyth, Graham, St. Paul, Calvary, Greensville, Guilford, Haw River, Henderson, High Point First, Lebanon, Lincolnton, Mebane, Mecklenburg, Midland, Mocksville, Moriah, North Davidson, Pinnacle and Mt. Zion, Pleasant Grove, Porter, Randleman, Randolph, Roberta, Saxapahaw, Tabernacle, Spring Church, Thomasville First, Vance, Whitakers, Why Not, Winston First, Yarbrough. Total 40. This leaves 47 charges with no credits on this budget.

## Charges That Have Credits on N. C. S.

Alamance, Albemarle, Anderson, Asheboro, Asheville, Burlington, Fountain Place, Charlotte, Chatham, Cleveland, Concord, Creswell, Davidson, Denton, Draper, Effand, Fallston, Friendship, Forsyth, Gibsonville, Graham, Granville,



Grace, St. Paul, West End Greensboro, Calvary, Greenville, Guilford, Haw River, Henderson, High Point First, Lebanon, Welch, State Street, Liberty-Siler, Lincolnton, Littleton, Mebane, Mecklenburg, Midland, Mocksville, Moriah, Mt. Hermon, Mt. Pleasant, North Davidson, Orange, Pinnacle, Mt. Zion, Pleasant Grove, Randleman, Reidsville, Roberta, Rockingham, Saxapahaw, Tabernacle, Spring Church, Community Church, Thomasville First, Vance, Weaverville, West Forsyth, Whitakers, Why Not, Winston First, Winston South, Yarrowborough. Total 67. The remaining twenty charges have no credits on this budget.

### Charges That Have Credits on College Allotment

Alamance, Anderson, Asheboro, Burlington, Fountain Place, Cleveland, Concord, Davidson, Draper, Fallston, Flat Rock, Forsyth, Gibsonville, Graham, Calvary, Guilford, Henderson, High Point First, Lebanon, Liberty-Siler, Mocksville, Mt. Hermon, Mt. Pleasant, Orange, Pinnacle and Mt. Zion, Pleasant Grove, Randleman, Randolph, Tabernacle, Why Not, Winston First. Total 32. Out of the total of 87 charges, 55 have no credits on this budget.

When the first report for the year was published there were 24 charges that had no credits on any budget. This last report shows that that number has been reduced by nine, thus leaving only 15 charges with no credits.

Pastors and people have our full appreciation for all efforts to raise the finances necessary to carry on our work. It is not so easy to get money now, as we all know. But we are not to be "down cast" on that account. We belong to God; the church belongs to God; the world is His, and the fullness thereof. He will not let His people suffer nor the purpose of His church be defeated because of a money panic. Let us have faith in God, practice the best economy that we know, and keep busy with our work. And "the God of heaven, he will prosper us."

### Now the 26th of June

On that date we are to have a great inspirational day at High Point College and the Children's Home. Brother Curry has been very gracious in sharing this day. We are to meet in the college chapel at 10:30 A. M. for the program. Then we go to the Children's Home for the picnic dinner. This word again about the purpose of this day: It is for INFORMATION, INSPIRATION, and CONSECRATION. This is not a money raising occasion, and not one penny will be asked for. We just want to get together to feel the thrill of a great occasion, such as we are hoping to make out of this. EVERY PASTOR IS URGED TO BE THERE, AND JUST AS MANY OF OUR PEOPLE AS CAN POSSIBLY ATTEND. And please do not forget the basket. Bring it full. Think about it; talk about it; pray for it—this occasion—AND THEN BE THERE. Dr. Straughn is to be with us, and other interesting speakers will make up the program.

### Appointments

June 14.—Forsyth charge in three appointments.

June 21.—Orange Chapel, Saxapahaw charge, in a memorial service

June 22-29.—Leadership Training School and Pastor's Summer Conference.

June 29.—Roberta, 7:30 P. M.

July 5.—Julian church. Hour, 7:30 P. M.

July 12.—Sapling Ridge church, Alamance charge, in dedication service.

"But seek ye first the Kingdom of God and his righteousness; and all these things shall be added unto you."

Fraternally yours,

S. W. TAYLOR.

### SUNNY DAYS FOR EVER

A few more joys  
Without alloys  
While telling here His story.  
A few more tears  
Down through the years,  
Then Christ will come in glory.

A few more tests  
Our God requests  
To aid in our conforming.  
A few more songs  
To soothe the wrongs  
And promise of the morning.

A few more sighs  
Within arise,  
As daily we endeavor,  
A few more clouds,  
Night that enshrouds,  
Then sunny days for ever.

—Frances Ure.

### A RELIGION NOT WORTH EXPORTING

There are still some strange Christians who think that foreign missions are a wasteful and misguided enterprise. One of these was once expatiating at length on the desirability of leaving the heathen to their ancient faiths on the ground that they suited them and contained much that was noble and beautiful, with a good deal to the same effect, when a minister in the company interrupted by asking: "Then do you really believe that we ought not to try to convert them to our religion?"

"That is my belief," said the man; to which the minister replied: "You will perhaps be surprised to hear that I agree with you. But not for your reasons. I agree with you that Christianity is not worth exporting—if Christianity means what you evidently understand by it. If we empty it, as you apparently do, of loyalty to our Master's commands, and of the obligation to share with all men the blessings that have come to us through Him, and if our discipleship doesn't carry with it the acknowledgement of Him as the Saviour of the world, then I agree with you that it is better to leave the heathen alone than to spend money and effort trying to give them such a poor substitute for the religion they already possess."—*G. MacBean in the P. C. Advocate.*

### MY PREFERENCE

I'd rather see a sermon  
 Than hear one any day;  
 I'd rather one would walk with me  
 Than merely tell the way.  
 The eye's a better pupil and  
 More willing than the ear;  
 Fine counsel is confusing,  
 But example's always clear.  
 The best of all the preachers are  
 The men who live their creeds.  
 I soon can learn to do it if  
 You'll let me see it done;  
 I can watch your hands in action, but  
 Your tongue too fast may run.  
 The lectures you deliver, may  
 Be very wise and true;  
 But I'd rather get my lesson by  
 Observing what you do.  
 I may not understand  
 The high advice you give,  
 But there's no misunderstanding how  
 You act and how you live.  
 When I see a deed of kindness,  
 I'm eager to be kind;  
 When a weaker brother stumbles, and  
 A strong man stays behind  
 Just to see if he can help him; then  
 The wish grows strong with me  
 To become as big and thoughtful as  
 I know that friend to be.  
 All travellers can witness that  
 The best of guides today  
 Is not the one who tells them, but  
 The one who shews the way.  
 Though an able speaker charms me with  
 His eloquence, I say  
 I'd rather see a sermon than  
 To hear one any day.

—*Author Unknown.*

### BEWARE OF THE CROWD

"Don't trouble yourself about me, sir: I'll slip into Heaven with the crowd some day," said a poor careless sinner, while urging upon him the necessity of being converted ere it was too late.

I replied, "Friend, you have mistaken the place, the crowd is on the way to hell; therefore if you slip in with the crowd you will slip into hell. Scripture says, 'For wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it' (Matt. 7:13, 14). He had not thought of that. Have you?"

Salvation is an individual thing. Each person must receive it for himself alone. Reader, ere your soul enters the portals of yon glory-land, you must pass through the straight

gate of conversion on that narrow way which leads to it. Yes, it must be conversion—not mere reformation—a real turning to God. Mere profession will not do. The more religious you are without Christ, the more awful will be your fall when it comes. Instead of climbing the ladder of self-righteousness, far better come down to the bottom and take the place of a helpless and lost sinner. When the convicted publican confessed to God, he did not say, "God, we are all sinners!"—no, but he did say, "God be merciful to me a sinner!" (Luke 18:13). The confession, too, of the prodigal in Luke 15 was intensely individual. "Father, I have sinned." And so must it be with each one coming to God for salvation. Well may we say, "Beware of the crowd." Each one will have to do with God for himself. They may glide along with the crowd just now, forgetting the awful realities of eternity, but soon their time-history will close, and at the Great White Throne each will be singled out then and judged according to their works (Rev. 20:13). Jesus came to save the lost only; therefore, if you refuse to take that place you miss the Saviour.

"Not the righteous—  
 Sinners Jesus came to call."

—*The Life Line.*

### AN IMPOSSIBLE THING

II CORINTHIANS 6:14-18

Communion with God without separation from an evil world is here declared to us to be an impossible thing; and how clearly is manifested here the drift of things, even among Christians, in a day like this when large liberality is supposed to be what is pre-eminently Christian, and the love that thinketh no evil is confounded with the blindness which sees none where it manifestly exists. God's Word abides for us today, and the world abides also still in its essential character the same, the busy self-seeking world that knows not the Cross, save, perhaps, as an ornament on the outside.

If we are to know the blessedness of having the Almighty God as our Father and of being enlarged in His things, separation from the world is essential.—*Anon.*

### A SAVIOUR NEEDED

At the close of a service in Germantown, Pa., some years ago, a stranger accosted the late Dr. D. M. Stearns as follows:

"I don't like your preaching. I do not care for the Cross. I think that instead of preaching the death of Christ on the Cross, it would be far better to preach Jesus, the Teacher and Example."

"Would you then be willing to follow Him if I preach Christ, the Example?" replied Dr. Stearns.

"I would," said the stranger, "I will follow in His steps."

"Then," said Dr. Stearns, "let us take the first step. 'Who did no sin.' Can you take this step?"

The stranger looked confused. "No," he said, "I do sin, and acknowledge it."

"Well, then," said Dr. Stearns, "your first need of Christ is not as an example, but as a Saviour." And this is every man's need (Rom. 3:23-26).—*Publisher Unknown.*



## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

#### JUNE 21: HOW DECIDE WHAT IS RIGHT AND WHAT IS WRONG

Scripture Text—John 7:17

#### Daily Bible Readings

Monday: Our Inner Sense of Right. Rom. 2:14, 15.

Tuesday: Herod's Problem. Matt. 14:13-12.

Wednesday: How Jesus Decided. Matt. 22:15-22.

Thursday: Paul's method. 1 Cor. 8:13.

Friday: Would Our Act Please Jesus? Eph. 5:8-13.

Saturday: Do As Love Would Do. 1 John 3:18-22.

#### Leader's Suggestions

The subject of right and wrong is not a new one but one that has been discussed for ages by our fathers and their fathers. They have struggled with the same problem and we need not become discouraged even though we do sometimes feel that there is no longer anything that is right—everything seems to be wrong. We can go back as far into history as we have knowledge and find such things as education, the printing press, moving pictures, and many other things which have been considered wrong. If we should make a list of these and check those which have come to be recognized as contributing to the values of mankind could we then determine between right and wrong?

Conflict has held an important place in every life that has amounted to anything. Choices have to be made. One of the first things an individual ought to ask himself when making a choice is: "Will this thing harm me? Will it harm others? Will it harm God?" To choose less than the best is to sin. God has given each of us a temple which we ought to keep clean, else our stewardship is faulty.

#### For Discussion

1. Is conscience a sufficient guide in the choice of right? What if it fails? (John 16:2).
2. Is anything wrong in itself? What makes it wrong?
3. Where did wrong come from—from God or man?
4. Is wrong part of the plan of God's universe?
5. How can we apply the test, "What would Jesus do?"

#### Poetry

#### GOOD DEEDS

How far that little candle throws its beam!  
So shines a good deed in a naughty world.  
Heaven doth with us as we with torches do;  
Not light them for themselves; for if our virtues

Did not go forth of us, 'twere all alike  
As if we had them not."

William Shakespeare.

"Good name in man and woman, dear my Lord,

Is the immediate jewel of their souls:

Who steals my purse steals trash; 'tis some-

thing, nothing;

'Twas mine, 'tis his, and has been slave to thousands;

But he that filches from me my good name  
Robs me of that which not enriches him,  
And makes me poor indeed."

—William Shakespeare.

#### DIXON-SMOTHERS-WILLIAMS FAMILY REUNION

This family reunion is to meet at Flat Rock church this year, and July 4th is the regular date for the meeting.

This year, however, marks the one hundredth anniversary of the organization of Flat Rock church, and the suggestion has come to me from several sources that we postpone our reunion for a few weeks and join in a reunion with the other sons and daughters of Flat Rock in celebrating this historical event in the life of the dear old church home of our fathers and mothers. And, though I have no authority in the matter whatever, I am assuming the responsibility of saying: We will defer our family reunion for this year until Sunday, August 23rd. A local committee will arrange an appropriate and deeply spiritual program for the occasion.

We trust that our families will be largely represented in that notable gathering. Bring dinner baskets well filled for the noon-day meal.

Some of us are not at all favorable to a family reunion on Sunday, but this is to be a day of great spiritual uplift for all the children and grand children of Flat Rock church.

All who read this will please pass along the word to other members of the family. Thank you and God bless you.

Yours in His service,

A. G. DIXON, Pres. of the Clan.

#### GOOD RULES FOR BAD TIMES.

1. Begin the day with high expectation.
2. Work with a definite purpose.
3. Do everything promptly and thoroughly.
4. Avoid haste and waste.
5. Depend upon your own efforts.
6. Think only constructive thoughts.
7. Avoid false economy.
8. Shun pessimistic talk.
9. Be patient and persevering.
10. Dare to initiate big ideas.

—GRENVILLE KLEISER.

#### HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas, High Point, \$43.00; Rev. H. F. Fugleman, \$1.00; Rev. H. L. Isley, \$1.00; Rev. M. P. Chambliss, \$2.00; Rev. J. L. Trollinger, \$7.00; Rev. D. I. Garner, \$4.00; Rev. B. M. Williams, \$4.00; Rev. G. B. Ferree, \$1.00; Rev. J. E. Pritchard, \$2.00.

## WOMAN'S MISSIONARY DEPARTMENT

### ATTENTION BRANCH AND AUXILIARY SECRETARIES

Dear Departmental Secretaries:

At a recent meeting of the officers of the Executive Committee, it was thought that in order to get the most out of the year's work, each departmental secretary should devote one month to special emphasis of her work, not only through the "Herald," but in direct contact with the secretaries of the local auxiliaries.

The assignment of special months was left to me, so I am suggesting that the following schedule be observed:

June, Mrs. H. G. Paschal, 1910 Buena Vista Road, Winston-Salem, Secretary Scholarships and Workers.

July, Mrs. J. M. Stone, 514 Fifth Ave., Greensboro, Secretary Spiritual Life.

August, Mrs. C. L. Whitaker, Circle Drive, High Point, Secretary Student Loan Fund, High Point College.

September, Miss Esther Ross, Asheville, Secretary Missionary Education; Mrs. J. W. Boyles, Thomasville, Secretary Thank Offering.

October, Mrs. H. W. Maier, Thomasville, Secretary Christian Education; Mrs. George T. Penny, Greensboro Road, High Point, Secretary Children's Home.

November, Mrs. D. S. Coltrane, 902 W. Market St., Greensboro, Secretary Literature; Mrs. J. S. Williams, Asheville, Secretary Bethel Home.

December, Mrs. F. W. Paschal, E. Davis St., Burlington, Secretary Young People's Work.

January, Mrs. J. E. Pritchard, 906 Carolina Ave., Winston-Salem, Secretary Temperance.

February, Dr. Harris Glascock, Greensboro, secretary Benevolences.

March, Mrs. F. R. Harris, Henderson, Secretary Life, Memorial and Perpetual Members.

This will take us up to the 1932 Branch meeting. If for any reason any one would like to shift her date and will make arrangements with the secretary who has the desired date, no objections will be made by me. I am merely making the best schedule I can without being in consulting distance of any one.

May I be allowed one more suggestion? If each auxiliary secretary will send her name and address to the Branch Secretary of her department it will be a considerable aid in making the direct contact desired.

Some time ago I heard of a woman who was elected to a very responsible office. She declined to serve, saying there was too much responsibility connected with the office. She was urged to continue in office, and as I heard it, she was told she had "such a good reputation the society just wanted her for a figure-head. So and so would do the actual work."

I am sure no officer in our woman's work either executive or local wants to be a "figure-head," each wishes to shoulder her own task, so now "to the work—and labor 'til the Master comes," and He'll give the praise.

MRS. R. M. ANDREWS.

## FROM PASTORS and PEOPLE

**Littleton Charge.**—We were pleasantly surprised by our church at Vaughn last Friday night, when we arrived at what we were told to be a social, but turned out to be a shower.

It was a social indeed—  
The main feature was a shower,  
It rose up like a storm and  
Came down with mighty power.

Now listen to my secret;  
We are proud of each little gift,  
But the thing that makes us happy  
Is the giver of the gift.

We have always loved you,  
We love you now more still;  
May we all work together  
To do our Master's will.

P. E. BINGHAM, Pastor.

**Rockingham Circuit.**—Wednesday evening of last week the second quarterly conference was held at the church. The officials of the church gave some interesting reports concerning business affairs of the church.

The members of the Christian Endeavor are entering the work enthusiastically. They hope to gain new members and to do great work in the future.

A society social was held at the pastor's home Thursday evening, May 14. Each member invited some other prospective member. Each one reported a nice time.

June the first a memorial service was held at our church, the Christian Endeavor furnishing special singing.

The second Sunday in June we will have an all-day service. Mr. R. F. Gardner of Kannapolis, will be with us.

We are planning to have Children's Day service the third Sunday of this month. Special efforts are being made to carry out the program.

RUBY MARTIN, Reporter.

**West Forsyth.**—Last Sunday was a good day on West Forsyth charge. We had good attendance at Baltimore church for the morning service, the church being almost entirely filled. A male quartette, composed of four young men of Baltimore church, rendered a special selection of music at the preaching service. The vote for delegate to the next Annual Conference was taken.

After the service at Baltimore we went to the splendid home of Mr. and Mrs. George Nicholson, having had a previous invitation to visit the home. A most pleasing dinner was enjoyed, and a brief time spent in delightful conversation with these good people. Besides the pastor and family, Misses Millie and Nancy Smitherman and brother, John Smitherman, of East Bend, sisters and brother of Mrs. Nicholson, were guests in the home.

The service at Stony Knoll church at three o'clock was fairly well attended, there being a number of visitors present. We also took the vote for delegate at this service. The vote for delegate is being taken at each church on the charge this month. The revival

meeting at Stony Knoll church will begin the first Sunday in July, and we have secured Rev. Robert Short, of Denton, to assist us in the meeting. We are expecting him to arrive in time for the evening service on the first day of the meeting.

Other revival meetings to be held and arrangements for which have been made are as follows: At Tabernacle beginning the second Sunday in July with Rev. J. P. Pegg, of Flat Rock charge, as helper; at Baltimore the fourth Sunday in July, with Rev. C. G. Isley, of South Lexington charge, as assistant, and at Union Hill the second Sunday in August, with Rev. J. O. Fry, of the M. E. church, the helper.

We desire to thank the following people on West Forsyth charge for gifts mentioned, these things being presented to the pastor and family since our last report: Mr. and Mrs. T. L. Long, of Baltimore church, a nice supply of honey; Mr. and Mrs. Ellis Long, of Pleasant Hill church, also a nice supply of honey, (They want the pastor to keep sweet); Mr. and Mrs. A. R. Long, of Pleasant Hill church, good supply of tomato plants; Mrs. Spencer Long, of Pleasant Hill church, sweet milk; Mr. and Mrs. Henry Doub, of Stony Knoll church, cabbage and cherries; Mr. and Mrs. John Kearney, of the Moravian denomination, strawberries; Mr. and Mrs. W. P. Sprinkle, of the Baptist church, cherries.

C. M. Horner, of the Pearson Remedy Company, Burlington, who is a life-long friend of the writer, has our thanks for the gift of about \$5.00 worth of medicine, which was presented on a recent visit to the medicine plant in Burlington.

Sunday, May 31, was spent in Burlington by the writer and family, and it was my privilege to attend Sunday school and preaching at the First church. We heard Rev. C. C. Lindley, brother of Dean Lindley, of High Point College, in the men's class, and he presented the lesson in a most interesting and helpful manner. At the preaching service we heard Dr. E. W. Paschall, the pastor, for the first time. He discussed the text, "Upon this rock I will build my church, and the gates of hell shall not prevail against it." It was a very helpful sermon, having it in thoughts of the coming of the Kingdom of God on earth.

Our appointments for next Sunday will be at Tabernacle church at 11 a. m., and at Union Hill church at 7:30 p. m. The appointment at the latter place has been changed from 3 p. m. to 7:30 p. m. for the remainder of the summer months.

C. B. WAY, Pastor.

**Fountain Place.**—Brother Bethea had asked the writer to fill his appointment at Fountain Place on the evening of June 7, 1931. The whole of our family decided to go and take a little survey of what Brother Bethea is doing for his people at Fountain Place. We took Dr. Alfred W. Hurst, the pastor of the Elon College church, along to preach and to carry the message to the people.

At Fountain Place we found a nice, convenient, well-lighted, and well-seated auditorium, a nice piano and a fair sized congregation of good people. The threatening weather kept some away and the congregation was not so large as we might otherwise have expected. Mrs. Bethea was there to welcome the preacher and to render every as-

sistance possible in the service.

Dr. Hurst preached a strong sermon in which he showed how we are dependent one upon the other and that, in a society such as ours, each person must make his contribution to the uplift and welfare of the whole. "No man liveth unto himself" rang clearly through the discourse.

It would seem to us that Brother Bethea has at Fountain Place a great field for service and usefulness and that he has a people who will do their best to help their pastor so that they all, working together may establish the Kingdom of God in the hearts and lives of the people of West Burlington. We had a pleasant visit with these good people and trust we may have the opportunity of meeting with them oftener.

THOMAS C. AMICK.

Elon College, N. C., June 7, 1931.

**Flat Rock Circuit.**—The Memorial Association of Flat Rock church gave its program on the fourth Sunday morning in May. The cemetery and church grounds had been nicely prepared for the occasion. A congregation that filled the church auditorium attended the service. The church choir, and a local quartet, furnished the music. The pastor delivered the address. The graves of departed loved ones were decorated with many beautiful flowers. We were glad to have with us Brother Pegram and his wife of First church, Winston, formerly members of this circuit, and still graciously loyal to its memories and interested in the work here.

The Gideon Grove church kindly presented the pastor the beautiful and useful quilt that the Auxiliary had made, securing funds for the payment on the new pews which were recently placed in the church. The wife of the pastor was as glad as he to receive the gift from the Auxiliary. The revival services will begin at this church on the first Sunday in July. Rev. C. G. Isley, of the South Lexington circuit, will be with us for the meeting.

The third Quarterly Conference will convene at Bethany on Saturday, 2 p. m., before the first Sunday in July.

J. P. PEGG, Pastor.

**Thomasville, West End Church.**—Our revival meeting began the second Sunday night in May, with Rev. Robert Short, of the Denton charge, as the pulpit help. Brother Short was at his best. His messages were greatly enjoyed by all who heard him.

As results of the meeting there were 39 converts and 28 have united with the church. Among the preachers that attended the meeting was Rev. R. A. Swearingen of the M. E. church, Rev. Mr. Brown of the Wesleyan Methodist, Rev. Genn T. Madison, of the first M. P. church, Rev. H. W. Maier, of the Community M. P. church.

I feel much indebted to the brethren and the people for their splendid co-operation, and prayers. Some of the young men have been elected to offices in the church. Both the young men and ladies are leading the mid-week prayer meeting. We are proud of them because they seem to be so interested and willing to do anything they can.

We bow in humble submission to Him who is over all for the converts and co-operation of the people who help to bring results.

In conclusion I wish to express our appre-



ciation for the many inspiring and helpful sermons that have been brought to us by Rev. Robert Short.

H. W. BELL.

**Winston, First.**—Last week I told our reporter that from that time on I was going to turn the reporting over to her, however, I do want to give our honor roll that was read in our recognition service yesterday morning. As the names of these young people were called they stood and remained standing until the pastor had extended the congratulations of the church to them. The roll is:

Miss Helen Voss, graduate of the Richard J. Reynolds high school, efficiency medal in typing, highest grade in district typing contest, highest grade in group B typing contest at Chapel Hill.

Miss Ruth Braswell, graduate Richard J. Reynolds high school.

Miss Jacques Gwynn, graduate Richard J. Reynolds high school, winner in senior high school voice contest at High Point College.

Miss Sibyl Davis, winner of Kiwanis contest in speech, Richard J. Reynolds high school.

Miss Eloise White, graduate Richard J. Reynolds high school.

Dallas Hauser, graduate Pilot Mountain high school.

Miss Mary Virginia Hauser, highest grade on State test for seventh grade pupils, White Plains graded school.

Bettie Joe Hauser, promoted from higher first to higher second with greatest honor at North Patterson Avenue graded school.

Howe Whitlow, awarded \$10 in gold in oratorical contest, High Point College.

J. E. PRITCHARD.

**Elbaville, Mocksville Circuit.**—There will be a "Home-Coming" here the first Sunday in July. Revival meeting will continue throughout the week with Rev. Glenn I. Madison, of Thomasville, as pulpit help.

Our Sunday school is gradually growing and more interest is being taken. Some of our folks have left for summer school and we had to elect and install some new officers.

The C. E. is still progressing and desire the prayers of all readers.

Rev. Mr. Ferree filled his appointment yesterday morning. His daughter who had a broken arm sometime ago, is improving after much suffering and an operation to remove a part of the bone.

Best regards to the "Herald."

STELLA BAILEY, Reporter.

**Draper.**—It has been a good while since we were last heard of, but we are still praying. We have had a two week's revival and five confessions. We were glad to have Brother George Brown of Reidsville, N. C., in charge. We were also glad to have the Billy Sunday team of Winston-Salem with us on Sunday, May 31, for both morning and evening services.

We had another union service May 31 with a large crowd and the services were enjoyed by all who came.

Sunday, June 7, we were also glad to have Rev. W. A. Morgan, of Greensboro, N. C., in charge of service. It was thoroughly enjoyed by the congregation. Mr. Morgan was the founder of the church at Draper and we were

glad to have him come back. We ask you all to pray for the growth of the church and the advancement of God's Kingdom.

REPORTER.

**Darlington, S. C.**—It may be interesting to some of the readers of the "Herald" to know we have a little Methodist Protestant conference down here in South Carolina composed of about 16 churches I believe. I have lived down here about 13 years and did not find this conference until for the last two years, and since that time I have had the pleasure of serving two of those churches as superintendent of Sunday school. This little conference has no big fine churches but has a lot of great big hearted Christian workers.

It is a pleasure for me to drive 39 miles each Sunday to serve one church in the morning and the other in the afternoon. We have an average attendance of 60 at each place which, we think, is very good for a country church. We invited the Rev. J. W. Hulin to come and hold a revival to which he quickly responded and we had a great time. Many who read this article know Brother Hulin and know he preaches with great power in the old-time way. The Holy Spirit worked mightily, bringing souls to Christ and also the church being greatly revived. He is coming back again in the near future to serve us at the other church. His services cannot be valued in price. Brother Hulin is 72 years old, but is still active in the pulpit and also between the plow handles in the field. The people love him at almost first sight.

I still hold my membership at Macedonia, Why Not circuit, as it seems like home to me, and I read in this paper that Brother Neece with his workers is doing a great work.

Bidding him and the editor and all the readers of the "Herald" God-Speed.

Yours in His name,

W. D. MOORE.

**First Church, High Point.**—At the Sunday evening service the minister delivered a timely and forceful discourse on a practical subject, "Some Things Which Money Cannot Buy," from the text in Isaiah 55:1; "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come buy wine and milk without money, and without price." Among worthwhile goals that we may work for and set ourselves he enumerated first, a good name, second, a happy home, then a contented spirit, and lastly, a hope of Heaven. These highly desirable objectives cannot be bought, but yet may be ours "without money and without price." He said that the Bible nowhere condemns the power of money or its lawful possession and rightful use, but states that "the love of money is the root of all evil."

Children's Day will be observed on Sunday, June 21st, when the group of sixteen children from the Home will present the same program that they gave in Washington at the recent convention.

The Woman's Auxiliary is holding its monthly general meeting this Monday afternoon at 3 o'clock in the church parlor.

The Christian Endeavor society will meet Monday evening at 7:45 o'clock in regular weekly session. The executive committee will hold a short meeting before the devotional period, when the topic, "The Need for Chris-

tian Thoughtfulness and Kindness" will be discussed. The leader will be Miss Mabel Davis.

In the mid-week prayer service Wednesday evening the minister will speak on "Beginning An Endless Friendship." These intimate, heart-to-heart talks of Rev. Mr. Farmer are very helpful and encouraging in the strife and battle of everyday life.

The Leadership Training school will be held at High Point college June 22-29, and the rate for the week has been reduced to \$8.00. Miss Margaret Snipes has been appointed registration agent for First church, and it is hoped that a large number of our young people will attend and gain the benefit of these worthwhile classes.

Among the 160 graduates from High Point high school who received diplomas last Friday evening were the following boys and girls of First church membership: Misses Dorothy Bowen, Sarah Everhart, and Ruth Poole; Messrs. James Hinkle, William Bodenheimer, and James G. Snipes, Jr. We extend congratulations to these worthy and plucky young folks.

Through the summer choir rehearsals will be held on Thursday evenings. During the absence of Prof. Ernest B. Stimson, who left last week for Cincinnati, Ohio, to take a course in music at the Conservatory Summer School, Miss Mae Kirkman will play the organ, and Mr. Arthur Fidler will direct the choir. Mr. Stimson was accompanied by his sister, Miss Kathleen.

We are much pleased to note that Mr. Earl Teague, who underwent an operation for appendicitis last week at Guilford General hospital, is recovering satisfactorily.

Mrs. J. G. Snipes left last week for Norfolk, Va., on a visit to her niece.

Miss Dorothy Lee Rankin, who has been a student at Western Maryland college for the past year, returned here last Wednesday to spend the summer with her parents, Capt. and Mrs. A. M. Rankin.

We are much gratified to announce that Mrs. R. I. Farmer, who has been ill, is much improved and able to attend church services.

Mr. Lewis E. Teague was again commissioned Judge of the Municipal court last week by Governor Max Gardner. This will be Judge Teague's fifth year in office, and he has made an enviable record is the disposal of cases in the local court.

Little Egbert Fogleman, son of Mr. and Mrs. H. C. Fogleman, had the misfortune to fall from a porch swing and break his arm, but we are glad to know that the fracture is mending nicely.

Mr. E. L. Douglas, chairman of the committee, is boosting the "Herald" in an intensive campaign in the Baraca class, and has secured a large number of new subscribers and renewals.

Registration of students for summer school at High Point college began Monday morning, and reached a satisfactory figure by noon with more to follow. The instructors will be as follows: Dr. Lindley, religious education; Miss Vera Idol, English; Prof. C. R. Hinshaw, education; Prof. Ben Hill, biology and geography; Prof. J. H. Mourane, chemistry; Dr. P. S. Kennett, history; Miss Claire Douglas, modern languages; Miss Margaret Sloan, music; and Miss Elizabeth Crowell, art.

**Albemarle Tidings.**—For a number of years there has been no Christian Endeavor society in our church. Those of the ages of Juniors and Intermediate Christian Endeavorers have been working in an organization known as the Golden Links. Mrs. A. A. Wagner has been superintendent of the Juniors while Mrs. C. S. Moton has been superintendent of the Intermediates. These two ladies deserve much credit for the faithful work they have done with our children and young people. Recently Mrs. Moton and her young people have decided to convert their organization into an Intermediate Christian Endeavor. The following officers have been elected: President, Doris Hatley; vice-president, Charles Taylor, Jr.; recording secretary, Virginia Curry; treasurer, Irene Hatley; pianist, Mabel Lipe. The corresponding secretary will be elected at another date. Much is to be expected from Mrs. Moton and her fine group of young people.

We regret very much that because of business conditions Brother Robert L. Leonard and his family have moved from Albemarle to Lexington. Brother Leonard is a former superintendent of our Sunday school and a fine worker in the various lines of church activity. Our loss is Lexington's gain. We wish them well in their new home and field of activities.

We have often heard of the exchange of pulpits by pastors of two different churches. But on Sunday, May 31, some of the members of Albemarle church and the Welch Memorial church of High Point were parties of the exchange of pews. On this day Mr. C. W. Hatley and family, and Mr. D. L. Hatley and family visited Welch and at the same time Mr. W. W. Fry and family and Mr. D. G. Hiatt and family visited Albemarle. This was quite an interesting coincidence and one that no doubt was appreciated by all concerned. The Hatleys are among our best at Albemarle and the Frys and the Hiatts are of the best at Welch. They are the kind that are loyal to their church and they stand by their pastor. They have never been known to fail to stand by their pastor under any circumstances. This pastor appreciated his visitors from a former pastorate and is quite certain that Brother Anderson appreciated his. A pastor has reasons to always appreciate the member who loves his former pastor for he that loves not his former pastor or speaks discouragingly of him is very apt to pay the same compliment to his present pastor, sooner or later.

Our revival at Albemarle is still in progress and is growing in interest at every service. Brother Troxler is bringing sermons of power and they are being gladly received. It is too soon to determine the outcome, but it is very evident that we are to have a good meeting. The people are highly pleased with Brother Troxler and we are all happy to have him in our midst.

GEO. L. CURRY.

**Gibsonville Church.**—A number of our folk including Rev. and Mrs. Bethea attended the community singing at North Carolina College for Women at Greensboro, May 22. They reported a splendid song service.

Our revival meeting began the fourth Sunday in May. Rev. D. D. Holt, pastor of the M. E. church, came with his congregation and worshipped with us on Sunday night. He

preached an interesting and inspiring sermon.

We were glad to have Rev. Rupert P. Coleman, pastor of the Baptist church, with his congregation, also members of the Lutheran church, present to worship with us in this service.

On Monday Rev. L. W. Gerringer came to us and did the preaching throughout the remainder of the meeting. He preached some splendid and helpful sermons; we trust they will not soon be forgotten. There were a number of conversions and others reclaimed during the meeting. The following have taken a step further and united with the church on last Sunday morning: Ransom Cecil, Mary McCollum, Harvey Lee McCollum, and Mabel McCollum. We are glad to have them come into the church. May they remain faithful and true to the cause which they have professed.

We did not have one, but a number of special singers who came for the services and rendered music which was very much appreciated. Among those were Miss Mildred Sexton, of Enfield, a guest of Rev. and Mrs. Bethea, who came in time to attend the community singing in Greensboro and remained throughout the meeting, rendering vocal selections from time to time.

For the young people's service on Thursday night Miss Lula Riddle of First M. P. church, Burlington, came with the Junior quartette and gave three selections.

On Friday night Mr. Easley, the blind pianist of Burlington, came with his quartette and rendered several selections. We are pleased to report that Mr. Easley is planning to be present for the service on the fourth Sunday in the month and will again furnish some musical selections.

We were glad to have a number of other folks from Burlington, also Rev. A. D. Shelton, to worship with us in the meeting. We welcome you all. Come again.

Miss Mary Ruth Huffman of Greensboro college, was visiting her parents on last weekend and was present for both Sunday school and preaching services last Sunday. Miss Huffman is a splendid girl and we always enjoy having her with us.

Miss Ella Mae Sears is at home for the vacation after spending the winter in South Carolina where she has been attending high school. Miss Sears is a splendid Sunday school and Christian Endeavor worker. We are very glad to have her spend the vacation with us.

We regret to report that the condition of Mrs. I. U. Woodard doesn't seem to be much improved. We hope she will soon be well again.

Mrs. M. L. Randolph, who has been on the sick list for some time, is able to attend church again.

The members of the Young Men's Bible class were hosts to the members of the Young Ladies' Bible class at a "fish fry," given at Patton's Spring on last Friday evening. About fifty attended and reported an enjoyable time.

A special program is being prepared for Children's Day next Sunday, which will be given at 11 o'clock. Everybody is invited to attend this program.

The Young Ladies' Bible class will hold their June meeting on Friday of this week with Mrs. Lucy Rice; all members are requested to be present.

Mr. J. L. Roundtree and Mr. A. B. Owen are nominated candidates for delegates to Annual Conference.

REPORTER.

**First Church, Thomasville.**—The work is moving along very well. Last Sunday we had a small increase in attendance.

Last Sunday evening our church met with the other churches in a tent to hear the first sermon of a series of services held by Rev. MacKendree Long. Although he was brought here by the Presbyterian church, the other churches were invited to take part. We are looking forward to success in the meetings and believe that the community will be benefited.

The report of the Washington Convention was given to us by Mr. L. R. Jarrett. The important programs are as follows:

Monday: address by Dr. Broomfield.

Tuesday: talks by missionaries.

Wednesday: program by Pine Ridge school in Kentucky.

Thursday: program by High Point Children's Home.

Friday: talks by Taylor, Little and other noted speakers.

Saturday: music by different colleges.

We are glad to hear that Dr. D. R. Connell, our Sunday school superintendent, is recovering from illness.

ISHMAEL DORSETT, Reporter.

**Lebanon Church, Spring Church Charge.**—Pastor Lowdermilk gave us a very splendid sermon last preaching Sunday. He chose his text from the second chapter of Hebrews. A very interesting fact about the sermon was that Rev. Mr. Lowdermilk used this same text on the same Sunday, May 17, 35 years ago, when he preached his first sermon. Before beginning his sermon he told us of the joy and satisfaction he had gained from these 35 years he has been serving his Master. He said that after preaching his first sermon he felt like a bird just being turned out of a cage. I only hope that we may all be as contented and faithful in doing our Master's will as he is.

We are very sorry that Brother Lowdermilk is now sick and will not be able to fill his appointment next Sunday. We all hope that he will soon recover.

We all enjoyed very much joining with the Spring church people last Sunday in helping to celebrate the hundredth anniversary of their church.

VIRGINIA GRANT.

**State Street, Lexington.**—An unusually large attendance at the services, the return of our young people from college: Miss Helen Harkey and Miss Lila Aron and Mr. Homer Evans. The coming back to Lexington and of course back to the church and all its activities of Mr. F. J. Cox and his family, all were causes of gladness and enthusiasm, but the most delightful feature of the day was having Dr. and Mrs. Dixon and a group of young people from the Children's Home with us. The girls and boys from the Home who gave the pleasing program at the convention at Washington brought us the same fine program Sunday morning. Dr. Dixon gave us a brief but most helpful address at the 11 o'clock hour. In the afternoon the children gave their program at a large tabernacle which has been



built here for the Home revival campaign which is now in progress. A large audience heard the children and much favorable comment and many expressions of appreciation were heard on every hand. Fortunate, indeed, is any child who is under the guidance and care of Dr. and Mrs. Dixon. Seldom does any character possess so much of love and sympathy and good judgment and common sense all combined as Dr. and Mrs. Dixon both have. Let every church and every individual do more for the Home and as far as possible relieve the burdens of these good people.

Mr. and Mrs. Blanton and Master Francis were with us Sunday.

#### REPORTER.

**Graham.**—At the last quarterly conference Brother J. L. Amick and Dr. W. R. Goley were elected as nominees for delegate to the next Annual conference.

Miss Clara Hughes, assisted by Miss Blanch Linens and Mrs. Christine McPherson, has the Children's Day program in charge this year. This program will be given next Sunday morning at the regular 11 o'clock service.

Three of our young people were members of the Graham high school graduating class this year.

Recently the addition of a refrigerator to the furniture of the parsonage has added greatly to the comfort of the preacher's family.

J. CLYDE AUMAN.

**Pleasant Grove.**—The attendance is very good in Sunday school and the church services. There were 163 in Sunday school Sunday morning. Our pastor brought us two very impressive and helpful sermons.

Plans are being made for the annual memorial service. Mr. I. W. Burton, the faithful president of the Memorial association, has been in bad health for several months. Mr. I. B. Morris was elected to help Mr. Burton make a program for this service.

The Children's Day program has been held back by the epidemic of measles. Most of the children are back in Sunday school and we hope to hold this service right soon.

The Ladies' Aid will meet Wednesday afternoon with Mrs. W. H. Newby. The last meeting was held jointly with the brotherhood at the home of Mr. and Mrs. Homer Veach. The brotherhood met at the parsonage Saturday evening. All the members were present but those kept away on account of sickness.

Glad to note Mr. J. Maynard Kennedy is improving; he is able to leave the hospital and is now at home.

#### REPORTER.

#### MEMORIAL SERVICE

The second annual memorial service will be held at Center church on Alamance charge Sunday, June 14, beginning at 10:30 o'clock. Rev. G. W. Holmes, a former pastor of the charge, will preach the memorial sermon. The afternoon program will be rendered by the children in a Children's Day service. It is hoped that a great number of friends will come and enjoy the day with us.

LILLIE MAE BRAXTON.

—The Church of Scotland at its General Assembly last week passed a resolution advocating the use of non-alcoholic wines in Holy Communion.

## HERE AND THERE

—Rev. Lawrence Little changes his address from New Haven, Conn., to Seminary building, Westminster, Md. —

—Brother J. T. Bowman, just graduated from High Point college, will spend the summer at Climax, N. C.

—The General Assembly of the Presbyterian church (Northern) dodged the question of birth control, but eliminated its appropriation of \$18,000 for the Federal Council of Churches.

—Clement Wood has written a book entitled "The Woman Who Was Pope." He declares that a woman named Joan once served as Pope of Rome.

—The campus fraternities of the University of Kansas, at Lawrence, have passed an anti-liquor resolution, according to the Hatchet of George Washington university, which calls attention to proposed activities of students in support of this policy.

—The sixteenth annual meeting of the World Alliance for International Friendship through the churches, together with the International Goodwill Congress has been fixed this year for Chicago, Illinois, November 10, 11 and 12. The invitation to hold the gatherings in Chicago has been unanimous and enthusiastic. Mr. Clifford W. Barnes and a committee of over one hundred representative citizens are co-operating in all matters of arrangement.

—The "Live-at-Home" campaign is being pushed by workers of both the white and negro races in North Carolina, according to information coming to the Governor's Council office in Raleigh.

—Mr. S. S. McKinney was taken ill at his home near Forest City, March 1, with erysipelas in his face and head, lost the sight of one eye. For two weeks has been weakening fast, and has been unable to lie down day or night, with heart dropsy. His family ask the prayers of all the Christian people.

—Insurance played a leading role in the erection of the Empire State Building, in New York City, the greatest structure ever erected in this country by man. The Metropolitan Life loaned \$27,500,000 to erect it, the remainder of the money being furnished by the owners, four of the wealthiest men in the country, making no stock issue necessary. Ex-Governor Alfred E. Smith is president of the operating company at a salary of \$50,000 a year, it is said.

—At Seaside, Ore., Jack Bilieu's dog Mike played with children who had the mumps. Last week, to the neighborhood's amazement, glands in Mike's neck and other parts swelled. Dogs can catch the mumps from human beings, can give it to humans. So can cats, goats.—Time.

—Sir James Jeans, noted British scientist and author, held the close attention of a large audience assembled in Harvard's Sanders theater on Tuesday evening of last week, as he talked for an hour on the annihilation of

matter. The occasion was a public lecture under the auspices of the Harvard chapter of Sigma Xi, a scientific fraternity. According to Sir James, when an atom collapses, matter is annihilated and radiation follows, which weighs exactly the lost weight of the atom. The weight lost by the sun due to radiation into space at the present time is equivalent to the weight of water poured off by 600 Niagaras. While making no apparent effort to popularize his subject, Sir James delivered an address that was readily intelligible to the layman in science.—Zion's Herald.

—The National W. C. T. U. is sponsoring a prize contest of selections suitable for medal contest readings. The contestants must be over 20 years of age, and prizes run from \$25 to \$100. Particulars may be had by addressing the National W. C. T. U., Evanston, Illinois.

—"I wouldn't cry like that if I were you," said a lady to little Betty.

"Well," said Betty, between her sobs, "you can cry any way you like, but this is my way."—Specialty Salesman.

—James had been called by his various nicknames, like Jamie, Jimmie, Jim, etc., besides darling, pet, precious, and similar names, by various members of the family, which happened to be a numerous one. One day a visitor asked him his name.

"Well, every one calls me by a different name, but my maiden name was James."—Selected.

—Little Daughter: "Why is father singing so much tonight?"

Mother: "He is trying to sing the baby to sleep."

Little Daughter: "Well, if I was baby I'd pretend I was asleep."—Christian Register.

#### NECK AND EARS

Richard Reed at the end of day  
Washes his hands when he comes from play.  
He washes his neck and he washes his face  
And his ears that are in such a troublesome place.

And he moans, "O dear! I really wish  
That I weren't a boy, but a little fish!  
If I lived in the river and bathed all day,  
I needn't wash when I come from play!"  
And never once does it enter his mind  
That he might have ears of the elephant kind;

And never once does he chuckle and laugh  
That he hasn't a neck like a long giraffe.

—Eleanor Hammand, in The Presbyterian.

#### PIEDMONT S. S. ATTENDANCE CONTEST (Running Through June)

Attendance last Sunday:

|                                     |     |
|-------------------------------------|-----|
| State Street, Lexington .. . . .    | 255 |
| West End, Greensboro .. . . .       | 240 |
| Calvary, Greensboro .. . . .        | 236 |
| English Street, High Point .. . . . | 200 |
| Charlotte .. . . .                  | 181 |
| Winston .. . . .                    | 175 |
| Lincolnton .. . . .                 | 166 |

#### AGES OF OUR GREENSBORO CHURCHES

Grace, 40 years.

St. Paul, 27 years.

West End, 14 years.

Calvary, 7 years.

## OUR CHILDREN'S HOME

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| Asheboro S. S. ....                                                            | \$35.00 |
| Harmony S. S., Yarbroughs .....                                                | 1.00    |
| New Salem S. S., Randleman .....                                               | 2.25    |
| The Women's Bible Class, R. I. Ave.,<br>Washington, D. C., clothing child .... | 5.00    |
| Baraca Class, Gibsonville, clothing child .....                                | 5.00    |
| The W. S. Cecil Class, Pleasant Grove,<br>clothing child .....                 | 5.00    |
| Miss Velma McCulloch, for the N. C.<br>Branch, Woman's Auxiliary .....         | 64.32   |
| Gillburg, Vance .....                                                          | 2.00    |
| Midway S. S., Haw River, 2 months....                                          | 7.38    |
| J. A. Dixon, for seed corn .....                                               | 4.00    |
| Spring Hill, North Davidson .....                                              | 3.27    |
| Baraca Class, First church, High Point,<br>supporting child .....              | 18.00   |

We are thankful for these offerings, and we hope to make a much better report next week since the first Sunday offerings, we trust, will come in in time for our next report.

### Clothing and Other Gifts

Miss Annie L. Forrest, Littlestown, Pa., 13 hats for girls.

The Moffitt Underwear Company, High Point, by James Moffitt, 81 suits of underwear for our boys. James thus continues the annual gift to the Home which has been made by his father, the late H. A. Moffitt, for several years. We appreciate this very much.

Mrs. Geo. T. Stephens, High Point, one large doll house and several toys for our children.

May the dear Lord bless and keep all these contributors.

### Please Remember

We are offering a good picture of our present group of children to every Sunday school in the Conference which will make a regular monthly offering to the Home for June, July, August, September and October. To get in on this each school must start in June. Please let us hear from each school in the Conference for these five months. You can thus help us to take care of the children committed to our care. We thank you for your co-operation.

### Fruits and Vegetables

Word comes from the fields that a number of the good friends of the Home are already preparing to can fruit and vegetables for us, to be brought to the Home in late summer and the fall. We are glad for this, and may the Lord give you an abundance to can and preserve for yourselves, and some for us.

When you put food products of any kind in tin cans for us please label it because we have to open from eight to ten cans at once and we need to open all of one kind.

We have more glass cans here than we can fill, so will be glad to furnish some cans to those who will fill them for us. We appreciate your thoughtfulness and your help so much.

Yours in His service,

A. G. DIXON, Supt.

X. B.—We shall look for and plan tables for a great crowd at the picnic Friday, June 26th. Watch Brother Curry's notes. A. G. D.

## THE TRUSTEES OF OUR METHODIST PROTESTANT CHILDREN'S HOME

My attention has recently been called to the incorrectness of the list of trustees for the Home as published in the last "Conference Journal." I should have corrected this for the good secretary of our Annual Conference, but for some unaccountable reason did not get it done. I am therefore asking for space in the "Herald" in which to publish the correct list:

J. M. Millikan, chairman, Greensboro, N. C.  
A. M. Rankin, treasurer, High Point, N. C.  
R. M. Andrews, D. D., Charlotte, N. C.  
Mrs. A. G. Dixon, High Point, N. C.  
Geo. T. Penny, High Point, N. C.  
Dr. S. S. Coe, High Point, N. C.  
V. W. Idol, High Point, N. C.  
R. R. Ross, Asheboro, N. C.  
Mrs. W. C. Hammer, Asheboro, N. C.  
C. F. Finch, Thomasville, N. C.  
Dr. F. R. Harris, Henderson, N. C.  
J. C. Penny, Charlotte, N. C.  
G. J. Cherry, Charleston, S. C.  
H. A. Garrett, Burlington, N. C.  
S. W. Taylor, D. D., ex-Officio.  
Rev. R. I. Farmer, Honorary.  
Rev. J. C. Broomfield, D. D., Pittsburgh, Pa.  
We make our apologies to Messrs. J. C. Penny, G. J. Cherry and H. A. Garrett for the omission of their names in the "Journal."

And we regret that the names of W. H. Ragan and George R. Marshall have not been properly left out of the list. Mr. Ragan is deceased and Mr. Marshall has notified us that he never accepted the position and asked that his name be not used.

We are so glad even at this late date to be able to make this proper correction.

Yours in His blessed service,

A. G. DIXON, Supt.

## THINGS AS THEY ARE

Sin is ignorance.  
Noise is inefficiency.  
Anger is weakness.  
Self-pity is selfishness.  
Discontent is infirmity.  
Flattery is foolishness.  
Pride is littleness.  
Sloth is extravagance.  
Fear is self-limitation.  
Worry is blindness.  
Prejudice is narrowness.  
Envy is meanness.  
Arrogance is ill-breeding.  
Revenge is savagery.  
Simplicity is greatness.  
Gentleness is strength.  
Poise is power.  
Righteousness is wisdom.  
Truth is reality.  
Faith is aspiration.  
Generosity is gratitude.  
Nobility is uprightness.  
Refinement is sensitiveness.  
Dignity is high-mindedness.  
Patience is discipline.  
Humility is obedience.  
Purity is consecration.  
Holiness is wholeness.  
Love is unselfishness.  
Happiness is perfection.

—Grenville Kleiser.

—A scarcity of icebergs this year is reported. The explanation is not known. Is the physical world changing?

## MARRIED

### Vance-Reynolds

A wedding of great interest to many friends was solemnized last Tuesday evening, May 26, at the home of the bride's parents on Fourth street, when Miss Inez Reynolds became the bride of Mr. Ralph H. Vance in a beautiful ceremony at which Rev. R. I. Farmer, pastor First church, officiated. Only relatives and close friends were in attendance. Prior to the solemnization of the sacred vows, which were spoken before an improvised altar of ferns and roses, Miss Vera Smith sang "O Promise Me" and "Because," with piano accompaniment by a sister of the bride, Mrs. L. F. Honeycutt. The entire lower floor of the home was prettily decorated with many lovely summer flowers. The bride was charming and winsome in an ensemble of pink and blue silk crepe with a pink picture hat and matching accessories.

The groom, who is the eldest son of the late Mr. C. W. Vance and Mrs. Vance, was graduated from High Point college with the A. B. degree in the class of 1928, while his bride is also an alumna of the same institution, having been a member of the class of 1929. For the past three years Mr. Vance has been instructor of science in Bartlett Yancey high school at Yanceyville, N. C.

Mrs. Vance is the pretty and attractive daughter of Rev. and Mrs. Geo. L. Reynolds, who have made their permanent home in High Point for several years. Rev. Mr. Reynolds being a popular and honored member of the N. C. conference. Mrs. Vance has been a successful teacher in the Guilford County school system since her graduation from college.

This marriage is the culmination of a happy romance which began in high school days. Following the ceremony the newly wedded pair left for a honeymoon journey by motor through the Shenandoah Valley of Virginia to Washington City. They are now at home with the groom's mother, Mrs. C. W. Vance at 505 Montlieu Ave., High Point. Heartly congratulations and good wishes of love and hope are being showered upon this worthy and highly esteemed young couple, who in the heyday of radiant youth and beauty have begun this great adventure of life together with high hopes and promise of usefulness, happiness, and Christian service. That their fondest dreams and ambitions may be fully realized is the earnest wish and prayer of a legion of fond relatives and admiring friends.

"I saw two clouds at morning,

Tinged by the rising sun,  
And in the dawn they floated on  
And mingled into one;  
I thought that morning cloud was bless'd,  
It moved so swiftly to the west.

"Such be your gentle motion,  
Till life's last pulse shall beat;  
Like summer's beam, and summer's stream,  
Float on, in joy, to meet  
A calmer sea, where storms shall cease—  
A purer sky, where all is peace."

B. A. P.

—"Well, Bobby how do you like school?"  
"Closed."—Tit-Bits.



## IN HONOR OF THE DEAD

### Delk

Death has again invaded our ranks and taken from our midst one of our faithful members, Mr. J. B. Delk. His parting came May 28, after being ill about one hour. Bro. Delk was 68 years and 16 days old. Just 15 years ago to the day, he followed his loving and devoted companion to her last resting place on the fifth Sunday in May as we followed him.

Brother Delk professed religion in early life and joined Piney Grove church and lived a devoted and faithful member till death claimed him. He was a liberal supporter of his church in every way and a very substantial friend to his pastors and had a way of making us feel at home in our visits with him.

His body was laid to rest in Piney Grove cemetery in the presence of a large concourse of friends and relatives. For almost an hour a constant stream of people marched by his casket to take a last view.

He leaves to mourn their loss one son, Mr. J. C. Delk; two daughters, Mrs. Van Wood, of Handy, and Mrs. S. D. Lowe, of Farmer. There is also one surviving brother, Mr. A. L. Delk, of High Point, and thirteen grandchildren. With them we can but bow our heads in humble grief and submission, for we too feel very keenly our loss, with the church, the home, the community.

The funeral was conducted by the writer, assisted by Rev. J. B. Trogon, Rev. E. A. Bingham, former pastors. The grave was banked in a very beautiful floral display, which bespoke in a measure the love and high esteem in which he was held.

"Here our hearts are broken, brother,  
And the twilight lingers near;  
But a glorious day is coming,  
Where we'll never say farewell."

ROBERT SHORT, Denton Charge.

### Moffitt

"Howe'er it be, it seems to me  
'Tis only noble to be good;  
Kind hearts are more than coronets,  
And simple faith than Norman blood."

Once more the membership of the First Methodist Protestant church, High Point, has been sadly bereaved by the loss of a greatly beloved friend and faithful co-worker, Mr. Hugh Alfred Moffitt, whose sudden passing on last Monday evening, May 18, was a severe and painful shock to the community. Born March 7, 1869, at Moffitt's Mill, Randolph county, he was the son of Hugh T. and Martha Brooks Moffitt. Both his father and grandfather having been ministers of the Christian denomination, it was small wonder that he gave his heart to Christ in youth, and determined to follow His precepts through life.

The world evaluates men and women by the goals which they set for themselves, and the objectives to which they devote their time, talents and energy. First of all Mr. Moffitt loved his family, and to his wife and children gave his heart's deepest affection and best efforts. In October, 1897, he was hap-

pily married to Miss Sallie Provost, of Worthville, N. C., who has been a congenial and devoted companion and true helpmeet in every sense of the word, walking by his side in shadow and sunlight, aiding him and rejoicing in his every success. Into their home were born six children, one son dying in infancy, the surviving sons and daughters being the following: Mrs. Clyde Cox, James and Alfred Moffitt and Misses Ruth and Martha Moffitt, all of High Point. There are also two grandchildren, Sarah and Clyde Cox, Jr., to whom he was a second father after their own father's death. He and family lived near the old First church many years, but on account of the expansion of the business district he sold the old home about seven years ago and built a handsome, modern one on North Main street near the entrance to Emerywood.

Then he devoted himself assiduously to his business; upon moving to High Point in 1898 he opened a dry goods store on Main street which soon expanded into a lucrative establishment, but after a disastrous fire he closed it and engaged in manufacturing, being owner and manager of the Moffitt Underwear Mills in Mechanicsville. He was also interested in banks and other enterprises, and owned valuable real estate here and in Greensboro.

Then Mr. Moffitt loved his church. Soon after moving here with his bride they united with the First church. For 33 years he has been one of its most liberal supporters, and an unusually faithful and interested attendant upon all services, very seldom being absent. Wednesday evenings always found him in the midweek prayer meeting; he was a steward for many years and a trustee at the time of his death. He was always a loyal friend to his pastor, whoever he might be, and co-operated with him in every project and enterprise. He went several times as delegate to the annual conference and for many years, with the late Mr. W. P. Pickett, Dr. and Mrs. J. R. Reitzel, Mrs. J. J. Welch, Mr. A. M. Idol and others, was one of the pioneers in our denomination who bore the burden and responsibility of the First church in its early days, thus laying the foundation of the heritage which we enjoy today. When the new church was erected he was one of the largest contributors to the building fund, and on the day when it was opened in April, 1925, he made a speech from the floor, reminding the congregation that it had been erected to the glory of God and not for selfish pride and worldly display. He was also a member of board of trustees of High Point College.

Then he loved his city and community, having been interested in all civic improvements. In 1923 he was elected to sit on the board of aldermen, and in 1925 was the people's choice for mayor. During his administration our city made many strides of progress, one of the most outstanding being the erection of the mammoth dam at Municipal Lake, Jamestown, for the city reservoir, and another, the structure of a network of asphalt streets over the city. He paid much attention to the improvement and expansion of our city schools.

Mr. Moffitt also loved his neighbors and friends; of a pleasant, jovial personality, he was always cheerful and genial. Though of a modest, unassuming nature, he was unself-

ish and easily approachable by all classes of people. He delighted in deeds of kindness and helpful service to his fellows and especially to his employees.

Our friend's death was untimely; while yet in the noonday of vigorous manhood, ere the evening shadows began to lengthen, the close of his life was sudden, unexpected, but peaceful—no painful suffering or weary suspense for the loved ones, and we can but think the end came just as he would have wished. He will be sadly missed in the home, in the church where for a long time there will be an aching void, and in the city where he was a potential force for good. Truly he brightened his corner and filled acceptably the niche where circumstances placed him, and made the world better and happier for having passed this way. The influence of his upright life is immortal and will live on in ever widening circles through untold ages. Many men and women, boys and girls, whose lives he has touched, "rise up and call him blessed." To his grief-stricken wife and children, brothers and sisters we extend heartfelt and deepest sympathy.

Impressive funeral services, which were largely attended, were conducted in First church on Wednesday afternoon at 3 o'clock by the present pastor, Rev. R. I. Farmer, with the assistance of two former pastors, Dr. A. G. Dixon, of the Children's Home, and Dr. George R. Brown, of Reidsville, and President S. W. Taylor. The unusually lavish offering of flowers was a silent token of esteem and sympathy.

"I like the man who faces what he must,  
With step triumphant and a heart of cheer,  
Fights the daily battle without fear,  
Sees his hopes fail, yet keeps unflinching trust  
That God is God, that somehow true and just  
His plans work out for mortals; nor loses  
faith in man,  
But with a smile and words of cheer gives  
zest

To every toiler; he alone is great  
Who by a life heroic conquers fate."

### Moffitt

Hugh Alfred Moffitt was born March 7, 1869, at Moffitt's Mill, Randolph County, North Carolina. He departed this life suddenly May 18, 1931, after suffering an apoplectic stroke while on a political mission for friends. He was aged 62 years, 2 months and 11 days.

A merchant, manufacturer, business man and mayor of High Point from 1925 to 1927. Brother Moffitt was also a religious leader in the community and a staunch member of the First Methodist Protestant church. It is estimated that during the thirty years of his membership here that he did not miss attending at least one worship service more than a dozen Sundays. He was the nineteenth member of the church in its organization and held several official positions. His presence will be missed.

Surviving to mourn their loss are his widow, the former Miss Fannie Prevost, and five children, Mrs. Clyde C. Cox, Miss Ruth, James S. and Alfred, and Miss Martha Moffitt, all of High Point; two brothers, A. T. Moffitt, of High Point, and T. J. Moffitt, of Mineral Springs, Texas; and two sisters, Mrs. E. R. Cox and Mrs. T. S. Graves, of Greensboro; and his step-mother, Mrs. Hugh Moffitt, of Greensboro.

A large crowd of sympathizing friends at-

# Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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tended the funeral service in the church beloved. The minister, Rev. R. I. Farmer, conducted the service, assisted by Dr. S. W. Taylor, president of the North Carolina Annual conference, and Dr. George R. Brown and Dr. A. G. Dixon, former pastors.

R. I. FARMER.

Neville.

The going out suddenly on a calm Sunday morning of the quiet, beautiful life of Miss Nina Wilmer Neville, of Whitakers, was a shock to the community. The funeral was in the home on the following afternoon and the interment was in the Enfield cemetery.

The tints and fragrance of flowers, the soft light and softer music without song through the entire service contributed to make one of the most impressive funerals it was ever my privilege to participate in or witness. This plan, soft music without song through the entire service, was the one followed in her baptismal service at the church some years ago, hence thought by the family fitting to be used in this last rite. The same pianist, Mrs. J. H. Cutchin, rendered the soft music in both the baptismal and the funeral services. "Heavenly Voices," one of the pieces played in both services, added to the impressiveness.

I, personally, was more profoundly impressed in the memory of the fact that a few years ago, as a visiting minister here in the absence of the pastor taking a course in the seminary, I had the privilege of receiving Miss Neville into the church.

Her life was one of beauty loving, as indicated by her flower garden, attended with care and devotion; also one of thoughtful service to those in the home and to others.

Surviving her in the immediate family are her parents, Mr. and Mrs. E. K. Neville, and one brother, Ben Holland Neville, student in the University of North Carolina.

T. M. JOHNSON.

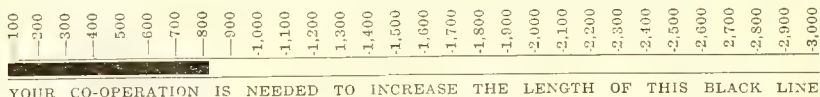
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—Mahatma Gandhi is reported to have told some American tourists recently that next to "When I Behold the Wondrous Cross," his favorite Christian hymn was "Lead, Kindly Light."



# Methodist Protestant Herald.

Pres. Elderton, 5000  
Westminster MD

ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., JUNE 18, 1931

NUMBER 32

## *What Is Man?*

Canst thou by searching find out man?  
Canst thou trace out the Artist's plan?  
Canst thou describe the perfect whole  
And state how body joins to soul?

Canst thou tell how man moves and goes,  
Reveal the way he thinks and knows,  
Or tell just how he hopes and fears,  
Or why he laughs and sometimes sneers?

Canst thou explain his living here  
And going hence to other sphere?  
Is whole of man derived from clod,  
Or did he come from Living God?

## *Substitutes for God*

Through one of the Old Testament prophets God complained that His people had forsaken Him, the fountain of living waters, and had hewn out to themselves cisterns, broken cisterns that could hold no water. Choosing broken and empty reservoirs instead of the living fountain—what amazing folly! Such conduct reveals the blindness and stupidity of men. Yet in all generations there have been those who have forsaken God for substitutes. This is astonishing when we consider the infinite inferiority of all possible substitutes. Such a course is not only highly insulting to God, but it is deeply disappointing to those that pursue it. God is perfect as an object of trust and affection. His name is faithfulness. His nature is love. He is more than the heart of man can desire. All possible substitutes are failures. They do not and cannot satisfy. They cannot quench the thirst of the soul. Wealth has been tried and found wanting. So has the honor that comes of men. All idolatries are but husks. The soul of man cannot feed upon them. Yet most men—perhaps all men—are prone to some form of idolatry, disposed to put their supreme trust in some form of earthly good. This may be inevitable in the stage of ignorance, stupidity and folly, but all should make haste to emerge from that stage into a knowledge of God. No soul that truly knows God can seek or accept any substitute.

—Next week will be rendered additionally important by the Pastors' Summer Conference and by the Young People's Training school.

—The report we published last week regarding the annihilation of matter was rather self-contradictory. It was probably written by some one who did not get the precise meaning of what the lecturer said.

## *When Tempted to End Your Life*

Most of us find this life so interesting and pleasant that we desire to continue it indefinitely. No matter how attractive Heaven has been made to appear to us and no matter how strong may be our assurance that we are prepared for Heaven, we still cling to the earth. Yet sometimes the cup of life becomes so bitter that men feel like casting it away. Especially is this true if they are unable to see any prospect of amelioration of their lot. But God is the giver of life and He alone has the absolute right to end life. No man is free to take his own life. No man liveth to himself. Our fellow-man have an interest in our lives and for their sakes we should not take our own lives. But God has the supreme claim upon us and for His sake we should await His summons. Through the sufferings which seem to make life intolerable to us God may be trying to do an exquisite service for our souls. When we thwart the purpose of God concerning us we are doubtless robbing ourselves of great spiritual benefits. When we find ourselves under great tribulation we should remember that we have not passed the bounds of God's love and care. Our troubles are tools in the hands of the Divine Sculptor with which He is trying to bring out in us beauty of character. Let us persevere in the way of God's choosing for us, however rough the way, and He will lead us out into the most pleasant paths.

—It appears this week from reports that vacation Bible schools have not been lost sight of.

—The Salvation Army is in process of change from an autocracy to a democracy.

—Rev. H. F. Surratt is engaged to preach in First Congregational Church, Stratford, Conn., until August 1, when he expects to return to North Carolina.

—Rev. Lawrence Little addressed the opening session of the Christian Endeavor meeting in Charlotte this week. There were about 300 in attendance.

—The philosophers have to explain (if they can) not only the origin of man but also the origin of myriads of other creatures on the earth wonderfully and diversely made. One accident will not explain ten million designs. The atheists have a hard problem at their doors.

—The *Presbyterian Standard* of Charlotte suspends publication on account of financial difficulties brought on by inadequate subscription and advertising receipts. The synod meeting in September will determine whether the suspension shall be permanent. The paper has been published for 73 years.

## SOME DEFINITIONS AND DISTINCTIONS

Faith is aspiration, the forward look, the inner vision of the invisible. Faith in Christ is an eager desire to be like him: it is the choice of his ideals, a conviction of the truth and value of his type of life. It is the will to do God's will, as Jesus reveals and interprets it.

Justification by faith is God's acceptance of the will for the deed.

Salvation is by aspiration, that is, by the choice and preference of the good. God accepts and treats us, not according to what we are, but according to what we would like to be. The measure of the man in the eyes of God is not his performance, but his desire.

The attainment of righteousness in conduct and character is a never ending process. Justification means that God accepts us as righteous when we have entered on the way of righteousness. Nor is this verdict of acceptance a mere fiction; it is the solidest moral reality. Heights of moral achievement do, indeed, lie far beyond us and rise high above us, but if ours is a genuine faith in Christ, we are on the way to their attainment. The goal of Christian growth and effort may be yet far away from the Christian man; but if he has set it distinctly before himself, if he has deliberately chosen it and set his heart upon it, it is by anticipation his; he has "seized it with his eye"; he has grasped it in his purpose, and no matter how far he may be from it today, he shall reach it if he presses steadily on.

Faith is the clear sight of Christ in His true meaning for our human life; it is to see life and destiny as He saw them, to measure values as He measured them. To see Christ is to see the world and life with something of His clear discernment and just judgment. In such a vision of Christ all possibilities of growth in His likeness are hidden. We can become like Him if we can thus see Him as He is; never otherwise. Faith is no arbitrary condition of salvation: it is the only conceivable condition of a real attainment of God-likeness. It is a choice, an aspiration, a yearning for the good and the true, which opens the kingdom of heaven to men. No spiritual good can be ours until we desire it; nor will any be withheld from us which through appreciation and preference we are capable of receiving.

When faith is viewed as mere belief, an acceptance of propositions, a holding of things for true, justification does, indeed, have in it a note of unreality. Morally minded men can hardly be made to believe that the issues of eternity are staked on an opinion. It is quite likely that any of our theories concerning the mysteries of the spiritual world are correct enough to serve as an adequate warrant of our moral safety and perfection here and hereafter.

Or, if faith be viewed as a passive acquiescence in the merit of another, which we hope to have reckoned over to our account, it is not strange that a putative righteousness of this kind should seem arbitrary and unreal. But I do not think that these objections can be justly brought against Paul's doctrine of the imputation of the believer's faith to him for righteousness. It is the conception of the nature of faith which determines the idea of justification. The latter,

considered separately, does easily lend itself to the formal, *fiat* interpretations. It is this figure of a verdict or pronouncement underlying the word "justify" which has often lead theology into a superficial formalism. It remained but to conceive of "faith" as many had already conceived it in New Testament times, in order to arrive at the conceptions against which the Epistle of James inveighs—a mere theoretic assent and a consequent unethical "righteousness."

It is Paul's conception of faith which, if understood, effectually saves his doctrine of justification from all such unreality. It is, indeed, contrasted with "works" in the legal sense attached to that term by Pharisaism, but so far it is from being opposed to works in the sense of good deeds and services flowing from Christian charity, that it gives evidence of its vital power by love (Gal. 5:6). Everywhere faith is inseparably associated with hope and love. It is an active, energizing principle. Dissevered from love, it would seem as inoperative and valueless to Paul as to James. Were it but a belief, however heroic, it would be morally profitless, unless undergirded and inspired by love. "Though I have all faith, so as to remove mountains, but have not love, I am nothing."

For Paul faith is union with Christ—entrance into fellowship of life with Him. Between the believer and Christ there is a mutual indwelling. The man of faith is said to be in Christ, and Christ in him. Again, salvation is described as a dying with Christ on the cross and a rising with Him in newness of life. These are simply Paul's favorite forms of describing the experience which in his polemic with the Judaizers he calls justification. They are all terms expressing the inception and nature of the Christian life. Faith in Christ, union with Christ, dying and rising with Christ—all these are synonymous phrases.—*G. B. Stevens in the Christian Doctrine of Salvation.*

## THE LAST CALL TO THE SUMMER CONFERENCE

The Summer Conference will begin on Tuesday morning, June 23, and will close with the big picnic dinner Friday, June 26. The program will be rendered at the Children's Home while we will sleep as usual at the college. We will also take our meals at the college this year. It is not thought well to ask the Home to furnish meals when the college dining hall will be open. On Friday as usual there will be the big picnic dinner at the Home. These events in the past have been great successes and we want this one to be the best. It is certainly fitting that once a year we have such a gathering among the Methodist Protestants of our conference and it is indeed fitting that we gather at the Home and give the children and workers there benefit of such an occasion. Come prepared to contribute largely to the dinner and remember that it will mean a good time to the children of the home as well as to the people who gather there. President Taylor has thought wise to make a call to our people to gather on this occasion for a day of great inspiration and it is hoped that his call will be heard and that our people will govern themselves accordingly.

The program this year will be a good one and our pastors



are urged to be present from start to finish. Just a little help on the part of the laymen would help and encourage pastors to attend. Laymen, urge your pastors to attend. Get together and contribute enough to pay \$1.00 registration fee and \$1.00 per day for board while he is there. This will help and encourage pastors to attend and get the benefit of this conference and be better prepared to do the work at home when he returns. Then, too, we would be glad to have laymen in attendance. Laymen would be greatly benefited by this conference and they would better appreciate the position of the pastor if they get in with him on such an occasion. Come on, preacher, come on, laymen, let us have a good time together.

It is understood that the Pastor's Summer Conference will meet at the Children's Home while the Leadership Training school will meet at the College. At the same time but not in joint sessions except as one would care to visit from one to the other. This plan has been planned to accommodate pastors who want to attend the Pastor's Conference and at the same time want to bring their young people to the Training school. Many pastors want to attend both gatherings but felt they could not if they were at different times. It is hoped this plan will work well.

GEO. L. CURRY, *President.*

### THE MINISTRY

Some essential factors enter into a successful ministry. A divine call, not chosen by man, is first in this list. Full surrender to this call and to the will of God is a second step. Then adequate preparation in education follows; and that means education that qualifies for continuous study through life. A seminary course that outlines the work is not sufficient; capacity for initial study is very important. During this period of preparations, economy in personal expenses should be studied and practiced. The financial history of a minister usually determines his standing among men. "Owe no man any thing, but to love one another" (Rom. 13:8). Nothing that is innocent in itself injures the reputation of a minister more than being in debt. As a rule, his earning capacity is small, compared with other men of the same class, and compared with what he is expected to do; and he needs this schooling as a part of his education in preparation for the ministry. His life should be an example in business as well as in social life.

A call to serve a Church is closely related to the divine call to the ministry. He is not only called to the work, but to the place for work; and if he makes full surrender to the divine call, the Lord will see that he gets to the right place for work. It is unfortunate for a young minister to get to a place of great reputation when he has not had experience, unless he has rare gifts. It is better to begin in a small way and develop the work, for that will develop him. The best farmer is the one who develops poor land so as to produce fine crops.

The spirit of satisfaction is essential to a successful ministry. Dissatisfaction with a place, and looking out for a better place and larger pay usually works defeat to a ministerial career. It may be necessary for a pastor to change, but

that should come as a result of his success and the need of his service in a larger field, and not his desire for larger salary and larger reputation. When humanity dies and ambition takes its place, the spirit of Jesus leaves the man and usefulness wanes. Honest poverty is no disgrace, and good service in a small field is more honorable than poor service in a large field. A good crop on poor land shows a better farmer than a poor crop on good land.—W. W. S. in *Christian Sun*.

### WESTERN NORTH CAROLINA SCENERY

It was my privilege to spend several days romping over those majestic mountains, monuments of God's handiwork recently and I wish it were possible for me to express in words the wonderful consolation, or renewed interest in life and inspiration one may receive by a few days stay in the "Little Switzerland of North Carolina."

Where can one find God so manifest in nature as in these wonderful mountains! The inexpressible joy one finds to breathe the pure, fresh air; untainted by any impurities; the clouds as they nestle down to beckon one upward.

Where, O where can one find the refreshing waters, as it is found at the foot of a mountain stream!

I can think of no place where one may go to get a firmer grip on God: His wonderful nature than here. Here the flowers even beckon us to come on and enjoy them; the trees even whisper comforting melodies into our ears—and one feels with the poet, "God's in His Heaven; All's well with the world."

I think if people who get discouraged with life, its surroundings, its trials, would pack up their bags for a few days rest on our Western Carolina mountains, that a number of our would-be suicides would be averted.

We remember the words of the Master who said: "Seek and ye shall find; knock and it shall be opened unto you." Why seek happiness far away when it is at our very door? If we would only open our eyes to the beauty around us. "What we yearn for is really here; God long since provided it. But he chose to conceal much of it—partly for our own entertainment by discovery, partly for our development through seeking."

So if you feel yourself slipping, discouraged, disheartened and sad, my advice would be to "Go to Western Carolina, young man, go West." and rest.

So may we acclaim with the poet:

Oh! "the Carolina hills!"  
How majestic and how grand,  
With their summits bath'd in glory,  
Like our Prince Emmanuel's land!  
Is it any wonder then, that my heart in rapture thrills,  
As I stand once more with lov'd ones,  
On those Carolina hills?  
Oh! the hills, beautiful hills,  
How I love those Carolina hills;  
If o'er sea or land I roam;  
Still I think of happy home  
And the friends among the Carolina hills.

W. MARVIN SEXTON.

Denton, N. C., June 12, 1931.

## WELL WORTH SEEING

Yes, I have seen the picture, "Ten Nights in a Bar Room." In fact, I saw it twice—once in Washington, and again in Baltimore.

William Farnham ably acts the part of Joe Morgan, the miller who becomes a drunkard, distresses his family, loses his mill, and who is finally rescued and brought back to sobriety by his little daughter, Mary, after she has repeatedly gone to the saloon for him and led him home.

Thomas Santschi, as Simon Slade, makes a typical saloon and hotel proprietor. Dr. Romaine is the good physician who does not drink but helps those who are the victims, innocent or otherwise, of the terrible curse.

The whole thing is well staged, all the players are excellent, the photography is adequate, and the presentation is dignified. It grips the audience most powerfully.

I confess to having had a little fear lest some of the pre-vailing wet propaganda might have gotten into the picture and made it ridiculous. But there was nothing of the sort.

I also had some misgiving lest present-day picture audiences—accustomed as they are to find amusement in any pictured reference to strong drink and temperance—might find occasion to sneer over this presentation. But I was gratified to note that the large audience received it in a most appreciative spirit and went out deeply impressed. One lady expressed the wish that she could afford to aid largely in financing its repeated showing all over the country.

This picture is not to be taken as "dry propaganda," though it does create a strong dry sentiment. It is simply a vivid setting forth of the saloon as it used to be. The saloon was a place of meeting, it appealed to a certain type of social good-fellowship, it satisfied the appetite for drink and contrived to create or renew the appetite, it had its skillful gamblers who worked in connection with the proprietor to relieve the drinker of his money, it harbored "bar flies" who had no money and drank only from the leavings in the bottoms of the glasses or when some one treated the house, women of the street patronized it for themselves and found it a suitable place in which to ply their degrading occupation.

This old drama is being revived in a number of places by college students and others. That is a sign of promise. Wet propagandists are fooling many people into thinking that the days of the saloon were good days when no laws were broken and everybody was happy. It is so easy to forget. Lest you forget, be sure to see the picture, "Ten Nights in a Bar Room"; and encourage exhibitors to bring it to your town.

LUTHER K. LONG.

## A NEW OLD PICTURE

I never grow weary of reading in the New Testament the many and varied invitations to come to Jesus.

Artists have used much canvas and color in depicting for the eye these gracious invitations.

It is pictured how the hearers so thronged Jesus that he went into a boat and talked to the multitudes as they stood, or sat, on the shore.

How lovely is the picture of the mothers bringing their little children to Jesus. And He took them in His arms, put

His hands in blessing upon them, and said "Suffer the children to come unto me, and forbid them not, for to such belongs the kingdom of heaven."

The old picture, "Come unto me," has done much good through many years. But I saw recently a new picture with the same title in the Seventh Baptist church of Baltimore. It hung just behind the pulpit, and greatly impressed me.

In this picture Jesus stands with out-stretched arms and hands, while about, and close to Him, are gathered a number of individuals representing many classes. Here are some of them:

Sitting on the ground with head leaning against the knee of Jesus is an old man. His hair and beard are white, his garments are coarse and cheap, his arms and hands are weak, his exposed foot is thin and without sandals—he is just evidently old, and poor, and dejected, and weary. He comes because he is needy; and he represents a lot of people. He finds welcome and comfort in the presence of Jesus.

On this same side of Jesus is a woman, with all a woman's heart and possibilities. She needs sympathy, inspiration, and guidance to enable her to do with her womanhood all that humanity at its best is calling for.

Between the woman and Jesus, and very close to Him, is a wide-eyed boy. He doesn't know much of life, he doesn't understand much about God, but he is attracted to Jesus—just why he may not know. How fine it is that the Sunday School teacher is so often the means of introducing the children to Jesus. How much this acquaintance will mean to them in the coming years!

At the left is a man with a strong face. But it is marked with lines of evil and degradation. On his wrists are handcuffs. He is the slave of appetites and passions. In Jesus' presence help may be found—moral shackles may be broken.

Kneeling at the side of Jesus is a man whose dress and appearance indicate wealth. He possesses all the material things usually thought of as necessary to earthly happiness and good. But, evidently, he feels himself to be poor, and miserable, and naked, and blind. He has come to Jesus as the only source of help. He looks to Him for the mercy and guidance he needs.

Are we doing all we can to bring these, and all other sorts of people, to Jesus? Are we doing all we can to understand Jesus, and to interpret Him adequately to those who need Him most?

LUTHER K. LONG.

## THE ANNUAL LEADERSHIP TRAINING SCHOOL

This is the final notice concerning the school and I hope that you have thought the thing through and decided to attend. You will make no mistake in so doing. The money for the cost of the school will be spent in a most worthwhile way and the school will be of benefit to you after you have forgotten the cost. The cost is only \$8.00 for the week. So come along two hundred strong to High Point next Monday.

Bring with you toilet articles; bed linens, a pillow (if you use one); play clothes; tennis outfits, etc.

The program is the best in four years. It presents a real opportunity. Do not miss it. So come along two hundred strong to High Point next Monday.

F. W. PASCHALL.



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### District Rally

This was in the tenth district, composed of Denton and Davidson charges. Canaan church, on Denton charge, was the place of meeting. The date was May 31. The program began Saturday night and was to have continued through Sunday, morning and afternoon, but the Sunday morning program was not given, owing to the funeral of a prominent citizen of the community, Brother Belk (I regret not to be able to give his initials). The afternoon program was well attended, and was in charge of the district chairman, Rev. E. A. Bingham. Brother Robert Short conducted the opening worship. Other ministers present were Brothers C. H. Hill and H. W. Maier. It was my privilege to present the conference programs and to "echo" the Washington Convention. Brother Maier spoke also of the convention. Sister Maier followed in a discussion of the place of women in the church, and closed with a story for the children. We were glad of this opportunity to fellowship with the people, and these brethren of the ministry, and to share with others in this program in giving encouragement to the work. We are sure that good will come of this rally.

### Mt. Pleasant

We were here on June 7th, Memorial Day for this church. The purpose of our visit was to speak of the Washington Convention. This we did in the afternoon, the only part of the day's program that we were privileged to attend. Brother H. L. Isley and Brother A. D. Shelton spoke also of the convention. A part of the afternoon program was a sermon by Brother Shelton. Pastor Hutton was in charge. Other ministers present were Brothers Ashburn and Lowdermilk. We were glad to have Brother Ashburn as a traveling companion going and coming. Children's Day was observed in the morning. We were glad to be at this church again and to have this brief fellowship with Pastor Hutton and his people. I always feel a sense of denominational pride when I visit this church. The building is one of the best of our rural churches, and it is "beautiful for situation," with building and grounds always well kept. We hope and pray for it increasing power and usefulness.

### Forsyth Charge

It was our pleasure to be with Pastor Gerringer and his people in three services, Sunday, June 14. The morning service was at Hickory Ridge, the afternoon at Oak Grove, and the closing service at Union Ridge at night. The spirit of every service was good and the attendance gratifying, though not so large at Oak Grove as at the other two points. The pastor boosted the Leadership Training School and our great INSPIRATIONAL DAY, June 26, at each church. We were much pleased to learn, also, that the three churches are planning to observe Children's Day. Brother Gerringer and his

family are highly esteemed by the charge. They are laboring earnestly and thoughtfully to promote every interest of the church. Finances are in arrears here, as at other places, though we trust that marked improvements will be made in this particular as the year lengthens. This is one of the few charges that overpaid the salary last year. The spiritual record of the charge for last year is good also, judged by the professions and accessions. It should be said to the credit of the charge that the first quarterly conference this year increased the salary to \$1,900. The total budget would seem to be in reach of the charge, as \$6.80 per member would pay it in full. Last year the charge paid for all purposes a per capita amount of \$11.72. This is \$2.44 above the average for the conference. The HERALD subscriptions of the charge is considerably under mark. We trust that the pastor may meet with encouraging success in his efforts to raise this. We enjoyed the day greatly—the services, the fellowship, that of the pastor and his family, and of the people. We were graciously entertained at dinner by Brother R. M. Cox and his family, and at supper in the pastor's home. We were glad to see Brother and Sister Pritchard during the day. An intended visit with Brother C. H. Whitaker was prevented for lack of time. Brother Gerringer and his family are happy in their work, and we bespeak for them and their people a year of progress.

### These Matters Are Important

1. The Pastor's Summer Conference, June 23-26.
2. Registration for the Leadership Training School, June 22-29.
3. The observance of Children's Day.
4. Our great Inspirational Day, June 26, Friday.

We trust that all of our pastors can attend this Summer Conference. The fellowship will be most pleasing, and the programs highly helpful.

The registration of the Leadership Training school is very important. Pastors will please urge this upon their people. It is not too late yet to register. Brother Elwood Carroll is the registration manager. Let us give him every possible co-operation, and urge, also, that our people attend the school.

June is Children's Day month. We beseech pastors and superintendents to see that it is observed in every church.

And please, everybody, be with us on our great INSPIRATIONAL DAY, FRIDAY, JUNE 26. We will meet in the college chapel at 10:30 for the program—and a good one is being prepared. Don't forget the basket, and see that it is filled with gospel measure. Let's have a great host of our people at the College and the Home for this occasion. We want it to be honoring to God and strengthening to his church. We believe that he will be present to bless us, for our hearts are right in the purposes of this occasion. ON TO HIGH POINT, JUNE 26!

### Appointments

June 21.—Orange Chapel, Saxapahaw charge, in memorial service.

June 22-27.—Leadership Training School and Pastor's Summer Conference.

June 28.—Mecklenburg charge.

July 5.—Winston First church, 11 A. M.; Fairview church, Haw River charge, in the afternoon in the Centennial service; Julian church at night.

July 12.—Sapling Ridge church, Alamance charge, in dedication service.

July 15 to August 1.—Vacation.

"But seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you."

(The words of Jesus for a time like this).

S. W. TAYLOR.

### TAKE TIME TO BE KIND

We are not kind enough, we are not kind enough in our actions. Commentators tell us that this sentence might be translated: Show yourselves kind. There are many of us who are conscious that we are kind at heart. We have many tender feelings, but we never take the trouble to express them. We are too busy to be considerate, too afraid of showing an inner depth to be tender. No one would ever know from our outward behavior that our heart was sensitive and gentle.

We are not as kind as we ought to be in our judgments—on the other hand, we are oftentimes harsh, and sometimes cruel. We condemn men without mercy: we say, "That man said thus and thus; I heard him say it." But do you know that he was sorry when he said it, he would have given anything if he could have taken it back? He was uncomfortable for a whole day because he had said it. You must not judge him simply by what he said.

"That man did thus and thus"—so he did, but you did not know how bitterly he repented it, and how that very night he asked God to forgive him because he had done it. It is not fair to judge a man entirely by his deeds. You must know his attitude to his deeds after they have been done. "I dislike that man very much, he is so crabbed and ill-natured. He is so cynical and sour." But you must take into account the experiences through which he has come.

You have sometimes seen a tree all twisted and gnarled. It has been made such by the winds. It grew in an exposed position, and the winds kept striking it, and striking it, and striking it until it lost its symmetry and beauty and became gnarled and twisted. So it is with men. Some of them are struck again and again and again by the rude winds of fortune until they lose all of their beauty and become ugly and twisted. You ought to deal gently with them.

"I do not like that man. He is so disagreeable, he is rude, he has no manners at all. I never like to go near him." Do not be so harsh; you must remember that his mother died when he was a baby, and that he had to leave school before he was fourteen, and that he has never had half an opportunity, from the day of his birth until now, to make anything of himself. Of course he is not so cultivated and polished as you are because he never had your chance. You ought to deal generously with him.

"I have no patience with that man." You would have patience with him if you were more like God. Think of how patient God has been with you. If He had not been patient you would not have been alive. If you had the love of Christ

in your heart you would be more patient. Love suffers long and still is kind.

"I have no hope at all for the man. I used to think he would amount to something, but I have given up hope entirely." That is because you are deficient in love. Love believes all things, hopes all things, and endures all things. Love never fails.—*Publisher Unknown.*

### CLIMBING UP THE HILL

Never look behind, boys,  
Up and on the way!  
Time enough for that, boys,  
On some future day.  
Though the way be long, boys,  
Fight it with a will;  
Never stop to look behind  
When climbing up a hill.  
First, be sure you're right, boys,  
Then, with courage strong,  
Strap your pack upon your back  
And tug, tug, along;  
Better let the lag-out  
Fill the lower bill,  
And strike the further stake-pole  
Higher up the hill.  
Trudge is a slow horse, boys,  
Made to pull a load,  
But in the end will give the dust  
To the racers on the road.  
When you're near the top, boys,  
Of the rugged way,  
Do not stop to blow your horn,  
But climb, climb away.  
Shoot above the crowd, boys,  
Brace yourselves and go!  
Let the plodding land-pad  
Hoe the easy row.  
Success is at the top, boys,  
Waiting there until  
Brains and pluck and self-respect  
Have mounted up the hill.

—James Whitcomb Riley.

### "BE CAREFUL FOR NOTHING"

PHILIPPIANS 4:6

"The crosses we make for ourselves out of our faithless anxieties about the future, are not the crosses the Lord ever commanded us to take up."

"The eagle that soars in the upper air does not worry itself as to how it is to cross rivers."

"I do not know what God has planned to come to me today:  
I only know that He has promised me to be my Stay,  
And that His hand has mapped out all the way that I must go.

"I do not know the road o'er which my feet must run the race,  
But I do know tho' rough it be, tho' steep in many a place,  
That He has said, 'Sufficient is My grace,'

As on I go."

—*Publisher Unknown.*



## OUR STORY PAGE

### THE BOY THEY DISLIKED

Fred was that kind of a boy whom most people disliked. Not that he had any vicious habits, or was extremely naughty, but he always insisted on having his own way. It was nothing new for him to roll on the ground, screaming and kicking, if things were not satisfactory to him. Things reached the point where the other children either played what he suggested or did their playing when he was absent. Instead of greeting him with a welcome, the children gave him to understand that he was not wanted by them.

This was the state of affairs about the time that Fred and his mother went to Uncle Howard's for a short vacation.

"Whatever you do, Fred," his father cautioned him, "get along good with the children you will meet up there. They don't know how disagreeable you can be, and I wouldn't let them find out. You do as they suggest, and let them have their way."

Fred agreed to do this, but the habit had grown so strong he was unable to depart from his every-day actions. The first day of his visit he met several children, but as they didn't play together, Fred was safe for that day. But the next day things became lively. Uncle Howard at work in the barn saw the whole affair. Out there beside the barn some one suggested they play fox and geese. Fred didn't want to do so.

"Majority rule," cried another boy. "Everybody in favor of playing fox and geese raise your hand."

Every hand went up but Fred's.

"That's the game we play then," the boy declared.

Fred forgot he was among strangers, and immediately started to act as he was accustomed to at home. Rolling on the ground, kicking and screaming, he endeavored to spoil their game. This time it didn't work. A larger boy, disgusted with such tactics, picked Fred up and dropped him on the other side of the fence.

"You stay over there until you get over that spell," he said. "Those actions don't get you anywhere with us."

Uncle Howard smiled as he saw Fred get up and start for the barn.

"Guess that ought to tame him some," he said, chuckling to himself.

Just outside the barn Fred came across four half-grown kittens who were sunning themselves. He forgot about his trouble in his eagerness to pet the kittens. Three of them enjoyed it, but the fourth was not agreeable. When Fred started to pet this kitten, the kitten promptly scratched Fred's hands. This made Fred mad. He grabbed the kitten up, and found out he had more than he looked for. The kitten, growling and snarling, bit Fred as well as clawing him. Fred threw the kitten away from him just as Uncle Howard came to the barn door.

"Well, Fred," he asked, "what's the trouble?"

"Just look what that kitten did," he said, crying as he held

up his scratched hands from which the blood was flowing. "And all I tried to do was to pet him."

"That's too bad," Uncle Howard sympathized. "But you know that kitten doesn't like petting. He's as ugly and disagreeable as he can be. The other three will make nice pets, but you can't do anything with this one. Wouldn't you like to take him home with you?"

"I should say not," Fred retorted. "I don't want anything to do with him."

"I don't know of anyone who will want him," his uncle said, "but I thought perhaps you would like him."

"What made you think that?" Fred asked in surprise.

"You are so near alike," Uncle Howard informed him. "You like to quarrel and fight, and have your own way all the while, and so does that kitten. The children you play with don't like you any better than you like that kitten. Yes, I saw what happened out there in the field. I thought maybe you could take the kitten home, and then when the other children refuse to play with you any longer, you could go home and have somebody to fight with. What do you think about it?"

Fred hung his head in shame as his uncle waited for an answer.

"It's like this, Fred," he continued when Fred refused to answer. "Folks can't love a kitten that spits and scratches, and it's very hard to love a boy who acts as you do, simply because you don't make yourself lovable. I hope this will be a lesson to you, and when you come here again next year I trust you will be a far different boy."

"I will," said Fred, realizing now just how other folks looked at him, and what they thought of his actions.—*Selected.*

### THE SAVING HAND OF GOD

Sosin lost his interest in toys and childish things at an early age. He grew sad and quiet, and disliked to associate with boys of his own age.

In his home he often heard stories from his grandmother concerning the sufferings of Jesus Christ, and these stories evoked responsive feelings of love in his little heart. He had no Bible to read, but he knew many Greek orthodox prayers and Psalms.

Childhood and boyhood slipped away. Young manhood came, and with it came doubts. His soul became heavy-laden and unhappy; pain and grief filled his heart. He tried to find rest, but whatever he touched was a disappointment. He was distracted, not knowing what he wanted, nor for what he was living. He could not understand God nor future life, and even doubted their existence. The uncertainty and dissatisfaction of it all so wearied him that the thought of committing suicide grew upon him more and more. Death alone seemed to be a consolation. He began to wonder by what method he could dispose of his life. His attention was drawn to the dagger and to poison, which he obtained. On the way out of the city one Sunday, dark thoughts passed through his mind. He felt that he was sinking into hell. But the strangest thing was that the nearer he approached the fateful moment, the clearer his thoughts became. A desire to wait arose in his soul, as if some voice were trying to convince him not to do

this terrible thing. He stopped. The thought came, "Better wait; perchance God will yet do something for me." Faith appeared dim and weak, but it directed his steps back home.

The week which passed was spent in waiting for something to enlighten him. The dagger and poison were temporarily hidden away. On Sunday morning his expectation was rewarded. A friend visited him, and in their conversation mentioned that not long ago he visited a meeting at the Evangelical Church, where he heard very fine singing. Sosin was intensely interested, and asked his friend to take him there. To this his friend gladly consented.

As they entered the church, a man was speaking from the pulpit. As Sosin listened eagerly and heard the precious Gospel words, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest," the words pierced his very soul, convicting him and revealing the sad condition of his life. An overpowering sense of his guilt seized him and tears of repentance began to flow. He fell on his knees and pleaded with the Lord to show mercy and redeem his soul.

Following the prayer, the choir sang, "Do not fear, O stranger, be of good cheer!" As he listened to this singing, it was as balm flowing into the soul of Sosin.

On returning home he destroyed his instruments of death, the dagger and poison, and began to sing a new song—a song of a new life in Christ which will never end.

Brother Sosin is now being greatly used of the Lord in spreading the Gospel of Jesus Christ in Russia.—*Publisher Unknown.*

### WHAT WAS IT THAT PUZZLED KITTY?

"I want to," said Kitty, thoughtfully, "but I don't know how. I can't understand how I can possibly come to anyone I can't see."

Kitty had been going to Children's Services, and had heard a great deal about belonging to Jesus, so when Auntie Joyce had asked her whether she had yet come to Him she said straight out that she was puzzled.

It was several seconds before Aunt Joyce replied, then she said, "I am going to tell you a story, dear; I fancy perhaps that may help you better than anything I can say." Kitty nodded.

"There was once a little girl named Nellie Wakeford," she began slowly, "and when she was very small she had a dreadful illness which left her both blind and deaf. Well, her parents were ever so sorry, of course, but they were determined they would do everything they possibly could to make her happy; and so they engaged a very clever lady to be Nellie's governess. She was very patient and very kind, and by degrees taught the little girl the deaf alphabet, so that by and by Nellie's friends were able to talk to her on her fingers, and she could understand what they said quite easily.

"Then her governess thought it would be nice for her to learn to read. And so little by little Nellie mastered the Braille characters, until at last she could read long sentences without any trouble. Then something dreadful happened. Nellie's mother became very, very ill, and poor Nellie was ever so miserable because a few days before she had been very naughty, and now she felt that she could not be happy until

she had been to mother and said she was sorry. At last the nurse consented to let her go to the sick-room for just one minute. 'But,' she explained, 'your mother is so ill that you must not even touch her. You can speak to her, but that is all.' Poor little Nellie! It didn't seem much use to go. If she couldn't see her mother or hear her, or even feel her, how could she be sure she was forgiven?

"But Nellie was sent for. She was led to the door of the sick room, and although she could not see her mother, she knew she was there, and so with her little heart going pit-a-pat, she faltered, 'Oh, mamma! I've come because I wanted to say how sorry I am I was so naughty, and that I do want to please you and be obedient.'

"Oh, how glad mother was, and yet she knew that if she spoke ever so loudly Nellie would not be able to hear. Instead, she made a sign to Nellie's governess, who quickly crossed to where Nellie was standing, and put a piece of paper with her mother's reply on in into her hand.

"Eagerly she ran her fingers over the raised characters, and what should you think she read? 'Mother loves you. Mother forgives you'."

"With a glad cry Nellie hugged the paper tight. 'Oh!' she exclaimed, 'mother has forgiven me! She has said so. I am happy now!'"

Aunt Joyce stopped speaking, and for several minutes there was silence, but Kitty's face became very thoughtful. "I think I understand," she said softly. "I can come to Jesus just like Nellie came to her mother, I can't see Him, but He is here. I do not hear His voice, but I know He is calling me." "Yes, darling," added auntie; "and when you come He has a message written ready for you in His own Book." Auntie turned the leaves of her pocket Bible. "Listen, this is what He says, 'I have loved thee with an everlasting love' (Jer. 31:3). 'The Blood of Jesus Christ \*\*\* cleanseth us from all sin' (I John 1:7)."

Quietly Kitty slipped from her seat. "Oh, auntie!" she exclaimed, "I understand at last what it means to come to Jesus, and I won't put it off; I'll kneel down this minute and ask Him to take me and make me His."

"I wonder, little reader, if you are on Christ's side?

Do you yet love the Saviour who for your sake once died?

Perhaps you want to trust Him—oh, if you do, just say:

'Please, dear Lord Jesus, take me, and make me Thine today'."

—J. A., in *Sunlight for the Young.*

—How much we might accomplish if we would only give to our own business the time now given to other people's business.

—Requesting people to bow in prayer when entering a Methodist Episcopal church for service is proposed but is strenuously objected to as an offensive piece of formalism. It remains to be seen whether it will be officially adopted.

—There is a good lady in Greensboro who was ex-communicated from the Baptist church somewhere because she communed in the Lord's Supper with a congregation of Methodists. The Baptists ought to be ashamed of such action.



## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

#### JUNE 28: MY ATTITUDE TOWARD OTHER RACES IN THIS COUNTRY

Scripture Text—Gal. 3:26-29

##### Daily Bible Meditations

Monday: An Attitude of Kindness. Luke 10:30-35.

Tuesday: How Jesus Treated a Foreigner. Mark 7:24-30.

Wednesday: Jesus in Samaria. John 4:1-14.

Thursday: Peter Learns Equality. Acts 10:28, 34, 35.

Friday: No Races "in Christ." Romans 10:12.

Saturday: All Races in Heaven. Rev. 7:9-17.

##### Suggestions

How we shall treat other races in our country is a real problem. Not only is it a problem in our own country but all over the world. From statistics we learn that about one-third of the world's population is white, nearly a third yellow and a little more than a third black or brown. Thus two-thirds of the world's population is colored. Do you really think that God disfavors them? The way we treat other races in this country will determine to a great extent how successful our missionary work is in other countries. When we go to them with the gospel of world brotherhood they point back to our practice of it here and if we have failed to carry out the examples which Jesus Christ set for us we cannot blame them for turning away from the gospel of Jesus Christ. It is not the fault of the gospel but of our failure to live it.

Surely in every individual living there is some good if we only know how to find it. Perhaps they haven't but one talent yet they may have a great contribution to make. We cannot deny anyone the right to develop to the best of his ability the things which God has given him but when we begin to discriminate because of color we are doing this very thing. H. G. Wells has said: "I am convinced myself that there is no more evil thing in this present world than race prejudice." What are we doing to get rid of this evil?

##### For Discussion

1. Can the same principles of treatment towards the negroes be used in the North and in the South?
2. Should we have immigration restriction? Why? Would this be Jesus' principle?
3. Why is lynching wrong?
4. Is there such a thing as racial superiority?
5. How should one show friendliness to men of other races?

##### HERALD SUBSCRIPTION RECEIPTS

Rev. R. S. Troxler, \$2.00; Rev. J. E. Pritchard, \$2.00; Rev. C. H. Hill, \$1.00; Rev. B. M. Williams, \$4.00; Rev. R. M. Andrews, \$1.00; Rev. F. W. Paschall, \$1.00; Rev. C. B. Way, \$2.00; Rev. P. E. Bingham, \$2.00; E. L. Douglas, \$13.00.

—How to control the cotton boll weevil by dusting with calcium arsenate is discussed in Extension Circular 186, by C. H. Brannon, extension entomologist at State college. Copies are free for the asking.

### PIEDMONT S. S. ATTENDANCE CONTEST (Running Through June)

#### Attendance last Sunday:

|                                  |     |
|----------------------------------|-----|
| West End, Greensboro .....       | 278 |
| South Lexington .....            | 259 |
| Calvary, Greensboro .....        | 231 |
| English Street, High Point ..... | 213 |
| Winston .....                    | 178 |
| Lincolnton .....                 | 172 |
| Charlotte .....                  | 157 |
| State Street, Lexington .....    | ??? |

### RECEIPTS FOR THE COUNCIL OF RELIGIOUS EDUCATION

#### Sunday Schools

|                            |        |
|----------------------------|--------|
| Charlotte, Richland .....  | \$2.00 |
| New Salem, Randleman ..... | 1.76   |
| Center, Alamance .....     | 2.00   |
| Friendship Station .....   | 3.00   |
| Concord .....              | 6.00   |

J. CLYDE AUMAN, Treas.

### FEAR AND GLOOM

Fear and gloom,

A busy pair,

Sallied forth,

To smite and scare.

Long of face

And threatening mien,

The ugliest pair

You've ever seen.

For many weeks

They did their worst,

Loathed, despised,

And much accursed.

Until one day

The public rose,

And kicked them out,

Unwelcome foes.

Swept them out

As with a broom,

And then began

A BUSINESS BOOM!

—Grenville Kleiser.

### NOTICE

I am wondering how many of you brethren in the pastors' reading circle have received your books. I mailed out every book that came to me, but for some reason the circle was never completed and my copy never came back. It is my opinion that this book has just been overlooked.

My name was not written in the book, but as you remember all names who were in the circle are pasted in the book. My name was checked with pen and ink. May I suggest to you who are in the circle, that you look through your library, and if you have one of those books that does not belong to you, please bring it to our Pastor's Summer Conference, and it will be easy to get the books to their rightful owners.

C. E. RIDGE.

—The best intentions are good for nothing until execution has justified them.—George Eliot.

## WOMAN'S MISSIONARY DEPARTMENT

### ATTENTION LADY VISITORS FOR HIGH POINT COLLEGE

At the Branch meeting in High Point in April, Dr. Humphreys asked for the organization of a committee of Lady Visitors for High Point college; and we have endeavored to form such a committee.

All charges have been reached either through the pastor or an auxiliary president in the charge. Some have responded and some have not.

Dr. Taylor has designated Friday, June 26 as High Point college and Children's Home day with a great inspirational meeting in the college chapel at 10:30 and a picnic dinner at the Children's Home. All lady visitors for High Point college are urged to be there.

If the pastor or auxiliary president has not secured their representative please do so at once—notify her of this meeting and send me her name immediately.

All women interested in the college and Children's Home are urged to pack their baskets full and come, bringing the whole family.

Let's help Dr. Taylor and Dr. Humphreys by being there.

MRS. S. S. COE.

## TREASURER'S CORNER

### A. C. B.

|                              |         |
|------------------------------|---------|
| High Point, Lebanon .....    | \$12.00 |
| Guilford, Fairfield .....    | 15.00   |
| Why Not, Pleasant Hill ..... | 6.00    |
| Saxapahaw, Salem .....       | 3.00    |

### G. C. B.

|                              |       |
|------------------------------|-------|
| Tabernacle, Tabernacle ..... | 25.49 |
| Davidson, Bethel .....       | 14.00 |
| Orange, Union Grove .....    | 14.00 |
| Vance, New Hope .....        | 8.00  |

### College

|                          |       |
|--------------------------|-------|
| Thomasville, First ..... | 12.00 |
|--------------------------|-------|

This report is for two weeks.

GEO. R. BROWN, Treas.

—Al Capone, Chicago's famous gangster who has accumulated great wealth by underworld methods and has lived in luxurious style, has been convicted of various crimes and is to be sentenced June 30th. He was run down by agents of the federal government, men who would not accept bribes, it is said.

—Of the entire population of North Carolina, 70.5 per cent. are white, and practically all of the white population are native, there being only three-tenths of one per cent. foreign born. Likewise, of the native white population, nearly all are of native parentage, there being only six-tenths of one per cent. of foreign or mixed parentage. Persons born in England formed 13.7 per cent. of the 8,788 persons comprising the foreign-born white population of North Carolina. More than one-half of the foreign-born white population have been naturalized.

## FROM PASTORS and PEOPLE

**Bethesda, Halifax Circuit.**—Mr. Fogleman gave us a very earnest talk yesterday in regard to the mission of the church and its failure to accomplish this mission, because of indifference and lack of spirituality. Another cause, he said, is lack of unity in purpose and action among church members and among the different denominations. He gave some rather startling illustrations. This failure of the church properly to teach and guide, he held to be the cause of the present fearful condition of the world—the increase in crime and the desperate mental condition leading to wholesale suicide.

On second Sunday in May, he gave us an unusually good sermon, and some of the comments heard were: "He makes you think," "He outdid himself," "One of the best I ever heard." This was Mother's Day, and many beautiful flowers were used in decoration.

Just before the preaching hour, there was a sweet service, when three little boys joined the church: Phil Taylor, son of our Sunday school superintendent; John Edward Perry, and Reuben Brown. As is usual, some anxiety was felt about children so young taking this step, but Mr. Fogleman feels, as do many others, that where the child himself is eager to join, it is not wise to hold him back, lest he be discouraged.

Mr. Fogleman suggested that our church should have a new ritual adapted to children, and he proposed that some one take up the matter and push it. To some of us this has long seemed a needful thing, as it is very inappropriate, and even absurd, to put to very young candidates such questions as those of the ritual in our Hymnal.

The Sunday school is preparing for a Children's Day service, to be held next Sunday night. Mrs. Ernest Swaingen (nee Helen Harrison) who is visiting her people here, is acting as pianist and helping otherwise with the necessary preparations and arrangements. The scarcity of children at this church makes it a very difficult matter to get up a service of this kind. However, it is felt that some effort should be made along this line and the collection taken for missions.

Miss Maxine Taylor, of this church, will be one of the teachers in the "School of Religious Training" to be held at Aurelian Springs school the week following the fourth Sunday in June.

REPORTER.

**Burlington, First Church.**—Attendance in the Sunday school today showed a slight increase over last Sunday's record. The register today gave the following figures: Attendance 331; offering \$49.49. The work of the school is moving forward very nicely.

The Daily Vacation Bible school is in progress with the final week's work ahead. This is a great work and we feel that much is being done for the Kingdom in this way.

A number of our folks are still ill and we are praying that they will soon be well, if it is according to God's will.

The regular monthly business meeting of

the Barnea class was held on Tuesday evening, June 9th. Among the important items of business was the election of new officers for the coming six months. The following were among those elected for the coming term: President, U. S. McAdams; secretary, A. M. Wagoner; treasurer, M. A. Coble, and Dr. F. W. Paschal was the newly elected teacher. We feel that we are to be congratulated upon having these men as our leaders for the coming months. A review of the splendid work done in the past reflects credit upon the good way in which the retiring officers and committees performed their respective duties. Just recently, the class raised \$19.00 for a fund to provide a suit of clothing and outfit for a fifteen-year-old boy. This was done in order that the young man could attend Sunday school and preaching services. Also, the class has been supporting a child at the M. P. Home at High Point, N. C., for sometime.

Let's work hard during the summer months and keep the attendance and interest in all the services even above normal.

L. A. BRAXTON, Reporter.

**Alleghany, Davidson Charge.**—Our pastor, Rev. E. A. Bingham, preached yesterday a fine sermon. There was a fine crowd to hear him.

Only two months until our protracted meeting. Let us not forget to pray for the meeting.

Since our last report the church has lost one of its most faithful members, Mr. F. M. Cook. We pray God's richest blessings on the family and the church. Death is coming to all; let us prepare for it.

Don't forget the quarterly meeting on Saturday before the second Sunday in July at Alleghany. Let us not forget to do our part in paying if the times are hard. We can do our part and the Lord will bless us, if it is but a little that we can do. We can pay and pray.

ABIGAIL COGGIN.

**Henderson.**—There were nine members of the Henderson church in the high school graduating class this year, as follows: Eugenia Boyd, Scott Boyd, Lula Page Gooch, Alma Grissom, Marian Mardee, Charlie Hight, James Hight, Hyacinth Hunter, Virginia Wilson. These young people were recognized in the church service Sunday morning, June 7, and were presented with Bibles by the Woman's Auxiliary. Mrs. J. M. Baity made a brief impressive talk in presenting these gifts. These are among our best young people and it is expected that quite a number of them will attend High Point college next fall.

Last week we had our Leadership Training school. Fifty-five enrolled in the various classes, twenty-one of these being from the Henderson church. In the closing session of the school the members voted unanimously to have the school again next year. We feel that it was one of the finest things that has come our way in many days.

We are glad to report that Mrs. S. R. Harris, who has not been able to attend the church services for many weeks on account of illness, was with us in the service Sunday morning, June 7. Our hope and prayer is that she may continue to improve in health until her normal strength has been regained.

Yesterday was communion Sunday with us. It was a very inspiring service, practically the entire congregation partaking of the Lord's Supper.

We are to have our Daily Vacation Church school the last week in July and the first week in August. This will be the fourth school of this kind held in the Henderson church and the children are looking forward to it with a great deal of interest. Miss Elizabeth Fox, who has been our director for the past two years, will direct the school again this year.

R. A. HUNTER.

**Spring Church, Spring Church Charge.**—Brother Lowdermilk was sick and not able to fill his appointment on the fourth Sunday. We are glad to report that he is much better. He brought us a good message yesterday taken from the first chapter of Job. His subject was "How to overcome trouble." We enjoyed the letter he read sent out by the convention, which was held at Washington.

On the fifth Sunday our district rally met with us in connection with the celebration of Spring church's one hundredth anniversary. I consider both a success. I would like to say to Brother Fogleman, our chairman to bring the rally to our church again.

I am sorry some of our former pastors couldn't be with us. Those who were absent were: Brothers J. D. Williams, J. L. Trollinger, T. F. McCulloch and A. D. Shelton.

Those that answered to the roll call were: Brothers W. F. Ashburn, H. S. B. Thompson, R. L. Hethcox, W. T. Totten and E. G. Lowdermilk.

Mrs. H. C. Nicholson represented her father, Rev. W. D. Fogleman, who was responsible for having our nice parsonage and church built. We enjoyed her talk on missions very much.

Everyone enjoyed Dr. Johnson's sermon. Also addresses made by Rev. H. F. Fogleman and Brother Ashburn.

We were very proud of the history of our church, which was gotten up and presented so well by Mrs. H. E. Vassar.

Mrs. Cutchin met with the ladies after services for the purpose of organizing an auxiliary. We decided to try it, although we are few in number. I hope we can be successful.

Mrs. Rosa Crew, who has been ill, is much improved.

Misses Virginia Massey, Inez Massey and Katherine Crew have been appointed to take charge of the children's Day program, which will be given on the fourth Sunday in July.

I feel sure these young ladies will get up something good. They have some nice children to work with.

REPORTER.

**Tabernacle Charge.**—Painters are now busy putting the finishing touches on the new Sunday school building at Tabernacle. The building contains six class rooms and an assembly room, furnishing ample room for the growing Sunday school. The building when complete will cost approximately \$1,300.00. Brother R. L. Jones, treasurer of the building fund, hopes to have all bills paid in a few weeks.

Annual memorial services were held at Tabernacle on the third Sunday in May. Following a custom of many years of having a visiting speaker, Dr. S. K. Spahr, of Greensboro, preached the sermon at 11 a. m. In the afternoon short talks were made by Rev. T. F. McCulloch, Brother C. L. Jones, and the pastor. Special music was rendered by the choir both morning and afternoon.

On the first Sunday in the month a very



pleasing Children's Day service was held at Tabernacle. Attendance and offering were both gratifying. Mrs. Worth Trogdon, Miss Bonnie Staley, and those who worked with them, deserve much credit for arranging such a splendid program. Julian church will hold this service in the near future.

Miss Bonnie Staley, Miss Ollie Meade Reynolds, and Mr. William Hardin were among the recent high school graduates of Tabernacle church.

Misses Elizabeth Hanner and Ethel Fields, who have been teaching school, are spending the summer at home. Miss Ezda Deviney, who has been teaching in Florida State university, is an instructor in the summer school of N. C. university.

Mrs. W. E. Horney recently joined Tabernacle church by letter, coming from Mt. Hope Reformed church. We are glad to welcome her into our fellowship.

The pastor is grateful to Mrs. Henrietta Goley, Mrs. John Coble, and Mrs. Charlie Sizemore for donations.

H. L. ISLEY.

**Midway, Haw River Circuit.**—Yesterday was a good day for us, there being eighty present at Sunday school. Just after Sunday school the young people held their C. E. society which was led by Miss Alice May Butler.

Our preaching services have been changed from 3 p. m. to 8 at night on the second Sundays. So Brother Trollinger came to us last evening with another good sermon.

The revival begins at this place next Sunday evening at 8 o'clock running through the fourth Sunday. Brother Trollinger will do the preaching with Prof. Pender directing the music. Will ask all who read this to pray that there may be a revival in the heart of every member of Midway church and that much good may be done. Pray for us.

MRS. G. W. APPLE, Reporter.

**Albemarle.**—The revival at Albemarle has just closed with good results. Brother Troxler did his best preaching and singing. He left his very fine impression on the lives of the Albemarle people. The attendance was not large but it increased from beginning to the close. Nine additions and of course we hope there will be others to follow.

GEO. L. CURRY.

**Fountain Place.**—The reporter from this church has done very little reporting lately and there has been very little out of the ordinary to report. The Sunday school is going much the same as usual and Christian Endeavor too except for one change: the meeting hour has been changed from 2:15 on Sunday afternoon to 2:15 on Thursday afternoon. This is a junior society and I hope that parents especially will make a note of this change.

We were delighted to have Rev. Mr. Elwood Carroll with us in the absence of our pastor the fourth Sunday in May. He brought us a very helpful message on the place of the church and Christians in the community in this time of unrest and change. Miss Sexton of Enfield sang a beautiful solo at this service.

Last Sunday evening Rev. Mr. Hearst, pastor of the Elon College church, preached for us, bringing a message of inspiration and encouragement to Christians. He and Prof. T. C. Amick had entire charge of the service as our

pastor was away helping Mr. Gerringer in a revival meeting.

We enjoy very much having these visiting brethren with us but this doesn't mean that we fail to enjoy our pastor too, for we will be glad when he is with us again.

MRS. A. V. AMICK, Reporter.

**Cedar Falls.**—Franklinville Township Sunday school convention convened here Sunday, May 31. A goodly number were present, practically the entire township being represented. A number of inspiring talks were made by speakers from different parts of the township. Special music was furnished by the Cedar Falls quartette. The outlook for the future was encouraging based on the written reports from the various schools, read by the convention secretary. The next convention is to be held at Bethany church, date to be announced later.

The convention adjourned with a feeling of goodwill and fellowship prevailing.

MRS. ALICE LAUGHLIN, Reporter.

**West End, Thomasville.**—Our church services have greatly improved.

We had such a wonderful revival last month that we are all rejoicing over the wonderful things that the Lord has done for us. Many souls were brought into the kingdom. We owe a lot to Brother Robert Short who preached here during the revival. He was wonderful and gave us his best. Twenty-six persons have joined the church during and since the revival. So many of the new converts, especially the fine young men, are taking part in our services. We have had some wonderful prayer services with the young people as leaders.

Our Ladies' Aid society is still growing. We have 24 members on roll that work together wonderfully. We are planning for our first ice cream supper June the 20th. We have many different things to sell, and we always make good.

We ask the prayers of all our friends for the new converts that they may grow stronger and never go back in sin.

REPORTER.

**Forsyth Charge.**—Our evangelistic meeting began at Maple Springs, Sunday, June 7th, and closed the following Friday night. Bro. N. G. Bethea of Burlington came in time for the Sunday evening service and did the preaching for the rest of the meeting. There was evidence of good interest throughout the meeting. Our own church people and visitors enjoyed very much the good preaching done by Brother Bethea. His sermons were thoughtful and earnest. Just such preaching as should bring forth fruit even after the meeting closed. There was a number of professions. A few will unite with the church later. The pastor and his wife and children enjoyed having Brother Bethea in our home again. It is always a pleasure to have him and Mrs. Bethea visit us.

President Taylor made us a visit last Sunday. He visited three of the churches, Hickory Ridge, Oak Grove, and Union Ridge. He gave us stirring messages at each place. We believe that his gospel messages together with what he had to say concerning our conference work will assist us in doing the work we are supposed to do as a pastoral charge. It would doubtless be worth while if the President

could visit more often upon the fields. This, of course, we know to be impossible.

We hope that we are holding our own. All appointments are being met and the people seem interested in Kingdom enterprises.

L. W. GERRINGER, Pastor.

Winston-Salem, N. C., Route No. 2.

**Reidsville.**—The Methodist Protestant church of Reidsville has not been heard from but the folks are silent workers; especially the Woman's Auxiliary, has been doing unusually good work. The attendance increased with every meeting. At its last regular monthly meeting there was a large attendance, the big event of the evening was the presenting of a "Life Membership Certificate" to Mrs. L. C. Yount by Circle No. 2, Mrs. Yount having been leader of Circle No. 2 last year. The auxiliary hopes to double itself this year.

Our Sunday school becomes more interesting with every Sunday. It is also increasing in membership.

The Philathea class has kindly consented to take charge of the Children's Day exercises. They are working on it now, we are sure that we will have a most interesting program this year as the Philatheas always prove such faithful workers.

Just look out for us Reidsvillians, we expect to let you hear from us often from now on.

REPORTER.

**Oak Grove, Forsyth.**—Our Sunday school was a little short Sunday because so many were absent. We were very sorry because our Sunday school had just begun to pick up.

Dr. S. W. Taylor, president of our conference, rendered a wonderful sermon for us last Sunday at 3 o'clock. His sermon was enjoyed by all, as we are always glad to have Mr. Taylor with us. We hope that God-speed may follow him in the future as in the past.

Our pastor, Rev. L. W. Gerringer, was also with us too, as it was his regular appointment.

We hope that our prayer meetings will be remembered on every Sunday night. We have had very good attendance for our past meetings, but we hope for them to be better in the future.

Mr. A. M. Kiger is on the sick list and his many friends are sorry to learn.

MRS. R. M. WARREN, Reporter.

**Gideon Grove, Flat Rock Circuit.**—The memorial services were held Sunday morning. The pastor, Rev. Paul Pegg, delivered a very appropriate and inspiring sermon. Special music was rendered by the Stokesdale girls' quartette. We were very glad to have with us a number of visitors and hope that they will come again.

The Children's Day services, under the direction of Mrs. R. W. Pogram, were given Sunday night, June 7th. A good audience was present and the pieces were well rendered. Much credit is due both to the director and the children.

The revival services will begin at this church the first Sunday in July. There will be two services on Sunday, dinner on the ground. Rev. C. G. Isley of Lexington will assist in the meeting and he is expected in time to conduct the afternoon service on Sunday.

The Woman's Auxiliary of the church held its regular monthly meeting in June with Mrs.

C. J. Angel. The auxiliary is having some fine programs and doing some things in a financial way. The Auxiliary had much success in raising funds by soliciting names and embroidering them upon a quilt. The quilt after being completed was presented to Mr. Pegg, our pastor, as a small token of appreciation of his services in our midst.

Born to Mr. and Mrs. Paul Pegg, June 13th, at Stranberger's Children's hospital, Greensboro, a daughter, Paula. Both the mother and baby are doing nicely.

MRS. H. R. ANGEL, Reporter.

**First Church, High Point.**—Last Sunday morning a large audience attended services. After listening to a beautiful and well-rendered solo by Miss Anne Robbins, who has been studying voice at Cincinnati Conservatory for the past year, the congregation heard a very helpful and timely discourse by the minister, Rev. R. I. Farmer, on the subject of "Worry or Calm." Announcing his text from Psalm 37:5, "Commit thy way unto the Lord; trust also in Him, and He shall bring it to pass," he said in part: "It is possible that there are more people in the world who worry than those who do not. Some claim that women worry more than men, but if true, it is because they are more sensitively organized and more keenly alive to the responsibilities of life. The greatest quest in life is for happiness, which the majority of people seek with great zeal and determination, but we often seek those things that do not really bring happiness. Another version of the Psalmist's exhortation is thus: 'Consign thy way of living unto the Lord.' Expressed in modern American slang it would be, 'Don't get hot—keep cool.' Worry is heat in the wrong place, and undue anxiety is to life what a hot box is to a train of cars, heat in the wrong place, which hinders progress. This state of perpetual care, annoyance, and anxiety was feared by John Wesley who said, 'I no more dare to fret and worry than I would to curse or swear.' Distress of mind about things that we cannot help causes us to yield to the fear of failure and sink under responsibility instead of seizing the helm and sailing toward the port. One way in which we worry is the effort to carry tomorrow's burden with that of today. Strength for the day is all we need. 'As thy days, so shall thy strength be,' Jesus said 'take no thought for the morrow,' and he meant undue or over-anxious thought. Daily trust brings daily calm and repose. Then we worry by carrying burdens intended for other shoulders. Henry Ward Beecher said, 'I got along very comfortably after I ceased trying to carry the universe on my shoulders.' There are times when we must bear one another's burdens and so fulfil the law of Christ, but some things are to be left to God. On the mantel-piece of one who died was found these words: 'I am an old man who has had many troubles in life, most of which never happened.' Undue worry tends to impair the judgment, to ruffle the temper, to check clear thinking, and to weaken spiritual contact. We worry by attaching too much importance to little things, but they can be very aggravating. What annoys you more than the sharp edge of a tooth or a small pebble in the shoe or a splinter in the finger? We have Jesus for our helper; having done our best, we may well leave the rest to Him. Paul's three rules for ceasing

to worry are found in Philippians 4:6-7, anxious for nothing, thankful for something, and prayerful about everything. He who cares for the lilies and birds will not forget us. 'Not a sparrow falleth, but its God doth know.' The cure for worry is trust in God.

"Never you worry, never you fret,  
God is not done with this old world yet."

The minister will take his annual vacation in July this year, and he, Mrs. Farmer, Mary Elizabeth and Joseph will motor to California to attend the Golden Jubilee C. E. Convention at San Francisco July 11-16. This will be a grand trip across the continent with a stop-over en route in Ohio with relatives, and will be the opportunity of a life-time. Rev. Mr. Farmer's congregation is delighted that he and family can enjoy this rare and happy privilege. During his absence the pulpit will be supplied by different speakers, the committee for this supply being Richard H. Shaw, J. H. Pritchard, and Captain Rankin.

The members of the C. E. society enjoyed a picnic Monday evening at Municipal lake, Jamestown. Ralph Vance was leader of the topic.

The six different circles of the Woman's auxiliary held meetings on Monday afternoon. Circle No. 6, Mrs. J. A. Gray, chairman, met at the home of Mrs. Allie Welch Foister on N. Hamilton street. There were 11 members present. The question box was given by Mrs. George Penny and Miss Elizabeth Welch. The minutes were read by the secretary, Mrs. P. E. Lindley, and the chapter in the Mission Study book, "Trailing the Conquistadores," was presented by Mrs. R. T. Pickens. After the business was finished, the hostess, assisted by her sisters, Mrs. Penny and Miss Elizabeth Welch, and her small son, "Tommy" Foister, served delicious refreshments. The July meeting will be held with Mrs. J. C. Welch.

Miss Anne Robbins, who has been a student at the Cincinnati, Ohio, Conservatory for the past session, has returned home to spend the summer with her parents, Mr. and Mrs. C. C. Robbins south of the city.

Little Miss Martha Moffitt, daughter of Mrs. H. A. Moffitt, underwent an operation for appendicitis last Saturday morning at High Point hospital, and we are much pleased to announce that she is improving in a satisfactory manner. Earl Teague, who had the same operation at the Guilford General hospital, is also doing nicely.

Mrs. L. R. Johnston and daughter, Rebecca Holt, are visiting relatives at Elon College.

Mrs. C. L. Whitaker is the guest of her daughter, Mrs. Lewis White in Greensboro.

Mr. and Mrs. J. A. Gray and sons went to Charlotte Sunday and spent the day with Mrs. Gray's parents, Mr. and Mrs. Joseph Hutchinson.

Misses Louise Jennings, Lucille and Annette Pickens motored to Chapel Hill Tuesday.

**Sandy Ridge, Kernersville Charge.**—Our faithful pastor was with us Sunday and brought us another uplifting sermon.

Our Sunday school is still doing fine. We had some new ones with us Sunday. We hope they will continue to come. Our Ladies' Aid society met with Mrs. Annie Goode Saturday evening. After the meeting Mrs. Goode served refreshments. The meeting was enjoyed by all.

Our Children's Day program will be held

Sunday, June 21, beginning at 10:30 a. m. Everybody is invited to attend.

The Wood reunion will be held at Sandy Ridge church the fourth Sunday in June. Everybody is welcome. Be sure and bring a well-filled basket. There will be plenty of good singing and there will be some speakers. I don't know who they are, but come on and we will find out.

Our revival meeting begins the second Sunday in July. All of you Christians pray for us that we may have a great revival.

MRS. L. A. HOLT, Reporter.

**English Street Church.**—At last our hut is completed, a thing which has long been looked forward to; and the Philathea and Baraca classes are now meeting there for their Sunday school lessons.

Sunday, June 7, the C. E. society greatly enjoyed a trip to Lovejoy church. A large crowd was present, and we learned to know and love these people. We hope that we will again have the opportunity to be with them.

We regretted to learn that our pastor, Rev. G. R. Reynolds, could not fill his appointments on Sunday, June 7, due to illness; but we were glad to see him back again at his regular place last Sunday. At the evening service, his text was taken from Luke 15:11-28, his subject being "The Seven Downward Steps of the Prodigal Son." The seven steps were self-willed, heart-selfishness, separation, sensuality, spiritual extinction, self-abasement, and starvation. He announced that at the evening service next Sunday, his subject would be "The Six Upward Steps of the Prodigal Son." These sermons are both interesting and helpful.

At the regular C. E. meeting Sunday evening, new officers were elected as follows: President, Miss Kathleen Embler, re-elected but as she refused to serve another term, Miss Annie Bonkemeyer was elected; vice-president, Miss Ruth Bonkemeyer; secretary, Miss Tressie Caudle; treasurer, Mrs. J. A. Bowers; chairman of social committee, Mrs. A. L. McBride; prayer meeting, Mrs. J. A. Lee; membership, Frank Ring; sick and flowers, Callie Loflin; corresponding secretary, Mr. J. A. Bowers; society reporter, Miss Iris Caudle. We are expecting much from these new officers and hope for a very successful year.

We are now having choir practice every Tuesday night at the church.

Mrs. J. A. Bowers has been ill at her home for the past week, but was able to return to church Sunday night.

Thursday night, June 11, the C. E. society enjoyed a picnic at Tar Heel Inn, planned by the social committee. After a truck ride to the picnic grounds, a large picnic supper was spread, with approximately 35 present.

REPORTER.

**Chestnut Ridge, Orange Charge.**—Sunday, June 13, was a good day for us. We had our Children's Day service. The exercises were good. Each child did well and we feel very proud of them. Every one seemed to enjoy the exercises very much.

Much credit is due to Mrs. A. V. Jones and Miss Elevean Hayes, who trained the children.

Our pastor, Rev. B. M. Williams, filled the pulpit in the afternoon. He preached another very impressive sermon.

ANNIE SQUIRE, Reporter.



**Hawkins' Chapel, Littleton Charge.**—Sunday a. m., Rev. P. E. Bingham brought to us a message from Luke 8:5-15. After this the Lord's Supper was observed. We were glad to have with us at this hour Rev. N. M. Harrison.

The C. E. society sang a special selection at the preaching service. They used "My Desire," one of their new songs. The organization recently purchased a dozen new song books, using for this purpose a part of the money made through presentations of a play, "Home Ties," this spring.

Sunday p. m., Rev. N. M. Harrison also was a most welcome visitor at the C. E. meeting. After the discussion of the lesson by members, Rev. Mr. Harrison gave an inspirational talk. He urged the group to take advantage of their every opportunity to train themselves to become better workers, and encourage them to work more earnestly.

It will be remembered that Rev. Mr. Harrison was instrumental in the organization of the local society during the few months he served as pastor here in 1928. For this reason, as well as the fact that he endeared himself to us while here, we are always most happy to have him visit us and talk to us. Please come again.

Our Sunday school is well as usual.

Don't forget our prayer service first and third Sunday mornings, held by Mr. C. F. Hawkins.

We are very proud of the girls' senior teacher. Miss Gaynelle Green has promised to teach a study course at Aurelian Springs, June 29 to July 3.

We were glad to have Mrs. J. B. O'Brian and Miss Facison to worship with us Sunday.

Mr. and Mrs. Luther Shaw were the dinner guests of her sister, Mrs. J. D. Hawkins Sunday.

Misses Beatrice and Clyde Hawkins and writer spent part of last week in Rosemary with our 84-year-old grandmother. The fifth of September she was the guest of her daughter, Mrs. J. E. Hawkins.

Mr. and Mrs. Willie Gray Michel are very proud of their little son, Willie Gray, Jr.

Best wishes to the Herald and its readers.

MRS. CLAUDE H. HAWKINS, Reporter.

**Baltimore, West Forsyth.**—On Sunday, June 7, it was our privilege to listen to Rev. C. B. Way. We had a good attendance, and hope it will still continue. We think each one will be blest for coming and worshipping with us. The vote for delegate to the next annual conference was taken at the beginning of the service.

Our Sunday school is moving along very nicely during the spring months. We have around 180 on roll and an average attendance of 130.

Our revival meeting will begin the fourth Sunday in July, and continue throughout the week. Rev. C. G. Isley, of South Lexington charge, will be with us during the week.

The third quarterly conference will be held on Saturday, August 1. We are expecting that the official members be present and as many others as can.

As the revival meeting starts at Stony Knoll the first Sunday in July we will not have any service here, but all will journey over to Stony Knoll to hear Brother Way and Rev. Robert Short, of Denton charge,

who is to assist Brother Way in the meeting the following week.

Mr. Thomas Wesley Doub, of Richmond, Virginia, has been visiting his relatives here during the past week.

Mrs. Waller of Pinnacle, is visiting her daughter, Mrs. T. L. Long, this week.

Mrs. John Smitherman and sisters, Misses Nancy and Millie, were visiting Mr. and Mrs. G. W. Nicholson Sunday and were at Baltimore for the preaching service.

Mr. and Mrs. A. A. Doub are the proud parents of a baby boy, Edward Eugene, born May 17.

With best wishes to the Herald and its readers.

REPORTER.

**First Church, Albemarle.**—The Fifth Sunday night our regular union service was held in the Tabernacle M. E. church. Rev. M. L. Dorton of West Asheville Baptist church delivered the sermon. Our choir furnished the music. These services are becoming more impressive each time we have them. It seems to draw our churches closer together; we now feel just like one great body of people.

Our revival closed last Sunday night. Mr. Troxler did splendid work, and I know I will be safe in saying he will never be forgotten by our people. His messages were sealed upon the hearts of many of our congregation. We sincerely hope that Mr. Troxler can be with us again.

The twenty-five cent social will meet in the home of Mrs. Walter Russell Thursday night, with Mrs. Russell and Mrs. Don Helms acting as joint hostesses.

Miss Beulah Moton of High Point, is visiting in the home of Mr. and Mrs. Carl Moton.

**Lexington.**—South Lexington work is progressing nicely. Our Sunday school and preaching services are being well attended.

On Sunday, June 7, we began a contest with several churches on Sunday school attendance and on that day we had 227 present, on Sunday June 14, we had 259 present.

At our morning service we were glad to have the firemen of this city to hold their annual memorial service with us and Brother Isley delivered a splendid message, his subject being "The Three Greatest Things in Life." Hope, faith and love, the greatest of these was love.

The Ham campaign began here in our town Sunday, June 7, and is being attended by large crowds. Dr. Ham is doing some wonderful preaching and we are expecting one of the greatest revivals this city has ever witnessed. All churches in town have called off their evening services and are co-operating with Dr. Ham in his great work.

REPORTER.

**St. Paul, Greensboro.**—We are moving along nicely. Our Sunday school is off a little since the weather has gotten warm, but there were over 200 present Sunday.

The Ladies Aid held its regular meeting Saturday night with Mrs. W. W. Oaks. One of the things taken up at this meeting was to try the penny plan to raise money by placing a gallon jug on the table where all the classes pass as they go to their class rooms, and they are asked to drop pennies in each Sunday and Mr. C. E. Wilson, Mrs. R. C. Lineberry and Mrs. J. S. Wade were appointed as the boost-

ing committee to see that the jug is filled; when it is full it will hold about \$25, and the money is to go to the church to help out on some of our conference claims. We hope that it can be filled and refilled.

The Royal Blue class had a hat sale in the new hut week before last. Hats were sold in paper bags, so that no one knew what they were buying. It was right much fun to see the men wearing the ladies' old hats, also had refreshments to sell. The profit was around \$10 from the sales.

The class of young girls will hold a class meeting Tuesday night; they will meet with Mr. and Mrs. R. L. Yates. Miss Lillian Wade is teacher of the class and it is a fine class of girls.

We are glad to report that Mrs. C. O. Kennett has returned home from St. Leo's hospital much improved and trust that she will soon be able to be at her place in church and Sunday school.

Our pastor, Rev. D. I. Garner, preached two splendid sermons the second Sunday. He told us Sunday that while the weather was hot he would preach only twenty minutes.

The C. E. society held its regular meeting Sunday just before preaching. Miss Lillian Wade had charge of the meeting Sunday night. Mr. L. A. Parr is the president of the society.

The Royal Blue class will hold a class meeting Thursday night of this week to elect new officers. The class will meet with Mrs. F. H. May.

MRS. J. S. WADE, Reporter.

## THE BRITISH ARMY

Recent statistics dealing with the British army reveal that there is only one alien in the entire organization, which is composed of 143,183 Englishmen, 7,638 Welshmen, 14,295 Scotchmen, 8,843 Irishmen, 2,535 Colonials and 167 Britons born in foreign countries. Of the total 125,000 are members of the Church of England, 22,500 are Catholics, 13,300 are Presbyterians, 7,619 are Methodists, 6,900 are Wesleyans, and 123 are Jews.—The Pathfinder.

## WOMAN SUFFRAGE PROPOSED

Louis Marin, former French cabinet officer and now leader of an important centrist group in the Chamber of Deputies, made an attempt to compel the French nation to face the question of woman suffrage. He submitted to the suffrage committee a proposal which would not only grant women in France equal rights in respect to voting but would also grant them equal rights in respect to holding public office. The Pathfinder.

## FAMOUS ART GALLERY BURNED

One of Europe's outstanding art galleries, the famous Glass Palace at Munich, Germany, was completely destroyed by fire on Saturday of last week, and with it a priceless collection of paintings, besides the Romantic paintings, the most valuable part of the exhibition, nearly 300 others of later periods and of contemporary Germany, Italy, and other countries are lost. The tentative loss is set at more than \$6,000,000, not including the value of the historical structure.

—“No one questions the great inflow of goods into the homes which were formerly bare because of liquor.”—Henry Ford.

## IN HONOR OF THE DEAD

### Poythress

On May 23, 1931, Mrs. A. H. Poythress, aged 32 years, wife of A. H. Poythress, departed this life for her home above.

She died in the Norfolk General hospital in Sarnia, Ontario, Canada, her home being near Delhi, Ont. She was formerly of Vance county, but had made her home in Canada for about a year where her husband is employed.

She was a member of Union Chapel M. P. church, having joined early in life. She was a kind, loving wife and mother, and was loved by all who knew her, always greeting everyone with a smile.

Funeral services were held at the home of her husband's grandfather, G. M. Stainback, conducted by her pastor, Rev. C. L. Spencer; interment being in the family cemetery. She was laid to rest under a beautiful mound of flowers, tokens of love and respect of her many friends and loved ones. She is survived by her husband and two children, A. H., Jr., 10 and Ralph, 7, also her parents, Mr. and Mrs. W. C. Rogers; three brothers and one sister. May the Lord bless each of them and guide them onward so that they may meet her again.

MRS. WARREN DUKE.

### Foust.

About 9:45 a. m. Sunday, May 17, 1931, Maggie Allen Foust bid farewell to earth and loved ones to go and be with Jesus, aged 32 years, 6 months and 1 day. She was the daughter of Mr. and Mrs. J. H. Allen. She married George W. Foust October 27, 1918. She leaves to mourn their loss a heart-broken husband and four children, Wade, Willard, Dorothy and Eleanor; also her parents, three brothers, Messrs. Ralph, Daniel and John; three sisters, Misses Ethel, Alice Myrtle and Esther Allen, and her husband's family who loved her as a daughter and sister. She had many other relatives and friends, who are sad because of her going. As a child Maggie was a beautiful, sweet girl. She gave her heart to God in her early teens and as she daily walked with God her spirit grew more beautiful and her influence went out to those about her, and she had many friends whose lives, we trust, have been made better by having known her. She united with Bethel M. P. church and remained a faithful member until death. She was a member of our missionary society before moving to Burlington. She loved her church and all of its interests, doing what she could, but the beauty of her Christian character was shown most in the home, I know, for my home was also her home for the first year of her married life. She was always kind, gentle and sweet, doing all she could to help others. Day by day she lived for Jesus and death held no terror for her. She was sick five weeks, part of the time in Rainey hospital. She suffered very much, but bore it all with patient Christian fortitude. She talked of her husband and children and the home work, but didn't seem to worry over herself. Her thoughts were for others. When asked as to her spiritual condition, she said, "Don't worry about me, I'm all right." We cannot understand

why God took her from her dear ones just, it seemed, when she was needed most, but we know He doeth all things well and for the good of all who trust Him. Maggie is one more tie, oh, such a strong one, to bind us all heavenward and sometime in the coming years we'll understand. Maggie has gone Home. We feel sure of that. We know she is happy, oh, so happy, surrounded by all the glorious beauty of Father's Home. "For eye hath not seen, nor ear heard, neither hath it entered into the heart of man the things which God hath prepared for them that love Him." Dr. F. W. Paschall, of Burlington church, where she attended church and Sunday school, conducted the funeral at Bethel M. P. church, assisted by Revs. J. A. Burgess, G. W. Holmes and Virgil Pike. Burlington and Bethel choirs sang sweetly many of her favorite songs, and interment was in Bethel cemetery. A very large audience assembled to pay a last tribute of love to one they loved and many beautiful flowers covered the mound beneath which lay a flower so fair and sweet that the Good Gardener transplanted it to the garden above and its perpetual blossoms shed forth a delightful fragrance which is wafted back to earth and draws us all heavenward. Dear husband and children, we must not miss heaven now, for Maggie, so gloriously beautiful, anxiously awaits our coming. We will not disappoint you, Maggie dear. With God's help we will meet when He wills, and we'll never say goodbye.

Her mother-in-law.

MRS. J. M. FOUST.

### Bobbitt

After a lingering illness Mr. John Watson Bobbitt, a former resident of Littleton, N. C., died on April 15 at his home in Cove City, N. C., at the age of 79 years.

Since early childhood Mr. Bobbitt had been a faithful member of the Methodist Protestant church, always ready to aid in its support.

He was twice married. His first wife was Virginia Olivia Phelps. From this union one son, John T. Bobbitt, of Enfield; Miss Lena Bobbitt and Mrs. Richard Powell, of Richmond, Va., and LeRoy Whitley, of Enfield, and several grandchildren survive. Also his second wife, formerly Mrs. Hattie Avery, of Cove City; one brother, James H. Bobbitt, and two sisters, Mesdames T. H. Isles and W. N. Thornton, of Littleton, N. C.

An impressive service was held at Enfield in the home of his son, John T. Bobbitt, at 3 o'clock April 16, with a large gathering of relatives and friends. Rev. Mr. McWhearter, pastor of the M. E. church, conducted the services, assisted by Dr. Johnson and Rev. Mr. Anderson, of the M. P. and Baptist churches. "How Firm a Foundation" and "In the Hour of Trial" were sung by a mixed chorus led by Mrs. Charlie Miller.

Pallbearers were Messrs. Watson N. Sherrod, Reuben Jordan, Louis B. Meyers, Ralph Rives, J. R. Powers and J. L. Bass. Nieces of the deceased placed the lovely floral tributes on the grave in the Enfield cemetery.

May his faithful, devoted wife, with his children and other loved ones, live in the service of Him in whom he trusted. "Till morning's joy shall end the night of weeping  
And life's long shadows break in cloudless day."

A FRIEND.

## MARRIED

### Edwards-MacLeod

Mrs. Alpheus Hinton MacLeod announces the marriage of her daughter, Isabelle, to Mr. Erastus Powell Edwards, on Saturday, May the thirtieth, nineteen hundred and thirty-one, Lumberton, North Carolina.

### YOU CAN'T FOOL GOD

You can fool the general public,  
You can be a subtle fraud,  
You can hide your little meanness,  
But you can't fool God!

You can advertise your virtues,  
You can self achievement laud,  
You can load yourself with riches,  
But you can't fool God!

You can magnify your talent,  
You can hear the world applaud,  
You can boast yourself somebody,  
But you can't fool God!

You can criticize the Bible,  
You can be a selfish clod,  
You can lie, swear, drink, and gamble,  
But you can't fool God!  
—Grenville Kleiser.

### SILENT STREET

I like to stroll in Silent Street,  
Where quiet friends are wont to meet,  
And everything is most discreet,  
In simple, smiling, Silent Street.

Come walk with me in Silent Street,  
From sound and stress a safe retreat;  
Where we can think with measured feet,  
In serious, sapient, Silent Street.  
—Grenville Kleiser.

### NIGHTINGALE BROADCASTS

The song of an English nightingale was broadcast to the world when Beatrice Harrison, English musician, lured one of the feathered songsters to a microphone concealed in a thicket on her estate in Surrey. The bird was stimulated to enter the thicket and sing when the musician played a cello and sang softly. Many unsuccessful efforts had been made previously and when the bird began to sing in front of the microphone it was switched on the air and all other programs interrupted. The nightingale's song was picked up distinctly in the United States and Australia.

There is no more valid reason for prohibition being a campaign issue than there is for the resurrection of the slavery question. Both have been decisively settled, and to the satisfaction of the great American public. Let's talk a revival of business instead of a return of booze.—Mac Cameron, Laurinburg, N. C.

—An insurance company wrote out a \$1,000 life policy in the name of one Samuel Johnson. Premiums were paid promptly for a few years, but suddenly stopped. After sending a few delinquent notices, the company received this reply: "Dear Sirs: Please excuse us as we can't pay any more premiums on Sam. He died last May. Yours truly, Mrs. S. Johnson." —The Christian Register.



## OUR CHILDREN'S HOME

|                                            |         |
|--------------------------------------------|---------|
| Brown Summit, Haw River .....              | \$ 1.00 |
| Pleasant Hill S. S., Spring Church .....   | 1.65    |
| Kannapolis S. S. ....                      | 5.44    |
| First Church S. S., Burlington .....       | 20.28   |
| Creswell S. S., Creswell .....             | 5.00    |
| Mt. Hermon S. S., Mt. Hermon .....         | 4.08    |
| Mt. Pleasant S. S., Mt. Pleasant .....     | 5.80    |
| Harmony S. S., Yarbroughs .....            | 1.00    |
| Fairfield S. S., Guilford .....            | 2.00    |
| Worthville S. S., Randleman .....          | 3.50    |
| Onward S. S., class, Connelville, Pa. .... | 5.00    |
| Laurel, Del., by Rev. J. Earl Cummings ..  | 21.00   |
| Concord, Saxapahaw .....                   | 4.70    |
| Pleasant Grove Station .....               | 12.00   |
| Bethel S. S., Mocksville .....             | 2.50    |
| Yarbroughs Chapel S. S. ....               | 2.40    |
| Tabernacle S. S., Tabernacle .....         | 5.00    |
| Rockingham .....                           | 2.88    |
| Grace Church S. S. ....                    | 11.50   |
| Friendship Station .....                   | 5.51    |
| Gilsonville S. S. ....                     | 7.08    |
| South Lexington S. S. ....                 | 4.42    |
| Mt. Lebanon, Randleman .....               | 5.85    |
| Salem, Saxapahaw .....                     | 2.25    |
| Level Class, Randleman .....               | 1.25    |

### Clothing and Other Gifts

Girls club, by Mrs. J. L. Cartwright, Athens, Ohio, 6 tea towels, 16 pencils.

C. E. society by Mrs. T. T. Hill, Comanche, Okla., 1 quilt.

Mrs. Nellie Sauls, Devondale, Mich., 1 quilt and 20 handkerchiefs.

Mr. and Mrs. Geo. T. Penny, 1 Singer sewing machine.

Besides these several packages of Octagon soap coupons have come.

We are thankful to all who have helped with money, or other materials.

We are being just as brave as we can these days, but things are not looking bright for us financially. We are laying in supplies and running our sewing room full time these summer days, getting clothing made for summer and fall use.

### Attention Sunday School Superintendents

We are offering a good picture of all our children to each Sunday school in the conference which will send us a monthly offering for June, July, August, September and October. In order to get in on that your school must start during June.

### Fruit and Vegetables

We realize that this dry weather is cutting short your crops as it is ours, but you will likely have some fruit and vegetables which you can and will can for us to be gathered in this fall. We thank you in advance for this kindness. We have a limited number of glass cans we could give out to be filled and returned. If you use tin cans please label them. Thank you.

### The Picnic

Rev. Geo. L. Curry, president of the Pastor's Summer Conference, is advertising a picnic dinner at the Home at noon Friday, June 26th. We will prepare the tables and the lemonade for that hour. And we are expecting a large number of you to come from all sections of the conference.

May God abundantly bless and direct His workers.

Yours in His service,

A. G. DIXON, Supt.

## THE ROYAL COLOR

Tyrian purple, which is really a deep crimson, was the first famous of all dyed colors known to ancients. According to a legend, this color was discovered near Tyre in Phoenicia when a man named Hercules saw his dog bite into a shellfish and stain his mouth. At any rate the ancients ascribed the discovery of purple to the Phoenicians and it was probably the first dyed color to be fixed on wool and linen.

It was obtained from the small cysts near the head of the M-diterranean mollusk known to the Romans as "purpura," from which the word "purple" is supposed to be derived. Shells of this species have been found in the vicinity of ancient dyeworks at Athens and Pompeii. Each shellfish, or purple-fish as it was also called, yielded only a minute quantity of the dye and by reason of this fact the color was very costly and consequently highly prized by kings and persons of wealth.

In the Old Testament purple frequently occurs as the symbol of wealth, grandeur and high rank, and in Luke 1:19 Jesus refers to "a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day." A pound of wool dyed with Tyrian purple was worth nearly \$200 in the time of Julius Caesar.

Since consuls wore purple togas and kings and princes dressed in robes of the same color it was natural that the Roman emperors should do likewise and gradually purple became not only the symbol of high rank and authority but also peculiarly associated with the imperial office. The Byzantine emperors wrote their decrees in purple ink, and Justinian I in 532 attempted to have the use of purple restricted to the emperors. Thus "the purple" came to signify imperial or royal rank, and "born or cradled in the purple" was said of a child born in an imperial or reigning family. When a man became emperor he was said to "assume the purple."

Although purple is an emblem of penance, the purple costumes worn by Roman cardinals are reminiscent of the Roman consular togas. He has been "promoted to the purple" is said of a churchman when he is made a cardinal. Modern purple differs from the ancient Tyrian purple and is produced by mixing red and blue pigments.—The Pathfinder.

## THE WISE MAN

He did not ask for riches,  
To play a pompous part;  
But humbly prayed to have  
An understanding heart.

God heard his meek petition  
And gave him wisdom rare;  
All other things He added  
In which to richly share.

—Grenville Kleiser.

—La Fiesta de Los Angeles, 150th anniversary celebration of the California city to extend from September 4 to 13, is to be the occasion of most impressive and beautiful religious services. The scene of the Protestant services will be Hollywood Bowl. They will be held on the afternoon of Sunday, September 6. The famous Bowl, whose marvelous acoustics make possible the perfect rendering of the "Symphonies under the Stars," seats 35,000; and persons in all of those, of course, will hear the addresses and music.

## GOVERNMENT IN RED

After laying practically completed his series of parties on the Rapidan, where the various department heads were invited to come out and be sheared like sheep, President Hoover held a long meeting with his cabinet and announced that the deficit for the fiscal year would be between \$900,000,000 and \$950,000,000, and that the fiscal year of 1932 promised a deficit of about \$1,500,000,000. June 30, he said, would find the national debt increased by about \$500,000,000. Receipts of the Treasury fell off about \$890,000,000 as compared with last year. The one bright spot in the gloomy picture was the announcement that the economies planned would save the government about \$100,000,000 a year for the next three years. In addition to a bond issue of \$500,000,000 in June, for retiring maturing certificates and to furnish funds, there was talk of another long-term bond issue in September to convert a large part of the short-term debt now outstanding. The June bonds bearing 3½ per cent. interest will mature in 1949.—The Pathfinder.

## DON'T YOU KNOW BETTER?

Don't you really know better  
Than to sit down and complain,  
If you want days of prosperity  
To come your way again?  
Grumbling will not do it,  
Shirking makes things worse,  
Doubting is a drawback,  
Worrying just a curse.

Don't you really know better  
Than to speculate in stocks,  
And some black day, minus money,  
Be left stranded on the rocks?  
Buy only bonds and mortgages,  
Avoid the quick-rich bet;  
Do not throw away your money,  
Better safety than regret.

Don't you really know better  
Than to squander precious days?  
Be wise today and realize  
Aimless effort never pays.  
Work away with earnest purpose,  
Push ahead through storm and stress,  
Know that persevering labor  
Is the key to true success.

—Grenville Kleiser.

—The 1931 General Assembly of North Carolina made several changes in the laws which regulate the employment of women and children in industry, proving thereby that its members were progressively inclined and fully awake to the needs of a growing industrial state, cognizant of the necessity of promoting education and health among the people and convinced of the righteousness of granting increased protection and shorter hours to working men and women.—By George B. Lay.

—The Lancaster Mills, at Clinton, Mass., were at one time valued at \$15,000,000, and employed 2,200 workers. There was an inn, which had 140 rooms for employees who boarded, and the company also owned a number of dwelling houses. Citizens of Clinton recently purchased the mills, the inn, and the residences for \$8,500 cash, at the same time assuming tax obligations of \$32,000. It is hoped to divide the mills into smaller manufacturing units and to bring new industries to the town.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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### CORRECTING AN EARLIER REPORT

Dear Mr. McCulloch:

Will you kindly permit the correction of an item in last week's Herald. While the Presbyterian General Assembly (Northern) voted on Saturday to discontinue its financial support of the Federal Council of Churches, on Monday following it reconsidered and reversed that action. Its commission on the family omitted the section of its report endorsing "Birth Control." This is no indication, however, of a change of conviction on the part of a majority of the commission. The idea went across in the press before the Assembly met. It has lodged in many minds. Further and more mature consideration doubtless will insure more intelligent and fairer action than would have been possible at this meeting.

LUTHER K. LONG.

### JEWS INTERMARRY

"No period in Jewry has been more critical than the present one," declared Rabbi Coblentz of Baltimore at a meeting in Washington of the United Synagogue of America, which was attended by prominent rabbis and officials from several cities. Rabbi Coblentz said that in one small community near Baltimore there had been 17 inter-marriages in Jewish families in the last two years, and that the situation was the same in many other small communities in Maryland and Virginia. Disintegration "loves to invade the small community," he said, "because it has no defense." The children of such marriages, it was said, are brought up in ignorance of the Jewish faith, and the rabbis agreed that the race is doomed unless such movement be checked. In 1929 it was reported that 25 per cent. of Jewish men marrying in Russia were taking non-Jewish wives, while a smaller proportion of Jewish women were also marrying non-Jews.—The Pathfinder.

—At the Baltimore Academy of Music in April 1917 David Starr Jordan was almost mobbed by rioters who sang: "Hang Dave Jordan on a Sour Apple Tree!" After the U. S. entered the war, however, he made no more speeches. And ten years after the Baltimore incident he received a letter from one Carter G. Osburn, who said he had led the Baltimore mob: "No apology is possible for such an act . . . I was at the time 20 years old . . . In these ten years I saw something of the actuality of war . . . You were motivated by the principles of civilization, while I was motivated by . . . barbarism."

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS

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YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

### "EVERY SUBSCRIBER GET ONE MORE"

|                            | Quota | Received |
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| Alamance                   | 48    | 13½      |
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| Asheboro                   | 35    | 23       |
| Asheville                  | 14    | 4½       |
| Bethesda                   | 5     | ..       |
| Bordine Memorial           | 5     | ..       |
| Burlington                 | 73    | 23½      |
| Charlotte                  | 20    | 6½       |
| Chase City                 | 12    | ½        |
| Chatham                    | 24    | 3½       |
| Cleveland                  | 60    | 18½      |
| Concord                    | 32    | 6        |
| Connelly Springs           | 17    | 1        |
| Creswell                   | 40    | 2½       |
| Davidson                   | 55    | 2        |
| Denton                     | 46    | 6        |
| Democrat                   | 16    | 2        |
| Draper                     | 8     | 2¼       |
| Enfield                    | 16    | 11¾      |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 5½       |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 12¼      |
| Gibsonville-Fountain Place | 32    | 21       |
| Glen Raven                 | 30    | 2        |
| Graham                     | 25    | 7        |
| Granville                  | 54    | 6½       |
| Greensboro—Grace           | 42    | 17       |
| CALVARY                    | 23    | 23       |
| St. Paul                   | 13    | 5        |
| West End                   | 27    | 4½       |
| Greensville                | 60    | 1        |
| Guilford                   | 43    | 8        |
| Halifax                    | 52    | 14       |
| Haw River                  | 48    | 37½      |
| Henderson                  | 38    | 2        |
| High Point—First           | 73    | 48       |
| Lebanon                    | 30    | 4½       |
| Welch Memorial             | 28    | 8¾       |
| English Street             | 20    | 2½       |
| Kannapolis                 | 5     | 2        |
| Kernersville               | 32    | 6        |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | 1½       |
| Liberty-Siler City         | 24    | 15       |

|                   |    |     |
|-------------------|----|-----|
| Lincolnton        | 30 | 2¾  |
| Littleton         | 54 | 8½  |
| Mebane            | 28 | 9¾  |
| Mecklenburg       | 40 | 6¼  |
| Melton Grove      | 4  | ..  |
| Midland           | 60 | 2½  |
| Mocksville        | 50 | 6   |
| Moriah            | 16 | 3   |
| Mt. Hermon        | 91 | 14½ |
| Mt. Pleasant      | 61 | 5   |
| North Davidson    | 50 | 10½ |
| Orange            | 71 | 37  |
| Pinnacle-Mt. Zion | 48 | 11¾ |
| PLEASANT GROVE    | 18 | 20½ |
| Porter            | 5  | ..  |
| Randleman         | 43 | 5½  |
| Randolph          | 82 | 12  |
| Reidsville        | 13 | 8½  |
| Richland          | 41 | 3½  |
| Roberta           | 30 | 9½  |
| Rockingham        | 14 | 1¼  |
| Saxapahaw         | 50 | 9½  |
| Shelby            | 25 | 1   |
| Shiloh            | 57 | 17  |
| Spencer           | 4  | 1   |
| Spring Church     | 34 | 14½ |
| Tabernacle        | 41 | 23  |
| THOMASVILLE—FIRST | 18 | 20  |
| Community         | 14 | 2   |
| West End          | 6  | 1¼  |
| Vance             | 55 | 15½ |
| Weaverville       | 26 | 2½  |
| West Forsyth      | 61 | 11½ |
| Whitakers         | 8  | 2½  |
| Why Not           | 44 | 3½  |
| WINSTON—FIRST     | 25 | 46½ |
| South             | 10 | ..  |
| Yarborough        | 11 | 4   |
| MISCELLANEOUS     | 25 | 75  |

—Arthur Ross will build a new armory building in Asheboro for the National Guard.

—Miss Martha Parsons should be addressed at High Point, N. C., R. 2.

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# Methodist Protestant Herald.

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VOLUME XXXVII

GREENSBORO, N. C., JUNE 25, 1931

NUMBER 33

## *A Warring World*

The creatures all have joined the army,  
Well armed with stings and fangs and claws,  
With horns and hoofs and dreadful trunks,  
And everything allowed by laws.

No cowards they, but full of courage,  
Red-blooded heroes are they all.  
We craven men should have the nerve  
To build them monuments when they fall!

## *Open Letter to General Douglas MacArthur*

MY DEAR SIR:

I take pleasure in printing your letter to Mr. Kirby Page sent to me by the War Department of our national government. It will help our readers to a realization of the need of police protection and of national defense. But I must be permitted to say that I believe your reprimand to the preachers who are unwilling to bear arms is undeserved. Their first allegiance is to One who said, "I am not come to destroy men's lives but to save them." These ambassadors of Christ must have His spirit and follow His example and obey His teachings. There may be a few clergymen who can be classed with the opponents of national defense, but it is a grievous error to assume that every minister of the Gospel who is unwilling to bear arms in war is opposed to national defense. The role of the minister is inconsistent with the role of the soldier. Men generally recognize this fact, and for this reason ministers have heretofore been exempt from military service. But in these recent years somebody has given currency to the fallacy that citizenship necessarily involves the obligation to military service. Even women have been required to take the oath to bear arms in order to be admitted to citizenship. If citizenship necessarily involved the obligation to military service, then men would never become too old or too infirm to be soldiers. General, I wonder how you would like to be put in command of a regiment of octogenarians on the field of some decisive battle. I think common sense teaches that preachers and women and old men and invalids should be excused from military service. The oath to "defend and support the Constitution" does not necessarily involve a promise to render military service; there are numbers of other ways in which we can render service, ways fitted to our powers and circumstances. And since as you report the training camps are filled by eager candidates for military service, it ought to be easy to excuse the clergymen and the women and the old and the infirm. The

nation will be best off when all classes of men attend faithfully to their own duties.

Your attempt to teach ministers the Scriptures reminds me of a story which you will pardon. A man with a wonderfully trained dog was asked how in the world he ever succeeded in teaching the dog so many tricks. He replied: "In order to give such a course of training you must, first of all, know more than the dog knows." You would teach clergymen that Jesus favors national warfare because he said (Matt. 10:34): "Think not that I am come to send peace on earth; I came not to send peace, but a sword." But ministers know from the context that Jesus here uses the word "sword" not in a literal but a metaphorical sense. If you wish to know Jesus' thought regarding the use of the literal sword turn to the 26th chapter and 52d verse of the same book: "Put up again thy sword into its place: for all they that take the sword shall perish with the sword." Jesus was the Prince of Peace and should not be represented as the chief instigator of war.

You ask whether ministers have considered the meaning of our Lord's words in Luke 11:21—"When a strong man armed keepeth his palace, his goods are in peace." I am wondering whether you have read those words in the light of the words of Jesus that immediately follow, Luke 11:22—"But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armor wherein he trusted, and divideth the spoils." The man in the 21st verse does not look so safe after reading of the man in the 22d verse. The context seems to suggest as an interpretation of this parable that the strong man of the 21st verse represents Satan and the stronger man of the 22d verse represents Jesus Christ. Because Jesus came to destroy the works of the devil, it does not follow that men are to destroy each other's works and lives. A great preacher and writer who understood quite well the genius of Christianity has left on record this statement: "The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds." Early Christian ministers felt that it was not meet that they should leave the word of God and serve tables. You need not be surprised if ministers now feel that it is not meet that they leave the word of God and take up arms against their fellowmen. The insistence that they should do so shows a false perspective of life's chief values.

Let us all avail ourselves of the service of the fanatics: their business is to show the rest of us the extremes to be avoided.

With respect for your high office and your efficiency as an officer and with appreciation of true military service, I am,  
ONE OF THE CLERGY.

## JEFFERSON DAVIS IN STATUARY HALL

By REV. LUTHER K. LONG

It was an unexpected pleasure, on June second, to be present at the unveiling of the statue of Jefferson Davis in the Capitol building in Washington.

Of course, my early judgments and feelings concerning him had been adverse.

I was at Fortress Monroe in 1896 and viewed with no little interest the prison cell in which he was for a time confined. Visitors were reminded that he had on women's clothes when captured.

His pictures—high cheek-bones and exceedingly angular face—never favorably impressed me.

In 1920 I spent a night in Montgomery, Alabama. Before retiring I took a walk about the city, and came up to the state Capitol. Lights were burning on the portico and in the open rotunda. On the floor of the portico, a brass star marked the spot where Davis stood as he took the oath of office as the first—and only—President of the Southern Confederacy. In the rotunda hangs a fine portrait in oil of the man whom the South so signally honored. I am glad to have seen that. It was painted in his earlier manhood, and made on me a very pleasing impression. I wish the statue might have preserved some of those more pleasing features.

Many years ago the editor of the *HERALD* and myself—class-mates and room-mates in college—went over together many things concerning which we would naturally be expected to differ widely—he having first seen the light in slavery times in North Carolina, while I came onto the scene several years later in Illinois. To be exact, I was born the day General McDowell left Washington with his army, crossing the Potomac on the Long Bridge, on the way to settle issues with the Confederate forces gathered at Manassas Junction. Five days later—I was then spending my fifth hot day on earth, probably crying—occurred the First Battle of Bull Run.

It was this disastrous battle that aroused the North to the realization that men, many men; and money, much money; and lives, many lives; and untold suffering would be the price at which the union would be restored and preserved. How glad we all now are that Lincoln persistently stuck to his determination to save the union at any cost!

At the unveiling of the statue was a considerable crowd—mostly from the South, but with a goodly number of those who, like myself, were sympathetically interested in so unusual a sight. We were interested in the fact that a man who had served conspicuously in the government of the nation, had not been put to death when he and his conferees had been defeated in the attempt to withdraw and establish another nation on a part of the original territory, could now have his memory perpetuated by this bronze statue in the seat of the government from which he had attempted to withdraw.

At the foot of the statue were placed wreaths of flowers. The United States flag was at first folded about the statue. When the statue was unveiled, the Stars and Stripes hung behind the statue—its original thirteen stripes all there and not one star of the entire galaxy missing!

No one today can begrudge the South the sad privilege of honoring this leader who had real abilities and excellent qualities. He did as well as he could the things he believed himself under obligation to do. Fortunately for us all, the cause he served is a lost cause. It has gone with the many other lost causes. It was one that never, in fairness, could have permanently prevailed.

## MUSIC IN THE CHURCH PROGRAM

By MISS BESSIE HOLMES

Music holds today, as always, an important and prominent place in the church program. It is no mere chance that the Bible is full of music from Jubal, the father of the art, to the vision in Revelation with which the record ends. Music was used in the Hebrew feasts and festivals. It formed a large part of the temple worship. Great choruses lifted up their voices with the trumpets and cymbals and instruments of music and praised the Lord. The Psalms, those most wonderful of hymns, have been the voice of the church in all ages. We are told that Jesus went from the Last Supper to Gethsemane singing and that Paul counseled his converts thus: "Let the words of Christ dwell in you richly in all wisdom, teaching and admonishing one another with Psalms and hymns and spiritual songs, singing with grace in your hearts unto God."

Throughout the Bible one cannot fail to be impressed with the beauty and power of music. Yet, the flippant and thoughtless attitude taken toward music by many of the church members is amazing. They look upon the music of the church as merely a pleasure, a means of drawing a crowd and furnishing variety and fail to realize the fact that the music used is helping to determine men's ethical ideals and spiritual power. As to what is sung, why it is sung, and the results attained, they apparently have no care. Scientists have found music to have a great power over the nervous system and even in case of certain illness, mental and physical it is used, but we are told by authority that its highest practical efficiency has been reached as an applied art in the service of religion. In the periods that religion has flourished most, men have sung most. Without music worship has seemed imperfect if not impossible.

Music has a place in the church program as a preparation for the preacher's message. A congregation assembles with various thoughts in the minds of its members. The singing of a hymn in which the congregation is asked to take part, or the playing of some suitable piece of music will rid the mind of these cluttering particulars and help to organize the group into a worshiping unit.

Some one has said: "Let me write a people's songs and whoever will may write its laws" intimating that songs more than laws govern one's conduct. To make the hymnal, then, is to shape the faith of the church. Looking at it from this standpoint we see that the selection of a church hymnal or "song book" is of vital importance to any church. It is a wise minister who will insist upon the use of the church hymnal for church service. It is surprising to find that a great number of the songs being used in our churches today do not help in the worship service because they are mere



jingles, written to loud snappy tunes that have more effect on the feet than heart. Every hymnal should be tested for the character of the poetry and music and the adaptation of both to use by the individual.

The preacher has an important part in the musical program in the selecting of the hymns to be used and in teaching the congregation in singing. He should know how to make wise selections so that the central idea of the service would dominate everything and, at the same time, not express the exact theme before the sermon. The one following the sermon, if closely related, will deepen the impression made by the service. Hymns should always be announced by the preacher and sometimes the reading of a stanza or the relating of the circumstances under which the hymn was written has a wonderful effect upon the lives of the listeners.

The choir of any church has its necessary place as a leader and in the singing of anthems and the like, but the singing of hymns is no more a duty of the choir than any other group of the congregation. Everyone that can sing should try to have an appreciation of what is being sung, to sing sincerely, and co-operate wholeheartedly with the leader and pianist. You will get little from a song service unless you put something into it. The choir does not need to do for us what we can do for ourselves.

Congregational singing needs to be revived, but how can it be done? Someone recommends the old time singing school, but in these busy days it would be hard to get the congregation together for such. Another suggests that the leader and pastor earnestly insist upon the congregation taking a larger share in the song service. Another says furnish more hymnals so that each person may have use of one. After various things have been tried and nothing brings the desired results, it is a sure sign that the people need a revival in their own hearts to awaken them to the fact that worship through song is one of the most vital parts of the service of worship and it is the duty of each one to participate in it.

A wise selection of songs, suited to the ages of the congregation and presented by consecrated and enthusiastic leaders, in an appealing way, cannot help but bring about better group singing.

"Let the people praise thee, O God, let all the people praise thee," should be the aim toward which we are continually striving.

#### LETTER FROM CHIEF OF STAFF TO MR. KIRBY PAGE

Mr. Kirby Page, editor of *The World Tomorrow*, who recently sent out a questionnaire to clergymen inquiring their views as to whether they would bear arms in case of future war, requested the Chief of Staff, General Douglas MacArthur to express an opinion for publication in his paper as to his views upon the result of the replies received from the clergymen.

General MacArthur wrote as follows:

"I appreciate very much the courtesy of the suggestion contained in your note of April 20th, and am glad indeed to avail myself of the privilege of commenting on the general subject of the Church in war.

"My predominant feeling with reference to the majority of the replies received by your paper from 19,372 clergymen is that of surprise. Surprise at the knowledge that so many of the clergymen of our country have placed themselves on record as repudiating in advance the constitutional obligations that will fall upon them equally with all other elements of our citizenship in supporting this country in case of need. To exercise privilege without assuming attendant responsibility and obligation is to occupy a position of license, a position apparently sought by men who do not hesitate to avail themselves of the privileges conferred by our democracy upon its citizens, but who in effect proclaim their willingness to see this nation perish rather than participate in its defense.

"The question of war and peace is one that rests under our form of government, in Congress. In exercising this authority Congress voices the will of the majority, whose right to rule is the cornerstone upon which our governmental edifice is built. Under the Constitution, its pronouncement on such a question is final, and is obligatory upon every citizen of the United States. That men who wear the cloth of the church should openly defend repudiation of the laws of the land, with the necessary implications and ramifications arising from such a general attitude toward our statutes, seems almost unbelievable. It will certainly hearten every potential or actual criminal and malefactor who either has or contemplates breaking some other law. Anomalous as it seems, it apparently stamps the clergyman as a leading exponent of law violation at individual pleasure.

"I am mindful of the right accorded every American citizen to endeavor by lawful means to secure such changes in the Constitution or statutes as he may desire. But to concede to him the right to defy existing law is to recognize a state of anarchy and the collapse of properly constituted authority. May I remark also that if we acknowledge the prerogative of the individual to disregard the obligations placed upon him by American citizenship, it seems only logical to ask him to forego all rights guaranteed by such citizenship.

"It also surprises me that while apparently entering a plea for freedom of conscience, these clergymen are attempting to dictate to the consciences of those who honestly differ from them over questions of national defense. Their sentiments and implied efforts are injecting the church into the affairs of state and endangering the very principle that they claim to uphold. Perhaps the greatest privilege of our country, which indeed, however, can exist only so long as government survives. To render our country helpless would invite destruction, not only of our political and economic freedom, but also of our religion.

"Another surprise comes in the revelation that so many seem to be unfamiliar with the struggle of mankind for the free institutions that we enjoy. Magna Charta, the Declaration of Independence, the Emancipation, the rights of small nations, and other birthrights of this generation have been bought with the high price of human suffering and human sacrifice, much of it on the fields of battle.

"I am surprised that men of clear and logical minds con-

fuse defensive warfare with the disease which it alone can cure when all other remedies have failed. Do they not know that police systems and armed national defense are the human agencies made necessary by the deep-seated disease of individual depravity, the menace of personal greed and hatred? Should not these clergymen turn their attention to the individual sinner and rid the country of crime rather than attack the national keepers of the peace, the most potent governmental agency yet devised for this very purpose? It is a distinct disappointment to know that men who are called to wield the sword of the spirit are deluded into believing that the mechanical expedient of disarming men will transform hatred into love, and selfishness into altruism.

"May I also express surprise that some have lost sight of the fact that in none of our past wars have clergymen been required to bear arms, and that under the terms of the Geneva Convention, ratified by the United States in 1907 (Sec. 130 and 132), chaplains are non-combatants and not authorized to be armed. And if United States army chaplains are ever guilty of inflammatory propaganda, such activity is without warrant or authority by any statute or order ever promulgated in the history of the country.

"Perhaps I should also remind them that under the terms of the League of Nations the United States would be required to maintain a standing army of at least a half million men in order to be able to carry out its mandates. I am curious to know how many of the clergymen who voted for the League have read the articles and understand that under them the peace of the world is to be maintained in the last analysis, by armed military forces. It is difficult to reconcile the faith of these people in the efficacy of newly organized international agencies to keep the peace and enforce respect for international covenants with their self-confessed intention to violate the existing laws of their own long-established government.

"A few questions occur to me that could appropriately be asked the clergymen who replied to your questionnaire. In stating that they were in favor of the United States taking the lead in reducing armament, even if compelled to make greater proportionate reductions than other countries might be willing to make, did they know that the existing total of our land forces, including Regular Army, National Guard, and Organized Reserves is about one-third of one per cent. of our population? Did they know that in other great countries, except Germany, whose army is limited by treaty, this ratio is from three to forty-five times as great? Did they know our total forces in actual size are exceeded by those of at least fifteen other nations, although in population we are exceeded only by Russia, China, and India? Finally, did they consider the words of our Lord as given in the 21st verse of the 11th chapter of St. Luke: 'When a strong man armed, keepeth his palace, his goods are in peace'?

"In all modesty may I not say to the opponents of national defense that our Lord, who preached the Sermon on the Mount, later in his career declared: 'Think not that I am come to send peace on earth; I came not to send peace, but a sword.' St. Matthew, 10th chapter, 34th verse. It is my

humble belief that the religion which He came to establish is based upon sacrifice, and that men and women who follow in His train are called by it to the defense of certain price-less principles even at the cost of their own lives. And I can think of no principles more high and holy than those for which our national sacrifices have been made in the past. History teaches us that religion and patriotism have always gone hand in hand, while atheism has invariably been accompanied by radicalism, communism, bolshevism, and other enemies of free government.

"Have not those who oppose our modest and reasonable efforts for national defense miscalculated the temper and innate spirit of patriotism in the average American? The fact that our Citizens' Military Training camps are over-subscribed long before the opening of the camps comforts me that patriotism is still a dominant power in our land. Any organization which opposes the defense of homeland and the principles hallowed by the blood of our ancestors, which sets up internationalism in the place of patriotism, which teaches the passive submission of right to the forces of the predatory strong, cannot prevail against the demonstrated staunchness of our population. I confidently believe that a red-blooded and virile humanity which loves peace devotedly, but is willing to die in the defense of the right, is Christian from center to circumference, and will continue to be dominant in the future as in the past."

#### A BEAUTIFUL ANSWER

One day a little girl in a white frock, and with a great bunch of flowers, passed by a boy who was playing in the dusty street. Somehow, the sight of that dainty figure stirred the spirit of mischief in the boy's heart. He threw a handful of dirt which struck the white dress and fell in a shower upon the kid shoes.

The little girl stood still. Her face flushed pink. Her lips trembled as if she would cry. But, instead, a smile broke over her face; and, taking a flower from her bunch, she tossed it to the boy, who stood waiting to see what she was going to do.

A more surprised boy no one ever saw, nor one more heartily ashamed. He hung his head, and his cheeks reddened under their tan and freckles. His unkind fun was quite spoiled, just because in return for a handful of dirt some one had thrown him a flower.

What a changed world this would be if everybody, big and little, were as wise as this six-year-old maid! How quarrels would go out of fashion, if for angry words we threw back gentle answers!—*Publisher Unknown.*

—Several deaths by drowning are reported this morning. Have a care!

—"Since when has any government in Washington become God that it can conscript our consciences to do what we honestly think is wrong?"—*Harry Emerson Fosdick.*

—The editor of the HERALD cordially thanks the brethren at the Pastors' Summer Conference for a telegram bearing to him kind words of greeting on his birthday.



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### This Is Not So Good

The per capita membership payment to budgets for the first six months of the conference year is only 19 cents. This includes, too, the amount paid for college maintenance. If we deduct what was raised by our women during this period, the per capita membership payment dwindles to 9 cents. One explanation of this is found in the fact that 47 charges have no credits on the A. C. B.; 20 charges have no credits on the G. C. B.; and 55 have no credits on college maintenance. An examination of the treasurer's report will show that among these charges that have no credits are many of the strongest in the conference. All of us know, of course, that money is tight; but in the light of these facts, we are led to wonder if we are over-estimating the money stringency, and being too much deterred by it. This is entirely possible. People have lots of money for some things. Every week \$30,000,000 goes from our people in the United States for movie tickets, to say nothing about the large sums that are being paid for baseball, golf, and other sports. It is claimed that only three-fourths of one cent out of every American dollar gets to the church. Just so long as people have so much money for other things, we must insist that the church, the most important institution in the world, shall not be neglected.

### St. Paul

June 7.—We were with this charge on this date in the morning service. This was our first visit to this charge since the erection of the hut. This is located immediately back of the church building, and is connected with the latter by means of a side entrance. The hut is used as a class room for the men's Bible class. It will afford also a place for social functions. Space is cut off in the rear for a kitchenette. We were much pleased with the construction and general appearance of the building. It will no doubt prove of much value to the church. We were glad to learn that there is no indebtedness on the building. Our visit was enjoyed here, as usual, and we found the work, under the leadership of Brother Garner, the pastor, moving smoothly and hopefully. It was our pleasure to be a dinner guest, with the pastor and his son, in the home of Brother G. H. May. We shall expect a year of progress at St. Paul.

### Orange Chapel

This is on Saxapahaw charge. We were here on Sunday, June 21, in a Memorial Day program. The day was hot, but fair, and a large crowd was present to do honor to deceased friends and loved ones. Mr. J. G. Rogers, president of Orange Chapel Memorial association, was in charge of the morning program. Prof. C. V. Ferguson was in charge in the afternoon. The pastor, Rev. T. J. Whitehead, was present, also Dr. J. D. Williams and Brother Bennett, of the M.

E. church, South. Special singers from Burlington and Graham assisted in the music. It was our privilege to make the memorial address, which was a part of the morning program. A bountiful dinner was spread in the shade of the oaks on the church grounds. In the afternoon obituaries were read in honor of those who have passed into the great beyond since the observance of Memorial Day last year. The address of Mr. Charles H. Ireland of Greensboro, featured the afternoon program. Mr. Ireland is lay leader in the Western North Carolina Annual conference, M. E. church, South, and has been a long-time friend of Mr. Lamb, and his Sunday School teacher for many years. He spoke in highest terms of the deceased. His address was heard with deep interest and full appreciation by the large congregation that filled the house. It was my privilege to have Mr. Ireland as a traveling companion, going and coming. His fellowship was delightful. Our impressions are that the day was well planned for, and that it was well spent. The Memorial association at this place is only two years old, but its usefulness is already seen in the improved condition of the cemetery. Further improvements are to follow. We are grateful for the privilege of being with our friends here again, and we enjoyed the day with them here immensely. It was a day of spiritual refreshing also. The Lord was with His people.

### Married

On Monday, June 22, it was my happy privilege to officiate at the marriage of Mr. Troy Stanford to Miss Alice Homewood, both of Burlington. These are splendid young people, and their many friends will join me in hearty congratulations, and in all good wishes for their happiness and prosperity, as they walk life's pathway together. They will continue to live in Burlington.

### That Black Mark

It is pleasing to see it climb. Just a little more campaigning heat—not June heat—and it will stand at 800. And First Church, High Point, is putting on that campaigning heat, too. The laymen are after this matter, and they are making it go. Already they have received 34 new subscribers, and they are confident of their quota of 73. They've found the secret. It's just a little work, and the thing is done. Other charges are near the goal. Just a few more subscribers, and they will be out. Three thousand subscribers this year would be a great achievement. But the paper is worthy of it. Let's do it. Everybody, now, lifting that black mark.

### Our Problems

We have them, of course, and always shall. It has never been a perfectly easy matter to carry on the work of God's Kingdom in the earth. It was not easy for Jesus to institute the Kingdom. It was not easy for his Apostles to go on with the work when he committed it to them and went back to the Father. They found problems many and hard of solution. And their successors down to this very day have found that "this world is no friend to grace to help us on to God." But many of our problems are probably those of our own making. We are short-sighted and imperfect at best, and subject to influences and forces that are not always in harmony with

God's plans and purposes for His Kingdom. God suffers his church, too, to be the victim, as He does individuals, of economic conditions brought about by unsound social, political, and industrial systems that can draw the wealth of the world into the coffers of a few folks, and leave the masses to work out their salvation in stint and poverty. And this, of course, creates a problem for the church. But this is our hope and our assurance: Jesus Christ is the solution for every problem that His church has. Has He not said, "The gates of hell shall not prevail against It?" I do not know just how he will solve the problems of his church; but I do know that if the church will be true to him, he will be sufficient for every problem that his church has. And likewise is he sufficient for every problem of every one of His friends. "Henceforth I call you not servants; . . . but I have called you friends."

"Give to the winds thy fears;

Hope and be undismayed;

God hears thy sighs and counts thy tears;

God shall lift up thy head."

### Appointments

June 22-27.—Pastors' Summer Conference and Leadership Training school.

June 30.—Chicago attending a meeting of the Commission on Methodist Union.

July 5.—Winston, First church, 11 A. M.; Fairview church, Haw River charge, in the afternoon, in Centennial service; Julian church at night.

July 12.—Sapling Ridge church, Alamance charge, in dedication service.

July 15-August 1.—Vacation.

August 2.—Mt. Carmel church, South Lexington charge.

"Behold the fowls of the air; for they sow not, neither do they reap nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

S. W. TAYLOR.

### FAIR-MINDEDNESS

(An oration delivered by Mr. Vernon A. Morton, Walkertown, N. C., in the Annual Oratorical contest at High Point College. Mr. Morton won the contest. At the same time Mr. Morton was doing college work, he served an M. E. church at the above address. He graduated in June.)

Behold the new sun that slowly and gradually arises above the horizon of yonder hill intolerance to shine upon and to give light to this modern civilization of ours. And, oh, hasten the day when he shall have risen so far above the horizon of the hills of injustice, intolerance, and prejudice that we may bask in the light of this sun—the sun of fair-mindedness.

However, before this sun of fair-mindedness can rise very high above the horizon of these hills; before it can reach its zenith and give full light to the present civilization, we must know something of what this light is, of its value, and what suffering the want of it has meant to the past generations.

Fair-mindedness is to be fair-minded; to be fair-minded is to be tolerant; to be tolerant is to be broad and unbiased.

For one to be fair-minded toward his fellowman, does it mean that he must always agree with the other person's thoughts? No, not at all. That would only mean that he was stupid. Be an original thinker. Apply your mental exrays to every unanswered question and every unsolved problem. Have faith in your own conclusions when every test known to reason, knowledge, and experience has been applied to the question before you. Be original. But if in your originality you have reached an honest conclusion to some problem, and you find that someone else in his originality has reached an honest but a different conclusion to the same problem, it is all right for you to disagree with his conclusion; but, in the name of all that is right, be fair-minded toward him and do not disagree with his disagreeing with you. Allow him the same privilege, the same originality that you take. To be too sure that we are always right is to be conceited. One pair of eyes cannot focus all rays of light for the retina's transmission of vision to the brain; it receives to capacity and is then done. One mind cannot conceive all to be known or done, so when the great boon of friendly difference or friendly criticism comes as an illuminating ray of light, it is proof of fair-mindedness, of worth and wisdom to benefit our work therefrom to the fullest extent that it may be passed along in greatest value. Here we might call to memory the old proverb which says, "Every way of man is right in his own eyes; but the Lord pondereth the heart." To concede the right of opposite views to others, to feel respect for those who differ from us, is proof that we are growing in mind and in heart,—that we are becoming fair-minded. Someone has termed truth as a point of view. What is truth to one may be error to another, both being honest in their conviction. Every man has his own theories about the universe—his own theology and his own creed. But in the main we are pretty much agreed about most things. Our differences are superficial—occasioned by birth, environment, and geographical location. The one thing we need to bring us together is understanding, harmony, and goodwill is fair-mindedness. We need to learn to view each other's differences in the light of both parties concerned and not view them merely from our point of view only. Fair-mindedness is the opposite of prejudice, and Aeschylus said of prejudice: "He hears but half who hears one party only." In considering our differences we should not be prejudiced and one-sided; but we should consider both sides of every question, weighing all arguments both pro and con.

Goldoni says of prejudice: "He who never leaves his country is full of prejudice." That will bear examining. He who never leaves his own country, at least in thought and study, he who thinks only of his own country becomes biased and prejudiced. The reason we become prejudiced toward other nations and races is that we have never gone beyond our own petty selves to think about them in a fair-minded way—in a way that we would have them think about us. We have looked at life and God from our point of view only, and have not taken the trouble to look at life and God from their view point. Fair-mindedness seeks the highest welfare of every person concerned. What is true of countries and races is also true of the intellect. He who never leaves his



own little circle of ideas and thoughts and searches after others is biased and full of prejudices. Fair-mindedness is essential to the growth of any one individual. Narrow-mindedness causes us to remain in the same old rut of life, to think the same old thoughts and have the same concepts of life that our forefathers had. We must be fair-minded toward new ideas—weigh them both pro and con, give them due consideration, and accept them to the enriching and growth of our lives if they are worthy, or else we will remain in a stagnant routine of life and early become “old fogies.” So let us bask in the light of the sun of fair-mindedness that we may remain unbiased and in complete loyalty to reality and truth.

We have seen something of the nature of fair-mindedness; thus we can better appreciate the values of it. But before we can more fully understand and appreciate the value of fair-mindedness, we must have some knowledge of what the want of it has meant to past ages.

Many are the barriers that obstruct the path of progress, legion is the name thereof; but of all the hands that have crushed the spirit of progress and thrown destruction in its path, none have been stronger than the hand of narrow-mindedness. Through narrow-mindedness civilization has been deprived of centuries of progress. Had the people of each generation of the past two thousand years dealt fairly-mindedly with each other—man with man, nation with nation, race with race, and religion with religion; and had they accepted in a fair-minded way the progressive ideas and ideals of the ages, we of this generation would be living in an age so far advanced from the present one that our great-great-grand-children would not be able to dream about it.

Christ brought this wonderful principle of fair-mindedness to earth two thousand years ago, and He has had followers here ever since. Why has it not acted as the great panacea? It is because men who claim the name Christian have waged bloody wars under the banners of their definitions. The name smokes with the stench of myrtardom. Innumerable in the number of human lives that have been destroyed in the innumerable wars waged under the banner of religion. Why such wars? Why such horrible things as the Spanish Inquisition? There is one answer, and that is narrow-mindedness! The adherents of the different religious sects have said, “Our creed, or our definition of religion, is the only right one, and everybody must accept it.” They have only failed to be fair-minded in their opinions. Since people have become more tolerant in their religious views, the so-called religious wars have ceased. Not only the causes of religious wars, but the causes of all wars and all personal strifes when traced to their final analysis are selfishness, prejudice, and intolerance, which sum up in narrow-mindedness.

To judge a man in a fair-minded way is to judge him according to his human worth—not according to his financial possessions, his social position, his profession, his nationality, his race, creed, or color, not even by his reputation of having committed some deed either worthy or unworthy; but it is to judge him in the light of the conviction that human life

is of supreme worth and the source of all values, for man is that intrinsic something which gives value to everything in God's creation.

It is, therefore, because man has judged his fellowman in an unfair-minded way—because he has placed dividends and economic gains over against human values that untold suffering has been witnessed and that millions upon millions of human lives have been slaughtered in the numerous wars that have stained and blighted the pages of human history. So, thanks to the present age with its frankness and its tolerance, that the Sun of Fair-mindedness, the broad, liberal view is gradually arising, resplendent and pure, to illumine the pathway of truth—the Truth that makes men free.

### YOUR LINE

If you can't write a book, or sing a song,  
Don't sit and pine,  
Just look about a little bit, ere long,  
You'll find your line.

If you can't make a speech, or run a race,  
Why that's no sign,  
That in this big old world, you have no place.  
You hunt your line.

Try every little thing you know, to do.  
Big things are fine,  
But maybe little things were meant for you.  
Who knows your line?

And, when you find it, learn to do it well.  
Your face will shine  
With joy unbounded. All the world can tell,  
You're found your line.

—Lauraine Coley in *The Baptist*.

### HOW THEY DID IT

The basket of blocks was on the ground, and three rather cross little faces looked down at it.

“It's too heavy for me,” said Jimmy.

“Well, you're big as I am, 'cause we're twins,” said Nellie.

“I'll not carry it!” said the little cousin.

Mother looked from her window and saw the trouble. “One day I saw a picture of three little birds,” she called. “They wanted a long stick carried somewhere, but it was too large for any one of them to carry. What do you think they did?”

“We don't know,” said the twins.

“They all took hold of it together,” said mother, “and they could fly with it.”

The children laughed and looked at each other; then they all took hold of the basket together, and found it very easy to carry.

“The way to do all hard things in this world,” said mother, “is for every one to help a little. No one can do them all, but every one can help.”—*Publisher Unknown*.

## OUR STORY PAGE

### HER MISSION

Ida Hamilton sighed. Rev. William Gray regarded her with a look of sympathetic interest.

"Your desire is a very laudable one, Ida," he said gently. "There is much work to be done for Christ in foreign lands. How long have you felt the call to go?"

"Oh, for a long time, Mr. Gray. There is so little that I can do here—it seems as though my life was being wasted."

"You are sure that it is the Lord's will for you to seek a wider field of labor?"

The girl raised her large dark eyes frankly. "No, Mr. Gray, I am not sure. I want to go, but I realize that it would be hard for uncle and aunt, if I left them. I was only three years old when they took me in, and for nearly twenty years their home has been my home. They educated me—they have always been so kind and loving. Now they are getting old, and Aunt Marie is feeble. They need me, and it may be my duty to stay with them. But I am so anxious to win souls for Christ."

"And you feel as though your life was being wasted. You sigh for opportunities to do more in the Lord's vineyard. But, my dear girl, you do not realize how much you are already doing."

"No?" said the girl, with a puzzled look.

"You cannot understand how much you mean to your uncle and aunt, or how desolate their home would be without you. Besides, there are opportunities for missionary work here in Newburgh. There are many persons in town who have not seen the inside of a church in many years."

"W—why, I suppose so. But I could not persuade them to attend church."

"Probably not. In fact, I am not sure that it would be well to try to persuade them to do so. But there are so many of the young who take so little interest in the middle-aged and old. Do you ever call on Mrs. Steadman?"

"Why, no."

"She lives directly across the street from you."

"Yes, but she is so aristocratic and reserved. And she has everything."

"She has everything that money can buy, I admit. But she has no relatives, and, seemingly, few friends. She is cold and reserved, I know. Many years ago she lost her only child. Then, when her husband died, she was left alone, and now she is almost a recluse. She is a hard woman to approach, but under that forbidding exterior there must be a lonely heart."

"If one could only reach it," sighed Ida, rising to go. "I have taken enough of your time, Mr. Gray, and I will think of what you have said."

"Dear child, if it is your duty to go as a missionary, I would not put a straw in your way. May God give you a clear understanding of what He desires."

As Ida walked briskly toward home, she thought of what

her good pastor had said. After all, perhaps the Lord did not want her to leave her uncle and aunt. She had no clear evidence of such a thing. Mr. Gray's words, "There are opportunities for missionary work here in Newburgh," kept occurring to her. Yes, surely there were many such opportunities, but in what way could she grasp them? Well, she could begin by calling on Mrs. Steadman.

As she neared the large white house where Mrs. Steadman resided, her heart quickened its beating, but she went resolutely up to the door and rang the bell. "At least," she thought, "she can do no more than tell me that she does not care to have callers."

But Mrs. Steadman said nothing of the kind. She looked at Ida sharply and actually smiled. "You need not look so frightened," she said abruptly. "I am not an ogress. I suppose you came on an errand of some kind."

"No, Mrs. Steadman, —I—I only came to call."

"Indeed! Young ladies are not in the habit of calling on me. Since you are here, come in. I think, on the whole, I am rather glad to see you."

She led the way into a comfortable living room, and motioned Ida to be seated.

"I cannot imagine what brought you here," continued Mrs. Steadman. "Perhaps you think that I need cheering up, and it is possible that I do. I seldom go anywhere except on business. Mr. Gray has invited me to attend church, and I do not doubt that he means well; but the church members do not care whether I go or stay at home."

"Oh, you must not think that, Mrs. Steadman. We should all be very glad to see you in church."

Mrs. Steadman laughed, but there was no mirth in the sound. "I am a hard woman, Miss Hamilton. You are a church member, I believe. I have nothing against the church, neither do I take any interest in it. I have had many hard things to endure in my life, and I have become selfish and cruel. How is your aunt?" she added abruptly.

"She has been feeble of late."

"She is fortunate in having you. If God notices such things, He approves of what you are doing. Tell me, girl, do you get any comfort out of religion?"

"I certainly do, Mrs. Steadman."

"Well, if that is the case, it would be a fine thing for me to be religious. I get little pleasure out of my life. But don't preach," she added, as the girl opened her lips. "When I want to hear a sermon, I will go to church. I think it will be wise for you to go now. Your call has been refreshing, and, if you like, come again."

Thus dismissed, Ida hurried away, and it must be confessed that her cheeks were burning. But she felt as though she had gained a victory.

The short October afternoon was drawing to a close as she entered her own home. Her aunt, who sat at a front window, welcomed her with a smile. "My dear, I see that you called on Mrs. Steadman."

"Yes, Aunt Maria, and I have her permission to come again."

"That is something gained, Ida. I have often thought of her, shut up in that great house, and how lonely she must



be. If she would only take an interest in something outside of her own home, her life would not be so desolate. I have wished you would go to see her."

"Why did you say so, Aunt Maria?"

"I feared it would not be agreeable to you. You have one old woman on your hands, and I fear it is no pleasant task; but what should I do without you?"

For answer Ida kissed her aunt, and then went about the simple preparation for the evening meal.

"It is not the Lord's will for me to leave them," she said to herself. "There are others better fitted to cross the ocean, and I can do the little things that He requires of me."

A few weeks later, when Mrs. Steadman was seen in church for the first time since her girlhood, a ripple of surprise passed over the congregation. She received many cordial welcomes, and though her manner was somewhat icy, the heaven was working. Later on, the religious interest in the community deepened, and Mrs. Steadman was one of the numbers who united with the church.

Ida has found her mission. She goes often into homes where poverty and despair have found an abiding place; and her uncle and aunt, in the evening of life, rely on the sweet-faced girl who is their greatest earthly comfort.—*Willard N. Jenkins in Zions Herald.*

### THE LITTLE BLIND BOY

The piano was playing softly in the Primary Department of Melrose church.

"Who can tell me what hymn the piano is singing?" asked Miss Ellston.

All hands went up. "The Whithper Thong," lisped little Billy Murray.

The children stood up and sang happily the words of their favorite song, "I want to send a whisper song, across the waters blue." Then each child went forward and slipped an offering into the cardboard bank that was built like a tiny hospital. Every child knew that this offering was to go to Dr. Clark away over in China, to help with the work in his hospital. Dr. Clark had once been a little boy in this very Sunday School, and now he was a missionary in China.

"I have a letter written by Dr. Clark. He tells a story about a little Chinese boy. Would you like to hear it?" said Miss Ellston.

The class was eager to hear the story so Miss Ellston read from the letter: "One of our patients at present is a little boy of seven years old. His name is Ah-Fu. He is a bright and happy little chap. He went blind when only three. Soon after, his parents died, and he was left to look after himself. He lived the life of a beggar for a few years. One day he heard of the Christian hospital where they made new eyes. So he walked all the way from his home village, one hundred miles it was, to us here. He was half starved and covered with sores when he arrived. We could heal his body, but it was too late to help his eyes. Soon he will be well again, and we will have to turn him away, for we need his bed in the hospital. We hate to do it, for he is lovable, and is always begging for a "Jesus story." I wish that we had

the money to send him to a school for the blind where he could learn to read about Jesus for himself and be taught to earn his living."

There was a dead silence in the Primary Department for a minute after Miss Ellston finished reading. Then little Ivy Malcolma stood up.

"I will give the twenty-five cents I got for my birthday," she said breathlessly. "So Ah-Fu can go to school."

Billy Duncan waved his hand wildly.

"I've got a dollar in my bank. He can have all of it," he said.

By this time more hands were up. Miss Ellston motioned for silence.

"All those who would like to have us try to get the money to send Ah-Fu to school, stand up," she said.

Every child stood.

"Bring your money next Sunday, then," she said. "I'll write to Dr. Clark at once and tell him what you are doing."

The next Sunday the little cardboard bank was fairly stuffed with pennies and nickles, quarters and half-dollars, and even several bills. Many of the children's parents wanted to help too. When the money was counted, there was enough to send Ah-Fu to school for six years.—*Olive Plants.*

### FACE MEDICINE

A Hindu trader in India once said to a native Christian, "What medicine do you put on your face to make it shine so?" The other one answered with surprise, "I don't put on anything." "You may expect me to believe that if you like, but tell me, what do you put on?" "Nothing," answered the Christian again, "I don't put anything on." By this time the heathen was losing his patience and he said: "Yes, you do; all Christians do. I have seen it in Agra, and I have seen it in Surat, and I have seen it in Bombay."

Then the Christian understood, and his glowing face shone all the more as he said: "Yes, I'll tell you the secret. It is happiness of heart." It is a remarkable fact, attested by missionaries to China, that there is such a difference between the faces of native Christians and those of the heathen that it is impossible to make the mistake of the two.—*The American Messenger.*

### THERE'S A DIFFERENCE

A traveler seeing three farmers working in a field walked up to the first man and put this question, "What are you doing?"

"I'm breaking my back in this beastly field—working thirteen hours a day," he complained.

So the traveler asked the second farmer, "What are you doing?"

And this time the answer was, "I am earning \$5.00 a day."

Then to the third farmer he put the same question.

"Why," replied the tiller of the soil, "I am turning this barren valley into a garden of the Lord."

In what spirit do you work? It is the motive that counts.—*W. L. Oliphant in The Christian Visitor.*

## YOUNG PEOPLE'S WORK

### CHRISTIAN ENDEAVOR HELPS

By J. T. BOWMAN

#### July 5: WHAT IS CHRISTIAN PATRIOTISM?

(Consecration Meeting)

Scripture Text—Matt. 6:33; Ps. 122:1-9.

#### Daily Bible Readings

Monday—Law Observance, 1 Pet. 2:13-17.

Tuesday—Honest Taxpayers, Matt. 17:24-27.

Wednesday—The "Things to Caesar," Matt. 22:15-22.

Thursday—Respect for Authority, Acts 23:1-5.

Friday—Honest In Office, Ps. 24:1-6.

Saturday—Denounce corruption, Neh. 5:7-13.

#### Suggestions to the Leader

As we suggest this topic let us remember that it is one which deserves careful thought. Christian patriotism means more than singing the "Star Spangled Banner," or shouting "Onward Christian Soldiers!" In the scope of Christian patriotism there is a place for every obligation of every Christian citizen.

A patriot of a country loves his own country and his own people but a true Christian patriot's love overflows the boundary lines of his own land, and includes all peoples of every nation. The Christian is the very best kind of citizen. He is honest, he stands for the highest moral standards, he is peaceable and recognized as a good neighbor to get along with, he is helpful and the needy find him a friend indeed, he is law abiding and sets a good example for all to follow. He is dependable and it is not to be wondered at that Jesus referred to such folks as "the salt of the earth." Christians should be the best citizens and patriots.

#### Problems for Thought

1. What is Christian Patriotism?
2. Name some of the obligations which we as Christian citizens owe to our nation.
3. What is the relationship of our privileges to our obligations?
4. Has Christianity been the friend or foe of organized government?
5. In what way and to what extent has the Bible influenced our nation?

#### Poetry

##### PATRIOTISM

It ain't in throwin' your cap in the air  
And shoutin' your candidate's praise;  
It ain't in arguin' all day long  
Until you are red in the face.  
It's to vote as your pray  
On election day—  
That's patriotism.

It ain't in swellin' a torchlight parade  
And settin' off rockets and flare;  
It ain't in yellin' applause each time  
Your candidate speaks on the square,  
It's to do your best work  
And not play the shirk—  
That's patriotism.

It ain't in votin' the ticket straight,  
However its platform may read;  
It ain't in makin' a god of a man

Just because he's appointed to lead.

It's livin' forsooth,

At the dictates of truth—

That's patriotism.

It ain't in singin' the national air,  
Or salutin' "Old Glory" each morn;  
It ain't in bombast and boastful acclaim,  
And blowin' the national horn.

It's treatin' folks right,

Be they black, yellow, or white;

It's baring your heart to God's sunlight—

That's patriotism.

—Z., in Northwestern Christian Advocate.

#### SUICIDES IN GERMANY

Statistics compiled up to the end of 1928 show that Germany still leads the world in the number of suicides. In that year 16,036 persons in Germany committed suicide. This is an average of 44 a day or 39 for each 100,000 persons in the country, as compared with 12 per 100,000 in Great Britain, 13 in the United States and 16 in France. It is believed that the percentage of suicides in Germany is even greater for the last two years, due to increased unemployment and general economic depression.

#### DIXON-SMOTHERS-WILLIAMS REUNION

Members of the Dixon, Smothers, and Williams families and their friends will please take notice and pass the word along. This family reunion will meet this year, with the people of Flat Rock church, to celebrate with them the one hundredth anniversary of the founding of that church. A local committee is preparing a program which will be fitting for the occasion. The celebration will be held Sunday, August 23. May the Lord give us a great day.

Yours in His service,

A. G. DIXON.

#### SUGARS FROM WEEDS

Uncle Sam's ever busy Bureau of Standards announces the discovery of three kinds of sugar heretofore unknown to science. These new sweets are valued by bureau chemists at \$50,000 a pound. They were discovered by Dr. R. F. Jackson and his assistant, Miss Emma McDonald, while determining the amount of levulose or fruit sugar that can be obtained from inulin. Inulin, by the way, is a starch-like substance obtained from the roots of such weeds as artichokes, dandelions, goldenrods, dahlias and chicory. In his experiments Dr. Jackson found inulin to be 92 per cent levulose, a sugar many times sweeter than cane sugar; three per cent glucose, and five per cent a combination of the three new members of the sugar family. Parsnips, oyster plants and small amounts of "difructose anhydride one, two, and three," the scientific names of the sweet little triplets. They bring the number of known sugars to 78.—Pathfinder.

—Bees kept solely to pollinate an 80-acre apple orchard proved so profitable to J. W. Daniels of Taylorsville in Alexander county that he placed the insects in new hives and bought new queens.

## TREASURER'S CORNER

#### G. C. B.

|                            |         |
|----------------------------|---------|
| Mt. Pleasant, Mt. Pleasant | \$16.18 |
| Orange, Chestnut Ridge     | 18.00   |
| Alamance, Sapling Ridge    | 5.30    |
| Richland, Charlott         | 6.40    |
| Mebane                     | 9.00    |
| Alamance, Center           | 13.25   |
| Gibsonville                | 11.00   |

#### A. C. B.

|                           |       |
|---------------------------|-------|
| Asheboro                  | 25.00 |
| Mebane                    | 5.00  |
| Flat Rock, Flat Rock      | 4.00  |
| Flat Rock, Gideon's Grove | 3.00  |
| Forsyth, Mt. Carmel       | 12.00 |
| Spring Church, Lebanon    | 6.00  |
| Concord                   | 60.00 |

#### College

|                      |       |
|----------------------|-------|
| Flat Rock, Flat Rock | 3.00  |
| Guilford, Fairfield  | 21.00 |

A fraction more than one-fifth of the amount asked for to be applied on Church Extension has been received. I hope to be able to report the entire amount received in my next report. Brethren, do not disappoint me.

GEO. R. BROWN, Treasurer.

#### COMMENTS BY BROTHER GRABBS

The occasion at the charming "Home" to come off next Friday is very desirable. I could call the names of many friends that I hope to see there—but I will only mention three names—Brothers Pegg, Ashburn, and Powell.

I am glad that Brother Powel goes so loyally for temperance and prohibition. Perhaps Brother R. A. Hunter could contrive to lend me a book the commentary by Dr. Clarke. The Volume of the Four Gospels. I would take good care of it and return it later on. Some one reading this may have the books.

Of course we can suppose that Brother H. A. Garrett will be on hand.

Some churches unite, and thus become stronger and may improve their individuality, but not so with our own M. P. church. Every church has an individuality, and this is so peculiar in our mutual rights that our church must stay "single." My near relatives belong to the Moravian church, and do well, but it is a clear case that these two churches should not unite. Each one has a sacred individuality of their own, and the way for them to do is to go on in their own course—under the order of God.

Some of the various branches again unite, and do well, but the M. P. C. is so firmly formed, and is so peculiar that there is no excuse to try to make such a change as must be made by uniting with other churches.

The order of our own M. P. church is very consistent, and the thing to do is to "continue."

W. F. GRABBS.

—"In 1914, there were 1,700,000 motor vehicles in the United States. Today there are 26,500,000. People employed in 1930 in the manufacture of motor vehicles, totaled 325,124, their aggregate wages being \$647,588,438. Almost every industry has benefited from Prohibition."



## FROM PASTORS and PEOPLE

**Hope, Chatham Charge.**—On the second Sunday in this month we held a union memorial service at Hope church which was thoroughly enjoyed by all present. There was a large crowd present, many coming from quite a distance. In the forenoon, Pastor Lindley delivered the address, and let me say here, that he seemed to be at his best, using as the basis of his talk the fifth commandment. We heard many comments on his splendid discourse. The address of the morning was followed by the decoration of the graves and an appropriate service in the cemetery. Dinner was spread on a long table in the grove and from all appearances every one enjoyed this part of the program. In the afternoon Mr. I. H. Dunlap of Bonlee spoke, paying splendid tribute to the founders of Hope church and the noble citizens of that community who made possible the worthwhile things of the community and who have long since passed to their reward. Brother Lindley made the closing talk which was also very appropriate.

Special music was furnished throughout the day by the choir supplemented by the Thomas family. Mr. and Mrs. Thomas and children rendered several special numbers which were much enjoyed.

We appreciate the splendid co-operation manifested by the entire community in making this service possible.

KARA ANDREW, Reporter.

**Efland, Orange Charge.**—Sunday morning our pastor brought us an inspiring message. Sunday night we had our Children's Day program. This program was well prepared and each child rendered his part well. Much credit is due Misses Eloise Efland, Margaret Efland and Kathleen Brown for the preparation and training of the children.

Our revival meetings begins the first Sunday night in July.

Our S. S. is increasing in number and much interest is being shown. We had 130 present last Sunday. It looks good to see the boys and girls back home from their school work and in their places at church.

Some of our members are on the sick list. If it be God's will may they all be restored to health.

MRS. E. S. TAYLOR, Reporter.

**Giles Chapel, Richland Circuit.**—Our Sunday school is progressing nicely, with an average attendance of 65. Last Sunday we held our Children's Day service which was much enjoyed by a large congregation. The forenoon was given over to the children, who rendered a program that gave much credit to Mrs. S. E. Trogdon, Mrs. Joel B. Trogdon, Mrs. R. E. Tilley and Miss Essie Alfred, who trained the children for the hour. The children all did so well many said it was the best "Children's Day" we had ever had at this place. The Blue Bell quartet from Tabernacle did much to the enjoyment of the hour by giving several special songs during the program. After about one hour of fellowship we re-gathered in the church to hold a service in memory of the dead. During the service we

had a number of songs by the Cedar Falls quartet and by our own band of singers. I feel that the day was well spent and many good impressions were made upon the hearts of the congregation. May God bless every one that helped to make this good day possible for the children and us.

JOEL B. TROGDON.

**Oak Grove, Forsyth.**—Our Sunday school attendance last Sunday was far better than the Sunday before. Our attendance seems to be irregular.

Our prayer meeting service was greatly enjoyed Sunday night with a good attendance. We had several members from other churches, this we always enjoy and welcome them with us.

Brother D. G. Mettee made an interesting talk from the eighth chapter of Romans, after which he read an interesting piece on kindness found in the church Herald. Brother C. M. Ingram also made an interesting talk with the "Lord's Prayer" as his subject.

Mrs. C. M. Ingram will lead for us next Sunday night. We give a cordial invitation to any one who would like to come and be with us.

We are glad to learn that Mrs. A. M. Kiger is improving.

We are also thankful for the rain that fell Sunday night. The farmers, especially, of this section of the country seem to be gladder than we because the crops needed the rain very much.

MRS. R. M. WARREN, Reporter.

**Moriah.**—Sunday, June 21, our pastor brought to us an excellent sermon. Text found in the fourteenth chapter of St. John. Subject: The World's Greatest Event, the Coming of the Kingdom or the Second Coming of Christ.

There was a good attendance in the church services and Sunday school also.

The Ladies' auxiliary gave a lawn party last Saturday night which proved very, very successful.

Miss Rebecca Sharpe and Mr. Ed Sharpe are attending the Summer Conference at High Point college this week.

The Ladies' auxiliary will sell sandwiches and refreshments at the auction tent, Saturday, June 27.

Mr. C. F. Scott and family will leave soon for Richmond to visit Mrs. Scott's mother and sister.

The Children's Day services will be held next Sunday morning at 11 o'clock. Every one is cordially invited.

REPORTER.

**Lexington, State Street.**—Our Sunday school is growing rapidly since entering the attendance contest. Last Sunday we had a gain of 99 over a year ago last Sunday. There were more present than we had on roll. Special music was enjoyed during the opening period and an address just before adjournment by Mr. Rodgers, member of Dr. Harris' company, who is assisting in the work of evangelism now going on here conducted by Dr. Ham.

All Sunday night preaching in the churches of the town has been suspended. The C. E. society of our church meets Sunday evening but closes in time to attend the meeting at the tabernacle.

A beautiful feature of the Sunday morning

services was the presence of the cradle roll. We have 15 babies on the roll and all were present. Thomas Adron Neal, infant son of Mr. and Mrs. T. W. Neal, was baptized by Mr. Hendry, pastor.

We are glad to announce the return to Lexington of Mr. and Mrs. G. A. Blanton and their attractive little son, Francis. Mr. Blanton lived here last summer but moved to Salisbury in the fall, living there until their return here last week.

Mrs. Douglas, of Jacksonville, Fla., mother of Mrs. Blanton, visited her daughter here last week.

The great revival at the Tabernacle conducted by Dr. M. F. Ham continues to grow better and attract still larger crowds. People attend from all the nearby rural sections and many come from other towns. The tabernacle is comfortably and sensibly constructed and large enough to seat thousands. The addresses by Dr. Ham are instructive and deeply spiritual. There have been many conversions already and everything indicates the coming of the greatest turning to God this town has ever known. We ask the prayers of all Christians to this end.

REPORTER.

**Mt. Hermon, Mt. Hermon Charge.**—A large congregation heard an excellent sermon by the pastor, Rev. J. Elwood Carroll the third Sunday on the love of God. His talk to the children was on the influence of the light of God and their lives and was illustrated by the light that falls on the film where a picture is made.

Interest seems on the increase in the Woman's auxiliary judging from the number present at the last meeting.

Mrs. Jewel Steckard Enoch was buried here Sunday p. m. Rev. J. Elwood Carroll preached the funeral. Mrs. Enoch was converted when just a girl and united with this church, she was faithful to the last, although the distance of her home from the church and bad health kept her from attending regularly as she would have liked. May the Heavenly Father comfort the husband, daughter, mother, father, sisters and brothers, and may they meet her on the other shore.

Mr. and Mrs. T. E. Jones and daughters, Carroll and Margaret, from Reidsville, worshipped with us Sunday and spent the day with Miss Ruby R. Isley.

Misses Estelle Loy, Truth F. Isley, and Effie Keck are attending the Leadership Training school at High Point college.

The C. E. society is sponsoring a movement to secure a library for the church—the members are trying to earn money for it.

Children's Day will be observed the fourth Sunday evening at 8 p. m.

REPORTER.

**Asheboro.**—Since our last report we have had our school commencement. Out of the 35 who graduated 12 were Methodist Protestants. They are as follows: Lucile Brown, Lucy Clyde Rose, valedictorian, Beulah Rifter, Helen Amick, Stanton Presnell, president, Eldon Cox, salutatorian, and Vernon Demareus of Asheboro, Juanitta Pickett and Maude Burrow of Giles Chapel; Gladys Henley and Paul Miller from Charlotte church, and James Parsons, special student from Randleman. Mascot, Master Nat Mason Harrison. These were en-

tertaind in our church by the Young People's department of the S. S.

This was the largest senior class in the history of the school.

Sunday morning, June 7, was Father and Son day in our church. Our pastor, Rev. R. C. Stubbins, preached a very helpful sermon from the text, "A Wise Son Maketh a Glad Father," from Proverbs 10:1.

The Daily Vacation Bible school which was held in the M. E. church was sponsored by the Presbyterian, Methodist Protestant and Methodist Episcopal church of our town and was directed by Mrs. W. F. Redding Jr., of our church and splendid teachers and assistants from the various churches. This school was in session two weeks and much was accomplished by the large number attending.

The Woman's auxiliary had an interesting meeting in the church Monday evening, June 15th. This closing the first quarter of the missionary year, various reports were given by circle chairmen, treasurers and others. Our delegate, Mrs. Stubbins, gave a splendid report of the Washington Convention. At the morning services last Sunday Mrs. J. F. Lamb was baptized and received into our church.

LOLLIE JONES, Reporter.

P.S.—Children's Day program will be next Sunday evening.

**Laurel Hill.**—Sunday morning at 11 o'clock our pastor delivered us an interesting and impressive sermon. Communion service was held at this hour also. Our Sunday school attendance is improving, but we are very sorry to state that our superintendent, Mr. A. A. Sain, is sick and has been unable to be with us for the past three Sundays. We are hoping and trusting that God will restore him to health and strength and that he will soon be able to be with us again.

Next Sunday afternoon, June 21, we will have our preaching service. The service being changed from the evening to the afternoon. Our preaching services are each third Sunday afternoon at 2:30 o'clock and each second Sunday morning at 11 o'clock. We are always glad to have any visitors to meet and worship with us.

The fourth Sunday afternoon in June at 2:30 o'clock, Miss Dora Willis will deliver us a message.

We were very glad to have so many visiting friends to worship with us Sunday.

We greatly miss two of our Sunday school teachers who have gone away to summer school. But we are looking forward to their return.

Two weeks ago the senior girls' and boys' Sunday school classes motored to Pine View lake on Saturday afternoon and enjoyed a delightful picnic.

Rev. Mr. Morgan was a dinner guest of Mr. and Mrs. Horace Sain Sunday.

LOIS WILLIS, Reporter.

**Friendship, Shiloh Charge.**—Sunday, June 14, was Home Coming day at Friendship church. A very large crowd enjoyed the day together. Interesting short speeches were made by Mr. T. J. Byerly, Winston-Salem; Mr. M. L. Craver, Welcome; Dr. Brannock, Lexington; C. J. Taylor, Advance; Mr. Stanley Owen, Lexington; Mr. John Snider, Winston-Salem; M. F. Phillips, Yadkin College; Mrs. Cora Myers, Davie county; Mr. H. W. Shoaf, and Mr. J. P. Hanes.

Sunday morning at the regular preaching hour Rev. Atlas Ridge, of Lexington, filled the pulpit in the absence of our pastor. He delivered an interesting sermon.

The C. E. society of Elbaville gave a good program at Friendship Sunday evening at 7:30 o'clock. Which was enjoyed by all. We hope they will come again.

ADELE PHILLIPS, Reporter.

**Lebanon.**—Age says, "It ought to be done." Youth says, "We can." Lebanon M. P. church says, "We ought to raise our quota of Herald subscriptions." Lebanon senior C. E. society says, "We can and intend to within the next month." WATCH US!

J. C. MADISON, Pastor.

**Eden, Halifax.**—Mrs. L. A. Williams, our faithful reporter from Eden church for a number of years, has moved to Durham in the early spring. We miss her in our church and in all of our church and community activities. She was willing, efficient and capable.

We are having about the best Sunday school at Eden that we have ever had. Though there is plenty room for improvement. The Woman's auxiliary meets regularly each month with good attendance and interest. Our new president, Mrs. R. G. Willy, with Miss Blanche Hardee as delegate, also Mrs. J. R. Dickens attended the branch meeting held in Burlington in May. Mrs. Willey gave us a good report at our last meeting.

Two of our girls from the Junior auxiliary, Misses Lottie and Millie Mae Neville, also attended the Branch meeting. They brought back good reports, interest, enthusiasm and some workable plans. They will hold their monthly meeting Thursday night of this week in the home of Mrs. Jim Bellamy.

The School of Religious Training for all church and Sunday school workers and all interested persons will be held for this district at Aurelian Springs school beginning June 29, and continuing through July 3rd. You can't afford to miss this opportunity to better prepare yourself for work in the church.

Quite a number of the children from Eden church attended the daily vacation Bible school sponsored by all the churches in Enfield. This school closed yesterday.

The Woman's Auxiliary is sponsoring a supper, consisting of Brunswick stew, fried chicken and other things to be held at Hardaway school house on July 1, at 6 o'clock. Please come if near enough to conveniently do so.

It was my delightful privilege to attend the Children's Day service at Bethesda church last night. The program in the form of a pageant, "God's Garden," was well rendered. It bespoke credit to those in charge and also for the children themselves.

At our regular appointment the third Sunday in July, Rev. T. M. Johnson of Whitakers and Enfield will preach for us in the absence of Mr. Fogleman, who will be away conducting a meeting at this time.

WINNIE BURT, Reporter

**Pleasant Hill, West Forsyth.**—The Young People's class held their meeting with Miss Lola Long Monday evening, June 8. Only a few members of the class being absent. The monthly meeting of the Woman's aux-

iliary was held in the home of Mrs. C. E. Holder on Tuesday evening, June 9. Miss Juanita Hunter was devotional leader for the evening. The exercise opened by singing, "We've a Story to Tell to the Nation." She read for the Scripture the first 14 verses of the 18th chapter of Matthew and was followed by prayer. Then a song, "Dear to the Heart of the Shepherds." The secretary read the minutes and called the roll. During the business period of the meeting plans were made to raise money for the auxiliary. The report from the secretary of Pastor's Aid showed that 31 visits, 19 phone calls had been made, 12 trays and three bunches of flowers had been sent to the sick since last meeting. A talk on, "Our Kindergarten Work In Japan," was given by Lola Long, followed by a piano solo by Juanita Hunter. Martha Louise Speas also gave a very interesting talk. The hostess then served delicious refreshments.

Our Sunday school is improving and the attendance is gradually increasing. We had 82 present last Sunday. We hope it will continue to grow.

Our pastor, Mr. C. B. Way, brought to us another good message Sunday morning at 11 o'clock. We were very much delighted to have the young girls to sing for the service. Then sang a very beautiful selection entitled, "Sing Praise."

The Young People's Missionary society will hold their regular monthly meeting Saturday afternoon, June 27th, at 3 o'clock, at the home of little Miss Nora Mae Whitman.

A Children's Day program will be given at the church Sunday evening, June 28th, at 8 o'clock. All are invited to come.

We regret very much that two of our members are in the hospital, Mrs. Clinton Sprinkle and Mrs. Sidney Tate. They are getting along fine and we hope that they will soon be home again.

RUTH L., Reporter.

**Kannapolis.**—Yesterday we celebrated our second annual Home Coming. The day was clear and hot, but that didn't keep our good people away from church. We had 168 present for Sunday school, and at the 11 o'clock service the church was crowded. We had a splendid program, as follows: First a selection by the string band; then a song by the entire congregation, and sermon by Rev. W. T. Totten. It was certainly fine and enjoyed by all. Then we had a duet by the Misses Fisher from Concord; then dinner. A long table was put under the trees beside the church, and oh, my, what a feast. I did not count, but I think there must have been 150 or 200 at dinner.

At 1:45 the evening program was as follows: Selection by string band; then song by congregation, "Blessed Assurance." Remarks by the pastor. The Kannapolis quartet sang two numbers "The Great Home Coming," and "I'm On the Right Road Now." Then the song, "Mother and Dad," was beautifully sung by the Fisher sisters in honor of Fathers' Day. The song "Do You Love Your Daddy Too," was sung by the Kannapolis quartet, and was enjoyed so much. The Winckoff quartet was next called on and sang "In the Land Where We Never Grow Old," and then the song, a duet, "Sometime, Somewhere."

The Lexington quartet was ready and gave two numbers, "Wonderful," and "He Hideth My Soul." The Kannapolis quartet sang "I



Want My Life to Testify," and "I'm On My Way." "Beautiful Home." The Winekoff quartet sang "Unanswered."

An instrumental number on the piano and saw was given and the Tilley quartet sang two numbers, "The City of God," and "I Want to Go There, Don't You?" Another selection by the string band and the Winekoff quartet sang "Meeting in the Air." The Kannapolis quartet sang the closing number and the meeting was dismissed with prayer by our pastor. Every one felt that it was a wonderful day spent to the Glory of God.

We were so sorry that none of our former pastors could be with us. On next Sunday night our Children's Day program will be presented. We are hoping for a large audience. We were blessed before day this morning with a good rain which was badly needed. The crops and gardens were very dry and withering up. But everything looks so fresh and green this morning.

We are glad to say there is no serious illness among our members.

Mrs. Ralph Morgan has our sympathy in the death of her mother. May God comfort her.

REPORTER.

**Home Coming At Bethesda.**—Sunday, June 28, will be observed as Home Coming day at Bethesda, North Davidson charge. Sunday school will be at 9:30 o'clock, followed by the Children's Day service. A pageant, "In God's Garden," will be given. At the noon hour we will have a picnic dinner. Afternoon, Rev. Mr. Hendry, of State Street, Lexington, will make a talk, and the regular home coming service will be observed. Everybody is invited to come and especially those who call this community home.

REPORTER.

**Seagrove.**—Our meeting began the fourth Sunday in May. Rev. J. W. Hulin did the preaching in his usual forceful way. Much good was done. One girl united with the church.

A large group of young people from English Street church went over to Love Joy on the first Sunday in June and held a C. E. meeting. Following this a society was organized.

Wm. H. NEESE.

**First Church, High Point.**—On Friday evening in the Philathea room an enjoyable recital was given, when Mrs. Minnie P. Harrell presented her music pupils in piano. A splendid program was rendered before an appreciative audience. Two prizes were presented by the Musical Arts club, one for the best all-around work for the year to Georgia White and another for the best improvement in the year's work to Dupuy Sears. Mrs. Harrell gave each one of the class a gift.

On Sunday morning at the 11 o'clock service a quartet composed of Misses Anne Roblins and Elizabeth Welch, Messrs. C. L. Gray Jr., and Arthur Fidler, sang a beautiful selection by Shelley, "The King of Love, My Shepherd Is." In the anthem by the choir, "Fear Not, O Israel," the solo parts were well rendered by Miss Elizabeth Welch, and Messrs. Fidler and Gray. The minister, Rev. R. I. Farmer, spoke on the subject, "Gripped by a Master Passion," using as the basis of his discourse the text in Psalm 27:4, "On thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the

Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple." He said in part, "Those who have moved the world have been gripped by a great passion. With Martin Luther it was 'The just shall live by faith,' with John Wesley it was, 'Without holiness no man shall see God' and with David his mastering desire was, 'To behold the beauty of the Lord, and to inquire in His temple.' His life was to become a ceaseless round of worship. Habitual church going is what makes life safe. Because we have not acquired the habit of beholding the beauty of the Lord and inquiring into His temple, we run everywhere else when trouble and adversity come, and say that God is not fair, and we become bitter and rebellious. Lew Wallace before writing 'Ben Hur' was an atheist, but he made an intensive study of the life of Christ, settled the question in his mind for all time, and then wrote that masterpiece. Whether day-laborer, housewife, business man, or student, one can make his life a ceaseless round of worship and praise. Desire followed by seeking brings men to God. 'This is life eternal, to know Thee the only true God and Jesus Christ whom thou hast sent!'"

In the Sunday evening service the annual observance of Children's Day was held, and the major part of the program was given by 16 young people from the Children's Home. For the most part it was the same program rendered at the Washington Convention in May. The group announced its own numbers, and provided its musical accompaniment. The program was received with enthusiasm by a good audience, and a generous offering was taken for the work of the general mission board.

At the annual memorial service at Jamestown M. E. church Sunday afternoon, Dr. G. I. Humphreys, president of High Point college, delighted the large audience with a masterful address on the meaning of memorials and the enriching influence of the memory of the worthy dead. Mrs. C. L. Gray Jr. sang very beautifully, "I Heard the Voice of Jesus Say," and he and Mrs. Edith Moore Sherrod sang a lovely duet, "When They Ring the Golden Bell."

The Leadership Training school and the Pastors' Summer Conference are in session at High Point college this week. Addresses to the joint sessions in the evenings will be delivered by Dean P. E. Lindley, Dr. C. E. Forlines, of Westminster Theological Seminary, Dr. P. S. Kennett, Dr. Lawrence C. Little, and other outstanding speakers of the denomination. Rev. George L. Curry of Albemarle, formerly of High Point, is president of Pastors' Conference, and Dr. Fred W. Paschall, of Burlington is president of Young People's Conference. Classes will be taught by Dr. and Mrs. H. W. Maier, of Thomasville; Dr. Geo. R. Brown, of Reidsville, and Rev. R. I. Farmer, and others. On Friday a big Rally, led by Dr. S. W. Taylor, to inspire denominational enthusiasm will be held at 10:30 a. m., in Roberts Hall, followed by a basket picnic at the Children's Home. A large crowd is expected.

Misses Esther Pritchard and Grace Koonitz and Rev. R. I. Farmer attended the State C. E. convention at Charlotte last week. Rev. Mr. Farmer was elected trustee to represent the denomination on the board.

Circles No. 2 and 3 of the Woman's auxiliary

enjoyed their annual outing in the form of a picnic at Municipal Lake, Jamestown, last Thursday evening.

Mrs. E. L. Douglas has a large display of beautiful Regal Lilies at her home on Montlieu Ave. Some of the stalks have borne 23 blossoms of exquisite purity and delicate perfume. The plants are four years old and were grown from seed. It will repay any one to visit Mrs. Douglas' lovely garden.

#### FAIR GROVE CENTENNIAL

All former members, and non-resident members of Fair Grove church on Haw River circuit are cordially invited to return home for our Centennial celebration and Home Coming Day service on Sunday, July 5th. The church has been making plans for the greatest day in the history of this the "mother-church" on Haw River circuit. All former pastors are invited to be with us that day, and enjoy the reunion with us.

President Humphreys of High Point college will preach the Centennial sermon in the morning at 11:15. Fair Grove will sustain her reputation in the matter of dinner which will be served in the grove. Bring a basket of dinner with you, but if for any reason you can't bring it with you, come on over just the same.

In the afternoon, we expect to hold the Historical Service. A brief history of the church will be given. Greetings from Annual and General Conference officials will be read. President Taylor of our conference will be present, and Rev. C. W. Bates, Secretary of the General Conference will be the official representative of that body. Great are the things awaiting us on that day. COME BACK TO OLD FAIR GROVE FOR THIS DAY.

J. L. TROLLINGER, Pastor.

#### AURELIAN SPRINGS LEADERSHIP TRAINING SCHOOL

A Standard Leadership Training school will be held at Aurelian Springs high school June 29-July 3. Classes will be called at 8 o'clock each evening.

The following standard courses will be offered: "The Principles of Teaching," "Administration of Vacation Church School," "Primary Materials and Methods," "A Study of Early Adolescence." These courses will be offered to those 17 years of age or older.

The two courses for young people from 13 to 16 years of age are: "Christian Citizenship," and "Stewardship."

A certificate of credit will be awarded to all who complete any of the above courses. These credits have the same value as those received at the annual school at High Point college each summer.

A short inspirational worship service will be held each evening.

This school affords an opportunity to the leaders of the church to better equip themselves for greater service in the Master's vineyard.

—Sandy Mactavish got married. He went to Niagara Falls on his honeymoon. While strolling around the Falls he met a friend. After congratulating Sandy, the friend asked, "And where is the little bride? Back at the hotel?" "Oh, no," replied Sandy, "I left her back in Philadelphia. She's seen the Falls."—Selected.

## DUST AN EXPLOSIVE

Don't stir up too much dust—it is an explosive to beware of. In tests conducted at the Arlington farm of the Department of Agriculture recently certain kinds of dust mixed with other kinds of dust exploded like dynamite. The "charges" used were such common varieties of dust as starch, powdered cork and pulverized aluminum. These tests were to demonstrate the necessity for adequate venting places to serve as safety valves in grain elevators, factories and other buildings. Unless the explosive powder of dust can escape through windows and other vents, said David J. Price, engineer in charge of the tests, great havoc might result. The department of Agriculture has found that the big industrial blasts which cost million each year are caused by more than 20 kinds of dust. All that any one of them needs is a little spark. And where there's dust there's usually the makings of a spark.—Pathfinder.

## MEN OF CANADA

(Dominion Day, 1931.)

Men of the Northland,  
Happy in song,  
Toiling together,  
Valiant and strong.

Men of high honor,  
Freedom and light,  
Marching together,  
Championing right.

Sturdy in hardship,  
Staunch in defeat,  
Standing together,  
Scorning retreat.

Noble crusaders,  
Facing the foe,  
Fighting together,  
Forward you go.

Men of the Northland,  
Happy in song,  
Conquering heroes,  
Valiant and strong.

—Grenville Kleiser.

## THINK IT THROUGH

Are you worried or depressed?

Think it through,  
Feel unequal to the test?  
Think it through.

Concentrate your heart and mind,  
Get right down to facts and grind,  
A solution you can find—  
Think it through.

Are you out of luck and work?  
Think it through.  
Face your problem, do not shirk,  
Think it through.  
Search and find your proper place,  
Persevere with smiling face,  
Be a warrior in the race—  
Think it through.

Do you feel like giving up?  
Think it through.  
Is your share a bitter cup?  
Think it through.

God gives you the power to do,  
He will make it clear to you,  
You must do some thinking too—  
Think it through.

—Grenville Kleiser.

## THE FIRST DOG CEMETERY

The first dog cemetery was founded in the eighteenth century by the then Duchess of York, and it is still in existence. This cemetery is at Outlands, which was one of Queen Elizabeth's favorite homes, and which was built by Henry the VIII. In fact, so fond was Elizabeth of the place that some of the trees on the grounds show traces yet of where her shots were wont to land when she practiced archery. Outlands is now known as the Outlands Park Hotel, and where Anne of Cleves once walked is now situated England's most modern bathing pool.—Leo I. Mooney, in Our Dumb Animals.

## GIVE ME A BOOK!

Of many things  
I want but few,  
But since you ask,  
A book will do.

To me a book  
Is better far  
Than jewel rare  
Or gaudy ear.

If you would have  
Me think of you,  
Know, good friend,  
A book will do.

—Grenville Kleiser.

## THE TALKER

(A Warning to the Loquacious.)

He talked away at break of day,  
He talked when he had naught to say,  
He talked at home and in the shop,  
He talked and simply would not stop.

He talked of politics and crime,  
He talked and wasted precious time,  
He talked of money and the probs,  
He talked of gossips, neighbors, snobs.

He talked as long as one would stay,  
He talked his wearied friends away,  
He talked for merely talking's sake,  
He talked nor any hint would take.

He talked of much he did not know,  
He talked for ostentatious show,  
He talked and firmly held the floor,  
He talked whil' one walked out the door.

He talked to ventilate his mind,  
He talked a tiresome steady grind,  
He talked of health and made it worse,  
He talked and made his talk a curse.

He talked of trifles, things inane,  
He talked to drive his friends insane,  
He talked right on the whole day long,  
He talked though he was in the wrong.

He talked nor would he silence keep,  
He talked and mumbled in his sleep,  
He talked aloud—he caught his breath—  
He talked at last himself to death!

—Grenville Kleiser.

## HERALD SUBSCRIPTION RECEIPTS

Rev. J. C. Madison, \$14.00; Rev. D. D. Broome, \$3.00; Rev. W. H. Neese, \$2.00; Rev. C. L. Spencer, \$2.00; Rev. J. L. Love, \$1.00; Rev. B. M. Williams, \$1.00; Rev. F. W. Paschal, \$2.00; Rev. N. G. Bethen, \$2.00; Mrs. F. S. Stockard, \$4.00; E. L. Douglas, \$13.00.

## NEW CANCER FINDINGS

While a cure for cancer has not yet been discovered, new facts about the dreaded disease are learned every day. One of the latest of these has just been reported by Dr. Elhee McDonald, director of cancer research at the University of Pennsylvania graduate school of medicine, and his associates. They have found that the blood of the patients with untreated cancer is more alkaline than normal. The greater the alkalinity, says Dr. McDonald, the quicker the disease kills the sufferer. They have also observed that treatment by X-ray or radium affects the alkalinity of the blood.—Pathfinder.

## THE CATS WIN IN MARYLAND

"Every person convicted of feloniously taking and carrying away any dog, or cat, as is necessary thereto before or after the fact shall be deemed guilty of the crime of larceny, and shall restore the dog, or cat, to the owner thereof, or shall pay to him the value thereof, and shall be sentenced to confinement in jail for not more than three months."

This is the law in Maryland, beginning June 1, 1931,—so far as we know the only law of any state that protects cats equally with dogs. Notice the teeth in this law. Surely Maryland is a leader in this respect, and for this we have to thank Mrs. Douglas C. Elphinstone, indefatigable worker of the Maryland S. P. C. A. and the personal interest in the matter of Governor Ritchie.—Our Dumb Animals.

—There is a surplus of both vegetables and fruit on nearly all Orange county farms this spring. Most housekeepers are canning the surplus.

Under the terms of the will of the late Harvey G. Woodward, of Birmingham, Alabama, a fund of \$7,500,000 is provided for the foundation of schools for boys, to be called "The Woodward Schools," which will admit Caucasian boys, aged 12 to 18, who will remain in school until they are 25 years old. The schools will be located in Alabama, and several other Southern States. This is a great foundation and will mean much for the education of Southern youths.—Christian Sun.

—Let our temper be under the rule of the love of Jesus. He cannot alone curb it—He can make us gentle and patient. Let the vow, that not an unkind word of others shall ever be heard from our lips, be laid trustingly at His feet. Let the gentleness that refuses to take offense, that is always ready to excuse, to think and hope the best, mark our intercourse with all. Let our life be one of self-sacrifice, always studying the welfare of others, finding our highest joy in blessing others. And let us, in studying the divine art of doing good, yield ourselves as obedient learners to the guidance of the Holy Spirit. By His grace, the most commonplace life can be transfigured with the brightness of a heavenly beauty, as the infinite love of a divine nature shines out through our frail humanity.—Andrew Murray.

Teacher—Now, Nellie, tell me, what did Belshazzar learn from the writing on the wall?

Nellie—That his walls hadn't been cleaned for a long while.—Pathfinder.



## OUR CHILDREN'S HOME

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| English Street .....                                                                     | \$ 6.61 |
| C. E. Society, Mt. Pleasant.                                                             |         |
| Clothing child .....                                                                     | 5.00    |
| Siler City S. S., Liberty-Siler City .....                                               | 2.88    |
| Bethany S. S., Randolph .....                                                            | 1.33    |
| Hickory Ridge, Forsyth .....                                                             | 4.20    |
| Stallings, Mecklenburg .....                                                             | 1.00    |
| Concord S. S. ....                                                                       | 25.00   |
| Haw River S. S., Glen Raven .....                                                        | 3.70    |
| First Church S. S., Thomasville .....                                                    | 9.38    |
| Denton S. S., Denton .....                                                               | 3.89    |
| Pleasant Union S. S., Mt. Pleasant .....                                                 | 1.44    |
| Pleasant Hill S. S., West Forsyth .....                                                  | 2.70    |
| Harris Chapel, Vance .....                                                               | 3.05    |
| Harris Chapel S. S., Vance .....                                                         | 1.65    |
| Roberta S. S. ....                                                                       | 2.82    |
| Center S. S., Alamance .....                                                             | 4.20    |
| Henderson S. S. ....                                                                     | 6.36    |
| Bethel S. S., Flat Rock .....                                                            | 1.70    |
| Eden S. S., Halifax .....                                                                | 4.97    |
| Philathea Class, Lebanon, clothing child .....                                           | 5.00    |
| Shoals S. S., Pinnacle .....                                                             | 5.40    |
| Lebanon S. S. ....                                                                       | 5.94    |
| Rainbow Class, Lebanon, clothing child .....                                             | 5.00    |
| Mr. John Webb, Concord, Ill. ....                                                        | 10.00   |
| Charlotte S. S. ....                                                                     | 10.00   |
| Fairview, Anderson .....                                                                 | 2.00    |
| Ladies' Bible Class, R. I. Ave.,<br>Washington, D. C., 3 months, clothing<br>Child ..... | 15.00   |
| Shiloh S. S., Randolph .....                                                             | 2.25    |
| Mt. Moriah, Cleveland .....                                                              | 1.20    |
| New Hope, Vance .....                                                                    | 2.00    |
| Young Ladies' Philathea Class,<br>Gibsonville, feeding child .....                       | 5.00    |
| Liberty S. S., Liberty-Siler City .....                                                  | 4.00    |
| Graham S. S., supporting child .....                                                     | 10.00   |

### Clothing and Other Gifts

Mr. and Mrs. A. S. Pickert, now of Graham, N. C., 2 pillows, 6 quilts and some dishes and kitchen utensils. Mrs. M. J. Kivett, High Point, N. C., 56 baskets of string beans, our women folks are doing some canning today. Mrs. C. L. Stanfield, Brown Summit, N. C., several thousand sweet potato plants.

We are so thankful to all those who have contributed in money or substance for our help. May the dear Lord bless each of you.

### Promise of Produce for Fall

We took glass cans to the parsonage on Orange circuit last Friday, and we have the promise of 100 or more quarts being filled and saved for us by fall. We thank you.

And we know that many others are preparing to do likewise.

The extended drought here is very trying on our crops, but our farmers are still planting and working, trying to produce as much as possible.

With the blessings of the Lord upon us in showers we hope yet to have a good crop.

### Picnic Friday, June 26

The preachers and young people will be with us this week. We hope they will have a pleasant and profitable time, and that several hundred of you will join them at the Children's Home for the picnic on Friday at noon, June 26.

God bless and keep all of you.

Yours In His service,

A. G. DIXON, Supt.

### CHINA'S CHIEF NEED

Dr. Z. T. Koo, of the national committee of the Y. M. C. A. in China, says that the chief need of China today, in order that its people may again become creative, is not scientific or material development, but contact with God. "When a people loses its contact with the vital personality of God, a God greater than anything the human mind can conceive," Doctor Koo declares, "that people soon begins to lose its vision; and when a people loses its vision, its creative capacity steadily dies out." He says that there was a time when the Chinese were discoverers and pioneers in art, literature, philosophy, government and science, but for the past thousand years they have lived merely on their past. Creative intelligence does not come from the past, but from keeping the past and looking to the future. Christ did not repudiate the traditions of the past, but had a tremendous insight into the future and would urge us to look for the coming Kingdom.—Christian Sun.

**South Lexington.**—Good attendance in Sunday school, also for preaching service, there being 286 present Sunday and a good number of these remained for the morning service.

We were delighted to have with us Sunday one of our old members when a boy, Mr. Johnnie Hays. His subject was "Boyhood Days," and all present seemed to enjoy the message fine. He now resides in Thomasville, so he brought with him the choir that rendered splendid music.

The Ham revival is still going on in our town and to all we extend a cordial welcome, for we want to see souls saved every where. We ask your prayers for the lost of our town and others.

REPORTER.

—H. P. Green, of Raleigh, Route 3, is growing no cotton this year for the first time in his 40 years of farming. He has 14 cows, 600 hens, about 1200 chicks, and plenty of feedstuffs.

### THE CHURCH STILL COUNTS

Here is something of what the church did last year: The philanthropic gifts by all classes in the United States reached the huge total of \$2,330,000,000, according to a survey made by the New York Trust company. Also, mention is made of that remarkable organization and work among the Young Men's Christian Association, that has extended its permanent equipment from \$100,000,000 in 1920 to well over \$160,000,000 in 1926; while in four years the membership of the American Red Cross mounted from \$8,720,674 to \$10,588,201. Gifts for the benefit of education increased from \$15,000,000 in 1900 to \$126,000,000 in 1926. There are 179 American foundations established for the common good, with a combined endowment aggregating one billion dollars.

When a man loses his patience with the church, let him consider these figures. When a man gets an egoistic complex and wants to berate those who believe in Jesus Christ and program for modern life, let him consider what the church is doing, what her influence is creating. Out of the church flows a great stream of benevolence for the benefit of mankind, so wide, so deep, so crystalline, so golden, as to throw a light across the ages that should support the faith of humanity in the goodness of God and the everlasting mercy of His eternal justice.—Western Christian Advocate.

—By a vote of 58 to 14 the Tennessee House of Representatives refused to repeal the State law forbidding the teaching of the hypothesis of evolution in schools supported by State funds.

—A short course for farm women, a meeting of the State Federation of Home Demonstration clubs, discussion of late findings in agricultural research, and general speeches and lectures will feature the 29th annual session of the State Farmers' Convention to be held at State College during the Farm and Home Week, July 28, 29, 30 and 31.

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## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

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## IN HONOR OF THE DEAD

### Boole

Died at Winston-Salem, N. C., May 30, 1931, Mrs. Mary Ellen Davis Boole, the beloved wife of the late W. H. Boole, who preceded her in death in 1921. She was born in Guilford county, June 22, 1859. She leaves seven sons and two daughters to mourn their loss, D. A., C. H., G. E., W. L. E. W. J., and L. B. Boole and Mrs. R. A. Kidd and Mrs. H. R. Mills and one brother, J. M. Davis, also a host of friends.

She lived a beautiful Christian life. She was a consistent member of the church until the day of her death. She was a member of the M. P. church until a few years ago she joined the Wesleyan Methodist church at High Point. She was faithful, trusting in her blessed Saviour. May her children always remember their mother's prayers and when tempted may they ever look to her Saviour for help, who took her home where a crown of righteousness was awaiting her. May the grace of our Heavenly Father whom she loved and served comfort and sustain the broken-hearted children and other grief-stricken relatives and friends and may we so emulate her sweet life and live so close to the Lord that some sweet day we will meet her where partings are no more.

Funeral services were held at Mitchell's Grove church Sunday, May 31, conducted by her pastor, Rev. Mr. Connor, assisted by Rev. Mr. Jones and Rev. Mr. Loving of High Point, and her remains were interred in the family plot beneath a mound of flowers.

MARTHA PARSONS.

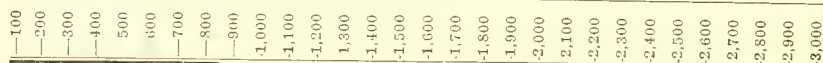
### PIEDMONT S. S. ATTENDANCE CONTEST (Running Through June)

Attendance last Sunday:

|                                          |     |
|------------------------------------------|-----|
| West End, Greensboro .....               | 304 |
| South Lexington .....                    | 286 |
| State Street, Lexington (14th 263) ..... | 266 |
| Calvary, Greensboro .....                | 252 |
| English Street, High Point .....         | 229 |
| Lincolnton .....                         | 205 |
| Winston .....                            | 166 |
| Charlotte .....                          | 157 |

—Three tons in more of oats, clover and Austrian winter pea hay were harvested last week by one Durham county farmer.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

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|                                  | Quota | Received |                         |        |
|----------------------------------|-------|----------|-------------------------|--------|
| Alamance .....                   | 48    | 13½      | Littleton .....         | 54 8½  |
| Albemarle .....                  | 18    | 2        | Mebane .....            | 28 9½  |
| Anderson .....                   | 26    | 3¼       | Mecklenburg .....       | 40 6¼  |
| Asheboro .....                   | 35    | 23       | Melton Grove .....      | 4      |
| Asheville .....                  | 14    | 4½       | Midland .....           | 60 2½  |
| Bethesda .....                   | 5     | ..       | Mocksville .....        | 50 6   |
| Bordine Memorial .....           | 5     | ..       | Moriah .....            | 16 3   |
| Burlington .....                 | 73    | 24½      | Mt. Hermon .....        | 91 14½ |
| Charlotte .....                  | 20    | 6½       | Mt. Pleasant .....      | 61 5   |
| Chase City .....                 | 12    | ½        | North Davidson .....    | 50 10½ |
| Chatham .....                    | 24    | 3½       | Orange .....            | 71 37½ |
| Cleveland .....                  | 60    | 18½      | Pinnacle-Mt. Zion ..... | 48 11½ |
| Concord .....                    | 32    | 7        | PLEASANT GROVE .....    | 18 20½ |
| Connelly Springs .....           | 17    | 1        | Porter .....            | 5      |
| Creswell .....                   | 40    | 2½       | Randlman .....          | 43 5½  |
| Davidson .....                   | 55    | 2        | Randolph .....          | 82 12  |
| Denton .....                     | 46    | 6        | Reidsville .....        | 13 8½  |
| Democrat .....                   | 16    | 2        | Richland .....          | 41 3½  |
| Draper .....                     | 8     | 2½       | Roberta .....           | 30 9½  |
| Enfield .....                    | 16    | 11½      | Rockingham .....        | 14 1¼  |
| Fairview .....                   | 14    | ..       | Saxapahaw .....         | 50 9½  |
| Fallston .....                   | 101   | 9        | Shelby .....            | 25 1   |
| Flat Rock .....                  | 60    | 5½       | Shiloh .....            | 57 17  |
| Friendship .....                 | 20    | 2        | Spencer .....           | 4 1    |
| Forsyth .....                    | 45    | 12½      | Spring Church .....     | 34 14½ |
| Gibsonville-Fountain Place ..... | 32    | 22       | Tabernacle .....        | 41 23  |
| Glen Raven .....                 | 30    | 2        | THOMASVILLE—FIRST ..... | 18 20  |
| Graham .....                     | 25    | 7        | Community .....         | 14 2   |
| Granville .....                  | 54    | 7½       | West End .....          | 6 1¼   |
| Greensboro—Grace .....           | 42    | 14½      | Vance .....             | 55 15½ |
| CALVARY .....                    | 23    | 23       | Weaverville .....       | 26 2½  |
| St. Paul .....                   | 13    | 5        | West Forsyth .....      | 61 11½ |
| West End .....                   | 27    | 6½       | Whitakers .....         | 8 2½   |
| Greensville .....                | 60    | 1        | Wly. Not .....          | 44 4½  |
| Guilford .....                   | 43    | 8        | WINSTON FIRST .....     | 25 46½ |
| Halifax .....                    | 52    | 14       | South .....             | 10     |
| Haw River .....                  | 48    | 37½      | Yarborough .....        | 11 5½  |
| Henderson .....                  | 38    | 2        | MISCELLANEOUS .....     | 25 75  |
| High Point—First .....           | 73    | 54½      |                         |        |
| Lebanon .....                    | 30    | 11½      |                         |        |
| Welch Memorial .....             | 28    | 8½       |                         |        |
| English Street .....             | 20    | 2½       |                         |        |
| Kannapolis .....                 | 5     | 2½       |                         |        |
| Kernersville .....               | 32    | 6        |                         |        |
| Lexington—State Street .....     | 15    | ..       |                         |        |
| South .....                      | 25    | 1½       |                         |        |
| Liberty Siler City .....         | 24    | 15       |                         |        |
| Lincolnton .....                 | 30    | 2¾       |                         |        |

—North Carolina has little coal and no natural gas but she does have more than 50 million cords of wood suitable for fuel which should be removed from the forests to improve the growing conditions of the better timber.

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AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., JULY 9, 1931

NUMBER 35

## Power From On High

Ground down beneath the tyrant's heel,  
The sense of shame they keenly feel.  
They pray and hope for better things  
From Him who'll be their King of kings.

When He shall come, their Great Desire,  
He'll make their foes to feel His ire;  
He'll arm His people with His power  
And be to them a mighty Tower.

He'll bring to them their ancient glory,  
Renew the old triumphant story,  
Make them the head of every nation,  
The crown and pride of all creation.

They're sure that God will hear their prayer,  
For in His word it's written there:  
Relief may be for years delayed,  
But power in time will be displayed.

One Pentecost the Power came  
With rushing sound and tongues of flame!  
The world was shocked as ne'er before;  
What strange effects are there in store?

This Higher Power released below  
Will work results as ages go;  
We'll see a sight before not seen —  
An emperor bow to Nazarene!

This Power will spread through all the lands  
And men will wait for God's commands:  
God's greatest plans will all prevail  
And Israel's promise will not fail.

Above what men now ask or think—  
It can't be shown with pen and ink—  
The far-exceeding good will come  
Through widest spread of God's Kingdom.

—The failure of great corporations in these times is teaching many a much-needed lesson. Attaches of these corporations have said by their attitude if not in words: "Others may fail, but our firm is as impregnable as the rock of Gibraltar." But now their idols have fallen. Men may form large and strong combinations, but the greatest may topple. When men put their supreme trust in the works of men, they are pursuing a dangerous course. It is a form of man-mon-worship and is sure to result in disappointment. God rules the world in righteousness.

## Calls to Prayer

Frequently we are asked by our fellowmen in special trouble or anxiety to join with them in prayer for deliverance or the accomplishment of some purpose that will bring relief. We ought always to heed such requests as far as practicable. God honors the prayers of His people and it seems reasonable to suppose that He will be more influenced by the prayers of many than by the prayers of a few. Then it does our souls good to pray for those in need. It softens our hearts and deepens our love for humanity. It may be that some one is afflicted by God more for our good than his own. He is suffering for us in the good providence of God. Through his sufferings we will be softened and helped if only we will sympathize with him and pray for him. If the prayer life is to accomplish most for you, you must not only pray for those who ask your prayers, but you must extend your prayer list by adding the names of any that you have reason to believe God would have you pray for. It is a great privilege to pray for others. What if it were denied us? It is also a great responsibility and a great means of grace. The Scriptures urge us to pray without ceasing and to pray for all men everywhere. We may have only small means of helping our fellowmen in a material way, but we can help wonderfully by sincere and earnest prayer. Pray for the sick man a few doors away. Pray for those in trouble. Pray for parents. Pray for the aged and for the young. Pray for those who have the care of souls. Pray for those in temptation. Keep your heart busy in the prayer life.

—Life, like war, is a series of mistakes, and he is not the best Christian nor the best general who makes the fewest false steps. He is the best who wins the most splendid victories by the retrieval of mistakes. Forget mistakes; organize victory out of mistakes.—*F. W. Robertson.*

—“When were the apostles of Jesus converted?” This question has been much discussed, more in former times than in these times. Just what is meant by “Converted” should be explained as clearly as possible. Giving to the word its deepest spiritual meaning and carefully noting the spirit and conduct of the men who composed the Twelve, I think we will have to conclude that they did not display real Christian character before the day of Pentecost when they received the baptism of the Holy Spirit. When Jesus said, Ye must be born again, he recognized the necessity of the Spirit's operation in the human soul in preparation for the Christian life. If conversion is taken to mean simply turning to Jesus in discipleship, as learners, then the apostles were converted at the beginning of Jesus' ministry.

## THAT WHICH CANNOT BE BOUGHT OR SOLD

By THEODORE WEICKER *an interview with* WM. A. MCGARRY

"False values have more to do with personal failures than any other single cause. They are at the root of that familiar tragedy, the man who is honest, industrious and persevering, yet does not get ahead. His limitation is within himself, and he cannot make progress until it is removed.

"Such a man, frequently, has reversed what should be the normal order of his aims. He seeks first money, position, and power—the tangible things of life. He regards the intangibles, the inner rewards of the spirit, as by-products, or as something to be acquired after his real work is done.

"The truth is that these rewards are the foundation of all great and enduring human achievements. If a man gets nothing else from life than the self-respect which comes from following his ideals, he generally regards himself as well paid. But the point for a young man to remember is that as a rule he gets much more, and for sound and demonstrable reasons.

"He gets, to begin with, a freedom of mind and vision, of heart and soul, which makes progress almost inevitable. He does not envy others. He does not hate. Greed does not enter into his thoughts and therefore it does not influence his actions. His work becomes marked with a clear generosity that looks to the good of others, so that in the very nature of things these others lean upon him and give him increasing support, confidence and authority.

"In a man even more than in a product, the priceless ingredient is that which cannot be bought or sold, his honor and integrity."

Theodore Weicker, Executive Vice-President of E. R. Squibb & Sons, was talking to me about the cultural rewards of business. He has been gathering them since one day in 1878 when, a boy of seventeen, he went to work in his native city of Darmstadt for a great German drug and chemical concern that had then been in existence more than two hundred years.

Material rewards also have come to Mr. Weicker since then. He came to the United States in 1887 representing his old house and entrusted with full power. He promoted most successfully its interest until 1905 when, in association with the late Lowell M. Palmer, he acquired control of E. R. Squibb & Sons, manufacturing chemists to the medical profession since 1858. For more than twenty-five years, first with Lowell M. Palmer and later with his son, Carleton H. Palmer, he has been active in the management of this institution which, during that period, has achieved a position of undisputed leadership in its field.

He has traveled widely, accumulated fine paintings by great masters, a library in several languages and made many friends in high places. Yet all of these possessions and enjoyments, in his opinion, are but by-products of the personal satisfaction arising, not from what he has done, but from a certain way of doing it.

The title of this article is taken from a parable written by Mr. Weicker for E. R. Squibb & Sons a dozen years ago. This piece of business literature is now familiar to magazine readers and users of Squibb products all over the world, but the story of how it came to be written is worth telling as a

concrete example of what Mr. Weicker has in mind in his advice to young men. His company previously had advertised only to the medical and pharmaceutical professions. Both of these frowned on any direct appeal to the public because it might appear to be a commercialization of products enjoying high professional and ethical standing.

Mr. Weicker held that this would depend on what was advertised, and how the work was done. He contended that it was possible to subordinate private interest to the public good, and thereby to use the unquestioned power of advertising to advance the interests of the public and also uphold the ethical aims of the medical profession. Challenged, in effect, to prove that this could be done he wrote, as the keynote of all Squibb messages to the public, the following legend which is frequently quoted:

"In the City of Bagdad lived Hakeem, the Wise One, and many people went to him for counsel, which he gave freely to all, asking nothing in return.

"There came to him a young man, who had spent much but got little, and said: 'Tell me, Wise One, what shall I do to receive the most for that which I spend?'

"Hakeem answered: 'A thing that is bought or sold has no value unless it contains that which cannot be bought or sold. Look for the Priceless Ingredient.'

"But what is the priceless ingredient?" asked the young man.

"Spoke then the Wise One: My son, the Priceless Ingredient of every product in the market place is the Honor and Integrity of him who makes it. Consider his name before you buy."

The principle laid down in the foregoing for the buyer—and by implication for any business offering something for sale—applies with equal or greater force, in Mr. Weicker's opinion, to the individual who is selling his services. The spiritual rewards of building a name, in other words, are just as certain as the commercial rewards, which he contends are inevitable.

"We bought a name," Mr. Weicker told me, "when we took over the Squibb business. That name had been nearly fifty years in the making. By consistent high service it had become a guarantee for honesty and reliability. It was indestructible. Once, when the laboratory operated by Dr. Squibb in Brooklyn was destroyed by fire, members of the medical profession raised, upon their own initiative, the capital to start it again.

"Something like that is happening every day in the affairs of individuals. There is really no such thing as any man getting ahead by his own unaided effort. Material progress, particularly, is essentially co-operative. We speak of a man succeeding because of character, personality and other attributes. We even define success as the ability to influence others. But we do not always go far enough in analyzing it to appreciate that, in the material sense at any rate, success for any individual is but the sum total of contributions made to him by others.

"Advancement in business therefore is in direct proportion to the amount of such co-operation and help that a man can get from his associates. In the long run, he can get both



continuously and in increasing measure only by those traits of character and personality that come from within, from an idealistic conception of his duties toward others.

"The recognition of these demonstrable facts becomes more widespread year by year. Yet in looking back over more than half a century of business experience, I am puzzled and saddened at times by the slow pace of our progress. Young men particularly are still being directed almost exclusively toward the externals, the inevitable and automatic by-products. Concentrating thereon, they lose sight of the higher values constituting the foundation of these returns and the only really enduring rewards of life.

"Let me state this in terms of the individual. We all admire leadership, no matter what its field. The attempt to describe it is one of the high notes of all art, literature and business. Almost all of that description, however, is devoted to the effect. We do not analyze the effect enough to get at the basic cause. Why do some men lead? Why do others follow, willingly and without question?

"In the vast majority of instances which have come under my observation it is not so much because of what the leader does as it is the way he does it, and the things he will not do. Therein lies the key for the young man going into business or a profession. Let him study leadership from that point of view, and he will begin to find in his own daily contacts innumerable opportunities to build for himself the priceless ingredient."

"Honor, he will learn, is more than mere honesty, and integrity, is more than truth telling. I have no patience with that type of advice which tells the young man taking his first position how to attract the attention of his superiors. It sets up a false sense of values when that is the primary aim—and in cold truth it rarely works. The man who has been intelligent and resourceful enough to become an executive of any kind is generally observant enough to know when an effort is being made to attract his attention.

"If the young man will put himself in the position of his superiors he will recognize instantly that the natural reaction to such an effort is suspicion and distrust. He will be suspected—and generally with reason—of seeking something which he has not earned.

"Contrast the situation of such a man with that of one whose aspiration is to do something better than it has ever been done before. He becomes absorbed in his work, and finds it engaging areas of his mind that had never before been related to business or to the earning of a livelihood. He finds, too, that in order to improve his own work he must help improve that of those around him, since all human activities are inter-related. These others begin to depend on him, and his influence spreads.

"Superiors put confidence in such a man because they know there are things he will not do, that he needs no watching. In the very nature of things they must depend on him. The more men like him they can get, the more time they have to devote to executive problems. He is given more responsibility. His authority is increased."

Emphasis has been placed here on the material rewards to be gained from business by a course of conduct such as that

outlined by Mr. Weicker. That is necessary, in his opinion, because young men must be taught to think in such terms. Moreover, it is easier to set up a material yardstick than it is to define the spiritual and cultural values.

"The only way to define them," Mr. Weicker remarked, "is in such general terms as self-satisfaction, self-respect and happiness. Men who have not known the thrill of these experiences do not get an adequate comprehension of what I have in mind from the mere statement of these terms.

"It is necessary to take the worldly measure of value. But I should like to make it clear that there is potentially as much return to the spirit in any business as there is in any of the arts or professions. It might almost be said there is more, since in the past there was a belief, now happily disappearing, that business was a hard and fast affair in which there was no place for ethics and idealism. The opportunity therefore for higher standards is greater, and the returns are in the same degree as the contribution.

"All business can be conducted on the highest plane of personal honor and integrity which men set up for themselves. If all business were so conducted, it is my firm conviction that the nation-wide economic effect would be as certain as the individual results. Many if not all of the problems for which remedies are now being sought in legislation or restriction of some sort would disappear. The social advantages would be incalculable.

"I submit that a young man can find no finer opportunity for the full development of his cultural and spiritual aspirations than in business."—*Young Men*.

## AN OPEN LETTER TO A MINISTER

MY DEAR FRIEND:

It is perfectly natural and commendable that in the strangeness and loneliness of your new field you should desire an intimate word from one who is deeply interested in yourself and in your family.

In all the years of your ministry you have never made so broad a jump from one field to another, neither has there ever been such a complete change in the sort of field you have been called upon to serve. Heretofore you have had from four to six churches over which to spread your affections and services. Now, your efforts are to be confined to a single church.

You will find differences, and you will find similarities. But, because humans are so much alike everywhere, there will be more of similarity between the folks you are now serving and those to whom you have previously ministered than there will be of difference. You will encounter those whose hearts and lives it will be difficult to enter, but there will be vastly more who will be easy of access as you speak to them in their homes and their places of business, or as you address them from the pulpit.

I am glad for the intimation in your letter that you are specially concerned with the matter of your studies and the courses of thinking on which it might be wise for you to enter at this time. Every shift from one pastorate to another is a new beginning, a chance for new adventures in church

work, a new opportunity to move on and up to higher achievement on a somewhat more exalted level.

Your family is of reasonable size and your salary is fairly good, so that your personal financial problems will not be specially pressing. You have accumulated a considerable stock of sermons in out-line and you have fair facility in public address, so that while you surely will not yield to the temptation indolently to use these discourses over and over—you will not need to give all your study time during the week to special preparation for the next Sunday's services. Your son is in the high school and, because his mind is naturally active, he will encounter many new questions and will come to you for discussions—questions that you did not encounter, at least in the same form, when you were in high school. You will find at least a small number of individuals in your congregation—in the community surely—who are reading and thinking, to some extent, along the lines of modern social, industrial, biblical, theological, and scientific questions.

I judge that you, more than ever before, will be interested in touching and serving people both young and old—who are questioning and seeking and who are on the outer rim of the church. Now, because you will not need to spend so much time driving from place to place, I am sure you will be able more largely to gratify your desire for study and to make use of your opportunities to speak words that will materially help those individuals in your parish whose minds are more or less blindly struggling with perplexing present-day problems.

In response to your request I am here making a few suggestions:

1. You have already done some thinking along the lines of self-improvement. You are at a good age to devote considerable time to advanced study. Your experience in dealing with people has made it clear that you can be helpful to many. Adult education is in the air. By using the right sort of books you will be able to get a good all-round view of the matters of greatest importance to yourself and to those whom you would benefit.

2. You need have no nervous fear as to the consequences to yourself, or to your ministry. Many ministers of many denominations are finding great satisfaction and profit by renewing their activities as students. Foundations, in these times, are neither crumbling nor slipping. "God has still much light to break forth from His Holy Word," said good Pastor Robinson in his farewell address to the Pilgrim Fathers as they were embarking at Delfshaven for their perilous journey in the Mayflower—and that light is breaking forth today. There are good years ahead for the minister who will apply himself to the task of bringing a vital message to a restless, needy age.

3. Know and use books. A good book is a marvel! It enshrines the thought and spirit of a choice man. It can be held open in the hand, neglected on the shelf, or cast ruthlessly on the floor. But always it is ready quietly to yield its contents to the interested reader. Here are some desirable specimens that will repay your thoughtful study:

a. To stimulate and broaden your thinking read *The*

*Mind in the Making* by James H. Robinson, and *The Making of the Christian Mind* by Gaius Glenn Atkins. These will repay several readings.

b. To make the Scriptures more real and appealing read *The Modern Use of the Bible* by Harry Emerson Fosdick, and *The Cardinal Ideas of Isaiah* by Charles E. Jefferson. These men love the Bible and are thorough students.

c. To inform and steady your mind on evolution read *Where Evolution and Religion Meet* by Professors John M. and Merle C. Coulter, *The Direction of Human Evolution* by Professor Edwin Grant Conklin, and *Evolution and its Relation to Religious Thought* by Professor Joseph Le Conte. These men are able Christian scholars.

d. To make more rational and reliable your social and religious thinking read *Man's Social Destiny in the Light of Science* by Charles E. Ellwood, and *The Christian Doctrine of Salvation* by George B. Stevens.

e. To be informed on marriage and family problems read *The Next Age of Man* by Albert E. Wiggam, *The Pivot of Civilization* by Margaret Sanger. In these last books—in fact, in the entire list—you will need to bring your own best powers to the task of understanding and interpreting. May you be well paid.

Most cordially,

LUTHER K. LONG.

## GENERAL DISARMAMENT CONFERENCE

Because of the grave importance to the entire world of the General Disarmament Conference of 1932 everyone must do their utmost to promote discussion of disarmament, and those who are informed must do everything in their power to educate those who are not. It is a great opportunity for the ministers and teachers of the country. As Mr. Henderson has said, "If the people want disarmament they can have it. If they will exert their will they can compel results." But we must stir up the people so that they will be interested to make their will felt. This need for intensive education has brought representatives of forty large organizations, interested in peace, together in constant sessions this spring, with a view to creating as nearly a common programme as possible. We quote from the statement finally issued by that group:

"Fifty-nine nations of the world through the Kellogg-Briand Pact have renounced war as an instrument of national policy, and have agreed that the settlement of all international disputes shall never be sought except by pacific means. This Pact logically calls for immediate steps toward general disarmament and requires nations to put the same reliance for security in their Peace Treaties that they have hitherto put in military alliances and armaments."

—These times of partial employment are developing versatility and resourcefulness. A Greensboro man holding a connection with the Southern Railway company which has given him only twelve days' work this year has yet made a living for himself and family by doing any work he could find, and he has done several kinds of work that he did not know how to do before. He is making an all-around man of himself as he could not have done as a mere engineer.



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### The Chicago Meeting

Notice was given last week of my attendance upon this meeting, as a substitute for Mr. J. Norman Wills, who is a member of our Commission on Church Union. The Commission on Church Comity of the Methodist Episcopal church, South, was present, but only to deal with matters of overlapping church territory. Their commission was not authorized to deal with the question of church union. And since our commission was not authorized to deal with anything but church union, the negotiations on the matter of overlapping church territory was confined to the two larger bodies of Methodism. The negotiations between the Methodist Episcopal church and our church on union went forward with marked agreement toward the final completion of the work of the commissioners at no distant date. An official statement will be given soon to the churches through the official organs of the two denominations. Uniting churches is serious business. Much is involved that will present difficult problems if only the human element dominates. Let us pray much that the will of the great Head of the church may be done in this movement. Many of us have longed, and still long, for a united Methodism. Who can tell but that this day of the Lord draweth nigh.

### Sunday, July Fifth

This was a very full day for us. The first appointment of the day was with the Winston church. We arrived in time to share in the Sunday School, and then preached at the 11 o'clock hour. It was a pleasure to be with these friends again, and to participate with them in the worship of the day. The city has widened the street on which the church fronts, and has cut away the steps to the main entrance and laid cement sidewalks right up to the wall of the church. There is no way at present to get into the church from the front entrance. We understand that the city compensated the church for this damage. Business has so encroached upon us at this place that it may be necessary to relocate. The brethren have this matter under consideration. We trust that the matter may be prayerfully and wisely worked out. Brother Pritchard is confined to his bed for a month, in an effort to completely recover his health. We do not think of his condition as being serious, as might be implied from the fact that he is confined to his bed. This is simply a part of his treatment. He will have our prayers, and our expectant hope for his complete restoration to health. And his church will be unfailing to him, we are sure, in their prayers and their affectionate attention.

We were glad to see Mrs. Pritchard in the service, and also Rev. C. H. Whitaker, and to learn from him that his health is improving.

The afternoon was spent at Fairgrove, Haw River charge, in the Centennial celebration of that church. Dr. Humphreys preached in the morning, and presided during the afternoon program. Other ministers present were Brothers Bates, McCulloch (T. F.), Reid and Williams (B. M.) Brother Bates, as the secretary of the general conference, read letters of greeting from the general conference officials, and also felicitated the church on his own behalf. Brother McCulloch was present at the annual conference in 1883, held at this church. It was here that Dr. T. H. Lewis made his first visit to our conference. Brother McCulloch spoke interestingly of his impressions of the young preacher, who was later to become one of our greatest denominational leaders. Brothers Reed and Williams, as ex-pastors gave their words of greeting to the congregation. It was our privilege to hear the congratulations of the conference to this Centenarian, and to assure our people here of the affectionate esteem of the 231 other churches that make up our conference family. Fairgrove was organized by Rev. Alson Gray, D.D. It was a fitting and pleasing thing to have two of his grandsons present, a granddaughter, and five great-grandsons. They are Mr. C. L. and Mr. J. A. Gray, and their sister, Mrs. Spencer, and the sons of the Gray brothers. One of the great-grandsons, C. L., Jr., is blessed with a fine voice, and made his contribution to the occasion in song. The pastor and people did most commendable work in arranging for this noteworthy occasion. The pastor prepared a thirty-page historical sketch of the church, covering the years 1830 to 1931, and read at length from it in the afternoon program. Much time and effort and a considerable amount of money were expended in preparing this sketch. It contains valuable information, both of Fairgrove church and the earlier years of the conference. The sketch is neatly bound, and is offered for sale at 50 cents per copy, barely the cost of the producing it. A feature in the afternoon program that is worthy of note was the display of the life size picture of Elisha Chilleut, and his old Bible that he had read through 121 times. Brother Chilleut had much to do with the early history of the church. We congratulate Brother Trollinger and his people upon this well-planned and impressive Centennial celebration.

The day closed with a service in the Julian church. The congregation was large for this place (the membership here is small) and we were heard with helpful attention. Children's Day had been observed in the morning. We dare say the program was good, and we were delighted to hear the pastor announce that the offering amounted to \$15. We have a very faithful band here, and they number in their membership some of the leading citizens of the community. For several years their rule has been to go on the conference honor rolls. We have no reason to think there will be any departure from that this year, despite money shortage. It was a pleasure to be with them and their faithful pastor, Rev. H. L. Isley. Another delight of this visit was the privilege of being a supper guest, with our family, of Brother and Sister W. T. Hanner, and their accomplished daughter, Miss Elizabeth. Brother Hanner is the son of one of our honored

ministers, Rev. R. R. Hanner, and a life-long friend of the writer. Thus ended a busy, but a pleasant day.

### That Money for Church Extension

Dr. Brown tells us that most of it is in. I am grateful to our pastors and our people for their ready response to this S. O. S. call. The board, I am sure, is likewise grateful, and will say so in due time. Now, let's "go on to perfection," and finish this undertaking. Let's do it with gospel measure, too. It would be heartening to us, in these times of tight money, to raise this \$500 with which to meet this emergency of the Board of Church Extension, and do it hilariously, and with a plus. Come on, now, and let's finish the job!

### July and August

These are the months in which most of our revival meetings are held. And our revival meetings constitute our chief evangelistic programs. We, therefore, should be much in prayer during these two months for the blessings of God upon these efforts. Unmistakably we need a revival—a pronounced revival of the spirit of evangelism in the church. I am sure that this would please God more than anything else that could happen to his Zion. A great spiritual awakening, with the tides of evangelism running high, would mean a year of memorable results. Let us pray for this. Let us unite our prayers daily that they may be occasions of great spiritual power that shall bring conviction and conversion to multitudes of unsaved people.

### Appointments

July 12.—Sapling Ridge church, Alamance charge, in dedication service.

July 15.—August 1.—Vacation.

August 2.—Mt. Carmel church, South Lexington charge.

August 23.—Flat Rock church in Centennial Service.

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

S. W. TAYLOR.

### THE PRESIDENT'S SERMON

President Coolidge said, standing beside the grave of the Unknown Soldier:

We do not need more national development; we need more spiritual development.

We do not need more intellectual power; we need more spiritual power.

We do not need more knowledge; we need more character.

We do not need more government; we need more culture.

We do not need more law; we need more religion.

We do not need more of the things that are seen; we need more of the things that are unseen.

### WORLD CONFERENCE FOR INTERNATIONAL PEACE THROUGH RELIGION

The Executive Committee of the World Conference for International Peace Through Religion will hold a meeting in Geneva, in the "Athenaeum," August 12-14. This will be a public meeting in behalf of disarmament and in support of the World Disarmament Conference.

### THE ABSENTEE CHURCH MEMBER

Like the poor who is always with us, the absentee church member is an abiding source of bother to the pastor, whether in the rural or urban church. And as the membership increases, the absentee list usually grows larger and more difficult to handle.

What shall be done with them? I have seen both methods of disposal of them tried out; dropping the name after carrying for a reasonable length of time; and carrying them on indefinitely. Pastors and churches divide on which of the ways is less harmful to the church, and while we debate the question the list grows larger and the absentee becomes less efficient as a church member.

Recently I have tried to recall some of the reasons why this absentee list exists in any church. And I have listed the following among the known causes or excuses for the absentee member.

First, invalidism—continued sickness. There are but few churches which do not have an invalid or invalid members who are not physically able to attend the church service regularly.

Then there is the absentee who lives away from his church and who for some reason, sentiment or indifference, leaves his membership at the home church. He or she is soon lost sight of when the budget is raised and only the older members and the pastor has knowledge of the fact of their membership at all.

Next, there is the group who never had any vital interest in religion, who were swept in through some high pressure revival or through social influence and now are carried on the church register because the church is as indifferent to their indifference as they are themselves.

Finally, there is the grouchy-group. They have ceased to attend church for various and sundry reasons. Church did not appreciate them; some member cheated them in a trade, did them a "dirty deal," they are living in open or secret sin, or they promised to pay the church some money once upon a time and didn't do it. So they stay away on this account. All these kinds I have known, and some others, for the list could be made larger; but it is useless to do it.

### What Shall We Do?

Most churches let them alone. Some church conferences or pastors deal with them impulsively or occasionally—dumping them after the list has gotten to be so large they are ashamed of its size. Our church prescribes a method for dealing with such members. But either the machinery will not run, or those who handle it fail to know how to work it—anyhow, the list remains large and on the increase.

I think it might do some good for the question to be discussed through the HERALD. By such a means we might reach some of the absentee members or we decide on some uniform plan which would help very much in the solution. SHOULD A PERSON WHO NEVER ATTENDS HIS OWN CHURCH NOR PAYS TO ITS SUPPORT BE GIVEN A LETTER IN GOOD STANDING?

R. M. ANDREWS.



## LITTLE DEEDS

Edward W. Bok in his book "Perhaps I Am" tells this incident.

There were once two boys working their way through Leeland Stanford University. Their funds got desperately low, and the idea came to one of them to engage Paderewski for a piano recital and devote the profits to their board and tuition.

The great pianist's manager asked for a guarantee of two thousand dollars. The boys, undaunted, proceeded to stage the concert. They worked hard, only to find that the concert had totaled them only sixteen hundred dollars.

After the concert the boys sought the great artist and told him of their efforts and results. They gave him the entire sixteen hundred dollars, and accompanied it with a promissory note for four hundred dollars, explaining that they would earn the amount and send the money to him.

"No, boys," replied Paderewski, "that won't do." Then tearing the note to shreds, he returned the money to the boys, and said to them: "Now, take out of this sixteen hundred dollars all of your expenses, and keep for each of you ten per cent of the balance for your work, and let me have the rest."

The years rolled by—years of fortune and destiny. The devastating war came, and Paderewski was striving with might and main to feed the starving thousands of his beloved Poland. There was only one man in the world who could help Paderewski and his people. Thousands of tons of food began to come into Poland for distribution by the Polish premier.

After the starving people were fed, Paderewski journeyed to Paris to thank Herbert Hoover for the relief sent him.

"That's all right, Mr. Paderewski," was Mr. Hoover's reply. "Besides, you don't remember it, but you helped me once when I was a student at college, and I was in a hole."

Such little deeds as Paderewski did make the world more friendly.—*The Friend*.

## MOMENTS OF DECISION

An important letter comes requiring an immediate answer. What shall the answer be? His whole subsequent life will depend on whether he says Yes! or No!

He duly weighs up the matter in his mind and makes his decision. We have to determine this way or that, and the issues are at times most serious.

It is a serious event in a boy's history when his future career is fixed. It is a serious moment when a man becomes a partner in a firm. It is a serious moment when a man signs the register and becomes a husband. And such settlements require full and careful deliberation before one commits himself. So much for good or ill depends upon the right decision.

But what are all these compared with the things of our eternal welfare?

"What shall I do then with Jesus which is called Christ?" was Pilate's question of the Jews. Their decision was made and their cry was heard, "Let Him be crucified." They rejected Him who had come for their blessing and salvation.

We may see how great their sin was. But what have we done with Him ourselves? Have we rejected or received Him? Israel has said, "We will not have this Man to reign over us." Have you said, "I will have Him as my Saviour, my Master, my Lord?"

Now "Choose ye this day whom ye will serve."

Your decision is called for. Make it now, and let it be—"Christ for me."—*Scattered Seed*.

## LET ME DIE!

O God, my heart doth long for Thee

Let me die! Let me die!

Now set my soul at liberty;

Let me die! Let me die!

Die to the trifling things of earth,

My Saviour calls, I'm going forth;

Let me die! Let me die!

If Christ would live and reign in me,

I must die! I must die!

Like Him, I crucified must be,

I must die! I must die!

Lord, drive the nails, nor heed the groans,

My flesh may writhe and make its moans,

But this the way and this alone—

I must die! I must die!

When I am dead, then, Lord to Thee

I will live! I will live!

My time, my strength, my all to Thee

Will I give, will I give!

I'll work with Thee, my blessed Lord,

I'll be obedient to Thy Word,

I'll wield with power the Gospel sword,

While I live, while I live!

—*Publisher Unknown*.

## THE SOUL-WINNER

PSALM 126:6

I. His Activity—"He that goeth forth" (cf. John 15:6; Matt. 28:18-20; Prov. 11:30; Jer. 9:1, 2; 23:9, 10; Luke 19:41; Acts 20:19; Prov. 14:25).

II. His Sincerity—"and weepeth" (cf. Jer. 9:1, 2; 23:9, 10; Luke 19:41; Acts 20:19; Prov. 14:25).

III. His Resources—"Bearing precious seed."

1. The Word of God (II Peter 1:4; Prov. 25:25; Ps. 19:7-11; Is. 55:10, 11).

2. Jesus (Matt. 28:18-20).

3. The Holy Spirit (Acts 1:8; John 16:7-14).

IV. His Reward—"Shall doubtless come again with rejoicing, bringing his sheaves with him."

1. The certainty of it—"Shall doubtless come again" (cf. Heb. 6:10; Rev. 22:12).

2. The ecstasy of it—"with rejoicing" (John 15:3, 7).

3. The finality of it—"bringing his sheaves with him" (cf. I Thess. 2:19, 20; John 15:16; II Cor. 4:14; Is. 8:18).—

*L. J. Derk, in Moody Monthly.*

## OUR STORY PAGE

### OUR CARRIER, JACK

Everybody on the route spoke of him as "Our carrier, Jack." Everybody considered him as a prized possession. Everybody was friendly toward this open-faced, clear-eyed boy with the pleasant smile who had that same newspaper route for two years. In all that time, Jack Wilson had never skipped a customer; never was late with his delivery except once when the press really did break down; and was always courteous and obliging even with the most disgruntled customer.

Five o'clock each morning brought Jack swinging merrily down Eighth street, his well-filled bag of local "Chronicles" on his back; each evening found him covering the same territory delivering the big city "Evening News" to his more opulent patrons. But Jack distributed something more than newspapers on that route. He scattered happiness and goodwill with a lavish heart.

Always he had a "Good-morning, Mrs. Wescott, how are the dahlias coming this season?" or "Hello, Mr. Brown, beat anybody at golf yesterday?" or "Good-evening, Mrs. Davis, how's Grandma's rheumatism these days?" Sometimes he bought a luscious orange at the corner fruit stand and carried it to Harold Bates, a little sick boy on the route; and once he even dared to give Mr. Jewett, whose testy disposition everybody dreaded, a Mexican five-cent piece for his curio cabinet—an act that won the rich, old man's friendship and gave Jack the privilege of examining all the curios in the cabinet while he heard an interesting story of each from the owner.

One evening Jack had stopped as usual at Mr. Jewett's to collect for the paper and was having another look at the curios. Mr. Jewett broke off in the midst of a sentence with, "Say, young fellow, what's this wriggling hump moving up your back?" He put his hand on a soft, warm, quivering lump in Jack's shirt.

Jack giggled and drew forth a trembling, blinking, little squirrel.

"It's Pete," he laughed, "my pet. You know he gets lonesome when I'm in school all day, so I take him with me on my evening route. Besides, he helps keep me warm, and then—he hesitated—"well, you know, a fellow likes company when he's tramping about in the dark." Jack's face flushed and his eyes scanned the floor after this confession.

"Sure, I know," Mr. Jewett slapped Jack's shoulder. "Didn't I shovel snow off people's walks in winter back East when I was a youngster, and didn't I parch corn and put in my pockets so I could warm my hands in it? Corn stays hot a long time. Many's the time I'd have given a lot to have owned a pet squirrel like yours."

Jack looked at the gray-haired, well-dressed man in the comfortable over-stuffed chair before the open fire and could scarcely imagine him a boy of his own age shoveling snow. He wondered would he himself ever own a home with a grand-

father clock in its spacious hall and velvet rugs on the floors.

A week passed; then, suddenly, one morning Jack did not come. Ben Griffith had been put on the route. Now Ben had delivered that section before and people remembered him as the boy who invariably was late on holidays when a man has the most time to enjoy his morning paper; often overlooked a patron and never, even when he discovered his mistake, retraced his steps to deliver a paper. Moreover when Ben was collecting he always insisted he could not make change, thus causing his customer the inconvenience of ransacking every purse in the house at times in order to find the exact amount of the bill.

"What's the matter with our carrier, Jack?" Mr. Jewett asked Ben.

"Fired!" was the glib answer.

"For what?"

"Been stealing off the boss!"

"That's not true!" stoutly denied Mr. Jewett, "Jack never took a penny that didn't belong to him!"

"Huh, you don't know Jackie. You folks down this way thought him an angel," Ben sneered, "anyway, he was ten dollars short this month and where did he get money to buy oranges for Harold, and stuff for a radio set? That's what I'd like to know?"

Before Ben was out of hearing, Mr. Jewett was at the telephone.

"It's a fact, Jack has seemed a fairly good sort," Mr. Burton, circulating manager, was saying in answer to Mr. Jewett's inquiries, "but these chaps are pretty much all alike. They'll bear watching. No, we haven't had any kicks from your section, but he's ten dollars short. Claims he lost two five-dollar bills. Now you know and I know he didn't lose them. That ten dollars went into tubes and battery for a radio set. Collins says he bought them from him. Gave him two five-dollar bills in payment. O, we didn't fire him without investigating! Sorry, but we can't stand such monkey business. It's not the money, it's the influence on the other boys. There's Ben Griffith! He says Jack always has money to spend. Now tell me where he got it."

"I don't know; but if Jack said he lost that money, he lost it!" snapped Mr. Jewett.

"Then let him prove it!" challenged Burton.

"He shall, or I will!" Mr. Jewett clicked his receiver on its hook; then called Jack.

Five minutes later Jack climbed the broad stone steps to the Jewett home.

"What's this I hear of your being fired?" was Mr. Jewett's greeting.

Jack's merry smile was gone. The pink had drained from his cheeks. His eyes were bloodshot.

"I was short ten dollars in my cash Saturday night," Jack's honest eyes looked straight into Mr. Jewett's. "Mr. Burton thought I'd stolen it when Ben told him I'd made a radio set. He gave me till today to restore the money but I do not have it."

"You should have saved something, boy? Why have you not started a bank account?"



"Except for a few cents a week, my money goes for groceries."

"Well, listen, Jack. Take this money and get your job back." Mr. Jewett offered a bill.

"O thanks, but I couldn't! It would be months before I could repay you. It took two years to save the money for the radio for Mother's Christmas gift."

However, in spite of protests, Jack was forced to accept the money and that evening was back on the route.

Two weeks afterward Mr. Jewett was called to the telephone to hear Jack's excited voice saying, "Found my ten dollars! Wrapped in my handkerchief. It was hidden in the straw of my squirrel's nest. I remember I put them in my handkerchief inside my shirt. Must have pulled them out in the dark. Be right over with the money!"

Mr. Jewett, however, refused to take the ten dollars.

"Our carrier, Jack, is to start his first bank account with that," he insisted.—*Florena A. Hayler in the Friend.*

### JACK AND THE JAPS

This Jack was a jolly good boy. He was jolly because he liked fun, and he was good because he liked to make others happy. Once a month he worked like a beaver in his father's woodshed splitting wood to earn five cents to take to the meeting of the "Cheerful Workers." He felt quite proud of his five cents. The cheerful workers were raising money to educate a boy in Japan and Jack thought a good deal about the Japs.

One Saturday Jack started off on his new bicycle. At least, it was as good as new, though it was a secondhand one that its former owner had outgrown. He had been saving his money for a whole year and it cost him just five dollars.

I cannot tell you what they did at the meeting, but that night Jack had a fearful dream. He thought his bicycle got started and took him straight across America to California. When he came to the Pacific Ocean a long narrow bridge stretched across it, and over it whizzed his bicycle; and the first thing Jack knew he was making a triumphal entry into Japan.

The Japs seemed glad to see him. They crowded around him and chatted and laughed and danced with delight at him and his bicycle. Finally one one boy asked: "Do you belong to the Cheerful Workers?"

"Yes, I do," said Jack proudly.

"How much do you give us Japs?" said another.

"Five cents," meekly answered Jack, wondering what was coming next.

"Oh, ho," said all the boys.

"What did you give for your bicycle?" asked another boy.

"Five dollars," said Jack. "Good, ain't it?"

"Oh, ho," answered all the boys.

"Mighty mean boy," said the first Jap. "Give five cents for us and five dollars for himself."

"All of a sudden the air grew full of sticks and mud. Poor Jack! What should he do? Everywhere these Japanese boys were coming after him like an army of grasshoppers, their shoes clattering, their hair flying, and every boy was

yelling, "Oh, ho! oh, ho! Five cents for the Japs and five dollars for Jack! Mighty mean boy!"

But somehow, the bicycle started off, and Jack started for the shore. But alas! no bridge was to be seen, and the first thing Jack knew he went down, plunged head first, bicycle and all, into the Pacific Ocean. He was just thinking how cold the water was, and whether his mother would cry when she knew her Jack was drowned, when his eyes flew open, and lo! he and the water pitcher and towel rack were a pile of ruins on the floor. His mother stood in the doorway, rubbing her eyes and holding a candle in her hand.

"Why, Jack," said she, "what are you doing?"

"Oh, mother, the Japs!" gasped Jack.

Next morning he had to account for his conduct. His father said, "My son, there's a lesson in your dream. The Bible says: 'Thou shalt love thy neighbour as thyself.'—*Gospel in All Lands.*

### ALONE WITH GOD

There are moments in our lives, and they come very often, too, when it becomes a necessity to be alone with God: when nothing will meet our spiritual requirements except silent communion with the Father. There are moments when, without this intimate and tender relationship with Him, the path of duty would be lost, and we would wander in the darkness without a guide.

The highest revelations come to us in those moments when we are alone with God. The presence of others sometimes appears to break the spell of sweetness that seems to exist around the spirit that seeks communion with Him. Even the presence of a very dear friend might cast a shadow between the seeking soul and God, and in some degree drive away the Holy Spirit that comes to bless our lives. God never fails of meeting the one that seek for the Divine influence of His Spirit, whether it be in the glowing morning, the bright noon-tide, or in the holy hush of night.

When the human heart is full of cares and crushed almost to the earth by heavy burdens; when every nerve and fiber groans with agony, there is no sweeter and surer relief than to fly to the sacred presence of Him who never fails to lift the load of sorrow from the suffering one. If the path of duty is lost to the tear-blinded eyes; if the wanderer is bewildered amid the shadows of the way, how oft has all been made plain by the sweet soul-communion with Jesus!

O ye who are weak and heavy burdened; ye who are sick and wounded in life's great battle; ye who with bleeding feet are journeying up life's rocky steep, seek God's blessed Spirit, and He will bear the burden for you.—*Christian.*

—Rev. C. W. Bates as secretary of the General Conference receives some letters that might have originated in institutions for the insane. Here is a sample:

"Dear Sir:—Would you co-operate to fill a direct order from Jesus? In following out certain prompting seventy copies of things given me to hear have been prepared. Hoping you will realize this is a gesture from one with no reasonable alternative, Sincerely,

## WOMAN'S MISSIONARY DEPARTMENT

### THE MINNIS FUND

Did you notice what Mr. Minnis said about the Herald in his last letter? "Just like a letter from home." Sometimes letters from home have bad news in them. Sometimes they are a bit disappointing. I wonder if that isn't true as Mr. Minnis looks to see how the home-folks are contributing to his support? Are we really standing behind him, and helping him in his work, work that he is doing in our stead? What is your answer? Will you and your Auxiliary, Church, Sunday school, or Christian Endeavor society meet the challenge?

#### Auxiliaries

|                               |        |
|-------------------------------|--------|
| Union Grove, Orange .....     | \$1.00 |
| Orange Chapel .....           | 2.90   |
| Union Chapel, Granville ..... | .55    |

#### C. E. Society

|               |        |
|---------------|--------|
| Enfield ..... | \$1.20 |
|---------------|--------|

Since we undertook to support Mr. Minnis, beginning with last September, a total of \$424.59 has been received. So you see, we are far behind. Won't you help to catch up?

Send your money to Velma McCulloch, treasurer, 1011 Martin street, Greensboro, and tell her it is for the Minnis fund from your Auxiliary, Sunday school, church, or C. E. society. It will apply on the General Conference budget for your church and charge.

MRS. C. W. BATES,  
Chairman of Districts.

### SPIRITUAL LIFE DEPARTMENT

Our united prayers in July are especially for our missionaries in Japan: Rev. and Mrs. Leigh Layman, Nagoya, Japan; Rev. Kiyoshi Otake, principal of Girl's School in Yokohama; also for our oldest workers.

"Power Through Prayer," by Rev. G. Armand Miller, D.D., given here:

#### Power Through Prayer

"Prayer is power.

"You admit it without question, but do you believe it? Do you so believe it that your life and the prayers that you pray are really influenced by that belief?

"Prayer is power. The Holy Scriptures leave no room for doubt of this truth. 'All power is given unto me.' 'Whatsoever ye shall ask the Father in My name He will give it you.' These are Christ's words. The divine logic leads irresistibly to the conclusion that prayer is power. Prayer moves the heart of God; God moves all things.

"The record of the experience of God's children makes plain the power of prayer. Study the prayers of Moses. See how, through prayer, the people were delivered from Pharaoh; the waves of the Red Sea were divided; the waters of Marah were made sweet; the rocks gave to drink; Amalek was overcome; Miriam was healed of leprosy; again and again the people were saved from the wrath of Jehovah; the bite of the fiery serpents was made harmless; Joshua was raised up to be the shepherd of Israel. No man ever needed power more than did Moses in his vast task. And he found it in prayer. He was a Master in the Art of

Prayer. The keynote of his success is found in the oft repeated words, 'And Moses cried unto the Lord.' What sacred familiarity with God, what wonderful pleading, what prevailing earnestness are found in such prayers as are recorded in Num. xi-xiv, Exod. xxii, 11. What supreme self-abandonment of interest in Exod. xxxii, 31, 33. Moses knew how to pray, and his whole story tells us that prayer is power.

"St. Paul was a man of prayer. Back of all his achievement lay those three years of communion with God in the deserts of Arabia. He prayed in the prison at Philippi; he prayed for his friends by name; he prayed for his churches, such tender, intense prayers; he prayed for the cause; he looked to 'Him that is able to do exceeding abundantly above all that we ask or think.' There is one word of the great Apostle that gives us insight into his conception of the prayer that is power. It is where he asks the Christians at Rome to 'strive together with' him in prayers to God in his behalf. 'Striving' is a description of prayer that it is to be feared, applies to very few of our supplications. But the very word which St. Paul uses carries with it a suggestion of still greater intensity. It is a word which, spelled in English letters, we know well enough. He begs them to 'agonize' with him in prayer. So fully does he realize that prayer is power, so sorely is he conscious of his need of power, that knowing well what it was to agonize in prayer, accepting that as a description of what prayer meant to him, he yet feels that he must have the entreaties of others who with him enter this struggle. He felt his dependence not only upon the power of prayer from his own heart, but upon that which should come from the hearts of the believing brethren.

"Luther was a man of prayer. Here lay the secret of his power. The busiest days, he felt, must be days of more than usual prayer. By prayer he brought Melancthon back from the jaws of death. By prayer he gained the strength to stand unafraid before the powers of earth at the Diet of Worms. By prayer he fought the daily fight; gained might from God to see and to proclaim the truth that makes men free; a greater Hercules, swept out the defiled temple, and cleansed it until we might recognize and dwell within the Apostolic courts.

"Time would fail to tell of the power through prayer which sent forth men to preach the Gospel in this land and in many lands; which from the haystack at Williams college, has impelled the emissaries of the cross to every corner of the earth; which has been behind the going forth of the young men and women of our colleges in unparalleled numbers; which is stirring the men of the land in a new and marvelous crusade. Christian history from the first day until now reiterates the truth that prayer is power. By the Word, channel of God's energy in answer to prayer, the currents of divine power flow into your soul, and through it to other lives in blessed service.

"Do we believe it? Really believe it? Are the prayers of Christ's people ascending now as doves to Heaven's windows? Is there behind the undertaking to strengthen and extend our work in our Foreign Field, behind the laborers on the distant field, a vast fellowship of unceasing intercession? Is there, lack of the Home Mission Board and of all

who work in this nearer field, the same un-failing agency of power? Is there, in every organized activity of the church, the might of many praying for God's strength? Are we striving, agonizing together, in prayer for our pastor, our congregation, our Missionary Society?

"Oh, never say there is nothing you can do. You can pray, and praying you can have a share in bringing the kingdom. 'Ye that are the Lord's remembrancers, take ye no rest, and give Him no rest, till He establish and till He make Jerusalem a praise in the earth.' (Isa. lxi, 6-7)."

### TRAINING SCHOOL

The Aurelian Springs Leadership Training school closed last Friday night, after certificates of credit were awarded to 24 persons. Thirty-eight attended the school.

The standard courses offered were: (1) The Principles of Teaching; (2) A Study of Early Adolescence; (3) Primary Materials and Methods; (4) Administration of Vacation Church School.

There were two courses for young people: (1) The Christian Citizen; (2) Christian Stewardship.

The following constituted the faculty: Miss Mary Young, dean of women at High Point college; Miss Maxine Taylor, teacher in Henderson High school; Rev. E. A. Bingham, pastor Davidson charge; Mrs. H. E. Coble, teacher Leaksville High school; Rev. N. G. Bethea, pastor Fountain Place church, Burlington; and Miss Lucy Nunnery, teacher in public school in Nash county. Rev. N. M. Harrison, promotional secretary, High Point college, was dean of the school.

### LARGE TRAINING SCHOOL AT FALLSTON

A District Leadership Training school got under way at Fallston Monday night with an enrollment of 90 persons.

The following standard courses are offered, with the number enrolled in each course indicated. Principles of Teaching, 44; Administration of Vacation Church school, 14; Administration of Church school, 10; A Study of Early Adolescence, 7.

The Christian Citizen is a course for young people, and has an enrollment of fifteen. This subject is taught by Miss Lucy Nunnery, Whitakers, N. C.

The standard courses are taught by Miss Mary Young, High Point college; Miss Maxine Taylor, Henderson, High school; Rev. E. A. Bingham, Handy, N. C., and Rev. G. L. Curry, Albemarle, N. C.

### RECEIPTS FOR THE COUNCIL OF RELIGIOUS EDUCATION

#### Sunday Schools:

|                              |        |
|------------------------------|--------|
| New Salem, Randleman .....   | \$ .24 |
| Thomasville, Community ..... | 3.00   |
| Lebanon, Spring Church ..... | 2.00   |
| Love Joy, Why Not .....      | 3.00   |
| Whitakers .....              | 2.51   |
| Weaverville .....            | 2.00   |

J. CLYDE AUMAN, Treas.

### HERALD SUBSCRIPTION RECEIPTS

Rev. P. E. Bingham, \$1.00; Rev. R. C. Stubbs, \$1.00; Rev. D. I. Garner, \$4.00; Rev. T. A. Williams, \$2.00; Rev. E. O. Peeler, \$1.00; Rev. Edw. Suits, \$2.00; Mrs. A. L. Moore, \$1.00; Miss Martha Parsons, \$2.00.



## FROM PASTORS and PEOPLE

**Gray's Chapel, Randolph Charge.**—Our Children's Day program was given Sunday evening, June 28, to a well-filled house. All the children rendered their parts well. Much credit is due Mrs. Brower York and Mrs. Herbert Lineberry who worked so faithfully in preparing the program.

We are sorry to report that the condition of Mr. B. P. Alfred, one of the oldest members who is seriously ill, does not improve much.

Our Sunday school is progressing fine, the attendance being very good.

EDITH LINEBERRY, Reporter.

**Pine Bluff, Midland charge.**—Our pastor, Rev. F. R. Love the first Sunday at 11 o'clock brought a sermon from the text, "We desire a better city." This was a very inspiring message to prompt us to strive to be able to enter into that Better City made and prepared by God.

The refreshing showers for the past three days and nights have been greatly appreciated by all. The parched corn fields of only last week are this morning transformed into green fields of a great promised harvest. This shows us how wonderful the hand of the Almighty really is. He can turn doubt and despair into brightness and happiness in so short a time. God so wonderfully blesses us and yet we are prone to procrastinate his all important work and put our time and talent to worldly and perishable things. In the place of harping "Hard Times" we should take courage and thank God that all is well as it is and go about doing His great work that He has so clearly mapped out for us.

Best wishes to the Methodist Protestant church, the Herald and all its readers.

REPORTER.

**Tabernacle Charge.**—A very interesting Children's Day service was rendered at Julian church last Sunday morning consisting of songs, recitations, and a pageant. It was really a children's service, a large number who participated being under six years of age. An offering, of course, was received for foreign missions. In the evening at 8 o'clock Rev. S. W. Taylor, D.D., president of our conference, preached to a large congregation, bringing a very inspiring message. We were glad to have Dr. Taylor's family worship with us in the service. Rev. Wayne Curtis, an evangelistic singer of the Baptist church, was present and gave us a solo; also the Tabernacle quartet furnished one number. We are grateful to them for the special songs.

Mrs. C. W. Bates, of Greensboro, addressed the congregation at Tabernacle last Sunday in the absence of the pastor, echoing the missionary part of the Washington convention. We thank her for the message.

The C. E. society at Tabernacle church continues to hold interesting and helpful meetings. Among those who spoke to the society recently were Rev. Mr. Levens, a ministerial student of the Reformed church and Mr. Lee Moser of our own church.

Just recently the Woman's Auxiliary of Tabernacle agreed to purchase seats for the assembly room in the Sunday school building. Those passing the highway are pleased with the appearance of the new building since the painters have finished their work. The inside shows up beautifully.

Brother Clark Kirkman's triplets, Mary, Marion, and Stacy, have been visiting their grandmother in eastern North Carolina for a number of weeks. They are missed in Sunday school and church service.

Mrs. R. L. Jones and Mrs. Charlie Holt have our thanks for peaches and Mrs. Will Shaw for some fine honey.

H. L. ISLEY.

**Anderson Charge.**—Sunday morning, July 5th, we were at Fairview church, a large congregation being present for preaching. Sunday school is doing fine work under the leadership of Mr. T. B. Nalley. They are having around 125 present each Sunday. Their goal is 200; pray that we may reach that number this year. We also have a fine Christian Endeavor; they are having a fine attendance, 70 to 100 each Sunday night. The Ladies' Aid also are doing fine work; they have 27 members at this time; they are getting up a play and hope to give it soon for the benefit of the church.

We are looking forward to the time when our leadership training school will start; it will begin the 27th of this month; we are hoping that we will be able to get several credits in our church and we know that we will, for they are going in with that in mind. We have some mighty loyal Methodist Protestants down here, they have their church at heart and are doing fine work and standing by their pastor and we wish to say that we are proud of them; they don't talk much, but they try to do what they can. Our revival meeting begins the first Sunday in August; we desire the prayers of all that the meeting may be a success for the Master.

MARION C. HENDERSON.

**Bellmont Church, Mt. Hermon Circuit.**—Children's Day exercise will be held at this church, Sunday evening, July 12th, beginning at 8 o'clock. We hope to have a large crowd present.

Miss Margaret Pickett, Mr. Howard Pickett, and Mr. Lee Moser attended the Leadership Training school at High Point college.

There is to be a Daily Vacation Bible school at this church sometime in this month.

Mrs. E. E. Thompson, who has been in Rainey hospital, has come home.

REPORTER.

**Hebron, Orange Charge.**—Children's Day was observed at this church the 4th Sunday. Attendance and offering were good, but most of all, the program ranked the highest. The pageant, "God's garden," was presented in a beautiful way. The decorations carried out the scene of a garden, which was very attractive. The children gave their best service in order to make this a great day of inspiration to young and old. We owe many thanks to Misses Betty Nelson, Velma Sykes, Nettie Jones and Grace Mebane for their excellent service in making this program possible.

Brother Williams gave us another one of his wonderful messages Sunday afternoon. In spite of the extreme heat his message was

well received, and much good was accomplished. May the Lord help him in every way possible to carry on his work.

The third quarterly conference will meet at Union Grove Saturday afternoon. All officials and members are urged to attend.

NANNIE McADAMS, Reporter.

**Zoar, Mecklenburg Circuit.**—All were well pleased Sunday night, June 28, with the splendid program that was observed by the children. Each child rendered his part well. Special music was furnished by the quartet of Fort Mill. Much credit is due Miss Agnes Osborne for the preparation and training of the children. Our pastor, Brother Joyner, spoke very briefly of the children's exercise; his message was much enjoyed.

Our Sunday school has increased during the summer months; hope it will continue.

Saturday, June 27 the children were given a picnic at the home of Mrs. Sam Blankenship, ice cream and cake were served.

REPORTER.

**Spring Church Charge.**—Children's Day will be held on this charge as follows: Lebanon church, 11 a. m., Sunday July 12th. Pleasant Hill at night, Sunday July 19th. Spring church, 11 a. m., the 4th Sunday in July.

Revival services will begin on the charge as follows: Pleasant Hill, Monday night, July 19th. Lebanon, the second Sunday in August. Spring church, the fourth Sunday in August. Each of the above meetings is supposed to run at least ten days.

The third quarterly conference will be held at Lebanon church at 4:30 p. m. on the first Friday in August.

For we are laborers together with God.

E. G. LOWDERMILK, Pastor.

**First Church, High Point.**—In the absence of the pastor, the pulpit was filled last Sunday morning by Rev. G. J. Murdock, of the Methodist Episcopal church, a returned missionary to India, and his wife spoke at the same hour to the children of the Junior church.

A number of our congregation including Capt. A. M. Rankin, Mrs. Rankin, and the younger children, Mr. and Mrs. J. A. Gray and children, Dr. and Mrs. S. W. Taylor, and others went to Fairgrove, Rockingham county, Sunday to attend the One Hundredth Anniversary, which the church appropriately celebrated. Dr. G. I. Humphreys, president of High Point college, delivered the sermon at the 11 o'clock hour. An interesting history of the church, which was founded a century ago by Rev. Alson Gray, grandfather of Messrs. C. L. and J. A. Gray, was read by the pastor, Robert Rankin, who was Capt. Rankin's grandfather, was the layman who was most active in its establishment, and Rev. C. A. Piekens served the church as pastor for five years. It was the home church of Mrs. S. W. Taylor and many others who are prominent in the denomination today. The present pastor, Rev. Mr. Trollinger, is to be congratulated on the splendid program presented upon this auspicious occasion. A very large audience was present, and at noon a most beautiful and delicious picnic dinner was enjoyed. On August 23rd Flat Rock church, which is not far distant from Fairgrove is planning to celebrate its centennial with appropriate exercises.

During the warm summer months the Chris-

tian Endeavor society will meet on Monday evening at the homes of the members. Last Monday evening an enjoyable meeting was held with Mr. and Mrs. Ralph H. Vance at the home of Mrs. C. W. Vance on Monticun Avenue. Miss Grace K. on 2 was the leader.

Last Friday, July 3rd (Vol. No. 6 of the Woman's Auxiliary, Mrs. J. A. Gray, chairman, served a luncheon to the local Kiwanis club in the Assembly room of the church, proceeds from which netted \$42.00.

Mr. and Mrs. Robert Noble and daughter, Miss Margaret Blair, of Chicago, arrived in High Point to spend a few weeks with relatives including Mrs. Martha F. Blair, Miss Florence Blair, Mrs. A. M. Rankin, and Mrs. E. L. Auman. Mrs. Noble is pleasantly remembered here as Miss Etta Blair of Ashboro.

Mr. and Mrs. W. A. Davis and some of their children are planning to leave in a few days on a motor trip to California and other western states.

Mr. and Mrs. George T. Penny left last Thursday for a trip of ten days to Cleveland, Ohio.

Mr. Robert G. Garland has bought the T. V. Long residence at 215 Woodrow Avenue, and he and Mrs. Garland, who was Miss Virginia Pickens before their marriage one year ago, expect to move there in two or three weeks.

Miss Lucille Pickens is the guest of friends in Goldsboro for a few days.

REPORTER.

**South Lexington.**—Sunday was another great day. We had 318 in Sunday school. We were very fortunate to have Dr. M. F. Ham preach for us at our morning service. The church was filled including the large Sunday school room and Dr. Ham made a very interesting talk. At the close of his sermon the invitation was given and 50 or 60 responded and were converted. This was one of the most wonderful services this writer has ever been in. It was one of the kind which our fathers and mothers used to have when the power of God would move on the people and make them shout the praises of God. At the close of the service the doors of the church were opened and 26 united with the church.

We are expecting to see some great things happen during these last weeks of the Ham campaign and all Christian people are urged to cooperate.

REPORTER.

**Randleman.**—June 21 was Home-coming day at Mr. Lebanon. The weather was very warm but many of our friends and former members of our church were present. Rev. W. F. Ashburn preached a splendid sermon, at the 11 o'clock hour, to a very large congregation.

Dinner was served picnic fashion. In the afternoon a number of talks were given by the pastors and laymen. I believe that those present felt the day was well spent.

Our revival began Monday evening, June 22 and continued for five nights. Rev. R. S. Troxler, of Lexington, did the preaching. There were a few converts and reclamations. Brother Troxler is not a stranger among us, as this was about the fourth time he has assisted in revivals at Mr. Lebanon. He always preaches very earnestly and forcefully. We feel that he is indeed one of God's great noblemen.

Attendance at Sunday school is increasing. The Young Men's Bible class visited the Young Men's class at Concord sometime ago. They were very enthusiastic over their visit and came home with the desire to increase their attendance. Since their class president, Mr. Clark Hinchaw, was called out of the class to teach the junior boys, about the first thing they did was to elect a new president, Mr. A. J. Daniel was chosen. I understand that they have put on or are going to put on an "Every member get one" campaign. Watch this class grow.

The third quarterly conference will convene at Worthville next Saturday evening, July 11, at 7:30 o'clock. It is hoped and expected that a goodly number will be present.

REPORTER.

**Siler City.**—Our regular reporter, Mrs. J. A. Cooper, has been sick for several weeks but we are glad that she is improving.

Our church and Sunday school work continues to move along nicely. We have splendid attendance in Sunday school and fairly good church attendance. Mr. Williams always gives us a splendid sermon.

The revival meeting was held in the spring. Mr. Williams was unable to attend all the time, and Mr. J. C. Canipe was kind enough to preach for him. He gave us some lovely sermons, and everybody was benefited greatly.

Our Children's Day program was fine, and those that had the training of the children in charge did unusually well.

ASSISTANT REPORTER.

**Lexington, State Street.**—Sunday at the 11 o'clock hour the pastor, Mr. Hendry, delivered a very impressive sermon on the importance of sharing any and all blessings our own lives possess. The beauty of an unselfish life and the privilege of passing on to others any help, sympathy and encouragement we may have brought out in so forceful a manner that all were inspired to nobler resolve.

A week ago Sunday a chorus of girls from the Junior Orphans' home sang two numbers for us at the opening exercise of the Sunday school. An unusually large audience enjoyed hearing these sweet singers and we hope they can be with us again soon.

Rev. M. F. Ham, the evangelist conducting a campaign here, was also with us last Sunday a week ago and gave one of his appealing and convincing addresses to a very appreciative audience. There were about 30 conversions and 15 joined our church on that day. We are expecting others to come in soon.

The great revival meeting conducted by Mr. Ham under a large tabernacle here continues to grow better in every respect. Last Sunday night the immense structure was full and many listened from automobiles outside and many who came had to be turned away. A great number have been saved already and we hope for many more. The services are being broadcast from Beck and Harkey's Radio station here and many who for various reasons cannot attend are grateful for the opportunity of listening in. The singing, under the direction of Mr. Earl S. Rodgers as choir director and Mr. Rawley Treadway as pianist, is a most delightful part of the worship.

We are all very proud of our latest accomplishment, the organization and direction of a creditable-sized cradle roll, Mrs. Hendry has

charge of this interesting department and shows off the babies every chance she has with the publicity they deserve. They are all "prize" babies and we hope to see the number increase.

REPORTER.

### REACHING THE HERALD GOAL

This week copies of the Herald Thermometer were mailed to the pastors. They are asked to post them in the churches on their charges! We hope those who read will run to help their charge get into BIG LETTERS, indicating that the goal for their charge has been reached.

There are several ways of doing it: 1. Let the pastor appoint a committee of three in each church. Take the membership list and find the heads of families. Find out which of these are already taking the paper, urge renewal of subscriptions, canvass those that are not now taking the paper for new subscriptions. One church has done this and is almost in sight of the goal and the quota is quite large. What they did every other church can do.

2. Let the Secretary of Literature in the Auxiliary get "on the job." It is part of her work to secure subscriptions for the church papers. She can do no finer service for the church than that.

3. Let the pastor in his visitation check up on subscriptions, getting renewals and new subscriptions as he goes about. One pastor has distinguished himself in this respect, as in others, by sending in long lists of subscriptions obtained as he makes pastoral calls.

4. Let's realize that the continued existence of the Herald depends upon both renewals and new subscriptions. It is fuel in the furnace that puts steam in the boiler. No fuel, no steam. Come on, folks, let's go!

THE CAMPAIGN COMMITTEE.

### HOME-COMING

There will be Home-coming day at Fairview church, near Attamahaw, Sunday, July 12. A children's day program will be given in the morning. Dinner served on the ground. In the afternoon the home-coming service.

The Draper quartet will render special music during the day.

All old members and friends are cordially invited to attend. This will be the beginning of the revival services.

### PIEDMONT S. S. ATTENDANCE CONTEST (Running Through June)

Average for month:

|                                  |      |
|----------------------------------|------|
| West End, Greensboro .....       | 274¾ |
| State Street, Lexington .....    | 263¾ |
| Calvary, Greensboro .....        | 238½ |
| Winston .....                    | 174¼ |
| Charlotte .....                  | 157¼ |
| English Street, High Point ..... | ???  |
| Lincolnton .....                 | ???  |
| South Lexington .....            | ???  |

—Through a window I see three little boys working industriously in a garden with hoes. Presently the scene changes: I see the same garden and the same boys, but now the boys are playing, not working. Next I see their step mother, a large woman with great energy and snap, sweep into view. The boys see her too, and the scene changes again: now the boys have their hoes in hand and are cultivating the plants with great interest.



## BRADDOCK'S DEFEAT BROUGHT GEORGE WASHINGTON FAME AS A FIGHTER

One of the significant dates to be observed next year in connection with the Bicentennial Celebration of George Washington's birth is July 9, the anniversary of Braddock's defeat at the battle of the Monongahela. The battle, says the Division of Information and Publication of the United States George Washington Bicentennial Commission, materially affected the later history of this country and was an important factor in the early military life of its First President.

The people of Pennsylvania, especially those living in Braddock on the actual site of the famous battlefield, appreciate the great historical interest attached to the place. In recognition of this, the 175th anniversary of the event was observed a year ago with appropriate ceremonies and a statue of George Washington as a young Virginia militiaman was dedicated.

### Beginning of Seven Years War

The battle of Braddock's Field, as the engagement is sometimes called, really was the beginning of the Seven Years War which cost France her possessions in America and considerably altered the subsequent history of the New World. The question of taxation which helped bring about the Revolutionary War grew out of England's attempt to tax her colonies for revenue to pay the costs of the French and Indian War, as it is known in American history.

When General Braddock came to America to force the French from the territory claimed by England he brought an army of British regulars who were veterans of European battlefields. He possessed the Englishman's contempt for the fighting ability and methods of the provincial militiamen and the Indians. However, he invited Washington into his military family and his force included Virginia riflemen, some of whom had been with Washington at Fort Mifflin the year before. Braddock's arrogant confidence in the superiority of his own men and European military tactics over the backwoodsman's method of fighting cost him his life and the battle of Monongahela.

As Braddock neared Fort Duquesne on that July day of 1755, the French and Indians attacked his advance troops, drove them back and encircled his main body. The Britons in their battle formation of closed ranks presented a solid target into which their foes, hidden behind trees and in the underbrush, poured a leaden stream with deadly effect.

There could be but one result. The redcoats, attacked by an unseen enemy, faced an unfamiliar situation. Discharging their muskets at random they broke ranks and fled precipitately despite the valiant attempts of their officers to rally them. The indiscriminate firing of the panic-stricken troops, Washington wrote, wrought havoc among their own companions in the Virginians.

### Washington Showed Bravery

Young Colonel Washington was conspicuous in his courageous efforts to rally the Britons. As he rode frantically over the field he was an excellent target for the hidden marksmen. That every effort was made to bring him down is attested by the fact that two horses were shot under him and his coat was pierced by four bullets. His bravery and valor were ever after recognized at home and abroad.

It has been said that this battle was, in a way, part of the Revolutionary War. At any rate it was closely connected with subsequent events which precipitated that conflict. The war which commenced with Braddock's defeat help bring to a head the irritating question of Britain's right to tax her American colonies. It also brought to the front the name of George Washington—the man destined to lead the armies of his country to victory.

## A WORLD METHODIST GATHERING

### At Atlanta in October

Plans for the Sixth Ecumenical Methodist Conference which is to meet October 16 to 25 in Atlanta, Georgia, are going forward through the activities of committees in Great Britain and the United States and Canada. These committees are international in scope and are working out details of a very comprehensive program. Local committees in Atlanta are carrying forward preparations for the welcome and entertainment of the delegates of Methodism who will come from all parts of the world.

The Western Section has not entirely completed the details of its part of the program. However, it has selected some two score speakers who will present various phases of the general subject, "Methodism in the Life of Today," which is the general topic of the conference. It will work out further details of the program at a committee meeting of representatives from the Methodisms of the United States and Canada at Cincinnati on the 14th of July.

The opening session of the Ecumenical Conference will listen to addresses from Bishop William Fraser McDowell, senior bishop of the Methodist Episcopal church, and Dr. C. Ryder Smith of London, president of the Wesleyan Methodist church. Already the detailed part of the program which is to be furnished by the Eastern Division has been received from the committee with headquarters in London and assures a great program participated in by its leading brethren, both lay and clerical. Its list of speakers includes many well known authors and noted preachers. Some of them will come from India and China and other parts of their far-reaching field of activities. One of the daily features of the program will be a closing service under the leadership of the beloved and widely known Gypsy Smith.

While great emphasis will be placed upon personal Christian experience, every phase of the social aspects of Christianity will be dealt with. Noted speakers have been chosen to deal with such subjects as: Christianity and modern science; modern amusements and divorce questions; relation of capital and labor; the governmental and international implications of Christianity; and other phases of our modern life as it is related to the church.

Arrangements are being carried forward by the Methodists of Georgia to make Wednesday, October 21st, an outstanding day for those in attendance upon the convention by a trip to Savannah, Georgia, where John and Charles Wesley carried on their labors in their early life. It is expected that not only the delegates will make this trip but also that many of those who will be visitors at the conference will join in the interesting experience which this trip assures.

The local committees in charge are making all plans for entertaining not alone the delegates but also thousands of visitors who, it is

expected, will desire to enjoy the advantages offered by this representative gathering of world Methodists. Special rates are being arranged at the hotels and plans are being perfected for welcoming those who come both by rail and by auto. The auditorium seating 6,000 persons will be used for the general meetings of the convention and nearby churches will be made available for various group gatherings. Further information as to hotels and other arrangements may be had by writing to the Atlanta Convention Bureau which is co-operating to make all arrangements for a successful conference.

## WHY SOME BIRDS HOP AND OTHERS WALK

A little bird sat on a twig of a tree,  
A swinging and singing as glad as could be,  
And shaking his tail, and smoothing his dress,  
And having such fun as you never could guess.

And, when he had finished his gay little song,  
He flew down in the street and went hopping along.

This way and that with both little feet,  
While his sharp little eyes looked for something to eat.

A little boy said to him: "Little bird, stop,  
And tell me the reason you go with a hop.  
Why don't you walk, as boys do and men,  
One foot at a time, like a dove or a hen?"

Then the little bird went with a hop, hop, hop;  
And he laughed and he laughed as he never would stop;

And he said: "Little boy, there are some birds that talk,  
And some birds that hop, and some birds that walk;

"Use your eyes, little boy; watch closely and see

What little birds hop both feet just like me,  
And what little birds walk like the duck and the hen;

And when you know that you'll know more than some men.

"Every bird that can scratch in the dirt can walk;

Every bird that has claws to catch prey with can walk;

One foot at a time—that is why they can walk.

"But most little birds who can sing you a song

Are so small that their legs are not very strong

To scratch with, or wade with, or catch things—that's why

They hop with both feet." Little boy, good-by."—L. J. Bates.

The exceptions to this rule are rare. The rule is generally correct, and so simple as easily to be remembered.

—Montgomery county will have a saw-mill school July 15th to teach how to operate saw-mills.

—Asheboro churches will unite in evening services during July and August, meeting on the lawn of the Presbyterian church.

Ninety per cent. of the acreage growing Irish potatoes in Carteret county this spring is being planted to late sweet potatoes of the Porto Rico variety.

## EINSTEIN'S PLEA FOR MOONEY

(Note: The great duties of our country serve their constituencies in two ways—by means of the news department and through the editorial columns. Perhaps the average reader gives more attention to the news than to the editorial discussions. This may be well, for every person should cultivate and develop the power to form his own opinions from a study of the facts in the case. However, in case the editor's ability is outstanding, and his moral judgment reliable, he may do a real service in forming and guiding both private and public opinion.)

Among the duties with which I am familiar, the Washington Evening Star is in a distinctive class because of the unusual wisdom of its editorials. When it speaks editorially on temperance and prohibition, on crime and its punishment, on any of the vital political, social, and industrial questions, its utterances are strong and, usually, convincing. This grows out of the full information and broad-minded spirit possessed by the men who guide the editorial policy.

I am giving here a recent example—its discerning discussion of a letter sent by Professor Einstein to the Governor of California. The reader will note it is not the guilt or the innocence of this much-discussed prisoner that chiefly concerns the editor—though the implication logically is that the case may well be left in the hands of the Governor of California and the courts of that state. The point is that no outside individual—however eminent he may be as an original scientist or moral philosopher or friend of man—is capable of giving an opinion of any great value on a matter on which he is presumably not well informed. But here is the editorial. L. K. L.:

"Albert Einstein, world-renowned German philosopher and scientist, was not well advised when he wrote a letter to the Governor of California appealing for an absolute pardon for Mooney and Billings, now in prison as perpetrators of the San Francisco preparedness parade bombing in 1916. His studies of relatively have given him great fame. His recent visit to the United States won for him the friendship of many Americans. On questions of science in his field he speaks with authority. But he is not qualified in any manner to pass judgment upon the merits of the Mooney-Billings case, which has for fifteen years vexed the State of California, and indeed the American people. He could at best express, as he did in his letter to the Governor, merely an opinion as to righteousness of their conviction. That opinion must have been formed upon the basis and under the influence of only a casual discussion of the matter in the course of his visit to the Golden State. It was hardly in good taste for him to express it, although undoubtedly his motive was kindly.

"The Mooney case has sharply divided the people of this country. Those who believe these men to have been the victims of persecution are unflinching in their efforts to obtain their release, which can be effected only by executive clemency. That action would not of itself necessarily establish their innocence. Their conviction would still stand on the records of the procurement of law, but the grant of a pardon would nevertheless be accepted by their champions as vindication and acquittal. Perhaps Professor Einstein did not

take into consideration—possibly he does not know—the history of the case in full. Indeed it is hardly to be believed that he could have learned it in the course of his very brief visit during which he was feted and honored socially and scientifically. His concern for these men must be one of sentiment, and if he is to become sentimental over them there are many others in this country who are equally deserving of his sympathy. He might with as much propriety declare his belief in the innocence of Sacco and Vanzetti, though they are beyond the reach of pardon. His action does credit to his heart if not to his judgment."

## A SONG FOR JUNE DAYS

My God, I thank thee, who hast made  
The earth so bright,  
So full of splendor and of joy,  
Beauty and light;  
So many glorious things are here,  
Noble and right.

I thank thee, too, that thou hast made  
Joy to abound,  
So many gentle thoughts and deeds  
Circling us round,  
That in the darkest spot of earth  
Some love is found.

I thank thee, Lord, that thou hast kept  
The best in store;  
We have enough, yet not too much  
To long for more.  
A yearning for a deeper peace,  
Not known before.

I thank thee, Lord, that here our souls,  
Though happy blest,  
Can never find, although they seek,  
A perfect rest;  
Nor ever shall, until they find  
On Jesus' breast.

—Proctor.

## KAGAWA AT WINONA

To the list of renowned speakers already announced for what is popularly known as the World's Greatest Bible conference, at Winona Lake, Indiana, the names of several other notable preachers and religious leaders have been added, the most prominent of which is that of Toyohiko Kagawa, of Japan, who will speak on Sunday afternoon, August 16.

Toyohiko Kagawa is one of the most conspicuous figures in the religious world today. He is a profound scholar, a deep student and recognized authority on social conditions in Japan. His books and general writings are gripping the world. "A Million Souls for Christ" is his campaign slogan. His visit to America will be brief and it was only after four months' negotiation that Winona Lake Bible conference was able to secure his services for one huge meeting in the great "Billy Sunday" to be held seating 8,000 people.

The dates of the Bible conference are Friday, August 14, through Sunday, August 23.

—At Cartersville, Ga., a two-year-old boy fell into a well. His mother, Mrs. Wesley Scott, 18, hastily knotted together a number of ropes, started to descend by the improvised life line. The rope broke and she fell into the water, saving the boy as she found the surface. For three hours she cried for help, until passersby heard, rescued mother and child.—Time.

## CLEAN THINKING AND SPEAKING

Modern prudishness, as it prevails especially in England and the United States — our squeamish and shamefaced reluctance to recognize and deal frankly with the facts and problems of sex—is clearly an outgrowth of the mediaeval attitude which looked on sexual impulse as of evil origin and a sign of man's degradation.

Modern psychologists have shown that prudishness is not always an indication of exceptional purity, but rather the reverse. It is often a disguise thrown over repressed sexual interest and sexual preoccupations. It appears to be decreasing among the better educated of the younger generation.

The study of biology, and especially of embryology, is an easy and simple way of disintegrating the "purity complex." "Purity" in the sense of ignorance and suppressed curiosity is a highly dangerous state of mind. And such purity in alliance with prudery and defensive hypocrisy makes any honest discussion of essential readjustment of our institutions and habits extremely difficult.—From J. H. Robinson's *The Mind in the Making*.

## A BLUE REFORMER

I want to let go, but I will not let go.  
I'm sick, it is true,  
Discouraged and blue,  
Worn out through and through;  
But I will not let go.

I want to let go, but I will not let go.  
I am poor and perplexed,  
Discouraged and vexed,  
Care not what comes next;  
But I will not let go.

I want to let go, but I will not let go.  
There are battles to fight,  
By day and by night,  
For God and the right;  
And I will not let go.

I want to let go, but I will not let go.  
I never will yield,  
What' lie down on the field,  
And surrender my shield?  
No! I will not let go.

I want to let go, but I will not let go.  
Be this ever my song:  
"Against legions of wrong,  
O God, make me strong,"  
That I may not let go.

—From the Metropolitan Bulletin.

—"How old is your baby brother, little girl?" asked the kindly gentleman.  
"Oh, he's this year's model," returned the child with a superior air.—Christian Monitor.

—Black natives of Batango, West Africa, hearing of hard times in America and that there were actually people here who did not have enough to eat, sent the Board of Foreign Missions of the Presbyterian church, at New York, a contribution "to help starving Americans." The amount was \$3.77.

At a horse show at Montebucarlo, Italy, a horse bit a large chunk out of Theodore Crema's cheek. In intense pain and indignation, Theodore Crema thrust his hand into the horse's mouth, recovered the glob of flesh, drove it several miles to a hospital. Surgeons restored the piece to Theodore Crema's face.—Time.



## IN HONOR OF THE DEAD

### McPherson

Mrs. Mary Ann McPherson was born October 8th, 1837, and passed away June 14, 1931, being 93 years, eight months and six days old. She is survived by one daughter, Mrs. Della Isley, of Graham, R. F. D. No. 1; also by three sons: J. A. McPherson, of Burlington, Route 4, and D. L. and H. C. McPherson, of Snow Camp, No. 4. There are also 18 grandchildren and 12 great grandchildren.

She was a faithful member of Rock Creek M. P. church. Funeral services were conducted by the pastor and the body laid to rest in Rock Creek cemetery.

J. A. BURGESS.

### Burton

I. W. Burton, Sr., passed away Monday morning at 2 o'clock, June 28th, at Mr. and Mrs. W. J. Kennedy's. Brother Burton was born April 10, 1865, being at the time of his death 63 years, 2 months and 19 days old. He was the son of the late Wesley and Sallie Johnson Burton. He was educated in the Davidson county schools and old Wetherly college at Thomasville. For the past 20 years Brother Burton was sub postal carrier in connection with his farming. He was married to Miss Eliza Cecil in 1891.

Brother Burton was a good man; he loved his church, his neighbors, and his God. He is survived by his wife and one brother, John Burton.

D. R. WILLIAMS.

### NINE THOUSAND DOOMED!

Are you one of the 9,000 Americans who must die in automobile accidents within the next three months?

Basing its unpleasant prediction on statistics compiled from ten-year Census Bureau averages for June, July, and August, the American Motorists' association estimates that that number of lives will be taken in motor accidents this summer.

This terrible toll will be taken despite the efforts of automobile associations, state and local authorities, newspapers and others anxious to reduce automobile accidents and resulting fatalities.

Perhaps there would be fewer accidents were each motorist as he backed his car from the garage preparatory to a run through the city or country to ask himself, "Am I one of the 9,000 doomed?" Were he to continue to ask himself that question as he drove along, and never forget it until he was safely back home, there would be less temptation to "step on the gas," to take a chance in passing a swiftly moving car ahead. There might be less passing of cars on hills and around curves, less speeding on wet and slippery streets, more attention paid to pedestrians, to street and road intersections, to railroad crossings and traffic warnings. — Portland Press Herald, Portland, Me.

—North Carolina has lagged in the establishment of roadside markets and is thus overlooking an economical method of disposing of surplus farm products at a profit.

### OUR TOBACCO-FIRED FORESTS

A banker in California was so stirred by the destruction of the forests of his state, fired by tobacco smokers, that he issued a leaflet on the subject, in which he says that a picnic party from Los Angeles spent a day in San Gabriel Valley; that one man in the party attempted to light a cigarette, but the head flew off the match and landed in a bunch of dry grass and brush.

Within a few minutes there was a raging fire. It burned for days, in spite of the efforts of hundreds of men to stop it. Aside from the loss in timber, it cost the State of California \$270,000 to halt the flames. In addition, because of the denuded mountain sides burned over, water from the later rains rushed unimpeded down the slopes, burying some highways under debris, washing out others, and carried away railroad bridges and trucks.

Beautiful orange groves, valued at thousands of dollars per acre, were ruined—buried under tons of gravel carried down from the hills by the flood, because there were no trees or underbrush to hold the water for absorption, or for the reservoirs, as is usually the case in timbered lands, thus causing additional loss. The banker says impressively in his leaflet:

"AND IT ALL STARTED WHEN A SMOKER  
TRIED TO LIGHT HIS CIGARETTE"

Destruction and loss of life, due to this cause, are going on all the while. A \$1,500,000 fire in Newport, Ark., started from carelessly-tossed cigarette. The terrible theater fire in Montreal, Canada, in January of the present year, in which seventy-eight children were killed, started from a cigarette dropped through a trap door in the forefront of the balcony floor, says Fire Commissioner Quinn.

—Apple growers, particularly in the western part of North Carolina, can build a more profitable business by providing air-cooled storage houses in connection with their orchards.

## MARRIED

### Crutchfield-Moore

Married by the writer in Effland M. P. church June 30, 1931, Miss Bertie D. Crutchfield of Effland, N. C., and Gaston B. Moore, of Battleboro, N. C.

Mrs. Moore is a daughter of Mr. and Mrs. Geo. F. Crutchfield, of Effland, N. C. She is a graduate of Elon college. Since graduating from above institution, she has taught school successfully. Mr. Moore is a member of a prominent family of Eastern Carolina.

May God's blessings be upon this union.

B. M. WILLIAMS.

### OBEDIENCE

I sometimes wonder, God,  
What Thou must think of me,  
Since I so often put self first  
And give last place to Thee.

I ask forgiveness, God,  
Help me to walk today,  
Free from subtle selfishness,  
In true humility.

—Grenville Kleiser.

—The Wilkes county apple crop is in good condition and indications are that a big yield will be harvested this fall.

—The corn and vegetable crops of Buncombe county have been seriously damaged by lack of rainfall this spring.

—Any farmer in North Carolina with a shady grove in front of his place should be able to establish an attractive market, thinks Dr. Knapp.

—Alfred Moxsius Horn, better known as Trader Horn from the book by that name, of which he was co-author with Mrs. Ethelreda Lewis, died recently in England, after a brief illness. He was about 78 years old.

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## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

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### A BLUE MISSIONARY

It was on a morning two years ago. I had risen from my night's rest still weary in body. I had been many months without any vacation, and, somehow, that morning I seemed more tired than ever. I went to my room for my devotions, more, I think, from a sense of duty than anything else.

After a little while I went to my office, where a lot of work was awaiting me. As I sat down at the desk, somehow a feeling of utter helplessness came over me, and I felt that I had reached the end of my strength, and that unless God undertook I could go on no longer.

I went back to my room, closed the door, and falling on my knees I said, "O Lord, put it upon somebody's heart to pray for me, for I am too tired to pray for myself." It was all I could say. But, as I knelt, there came to me the sweet consciousness that God was answering, and that someone, somewhere, was praying for me.

I did not know whether it was someone in India, or whether it was someone in America, but I got up from my knees and went out to my work with new courage and strength, because someone that day had prayed for me—a tired, discouraged missionary, and God heard their prayer. Prayer does change things, even while you pray. —By Edna Bacon.

—Brother V. W. Idol's car was "borrowed" in High Point and left in Asheboro.

—Joseph Causey, aged 16, son of Brother Jesse Causey, came rather unexpectedly to the end of his life last week, though he had been afflicted for years with diabetes. Funeral service was conducted by Brothers Hutton and Burgess. Much affliction made gentle his spirit and helped to prepare him for the life to which he has now gone.

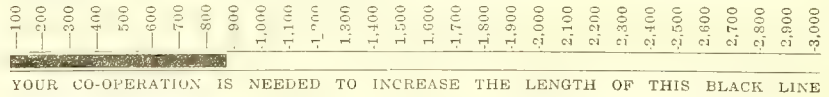
—The governors of the southern provinces of Spain have tried to solve the unemployment problem by decreeing that no tractors or other mechanical farm implements shall be used in their territory.

—William Cicero Hornady of Graham, died last week, aged 87 years. He was a charter member of Graham M. P. church.

North Carolina law now forbids passing off oleomargarine for butter in hotels and restaurants.

Where the sweet potato beds were covered with a cheap fabric treated with linseed oil, the plants were about ten days earlier, reports W. A. Peebles of Apex, Wake county, who bedded 300 bushels this spring.

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| CALVARY                    | 23    | 23       |
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| Haw River                  | 48    | 37½      |
| Henderson                  | 38    | 2        |
| High Point—First           | 73    | 57½      |
| Lebanon                    | 30    | 11½      |
| Welch Memorial             | 28    | 8¼       |
| English Street             | 20    | 2½       |
| Kannapolis                 | 5     | 2½       |
| Kernersville               | 32    | 6        |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | 1½       |
| Liberty-Siler City         | 24    | 15       |
| Lincolnton                 | 30    | 23¼      |

|                   |    |     |
|-------------------|----|-----|
| Littleton         | 54 | 9   |
| Mebane            | 28 | 10¾ |
| Mecklenburg       | 40 | 6¼  |
| Melton Grove      | 4  | ..  |
| Milledale         | 60 | 3   |
| Mocksville        | 50 | 6   |
| Moriah            | 16 | 4   |
| Mt. Heimon        | 91 | 14½ |
| Mt. Pleasant      | 61 | 5   |
| North Davidson    | 50 | 10½ |
| Orange            | 71 | 38  |
| Pinnacle-Mt. Zion | 48 | 11¾ |
| PLEASANT GROVE    | 18 | 20½ |
| Porter            | 5  | ..  |
| Randolph          | 43 | 6½  |
| Reidsville        | 13 | 8½  |
| Richland          | 41 | 3½  |
| Roberta           | 30 | 9½  |
| Rockingham        | 14 | 1¼  |
| Saxapahaw         | 50 | 9½  |
| Shelby            | 25 | 1   |
| Shiloh            | 57 | 17  |
| Spencer           | 4  | 1½  |
| Spring Church     | 34 | 14½ |
| Tabernacle        | 41 | 23  |
| THOMASVILLE—FIRST | 18 | 20  |
| Community         | 14 | 2   |
| West End          | 6  | 1¼  |
| Vance             | 55 | 15½ |
| Weaverville       | 26 | 2½  |
| West Forsyth      | 61 | 11½ |
| Whitakers         | 8  | 2½  |
| Why Not           | 44 | 4½  |
| WINSTON FIRST     | 25 | 50  |
| South             | 10 | ..  |
| Yarborough        | 11 | 5½  |
| MISCELLANEOUS     | 25 | 75  |

In Mexico, Mo., Mrs. C. Williams' cat fell into a well. Mrs. Williams tried to rescue the cat, fell into the well. Mr. Williams tried to rescue his wife, fell into the well. Police rescued Mr. and Mrs. Williams. The cat drowned.—Time

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# Methodist Protestant Herald.

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Pres Elderdice 5dec1  
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VOLUME XXXVII

GREENSBORO, N. C., JULY 16, 1931

NUMBER 36

## *The Church and the World*

The church and world are quite distinct,  
Yet both may dwell in your precinct;  
But you can tell just which is which  
If you will note to what they hie.

Both church and world are climbing vines,  
And each around some tree entwines;  
Just see on what they each rely,  
And you may truly classify.

The world's support is in the earth  
To day of death from day of birth;  
It prospers with full earthly store  
And labors on for more and more.

The church looks up to higher source  
And hence pursues a wiser course:  
It trusts in God for life and peace,  
From carking care finds sweet release.

## *Varying Estimates*

When I was a boy on the farm I was armed with a hoe and put to fighting an ignoble plant called "horse rope." It grew everywhere in the cornfields and was a great nuisance. It had no known uses. But when I went to Michigan I found my old enemy honored as a friend. Planted among ornamental shrubs, it was carefully tended and esteemed for its flowers and foliage, and bore the honorable name of "Trumpet Honeysuckle."

Some of the birds that live in our gardens or fields are variously regarded as friends or enemies and treated accordingly. What a pity it is to be found destroying our friends and what a mistake it is to take our enemies to our bosoms. We ought first to decide what things really are before we decide how we will treat them.

It took a heavenly vision to open the eyes of Peter to the fact that Gentiles are as worthy as Jews. Our false judgments are often due to our prejudices. We impute false characteristics and then judge unfavorably instead of really knowing before we pass judgment.

In some cases there are fundamental differences in our powers of judgment which affect the result. There is the classical example of the two men one of whom said: "If all men judged alike, all would want my wife," to which the other replied: "If all were like me, nobody would want her." It is said that "there is no disputing about tastes." There is relative truth and there is absolute truth. Aesthetic truth is relative. Logical truth is absolute. We err if we

do not treat each kind of truth according to its real nature. We cannot take liberties with absolute truth and justify it by the fact of our peculiar individual constitution. Jesus did not answer Pilate's question, "What is truth?" but He came to bear witness to eternal, absolute truth. The revelation He made was not for a day or an age, but for all time. According to some human estimates the religion of Buddha or of Zoroaster may be as good as the religion taught by Jesus Christ, but the true Christian cannot think so. He finds a supreme satisfaction in Christianity that he cannot find in any other system of faith and conduct.

## *Jesus' Theology*

No human treatise on systematic theology can compare in worth with the teachings of Jesus regarding the being and character of God. When Jesus called God "Our Father" he gave us an expression more revealing and more comforting than some whole volumes of human speculations. Jesus did not deal in guesses, but spoke from experience and positive knowledge. He was not a parvenu, a new comer, in the universe. He was present when the foundations of the world were laid. His was an unbeginning Sonship to God. He is our Elder Brother. His feeling toward us is not jealousy, but love. He would not mislead us, but guide us into the most precious truth, the truth in which we may find hope and life. Since God is our Father we are His sons. Since we are His sons, He would not have us perish. To save us from perishing He sent our Elder Brother to rescue us. Our Elder Brother is the only begotten Son of God. He knew the deepest depths of the heart of the Father and He shared with us His profound knowledge. Jesus was pre-eminently The Theologian.

## *No Herald July 30*

"He that fights and runs away  
May live to fight another day."

The depressing heat of these summer days reminds us that it is time to lay down the implements of our toil and flee to the mountains or seacoast for a few days. We have fixed upon the week of July 30 as the time for our midsummer vacation. The HERALD will therefore not appear that week. We trust that any announcements that would have been made that week will be sent in time to be printed in the issue of July 23.

—A reader of the HERALD who is afflicted asks prayer that she may be restored to health, if consistent with the divine purpose for her highest good.

## A NEW PENTECOST

### A MESSAGE TO THE CHURCHES ON EVANGELISM

Adopted at the recent annual conference held at East Northfield, Mass., under the auspices of the Federal Council's Commission on Evangelism.

The secretaries of evangelism and appointed representatives of a majority of the communions making up the Federal Council of Churches of Christ in America, at their conference and retreat held at Northfield, adopted the following message as the result of their deliberations and send it with deep solicitude to the constituent churches.

In times of religious stress and crisis the voice of God is heard speaking in unmistakable terms to those who seek to know and do His will. We believe that such a time is now upon us and that His call must not be disregarded. His message to the souls of men transcends in importance all temporary questions of social or political concern. Religion stands in the relation of cause and effect to all social reform and progress. We therefore urge that the church put the first thing first. To His disciples Jesus said, in substance, "Power over all personal and social evil comes only through prayer and self-denial." No human strength is adequate for the world's need. Therefore He said, "Tarry ye in Jerusalem until ye be endued with power." Pentecost was the fulfillment of His promise and the history of the church proved that His words were true.

At a time when the fires are burning low on the altars of many hearts, and some churches seem to have lost the yearning soul and a passionate devotion, a new Pentecost must fall upon the church or we are undone. Judgment must begin at the altars of God. The hearts of those who minister there in holy things must be cleansed and their love renewed and their lips touched with a live coal from off God's altar. We long to hear again the old prophetic cry, "Here am I! Lord, send me!" Questioning and disputation which eventuate in nothing and benumb the soul and chill devotion must be laid aside. Is thy heart as my heart? If it be, give me thy hand. The superlative task of the ministry is to win men and women to the personal experience of Jesus Christ, the Savior of men.

The membership of the Church of God must go out to proclaim the Gospel which they have experienced and to show in their lives the fruit of the Spirit.

Christian education must assert itself in the home and Sunday School with the birth and growth of Christian experience. The church grows by spiritual contagion. How can one maintain his own religious life if he does not win somebody to the same blessed experience with every passing month? There are no vital questions in religion which can not be settled by experience. "If any man will do His will, he shall know of the doctrine." If anyone is not winning others to Christ, let him know that he faces the awful doom of those whom Jesus calls "unbelievers of the ground."

We are interested in all social questions, but we are fully persuaded that we shall never find real solutions of social problems until we have a far more spiritual conception of life. We must make a new appraisal of values and give ourselves with uncalculating devotion to those things which are

supreme. Matters of eternal life and death are at issue. The sins which broke the Savior's heart and sent Him to the cross should also break ours. He that would save his life shall lose it, and he that would lose his life for Christ's sake shall save it unto Life Eternal.

## TENSE TIMES IN ENGLAND'S PARLIAMENT

Holding no permits to do so, four Scotch lay preachers marched defiantly out upon Glasgow Green not long ago and deliberately preached.

Promptly arrested and sentenced for this crime, they were still in jail last week—and Scotland's eye was on the House of Commons. In its boxlike wooden hall arose a Scotchman from the banks of Clyde, John McGovern. "The sentence on those four lay preachers," cried he, white-lipped, "was cowardly and brutal!" Turning upon William Adamson, Secretary of State for Scotland, Mr. McGovern said: "I demand that the Government act to set these preachers free." Put off with an assurance that the Government was "investigating," Clydesider McGovern would not subside or sit down. "I demand Justice!" he kept shouting.

Sternly Speaker Edward Algernon Fitzroy of the House of Commons demanded that Scot McGovern come to order. But he stood his ground: "It is no crime for those four good men to go out on the green and preach! I demand Justice!"

"Order! Order!" roared Conservatives. "Name! Name!" "I must name the Honorable Member," intoned Mr. Speaker, "for disregarding a ruling of the Chair."

The Honorable Member continued to ask Justice. This in the circumstances, was intolerable. A fellow Scot, the Prime Minister, leaped up and moved John McGovern be suspended. "That's about all you can do nowadays!" jeered Scot McGovern at Scot Ramsay MacDonald. By a count of 315 to 16 the House promptly voted suspension of John McGovern, but John still stood his ground. "Wring his neck!" advised a Conservative M. P.

Mr. Speaker is not empowered to wring necks or have them wrung. It was 20 years last week since any Speaker had anyone thrown out of the House (in 1911 the late Mr. Speaker Gully had some Irish nationalist M. P.'s ejected). Last week, as Mr. Speaker Fitzroy hesitated to make history, John McGovern taunted, "You don't have to tell me to sit down! I sit down when I please."

Intoned Mr. Speaker (for the first time in a generation and for the first time in his life):

"I must ask the Sergeant-at-Arms to remove the Honorable Member."

The last time Sergeant-at-Arms Admiral Sir Colin Keppel had to act in an emergency (an Honorable Member was trying to carry off the Mace—TIME, July 28, 1930,) his old sword caught his old legs and tripped him neatly as he tried to rise from his little wooden pew. But last week Sir Colin Keppel and his six elderly assistants in full evening dress had plenty of time. Stiff and still stood their quarry. Slowly, majestically they made at John McGovern and laid hands upon him.

Suddenly boomed a great Scotch voice: "BE MEN!"

At this rallying cry Scotch M. P.'s of the "Clydesider



Group" hurled themselves upon the Sergeant-at-Arms' parliamentary posse. Began a serious fist fight.

Conservative M. P.'s, conscious that DIGNITY is the *sine qua non* of a true British Parliament, sat owlily upon their benches, silent for the most part, but exclaiming murmuringly from time to time, "Wring his neck. Hear, hear! Wring his neck. Hear, hear, hear!" Mr. Speaker, as a last resort, adjourned the sitting and departed, but still the panting, tugging, shirt-tearing, tie-mussing, hair-tousling tussle went on.

Fighting off Scot McGovern's friends as best they could, Colin Keppel and posse dragged him inch by inch the length of his long bench, dragged him into the aisle and down the aisle, dragged him to a point within the Parliament Building where they could conscientiously say, "We have removed the Honorable Member from the House."

Panting like grampuses, mopping their red faces, Sir Colin and posse then went back to their pews. Mr. Speaker reappeared from his chambers. The House received him standing. He resumed the chair.

In Scotland, where men are men, men recalled last week the last time that John ("I demand Justice") McGovern got into trouble in English London.

A Conservative M. P. had just told the House, "It is idle to raise the school-leaving age. Laboring people do not want their children to remain in school after they are 14 years old."

"That," interrupted Scot McGovern "is a damned lie." He was thereupon suspended for five days last November. Last week Mr. Speaker stated that "the Honorable Member has been automatically suspended for the remainder of the session" (probably about a month).—*Time*.

### FOOD FALLACIES

Not long ago Dr. Walter C. Alvarez, an eminent physician, published an article discussing the subjects of bran and roughage and also paying his respects to the vitamin propaganda. In the opinion of this writer, it is highly necessary that the public have its information concerning such matters on straight. At the present time there is a vast amount of misinformation on these subjects being disseminated throughout the land. Every newspaper and magazine is filled from cover to cover with propaganda heading up every time in the effort to sell products supposed to contain special vitamins that are especially necessary for the further enjoyment of health by any of the people. The radio is even worse. The air every day and night is literally screaming everywhere with talks by so-called nutrition experts, patent medicine exploiters, various representatives of the quack and cult tribe, all leading to the confusion of the people, and every solitary one of them having something to sell, and in ninety-nine per cent. of the cases which the people do not need. If Barnum were living today, he would revise his statement that "a sucker is born every minute" to read that "ten suckers are born every second." It is bound to be the case, or there would not be sufficient income for all these sales artists and propagandists to even pay their advertising bills and radio

charges, let alone to enable them to pile up the big dividends most of them accumulate.

The discovery of vitamins and the part they play in health has been an important contribution to scientific knowledge and to the better health of the people. The over-doing of the idea is, however, more than counteracting all of the good that the information concerning vitamins has accomplished. Any normal individual in average health gets a plentiful supply of roughage, bran, and vitamins in the general diet which he has the opportunity to eat three times a day. There is never any necessity for a person purchasing any commercial product purported to contain an excess supply of any vitamin needed for him particularly, unless such a person is sick and has been advised to do so by a competent physician. A diversified diet consumed daily and which comprises such things as fruits, vegetables, eggs, milk, butter and meat, which any normal family has throughout the year, affords all the vitamins necessary for any person or family.

As an editorial writer in the Johnston-Willis Hospital Bulletin recently pointed out, even a horse does not do well if given much bran, and yet this particular item is advertised throughout the world and sold in every grocery store in the land as a specific remedy for constipation. The fact is that a few people troubled with habitual constipation may find the use of a small amount of bran occasionally not harmful, but the majority of people who suffer from the constipation habit do so because of some gastro-intestinal or nervous complication, and in all such cases the use of bran, if continued for any length of time, will undoubtedly prove harmful and exceedingly injurious to such a person.—*Health Bulletin*.

### THE PASSING OF A WORLD FIGURE

Miss Anna Adams Gordon was the worthy successor of Miss Frances E. Willard and Mrs. Lillian M. N. Stevens in the leadership of that great band of devoted and stalwart soldiers in the prohibition ranks, the Woman's Christian Temperance Union. She came to the presidency of the national organization just at the time when the final effort for the adoption of the national prohibition amendment was beginning; and through those crowded, crucial years of struggle and achievement she proved her right to that place of eminence.

Richly endowed with natural talents, high intellectual attainments and keen insight into the many and perplexing problems presented, she brought to her great task a delicate sense of tact and a winsome quality of leadership rarely equalled. She came to the national presidency at a time of crisis. No longer did the temperance movement face the crude insults, the personal ridicule and venomous abuse of the early days of the Woman's Crusade. The far more subtle weapon of insidious, utterly unscrupulous propaganda and vicious misrepresentation was infinitely more difficult to meet and overcome. The national campaign for the adoption and ratification of the Eighteenth Amendment to the federal constitution, to consolidate and hold all the gains of the past forty years' fighting, was just taking form. Under her consummate generalship, the full force of the women's organization was thrown into the battle. And when the

victory was won, when the Eighteenth Amendment had been entrenched in the federal constitution, her strategic leadership was devoted to the no less vital problems of law observance and law enforcement.

Her viewpoint and her interest were nation-wide and world-wide. Never was her vision limited by the local and provincial. Her election in 1922 as president of the World's Woman's Christian Temperance Union and her selection as one of the four presidents of the World League Against Alcoholism were simply a recognition of the boundless outreach of her sympathetic undertaking and her deep interest in the world problem of alcoholism. Her message to the Toronto convention of the World League Against Alcoholism in 1922 was a plea for closer co-operation on the part of all temperance organizations everywhere for the great common objective of "the fight for a clear brain."

Her closing appeal to the Toronto convention may well stand as her final message to the temperance forces of all nations:

"Now, thank God, all the dry forces of the world, no matter what national programs they may carry forward, are privileged to co-operate in a policy and program to hold victories already obtained, and to secure world annihilation of the traffic in beverage alcohol. All of us everywhere—men, women, youths, maidens, boys and girls, may pull together toward the goal of a world made wider for women, happier for humanity, safer for little children, a world commercially more prosperous, a world with better health and bigger wealth, a world in which prohibition, purity and peace eventually shall triumph over discord, disease and death. Oh, men and women, co-operate!"—*The American Issue.*

### "BORN ABOVE GROUND"

(Excerpt from a letter written by Charles W. Eliot,  
President of Harvard University)

(Cambridge, December 9, 1924.)

More than a year ago my physician thought I was going to be sick, put me to bed, and summoned a nurse. She was a registered nurse, but preferred a variety in her employment; so that she had worked in hospitals, in private practices, and also as a district nurse. As she had nothing to do for me as nurse, she told me many stories about her experiences with patients, with physicians, and with hospital authorities. The most interesting of all her stories was the one which follows:

"While working as a district nurse in a small town which contained several large factories served by many different races, she was told to call on a woman said to be very poor who was expecting her fourth baby. The nurse called promptly at the building indicated, but was surprised to find the woman established in a comfortable apartment which was pretty well furnished. The patient informed the nurse that the coming child would be the first one of her children born above the ground, and then explained that since the Volstead act had been enforced in the town her husband no longer came home drunk every evening, and on pay day handed her the money he had earned instead of spending most of it on his way home at the saloon. The nurse found it necessary

to visit this prospective patient every day for more than a week. One Sunday morning she came upon the father of the family sitting holding his nine-year-old girl on his lap and twisting her pretty curls around his forefinger. When the nurse looked at him with interest and an inquiring expression, he remarked that he wanted to make his little girl look as nice as possible this morning because he was going to take her to Sunday School for the first time. This was the man who before prohibition had never paid any attention to his children except to scold and curse them and push them roughly out of his way, and whose wife's only way of getting any of the money he earned was to pick his pocket as he lay helpless in an armchair on pay day evening.

"In due time the expected baby was born 'above ground' into a happy family."—*Charles W. Eliot.*

### GOD AND THE GREEN LIGHT

At one of the busiest intersections in one of our large Eastern cities there is a traffic-light with two forms of control.

During most of the day the signal-light is governed automatically. The red and green signals alternate at regularly timed intervals without the touch of any human hand.

But sometimes this mechanical control is not equal to the situation. One day, for instance, a drunken driver with only one arm tried to make a left-hand turn at this particular corner. In this emergency the red and green signals flashed in vain. Personal police authority had to take charge. And during the peak of the traffic, when the automobiles come in long lines and the street cars make right and left turns in either direction, a traffic-officer likewise steps into the control-tower, and switches the light on and off in accord with the demands of the traffic at a given moment. Mechanical law is superseded for the time being by the human intelligence that created it.

The government of all life is like that.

Undoubtedly a large measure of our existence is automatically governed. The seasons are exactly timed. Day and night follow each other with unfailing regularity. A radio announcer a few mornings ago made a mistake when he said, "It is now exactly five seconds past 9 o'clock, by courtesy of the Bulova Watch Company." It was not five seconds past 9 o'clock by courtesy of the watch company, but by courtesy of the solar system. The time, the wind and air currents, the tides of the sea, the procession of the stars, are all under the domain of natural law, which is impersonal and impartial, to the evil and the good, to the just and the unjust.

But that does not rule God out of it. He did not shut Himself out of the universe when He made it. If man can supersede the laws which he devises, God can certainly do the same. Though there is an apparently unvarying control of worlds and stars by nature's impartial, impersonal law, the religious man believes that God is so transcendent that in times of critical congestion in the traffic of human history, and in times of bewilderment in the lives of people in the throng, the Ruler of all life can intervene with a higher form



of authority, which is personal rather than mechanical. There is a divine intelligence in the control-tower of the universe, to which all the otherwise right and unadaptable law of life must at times give way.

We have reason, then, for hope and prayer. Life is not inflexible. There is personal attention to our needs. The men and women who have lived with greatest authority and power are those who have recognized the universality of law, but who have at the same time turned to divine help in times of crisis and confusion, and found that God did not fail them.

"After this manner, therefore, pray ye: Our Father, who art in heaven."—*Edwin T. Dahlberg in C. E. World.*

## DR. POLING GIVES THE CALL FOR NEW ADVANCES

(From the Key-note Address)

"To maintain Christian Endeavor at home and abroad, to hold fast this goal, and to advance our flag of fellowship and service, to join our comrades in Italy, in the new nations of Europe, in Africa and Asia, Christian Endeavor in her Golden Anniversary year must bring her gifts of treasure as well as of life. We propose tonight the 'Fiftieth Anniversary Maintenance and Extension Fund, two million dollars'."

"We propose the Crusade with Christ to win a million other youths. Again evangelism is first. To win others to Him, I must myself possess Him. Before I can do, I must be."

"Let us set up a program in terms of loyalty to the local church, loyalty to the denomination or communion, a program in definite service and in systematic giving. One million tithers in the Protestant Church of North America would solve every missionary problem of this decade. Let us crusade for church unity. Christian Endeavor in her fiftieth-anniversary convention offers her resources of youth and spirit, offers herself, to help to bring it to pass."

"An aroused civic conscience, registering itself at the ment." "We launch here a new and greater campaign for polls on election-day, is a first requisite for good government. The Eighteenth Amendment and for liberty with law. Let us enroll in a mighty crusade for the Eighteenth Amendment, personal sobriety and law-observance as many young people as there are members in our societies and unions."

"The Christian Endeavor movement is an adventure in human brotherhood. I commend to you tonight the proposal for a Christian Endeavor disarmament petition. Believing that the coming international disarmament conference presents a major opportunity of the present generation, let us as young citizens respectfully call upon our government to take leadership with a definite program for the reduction of armaments."

"Said Paul, 'I can do all things through Christ.' Centuries ago a scribe came to the Galilean, and said, 'I will follow thee whithersoever thou goest.' Christian Endeavorers of North America, are we ready to say that 'Trusting in the Lord Jesus Christ for strength,' are we ready?"—*C. E. World.*

## SLAVERY EVEN YET

To an appalling extent slavery still curses the human race. The disclosures of terrible conditions in Liberia last December came as a shock to most Americans who had believed that that country, set up by American Negroes under the sponsorship of the United States, was a land where Negro rights were securely and faithfully conserved.

Thanks, however, to Secretary Stimson's courageous dealing with that situation, and thanks also to the co-operation of the League of Nations, that small section of Africa is now in line for the final overthrow of slavery.

But much still remains to be done before slavery and forced labor—as bad or even worse than slavery—will be fully overthrown everywhere. To reach this goal the Christian conscience in civilized lands must be awakened, informed and brought into practical action. Here in the United States our people, even church people, know practically nothing of the situation. We hear occasionally of the interest of the League of Nations in this matter. The papers have reported a general Treaty on Slavery completed after several years of study and finally signed by many nations in Geneva in 1926. It was not, however, until February, 1929, that the Treaty was ratified by the United States Senate. There is little popular interest in this matter. Not one person in ten thousand, or more probably 100,000, ever heard of it.

Active leadership in the anti-slavery campaign is found in England. For many years the Anti-Slavery and Aborigines Protection Society has kept faithful watch of the rights and interests of native populations in all parts of the world. It has been keenly alert to the dangers of the encroachments of invading explorers and exploiters from Europe. Its quarterly magazine, *The Anti-Slavery Reporter* (Denison House, Vauxhall Bridge Road, London) is a veritable storehouse of information. Nothing seems to escape the keen eye and mind of the editor and Parliamentary Secretary of the Society, John H. Harris.

Among recent revelations is the active slave trade from Abyssinia into Arabia. It has been investigated by the representative of the French newspaper, *Le Matin*, the report running to twenty-one issues last May and June, "giving the statements of slave dealers in their own words." The slave dealers, it appears, are Arabs. Auction sales have ceased. But slaves are still "conveyed in large caravan parties and embarked secretly on ships for sale in Arabia." The sufferings of the wretched slaves are described in graphic terms.

These reports have recently been confirmed by a German traveler, Herr Gruehl. Slaves, he is reported to have said, fetch a high price. It is estimated that some 2,000 men and women are sold every year and that hundreds of slaves, especially women, are smuggled yearly and sold on the Eastern side of the Red Sea. He gave grim accounts of slaves being forced along in chains through the morass by merciless drivers. The capture of slaves, declares M. Gruehl, is as easy as ever, and raids are organized, although it is more difficult for the slave traders to get their convoys through the Central Provinces of Abyssinia.

Among the important documents issued by the League of

Nationas Research Committee is the April issue on "The Suppression of Slavery." This gives a comprehensive view of the situation, devotes several pages to procedures dealing with slavery in Liberia and concludes with the Treaty of 1926 and the Draft Convention on Forced Labor, prepared by the International Labor Organization. This convention was completed in 1930 and is now before the nations for ratification.

It has been estimated that there are today about 5,000,000 slaves in the various lands that still allow slavery. Lovers of humanity believe that the time has come for the civilized nations to take effective steps to put an end to this ancient curse of mankind. Will the Christian conscience of the United States have a part of this program? The new task is to convince enlightened men and women, not that slavery is a monstrous and hideous thing, but that it still prevails over large portions of the earth, and that it can be swept away if the conscience of Christian people in Christian lands can be aroused. The Federal Council of Churches is accordingly now giving careful study to the question as to how the influence of the American church members can be brought to bear on the problem.—*Sidney L. Gulick.*

### A POPULAR PETITION ON DISARMAMENT

City and state councils of churches, denominational peace committees, ministerial associations, local churches, missionary organizations, adult Bible classes, and other church bodies are being invited to co-operate with the Commission on International Justice and Goodwill in securing signatures to the Federal Council's disarmament petition.

The Commission is hopeful that tens of thousands of the Christian people of the Nation will endorse the proposals advocated in this petition. Addressed directly to the President, the petition reads:

"We, Christian citizens of the United States, residing in . . . believe that the renunciation of war as an instrument of national policy and the pledges by our Government and fifty-seven other nations to seek only methods of peace in the solution of controversies have laid sound foundations for the success of the forthcoming World Disarmament Conference.

"We believe, Mr. President, that the success of the Disarmament Conference depends in no small degree on the spirit and policies of the United States at that Conference.

"We therefore respectfully and earnestly petition you to select for that Conference the strongest possible delegation of outstanding civilian leaders (with such technical advisers as may be necessary), who are qualified to take an active and constructive part in promoting the spirit of goodwill and the mutual confidence which are essential to the success of the Conference.

"We respectfully suggest that our national policy at the Conference shall include:

"1. Unceasing emphasis on the moral obligations of the Peace Pact.

"2. Actual reduction of all armaments.

"3. Limitation and progressive reduction of military budgets.

"4. Immediate abolition by all governments of preparations and appropriations for poison-gas and disease-germ warfare.

"5. Establishment of a Permanent Disarmament Commission to supervise the observance of the disarmament agreements."

Copies of these petitions are now available at the Federal Council offices, 105 East 22nd Street, New York.—*Federal Council Bulletin.*

### BE CONSCIOUS OF MENTAL GROWTH

True progress means that you are daily growing stronger, better, and nobler, that you have an increasing desire for truth, justice, liberty, and righteousness. You will be most conscious of mental growth at times of deep meditation, when thoughts of unsuspected richness will come into clear view and urge themselves to be admitted into your active life. Herein, too, is the value of prayer, since in the silent communication with the source of truth, your greatest powers are stimulated and brought into fuller realization. Let no day pass without making it contribute its proper share to your development. Your life should be one of steady, constant, definite advancement in knowledge, culture, and spiritual attainment.—*Grenville Kleiser.*

### THINK DAILY ON SPIRITUAL THINGS

The divine teaching is explicit and emphatic, and he who runs may read: Bear ye one another's burdens, and so fulfil the law of Christ. Present your body a living sacrifice, holy, acceptable unto God, which is your reasonable service. Lay up yourself treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also. Be not conformed to this world, but be ye transformed by the renewing of your mind. The world passes away, and the lust thereof; but he that doeth the will of God abideth forever. Blessed is the man that trusteth in the Lord, and whose hope the Lord is. He that overcometh shall inherit all things.—*Grenville Kleiser.*

### THE TARDY GIRL

Her name is Betty Baker, her cheeks are flushed with rose, her eyes are bright as star dust, she has a saucy nose. Her disposition's sunny, she is jolly as can be. Now what can be the matter with such a girl as she?

When plans are made for outings she does her share of the work, and no one ever says of her that she has tried to shirk. With all this in her favor, 'tis dreadful to relate that Betty's only failing is in always being late.

She keeps the breakfast waiting, puts others in a flurry. Although 'tis almost schooltime, she sees no need to hurry. Her schoolmates plan an outing. "Now, Betty, don't be late," but always for Miss Betty the whole crowd has to wait. She never seems to realize the hours her friends must waste because she dilly-dallies and never will make haste.—*The Portal.*



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

For the next fifteen days I shall be engaged in an effort to sell High Point College bonds, a good way, I suppose to spend my vacation. We are hoping to place a good number of these bonds among our people, and at the same time an effort will be on among the citizens of High Point for a like purpose. These bonds range in denominations from one hundred to five thousand dollars, and bear six per cent. interest. There should be numbers of our people who will invest in these bonds. This is not an appeal for a gift, but a proposition to make an investment that will pay a guaranteed interest of six per cent. per annum. If we can sell \$50,000 or \$60,000 of bonds at this time, certain financial pressure will be lifted, and the college will be materially strengthened for the work of next year. I bespeak confidence on the part of our people toward High Point College, and their readiness to help the college through this bond sale. This undertaking, with 30,000 people to help, should not disturb us as to the outcome. The college has done, from its beginning, and is still doing, such splendid work, that surely every one will want to help it on to the larger things that lie ahead.

### Sapling Ridge

This church was dedicated last Sunday morning, in the presence of a large congregation. Pastor Burgess was in charge of the program. It was our privilege to preach the dedicatory sermon. Seven other ministers were present. Of these Ashburn, Pike, Holmes and McCulloch (T. F.) were ex-pastors of this church. Brother F. B. Peel, an M. E. minister, and Brother R. R. Gordon, a minister of the Baptist church, honored us with their presence. Brother N. M. Harrison came in for the afternoon service. An unusual and saddening circumstance happened in connection with this occasion. Brother O. H. Johnson, a member of the building committee, died suddenly, and the funeral service was held here in the afternoon, just three hours after he was to have presented the church for dedication. The pastor, Brother Burgess, was assisted in the services by Brothers Ashburn, Holmes, Pike, and McCulloch. The Junior Order had charge at the grave, with the benediction by Brother McCulloch. Brother Johnson was a faithful and beloved member of this church. He will be greatly missed. We extend to the bereaved family and other relatives our sincere sympathy. After dinner had been served on the grounds, and just before the funeral service, the congregation met in the church to hear brief remarks by the ex-pastors who were present, and others. Those speaking were Ashburn, Pike, Harrison, McCulloch, Peel, of the M. E. church, and Gordon of the Baptist church. Brother Holmes was at this church a month earlier, and had expressed to the congregation at that time his interest in them and his appreciation of their new church.

The work on this project was begun a year ago, and is a

remodeling job; but so complete is the work that no one could tell but that it is new from the foundation. All of the old building is covered with new work, and the Sunday School rooms in the rear are new from start to finish. The only thing about the contract that is not complete is the pews. The lumber for these is on sticks now, and the new pews will be installed soon. For the present, the pews of the old church are being used. The auditorium is 32x45, with three Sunday School rooms in the rear, so arranged that they may be opened for auditorium purposes on crowded occasions. These rooms are seated with chairs. The ten auditorium windows are of art glass, and all are memorials except one. The interior walls are of sheet rock, with metal overhead ceiling, and all finished in soft colors. The exterior of the building is made of red rough surface brick. There are two side entrances through Sunday School rooms, and a front double door entrance approached through a covered porch supported by brick pillars. An inclosed plot immediately in front of the church adds further attractiveness to the entrance. This improvement cost \$3,000 in cash; but this does not represent the total cost, as much free labor was used in the construction of the building. O. H. Johnson, deceased, A. A. Self, J. L. Self, M. H. Woody, and Alfred Ferguson were the building committee. They and the congregation, together with their pastor, are very happy over this achievement, and rightly so. We most heartily congratulate them, and earnestly hope that with the dedication of the church may go the rededication of all those who work and worship there. It was a great pleasure to us to share in the dedication of this beautiful building, and to be assisted by these ex-pastors: Brothers Ashburn, Holmes, Pike, and McCulloch, and of course, Pastor Burgess, who was in charge of all the programs of the day. Pastor Burgess is beloved by his people and the work is prospering under his leadership. We were glad to have Brothers Ashburn and T. F. McCulloch as traveling companions to and from this appointment.

### Sympathy

Rev. C. B. Way has just lost by death his oldest brother, Mr. Edwin O. Way, of Burlington. The deceased was a faithful member of our First Burlington church during the seven years that it was my privilege to serve there as pastor, and I am sure that he continued in this good estate to the end. We extend to our brother in the ministry, and to all the other relatives of the deceased, our tenderest sympathy.

### Appointments

August 2.—Mt. Carmel church, South Lexington charge, 11 A. M.; South Lexington at night.

August 23.—Flat Rock church in Centennial service.  
"Thy kingdom come."

S. W. TAYLOR.

♦♦♦

—The Rt. Hon. W. E. Gladstone, speaking in the House of Commons, on March 5, 1880, said: "It has been said that greater calamities are inflicted on mankind by intemperance than by the three great historic scourges of war, famine and pestilence combined. That is true for us, and it is the measure of our discredit and disgrace."

## OUR STORY PAGE

### THE WISE MOTHER PIG

Patricia and Paul were spending a holiday at grandfather's. It was spring and the garden behind the house was all dug up and raked over. Grandfather was making it larger this year and was putting up a high board fence that would be covered with vines and flowers all the way up one side. He had the post holes dug, twenty of them, reaching nearly to the house, and had promised his two small grandchildren that, as soon as he came back from next door with his axe that the neighbor had borrowed and forgotten to return, he would sharpen the ends of the stakes and they could hold them upright while he packed the dirt down closely around them.

"Oh! Oh! Oh!" The two children skipped and sang. They tossed their caps into the air to see which could make theirs go highest. Patricia's red tam soared above Paul's brown cap and came down among the branches of the tall crab-apple tree. There it hung, near the top of a slender, arching branch far above their heads.

"Now!" exclaimed Patricia, meaning they shouldn't have done it. "See what has happened," she added with finality. "How are we ever going to get it down?" She sobered at once. "We can't climb that great high tree; besides, the tam is so far out we couldn't reach it."

"We can try," said Paul hopefully. "Perhaps we can push on the branch and shake it down."

They climbed into the crotch of the tree and up the trunk, but the limb was too far over their heads and a sharp, budded stub had poked up through the red meshes and held the tam too firmly for shaking. So they came back and sat in the crotch, not wanting to call anybody and feeling a little bit foolish because they thought they must.

Around the house came Mother Pig and her ten children. They were only a few weeks old, cute, curious, kinky-tailed little fellows, and now they were nosing inquisitively around the garden trying to find out what it was all about. One little chap discovered a post-hole. "Oof-oof!" he grunted. Up ran his nine brothers and sisters, crowding around him and trying to see too. They crowded too closely and right before their eyes the little pig tumbled into the hole!

"Let's get him out—" Paul was just going to jump down from the tree when Patricia saw the mother pig come running.

"Sh—ssh!" she warned. "Keep still a minute and see what she'll do."

"Ooof—oof!" Mother Pig grunted a warning to her other children, who had wheeled and run away, then scampered up again, to keep away from the hole. They edged back and stared wonderingly. At the bottom of the hole, two feet down and twelve inches wide, which is very dark and deep for a small pig, the tenth pig-child stood with just enough room to turn around in.

His mother knew what had happened without looking. Away to the road gate she ran at a gallop that sent her wide ears flopping. The gate was standing open, too, but as she came to it she stopped suddenly. She hung her head close to the ground for a moment in a study, then swung around and rushed back. You could imagine her saying to herself, "No, it's no use to go for help—not the least. There is nobody near enough, and besides, who pays any attention to a pig? They would never understand what I wanted. I must save my child myself."

She rooted swiftly in the dirt around the hole. Great spurting furrows plowed up when she pushed her disk nose through it, and fell on the poor little pig below. Was she burying him alive? Oh, no, indeed; nothing like that. They understood each other quite well. She grunted directions as she worked and the little fellow in the hole was smart enough to catch on. He shook his back and ears under the raining fall of earth and scrambled on top of the growing pile. In a short time the mother pig had the hole filled nearly full and the little pig clambered over the edge to join the other little pigs, who had stood staring curiously at this unexpected happening and now welcomed him with a frisky skirmish and a chorus of "wee-wees."

"Good for her!" applauded Paul, dropping with a thud to the ground. "I didn't know a pig could be so smart. I always thought they were stupid animals."

"Well, there is nothing stupid about her," admired Patricia. "How quick she was! If we were half as clever we could think of some way to get my tam down. Couldn't we—"

"I know," interrupted Paul. "Remember that long pole with the hook on the end of it that grandfather uses for picking apples? It reaches up to the highest branches and I know where he keeps it—in the woodshed."

Away they raced and soon came back carrying the pole. It was quite long and awkward but, remembering Mrs. Pig, they managed to steady it and poked away until at last the tam dropped down.

Patricia picked it up and pulled it over her black curls. "Hurrah!" she cried. "Mrs. Pig found a way and so did we!"—*Greta Gaskin Carroll in North Carolina Christian Advocate.*

### HANS, THE SHEPHERD BOY

Hans was a little shepherd boy who lived in Germany. One day he was keeping his sheep near a great wood when a hunter rode up to him.

"How far is it to the nearest village, my boy?" asked the hunter.

"It is six miles, sir," said Hans, "but the road is only a sheep track. You might easily miss your way."

"My boy," said the hunter, "if you will show me the way, I will pay you well."

Hans shook his head. "I cannot leave the sheep, sir," he said. "They would stray into the wood and the wolves would kill them."

"But if one or two sheep are eaten by the wolves, I will



pay you for them. I will give you more than you earn in a year."

"Sir, I cannot go," said Hans. "These sheep are my master's. If they were lost I should be to blame."

"If you cannot show me the way, will you get me a guide? I will take care of your sheep while you are gone."

"No," said Hans. "I cannot do that. The sheep do not know your voice, and—" Then he stopped.

"Can't you trust me?" asked the hunter.

"No," said Hans—"You have tried to make me break my word to my master. How do I know that you would keep your word?"

The hunter laughed. "You are right," said he. "I wish I could trust my servants as your master can trust you. Show me the path. I will try to go to the village alone."

Just then several men rode out of the wood. They shouted for joy.

"Oh, sir!" cried one, "we thought you were lost."

Then Hans learned to his great surprise that the hunter was a Prince. He was afraid that the great man would be angry with him. But the Prince smiled and spoke in praise of him.

"Hans," said the Prince, "I want you to leave your sheep to come and serve me. I know you are a boy whom I can trust."

Hans was very happy over his good fortune. "If my master can find another boy to take my place, then I will come and serve you."

So Hans went back and tended the sheep until his master found another boy. After that he served the Prince many years.—*Translated from the German, "Ethics for Children."*  
—Ella Lyman Cabot.

## HOW FRUIT GREW IN MARY'S HEART

Baby brother had broken the line on his toy horse. Mary was just ready for school but she had plenty of time.

"Please fix my horse," lisped baby brother.

"Oh, I haven't time," said Mary as she ran out and slammed the door.

Of course baby brother began to cry when sister had been so unkind. Mother had to leave her work to do the little job that Mary could have done.

Mary had to pass a store on the way to school. She had five cents Uncle John had given her the day before. She went in to buy some candy which she ate on the way to school. She did not save any for her schoolmates, but like a selfish little girl she ate everyone. She did not know why she felt so uncomfortable but I can tell you why. When she slammed the door and did not do a kind deed for baby brother a thorn of unkindness had grown in her heart, and then when she ate all her candy a selfish thorn grew up.

When school was called she noticed that Jean had a lovely new work book. Hers was an old one. She wished that she had Jean's lovely book. In her heart grew the thorn of envy.

In the arithmetic class Rose had her work all right and Mary had only one question right. She said, "I hate Rose."

But hate is a terrible thing to get into our hearts, and that thorn grew in Mary's.

At recess one of the little girls was telling a naughty story. Mary did not walk away, but listened to every word. Because she had done that a thorn of uncleanness grew in her heart.

At home that evening baby brother got her good pencil and poked it down the register. She had forgotten to put it on the shelf. She knew that but she was so angry that another thorn grew in her heart and she slapped dear little brother. That night she went to bed with her little black heart so full of thorns that she cried herself to sleep.

On Sunday she went to Sunday School with father, mother and brother. She heard the story about Jesus. She had often heard it before but that lesson was about how Jesus can give us white, happy hearts. When she gave her heart to Jesus and He made it white, and took the unhappy thorns all out.

On Monday morning she asked Jesus to help her keep her heart white. She did as she was told. She was tidy to save mother steps. She was kind to baby brother. She found his lost horsie and made new lines for him. Her heart felt so light and happy because in it had grown the fruit of kind deeds.

On the way to school she shared her candy with Rose and Jean, but she left one piece in the bag for baby brother. Because she was unselfish and did not hate Rose, in her heart had grown the fruit of love.

Rose had all her work right. Mary knew that it was because Rose had worked harder. She decided that she would work harder too. She was glad that Jean had such a nice scribbler, even when she could not have one as nice. Because of these thoughts the fruit of joy had grown in her heart.

At recess when she heard an unclean word from another little girl she walked away. The other little girl felt ashamed and did not say that word again. In Mary's heart had grown the fruit of peace, because she had done what would please Jesus.

She put her books on the shelf when she went home that night, then played with baby brother. He liked the candy so much. Mary was so happy because she had been a good little girl, and in her heart had grown the fruit of goodness.

That night she knelt down to thank Jesus for His love, and she went to bed with a white heart full of happiness because she belonged to Him.—*Charlotte Evans in Gospel of Jesus.*

## YOUR GOSPEL

"You are writing a Gospel,

A chapter each day,

By the deeds that you do,

By the words that you say.

Men read what you write,

Whether faithless or true;

Say, what is the Gospel

According to you?"

—*Christian Vanguard.*

## WOMAN'S MISSIONARY DEPARTMENT

### ALL ABOARD FOR WEAVERVILLE

The Executive Committee of the North Carolina Branch of Woman's Work will meet at Bethel Home, Weaverville, July 29. Plans have been made for the trip up, on Tuesday, 28. The party will again enjoy the hospitality of Rev. and Mrs. Bates who for several years have unstintingly opened the doors of their attractive cottage. In case more go than can be accommodated in the cottage, Mrs. Bates will arrange for rooms. The meetings are always held on the porch or in the log house at Bethel Home. Any one doubting that the latch string is on the outside, or that genuine hospitality does not permeate the entire sessions, and reverberate through the very souls of those whose good fortune it is to attend, should go—even make a sacrifice to go.

This year, Mr. Casto knows the women and many of the patients have learned to know them also. Mr. Altman, "The sunshine patient," looks forward to the annual visit and although confined to his bed, assists in making plans for the pleasure and comfort of the "sisterhood," as he has affectionately named the women. An opportunity, women! Join the party. Advise Miss Velma McCulloch, of Greensboro, if you expect to go.

MRS. W. C. HAMMER, Pres.

### A WOMAN'S RELIGION

By MRS. J. W. SHELLE

One of the great facts about a woman's religion is that it is one of the fundamental parts of her being, just as hands, as eyes, as mind. A woman's religion enters into her daily life. If she is a housekeeper her religion becomes a part of the Monday washday task, the Tuesday ironing, the Wednesday mending, the Thursday "off day," whatever her interest may be, the Friday cleaning, the Saturday baking, just as truly as it is a part of her Sabbath day worship and praise. If she is a mother her religion directs her mind, her hands, in the management of her own children; if she is a teacher God rules in her dealing with the plastic lives of the children in her charge. If she spends her day in an office in the congested business section of a city her religion is not left behind her in her room. If she tends a garden she sees God in the sun and wind and rain, in the black odorous soil, in the bursting seeds, in the first leaves of the tiny plants, in flower and in fruit. To womankind God is indeed very real.

And inside every woman there lies the eternal troubled Martha and the quiet, truth-seeking Mary. Woman cannot escape the homely tasks of keeping the machinery of the home well oiled. Though homely, this is one of the divine tasks of womanhood. She must teach others the fine art of living together amicably. But to every woman whose life is hidden if God there is a time of blessed escape, a time of relief, when she can "steal away to Jesus" and give herself over unreservedly to that better part which cannot be taken away from her. And every woman can

have her blessed "Mary hour" even though she cannot find a moment when her hands may lie folded in her lap. As her fingers ply the needle, as she weaves her thread in and out, closing the yawning gaps in the heels of the family hose, she may hold sacred communion with the Master.

The sense of the dominating presence of the Master in the lives of Christian women the world over is one of the greatest blessings of the world and one which the world takes as a commonplace thing, one which does not attract attention or comment. And this is as it should be, as women wish it to be. Women do not seek recognition of their religion any more than they seek recognition of the fact that God has blessed them with hands to work, with feet to hasten on their uncounted tasks. Women wish none to say,—"Behold her religion!" Rather, if attention is focused upon her, if comment is made, the Christian woman would have it be,—"Behold her life!" For a woman's religion is her life.

Men have a rare religion born of awe; They talk of God; their words uphold his word.

When multitudes flocked to Him, Jesus saw How readily the thoughts of men were stirred To grasp the new; and men he chose to bear Along the years the standard of his truth. Religion is a reverence men wear To crown their age, to hallow all their youth.

But women, who are not so brave or wise, Must mold religion to the day's demands: It is the tenderness that lights their eyes, The warm brown comfort of their toiling hands, The peace that stirs the trailing garments' hem; Women carry God about with them. Pittsburgh, Pa.

### Spiritual Life Department

Recently we wrote the General Secretary of the Spiritual Life Department, Mrs. J. W. Shell, to give us a message for the North Carolina women, so it is with great pleasure we are herewith giving you that message in the following article. Each one of us women has food for thought for days and even for years, when we take greater courage through Mrs. Shell's article and realize that it is indeed true that woman's religion is molded to the day's demands upon her.

Sincerely yours,

MRS. J. M. STONE.

### A Tribute to Miss Maye Bain

At the auxiliary meeting of Grace church women, on Monday afternoon, Circle No. 1 of which Mrs. F. R. Brittan is chairman, gave a memorial certificate in memory of our dearly beloved, Miss Maye Bain, whose presence is sorely missed in every phase of the work in Grace church.

Mrs. J. M. Milhkan in presenting this memorial to Mrs. John Bain, said in part: "To know Maye was to love her, and we her friends and fellow workers pause to pay tribute to her memory this afternoon and to recognize anew what her quiet, sincere, loyal friendship mean to us individually, and what a vacancy her going has left in the church; we feel more and more keenly our loss. As our hearts are filled with the fragrance of her memory this afternoon, may we be inspired to higher

and nobler and better things and think with the poet that:

"There is no death, the stars go down  
To rise upon some other shore  
And bright in heaven's jeweled crown,  
They shine forever more."

Whether in Sunday school, Christian Endeavor, Ladies' Aid, Missionary societies or church service, Maye was there with her pleasant smile and greetings and did her part; but in the home with her loved ones, there was the test of the splendid character. Her steadfast love and service to her mother and father as long as they lived were evidence of the great heart. No sister could have been more loyal and devoted to her brothers and sisters than Maye. In circle No. 1, we know we have lost a most valued member but that she has just gone on to join that great Inner Circle to await our coming.

"A Member of Circle No. 1."

### REUNION OF REYNOLDS FAMILY IS PLANNED

The second annual reunion of the Reynolds and allied families will be held at Tabernacle M. P. church, about ten miles south of Greensboro, N. C., Highway No. 60, Friday, July 24th, 1931.

The program will start promptly at 10:00 a. m. The feature addresses are to be made by George A. Younce, solicitor of the 12th judicial district and ex-Lieut. Governor of North Carolina, C. A. Reynolds, Games and stunts for the day are to be in charge of M. M. Manger, physical director of the Cone Y. M. C. A. Several musical numbers have also been arranged for the occasion.

Following the morning program picnic dinner will be served on the grounds. All are asked to bring the picnic basket along.

All persons related to any Reynolds family, either by blood or marriage as well as all friends of the family, are cordially invited to be present.

Come and meet your relatives and friends, and enjoy the day together.

FLOYD G. REYNOLDS,  
Chairman of Program Committee.

### NORTHERN BAPTISTS

The Northern Baptist Convention in session at Kansas City, Missouri, reaffirmed its advocacy of prohibition before adjournment, and called the dry law "the most effective plan ever tried for solution of the liquor problem." It commended the attitude of President Hoover relating to prohibition, and pledged co-operation with national forces working for temperance and prohibition.

### HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas, \$10.00; Rev. J. C. Madison, \$4.00; Rev. J. D. Williams, \$2.00; Rev. R. L. Vickrey, \$2.00; Rev. N. G. Bethea, \$1.00; Rev. E. O. Peeleer, 50c; Mrs. M. H. Greer, \$2.00; Mrs. J. W. Greenway, \$1.00; Miss Martha Parsons, \$2.00.

—English Street avenue S. S. attendance for June, 20812. Our attendance in June follows:

|                     |     |
|---------------------|-----|
| First Sunday .....  | 200 |
| Second Sunday ..... | 213 |
| Third Sunday .....  | 229 |
| Fourth Sunday ..... | 192 |

GEO. L. REYNOLDS.



## FROM PASTORS and PEOPLE

**Liberty.**—A very interesting Children's Day service was rendered at this church Sunday evening, July 12, at 8 o'clock. The pageant, "God's Garden," was presented in a beautiful way. The decorations carried out for this event was very attractive. The children gave their best service to make this a great day of inspiration to young and old, much credit is due Mrs. John W. Curtis, and Mrs. J. B. York who worked so faithfully in preparing this program. Mrs. R. L. Elkin had charge of the music. The offering at this time was \$10.40. We were very glad indeed to have such a large congregation present at this hour.

Our Sunday school attendance has been very good for the summer months, still not as large as we would like to have.

Mrs. F. A. Shepard entertained the Philathea class at her home recently. After a business meeting a Bible contest was enjoyed by everyone present. Officers elected were: teachers, Mrs. Tate; assistant teacher, Mrs. W. H. Albright; president, Mrs. J. N. Tseley; vice-president, Mrs. B. F. Reitzel; secretary and treasurer, Mrs. June Cox; assistant secretary and treasurer, Mrs. Wade Harden.

Dr. and Mrs. J. D. Williams and Miss Mabel Williams have been spending some time with their parents, Rev. and Mrs. J. D. Williams. The Sunday school will go to Kimesville lake Monday afternoon on a picnic.

Best wishes to the Herald and its many readers.

MRS. J. N. ISELEY, Reporter.

**Concord, Saxapahaw Charge.** — Our Daily Vacation Bible school came to a close Friday, July 10. Beginning at 5:30 o'clock Friday afternoon, the children put on their commencement program, which was just given as a demonstration of the work they did at school. Also their hand work was placed on exhibit. Following the children's program was a picnic supper on the church grounds. Then beginning at 8 o'clock, Rev. F. W. Paschall of First M. P. church, Burlington, delivered the address. His splendid address was enjoyed by every one.

This school enrolled 49 pupils, and did a great work. We wish to express our hearty thanks to Miss Kathleen Paschall and Rev. T. J. Whitehead for their splendid work during these two weeks in making this school such a success. We hope and pray that we may be able to give the children another Bible school next year, as they all want one.

On Saturday afternoon following the close of the Bible school Little Miss Helen Grey McBane invited her beginners' department and teacher, Mrs. H. G. Hargrove, to her home to celebrate her fourth birthday. Her mother assisted by Mrs. Hargrove gave the children a nice time.

Our revival meeting begins the fourth Sunday evening in July, lasting over for all-day service and dinner on the ground, the first Sunday in August. Rev. Jabus Braxton will be pulpit help. Our Children's Day program will be given in the morning.

There are several of our members planning on going to the Leadership Training school that is being conducted at Saxapahaw, Union church this week.

Sunday afternoon at 3 o'clock Mr. George Cates was laid to rest in this cemetery beside his wife who two years ago preceded him to the grave. Rev. H. L. Isley conducted the funeral, assisted by Rev. J. Clyde Auman. Concord feels the loss of another good member.

BESSIE COBLE, Reporter.

**English Street Charge.**—We are very glad to report that our Sunday school attendance was again back to normal after the holiday slump. We have greatly missed our Sunday school superintendent, Mr. J. A. Robbins, who has been absent for the past two Sundays.

The C. E. society is planning to have an ice cream supper on Thursday evening, July 16, in the hut. The proceeds will go to finish paying the small debt on the hut and for pastor's salary.

At the evening service our pastor took his text from Mal. 2:17. We were favored with special instrumental music by the Misses Ailene and Edith Vance, accompanied at the piano by Mrs. Ralph Vance, all of the First M. P. church. We appreciate this splendid music, and hope that they will return again soon. At the close of the service three new members were taken into the church.

A revival meeting began at Midway church, of this charge on July with Rev. Edw. Suits as pulpit help. Everyone is cordially invited to attend.

**Orange Charge.**—The revival meeting began at Eland Sunday night, July 5th and closed the following Friday night. Rev. R. S. Troxler came to us for the service Monday night and did all the preaching from then until the meeting closed. Brother Troxler gave us a series of clear and forceful sermons. The church was revived to some extent. One new member was received into the church.

The third quarterly conference will meet at Union Grove church Saturday before the fourth Sunday in July at 2:00 p. m. A full attendance of the official members is desired.

B. M. WILLIAMS.

**West Forsyth.** — Our revival meeting at Stony Knoll began the first Sunday morning and closed on Friday night. Rev. Robert Short arrived in time for the Sunday night service, and preached at all of the succeeding services. He did some of the best preaching ever heard at Stony Knoll, according to some of the older members. There were six reclamations and conversions. We are hoping that there will be some additions to the membership of the church at the next regular appointment. We were pleased with the fine spirit of cooperation shown on the part of members of Baltimore church, who attended nearly all of the services. We especially appreciate the splendid service rendered by Brother James North, who played the organ for nearly all of the services.

We began our revival meeting at Tabernacle church last Sunday morning. The writer preached at the morning service. Rev. O. C. Loy, of near Burlington, arrived during the afternoon and preached his first sermon Sunday night. He is to preach during the meeting this week, with two services daily. We

are hoping for a good meeting. The attendance and interest were good at the services Sunday morning and night.

The pastor has secured Rev. Hubert Gwynn, young Baptist preacher of Yadkin County, to preach at Pleasant Hill church next Sunday morning. The writer will be with Rev. J. P. Pegg, on Flat Rock charge, in a revival meeting beginning next Sunday morning.

C. B. WAY, Pastor.

**Midway, Haw River Circuit.**—Sunday evening at 8 o'clock the pastor, Rev. J. L. Trolinger, delivered a very impressive sermon on the discipline of the Methodist Protestant church, showing us plainly the vows we took when we joined the church and making us wonder if we have kept those vows at all times.

Our revival began at this place the third Sunday night in June; our pastor did the preaching, and did it well.

Professor T. O. Pender directed the singing. We enjoyed having him with us so much; he did much good, and we hope he will come our way again. The church was greatly revived, there were eight or ten converts, three gave their names for membership and we hope there will be more to join next fourth Sunday when the doors of the church will be opened.

There will be Home-Coming day at this church Sunday, July 26th.

A Children's Day program will be given in the morning. Dinner served on the ground. In the afternoon home-coming service. We hope all who used to be with us will come home that day; all old members and friends are cordially invited to attend. Come!

MRS. G. W. APPLE, Reporter.

**Hobbs Chapel.**—We were glad to have Brother J. B. Clements of Ebenezer church to preach for us yesterday as our pastor was away. Brother Clements brought us an appropriate and timely message. His subject was "Look." He said as our revival season is drawing nigh we should begin to look for those we want saved, then we should begin to pray now, not wait until the revival begins.

Pastor Hethcox and family are at Creswell for a two-week's vacation. While there he will hold a revival. We are asking God's blessing on him and family and praying for souls to be saved.

Last week, Mr. and Mrs. Tom Barnes and family of La Cross, Va., and the writer spent four days touring the mountains of western Virginia. The weather was fine, the highways good all the way, the people friendly and congenial, and the scenery wonderful. Our good old Plymouth had only one "blow out." Guess he wanted a rest.

Please pray for us and our revival which begins the fourth Sunday in August.

DORA PAIR.

**Granville Ct., Rehoboth Church.**—The revival has just come to a close. Rev. C. L. Spencer did all of the preaching. Good attendance and singing throughout the entire meeting.

Mrs. Tillotson and Lovd rendered several duets during the week. Their help was much appreciated.

On Friday night the doors of the church were opened and fifteen children were invited to the church.

The meeting was a success, and much credit is due our pastor for his service, also the S. S. teachers. Our Sunday school seems to be moving forward.

We held a joint meeting of the Ladies' Auxiliary at Mrs. Spencer's recently. This we enjoyed. We are progressing. I am glad to say. There seems to be right much interest and more people interested in missionary work. The ladies have a jar to collect birthday money at church and it is beginning to fill up. Pennies dropped in whenever there is a birthday. Mrs. D. T. Perkins put hers in last Sunday. It took her a long time to put hers in. This money goes to Mr. Minnis.

A few gifts were presented our pastor and wife when we held our missionary meeting in their home. Cream and cake were served. It was fine.

We held our district meeting in June. Jasper Hicks brought us a fine message from Washington.

Forward may we move. Help us to live for Him who died for us.

CRYSTAL BOBBITT.

**Roberta Station.**—Our Sunday school increased some today, July 12. Attendance was 227, offering was only \$3.14.

The Senior girls presented to Mr. Cochran, our superintendent, a gold pin, with a wreath and two bars, showing our appreciation of four years of service with us.

The third quarterly meeting will be held at Roberta Inn Friday night of this week, at 8 o'clock.

Mr. Hill, and wife and baby of Philadelphia, Penn., spent Tuesday night with Rev. and Mrs. C. H. Hill.

Mrs. Neighbors, of near Pine Bluff, visited Rev. and Mrs. C. H. Hill Saturday night. She was a welcome visitor in our church Sunday morning.

Mrs. Solon Cochran has returned from the Concord hospital and is doing nicely. She is able to sit up some.

Rev. Hill brought us another inspiring message Sunday morning. His subject, "The Christian's Invitation to the Unbeliever."

The revival meeting will begin at our church the first Sunday of August, Rev. J. B. Trogon on the pulpit help. Pray that many souls will be brought into God's kingdom.

Rev. F. R. Love, of Midland, preached a fine sermon at Roberta M. P. church Sunday night. All present enjoyed it to the fullest extent. MISS ELMA MILLER, Reporter.

**First Church, Charlotte.**—It has been quite a while since a report went in from this church. Nothing much has been done out of the ordinary. Children's Day was observed; the children did their parts most creditably reflecting credit upon themselves and those who trained them. There are in this Sunday school some of as talented children as you will find any where. The collection was the only small thing about the service.

Last Monday the annual picnic was held at Matthews. Those who were there were evidently glad they went. The children had at least two hours in the swimming pool and one of the most ample picnic dinners.

Charlotte did not show up very well in the Piedmont contest of S. S. attendance. The enthusiasm seemed to have subsided at the conclusion of the contest with Winston, and too, the hottest June in the memory of even

the middle aged untwisted the fibres of most of our workers and thus let us down with a jar.

We wrestled again with the interest and insurance on the parsonage debt last week. Most of the insurance was undertaken by the S. S. classes. The Baraca, the Young Men's Baraca, the Every-Ready Philathea, and the Ladies' Auxiliary carried seven thousand, the remaining five thousand was taken by individuals. The interest payment was made and we are hoping that when the next interest and principle payment falls due to be in better morale for the task.

Third quarterly conference will be held Thursday night in conjunction with a dinner to all members over fifteen. The dinner is to be served by the Ladies' Auxiliary and paid for by a few of the men of the church. The object is to secure the attendance and co-operation of some who have not in recent years been affiliating—although they are nominal members.

R. M. ANDREWS, Pastor.

**Mt. Carmel, South Lexington Charge.**—There will be a Home-Coming day at Mount Carmel the first Sunday in August. Services will be held in both morning and afternoon. At 11 a. m. Dr. S. W. Taylor, conference president will preach the sermon.

All former pastors are especially invited, as well as all friends and former members. We hope to have the new church completed for this occasion.

The revival will begin Sunday night, Rev. D. I. Garner will be the pulpit help.

C. G. ISLEY.

**Friendship Church.**—The annual revival meeting will begin here Wednesday evening, July 15, 1931, at 8:00 o'clock. Rev. J. D. Williams will assist Rev. J. L. Trollinger, pastor, during the revival. It is our pleasure to have Mr. Williams for two years in succession.

We Friendship members are praying, hoping, and trusting to have a great revival. We also request prayers from our sister churches that our hopes and prayers may in all ways be fulfilled.

MARY LEE WAGONER.

**Hawkins Chapel, Littleton Charge.**—Our pastor, Rev. P. E. Bingham, brings to us a sermon every first Sunday night and second Sunday at 11 o'clock. Sunday he brought a sermon from first Corinthians 3:9: "For we are laborers together with God." This was a very inspiring message. If we are not laborers together with God whom can we be for?

Our revival begins the second Sunday in August; pulpit help will be Rev. T. M. Johnson, of Whitakers. We are also planning for Children's Day the second Sunday morning if nothing prevents.

Miss Bertha Woodruff, the teacher of the intermediates, gave her pupils a social Saturday night in the home of Mr. and Mrs. J. E. Hawkins. They had plenty of ice cream.

Mr. Leo Pittard attended the training school at High Point. We are very proud of him, just a boy in his teens. He held a splendid prayer service the first Sunday morning.

The C. E. society since my last report had a social in the home of Mr. and Mrs. P. E. Bingham and Misses Temple and Edith Carter as guests.

The Fourth of July the C. E. went to the Roanoke river on a picnic roast.

We are very glad to note Mr. Willie Pepper is getting along nicely after a very sick spell.

Mr. and Mrs. Bingham, Mrs. Garnette Hawkins and daughter and Mrs. Berta Hawkins' father, Mr. Billy Hawkins, were her guests Sunday.

At the preaching service Sunday we had several visitors. Among these visitors were Mrs. J. B. O'Brian, whom we all learned to love when Mr. O'Brian preached for us. I think if we live the life he lived on earth, our names will be on the page white and fair.

Visitors, you are welcome, come again.

MRS. CLAUDE H. HAWKINS, Reporter.

**South Lexington, Church.**—Our Sunday school continues to grow, there were 419 present last Sunday. We failed to send our average in for last month in our last report. Our average for last month was 274 1/4.

In our Sunday morning service Mr. Rawley Treadway, who is pianist and secretary of the Ham party, was with us and he made a splendid talk to the large audience which was present. At the close of the service the doors of the church were opened, and 49 members were received into the church. This makes a total of 82 new members that have been received in the church in the last three weeks.

On Sunday evening and Sunday night the services at the Ham tabernacle were for men only and there were large crowds present for each service. In the night service there were more than 300 men who responded to the invitation when it was given and practically all of these accepted Christ as their Saviour and were saved.

REPORTER.

**Laurel Hill.**—Sunday morning our pastor, Rev. J. M. Morgan, delivered us another one of those good sermons. His subject being "Power."

The revival meeting will begin at Laurel Hill the second Sunday in August. There will be all-day services on Sunday. Definite plans as to how the meeting will run during the week haven't been made yet.

We are glad and thankful indeed that our superintendent, Mr. A. A. Sain, who has been confined to his home due to illness, is able to attend church again and perform his duties as superintendent.

The third quarterly conference on Fallston church will be held at Macedonia church on Saturday before the second Sunday in August. It is very essential that each church official attend this meeting.

We are sorry to state that two of our sisters are confined to their home unable to attend church, Messdames Mandy Hull and Elter Swain. We are looking forward to their speedy recovery.

The little primary girls and boys class filled their lunch boxes with good eats and went on a picnic Saturday. They were chaperoned by their assistant teacher, Miss Florence Sain.

We are proud of the fact that eight members from Laurel Hill church attended the training school held at Fallston high school building last week. Those receiving their certificates are Misses Lois Willis, Florence Sain, Irene Bingham, Malvinia Lackey, Mr. A. B. Willis, Messrs. Colson Bingham, Clyde and



Paul Blanton. Each one attending reported that they were much benefited by attending this school and that a wonderful school was held and much accomplished.

We wish to ask the prayers of all Christian people that God give us a great revival at Laurel Hill this year, and that the church be revived and the community woke up.

LOIS WILLIS, Reporter.

**Lebanon, Spring Church Charge.** — One of our members gave us a very interesting report of the Leadership Training school held at High Point college several weeks ago. We feel sure that more interest will be taken in the college and in the training schools since we know more about them.

We gave our regular Children's Day program the second Sunday in July. We had a whole day program, with the children's service in the morning and preaching in the afternoon. We were glad that so many came out to the services and I am sure that the whole church appreciates the work that Mrs. W. W. Grant has done towards making the program possible. The children all enjoyed getting up the program and to show her gratitude for their splendid co-operation Mrs. Grant is going to give the children a lawn party one day this week.

Brother Lowdermilk gave us a very splendid sermon Sunday afternoon with, "Can two walk together except they agree," as a text. In his sermon he answered this question fully.

The third quarterly conference will be held Friday, August 7, at Lebanon.

Our revival services will begin the second Sunday in August with an all day program. The services will probably run for eight or ten days. Everyone is invited to attend.

VIRGINIA GRANT.

**Davidson Circuit.**—Next Sunday Rev. T. F. McCulloch will fill the pastor's appointments at Chapel Hill at 11 o'clock and Liberty at 3 p.m.

**Winston, First Church.** — It's hot weather, but that doesn't stop the world from going round and round, why should it suggest to someone's mind to be a shirker and not go to church. The churches are always reasonably comfortable, so why stay at home? A lot of good sermons are being heard in First church, Winston, no matter if it is summer time.

Two weeks ago Dr. S. W. Taylor brought us a wonderful message at the morning worship hour. We are always delighted to have Dr. Taylor in our midst.

Last Sunday Rev. O. C. Loy was with us. He brought us many fine ideas and suggestions on "The Good Soldier." If we're going to be a soldier in Jesus army, why not be a good one. All those who heard Mr. Loy's sermon must have gone away with a determination to be a better soldier and to aid more than ever in saving the souls of men.

Our pastor has been missed so very much since he has been confined at home since the first of July. We regret very much his having to stay in bed for treatment, but trust that when he is up again he will be well and strong and healthy. Mrs. Pritchard worships with us each Sunday morning, we're mighty glad she can do so.

During the next two Sundays there will be no church worship, after that we hope our

pastor will be back and everything will be working splendidly again.

We hope that all vacationists will have a joyful and profitable vacation and that new strength and courage may be gained to make a "Better Soldier" on returning to the daily tasks of life and the church.

PAULINE L. BRANSON, Reporter.

### BUNK!

Into Wall Street,

Money sunk,

Just another case of—

Bunk!

Went to Europe

In a funk,

Came back loudly crying—

Bunk!

Made a speech,

Somewhat punk,

Listeners merely whispered—

Bunk!

Bought a lot

Of antique junk,

Experts all declared it—

Bunk!

Foolish fellow,

Whiskey drunk,

Undertaker murmured—

BUNK!

—Greenville Kleiser.

### NIAGARA PLUNGER

One woman and two men, all of them in well-padded containers, have gone over Niagara Falls and come up alive. All of them went over the Horseshoe Falls on the Canadian side. No man ever lived through a ride over the rock bottomed American Falls. Yet last week a stray police dog blundered over the American side and came out to shake himself on the bank.

It was a hot day and the dog was playing alone in the shallow water near Prospect Park above the Falls. Fascinated tourists watched until a patrolman enticed the dog to shore, tethered him away from danger. The dog broke the rope, jumped into the cool river. The rapids caught him, carried him over the edge. He fell 165 feet, happened to land in a deep, quiet pool. One John Cavanaugh, candy concessioner, leaped across the shore rocks, got the amazed dog to safety.—Time.

—Helen Keller received an enthusiastic welcome from the authorities when she arrived in Belgrade, Jugoslavia, for a visit. She called upon the minister of social welfare on his invitation and planned to deliver a series of lectures throughout the country on the education of the blind. On Thursday, King Alexander conferred upon her the Order of St. Sava. Miss Keller's looks have been translated into the Serb language.

—A new five-and-ten-cent store had been opened by a man named Cohen. A woman came in one day and selected a toy for which she handed the proprietor a dime.

"Excuse, lady," said Cohen, "but these toys are fifteen cents."

"But I thought this was a five-and-ten-cent store," protested the customer.

"Well, I leave it to you," came the reply. "How much is five and ten cents?"—Exchange.

### THE MEANEST MAN IN THE WORLD

I think I can understand the feelings of a man who commits murder. I suppose most of us have felt that impulse though all of us have not obeyed it—as yet. I can even realize that there are such creatures in the world as those who would burn an orphan asylum or rob a blind man of his pennies. Mental cranks can explain these things, and also why men generally steal and rob and commit all the vile crimes on the calendar.

However, as Henry Ward Beecher said: "I have great hope of a wicked man; but only slender hope of a mean one. A wicked man may be converted and become a saint. A mean man should be converted six or seven times, one right after the other, to give him a fair start and put him on an equality with a bold, wicked man. Even then I have my doubts."

The meanest, most cruel, most heartless, most fiendishly selfish thing, however that crawls on the face of this earth is the man who will make money for himself by running a fake cancer cure establishment.

Compared to him, Attila, Timur and Caligula—with Cagliostro as a moral guide — would be fine fellows to go with on a fishing trip. They at least had illusions of grandeur to justify their butcheries, but the crooked cancer "specialist" has nothing to justify his actions but the desire for petty gain.

He preys upon the ignorant and the poor. He does more than steal their money and murder their living bodies; he wrecks their souls by raising false hopes and sending them to the depths of mad despair when the inevitable comes.

A faking cancer specialist who can look a tormented woman in the face, and, in order to drag from her her last few pitiful dollars will bring into those tired eyes the light of hope and faith born of his falsehood, is so low that all the moralists, theologians and psychiatrists in the world cannot measure his meanness nor analyze it.—M. W. Bingay, in Detroit Free Press.

### LIFE

Man's life means:  
Tender teens,  
Teachable twenties,  
Timeless thirties,  
Fiery forties,  
Forceful fifties,  
Serious sixties,  
Sacred seventies,  
Aching eighties,  
Shortening breath,  
Death,  
The sod,  
God.—Joseph Cook.

### HE FOUND OUT

Visitors to the White House often wonder why so many idle men put in an appearance when the President is to be greeted. A member of the staff of the Washingtonian found out. He was one of 800 persons standing in line on a recent hot afternoon to greet Mr. Hoover. A kidding companion told him it would be a breach of etiquette to extend a moist hand to the chief executive. So, just before his turn came, he reached in his pocket for a handkerchief. In less time than it takes to tell he was surrounded by secret service men. Pathfinder.

## IN HONOR OF THE DEAD

### Robinson

Joseph Thomas Robinson passed away at his home, located between Burlington and Liberty, on July 5, 1931, at the ripe age of sixty-one years, one month, and twenty-nine days. His death came as a sudden shock to his friends as he had been in good health until within a few hours of his demise.

Mr. Robinson is survived by his widow, Maggie Robinson, and one son, William H. Robinson, of Burlington, R. F. D. No. 6. Other surviving relatives are Mrs. Will Moser, Durham; and Mrs. Broad H. Holt, Burlington, R. F. D. No. 1, both sisters to the deceased. Two grand children also survive.

Funeral service for Mr. Robinson was conducted from Friendship Methodist Protestant Church, on July 7, at 11:00 o'clock. Rev. J. Elwood Carroll, pastor of the church, was in charge of the service, and was assisted by Rev. D. I. Offman of the Lutheran church.

Mr. Robinson had been a faithful member of the Friendship church for a number of years. We trust that his influence for good may so lead and direct those of his kinship and also his friends that his life may have been for much good among us. We shall miss our brother in Christ, and wish for his widow the sustaining power of grace and love that she might cherish the memory of her departed, loving husband.

J. ELWOOD CARROLL.

### Fulk

Oscar Ray Fulk, son of Sidney and Hessie Fulk, was born May 7, 1913, and died June 6, 1931.

He was just blooming into manhood when his life was so suddenly snatched away, being in an automobile wreck which resulted in his death in a very short while after reaching the hospital.

His life on earth was short, being only 18 years and 30 days of age.

Oscar will be sadly missed by his many friends and relatives, as he was especially kind and obliging, ever ready and willing to help in time of need. He was converted and joined the church at Mt. Zion at an early age.

Besides his father and mother, he is survived by three brothers, and four sisters and a host of relatives and friends to mourn their loss.

Funeral services were conducted by the pastor in the presence of a large audience. The remains were laid to rest in Mt. Zion cemetery.

The bereaved have our heartfelt sympathy in these sad hours of sorrow and bereavement.

A. L. HUNTER.

### Lane

John Wesley Lane, born June 3rd, 1862, died June 8, 1931. He was married to Miss Sallie Barrow October, 1889, to this union were born thirteen children, ten of which survive.

He professed religion, and joined the church at Mt. Zion about 18 years ago, and lived a consistent church member until he was transferred to the church triumphant.

I was in his home several times during his sickness, and always found him patient and submissive, expressing himself as being ready and anxious to go.

He will be missed in his home, church and community.

May this bereavement serve to draw all his friends and loved ones nearer the cross.

Funeral services conducted by the writer and the body laid to rest in Mt. Zion cemetery.

Our sympathy goes out to the bereaved.

A. L. HUNTER.

### Rule

Died at Winston Salem, N. C., May 30, 1931, Mrs. Mary Ellen Davis Rule, the beloved wife of the late W. H. Rule who preceded her in death in 1927. She was born in Guilford county, June 22, 1859. She leaves seven sons and two daughters to mourn their loss, D. A., C. H., G. E., W. L., E. W., Jr., and L. B. Rule and Mrs. R. A. Kidd and Mrs. H. R. Mills and one brother, J. M. Davis, also a host of friends.

She lived a beautiful Christian life. She was a consistent member of the church until the day of her death. She was a member of the M. P. church until a few years ago she joined the Wesleyan Methodist church at High Point. She was faithful, trusting in her blessed Saviour. May her children always remember their mother's prayers and when tempted may they ever look to her Saviour for help, who took her home where a crown of righteousness was awaiting her. May the grace of our Heavenly Father whom she loved and served comfort and sustain the broken-hearted children and other grief stricken relatives and friends and may we so emulate her sweet life and live so close to the Lord that some sweet day we will meet her where partings are no more.

Funeral services were held at Mitchell's grove church Sunday, May 31, conducted by her pastor, Rev. Mr. Connor, assisted by Rev. Mr. Jones and Rev. Mr. Loving of High Point, and her remains were interred in the family plot beneath a mound of flowers.

MARTHA PARSONS.

### HELP ALONG

Of truth and righteousness.

There is nothing lost

In what you do

To lessen sin and stress:

The love you free

Flows to the sea

You have your part

In the daily task

To ease another's load;

Your share to give

To help one live

Along life's rugged road.

No matter how small

Your place may be

And opportunities few;

The world is in need

Of the kindly deed

That only you can do.

—Grenville Kleiser.

—The death of Miss Anna Gordon, late president of the World's Women's Christian Temperance Union, brings to an end a most useful life. Miss Gordon was the successor of Frances E. Willard in W.C.T.U. leadership.

**WHERE IRISH POTATOES ARE A LUXURY**  
Edward Everett Brodie, the American Minister to Finland, imports all his Irish potatoes from Idaho.

In Finland there has never been seen anything like those potatoes. They come in boxes, each potato wrapped separately in tissue paper, fifties and seventies, according to size, fifties being the larger.

Although they make the long journey from the far west to the far north over icy seas not one of them has ever been damaged or the least frost bitten. The packing is done with such infinite care that they arrive in perfect condition.

The first unpacking was a great event in the Minister's home and the potatoes a curiosity to the servants.

Any one of the fifties is large enough to serve three persons.

When Minister Brodie wants to give his Finnish friends a real treat, he sends them several of his huge American potatoes, and the gift is more appreciated than would be a basket of American beauty roses or the rarest of orchids. Accompanying the gift is always a recipe showing how to prepare the potatoes for the table.

"The Minister is most generous with them as his sympathy goes out to the person who has never tasted the lusciousness of an American baked potato split through the center while it is steaming hot and filled with a huge piece of fresh, sweet butter.—Time.

—Threshing machines are now moving over Forsyth County with good yields of all small grains reported: 900 bushels of oats from 12 acres and 3,000 bushels of barley from 60 acres are some of the returns.

Beekeepers of Alexander County report the largest crop of honey this spring since 1916.

A new asset has been affecting the sweet potato vines of Currituck county. Specimens are being studied by C. H. Brannon, extension entomologist.

Boll weevils are appearing in large numbers in Halifax county cotton fields. Some growers have begun the fight by mopping and dusting. Others say they cannot afford to poison.

Elizabeth came to school one morning in a state of suppressed excitement. "We've got a new baby at our house," she told the teacher.

"Isn't that nice, dear?"

"Yes," said the child, looking rather puzzled, "but auntie told me the baby is only my half-sister."

"Why, that doesn't make any difference, does it?"

"No, but I can't understand where the other half is!"—Boston Transcript.

—It was little Willie's first ride in a railway train, and the succession of wonders required him to a state of hysterical astonishment. The train rounded a slight bend and, with a shriek of its whistle, plunged into a tunnel. There were gasps of surprise from the corner where little Willie was kneeling. Suddenly the train rushed into broad daylight again, and a small voice was lifted in wonder. "It's tomorrow!" gasped the small boy.—Selected.



## MARRIED

### Crutchfield-Moore

The Effland Methodist Protestant church was the scene of a beautiful and impressive nuptial service when on Tuesday evening, June 30th, at 8:30, Miss Bertie Doyle Crutchfield became the bride of Gaston Battle Moore, of Whitakers.

A throng of relatives and friends of the popular young couple crowded to its capacity the small chapel. The scene for the first time in its long history of a wedding ceremony. Rev. B. M. Williams, pastor of the bride, officiated, impressively using the ring ceremony.

The bride was escorted and given in marriage by her younger brother, James E. Crutchfield and attended by her only sister, Miss Pattye J. Crutchfield as maid of honor.

The groom was attended by his brother, Mark Moore, as best man. Prior to the wedding ceremony an impressively beautiful program of wedding music was rendered by Miss Ruth Walker, of Graham, violinist. Mrs. E. D. Anderson of Tarboro, soprano, and Miss Lucile Walker of Graham, pianist. As a prelude Miss Lucile Walker played "Traumenia" followed by two violin solos, "Believe Me if All Those Endearing Young Charms," and "The Sweetest Story Ever Told." Just before the entrance of the bridal party Mrs. Anderson sweetly sang "At Dawning" and "I Love You Truly."

For the bridal processional "The Bridal Chorus" from Lohengrin was used, and as the vows were spoken "To a Wild Rose" was softly resounded. The party left the church to the strain of Mendelssohn's Wedding March.

The church had been made a lovely setting for the nuptial service, the altar being flanked with ferns and stately palms with English Ivy trailing over the chancel and altar rail, and as a background myriad tall white tapers burned in floor candelabra. Amid the green stood standard baskets filled with white summer flowers, Queen Anne's lace being predominant. In the foreground the white satin kneeling stool was placed.

The pews for the family and honor guests were marked by sprays of Queen Anne's lace and tied with white tulle bows.

Mr. E. D. Anderson of Tarboro, assisted by Mr. Ivan Moore, of Whitakers, and Mr. M. Ivey Crutchfield, of Effland served as ushers for the occasion.

The approach of the bridal party was heralded by the entrance of the ushers who entered by the center aisle which was carpeted in white and took their places at the altar.

The maid of honor entered next followed by Master Peny Brown, a cousin of the bride, acting as ring bearer. He carried the ring in the heart of a large Madonna lily. Next came dainty Sarah Josephine Nicholson, also a cousin of the bride, as flower girl. From her tiny colonial nosegay of roses, sweetpeas and dilphenium she scattered rose petals in the path of the bride whom she preceded. Then came the bride on the arm of her brother and met the groom and his best man as they approached the altar from the right side. In her bridal attire the bride was very lovely. She carried an exquisite arm bouquet of bride's roses beautifully showered with valley lilies and tied with white tulle.

Just before the bridal party entered a group

of young women intimate friends of the bride took their places in a pew especially marked for them. In the group were Misses Louise and Nell Forrest, Margaret Freedland, Myra Webb, Elsie Pratt, Elizabeth Clarke, Georgie Thompson and Mrs. N. C. Harris, of Effland; Misses Ruth, Doris, and Edith Bivens, of Hillsboro; and Miss Evelyn Nicholson, of Durham.

After the ceremony Mr. and Mrs. Moore left by motor for a tour of northern cities at the termination of which they will be at home at 724 Rose Street, Rocky Mount, N. C.

Mrs. Moore is the eldest daughter of Mr. and Mrs. George F. Crutchfield, of Effland. She is an honor graduate of Elon college, having won while there the Summerbell scholarship, a much coveted honor. For the past several years she has been teaching in the public schools of this state. She is widely recognized as a young lady of great charm and versatility having been very active in social, religious and educational circles.

Mr. Moore is the son of Mr. and Mrs. R. M. Moore, of Whitakers, N. C. He received his education at Oak Ridge Military academy and the University of North Carolina. He is a very popular young man and is prominently connected.

—Dr. J. D. Williams, Jr., who recently finished medical courses, has settled in Stokesdale, Guilford county, N. C., for the practice of medicine. The people of that vicinity are fortunate in having so capable a physician in their midst. It won't be so bad to be sick.

—Rev. W. E. Ashburn was called to Shiloh last week to conduct the funeral of Brother Garner.

—The federal government, according to a Washington news dispatch, is planning a continuance of its campaign against gangsters in Detroit, St. Louis, Cleveland and Philadelphia as a result of the successful attempt in Chicago and dethroning Capone.

### A CONFESSION OF FAITH FOR YOUNG PEOPLE

I want to be like Jesus  
Advancing in wisdom and in stature and in favor with God and man and I take Him to be my Friend and Savior.  
I am sorry for my sins.  
I believe that He is able to forgive me and to help me to overcome whenever I am tempted.  
I will try to honor my Savior by being ready to obey my Parents  
To speak the truth  
To be kind to every one  
To be cruel to no creature  
To love my Country  
And to stand up for the Right  
I will try  
To be helpful in my home  
To be faithful in my school  
To be true and pure in all I do.  
I will try  
To say such words as Jesus would have me say  
To read such books as Jesus would have me read  
To do such things as Jesus would have me do.

Praying that I may be given strength day by day to keep this pledge of love to Him I have signed it with my own hand.—Christian Sun.

—On a recent Sunday morning Mr. Gurley Coble honored his mother, lately deceased, by sending to Calvary church a vase of her favorite flowers, Gladiolus.

—Suicides, drownings, death in wrecks, fill much space in the daily papers these hot summer days. People should try harder to keep their heads cool and their minds clear.

A scientist or so called scientist claims that protoplasm, the seat of life, is indestructible and therefore that all living creatures are immortal.

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## TREASURER'S CORNER

## A. C. B.

|                             |         |
|-----------------------------|---------|
| Mocksville, Union Chapel    | \$ 5.00 |
| Mocksville, Union Grove     | 3.00    |
| W. Forsyth, Baltimore       | 10.00   |
| Thomasville, West End       | 3.00    |
| Shiloh, Friendship          | 3.00    |
| Richland Charge             | 16.00   |
| Connelly Springs, Shiloh    | 3.00    |
| High Point, Welch           | 3.00    |
| High Point, Lebanon         | 12.00   |
| Pleasant Grove              | 5.00    |
| Forsyth, Hickory Grove      | 3.00    |
| Glen Raven, Haw River       | 26.00   |
| Mocksville, Union Grove     | 1.00    |
| Randolph Charge             | 25.00   |
| Alamance, Rock Creek        | 3.00    |
| Alamance, Center            | 3.00    |
| Liberty-Siler City, Liberty | 10.00   |
| Randleman, Mt. Lebanon      | 4.18    |

## G. C. B.

|                              |       |
|------------------------------|-------|
| W. Forsyth, Pleasant Hill    | 6.00  |
| Moriah                       | 8.58  |
| Orange, Hebron               | 15.00 |
| Charlotte                    | 7.78  |
| Yarborough, Harmony          | 6.00  |
| Forsyth, Hickory Grove       | 8.25  |
| N. Davidson, Bethesda        | 12.65 |
| Kannapolis                   | 7.15  |
| Why Not, Love Joy            | 8.50  |
| Porter                       | 3.00  |
| Mt. Pleasant, Pleasant Union | 25.00 |
| Vance, Gillburg              | 3.00  |
| Greensville, Philadelphia    | 3.55  |
| Forsyth, Union Ridge         | 7.28  |
| Tabernacle, Julian           | 15.00 |
| Vance, Flat Rock             | 6.00  |
| Guilford, Victory            | 3.50  |
| Randleman, New Salem         | 10.82 |
| Haw River, Fair Grove        | 11.00 |

## College

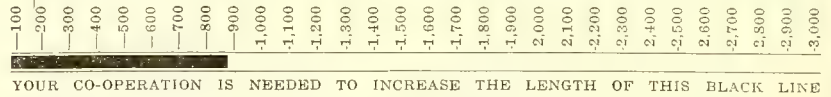
|                            |       |
|----------------------------|-------|
| High Point, Lebanon        | 27.00 |
| Burlington, Fountain Place | 6.50  |

Absence from home delayed this report. I still need several dollars to make up the amount needed by the Board of Church Extension. Let me have it, brethren.

GEO. R. BROWN, Treas.

The new eastern Carolina creamery at Washington is expected to open on July 29. Formal exercises celebrating the establishment of the creamery will be held about August 1.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

"EVERY SUBSCRIBER GET ONE MORE"

|                            | Quota | Received |
|----------------------------|-------|----------|
| Alamance                   | 48    | 15½      |
| Albemarle                  | 18    | 2        |
| Anderson                   | 26    | 3¼       |
| Asheboro                   | 35    | 23½      |
| Asheville                  | 14    | 4½       |
| Bethesda                   | 5     | 2        |
| Bordine Memorial           | 5     | ..       |
| Burlington                 | 73    | 24½      |
| Charlotte                  | 20    | 6½       |
| Chase City                 | 12    | ½        |
| Chatham                    | 24    | 3½       |
| Cleveland                  | 60    | 18½      |
| Concord                    | 32    | 7        |
| Connelly Springs           | 17    | 1        |
| Creswell                   | 40    | 2½       |
| Davidson                   | 55    | 2        |
| Denton                     | 46    | 6        |
| Democrat                   | 16    | 2        |
| Draper                     | 8     | 3¼       |
| Enfield                    | 16    | 11¾      |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 5½       |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 13¼      |
| Gibsonville-Fountain Place | 32    | 22½      |
| Glen Raven                 | 30    | 2        |
| Graham                     | 25    | 7        |
| Granville                  | 54    | 7½       |
| Greensboro-Grace           | 42    | 18½      |
| CALVARY                    | 23    | 24       |
| St. Paul                   | 13    | 8        |
| West End                   | 27    | 6½       |
| Greensville                | 60    | 1        |
| Guilford                   | 43    | 10¾      |
| Halifax                    | 52    | 14       |
| Haw River                  | 48    | 37½      |
| Henderson                  | 38    | 2        |
| High Point-First           | 73    | 62½      |
| Lebanon                    | 30    | 13½      |
| Welch Memorial             | 28    | 9¼       |
| English Street             | 20    | 2½       |
| Kannapolis                 | 5     | 2½       |
| Kernersville               | 32    | 6        |
| Lexington-State Street     | 15    | ..       |
| South                      | 25    | 1½       |
| Liberty-Siler City         | 24    | 16       |
| Lincolnton                 | 30    | 2¾       |
| Littleton                  | 54    | 9        |
| Melbane                    | 28    | 10¾      |
| Mecklenburg                | 40    | 6¼       |
| Melton Grove               | 4     | ..       |
| Midland                    | 60    | 3        |
| Mocksville                 | 50    | 6        |
| Moriah                     | 16    | 4        |
| Mt. Hermon                 | 91    | 14½      |
| Mr. Pleasant               | 61    | 5        |
| North Davidson             | 50    | 10½      |
| Orange                     | 71    | 38       |
| Pinnacle-Mt. Zion          | 48    | 11¾      |
| PLEASANT GROVE             | 18    | 20½      |
| Porter                     | 5     | ..       |
| Randleman                  | 43    | 6½       |
| Randolph                   | 82    | 13       |
| Reidsville                 | 13    | 8½       |
| Richland                   | 41    | 3½       |
| Roberta                    | 30    | 9½       |
| Rockingham                 | 14    | 1¼       |
| Saxapahaw                  | 50    | 9½       |
| Shelby                     | 25    | 1        |
| Shiloh                     | 57    | 17       |
| Spencer                    | 4     | 1½       |
| Spring Church              | 34    | 14½      |
| Tabernacle                 | 41    | 23       |
| THOMASVILLE-FIRST          | 18    | 20       |
| Community                  | 14    | 2        |
| West End                   | 6     | 1¼       |
| Vance                      | 55    | 15½      |
| Weaverville                | 26    | 2½       |
| West Forsyth               | 61    | 11½      |
| Whitakers                  | 8     | 2½       |
| Why Not                    | 44    | 4½       |
| WINSTON-FIRST              | 25    | 50       |
| South                      | 10    | ..       |
| Yarborough                 | 11    | 5½       |
| MISCELLANEOUS              | 25    | 75       |

—In Mexico, Mo., Mrs. C. Williams' cat fell into a well. Mrs. Williams tried to rescue the cat, fell into the well. Mr. Williams tried to rescue his wife, fell into the well. Police rescued Mr. and Mrs. Williams. The cat drowned.—Time

## WEDDING GIFTS

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# Methodist Protestant Herald.



EVEN CHRIST



VOLUME XXXVII

GREENSBORO, N. C., JULY 23, 1931

NUMBER 37

## *On Life's Highway*

Strange men in car go dashing by  
In such wild haste we wonder why:  
In mad pursuit they rush along,  
And cheer themselves with thrilling song.

Their hopes are high, their aims are sure,  
They will the best of all secure;  
They think they know just when and where  
And how their car to truly steer.

They come to where the way divides  
And find no friendly sign that guides;  
They choose the road that seems the best  
And hurry on with keenest zest.

The night comes on and they've not found  
The favored clime for which they're bound.  
They wander on in darkness drear  
Without a ray to bring them cheer.

They travel on in doubtful minds  
With many fears of divers kinds.  
The morning shows a shocking scene:  
Our travelers dead 'neath wrecked machine.

Their graves nearby bear warning signs  
With meaning stressed in these two lines:  
"Let him that starts on life's grand ride  
Be sure he has a faithful guide!"

## *"Showers of Blessing"*

We have to go back to the Prophet Ezekiel to find this expression in its first occurrence, and Ezekiel takes it from the mouth of the Lord. God promises to His people "showers of blessing." How fine and apt the expression is! It describes both God's manner of giving and the quality of His gifts. He is a gentle giver, a thoughtful giver, a polite giver, a kind giver. He does not overwhelm us with storms of good things. He does not bury us under avalanches of supplies. He does not convey to us by the swift current of the lightning flash the things we need. He does not pelt us with chunks of good. He does not flail us with hailstones of blessing. He sends us "showers of blessing."

And the blessings of God are not only as gentle as the showers, they are as diffusive as the showers. They reach everywhere. They extend over all. They are meant for all.

Have you ever thought of the elaborate provision necessary for the production of a shower of rain? There must be somewhere a great body of water. There must be heat

applied to produce evaporation. There must be the atmosphere to buoy up the body of vapor. There must be the wind to drive the cloud of vapor over hills and valleys and mountains. There must be cooler currents of air to condense the vapor and reduce it to water again. There must be the wonderful power of gravitation to produce the downfall which we witness in a shower. It costs God elaborate preparation on a prodigious scale to give to us a shower of rain. It is inconceivable to us what it does cost Him and has cost Him to prepare for us showers of spiritual blessing. It is said "that a thing is worth what it costs to produce it." How great then is the worth of our showers of blessing from God!

But if it costs so much to convey the blessings to us, how much must the blessings themselves have cost! The blessings of God are perfectly adapted to our needs. God does not find them ready-made to His hand: He has to make them. What marvelous ingenuity is necessary to prepare for us what our complex nature requires. But God delights to do it. And He makes only the reasonable requirement of grateful appreciation and faithful obedience.

—First Church, High Point, reaches and passes its HERALD subscription goal this week. We thank all those who have responded to make this possible and especially thank Brother E. L. Douglas and those who have labored with him in securing subscriptions. First Church has always been a good reader of the HERALD, but now it surpasses itself.

—Next week is our summer vacation week and the HERALD will not appear. We hope to greet you again in the issue of August 6.

—We print this week a report of the recent meeting in Chicago to investigate the possibility and propriety of Methodist union. The matter involves so very much that most careful study should be given to it. To unite or not unite is not so important as to be or not be, but it is fundamentally important. Whether union comes or disunion remains, we hope the issue will be justifiable and generally satisfactory. It is a matter for every church member to consider and in due time act upon.

—Too serious attention cannot be given to the revival efforts the churches and pastors make during the summer and autumn months. What a difference between being brought into the Kingdom of Christ and being left in subjection to the Evil One. Pity the unsaved, pray for them, appeal lovingly to them.

—If there are rational beings of a superhuman kind that behold the doings of men on earth, what do you suppose they are saying about our race now?

## CONFERENCE ON METHODIST UNION

Representatives of the Commission of Interdenominational Relations of the Methodist Episcopal Church and the Commission on Union of the Methodist Protestant Church met recently in Chicago to continue their considerations of the union of these two branches of Methodism. Those present representing the Methodist Episcopal Church were: Bishops McDowell and Mead; Laymen, James R. Roy, James A. James, Mrs. W. H. C. Goode, W. T. Williamson; Ministers, R. N. Merrill, Robert B. Stansell, F. M. Larkin, F. W. Court, F. W. Mueller, and Harry E. Woolever. The representatives of the Methodist Protestant Church were: President J. C. Broomfield, A. N. Ward, C. R. Bragg, S. W. Taylor, F. W. Lineberry, J. C. Williams, E. M. Christley, and L. B. Smith.

The joint meeting organized with Bishop Mead as chairman. The secretaries elected were Dr. L. B. Smith, president of the Maryland Conference of the Methodist Protestant Church, and Dr. H. E. Woolever, secretary of the Commission on Interdenominational Relations of the Methodist Episcopal Church.

Various joint sub-committees which had been working for months made reports upon questions of property transfers, ministerial relations, the overlapping and the needs of local fields, and the benefits which would result from union. These reports showed that no obstacles were in the way of union, and that there was an insistent demand for union on the part of the laity. When it was found that in a united church the congregational and property rights of both churches could be conserved and put to better use and that the ministerial relations could be adjusted to advantage, the problems of polity were taken up. Much to the surprise of a number of the commissioners, it was found that the changes which time had brought made these churches much the same in polity. One of the leading delegates of the Methodist Protestant Church declared, "Had the General Conference of 1828 granted to our forefathers half of the democratic changes which you have since incorporated in the Methodist Episcopal Church, there never would have been a Methodist Protestant Church."

In 1928 the General Conference was formally petitioned to concede the principle of lay representation in all the conferences of the church. Failure to grant this concession caused the secession. Since then this principle of lay representation has been endorsed by the Methodist Episcopal Church. It was thus found that in doctrine and fundamental principles of polity there seemed no justification for these two groups of Methodists to continue in separate bodies with the consequent waste of resources. However, it was realized that certain traditions, methods of administration, and even the name used by one of the groups since 1828 were factors which required further consideration. A small joint committee was appointed to study these questions in detail and, if possible, to formulate a statement upon each which would be presented for discussion at a later meeting.

The spirit of the meeting was of the finest and after a thorough discussion of the issues concerned, it was felt that marked progress had been made and that there were no insurmountable obstacles to the union of these two bodies. The

delegates left in a hopeful attitude believing that they were led by the Holy Spirit and praying that this might be a beginning of that larger union of Methodism, which millions believe would give greater strength and achievement in the conquest of the world for Jesus Christ. —*Contributed by Dr. H. E. Woolever.*

## UNION OF CONGREGATIONALISTS AND CHRISTIANS IS CONSUMMATED

At Seattle, Washington, the union of the Congregational and Christian churches into one organization was happily consummated at a joint meeting of their national bodies, June 25—July 3, 1931.

The name of the new organization is: "The General Council of the Congregational and Christian Churches."

The Seattle meeting is admitted to have been one of the greatest gatherings of the Church. "Other Councils," it has been remarked, "have been Councils of great outlook; this has been a council of a great out-reach."

This is the largest church union project that has ever been consummated. A little less than a million Congregationalists have combined with something more than a hundred thousand Christians to make an organization numbering well beyond the million mark.

However, the size of the resulting union is not the most notable thing about it. The most distinctive, suggestive, and hopeful item is the unanimously agreed-upon declaration which was adopted: that "we base our union upon the acceptance of Christianity as primarily a way of life, and not on uniformity of theological opinion or any uniform practice of the ordinances."

This statement seems destined to become a rallying point for many other Christians who are feeling a magnetic drawing of the uplifted Christ.

Resolutions were passed endorsing President Hoover's Debt Moratorium plan, approving the Federal Council's report on Birth Control, asking the Supreme Court to reconsider the *Macintosh* case, favoring our entering the World Court and the League of Nations, disapproving compulsory military training except at West Point, and requesting that steps be taken to stop grants of denominational money to competing churches.

LETHUR K. LONG

## THREE GREAT UNIVERSITIES

The greatest universities in America are not Harvard, Yale, Columbia, Princeton, Chicago, or California. These universities stand high in the development of certain faculties. But the graduates from these institutions have been successful because they also graduated from one of three still more famous institutions, namely, the wood box, the dish pan, or the corn field.

Three greatest universities in America are the wood box, the dish pan, and the corn field. These institutions have graduated the men and women who are making America today. Why? Because the wood box, the dish pan, the corn field have taught young men and women to be industrious. —*Roger W. Babson.*



## SUNDAY SCHOOLS IN OTHER LANDS

The employees live in the compound on the factory grounds. They enter the mills very early in the morning, men and their wives and also those children who are old enough to earn their living, which, in China, is when they are still young enough to be engaged in play. Those too young to work are left without guardianship on the factory grounds, and that, as every one knows, is the way to bring up hoodlums. The parents realized this; the owners of the factory also realized that in this assemblage of children growing up there were no future workers in their mill, staid and reliable, unless something was done. So they sent for a secretary of the Young Women's Christian Association.

She opened a little Sunday school, and attracted the children there with picture cards. They were interested. They came again. They learned how to sing the songs that American children sing in Sunday school, with the difference that Chinese children sing on a very high note; it does not lessen the enjoyment if they do not keep together, and neither is there taught to be discord if all sing on different notes. Chinese babies rarely cry, and on the back of almost every Chinese girl there was strapped a baby, a fat little philosopher who enjoyed the performance without any outward evidence that he was other than bored.

The attendance steadily increased. The children filled the tiny room. The Chinese are a clever people. Now in this country such circumstances would have warranted the calling together of a committee of wise men; the engaging of a contractor, and the building of a new Sunday school, nicely ornamented with a mortgage. The Chinese did none of these things; they simply moved the walls farther back. Always in China they make a room larger or smaller by moving the walls, as simple a proceeding as our claim when we were children that this rock is a throne, and that rock is a castle. Just like waving a wand. The attendance has never diminished. The picture card retains its lure; there is joy in singing one's own sweet way though every one else is singing differently. Much good has been done, the conduct of the children improving steadily. That was one way in which an employer of labor in China solved a troublesome problem.

There are 1,055,167 Lutherans in Latvia, 56 per cent. of the population. They belong to the Evangelical Lutheran church, and use the Lettish, German and Esthonian languages. The 295 congregations are served by 193 pastors. Now church work in Latvia is made more difficult than in most countries by the many languages used. The same problem arises in all work with the people. The Y. W. C. A. went into Latvia at the request of the government; the people were of as many antagonisms as tongues, and it was necessary to bring them together in a common interest if peace and prosperity were to be assured and this problem was put up to the association. It introduced the Religious Education week, the speakers being chosen from every denomination. In the beginning, the lectures were confined to the city, but so popular did they become that it was necessary to extend the opportunity into the rural regions.

The people of Latvia are most devout, and the leaders

have the broad vision of those who know that with all work there must be some play—some lighter thread woven with the drab, to make the work—and life—interesting. So at the invitation of one of the country pastors, an association secretary appeared at the grim little, cold little country church one Sunday, and after services organized the boys and girls in to clubs. Some educational, some recreational. There was no other day for doing it, since the young people, both sexes, are at work in the fields early and late on a week day.

"If we have accomplished nothing more than bringing the young people of conflicting nationalities together," commented a secretary, "we have done a great deal. And we have done that."



## NEEDED! PATRIOTISM WHICH WILL PROTECT THE FOUNDATIONS OF OUR GOVERNMENT

By GERTRUDE ROBERTSON

Read before the Business Women's Council, Washington, D.C.

Flags were unfurled. Workers were throwing down tools and students their books to enlist. Women were knitting, serving food to passing soldier-laden trains and taking up tasks men had left. War gardens were planted, "meatless and wheatless days" observed. Ships laden with soldiers sailed under cover of night with lights out to elude submarines. Soldiers lived in mud-soaked trenches overrun with vermine, faced poison gas and barrage fire, died in battle or languished in prisons or hospitals crippled or blinded for life. Multimillionaires forsook their offices and toiled early and late for their country when a foreign foe threatened to invade our land a few years ago.

All is changed. Apparently peace reigns, but while our citizens slumber unmindful of danger an enemy "within our gates" is trying to overthrow our government!

We need an adequate army and navy for defense in case of attack and also as a safeguard against attack. Our new foe is not using cannon and bombs as yet, but is working "under cover," quietly and stealthily planting dangerous, fallacious ideas in the minds of our children and our college and university students. This enemy has its followers scattered all over our country in many of our institutions of learning, even in our theological seminaries and our public schools.

In some of our leading women's colleges the questionnaires are shockingly immoral and indecent. "Companionate marriage and immorality" are frankly alluded to.

Foes of civilization in our country are trying to break down the sanctity of marriage and the home, and to do away with personal purity, the Sabbath, and religious belief of every kind. No religious sect whatever escapes their hatred and avowed destruction.

In Soviet Russia "Sundays as days of rest and worship long since have passed." Their women have been nationalized, parents are separated and sent into different parts of the country. Children are taken from their parents and brought up in Socialist institutions where instructors teach them communism. Boys and girls mingle freely together

and little girls of premature age often become mothers. This is their first line of attack, in their carefully and skillfully planned destruction of every existing government of the world that is not communistic.

Every teacher in our public schools should be compelled to take an oath of allegiance to our flag and all it stands for. While sectarian teaching must be barred, there should be a book of excerpts from the Bible suitable to read in the public schools, and it should be required to be read regularly every school day in accordance with our laws. "By the fear of Jehovah men depart from evil."

The stability of a nation depends upon the reliable, upright character of its citizens.

With theft and burglary made easy by the modern acetylene torch and automobile as a quick get-away, what other causes are there for the increase in crime and for the lowered age of the criminal—even boys in their teens? What has caused lowering of personal standards until greed stops at nothing—however vile, wicked, or inhuman—that will accomplish its ends?

Are our homes and schools responsible for this? Two generations ago there had not been the general deterioration of moral standards. Mothers had not forsaken their homes for the gay life of today filled with its ceaseless round of movies, dances, cards, cigarettes and cocktails, or gone unnecessarily into the business world to the neglect of their children.

The Sabbath had not been robbed of its sanctity. Its hours filled with week-day activities and quest of pleasure with church attendance neglected. The Sabbath had not been commercialized through open theatres, movies, ball games and the sale of children's toys on our streets. The command, "Remember the Sabbath day to keep it holy" had not been discarded. Reverence for God and his holy day still lingered. Man had not been elevated to the divine and Christ torn down and robbed of his Deity, and declared only a superman! It was still remembered that God's voice from Heaven had born him witness saying, "This is my beloved Son, hear ye Him." And He Himself had said "I and my Father are one."

How much obedience to the Golden Rule—"As ye would that men should do to you, do ye also to them likewise," can one expect from those who believe that the one who uttered it was not God but man?

A few years ago our schools and colleges were not the Godless places some of them are today, turning out citizens robbed of their belief in God, the Deity of Christ, and a hereafter. We are reaping what we have sown!

Communists by playing games, telling stories, teaching music, handicraft, dramatics, and athletics in various public places gain the confidence of children of all ages. Then they gather them into clubs, and summer camps and teach thousands of them every year that "There is no God," no hereafter—no future punishment or future happiness—saying to them, "Do whatever you like." They are taught, to hate those who have more of this world's goods than they have, to hate their parents if they are not Communists, and even if

they are, to despise and disobey them. They are taught to salute the red flag and to spit and trample on our flag!

They foment strikes and discontent that they may plant their ideas more successfully in the minds of the people and disturb the confidence of the public in banks, often causing serious runs.

It was Lenin who said, years ago, "The capitalists of America will commit suicide for money!" Meaning that they were willing for present gain to loan huge sums of money to Soviet Russia, sell her tractors, farm machinery, and send over our skilled engineers and outstanding men of business ability to teach them how to develop their mines, build bridges, railroads, and factories the most approved ways to compete with us later and undermine our government. A late statement gives the number of skilled American men in Soviet Russia as 18,000.

The Soviet or Communist Government is financing its undertakings with the property stolen in 1917 from the prosperous Russians. Now through forced labor at pitifully low pay and starvation rations—even before the completion of its five year plan—it is able to undersell the nations of the world—and is doing it along certain lines. Soviet Russia plans in this way the financial ruin of all governments that are not Communistic. Lumber, wood-pulp, coal, oil, wheat, manganese dumping have already spread alarm among various nations, where they have been underselling the home market. Russian people are kept on starvation rations, and are destitute of warm clothing.

We need patriotism that will refuse to send our farm implements, electric machinery and our skilled engineers over there to aid them in destroying our country by dumping their vast natural resources and their manufactured goods on the world markets and ruin us by competition. They are even planning to undersell us in our own home markets, leaving our workmen without employment. We are "aiding and abetting" the enemy when we do these things just as much as though the battle with guns and ammunition had begun; for their declared purpose is to overthrow our government.

We need patriotism that will make the manufacturer refuse to buy their cheap raw material, our merchants their cheap manufactured goods and the ultimate consumer refuse to buy Russian goods made by forced, ill-paid labor, with stolen capital, and so increase our unemployment.

We need patriotism that will not for present personal or national greed sell our country to the enemy to despoil. Greed for money in exchange for our glorious freedom, and the finest opportunity for self-development and personal initiative the world has ever known!

We also need patriotism that will not scrap the Constitution for the sake of unlawful self-indulgence, or illegitimate gain.

—It now seems that the powers, political and financial, will enable Germany to overcome her distressing shortage of money and carry on for a while. If she only had refused to enter the World war, how much better would have been her situation today. A war of aggression is a stupendous folly and crime.



## TESLA AT 75

On Nikola Tesla's birthday in mid-July, the electrical term which his name has become is regenerated as a tall, meagre, eagle-headed man. Reporters hunt him out of his hotel cubicle for his yearly interview and for a day his long-standing fame flares again. People who all their lives lived by means of the devices he has invented and inspired, people who have forgotten there were an Alessandro Volta, an Andre Marie Ampere, a Georg Simon Ohm, a Charles Augustin de Coulomb, a Luigi Galvani or a James Watt, are reminded that there still is a Nikola Tesla (pronounced *Teshlah*) who long ago gave them the Tesla induction motor which made alternating currents practical, and the Tesla transformer which steps up oscillating currents to high potentials (15,000,000 volts he avers, with 100,000,000 possible).

Last week was Dr. Tesla's 75th birthday. Interviewers wished they might see him as he used to be seen in his Colorado laboratory a generation ago, strolling or sitting like a calm Mephistopheles amid blazing, thundering cascades of sparks 30 feet long. Tesla currents alternating at such prodigious frequency that they would not harm a kitten. But instead they found him, not without some difficulty, in seclusion on the 20th floor of Manhattan's Hotel Governor Clinton. Pale but healthy, thin to ghostliness but strong and alert as ever, he received his callers in quiet. His hair is slate grey, overhanging eyebrows almost black. His eyes are blue. Only their sparkle and the shrillness of his voice indicate his psychic tension. He wore an ordinary U. S. business suit, a white collar-attached shirt and a commonplace tie.

To Nikola Tesla, all the world's a power house. For 40 years he has been reasoning, calculating and arguing that the earth has a definite electrical resonance. All that men need do to have unlimited power at their command, and that power without the necessity of transmission wires, would be to generate electricity in tune with the earth's. The generators might be at waterfalls, coal mines, anywhere. Only possible drawbacks would be the vast expense of installation and the fact that every power house on earth would be obliged to generate the same kind of current, and anyone could tap the current. There could be no financial control of electricity.

Nonetheless the late John Pierpont Morgan believed in the possibility of such wireless power. That was at the time when Mr. Morgan was creating U. S. Steel Corp. and International Mercantile Marine. He was not averse to world control of power and communications. (The House of Morgan is banker for American Telephone & Telegraph, International Telephone & Telegraph, Western Union, United Corp., and many another electrical utility.) Banker Morgan gave Genius Tesla great amounts of money for experiment. In Colorado in 1899, Tesla built a huge induction coil by which he generated and, he says, sent out wireless waves the same year Marconi established wireless communication between France and England. Tesla claims priority, because he conceived his system six years earlier, in 1893. The theoretical path of Tesla's waves was through the earth, not through the air as Hertzian waves go. On Long Island, Tesla built a steel tower 187 feet high surmounted by a 68-foot bossed dome. The tower was to disseminate wireless power.

Mr. Morgan died in 1913. Dr. Tesla lacked money. He abandoned the tower, let it be destroyed in 1917.

Since then he has been pondering his theories. His annual interview has been a rehash of the same old subject—Broadcasted Power. But last week he made a "rare occasion" of his 75th birthday and talked about something new.

"I am working now upon two things," he said. "First, an explanation based upon pure mathematics of certain things which Professor Einstein has also attempted to explain. My conclusions in certain respects differ from and to that extent tend to disprove the Einstein Theory. . . . My explanations of natural phenomena are not so involved as his. They are simpler, and when I am ready to make a full announcement it will be seen that I have proved my conclusions.

"Secondly, I am working to develop a new source of power. When I say a new source, I mean that I have turned for power to a source which no previous scientist has turned, to the best of my knowledge. The conception, the idea when it first burst upon me was a tremendous shock.

"It will throw light on many puzzling phenomena of the cosmos, and may prove also of great industrial value, particularly in creating a new and virtually unlimited market for steel.

"I can only say at this time it will come from an entirely new and unsuspected source, and will be for all practical purposes constant day and night, and at all times of the year. The apparatus for capturing the energy and transforming it will partake both of mechanical and electrical features, and will be of ideal simplicity.

"At first the cost may be found too high, but this obstacle eventually will be overcome. Moreover, the instalment will be, so to speak, indestructible, and will continue to function for any length of time without additional expenditures.

"Let me say that has nothing to do with releasing so-called atomic energy. There is no such energy in the sense usually meant. With my currents, using pressures as high as 15,000,000 volts, the highest ever used, I have split atoms—but no energy was released. I confess that before I made this experiment I was in some fear. I said to my assistants, 'I do not know what will happen. If the conclusions of certain scientists are right, the release of energy from the splitting of an atom may mean an explosion which would wreck our apparatus and perhaps kill someone. Is that understood?'

"My assistants urged me to perform the experiment and I did so. I shattered atoms again and again. But no appreciable energy was released."

Badgered to reveal his own secret "source of energy," Genius Tesla politely evaded all questions, promised a definite statement "in a few months, or a few years."

Yet he already has conceived "a means that will make it possible for man to transmit energy in large amounts, thousands of horsepower, from one planet to another, absolutely regardless of distance.

"I think that nothing can be more important than interplanetary communication. It will certainly come some day, and the certitude that there are other human beings in the universe, working, suffering, struggling, like ourselves, will

produce a magic effect on mankind and will form the foundation of a universal brotherhood that will last as long as humanity itself!"

When?

"I have been leading a secluded life, one of continuous, concentrated thought and deep meditation. Naturally enough I have accumulated a great number of ideas. The question is whether my physical powers will be adequate to working them out and giving them to the world..."

He received birthday greetings from Sir Oliver Lodge, Ernst Frederik Werner Alexanderson, Lee De Forest, John Hays Hammond, Jr., Robert Andrews Millikan, Secretary of Commerce Robert Patterson Lamont, Henry Herman Westinghouse, and many another. Their greetings indicate the hope if not the confidence that "in a few months" or "a few years" the flame of Nikola Tesla's genius will weld one more astounding new device for mankind.

It is improbable that he will ever design such a device on paper, let alone in a machine shop, although before his mind's eye he may see it in every detail, motion, and defect. He is a great visualizer.

His first invention—before he was six and living at his native Smiljan, a Croatian village, in what is now Yugoslavia—was something the like of which he had never actually seen. He pictured it curved, pointed at one end, fastened a string at the other. The child modeled a piece of iron according to his vision and thus had the hook which he needed to catch frogs. Similarly he completely visualized his induction motor, his coils and transformers, all his inventions, before he sketched and constructed them. He has unlimited confidence in his visual inventiveness. He no longer bothers to build, seldom bothers to make notes. He simply reels and celebrates.

Years ago he had a laboratory in Houston Street, Manhattan. It burned down. He lacked money and desire to rebuild. He had an apartment in midtown Manhattan, in West 40th Street opposite the Public Library whose engineering room he still occasionally haunts, and near the Engineers club which he no longer will visit. In that apartment he kept a few terrifying but harmless lightning machines. The swank St. Regis Hotel whither he moved two years ago was no place for such devices. Dr. Tesla contented himself with studying four pet pigeons which nested in his rolltop desk. Maids complained. He moved.

Many such stories about him exist. Once, while walking along icy Fifth Avenue he slipped, threw himself through a flying somersault, landed on his feet, unperturbed kept on walking.

At the Hotel Governor Clinton where he now lives, if someone rings him up on the telephone or knocks at his door and he does not answer, he locks himself in the bathroom, turns the water loudly on. He is very sensitive to sensory stimuli. When he gets excited, blinding lights flash through his mind. He retreats to bed. A lifelong bachelor, habitually he goes to bed at 5:30 a. m., rises at 10:30 a. m. But he does not sleep the whole period. Proudly, yet almost plaintively, he explains: "I roll around and work on my problems."—*Time*.

## "THEY ARE COVERED"

The young often have a clearer understanding of the Gospel than those of riper years. "Out of the mouths of babes and sucklings Thou hast perfected praise."

At the close of a Gospel meeting a young girl, C—— B——, was asked, "Are your sins forgiven?"

"Yes," was the quick reply.

"What has God done with your sins?" was asked.

"They are covered," was the bright answer.

"How has God covered them?" was the next question put.

"With the Blood," was the happy response.

Yes; with this dear young soul the Blood, the precious Blood of Jesus, was everything. God had covered her sins with the Blood, and who could find them?

She had accepted the blessed truth of Psalm 32:1: "Blessed is he whose transgression is forgiven, whose sin is covered."—*The Life Line*.

## VICTORY

If you can smile when things go wrong,  
And everybody wears a frown;  
If you can hum a little song,  
When castles have all fallen down.

If you can smile when friends are few,  
Or this world's treasures pass away;  
If you can to yourself be true;  
And keep on smiling all the day.

If you can smile when death has come,  
Snatched some one dear to you away;  
If you can keep your lips still dumb,  
When others cruel things will say.

If you will sometimes play the clown,  
Though aching is your heart the while;  
If you can turn temptation down,  
And with it always wear a smile.

Then you have fought the battle: won  
A conquest greater far than wealth.  
What others would—you've really done,  
You've won a victory over self.

—*Mary J. Theobald*.

## TOO LONG IN TELLING IT

A missionary in Egypt was telling a woman the story of the love of Jesus, and at the close she said, "It is a wonderful story; do the women in your country believe it?" "Yes!" said the missionary. The woman thought a moment, then she said, "I don't think they can all believe it, or they would not be so long in coming to tell us. Why nobody has ever loved me. When I was born they wept seven days because I was a girl. At nine years of age I was married, but was not loved, and only the other day my own boy spat in my face because I am a woman. Now tell me that a man whom I never saw so loved me that He died for me! Why, I can hardly believe it."—*The Foreign Field*.



## OUR STORY PAGE

### THE SURPRISE THAT WAS A SURPRISE

Johnny's birthday was coming soon. Johnny was Maxine's playmate. Maxine did love surprises, and birthdays always meant surprises—nice surprises.

"What do you suppose your surprise is going to be this year?" she asked Johnny.

He shook his head. He did not have any idea. Maxine said maybe if they asked his mother she would tell them. Not all, of course, but part of it.

"Let's coax her to tell us just a weeny bit," she said.

Johnny was willing. So they went over to his house. At first his mother just laughed and said it was a secret. They begged and begged to know just a little wee bit about it.

Finally his mother said, "It's a Too-Woozer."

"A Too-Woozer!" Johnny exclaimed. "What is a Too-Woozer?"

His mother said they would find out on Johnny's birthday.

"Is it alive?" Maxine asked.

"It runs." His mother looked very mysterious.

"I know! It's a dog!" Johnny clapped his hands.

"It has no hair," his mother answered.

Then it could not be a dog. Maybe it was a little white rat.

"It has no tail," his mother told them.

Then Maxine and Johnny were puzzled. They tried and tried to think of something that could run, yet had no hair nor tail. They could think of no animal without hair or a tail. Birds had feathers instead of fur—but they all had tails. Something that runs! What could it be?

"Runs! I know! A windup top!" cried Maxine.

But his mother said that was not right. It did not need any key to wind it up to make it run.

"Then it must be alive," Johnny insisted. "What do you suppose it can be?"

The day before Johnny's birthday, Maxine had to stay home from school. She saw a big package delivered to Johnny's house. She knew it must be his birthday present. She ran over quick while the boy was waiting for someone to answer the doorbell. The paper around the package was loose. Maxine could see inside.

She gave a gasp of excitement. Indeed it would run! And it certainly had neither hair nor tail! She could hardly wait for Johnny to get home from school to tell him about it.

Their first grade did not get out any earlier than the others. Maxine waited and waited. She kept thinking how she would tell Johnny. Maybe she would pretend she had guessed it. Then wouldn't Johnny think her smart! But that was not fair. She had not guessed.

Suddenly Maxine frowned. Something bothered her. Fair

fair—fair, she said the word over and over. Was it fair to tell Johnny before his birthday?

But what fun to tell him! They had been so sure nothing without hair or a tail or a windup key could run. And this surely did! She couldn't wait until tomorrow. She just must tell Johnny. But fair—fair—it was not fair to tell birthday secrets. Maxine shut her lips tightly together.

And wasn't she glad the next morning that she had! For Johnny and his mother called her over before ever Johnny had his surprise. They wanted her to be there to see it the minute Johnny did.

His mother opened a closet door—and out rolled a shining, red tricycle. It did run—oh, how smoothly! and it surely did not have hair on it, or a tail.

"Too-Woozer!" Johnny shouted with delight. Then, pointing to the three wheels, he declared, "I think it's a Three-Woozer!"—*Ann Warner in Storytime.*

### LAUGHING WIND

Laughing Wind her father called her because she was the merriest little daughter a Japanese daddy might find in a long day's journey. Laughing Wind, for the breezy little lady had been born with the breath of the American Rockies in her very being, and "ever and always" part of her.

It is a long ways from the Pacific states to Korea, but one would expect Laughing Wind to revel in travel, as indeed she did. Daddy had known for a long time that he must take his only daughter some day to visit his native land. Of course Laughing Wind wanted to go. Wouldn't you want to see your father's home in California or Louisiana or New England, if you had been born in Japan? And then daddy's brother had asked the travelers from America to come and see them in Korea. And of course they accepted the invitation.

So that is how it happened that Laughing Wind was lost among the Korean hills on this clear autumn evening. It really took a good deal on ordinary occasions to frighten Laughing Wind. Daddy often told her he did wonder what her forebears would say to such a "tomboy." Japanese girls were supposed to be such little ladies. But he always ended by letting Laughing Wind go her own sweet way along the course of wholesome freedom. Perhaps because the little girl's mother had gone away into the Silent Land and he wanted to make up a little for the loss that had meant to his daughter.

No, it wasn't nice to be lost, lost in a strange country where you didn't know the language. And with night coming on. It wasn't a bit nice. Even Laughing Wind was understanding at last that you might go too far in doing as you pleased.

The sun was at the horizon. The cool of nightfall made Laughing Wind realize that this was October. How she wished she had not wandered so far from the home of her friends! But it had been so interesting watching the farmers at their work. In America she had known all the hill paths and feared nothing. Here the country was mostly under cultivation, yet she felt lonely enough. There might be wild

animals. And if she met any one of whom she might inquire her way, she was not at all sure that they would understand her few words of broken Korean.

A girl's voice singing. How good it sounded! Laughing Wind suddenly felt her courage returning.

The white garments of the little Korean girl looked whiter than usual in the last light of day. Laughing Wind wondered how they could be kept clean any time at all. She ventured a few broken words of inquiry and was answered with a flood of Japanese.

"You are far from yur friends. You cannot reach them tonight. Come home with me and mother will give you a bowl of hot vegetable stew and another of rice. We have not much, but we like to share."

They were soon at the little home on the outskirts of the village. Removing their shoes, they went in search of "mother," for mother is home to little Korean girls as to little girls in America.

How good the vegetable soup tasted, served hot from the charcoal burner, and how flaky and dry was the rice in the best brass bowl. Of course there was kimchee (a sort of pickle made of Korean cabbage, turnip, and condiments) and Laughing Wind found it delicious as do all travelers in Korea.

"Welcome Daughter, here is the rice for the rice-bag."

How curious the little Japanese girl was as Welcome Daughter carefully deposited a bowl of uncooked rice in a large bag already partly filled with the cereal.

Her hostess saw the question in her eyes.

"Mother always lets me put the rice in the rice-bag," was the explanation. "You see, we are Christians and, being poor, we cannot give much. We thought we were giving all we could. But that wasn't enough. The church would have to give up a part of its work and give less to carry the Good News to others. So somebody invented the rice-bag idea. We put in a handful or a bowlful every day. That doesn't seem much, but when a good many are doing it, it really helps a lot."

"Honorable Father," said Laughing Wind that night, when the jubilee over "a little girl found" had quieted. "Honorable Father, what was it the American gentleman called the people over here who listen to the missionaries?"

"Rice Christians," answered daddy. "He said all the Asiatics wanted of the missionaries was what they could get from them."

"Well, I know some people who are rice Christians, but not the kind he meant."

Then she told the story of the rice-bag.

"I'd like to make him listen to that," said Honorable Father thoughtfully. Then he added, "Suppose we have a rice-bag, too, Laughing Wind. We musn't let our Korean neighbors get ahead of us."—*M. Wilma Stubbs in Zion's Herald.*

—The members of the executive committee of the Woman's Auxiliary are preparing for a great meeting in Weaverville next week. Mrs. C. W. Bates has gone on to prepare for the reception of the body.

## HE WAS A GENTLEMAN

A few days ago I was passing through a pretty, shady street where some boys were playing at baseball. Among their number was a little lame fellow, seemingly about twelve years old—a pale, sickly-looking child, supported on two crutches, who evidently found much difficulty in walking even with such assistance.

The lame boy wished to join the game, for he did not seem to see how his infirmity would be in his way and how much it would hinder the progress of such an active sport as baseball.

His companions very good-naturedly tried to persuade him to stand at one side and let another take his place; and I was glad to notice that none of them hinted that he would be in the way, but they all objected for fear he would hurt himself.

"Why, Jimmy," said one of them at last, "you can't run, you know."

"O, hush," said another, the tallest in the party, "never mind; I'll run for him," and he took his place by Jimmy's side, prepared to act. "If you were like him," he said aside to the other boys, "you wouldn't want to be told of it all the time."

As I passed on I thought to myself: "That boy is a true gentleman."—*Publisher Unknown.*

## HE IS AWAKE

Little folks sometimes see things that are hidden from the eyes of those who are older.

One moonlight night, after the house lights had all been put out, a little four-year-old girl, afraid of the dark, asked her widowed mother:

"Mamma, is the moon God's light?"

"Yes, Ethel," her mother answered, "the moon and the stars are all God's lights."

Then came the next question from the little girl: "Will God blow out His light and go to sleep, too?"

"No, my child," the mother replied, "His lights are always burning."

Then the timid little girl gave utterance to a sentiment that thrilled the mother's heart and led her to a more complete trust in her God: "Well, mamma, while God's awake, I'm not afraid."

The beautiful thought which came to this little girl is one with which we are all familiar, but we need to be reminded of it many times.—*Sunbeams.*

## PERSISTENCE

If you want a thing bad enough to go out and fight for it, work day and night for it, give up your time and your peace and your sleep for it. If life seems all empty and useless without it, and all that you scheme and you dream is about it; if gladly you'll sweat for it, fret for it, plan for it; if you'll simply go after that thing that you want, with all your capacity, strength, and sagacity. If neither sickness nor pain of body or brain can turn you away from the thing that you want, YOU'LL GET IT.—*Berton Bracey in Arnold's Commentary.*



## FROM PASTORS and PEOPLE

**Kannapolis Church.**—On the Fourth Sunday night in June the children gave a very beautiful Children's Day program to a large congregation, a neat sum was received for missions. The children are due credit for the way they did their parts. On the last evening they practiced the program, Madames C. L. Hampton, J. L. Love, Herman Sides, and D. B. Cartner gave the children a surprise when they were asked over to the parsonage where ice cream and home made pound cake and candy were given them. The children expressed their gratitude by saying, "we will do our best Sunday night." And they did. The Young Men's class taught by Mr. J. G. Lisk was winner in the contest sponsored by our pastor, Rev. J. L. Love, so on last Tuesday night he gave them an ice cream supper; the boys enjoyed it so much. On last Tuesday evening the ladies met at the church and organized a woman's missionary society with Mrs. J. G. Lisk president; Mrs. D. B. Cartner, vice president; Mrs. J. L. Love, secretary and treasurer; Mrs. J. D. Foggart, assistant secretary and treasurer. The society to meet on the second Tuesday of each month. On Wednesday, July 7th, most of the Sunday school members packed pots and pans, loaded their cars with plenty to eat and spent the day on the creek bank. The men caught a nice bunch of fish in nets which the ladies prepared and fried over a camp fire; forty-seven answered to the call for dinner. We enjoyed the outing, had as our guests the Rev. and Mrs. M. L. Kester and family, the new Lutheran pastor. After dinner the children and part of the grown-ups enjoyed a plunge in the water. All came home tired, but so happy for the nice day spent together. On Friday night, July 10th a young man made a call on our pastor and asked him to go to town with him and while they were gone the church members and friends gathered at the parsonage and when the pastor returned he was greeted with the song, "Happy Birthday, dear preacher." A long table was placed in the yard and was loaded with all the good things to eat that any one could wish for. We all bore he may have many more birthdays.

On Friday night the 18th Mrs. D. B. Cartner entertained her class of young ladies at a social at her home. Various games were played and ice cream and pound cake was served. Some of our members have been very sick but all are better at this writing.

REPORTER.

**Mt. Moriah, Cleveland Charge.**—Our pastor, Rev. C. E. Ridge, last Sunday at 11 o'clock delivered a splendid sermon. His subject, "Being With Jesus." There was a large crowd out to hear him and also for Sunday school. Our S. S. is moving along nicely. We have had good attendance all summer. After the close of the sermon the Lord's Supper was served and a good number were served with the elements which represented the body and blood of our Lord. The preacher and family went home with Mr. J. M. Deviney and family and had dinner and spent the day.

We were glad to see and to have Brother

Jack Self and family from Hurdtsburgh, Ala., with us last Sunday and also many other visitors from other churches. We welcome them and hope they will come again.

Our revival meeting will begin the 2nd Sunday in August at 11 o'clock with Rev. Seth Ivester and Rev. Guss Leadford to be pulpit help. We are inviting everybody to come and to come praying that we may have a great revival and win many souls for the Lord.

Our next quarterly meeting will be held here at this church the 4th Saturday afternoon in July, the 25th. Hoping all officers from all the churches will be present and have a good report. We have changed our meeting from the morning hour until the afternoon hour.

Best wishes to the Herald and its readers.  
ETHEL HUNT, Reporter.

**Sandy Ridge, Kernersville Charge.**—Our revival meeting began Sunday and closed Friday night. Brother Troxler was pulpit help. He surely can preach well and he preaches so plainly that a child can understand. There were three reclamations and one conversion. The church was greatly revived. We hope that Brother Troxler will come our way again some time.

We were glad to have Mr. Q. D. Wood and daughter, Hazel, with us this week to help in the meeting.

The good folks from Smith Gravel Baptist church came and helped us in our meeting and we do appreciate it.

There were 95 present at Sunday school this morning. At this writing I am sending in our report that was made out at the Township Sunday school convention, held at Colfax Sunday, July 12th.

REPORTER.

**West Fortsyth.** — We closed our revival meeting at Tabernacle church last Friday night. Rev. O. C. Loy, of near Burlington, did all the preaching from Sunday night to the close of the meeting. His sermons were very forcefully delivered and proved effective. There were 22 conversions and reclamations. Three persons united with the church, these being Champ Richardson, Katherine Hutchins, and Sallie May Culler. Others are to join at the next regular appointment. The people enjoyed immensely the splendid preaching of Brother Loy, and the church seemed to be revived.

We will begin our revival meeting at Baltimore church next Sunday morning. Rev. C. G. Isley, of Lexington, is the engaged help.

The writer is engaged in a revival meeting with Rev. J. P. Pegg at Palestine church on Flat Rock charge this week.

C. B. WAY, Pastor.

**Sandy Ridge Sunday School.**—Officers for 1931 are as follows: Superintendent, Mrs. L. G. Wood; assistant superintendent, Mrs. C. C. Sykes; secretary and treasurer, Ethel Wood; roll call, Wilma Atkins; organist, Ethel Wood; reporter, Mrs. Tom Holt; adult Bible class, Mrs. L. A. Pendry; young men's Bible class, Mr. Clarence Bowman; young ladies' Senior class, Mrs. C. C. Sykes; young ladies' Junior class, Nellie Morgan; boys' Intermediate, Mrs. L. G. Wood; girls' Intermediate, Mrs. Roy Clark, and card class, Hettie Mae Shmields.

We have 185 on roll with an average attendance of 100. We use literature for all classes except one. The Bible is used for this one. From the offerings which are given each Sunday some is used to buy the literature, some devoted to the Children's Home, etc. About 65 per cent. of our Sunday School is made up of children between the ages of two and fourteen years of age. We find that the lessons in the quarterly's assigned for children of that age are rather difficult for them to understand, so to remedy that the teachers strive to put the lessons in a more simple form.

We are not fortunate enough to have separate Sunday school rooms but each class is contained off into a separate apartment, therefore one class does not attract the attention of the other. The attendance for this year so far has greatly improved. We hope it will continue to improve the rest of this year and for years to come.

MRS. T. A. HOLT, Reporter.

**Fairview Church, Anderson Circuit.** — On Sunday morning, July 19, 144 were present for Sunday school. The largest number we have had this year was 240.

The Quarterly conference was held at Fairview Saturday afternoon, July 18, with the majority of the members present. The reports given prove that much work is being done and everything is running smoothly.

Rev. M. C. Henderson preached a very interesting sermon Sunday morning. He stressed the importance of prayer.

The Ladies' Aid society was organized four months ago and even though it is an infant organization it is working hard. On July 17 it presented "The Old Maids' club" and sold ice cream. Everyone present enjoyed the play greatly and the ice cream was sold quickly, \$21.15 was made. This amount along with a nice sum which was already in the treasury will be used for the benefit of the church.

The Christian Endeavor is planning to have a social next Friday evening, July 24, at the home of Mr. T. B. Nalley.

REPORTER.

**Elbaville, Mocksville Circuit.**—Our Sunday school attendance is very good, and much interest is being shown.

The Junior and Senior Barren classes have opened prayer meeting which they will conduct each Wednesday night at the church.

The "Home-Coming" which was held July 5 was very successful and much enjoyed. The revival which extended from the Home-Coming was very successful but not as much as hoped for. Rev. Glenn Madison, of Thomasville, the pulpit helper, delivered some wonderful and inspiring sermons. They were taken home and still ring in the hearts of the people. We pray God's richest blessing upon him where ever he may be.

Our young people are putting some interesting programs on in the C. E. May God make great lessons out of each member. Mr. Ferree worshiped with the C. E. Sunday night for the first time since he has been on our work.

Mr. Ferree filled his appointment Sunday afternoon. The doors of the church were opened and eleven of the 23 converts made during the revival united with this church.

And others are going to unite with various churches.

May God's richest blessing rest upon each reader of the Herald and former pastor.

STELLA BAILEY, Reporter.

**Mizpah, Haw River Circuit.**—We have been kept too busy during the past six weeks to report any thing from Mizpah. By way of explanation I've been attending summer school at N. C. C. W.

We held our Children's Day the third Sunday morning in June. The children did exceedingly well. There was a fine spirit of cooperation in preparing the exercises. Collection amounted to \$6.00.

Our pastor, Rev. J. L. Trollinger, was with us and made a talk after the program.

Our Sunday school enjoyed a lawn party on the church lawn Saturday afternoon, July 11.

We are looking forward to a Brunswick stew in September.

Our Sunday school is growing in interest and attendance. Just a few weeks ago we had 51 present.

Our outstanding need now is more room to take care of our children.

REPORTER.

**Lexington, Mt. Carmel.**—Sunday evening at 7 o'clock, our pastor delivered an interesting and impressive sermon. At this service we received Boyce Lee Rowe in the church. He is the oldest son of Mr. and Mrs. John Rowe, Sr., of Lexington.

The new church is being finished up this week. Mr. Joe McCray, of Lexington, completed the plastering last week. The auditorium has a seating capacity of 400 with six nice Sunday school rooms. Sunday, August 2, will be observed as home coming. Sunday school will meet at 10:00 o'clock being followed at 11 with sermon by Dr. S. W. Taylor, our conference president. After dinner has been served on the grounds, the congregation will meet in the church to hear brief remarks by ex-pastors and friends.

All former pastors and friends are invited. The revival meeting will begin at Mt. Carmel the first Sunday night with Rev. D. J. Garner of St. Paul church, Greensboro, to be the pulpit help.

ZULA FRITTS, Reporter.

**Pine Grove, Kernersville Charge.**—Our revival meeting will begin July 19. Our pastor, Rev. W. D. Reed, has succeeded in getting Rev. J. R. Anderson to help in this meeting. We ask for the prayers of our readers that this revival may be a success.

Another item of interest to our readers may be the fact that the Christian Endeavor society organized a few months ago is doing fine. We owe credit for this organization to Miss Blanche Ingram, the president of our society and the faithful worker among our young people here.

We held our last business meeting at the home of Miss Nelda McGee. At this meeting some new officers were elected and some committees were appointed. After this meeting everyone enjoyed a delightful social period.

At our regular Christian Endeavor meeting, Friday evening, July 5, we had an echo meeting of the Christian Endeavor convention held at Charlotte and of the Leadership Training

school at High Point combined. Those attending these conferences told of the program and the work carried on at these conferences. Our purpose was to interest those who did not attend so that they will go next summer. We want more of our young people to attend these conferences because we feel that the spiritual inspiration and training will be of value to them and to our churches.

REPORTER.

**Pleasant Grove.**—Sunday was a good day for us. The Children's Day program was given at the 11 o'clock hour. The children all rendered their parts well. The offering was \$16.00. A large picnic dinner on the grounds and the memorial service in the afternoon. A short service was held in the cemetery, after which the business of the Memorial association was transacted in the church, with special songs furnished by the Thomasville quartet and also the Jones quartet. The passing away of the faithful president, Mr. I. W. Burdett, such a short time before, made this a very sad occasion.

Our revival meeting will begin next Sunday with Rev. W. M. Loy, of Mebane, as pulpit help. We are hoping and praying that much good may be accomplished.

The attendance and interest in the Sunday school and C. E. societies is holding up well during the hot weather.

MRS. RALPH KENNEDY, Reporter.

**First Church, High Point.**—The pulpit was ably filled Sunday morning by Rev. J. Waldo Woody, a minister of the Friends church, who delivered a practical and forceful sermon from the text found in Colossians 1:18, "That in all things he might have pre-eminence." Rev. Mr. Woody is a son of the late Prof. John W. Woody, of Guilford college and Mrs. May C. Woody, who was founder and first president of the W. C. T. U. in North Carolina from 1884 to 1894. He said in part, "Christ should have pre-eminence in our business life. At a great Layman's convention which I once had the privilege of attending, George Sherwood Eddy seemed to have more spiritual power in speaking than the rest, and I found out the secret was that he had taken God as a partner. Again, we need to give Christ pre-eminence in our political life, and in our home life. I want to stress the great significance of a family altar in every home, and I wish to urge especially all young people who are establishing their first home to set up a family altar and have daily prayers. If we give Jesus Christ pre-eminence in our home life, our children will grow up to become Christian men and women. Early impressions on a child's mind are the most forceful. In an inland town a pastor was called to console a mother, whose youngest son was leaving home to become a sailor as several older brothers had done. He wondered why it had happened, when he saw on the wall of the dining room a beautiful picture of a ship sailing the wide seas, and this was the solution of his problem. Home religion will solve the problems of divorce, disregard of law and order, the drink evil that is menacing our civilization today. Then we must give Jesus Christ pre-eminence in our church life. Some one has made the comparison of the church to a steam engine; some of us like to be the whistle and make a big noise; some would rather be the piston; while others like

to be the coal which is the power. Then we need to give God pre-eminence in our heart life, for we are indebted to Him for life and everything that we have. He is the head of the church, and expressly says, "Thou shalt have no other gods before me." The congregation is greatly indebted to Rev. Mr. Woody for this generous kindness in conducting services in the absence of the pastor.

Many friends are extending congratulations to Mr. and Mrs. Lawton Hill upon the arrival of a baby daughter on July 10th, at Burlington hospital. Mrs. Hill before her marriage over a year ago, was Miss Della Moore, of Graham, a member of class of 1928, at High Point college, as was her husband also. Mr. Hill is a son of Mr. and Mrs. A. A. Hill of First church, and was a member of the football team that won so many games for High Point college.

Mrs. J. C. Welch, Sr., Miss Elizabeth Welch, and J. A. Welch, Jr., drove to Virginia Beach last Friday, and Mrs. J. C. Welch, Jr., who has been spending two weeks there, returned with them Monday night. They report a pleasant trip and enjoyable weather at the seaside resort.

Mrs. J. H. Pritchard is spending a few days with her mother, Mrs. Henley, near Asheboro.

Mrs. R. G. Garland returned Saturday from a visit to friends in Henderson and to Ocean View, Va.

**Rehoboth, Granville Circuit.**—A series of inspiring sermons were brought to us by our pastor, Rev. C. L. Spencer, during the revival services beginning the first Sunday in July and closing on Friday of that week. The services were held at 3:30 o'clock in the afternoon and at 8 o'clock in the evening. The attendance was very good, considering the fact there were several other revivals in the community during the same week.

We were glad to receive sixteen new members into our church at the close of the services Friday evening. The Sunday school seems to have taken on new life. The attendance last Sunday was above the average. We appeal to the members to help us make it even better.

The missionary auxiliaries of Mount Carmel, Rehoboth and Union Chapel churches on Granville Circuit met in a joint session with Mr. and Mrs. C. L. Spencer, Friday evening, July 3rd, at 8 o'clock. A very interesting program was given and the auxiliaries surprised Rev. and Mrs. Spencer with a miscellaneous shower.

REPORTER.

**Mt. Hermon, Creswell Circuit.**—We are still existing and working hard as ever if we don't report each week. Our Sunday school and Auxiliary are doing some splendid work.

Our revival meeting was brought to a close Sunday p. m. by our former pastor, Rev. R. L. Hethcox, of Emporia, Va. The revival was one of the greatest events of the year in our church. Our pastor, Rev. J. C. Russell began the services on Friday p. m., and Mr. Hethcox came Monday and preached Monday p. m. also throughout the week. His sermons were very inspiring and attracted the attention of his throng of hearers. Two new members were added to our church and were heartily welcomed by all its members, which were Mrs. W. E. Nelson and Miss Mildred Day report. We as a whole were sorry to see our former



pastor leave us because every one has a great liking for him. He will be here at Rehoboth church conducting a series of sermons before his leave for home. And we wish him a God's blessing to pour out on his hearers at Rehoboth as he did us.

Our Sunday school is planning to give its annual picnic in a short while at a convenient date, for the benefit of our pupils, which we hope to give at some nearby beach for the enjoyment of all.

Best wishes to the Herald and its readers.  
IDA S. AMBROSE, Reporter.

**Mitchell's Grove Charge.**—A very interesting Children's Day program at this church was rendered Sunday, July 12, at 2:30 o'clock. The children gave their best service to make this day a success. Much credit is due Miss Ada Kersy and Miss Bessie Cashatt in preparing this program. Miss Gwenna Jones had charge of the music. We were favored with a quartet number, "I Will Go Where You Want Me to Go," by Miss Gwenna Jones, Mr. and Mrs. Everett Witcher and David Cashatt, accompanied at the piano by Mrs. Harrison Jones. Our pastor made a few remarks at the close of the children's service. Collection was \$10.00. Our Sunday school attendance has been very good considering the hot weather. The missionary society had its regular meeting the first Sunday in July right after preaching service, Mrs. E. O. Peeler presiding over the meeting. At the close of the service Rev. and Mrs. E. O. Peeler, Miss Edith Lee, and the writer were invited by Miss Agatha Misenheimer to a surprise birthday supper for her mother. There we found a few of her special friends gathered and a splendid supper spread. We all enjoyed being in this home so much with our friends. Someone has said never allow a friend to slip out of our lives if we can help it. True friendship is too rare and sacred to be lost or lightly thrown away. There may be slights given but they should be quickly set aside and forgotten because usually they are not intentional friendships when grow only with careful cultivation and every true friendship is worth the best we can give it. So to have friends and be friends one must have a genuine interest in people. A young girl was telling about her trip across the ocean: "I had a wonderful time; one of our party happened to be a friend of the captain and so we had privileges that we could not otherwise have had. We had such a splendid time that I felt sorry for the other passengers. I never knew before what it means to stand in with the powers at headquarters."

We are all traveling on the sea of life. Jesus is the captain of our lives. Do we stand in with him? Give Jesus a chance to be your friend.

MARTHA PARSONS.

**Asheboro.** — All the organizations of the church are having regular meetings. During the months of July and August the M. P., M. E. and Presbyterian churches are having a union service on the lawn of the Presbyterian church each Sunday evening at 8 o'clock. These services are well attended and the people enjoy the services in a cool and comfortable place. The pastors of these churches are each at different times. Our pastor, Rev. R. C. Stubbins, was the first speaker; his subject was: "The Parable of the Fig Tree."

There is a song service and a special selection each Sunday evening. Our pastor assisted Rev. Mr. Burgess in a revival meeting at Sapling Ridge church last week and in his absence, Mr. R. T. Floyd preached for him Sunday morning. Subject: "Building a Kingdom." Our people are always glad to have Mr. Lloyd preach to us. The choir sang the anthem, "Closer Walk With God."

The annual Sunday school and church picnic will be on Thursday afternoon of this week at Kimesville lake. This event is looked forward to with much pleasure by young and old.

Rev. and Mrs. Stubbins have as their guests their daughter, Mrs. S. F. Thacker, Jr., and little son, S. F. Thacker, 3rd, of Kingsport, Tenn.

Two of the young ladies in our church have recently married, Miss Lola Moffitt to Mr. Pearly Freeman and Miss Mary Wade Bulla to Mr. John Farlow of Sophia. Mr. and Mrs. Freeman are at home in Asheboro, while Mr. and Mrs. Farlow will be at home in Sophia.

Misses Lola and Thelma Luck, who have been in training in the Newcomb hospital at Vineland, N. J., are spending their vacation with their parents, Mr. and Mrs. Ellis Luck.

Mrs. Talton Lowdermilk and Miss Nan Lowdermilk are visiting their sister, Miss Lucile Lowdermilk in Philadelphia, Pa. They will also visit New York and Atlantic City before returning home.

Those attending and receiving certificates of credit at the Young People's Leadership Training school at High Point college were Misses Helen Bulla, Annie Gilbert Ross, Elizabeth Phillips and Allene Lamb. These young ladies made reports to the Sunday school the first Sunday of this month.

District seven, which Asheboro and several churches are in, was awarded the attendance banner.

Mr. R. R. Ross, who has been confined to his bed for awhile has been resting more comfortably for a few days.

LOLLIE JONES, Reporter.

**Pleasant Hill, Spring Church Charge.**—Children's Day exercises were held Sunday night, July 19th. The attendance was encouraging, the children did well their part, and the choir was at its best. Much credit is due Mrs. J. M. Dunham, and Miss Cinderella Hart for getting up the interesting program, Miss Dunham taking the lead in training the children, and Miss Hart as pianist, in training the choir. The offering was \$7.21.

Revival services begin Monday night, July 20th. Pray for us.

E. G. LOWDERMILK.

**Gibsonville Church.**—A Children's Day program was given the third Sunday morning in June. A pageant, "God's Garden," was rendered by the children. Mrs. E. G. Hammer and Mrs. Frank Owen trained the children for this program.

Most of our congregation worshipped with the Baptist folk on the fifth Sunday night in this month.

The first Sunday morning in July Mr. Pasely and Miss Beaver, the blind musician of Burlington, had charge of the entire program and rendered some splendid music.

The Junior auxiliary held its regular meeting Tuesday the fifth, in the hut. The president being absent, Mrs. Jennings presided.

The mission lesson from Suggs Sw. Ct. was in charge of little Miss Lillie Mae Roundtree.

The Young Ladies' Bible class held its July meeting on the first Friday evening at the home of the president, Mrs. Myrtle Petty. A picnic was planned for the near future.

The Young Ladies' Auxiliary met with Miss Jessie Fausett on Friday of last week.

We were glad to have Prof. T. E. Stough, of the M. E. church, worship with us last Sunday morning and to teach the Young Ladies' Bible class.

The members of the Junior class enjoyed an outing on Monday afternoon of this week at Patton's Spring. They were chaperoned by Miss Ophelia Burgess.

There will be no preaching at our church next Sunday night due to a meeting which Mr. Bethen will conduct in South Carolina.

Miss Esquibida Young has returned home after spending a week with Miss Mildred Sexton of Enfield.

Misses Charlotte and Maxine Hammer of Columbia College have arrived to spend their vacation with Maxine's parents, Mr. and Mrs. E. G. Hammer.

A number of our young folk are attending the Leadership Training school at Frost church, Burlington.

Miss Nellie Sears of Danville, Virginia, was a visitor in the Young Ladies' Bible class last Sunday morning.

Mrs. W. L. Thurber is visiting here with her daughter, Mrs. G. J. Yow.

ORPHIA BURGESS, Reporter.

**Thomasville.**—Now that the revival is over we are starting anew, and avowing to live a better and more serviceable life. Our churches as well as the individuals have been greatly blessed by the meeting. The people have taken more interest in the church and many have united.

Last Sunday we started having our regular services as follows: preaching Sunday morning at 11 o'clock; C. E. Sunday evening at 7, preaching again at 8; prayer meeting Wednesday evening and choir practice Friday evening. The third quarterly conference will be held Wednesday the 22nd after prayer meeting.

The married people of our church are planning a supper and the Juniors are planning a picnic. It seems as if the old like their quiet and solemn pleasures while the young like their frolics.

We are glad to report that the ill people at our church are recovering.

**Lexington, State Street.**—Our church and all the churches in town are rejoicing over the great harvest of new members we are reaping as a result of the Ham campaign which has been going on here since the first of June. We received 30 last Sunday morning and five on Monday night when a special meeting was held in all the churches of the town, Monday being rest day for Dr. Ham and his party. Many were received at all the churches at this meeting and many have been received at previous times since the meeting began. The campaign will close with the Sunday night service. Nothing so important and so profitable and withal so delightful has ever come to Lexington. We feel that an impression has been made that will never end, and are so thankful for the fact that the Lord directed Dr. Ham to come to our town.

The young people's meetings of Missionary work and Christian Endeavor are doing fine work and in every way taking on new life.

Mr. Vance B-thea, young son of Rev. and Mrs. N. G. Bertha is visiting friends here. Vance has grown so much since he lived here when his father was our pastor that he was hardly recognizable to some of us. He is quite a grown up young man and good looking.

There has been and still is some sickness among our folks but we hope nothing of a serious nature and that all may soon be well.

Miss Clara Taylor, of Winston-Salem, has been sick in her home here for two weeks but is on the road to recovery.

Our "littlest" band, the cradle roll, is still growing, and they are all the most delightful babies.

REPORTER.

**Morrah.**—Sunday school is doing nicely considering the hot weather and vacation time. The church's services are attended very well. We always know we are to receive a wonderful message because our pastor brings such inspiring sermons every Sunday. Several visitors, from out of town attended Sunday: Mr. Sharpe and Mr. Parrish from Fountain Place, Burlington; Miss Clodfelter and Mr. Swain from Thomasville.

Miss Clodfelter rendered several beautiful solos appreciated so very much as she sang so beautifully. All these people and others are invited to come back to worship with us any time.

The community and church is happy indeed to have Mrs. Robert Sharpe, formerly Miss Marie Vance, of Huntersville, to be with us. We feel we have accomplished much to have her join us.

The C. E. society is doing good work, the young people seem very much interested.

REPORTER.

**Mt. Pleasant Church.**—The Green Township Annual Sunday School convention that met at Mt. Pleasant M. P. church, Liberty, N. C., July 18-19, was well attended by representatives from Smithwood, Christian; Pleasant Union and Mt. Pleasant, M. P.; Low's, Lutheran; and Brick, Reform churches.

The officers of the conference: Terrell M. Shoffner, president; Kendall B. Shoffner, vice-president; Miss Dorothy Humble, secretary and treasurer; and Miss Dorothy Causey, superintendent of Children's Department, are being highly commended for the splendid program rendered.

Saturday evening the conference opened with a fellowship period in charge of Roy Frazier, followed by a group conference which decided "What are Some Vital Problems and Needs in the Sunday School?"

Sunday morning the devotional was in charge of Rev. J. R. Hutton, followed by a devotional poem, "The Prayer of Youth," by Nila Garnette Amick. President Shoffner then gave a brief, but interesting explanation of the aims of the conference, and Kendall B. Shoffner made an earnest ten-minute appeal to the assembly to "Face the Issues Involved in S. S. Conventions." Group discussions followed with E. H. Thompson, Roy Frazier and K. B. Shoffner in charge of the various groups.

Sunday afternoon the devotional was in charge of Rev. M. A. Pollard, followed by an address by Rev. W. R. Shaeffer, of High Point,

N. C. In this address Mr. Shaeffer gave eight outstanding aims for the Sunday schools.

Special music was rendered by the Mt. Pleasant Quartette and the Greeson Duet.

The funeral rites for Joseph Willard Causey 16-year-old son of Mr. and Mrs. J. C. Causey, were conducted in our church auditorium, July 3, 1931. Reverends J. R. Hutton, and J. A. Burgess conducting the ceremony, assisted by Rev. T. F. McCulloch.

Although Joe had been afflicted and had spent more than half of his brief sojourn in sickness and suffering, he always found life full of interest and happiness. His noble optimism and Christ-like cheerfulness permeated into the lives of those with whom he came into daily contact. And the aftermath of his remembered life is constantly refreshed and renewed in the memories and hearts of his friends by the repeated words, "Joe was so cheerful."

He attended church and S. S. services at Mt. Pleasant church regularly, when his health would permit, and he was an unusually well informed Bible student. "The Methodist Protestant Herald" probably had no more devoted reader than was this youth, who, in spite of his illness, experienced and imparted to others much of the richness and fullness of life.

NILA GARNETTE AMICK, Reporter.

**First Church, Concord.**—We had a splendid Sunday school today, with 439 present. Our people seem deeply interested in our Sabbath school and seem anxious about getting new members to come, and we appreciate the sweet spirit of co-operation very much and hope God will continue to bless our school and make it a blessing.

Our missionary circles held a joint meeting at the church on Monday evening after the first Sunday of this month.

We were delighted with the amount of money each circle had raised during the past three months. Each circle sold candy or made quilts and every one I think was pleased with the results. We hope to turn in a greater amount next time and I'm sure God will greatly bless us.

We regret to report that our pastor is not improving very fast. He was unable to worship with us today and the 11 o'clock service was called off. We surely did miss the wonderful message that he always brings when he meets with us. May God greatly bless him and restore him to health that he might take up his duties once more. Pray for this work that it might be a great lighthouse for God.

REPORTER.

**First Church, High Point.**—Services were held in First church at 11 o'clock Sunday morning, and after listening to a lovely vocal solo by Mrs. John C. Whitesell, "Flee as a Bird to Your Mountain," the congregation was greatly pleased to hear a splendid sermon delivered by Dr. G. I. Humphreys, president of High Point college, who said in the outset that this kind of weather is not conducive to hard thinking, but I want to bring you some simple lessons. He announced his text from II Kings 6:17, "And Elisha prayed and said, Lord, I pray thee, open his eyes that he may see." He said in part: "The eye is the most wonderful organ of the human body. It is the window of the soul. It is a very sad thing when the eye is dead. The heart of the eye is the retina, or inner coat. Men and women

may be perfect physical specimens, but the eye be dead. A blind man cannot appreciate beautiful colors, for he has never seen them. A spiritually blind man cannot appreciate spiritual blessings. Most of us are partially blind spiritually. Drink, lust, greed, avarice, love of self, all tend to cripple our spiritual vision. If you have astigmatism, everything you see looks distorted. The result of environment often causes us to see crookedly, and the hideousness of sin is lost to us. Spiritual astigmatism comes from not seeing God as he is and the only cure is faith in Him and His salvation. Then many people have dimness of vision, and think that the only church is my church. They are like the man who prayed, 'God bless me and my wife, my son John and his wife, us four and no more.' Then some people have long vision, they can see things at a distance, but not nearby. They can see sin afar, but not close at hand. We should pray, 'Lord, open thou my eyes that I may see,' and grant us a new revelation of beauty. The result of untrained sight is 'having eyes to see, but see not,' which is the condition of so many of us in this twentieth century. The trouble with the world today is that we have gone mad over material things."

The circles of the Woman's Auxiliary held meetings Monday afternoon at the following homes: No. 4, Mrs. W. W. Cecil, chairman, with Mrs. W. A. Davis on Woodrow avenue; No. 5, Mrs. Ross H. Davis, chairman, with the chairman on Denny Street; No. 6, Mrs. J. A. Gray, chairman, with Mrs. J. C. Welch, Sr., on North Main street; No. 7, Mrs. L. R. Peacock, chairman, with Mrs. A. A. York on Montlieu avenue; No. 8, Mrs. R. H. Shaw, chairman, with Mrs. A. G. Payne on Blaine avenue.

We are much gratified to learn that the condition of Miss Lolah Shepard, who has been quite seriously ill as the result of an operation for appendicitis a week ago in High Point hospital, is much improved, and her large number of young friends will be pleased to know that she is now convalescing in a satisfactory manner.

Mrs. John S. Pickett has gone to Trenton, New Jersey, to spend a month with her mother, Mrs. Sams.

The Senior C. E. society held its weekly meeting Monday evening with Misses Margaret and Lois Snipes on Steele street with Miss Esther Pritchard leader. Members of this society motored to Gray's Chapel, Randolph County last Sunday and organized a new society there. Ralph H. Vance was the leader at this meeting.

A new C. E. society has been organized with Miss Frances Taylor president, and will meet just before the evening service on Sunday.

Mrs. W. C. Hammond, executive secretary, Board of Public Welfare of the city, returned Friday from the Institute of Public Welfare Workers, conducted at Chapel Hill, and is enthusiastic in praise of this meeting. She has attended all these conferences since 1924, and she says this recent one was the best and most practical.

The numerous friends of Dr. A. A. York will regret to learn that he has gone to High Point hospital for treatment. He has the sympathy and best wishes of the congregation for a complete and rapid recovery.

Mr. Earl Teague is able to be out again after an operation for appendicitis at Guilford



General hospital, his many friends will be pleased to learn.

Miss Daisy Lee York has returned from Chapel Hill, where she was the guest of her friend, Miss Martha Crawford.

Dr. and Mrs. A. G. Dixon and daughter, Miss Vista, have returned home from a vacation trip to points in Pennsylvania and New York.

The Sunday school enjoyed greatly a delightful picnic at Tar Heel Inn near Greensboro last Thursday afternoon. A large crowd was present and the children were much pleased with the bountiful and delicious supper and the excellent swimming hole.

Mr. and Mrs. James T. Ryan have returned from a pleasant outing of two weeks spent at Waynesville.

Mr. and Mrs. George T. Penny have been away from home for three weeks on a trip to Cleveland, Ohio, and points in Michigan, and will probably continue their journey into Canada.

July 21. REPORTER.

**Lineberry, Davidson Charge.** — Our pastor brought us a helpful sermon on first Sunday. Rev. E. A. Bingham and family are visiting friends on Fallston charge, where Mr. Bingham is helping in a revival meeting.

The Junior class filled their lunch boxes with good eats and met at the church Saturday for a picnic. They were chaperoned by their teacher, Miss Flada Smith.

Quarterly conference was held at Alleghany church, July 11; all the churches were represented, the work seems to be going nicely. We hope all the churches will do their very best on the salary, it seems it is hard to get money, but let us take a glance around and see what a bountiful what crop the Lord has blessed us with. Then how are we going to show our thankfulness?

There will be a Children's Day observed at this church; the date not fixed yet.

We are so sorry to note the serious illness of Mrs. Irvin Bailey; we hope for her a speedy recovery.

The Siloam M. E. and Lineberry M. P. Ladies' Aid societies met in a joint meeting at the home of Mrs. Van Wood Saturday, July 11, for their monthly meeting with 34 members present. The visitors were Mrs. Johnson, and little Vivian Lowe, niece of Mrs. Woods. A delightful social hour was enjoyed. Mrs. Walter Lay won in a contest. During the social hour tomato sandwiches, cake, candy, pickles and lemonade were served.

Mrs. Wood certainly does know how to serve and entertain. It is needless for me to try to tell how much we enjoyed it; the time just was too short.

Miss Kate Frank is to prepare the program for next meeting. The society will meet in August with Mrs. B. E. Lanier. We hope to have all members present next time.

NORA CARROLL.

—The Girl Reserves of this and almost 40 other countries will celebrate their fiftieth anniversary in November next. The membership of 293,000 in this country alone is phenomenal, for the reason that every girl's membership automatically ceases when she reaches eighteen. It is a compliment to both the ideals of the group, and the girls themselves, that with such a changing membership, the standards have never been lowered and, the growth has been so rapid.

### FALLSTON TRAINING SCHOOL

The Leadership Training school held at Fallston this week, under the direction of the Council of Religious Education of the Methodist Protestant church, came to a close last night. Seventy persons received certificates of credit in the various courses. Ninety-eight persons registered for the work at the beginning of the school last Monday night. This number was augmented nightly by a large number of visitors from the various churches of the community.

The courses offered were: "Church School Administration," "The Principles of Teaching," "A Study of Early Adolescence," "Administration of Vocation Church School," and "The Christian Citizen," the latter being a course for the youth of the early teens.

The six workers who conducted the Fallston school have visited different sections of North Carolina this summer with similar schools. It was said by Dr. N. M. Harrison, the dean of the school, that this was the best school held yet this summer.

The teachers besides Dr. Harrison, who is an instructor in the department of Religious Education at High Point college, and Promotional Secretary of that institution, were Miss Mary Young, Dean of Women of High Point college; Miss Maxine Taylor, Henderson high school faculty; Miss Lucy Nunery, teacher at Whitesides, N. C., and Reverends G. L. Curry, Albermarle and E. A. Bingham, Handy. —Cleveland Star.

### WHAT'S THE MATTER WITH THIS?

There are 365 days in the year. Of these 365 days the great majority of us work only eight hours the day. This is one-third of the time or approximately 121 days. There are 52 Sundays in the year and 52 Sundays subtracted from 121 working days leave 69 working days. Then the great mass of us get Saturday afternoons off. This is the equivalent of 26 days throughout the year. Twenty-six days subtracted from 69 working days leave 43 working days. Then there are two weeks' vacation in the year. This is fourteen days and the fourteen vacation days subtracted from the 43 working days leave 29 working days. There are also during a year 12 holidays, and the 12 holidays subtracted from the 29 working days leave 17 working days. We all receive one hour for lunch each day. This is equivalent throughout the year to 13 days. That is, 13 lunch hour days subtracted from the 17 working days leave four working days. Now, one knows that there are four Jewish holidays during the year. Four holidays subtracted from the four working days leave no days!—Selected.

—Elaborate preparations are being made for the Reynolds reunion at Tabernacle church tomorrow.

The people of the United States live under an overwhelming flood of legislation most of which is inconsequent, much of which is unnecessary, and not a little of which is distinctly mischievous. —Dr. Nicholas Murray Butler.

—James Buchanan, 15th president of the United States, was never married. He is the only man ever elected to the presidency who remained a bachelor throughout life. Grover Cleveland was married during his first term of office.

### FACTS ABOUT THE OCTOPUS

When Victor Hugo in his "Toilers of the Sea" lucidly described a battle between a man and an octopus and Gustave Dore painted a thrilling picture of the fight, neither of them perhaps had any idea of giving future generations an entirely inaccurate conception of this harmless and even timid creature.

The octopus is not a "devil fish" by any means, with fierce, aggressive disposition; indeed, he is not a fish at all, but a near relative of the squid, the snail, and the oyster, having the soft body of a mollusk and being forced to live in the crevice of rocks for protection.

Only at night does he come forth in search of food, climbing over the rock with his long tentacles, which can seize a crab in an instant and roll it up to his mouth as an elephant does a peanut. But, instead of only one flexible arm, the octopus has eight; and its mouth with its pair of horny jaws, is situated at the center, in easy reach of all arms. Not alone crabs and lobsters, but almost any other ocean inhabitant that is small enough will serve as food for an octopus.

When danger threatens, the octopus throws out a black fluid like the ink of the cuttlefish and escape in the darkness. He swims backwards in a series of quick jerks by drawing in water and squirting it out with sudden force, trailing his folded tentacles behind him. Anyone who has watched a young dragon-fly in the water will understand how this may be done; only the dragon-fly swims forward.

The tentacles of an octopus are covered on the under side with two rows of sucking disks, which enable him to cling to rocks and also to hold his prey. They are shaped a good deal like the rubber disks used by plumbers to unstop sinks, and are very essential to the life and happiness of their owner. The name octopus means eight-footed, referring to the number of the tentacles.

The eggs of an octopus are laid in a cavity in the rocks and guarded with great care by the mother. They are all attached to a stalk like a bunch of grapes and may number half a million. For about seven weeks the anxious parent stays closely by the nest except when she has to hunt for food, turning the eggs with her tentacles and squirting fresh jets of water upon them from time to time until the young escape and learn to shift for themselves, or are devoured in their turn by crabs and lobsters.

The octopus is found chiefly in the West Indies, in parts of the Pacific Ocean and in the Mediterranean Sea. The only kind occurring on the Atlantic coast north of Cape Hatteras is a tiny bluish species with arms scarcely over two inches long.

In the Bahamas, specimens occur with arms five feet in length and weighing two or three hundred pounds, but the majority of these animals are no larger than a man's fist and can be easily kept in aquaria, where they make interesting pets, with their queer eyes and peculiar antics. In many countries they are used for food and even esteemed as a delicacy. —William Alphonso Murrill in Our Dumb Animals.

The hobby of King George of England and Queen Wilhelmina of Holland is collecting postage stamps.

## OUR CHILDREN'S HOME

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| English Street                                                     | \$ 3.46 |
| Union Chapel, Mocksville                                           | 2.00    |
| Sale, City S. S., Liberty-Sale City                                | 3.00    |
| Hickory Ridge, Forsythe                                            | 5.43    |
| Stat. Street                                                       | 4.00    |
| Mebane S. S.                                                       | 17.10   |
| Denton S. S.                                                       | 2.39    |
| Friendship Station                                                 | 2.51    |
| Grace, Barren Class                                                | 5.15    |
| South Lexington S. S.                                              | 4.38    |
| Flat Rock, Vance                                                   | 2.50    |
| Mt. Pleasant S. S., Mt. Pleasant                                   | 6.40    |
| Union Chapel, Granville                                            | 10.00   |
| Mt. Lebanon S. S., Randleman                                       | 4.20    |
| N. Y. Branch, Woman's Auxiliary                                    | 50.76   |
| Loyal Cross, Randleman                                             | 1.00    |
| New Hope, Vance                                                    | 2.50    |
| Mt. Worth Kilpatrick, Connelville, Pa.                             | 100.00  |
| Young Men's Bible Class, First church, Thomasville, clothing child | 10.00   |
| Ashboro S. S.                                                      | 35.01   |
| Brown Summit S. S., Haw River                                      | 1.00    |
| Friendship, Faidon                                                 | 2.80    |
| Shiloh S. S., Shiloh                                               | 6.57    |
| Reidsville S. S.                                                   | 15.79   |
| First Church, Winston-Salem                                        | 6.48    |
| The W. S. C. C. Class, Pleasant Grove, clothing child              | 5.00    |
| Emfield S. S., Guilford                                            | 2.00    |
| Pleasant Hill S. S., Spring Church                                 | 1.00    |
| Community Church, Thomasville                                      | 4.00    |
| First Church S. S., Burlington                                     | 16.10   |
| Maple Springs S. S., Forsythe                                      | 5.00    |
| Bethesda, North Davidson                                           | 3.70    |
| Harris Chapel S. S., Vance                                         | 1.00    |
| Highland Class, Lebanon, clothing child                            | 5.00    |
| Grace Church S. S.                                                 | 5.08    |
| Rehoboth, Granville                                                | 11.60   |
| Whitakers Chapel, Enfield                                          | 2.51    |
| First Church S. S., Thomasville                                    | 5.00    |
| Haw River S. S., Glen Raven                                        | 4.00    |
| Shoals S. S., Pinnacle                                             | 2.50    |
| Roberta S. S.                                                      | 3.19    |
| Welch Memorial S. S.                                               | 9.42    |
| Friendship S. S., Shiloh                                           | 3.75    |
| Pleasant Grove S. S.                                               | 12.00   |
| Concord S. S.                                                      | 23.00   |
| Union Grove S. S., Forsythe                                        | 5.00    |
| Fair Grove S. S., Haw River                                        | 2.40    |
| Chase City, Va.                                                    | 1.25    |
| Bethel S. S., Randolph                                             | 2.25    |
| Rockingham                                                         | 1.77    |
| Mt. Moriah, Cleveland                                              | 1.48    |
| Gibsonville S. S.                                                  | 2.81    |
| Gibsonville S. S., Birthday offering                               | 5.82    |
| Bethany S. S., Randolph                                            | 1.10    |
| Shiloh S. S., Randolph                                             | 7.16    |
| Calvary S. S.                                                      | 15.00   |
| Gillburg, Vance                                                    | 1.50    |
| Mt. Pleasant S. S., N. Davidson                                    | 3.05    |
| Parmer, Class, Gibsonville, clothing child                         | 5.00    |
| Liberty Hill, Anderson                                             | 2.75    |
| Lebanon S. S., Spring church                                       | 1.17    |
| Spring Church S. S., Spring church                                 | 1.69    |
| Oak Grove S. S., Cleveland                                         | 2.35    |
| Carleton S. S.                                                     | 3.34    |
| Peabody S. S., Mt. Hermon                                          | 2.78    |
| Pinnacle S. S., Pinnacle                                           | 1.80    |
| Mt. Zion S. S., Pinnacle                                           | 1.24    |
| Pine Grove S. S., Kernersville                                     | 1.00    |
| Spring Ridge S. S., Alamance                                       | 1.78    |
| Hessett Union S. S., Mt. Pleasant                                  | 1.24    |
| Kannapolis S. S.                                                   | 3.53    |

Creswell S. S., Creswell ..... 5.00  
 Stony Knoll, West Forsythe ..... 2.00  
 We are thankful for every offering in the above report. May God richly bless all who have given.

This report covers three weeks. Every week for nearly three years now we have made a report through the Herald. But this time we were away for two weeks, and tried to take our minds absolutely off the work here.

### Clothing and Other Gifts

Mr. J. Norman Wills, Greensboro, N. C., 7 pictures.

Mrs. Roy Orndorff, Pleasantville, N. J., 1 pair shoes, 1 hat, 12 pieces of underwear, 1 coat, 9 pair pants and 6 waists for little boys.

Mrs. Boyd Wilson, Eastport, N. Y., for Eastport Auxiliary, 9 pair shoes, 25 waists, 40 pieces of underwear, 45 little dresses, 4 shirts, 3 dozen pair hose, 9 coats and 8 sweaters for girls and 20 pair pants for little boys.

Our gratitude is extended to each of these donors.

We have had some showers and crops are looking a bit better, though rains are still needed in this section.

### Canning Season

The next few weeks is the canning season for the farmer women of our church. We know you have us in mind and we appreciate that fact. The produce brought to us from our country circuits each fall is wonderfully helpful. We cannot tell how we would have gotten through last winter without it. We know you are planning to help us out this fall. May God bless His dear ones everywhere.

Yours in His service,  
 A. G. DIXON, Supt.

### THE METROPOLIS

My windows  
 On the nineteenth floor,  
 Look down on great  
 Manhattan's roar,  
 Where midget men  
 Rush to and fro,  
 Nervous, keen,  
 A motley show.

Let proud achievement  
 Boast today;  
 These men and stones  
 Will pass away.

My windows  
 On the nineteenth floor,  
 Look far aloft,  
 To heaven's soar,  
 A canopy  
 Of beauty rare,  
 Reveals a wondrous  
 Lesson there.

Proud men and stones  
 Will pass away,  
 But God's great love  
 Will live away.

—Grenville Kleiser.

—Rogers Caldwell, investment banker, is sentenced at Nashville to "not more than three years" in prison for fraudulent breach of trust in connection with his financial collapse.

## MARRIED

### Monteith-Wilson

On June 14, at 2:30 o'clock, the Asheville Methodist Protestant church was the scene of a beautiful and impressive nuptial ceremony when Miss Flossie Monteith, became the bride of Dr. Rooby Wilson. The Rev. J. B. Grace, pastor of the Calvary Baptist church of the city, officiated.

Miss Ethel Wilson, sister of the groom, was at the piano. After playing appropriate preliminary music she accompanied Miss Mary Fitzgerald, who sang "O Promise Me," and "All For You." The bridal party entered the church as the march from Lohengrin was being played. During the ceremony "To a Wild Rose" was softly rendered and the recessional was Mendelssohn's wedding march.

The bride was given in marriage by her father, Mr. E. L. Monteith of Biltmore. Mrs. Roy Chandler was the matron of honor and Miss Vida Lingerfelt and Mary Lou Stephens were the bride's maids. The ring bearer, Jimmie Mitchell, carried the ring on a white satin cushion. The best man was Mr. J. F. Justice and the other groomsmen were Walter McClure, Harvey Laues and Edwin Wilson.

The church was made very pretty for the occasion. Mountain ivy, palms, ferns, Dorothy Perkins' roses, and regal lilies were artfully arranged in a beautiful background and three white standards bear seven white-cathedral candles each were placed on either side and one to the back. The bride carried a shower bouquet of Ophelia rose and swansons.

Dr. and Mrs. Wilson left by motor during the afternoon for Raleigh where they spent several days. After another year's training at Louisville, Ky., Dr. Wilson expects to practice in Asheville and they will make their home there.

Both the bride and groom graduated from Asheville high school in the class of 1923. After taking a course at Cullowhee Teachers' Training school Mrs. Wilson has been teaching in the Valley Spring school near Asheville.

Dr. Wilson is the son of Mr. and Mrs. W. A. Wilson of West Asheville. He took his A. B. degree at Wake Forest in 1929 and graduated from the medical school of the University of Kentucky this spring.

Many friends wish this young couple happiness and success in the voyage of life.

—California rice farmers now use airplanes to sow rice seed over water-covered fields.

—Those who travel by air can now fly from Washington (D. C.) to San Francisco in 31 hours and to Seattle, Wash., in 34 hours. The new Pennsylvania Airlines airmail and passenger schedules make this possible.

The hobby of Gov. Franklin D. Roosevelt of New York is carving miniature wooden boats.

"Keep them away, keep them away!" shrieked Ben Rhodes, Wichita Falls, Tex., dog catcher, as he suddenly leaped from his auto. "Keep what away?" he was asked. "The dogs," wailed the cringing man. "There are thousands of them. They are trying to chew me up." He had become temporarily unbalanced and imagined his victims were seeking revenge.



## IN HONOR OF THE DEAD

### Causey

After an illness of nearly eight years Joseph Willard Causey died July 2, 1931. He had reached the age of sixteen. Funeral services were conducted at Mt. Pleasant Methodist Protestant church by Rev. J. R. Hutton, his pastor, who was assisted by Rev. J. A. Burgess. Both of these ministers were greatly loved by the deceased. Joe is survived by his father and mother, six sisters, and two brothers.

In spite of the fact that Joe had been afflicted for many years he never failed to manifest keen interest in his Sunday school and church. He became a member of Mt. Pleasant church at an early age, and always attended services when health permitted. The work of other churches also interested him. Perhaps the Methodist Protestant Herald had no more eager and constant reader than this boy.

Surely no one ever bore affliction with more patience and sweetness than Joe. His continual optimism and interest in life brought great happiness to those around him. Out of a frail body there flowed a spirit and an intellect that will ever be an inspiration to us who knew him best. God saw fit to transplant him in the prime of youth, and yet the pure joy that Joe found in living and his fullness of life created impressions that will always be precious to us. Indeed, we feel that he constantly heeded that immortal message of William Cullen Bryant which bids us:

"So live, that when thy summons comes to join  
The innumerable caravan, which moves  
To that mysterious realm, where each shall take  
His chamber in the silent halls of death,  
Thou go not, like the quarry slave at night,  
Scourged to his dungeon, but, sustained  
And soothed  
By an unfaltering trust, approach thy  
grave,  
Like one who wraps the drapery of his  
couch  
About him, and lies down to pleasant  
dreams."

JOSIE CAUSEY, His Aunt.

### Way

A few days ago Mr. Edwin Way was called to his heavenly home. He had been in failing health for more than a year. His condition had been rather critical for four weeks before his death. However, he seemed unusually well on the day of his death and death came rather suddenly.

Mr. Way was a most patient and cheerful sufferer. At no time did he complain or grumble. Those who visited him and those of his immediate family were deeply impressed with his beautiful spirit. The secret of his patience and cheerfulness was found in his submission to the will of God. He would tell those who visited him that whatever God willed was perfectly all right with him, that he was committing himself entirely to God.

Mr. Way was a faithful member of the First Methodist Protestant church in Burlington. He was always dependable and loyal and

during his illness he often expressed a desire to attend his church. He was quiet and unassuming in his living, but oh how beautifully he lived. It can be fittingly said of him, "He was a good man, and full of the Holy Ghost and of faith."

May all those who sorrow because of his going be blessed of God, especially those of his immediate family. May the God of all comfort and peace drive back the clouds of sorrow and heal the broken hearts.

FRED W. PASCHALL.

### THE FIGHT FOR SUCCESS

"One of the most important lessons in life is that success must continually be won and is never finally achieved.

"There are those who look upon the supposed fortunate in our social efforts, who achieved places of influence and distinction, as though they had in some way gained a citadel in which they stand secure against every attack. In truth, all they have done is to gain another level of responsibility in which they must make good.

"Every day is one of test. Every day puts at risk all that has been gained. The greater the apparent achievement the greater the risk of loss. The farther you have climbed, the more disastrous the fall.

"As has well been said, it is not worth while to talk of the end of a period, for you are always at the beginning of a new one. You cannot rest content. You have been vigilant, it remains to be yet more vigilant. You have been faithful, but fidelity is an active virtue which demands its daily sacrifice of any counter interest, its daily response in energetic service."—Charles Evans Hughes in Southern News Bulletin.

Before he was to have testified in New York's graft investigations, Traugott F. Keller, chief engineer of the dock department, fell, jumped or was pushed in front of a subway train.

### A REFORMED SOCIALIST

It was 30 years ago that The Pathfinder brought on its life a fusillade of criticism because it took pains to expose and denounce socialism as the enemy of the people. Among those who denounced was John Spargo, who came to this country from England, settled here and issued a long series of books, lectures, etc., upholding socialistic ideas and methods.

Now, 30 years after, this same John Spargo, in an address before the Institute of Public Affairs, denounces socialism and all its way, in terms equally as strong as those we ever used. His conclusion is that the United States today is not in danger from red Russia so much as it is from "well-meaning but misguided enthusiasts in our own midst," and that it would be a mistake for us to "embrace discredited socialist principles from which can come nothing except poorer living and servitude."

John Spargo, during the years of his socialism was himself a good example of the "well-meaning but misguided enthusiast" which he now warns us of. He is on that account the better qualified to testify against the socialism which he once hoped and achieved would redeem a suffering world but which he now knows would be a snare and delusion.

Spargo deserted the Socialist party when the United States entered the World war. He held several minor appointive posts under Presidents Wilson and Coolidge and, with the late Samuel Gompers sought to form a labor party. Since his "reformation," Spargo has turned his attention to American history and is now president of the Vermont Historical society and the Brimington Battle Monument association. Pathfinder.

— Assembly of Hebrew Orthodox Rabbis of America and Canada, in convention at New York, oppose any alteration of calendar which would change fixity of their Sabbath.

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## Methodist Protestant Herald

J. F. McCulloch, Editor and Publisher

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## KENTUCKY CONFERENCE

In August, 1925, the writer attended the session of the Kentucky Annual conference which was held in the Little log church known as Little Hurricane because of its location on a little creek by that name, near Hubbardstown in West Virginia on the edge of the Big Sandy Valley which divides West Virginia from Kentucky. At that time the need of a new church was mentioned and urged. It was my great pleasure, recently, to respond to an invitation from Rev. Basil Hodge, a member of our conference, whose home is at Hubbardstown, authorized by the pastor, Rev. Fred Vanhorn, to be present Sunday, June 28, at the dedication of a new Methodist Protestant church located at Hubbardstown and named Bellamy Chapel.

The story of the gift of a suitable lot by Mr. Edward Bellamy and the earnest effort put forth by the friends of the movement, to erect and pay for a new church in that community, is an interesting one and I was glad to be present when the house was presented to President Hewlett, of the Kentucky Annual conference and set apart for the worship and glory of God. I think I never experienced a hotter day, but the folks were there, 500 strong. The house seats about 300 so they were packed into every available space, many of them standing throughout the entire morning service, which was nearly three hours. I never enjoyed preaching the gospel more anywhere and everybody seemed as happy as I was; indeed even while the offering was being received, there were several persons shouting.

This church has a wonderful field; hundreds of people nearby and this is the only church in the immediate community. The saddest thought to me was the fact that the pastor does not live in the community but comes over once a month to preach Saturday night and Sunday. There are many fields like this in the Kentucky conference where a young man, without much family, willing to enter into the life of the people in the spirit of the Master, could have a wonderful experience in rendering a worthwhile and much needed service.

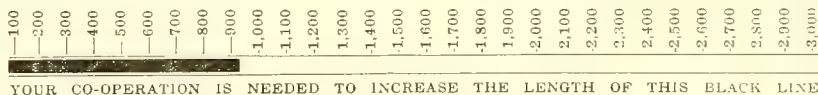
THOS. R. WOODFORD

Pine Ridge, Ky., July 14, 1931.

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| Haw River                  | 48    | 37½      |
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| Lebanon                    | 30    | 14       |
| Welch Memorial             | 28    | 9¼       |
| English Street             | 20    | 2½       |
| Kannapolis                 | 5     | 2½       |
| Kernersville               | 32    | 6        |
| Lexington—State Street     | 15    | ..       |
| South                      | 25    | 1½       |
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|                   |    |     |
|-------------------|----|-----|
| Littleton         | 54 | 9¾  |
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| Mecklenburg       | 40 | 6¼  |
| Melton Grove      | 4  | ..  |
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| Shelby            | 25 | 1   |
| Shiloh            | 57 | 17  |
| Spencer           | 4  | 1½  |
| Spring Church     | 34 | 15½ |
| Tabernacle        | 41 | 23  |
| THOMASVILLE—FIRST | 18 | 20  |
| Community         | 14 | 2   |
| West End          | 6  | 1¼  |
| Vance             | 55 | 15½ |
| Weaverville       | 26 | 2½  |
| West Forsyth      | 61 | 11½ |
| Whitakers         | 8  | 2½  |
| Why Not           | 44 | 4½  |
| WINSTON—FIRST     | 25 | 50  |
| South             | 10 | ..  |
| Yarborough        | 11 | 5½  |
| MISCELLANEOUS     | 25 | 75  |

—Hester Causey and family of Atlanta, Ga., are visiting friends in Greensboro and vicinity. He was formerly superintendent of Calvary church Sunday school. Now he attends services in the new M. P. church in Atlanta.

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VOLUME XXXVII

GREENSBORO, N. C., AUGUST 6, 1931

NUMBER 78

## Our Vacation

### PROSPECTIVE VIEW

On mountain top or ocean side,  
At end of swift and joyous ride,  
An all too brief delightful stay  
With genial friends both grave and gay.

### RETROSPECTIVE VIEW

Confined to home by illness rare  
Suggesting caution—not despair  
We pass the days in quiet ease  
Despite the lack of ocean breeze.

### LESSON

The accidents of time and place  
Need not forbid you run your race:  
If either rest or work you seek,  
It may be found this side the creek.

## To Be Taken Most Seriously

We mean the appeal for High Point College. See letter of Dr. Broomfield, President of the General Conference, in another column. The first occasion for this appeal was the debt contracted in building. That debt will continually come back to plague the college until it is paid off. Conditions are not favorable now in this period of depression for the payment of this debt, and President Humphreys is not trying to pay it now, but is simply trying to distribute it so it can be borne without being burdensome to any one. He is asking, not for gifts, but for investments drawing six per cent. interest. The security is as good as a first mortgage on real estate.

President Humphreys has been fortunate in securing the co-operation of other conferences and the officers of the General Conference in the effort to float the bonds. He has also been able to secure co-operation from citizens of High Point notwithstanding the large and liberal contributions of that city in the beginning of the career of the college.

This appeal will be read by many who will keenly regret that they have no money they can possibly spare. This magnifies the importance and responsibility of the man who has money he might invest. He may act the part of a good Samaritan toward our college in its dire need. The good Samaritan did not wait until the wounded man was dead and then give him a decent burial, but he saved his life and restored his health.

Help! Help! Help! comes the thrilling call. It is our college. Our church needs it. Will we save it for the great good it can do? O that we may be wise in time!

Then sympathy for President Humphreys should move

us. He has undertaken for us a great and difficult task. Let him have our full moral and material support. Let there be none to rock the boat in its perilous voyage. Let there be none to add jeopardy to the man who walks a rope across Niagara Falls.

Our people and High Point people have invested about \$400,000 in High Point College. Shall we go three-fourths of a journey and then turn back? Let us be men of fore sight and men of high ideals and men of wise action.

## The Reynolds Family

Appleton's Cyclopedia of American Biography published forty years ago lists thirteen distinguished men bearing the name of Reynolds. One was a Roman Catholic bishop, one was a Protestant clergyman, two were scientists, one was an agriculturist, five were soldiers, two were naval officers, and one was governor of Illinois. In 1894 North Carolina elected Mr. C. A. Reynolds as its Lieutenant Governor. He is still living. There are others of prominence in the religious, political, and business worlds. Local members of the Reynolds family recently held a reunion at Tabernacle church in Guilford county. Several interesting addresses were made. One speaker took occasion to warn the people of North Carolina against the danger of the "short ballot." He says that if adopted it will lead us back to the condition that prevailed in the days of the Caesars. — liberty dead, the people enthralled. Another leading address of the day was made by former Lieutenant Governor Reynolds, now nearly 83 years old, but well preserved. He is the man that twice refused to step up into the governor's office. This is much to his credit.

About seventy years ago Mr. Winlock Reynolds moved into the Tabernacle community to serve as miller. He identified himself with Tabernacle church. Now according to a statement by the pastor, Rev. H. L. Isley, more than fifty members of the Reynolds' family are members of that church. In their recent meeting the family adopted Tabernacle church as their regular place of annual meeting.

Several hundred persons, including invited friends, attended the recent meeting and enjoyed every part of a varied and elaborate program. Brother Floyd Reynolds, the chairman, spares no pains to give success to what he undertakes.

—The Methodist Protestant Recorder this week shows the faces of four of our missionaries in Japan.

—The Maryland Summer Conference for ministers will be held in Westminster August 31-September 4.

—The West Virginia Annual Conference will meet in its 77th session at Weston, W. Va., August 26th.

## AN OPPORTUNITY AND A CHALLENGE

REV. J. C. BROOMFIELD, D.D.

In the annual meeting of the Executive Committee of the General Conference, held in Baltimore, Md., July 21, Dr. Humphreys, President of High Point College, was present by invitation and made an address in which he set forth in detail the situation in the college. He was followed by Rev. N. M. Harrison, promotional secretary of the college, who described the fine record made by the college during the seven years of its existence.

Mrs. W. C. Hannaer, of Asheboro, N. C., and a member of the Executive Committee, spoke in glowing terms of the able and successful way in which Dr. Humphreys was administering the affairs of the college.

It was made plain that no one of our colleges, in its contribution to the life of our church, and in the fineness of its prospect of success, surpasses High Point college.

For the past ten months Dr. Humphreys has been seeking to redim the debt on the college through the sale of sufficient bonds to single corporations that make a business of investing in bonds. The large bonus demanded in each case virtually forced him to devise the following new plan. He desires to sell bonds to the amount of \$150,000.00 bearing 6% interest and ranging in size from \$100.00 to \$1,000.00. \$75,000 worth of these bonds are to be sold in the city of High Point and in the North Carolina Annual Conference. The remaining \$75,000 are to be sold to our people outside of North Carolina.

The payment of the interest on these bonds, and the payment of the bonds when due is guaranteed by assets aggregating \$891,000.00 and by income from various sources.

Dr. Humphreys is not soliciting gifts for the college, but he is appealing to our people to make an investment in the college.

After giving a whole morning to considering the proposed plan, the Executive Committee approved it unanimously, and directed me as president of the General Conference to put the plan into operation.

This I am already doing. A letter has gone out to every Annual Conference president. An appeal to the members of the Woman's Auxiliary will appear in the August Record, and an article similar to this will appear in the *Methodist Protestant Recorder*.

High Point College is appealing for help, and the unanimous judgment of the Executive Committee is that the whole church ought to help.

This is a fine opportunity to demonstrate the virility of our connectionalism; to make a good investment, and help the cause of Christian education.

\$50,000.00 of these bonds must be disposed of by September 1.

I am confident that many times \$150,000. is lying idle in the hands of our people, awaiting investment. Bring it out and buy a bond to help this worthy institution.

Never before has the whole church heard the challenge to help one college. We must not fail to accept this challenge. If you desire further information, write Dr. G. I. Humphreys, High Point College, High Point, N. C.

## FOUR SOLUTIONS OF A DIFFICULT PROBLEM

By LUTHER K. LONG

Jesus never uttered a truer word than when He said: "In the world ye have tribulation."

In associations with our individual selves, in our involvements with nature around and above us, in our contacts with other people, in toil, and in pain, we are in a world and among people where we are troubled and hurt.

What shall we do about it?

Shall we deny there is any such thing as suffering, and thus live—or pretend to live—in a fool's paradise?

Shall we steel ourselves against pain, ignore it, and become so calloused that we no longer have a sense of feeling?

Shall we school ourselves to become so conscious of an invisible, blessed world that we no longer are conscious of the reality of this present evil world, and go on living as though not living?

All these methods have been used. Occasionally an individual has professed to find satisfaction in one or another of these methods. But unprejudiced and rational observers have, as a rule, failed to be convinced of the values of such ways of living.

Four ways out of the tribulation in which men find themselves entangled in this world are being tried.

## Getting Out of the World

For a good many years—especially during and since the World War—an increasing number of persons have sought to solve their problems by ending their own lives; and many others who do not go that length justify the right of others to make their own decision in the matter.

In the past, multitudes of professedly religious people have forsaken the world, refusing to marry and bear children, leaving others to do the work of the world, while they lived on charity. Isn't that going a considerable distance along the suicide road?

During these times of unemployment men have offered to sell themselves for a job. Others have taken their own lives because they could no longer provide for their families—trusting that society would more readily provide for these families with the father out of the way.

Respectable physicians are now advocating the feasibility of ending the lives of certain classes of insane, and other incurables. This, not as a punishment, but as a relief to the sufferers themselves and to society.

Leaving the world, either as the act of the individual or following the authorized decision of society, deals only with extreme cases, and does not touch the vast majority of people who have the problems of their attitude to the tribulations and difficulties of life.

## Conforming to the World

"When in Rome, do as the Romans do." Trim your sails and set your steering gear to gain the advantages of the winds on the particular sea over which you are sailing. Follow the prevailing styles, do as the others do.

This is not as bad as some people would have us think. Paul did it in the matter of having Timothy circumcized. He did it also in the matter of eating meat offered in sacrifice to



idols. He told how, with a noble purpose, he was working out this principle in his own life: "I am become all things to all men, that I may by all means save some."

From the lowest motives to the highest, this method of getting rid of tribulation by conforming to the world, or by adjusting one's practices to the local situation, can be successful in only a limit-proportion of cases. It does not afford adequate relief.

### Transforming the World

Yes, transform the world. Revolutionize. Change conditions. Make things over.

Have we forgotten that George Washington, and the signers of the Declaration of Independence, were revolutionists? Had they not all hung together, each of them would have hung separately—and we should have had neither a fine Capital City nor a great white column commemorating the name and the deeds of the Father of his Country.

Pioneers are transformers. Forests are cleared and prairies are broken up. Wild beasts and savage men are dispossessed. Farms and homes, and villages and cities take the place of wilderness and waste. Missionaries are transformers. They plant a new religion and develop a new civilization.

But, while important changes are made from time to time, the transformation is slow. Generation after generation passes on, and the desired end does not come fully into view.

### In the World, But Not of It

In His intercessory prayer, on the night in which He was betrayed, Jesus uttered this petition: "I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil." He also said to His disciples on that memorable night: "In the world ye shall have tribulation; but be of good cheer; I have overcome the world."

Christians are in the world. By no sort of valid reasoning could more than an insignificantly small minority be justified in taking themselves out of the world. Conforming, accommodating one's self to the conditions and ways of the world, brings some relief; but this leaves the vast majority of situations unprovided for. Transforming the world, revolutionizing men's ways of thinking and living, making all things new is a fine occupation. Following this occupation we are carrying out the spirit of the Great Commission. But our generation, and many succeeding generations, will have passed away before the work is completed—before men are able to live in a new heaven and a new earth, wherein dwelleth righteousness.

Unjustified by a right interpretation of the teachings of Jesus—but easily enough explained—the belief in the speedy return of our Lord played an important part in the lives and teachings of the early Christians. This explains several attitudes: Selling of property and holding all things in common, that was practiced for a short time; Paul's structures on marriage; and much of the early Christian feeling concerning this present evil world and its unsubstantial character.

It has taken the church nineteen hundred years to clear its mind on this mistaken hope concerning the second coming of Christ—and, in many sections, it is by no means clear today. But, in the main, thoughtful Christians realize that

the church has a great program ahead of it requiring much time for its working out.

While Christians live and work they should seek the transformed life. They should be renewed from day to day. They should be in the world, but not of it; in it, but above it, attend to the business of the world, but not be in bondage to it.

### OUR MINDS AFFECT OUR LIVES

By GRENVILLE KLEISER

Your mental attitude is a great determining influence in your daily life. Begin the day with an expectant and energetic mental attitude toward your work, plans, and purposes, and it will elevate and enhance all your activities. The spirit in which you regard your fellow men and the world about you will be reflected back to you. When you are in the right mental attitude, many things will seem to conspire and co-operate to advance your work and interests. Primarily it is your mental attitude which makes the day happy and productive, or the contrary. You can demonstrate the truth of this today by resolving to look only for the best, to be intelligently optimistic and to have confidence in the eternal supremacy of good.

In your consciousness you conduct the great commerce of daily thought. Every thought you think and cultivate contributes something to the sum total of your life. Your mind has a certain capacity for thought. To clear your mind of erroneous, useless, destructive thoughts, substitute and diligently cultivate right thoughts. Take one wrong thought at a time and patiently substitute for it the opposite right thought. The divine counsel is to overcome evil with good. This is the supreme command. If the offense comes in the form of injustice, envy, suspicion, selfishness, dishonesty, or revenge, instantly apply the remedy of thinking only good and the seeming miracle will take place. You can demonstrate this truth for yourself.

The significance of your good thoughts may not now be wholly apparent to you, but as such thoughts are multiplied day by day there will come to you a realization of their value in producing greatness of character. Every good thought you think is contributing its share to the ultimate result of your life. Constantly guard your mind, therefore, against destructive ideas, and store it with helpful, progressive, constructive thoughts. The good thought you think is its own reward, since every such thought has an uplifting influence upon your life. Obviously the only remedy for wrong thoughts is the substitution of right thoughts. As your thought becomes spiritualized, you will wish to give more love, loyalty, and service to God.

To cultivate a beautiful garden you must uproot all weeds and other unlovely things. This is best done not by sitting down and studying the origin of such weeds and ascertaining their names and number, but by patient and diligent work in pulling them up by the roots and ridding your garden of them forever. Likewise to cultivate a beautiful mind you must uproot and cast from you all mental weeds and other unlovely thoughts, such as pride, envy, impatience, fear, resentment, and selfishness. Then you must plant and carefully cultivate in your mental garden seeds of kindness, good-

ness, love, purity, humility, reverence, and righteousness. As you persevere in this work, your mind will gradually unfold into beauty and fragrance, and your life will be blest.

♦♦♦

### A GOOD-CHEER CHILD

It was a very hot and dusty day. The passengers on the tram were weary and feverish. The time seemed long and the journey cheerless. A lady with a face that carries a benediction to all who see her entered the car with a little girl, also of that type of beauty that comes from within, and with a voice musical, sweet, and sparkling, such as also comes from this source.

The child, when they were seated, had no sooner spoken a few words than she began to enlist the attention of her fellow-passengers. She began playing peek-a-boo with a staid and dignified old gentleman in a seat behind her. He at first looked at her over his spectacles, then lowered his paper a little, then a little more, and a little more. Finally, he dropped it altogether, and, apparently forgetting himself and his surroundings, he became oblivious to everything in the fascinating pleasure he was having with the little girl.

The other passengers soon found themselves following his example. All papers and books were dropped. The younger folks gave way to joyous laughter, and all seemed to vie with each other in laying the honor of receiving a word or a smile from the little one.

The dust, the heat, the tired, cheerless feelings were all forgotten; and when these two left the car, the little girl waving them good-by, instinctively, as one person, all the passengers waved it to her in return, and two otherwise dignified gentlemen, leaving their seats, passed over to the other side, and looked out of the window to see her as long as they could.

Something like an electrical spark seemed to have passed through the car. All were light-hearted and happy now; and the conditions in the car, compared to what they were before these two entered, would rival the work of the stereopticon, so far as completeness of change was concerned. You have seen such faces, and have heard such voices spontaneous as the water from the earth as it bursts forth a natural fountain.

*Ralph W. Froom in "What All the World's A-Seeking."*

♦♦♦

### TEACHING RELIGION IN SCHOOL

No, long ago I met one of our great school-masters—a veteran in that high service.

"Where in your time-table do you teach religion?" I asked him.

"We teach it all day long," he answered. "We teach it in arithmetic, by accuracy. We teach it in language, by learning to say what we mean—'yea, yea and nay, nay.' We teach it in history, by humanity. We teach it in geography, by breadth of mind. We teach it in handicraft, by thoroughness. We teach it in astronomy, by reverence. We teach it in the playground, by fair play. We teach it by kindness to animals, by courtesy to servants, by good manners to one another, and by truthfulness in all things. We teach it by showing the children that we, their elders, are their friends and not their enemies."

"But what," I said, "about the different denominations? Have you no trouble with the parents?"

"None at all," he replied; "we have half a dozen denominations. But we treat the children, not as members of this Church or that, but as members of the school, and we show them that, as members of the school, in work and in play, they are members of one another. We teach them to build the Church of Christ out of the actual relations in which they stand to their teachers and their school fellows, because we believe that unless they learn to build it where they are they will not learn to build it afterwards anywhere else."

"Do you talk much to them about religion?" I then asked.

"Not much," he said, "just enough to bring the whole thing to a point now and then."

Finally he added a remark that struck me—"I do not want religion," he said, "brought into this school from the outside. What we have of it we grow ourselves."—*L. P. Jacks in Education and Religion.*

♦♦♦

### EDUCATION UP TO SEVENTEEN YEARS

Thus, according to Plato, the important thing for a youth to secure by the time he is seventeen is the admiration of noble deeds, and noble words, and noble character.

The love of good literature is the backbone of this elementary education.

Manual training and nature study, as a means to the appreciation of beautiful works of art and beautiful objects in nature, he would also approve.

On the whole Plato is an advocate of those very reforms which are now being introduced into the elementary and secondary schools in the name of the New Education.

What one loves is of more importance than what one knows; what one wants to do, and is interested in trying to do, is of more consequence at this stage than what one has done.

Early education should be an introduction to the true, the beautiful, and the good in the form of great men, brave deeds, beautiful objects, and beneficent laws.

The development of taste is more than the acquisition of information; the inspiration of literature, history, art, and descriptive science is far more valuable than drill beyond the essentials in grammar, geography, and arithmetic.—*William DeWitt Hyde.*

♦♦♦

### BEECHER LIKED CHILDREN

Mrs. Henry Ward Beecher once said that, when they lived in the part of Brooklyn known as the Heights, she could always tell when Mr. Beecher was coming in the evening from the voices and the joyous laughter of the children in the streets.

All the street urchins, as well as the more well-to-do children in the vicinity, knew him, and would often wait for his coming. When they saw him in the distance, they would run and gather around him, get hold of his hands, into those large overcoat pockets for the nuts and the other good things he so often filled them with before starting home, knowing as he did full well what was coming, tug at him to keep him with them as long as they could, he all the time laughing or running as if to get away, never too great a say, rather let us say, great enough—to join them in their sports.—*Selected.*



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Back Again

We have been out of print for a week, owing to the Editor's leave of absence, and our own brief "time out." We trust that the Editor is back at his desk, cool, refreshed. We wish, though, that he might have had more time for a much-needed longer rest. The HERALD printers are entitled to "succeed from toil," too. In fact, everyone needs a rest from the routine of daily living. The loads of earnest life are heavy, and it is necessary that the weight be thrown off occasionally. Jesus said to his disciples, "Come ye apart and rest awhile." We trust that vacation may be a time of pleasant experiences for all, and that we may return to our work with renewed zest for the duties that await us.

### Mt. Carmel

We were with this church in the Home-coming occasion, Sunday, August 2. This is one of the two churches that make up the South Lexington charge, and is located about three miles south west of Lexington. The records show that a Reformed church was established here in 1879, but it appears to have been a place of public worship much before that time. In 1907 Methodist Protestants came into possession of the property, and a church was organized at that time, under the leadership of Rev. J. H. Moton. There were 13 charter members. There are now 100 members. Last year the congregation decided to build a new church, and work was begun at once on the project. We worshipped Sunday in the new building. It is 35x52 feet, and is so constructed that half of the old building forms a part of the auditorium of the new. The other part of the old building was enlarged by the addition of ten feet built on to each end. All this will be used for Sunday School class rooms,—seven in all, including two spaces within the auditorium that can be used very well for this purpose. The cost of this project is about \$2,500, with painting yet to be done and seats to be installed. At present the pews from the college building at Yadkin college are being used. We are glad that they could be put to this good use. Pastor Isley had prepared a full program for the day. It was our privilege to preach in the morning, and a number of speakers, including the following, were on the afternoon program: Ministers, H. L. Powell, C. B. Way, O. P. Routh. Brother Routh is a superannuated minister of the M. E. church, South. Brother Powell and Brother Way are ex-pastors of this church. Laymen who spoke were Harvey Koontz, Jeff Berrier, Adam Young, Adam Berrier, David Frits, Adam Hedrick, John Leonard. All of these laymen were friends of this church, and some of them, if not all, were reared in the community, and had attended services here in their childhood and early manhood. It was refreshing to hear them speak of the good this church has done, and of the outstanding Christian leaders of the community, some living, others

passed on into the great beyond, whose lives were, and still are, towers of strength for God. We were glad to spend the day with this church, and we rejoice with them in their new house of worship, and the better things that we believe await them in their church work. Brother D. I. Garner is with Brother Isley here in a special meeting this week. We trust that the greatest possible good may follow.

At night, our appointment was with the South Lexington church. This church has had an unusual experience in the matter of additions. 150 members having just been received. This is the harvest of the Ham-Ramsay meeting recently held in Lexington. It is an interesting co-incidence that our First Church in Burlington received the same number of members when the Ham-Ramsay meeting was held there a few years ago. The number that Bro. Isley has received will most likely be augmented, for names of other persons who desire membership have been turned over to him. There is much talk here of a new church. The present church building is totally inadequate to accommodate the Sunday School. The attendance is now running up toward 400. We should like to see a new church for our people here, with probably a new location. We hope, however, that they will be cautious, and not build beyond their means. An inadequate church plant is better than a crushing church debt. Brother Isley is doing good work, and it was gratifying to hear his people speak highly of him. We believe that this charge will make a good showing for the year, despite the money panic.

### Spiritual Harvests

We call attention again to the fact that we are now in the season when we expect our greatest spiritual harvests. This is particularly true of a large number of our churches. Their revivals are in progress now, or will be soon, and through these meetings will come their spiritual harvests for the year, so far as spiritual harvests can be determined by converts and additions to the church. We should be much in prayer at this season, for apart from this there can be no spiritual harvests. I am urging, therefore, that the entire conference have these special meetings in mind, and that we pray earnestly every day that God may make them occasions of marked spiritual awakenings. There is certainly nothing that we need more, and surely there is nothing that God is more ready to give us. Again I say, LET US PRAY FOR A GREAT SPIRITUAL HARVEST during these days when we are holding our revival meetings.

### Funeral

On the 27th of July we were called to Burlington to assist in the funeral of Miss Decie Campbell, daughter of Mr. and Mrs. J. J. Campbell. Miss Decie was a member of our First Burlington church, and a good woman. Her mother said of her, "She has always been good." To be able to feel this way about our loved ones is of untold comfort when we are called upon to give them up. Brother and Sister Campbell, and other loved ones and relatives, have our sympathy and our prayers in this sorrow.

### An Order of Conference

The last annual conference passed a recommendation of the Committee on Superannuates, which requires that the

president of the conference set apart a period of time during which the special apportionment for superannuates shall be raised. (See *Journal*, page 78). In obedience to this order, I am designating the month of September for this purpose. All pastors have been notified of this by letter. We urge that announcement of this be given from the pulpit, and that diligent effort be made to carry out this order of the conference. The amount is not large for any one church, and our superannuates are worthy of it all. Let us see to it that no church fails in this offering.

### Another Conference Order

The President recommended to the last annual conference "that during the month of October all of our people be urged to tithe, and to give the amount for salary and other local expenses, and for the budgets." This was adopted by the conference. We are, therefore, under obligation to put it forward as one of the items in our conference program for the year. Attention is being called to it now, with the hope that pastors and church officials will begin such preparation as to secure full co-operation on the part of our people in every church. If this can be done, we will hardly know that there is a money stringency abroad in the land, when we make up our final reports for the year. Let's see if that doesn't appear to be true. It is estimated that the average annual income of the people of the United States, including children, is about \$300. (I am writing from memory, and without access to an official report; but I am confident that this is sufficiently correct for my purposes here). Calculating from this basis, our people in the North Carolina conference should have an income during the month of October of \$750,000. The tithe of this would be \$75,000. I have no way of knowing now, of course, how much will be paid on salaries and budgets up to October 1, and how much will still be due at that time. But I am confident that \$75,000—the tithe of October—would give us full salaries and full budget receipts. Please, brethren, give this prayerful consideration, and let us begin preparation now for the October tithe.

### Appointments

August 5.—Address at Trollinger Reunion, to be held at Haw River M. P. Church.

August 12.—Address in Fellowship Banquet, First church, Thomasville.

August 23.—Grace church, 11 a. m.; Flat Rock church in the afternoon (Flat Rock charge).

August 30.—Mecklenburg charge.

September 6.—West Forsyth charge.

September 13.—Granville charge, 11 a. m.

September 13.—Henderson church, 7:30 p. m.

October 10.—Randelman charge, 7:30 p. m.

October 11.—Albemarle church in anniversary service.

"So run that ye may obtain."

Fraternally yours,

S. W. TAYLOR.

"The liquor business has been the faithful ally of every vicious element in American life. It has protected criminals, it has fostered the social evil and it has bribed politicians, juries and legislatures."—*Methodist Protestant-Recorder*.

### SALE OF COLLEGE BONDS

It will be gratifying to our people to know that we are having encouraging success in our efforts to sell these bonds. Several have been placed already, and our hope is that we may sell enough within the next 30 or 60 days to relieve the college of immediate financial pressure.

The city of High Point is co-operating with us in this effort. A number of leading citizens are actively engaged in placing bonds, and several have already been sold.

In addition to this, the general church will wage a campaign to place bonds to the amount of \$75,000. Dr. Broomfield, the president of the General Conference, is thoroughly back of this effort, and is pushing it. So is Dr. Stephenson, the Executive Secretary of the Board of Education. This church-wide effort was endorsed and authorized at a recent meeting of the Executive Committee of the General Conference. One conference, we understand, has already agreed to take \$20,000 as its goal.

The plan is for the North Carolina Conference and the city of High Point to sell bonds to the amount of \$75,000. This is to be matched by the general church. If we can do this, the financial problems of the college will be solved for the present. It is up to our people now in North Carolina to show their faith in the college by buying these bonds. They are guaranteed by ample collateral, and bear 6 per cent. interest, payable semi-annually. This is, therefore, an opportunity for a safe investment, and at the same time an opportunity to help a good cause. We are confident that there is enough idle money among our people to easily absorb what we are asked to take of the \$150,000.

"BUY A BOND!" LET'S MAKE THAT OUR SLOGAN, AND DO THIS THING.

S. W. TAYLOR.

August 5, 1931.

### ABOUT THIS DEPRESSION

The following is what a London editor wrote to the American business men:

"You are depressed. You think you are crippled. You are afraid of the future. You are full of fears.

"You have half the gold of the world and half of the machinery and most of the automobiles and all the skyscrapers.

"You have the greatest home market in the world and the largest corporations that the world has ever seen.

"You are ruled more by ideas and less by tradition than any other people in the world. You have usually done what you thought you could do.

"How can it be possible that a progressive nation of 120,000,000 people can be wrecked by the speculations of a little handful of fools in Wall Street?

"The prices that were too high had to come down. Today all prices are too low.

"There is now a golden opportunity for every man who has eyes to see it.



"Dollars are now being sold for thirty cents. Practically every security in the United States is now being sold at less than its value.

"The way to create a fortune is to buy from pessimists. Pay your money and take the risk.

"Frick started his career by buying coke ovens in the slump of 1873. Carnegie made \$300,000,000 by buying steel plants in slumps.

"Hundreds of fortunes have been made by buying from pessimists. Ye Gods! what a chance there is at this moment!

"In five years from now, most American business men will belong to the 'I-Wish-I-Had-Club.'

"Then it will be too late to buy a dollar for thirty cents. The opportunities will be gone.

"When a horse balks, the balk is in his head, not in his legs. He moves when he thinks he will.

"And when an American business man is depressed **THE SLUMP IS IN HIS HEAD**—there is nothing serious to prevent him from making money if he thinks he will.

"When fear rules the will, nothing can be done, but when a man casts out fear from his mind, the world becomes his oyster.

"To lose a bit of money is nothing, but to lose hope or lose nerve and ambition—that is what makes cripples of men.

"This silly depression has gone on long enough. Get rid of it. It is inside of you.—**RISE AND WALK!**"

### ◆◆◆ THE GREATEST QUESTION OF THE DAY

Some may say that it is the tariff. Others may say that it is the 18th amendment, while others may ask if the war debt measures will be adopted. With others, the question will be how to avoid an over-production, while many will ask what to do with an over-production, even while half the world is hungry. Will Germany ever be able to pay her debts will be another question in the minds of many.

The above questions are all important questions, which will require much time, thought and labor to solve, but there are other great problems to solve while the days are going by. The problem of how to have a revival, if it can be done, where it is not expected.

Can a revival be had without prayer, is another question that many need to exercise their minds over while time is passing.

Another great question is, how to reach the hundreds of thousands who never enter the doors of the church, or the many in the church who have never been born again.

How to arouse those who daily neglect the solemn vows that they took when they joined the church is another question to solve.

How shall we escape if we neglect so great salvation? And again, why is the house of God forsaken? But the last question of this article which was asked by the King of kings near two thousand years ago, is still the question of the day, which reads as follows:

"For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?"

Fleasant Hill, N. C.

E. C. LOWDERMILK.

### RUSSIANS USE PLAYING DECK FOR PROPAGANDA

Playing cards have been enlisted in the cause of atheism in Soviet Russia.

The picture cards, the four aces and the joker, carry an anti-religious lesson. The joker, summarizing the whole idea of this new deck, shows God as an obese capitalist wearing a silk hat, wings sprouting through his dinner jacket. In his hands he holds strings connected with puppets below, who are priests, rabbis and savage wonder workers.

The club suite is devoted to caricatures of Greek Catholic personages.

The king of clubs is a priest in a state of intoxication. His queen is a nun, and the knave a monk, neither in flattering poses.

Diamonds belong to the Hebrews, with the king rabbi seemingly engrossed in a prayer book, but actually interested in the shekels that fall into an outstretched hand. His queen is a Jewish woman blessing the Sabbath candles, and the knave a young Talmudic student.

Roman Catholics drew the heart suit. A portly priest is the king, with scenes of carousing in the background. A handsome but overamorous nun is his queen and a young monk the knave.

Spades are given over to the savages, with shamans, male and female, as the characters.

The four aces consist of pictures contrasting the past and the present, under captions: "How it was" and "How it will be." The past shows churches, religious paraphernalia, inquisition equipment and the like. The future shows machines, sports goods, science.

### ◆◆◆ A BOY'S CONFIDENCE

A little boy came to his father looking much in earnest, and asked, "Father, is Satan bigger than I am?"

"Yes, my boy," said the father.

"Is he bigger than you, father?"

"Yes, my boy, he is bigger than your father."

The boy looked surprised, but thought again, and a knd, "Is he bigger than Jesus?"

"No, my boy," answered the father. "Jesus is bigger than he is."

The little fellow, as he turned away, said with a smile, "Then I am not afraid of him."—*Publisher Unknown.*

### ◆◆◆ THE BIBLE THE WORD OF GOD

The Bible must be the invention either of good men or angels, bad men or devils, or of God.

It could not be the invention of good men or angels, for they neither would nor could not make a book and tell lies all the time they were writing it, saying, "Thus saith the Lord," when it was their own invention.

It could not be the invention of bad men or devils, for they could not make a book that commands all duty, forbids all sin, and condemns their own souls to hell for all eternity.

Therefore, draw the conclusion that the Bible must be given by Divine inspiration.—*John Wesley.*

## OUR STORY PAGE

### TREATING THE WILD FLOWERS FAIRLY

"What?" The wild daisies that Helen held almost fell from her relaxed fingers. "Do you mean to say you object to any one picking the wild flowers? I never heard of such a thing!"

The old farmer pointed to the sign on the fence post. "Sorry," he said. "Guess it seems to you like the wild flowers belong to every one, no matter whose land they are on. But you see we have to protect them lately."

"Protect them?" Helen felt like a parrot, but she could think of nothing else to say. When she had climbed under the fence she had not noticed the sign at all.

"Yes, you see it is this way. Since so many automobiles got to coming out into the country every summer the wild flowers haven't been having a chance at all. Why that field over across there used to be so full of violets you could smell it for miles, and it was just like one big, broad sheet of purple—the prettiest thing you ever saw. Seemed like everybody in the world could have their share of violets, and then there'd be some left over, but last year there were only a few flowers to come out."

"I thought they would all come up again even if they were picked," Helen faltered.

"Well, nature depends on the seeds of most plants for renewal, and when all the flowers are gone where can you get the seeds? And that isn't all either, dozens and then hundreds of people coming in, trample down the plants. Some of them tear the whole plant up by the roots."

Helen looked down guiltily at her bunch of flowers. There had been one stubborn stemmed daisy that had resisted valiantly her effort to pluck it. But if the farmer noted the dangling roots he did not let on.

"Last Sunday 4,000 machines passed along the highway between 10 o'clock in the morning and six at night," he went on. "A newspaper fellow sat right there in the fence corner and counted them. I guess each machine would average about four persons to a car, and if each of them picked a bunch of daisies as big as you have—"

Helen gasped. "I never realized," she began apologetically.

"Of course you didn't. Nobody does. But it wouldn't be so bad if people were even reasonable about picking flowers out of God's garden. But they aren't. The flowers are here, and they are free, and the bunch never seems to be big enough. So they keep on grasping a few more and a few more until they have all they can hold."

Helen nodded. "But even that wouldn't be such a crime if people really wanted the flowers and kept them and treated them decently after they picked. But you go along the path any Sunday where people have been picking wild flowers and see how many are thrown away before even the road is reached. All along the highway you will see them where the people have thrown them out."

"And if you could see into the bottoms of the machines you would see others crushed and mashed under foot," Helen contributed, flushing as she remembered dead blossoms they had brought home from various jaunts. "I never thought of it before, but even when they do reach home not half of the flowers are treated like guests. They are stuck into the washtub or crushed into an old pot or jardiniere and set on the back steps, or it is found they are too wilted to be of any use. And usually there are too many of them, and they don't look well in a bouquet—not nearly as nice as the flowers from our own gardens do. They don't fit in."

"You're a sensible young girl and quick to learn," the farmer said approvingly. "You're dead right, and if other people would only realize that, our wild flowers would be safe. It's fun to pick them, I grant that, but lots of things are fun that aren't square and right."

"I'll pick flowers with my eyes after this," Helen promised. "I never thought before that I might be a robber and thief."

"Well, don't put it so harshly as that. People don't mean to pillage God's garden. They just are thoughtless, that's all. They think the flowers belong to everyone because they are wild, and so they do, but if each fellow grabs more than his share how is the other fellow and all the people yet to come to get their share of even a glimpse of the glories of nature?"

"I guess there's a commandment that applies to that—'Thou shalt not covet,'" Helen said thoughtfully. "We ought to be able to enjoy looking at the beautiful things in nature and taking away the memories of them without having to have them. I like to pick wild flowers, but I will never abuse the privilege again."

"I am sure that you won't. And any time you want to raise some in your own garden you just drop in, and I'll give you some seeds. Seems mighty mean in a way to forbid people to pick wild flowers, but times are changing so, and so many people coming that we have to do it or the next generation won't know what a wild flower looks like."

"I'll do my share," promised Helen.—*Faye N. Harriman in Junior Girl.*

### MAKING HOME PLEASANT

A Washington woman on a visit to a toy shop recently noticed a small girl who was eagerly looking at a mechanical mouse.

"Although we had never been introduced," said the woman, "the child spoke to me. Holding up the mouse, she inquired anxiously, 'Do you think it looks real?'"

"I said I thought it did."

"'It is very expensive,' said the little girl, 'and I've been saving up for two weeks to get it. I want it to look real.'"

"'Why not get a doll?' I suggested."

"'Oh, said she, 'it isn't for me. It's for our cat. We brought him home from the country, and he isn't very happy in an apartment. I thought if he had a mouse that would run, to play with, it might make it seem more like home.'"

"And the dear little soul's pennies went over the counter. I wonder what she had for herself."—*Washington Post.*



## WOMAN'S MISSIONARY DEPARTMENT

### STUDENT LOAN FUND FOR HIGH POINT COLLEGE

Does money contributed to the Student Loan Fund count on the budget? Yes.

What per cent. of the N. C. budget is assigned to the Student Loan Fund? 20%.

Are special gifts to the Student Loan Fund counted on the budget? Yes.

How is a student to get a loan? By applying to the Secretary of Student Loan Fund for High Point college. Blank recommendation and also for application will be sent the student. When these are returned properly signed they will be presented to the Scholarship committee and when all requirements are met if the money is available a note will be drawn up to be signed by the applicant.

The above questions have been asked me at different times, so I am trying to answer them in the Herald.

Applications are already coming in and to help all who apply we must have more funds. Will all auxiliaries try to send in as much as possible for this fund? We were able to help 19 students last year.

The minimum loan for one year is \$100.00. Some have had less than that.

If there are any more questions in regard to this work, I will be glad to give the information.

MRS. CLIFTON L. WHITAKER, Sec.  
805 W. Circle Drive, High Point, N. C.

### THE MEETING AT WEAVERVILLE

The executive committee, Branch, held a most profitable meeting at Bethel Home, July 29 with 15 members of the committee present and about 15 visitors. The Bates call their place a "shack," but 15 women were entertained in it most royally for two nights.

The women of the Weaverville Auxiliary were there with a hearty welcome and a bounteous supper; and Mr. Altman, though very ill, had sent ice cream. A sumptuous dinner with Mr. Casto at Bethel Home and a most enjoyable picnic supper served by Mr. Casto, Mr. and Mrs. J. S. Williams and Mr. and Mrs. Cowan in the arbor up on the mountain—such is the hospitality of Weaverville and Bethel Home.

The executive committee spent most of Wednesday in session and it is the earnest prayer of everyone present that much material good may come of the meeting. Almost all clerics and secretaries sent reports if they were unable to be present; and from these reports it is evident that the work of the Branch is progressing in spite of depression.

The Children's Home, Mr. Minnis' salary and High Point college were the outstanding considerations. Oregon coupons, Sunday eggs and first Sunday offerings for the Children's Home were stressed. Mr. Bates is offering a prize of \$5.00 to the auxiliary sending in the most Oregon coupons during the three months period of September, October and November, provided 25,000 coupons are sent in. If the number is not reached in three months the time will be extended to six months. All women raising chickens are urged to save their Sun-

day eggs, and those women having no chickens are asked to leave off one luxury of their Sunday dinner and send the price of this to the Home. All Sunday school superintendents are asked to use placards announcing the first Sunday offerings for the Home.

Mr. Minnis is our own missionary from North Carolina; but we have shown our appreciation of him in a very poor way since he returned to India. Every member of every organization of every church is asked to save their pennies during the month of September and send this offering to Miss Verna McCulloch to be used on Mr. Minnis' salary. Each church will receive credit on the New Century service for all money sent in on this fund. Mrs. J. S. Williams volunteered to send the Missionary Record to Mr. Minnis for a year and the record goes to them from the members of the executive committee.

Mrs. Hammer brought a message from the executive committee of the General Conference which met in Baltimore recently. From this meeting Mrs. Hammer brought the matter of refinancing High Point college. She urged that all the women of the church should help in every way possible with the sale of the bonds now being issued by the college. Each auxiliary is asked to be responsible for the sale of at least one bond. The Weaverville auxiliary, through Mr. Casto, had the honor of being the first auxiliary to agree to purchase a bond. All auxiliaries are also urged to pay their assessment to the \$1,000 promised High Point college at the last Branch meeting, giving this precedence over everything else till it is paid.

An inspirational meeting for the women of the church to be held during the Annual Conference at Lexington is being planned. It is hoped that many women from all parts of the state may be present at this meeting.

To Mr. Casto, Mr. and Mrs. Bates, the Weaverville auxiliary, Mr. and Mrs. Cowan, Mr. and Mrs. Williams and to everyone who helped to make this "coming together" a success, the executive committee wishes to again say "Thank you, we appreciate everything you did."

VERTA I. COE.

### NOTICE

"Mother" Dixon says ask those who will be doing errands for the Children's Home this summer and fail to please put up all the cucumber pickles you can. The dry weather is June killed our vines, so we live n't any at all. We have given out all the glass cans we can spare this season. Buy the one-half gallon glass jars, fill them, and bring or send to us, and we will pay for the jars, if need be.

Thank you.

A. G. DIXON.

### HERALD SUBSCRIPTION RECEIPTS

Rev. Q. L. Joyner, \$1.00; Rev. M. P. Chambliss, \$5.00; Rev. H. F. Pegleman, \$2.00; Rev. H. E. Smartt, \$1.00; Rev. J. P. Pegg, \$1.00; Rev. H. L. Isby, \$1.00; Rev. E. G. Lowndes, \$3.00; Rev. C. E. Ridge, \$2.00; Rev. F. W. Paschall, \$6.00; Rev. J. D. Williams, \$6.00; Rev. P. O. Peder, \$1.00; Mrs. C. W. Bates (Gift to Auxiliary Executive Committee to Rev. J. F. Minnis) \$2.00; E. L. Douglas, \$12.00.

Lawrence Horton has been called to John's Valley, Va., to do some work on an invention of his for the Fairbanks Scales Co.

## TREASURER'S CORNER

### G. C. B.

|                              |         |
|------------------------------|---------|
| Pleasant Grove               | \$16.00 |
| Mr. Harmon, Belmont          | 8.00    |
| Granville, Faxon Chapel      | 10.25   |
| High Point Pres.             | 31.00   |
| Hallifax, Halifaxer          | 4.00    |
| Iradians, Bethsda            | 9.00    |
| Forestville, Maple Springs   | 8.50    |
| High Point, Lebanon          | 18.00   |
| Saxapahaw, Salem             | 10.00   |
| Saxapahaw, Orange Chapel     | 7.00    |
| Forestville, Mt. Carmel      | 11.40   |
| Spring Church, Pleasant Hill | 7.00    |
| High Point, Welch            | 5.28    |
| Guilford, Mt. Hope's Grove   | 11.00   |
| N. Davidson, Spring Hill     | 3.20    |
| M. Harmon, Mt. Harmon        | 12.15   |
| Liberty Silver City, Liberty | 6.10    |
| Adenwade                     | 11.00   |
| McLeod, Love's Grov          | 4.00    |
| Why Not, New Hope            | 3.00    |
| Friendship Station           | 5.00    |
| Spring Church, Spring Church | 15.00   |

### A. C. B.

|                               |         |
|-------------------------------|---------|
| High Point, East              | \$10.00 |
| Marian                        | 1.15    |
| Forestville, Maple Springs    | 9.00    |
| Greensville, Matthew's Chapel | 12.25   |
| N. Davidson, Spring Hill      | 2.68    |
| Greensboro, Calvary           | 5.00    |
| Cornell Springs, Shady Grove  | 5.00    |
| Haw River, Fair Grove         | 2.00    |
| Why Not Charge                | 4.00    |

### College

|                               |         |
|-------------------------------|---------|
| Yarborough, Yarborough Chapel | \$13.00 |
| Yarborough, Harmony           | 9.00    |
| Thomasville, First            | 4.00    |

GEO. R. BROWN, Treas.

### BON VOYAGE!

Rocket and Lady of the air,  
Soaring over land and sea,  
Like two lovers brave and fair  
Ride in royal dignity.

As you fly the Sapphire Son,  
Distinguish yet a distinct star,  
May you sail and happy be,  
Son and daughter of the stars,  
Greenville Kluiser.

Brother J. G. Sullivan is Greenvy's delegate to Annual Conference.

Edison has been in serious condition, but is reported as improved.

A sermon by Rev. C. W. Bates recently appeared in "The Expositor," a magazine for ministers. The money he received for it goes to our Children's Home.

Some parts of the West are overrun with grasshoppers. They devour the growing crop like a fire. They are being fought with some success.

China has been visited by a great flood, thousands have been drowned and hundreds of thousands made homeless. Appalling calamity.

Melanie people complain that a professed "divine healer" is making him out a nuisance in their town. He is charged with deceiving and imposing on poor people.

## FROM PASTORS and PEOPLE

**Spring Hill, North Davidson.**—The S. S. is doing very well, although there seems to be a slight decrease in attendance.

The C. E. society met Sunday night. Miss Helen Moore had charge of the program which was very good.

The third quarterly conference was held at Spring Hill the third Saturday with a good number present. At the churches were represented. On Sunday morning following these services, the Children's Day program was given. In the afternoon a song service was enjoyed by all present.

The Ladies' Aid met with Mrs. J. L. Craven this month. Mrs. Craven had charge of the devotional services after which came the business. A good report was given of the work that is being done. Then a social hour was enjoyed by all.

Since our last report the church has lost one of its older members, Mrs. W. A. Craven. She had been sick for some time and her passing was expected. Mrs. Craven lived a beautiful Christian life. She set a high standard of Christian living for those who knew her. She will not only be missed in the home but in the church as well. The funeral services were conducted at Spring Hill by Rev. O. C. Loy, assisted by Rev. H. L. Powell and Rev. D. R. Williams from Pleasant Grove.

Miss Vera Cecil and Mrs. Julia York are able to be out again after being sick for quite a while.

**West Forsyth.**—The revival meeting at Baltimore church began the fourth Sunday and closed the following Friday night. Rev. C. G. Isley, of Lexington, came on Monday and did all the preaching until the close of the meeting. He did some of the best preaching ever heard at Baltimore church, his sermons being very forceful and convincing. There were about 25 professions, with 34 new members received into the church. The attendance was the largest we have had at Baltimore church during the writer's pastorate, the church being filled to overflowing at most of the night services.

The third quarterly conference for West Forsyth, charge was held at Baltimore church last Saturday. The morning meeting was a departure from the usual preaching service. In place of a sermon, the pastor read and explained portions of the Constitution and Discipline of the Methodist Protestant church, this being one of the duties of the pastor as prescribed in the Discipline. Following this the people assembled on the outside for the dinner which was provided by the people of Baltimore church. This was thoroughly enjoyed by the large crowd present, there being about 75 people present for the morning meeting and the dinner.

At 2 o'clock in the afternoon the conference met in business session, with the pastor presiding and the secretary, J. Henry Spens, in his place. Encouraging reports were made by the pastor and Sunday school superintendents. The pastor reported 138 pastoral visits made during the quarter and \$548.94 paid on salary for the year. He also reported that three re-

vival meetings had been held on the charge, with the following visible results: Number of professions, 53; number of new members received, 17. The result of the vote for delegate to the Annual Conference was announced, showing that Luther Poindexter, of Union Hill church, was elected by a majority of three votes. A. R. Long, of Pleasant Hill, was the other nominee in the election.

The revival meeting will begin at Union Hill church next Sunday night at 8 o'clock. We will have as pulpit help in that meeting, Rev. J. O. Fry, pastor of a group of Methodist Episcopal churches, (Northern branch) in Yadkin county. Brother Fry preached the sermon for the second quarterly conference at Union Hill church last April and the people were well pleased with his preaching and agreed to have him with us in our revival meeting.

Our regular service at Tabernacle will be held next Sunday morning at 11 o'clock. At that service we will observe the ordinance of the Lord's Supper and receive new members.

Mrs. W. W. Whitman, faithful member and steward of Tabernacle church, who has been a patient at Shattley Springs, near Jefferson, in Ashe county, for the past three weeks, is reported improving, and we trust that she will be able to return home soon.

C. B. WAY, Pastor.

**Shiloh.**—Shiloh is still working in the Master's vineyard. Our beloved pastor is still bringing the same powerful gospel messages that he has been bringing for the past six years. His message on Jonah on the third Sunday was forceful and its application to present day conditions timely. O that the people of even this whole nation would heed the warnings of God's messengers! Surely the only cure for this worldwide tribulation is to enthroned Jesus Christ. If we do not, we have not yet reached the worse. We earnestly hope Brother Troxler will be our pastor yet many years.

Quite a large number of Shiloh people attended the Ham revival in Lexington for the past seven weeks. The result of that campaign around Lexington was 2,000 conversions and dedications and already 600 additions to the churches of Lexington. More are expected to join soon.

Our revival meeting begins as usual on the third Sunday in August. Be there if you can, but if you cannot be present, please remember us in your prayers.

Our S. S. roll numbers 332. We had 232 present Sunday.

Yours in His service  
MRS. WILEY SHOAF, Reporter.

**Lexington.**—South Lexington work is going along nicely. We were very glad to have Dr. Ham with us again in an extension service. Dr. Ham made an interesting talk to those who had made a profession during the meeting. At the close of the service we all went to the tabernacle in a body and there was a large crowd who went from the church in spite of the rainy weather.

We had 370 in Sunday school Sunday. In the Sunday school the matter was brought up about some work which was needed on the church and the money was raised to do this work and it is being done this week.

At the preaching service Brother Isley preached a very interesting sermon to the

large crowd of people present. At the close of the service the doors of the church were opened and 22 new members were received; this makes a total of 150 new members received in five weeks.

The Ham revival closed Sunday night, there have been over 2,000 persons who accepted Christ during the meeting and over 600 of these have joined the churches of the city. The meeting was one of the most successful ever held here and Lexington received one of the greatest spiritual blessings it has ever witnessed.

REPORTER.

**Hebron, Orange.**—Rev. B. M. Williams delivered another one of his forceful messages at the 11 o'clock service Sunday. The attendance at this service was fair. Members of this church are no doubt staying at home and missing these messages. Many seats were vacant at this place Sunday that should have been filled by its own members. We are hoping that these places will be filled the next time.

The revival meeting will begin the Second Sunday. All day service will be held on Sunday and the services will be continued during the week.

The Sunday school is progressing in interest and attendance. The annual picnic is being discussed and will be decided later when and where this will be held.

The auxiliary met with Mrs. Lelia Gill July 23, in the afternoon. A very interesting program was rendered, and much business was transacted. After the meeting Mrs. Gill served delicious ice cream and pound cake. This added to the program as it was considerably warm. The next meeting will be held at the church. All members are urged to be present.

May we have the prayers of all the Christian people that our revival may be a success.

REPORTER.

**Burlington, First Church.**—Since our last letter to the Herald, our work has been going forward in a very satisfactory manner. Attendance at both Sunday school and preaching services has been good. Today we had 299 present in the school with offering of \$17.39.

Our congregation has been made very sad by the passing of Brother Ed. O. Way from this life to the larger life. The family of this deceased brother has our deepest sympathy in this hour of trial.

The Barren work is going along fine. At the last business meeting officers for the coming six months term were elected. We now have as our leaders for this term Mr. U. S. McAdams, for president; Mr. Geo. C. Smith, teacher; Mr. C. C. Lindley, assistant teacher; and Mr. Arthur Wagoner, secretary. For the past few Sundays, we have been having a visiting teacher for each lesson. The message today was brought very forcefully by Mr. Murray of Gilmore Mills. Next Sunday we are to have Bro. C. E. Wilson, teacher of a large class at Alamance Mill, to teach the class. Mr. Wilson is a very able and consecrated man and we assure that the lesson will be well taught. Mr. Carl Isley, one of our faithful class members and also member of the church, is very ill again and we hope and pray that he will soon be well, if it be the will of our Heavenly Father.

Mr. Paschal brought very helpful messages at both services today. The morning message, "God's Call to the Church," was indeed a



splendid sermon and we hope that we may practice the things given us in this discourse.

The third quarterly conference will meet Wednesday evening at 8 o'clock and a large attendance of members and officers is greatly desired.

It was the writer's privilege to visit relatives on the Sapling Ridge work and while there looked over the handsome church building and grounds. The old church structure has been brick veneered and is good as new, it seems, with a number of Sunday school rooms. And one admirable feature is the building debt is fully paid. Hats off to these good people!

The Business Girls' Circle of the First church met with Misses Hallie and Mildred McPherson Tuesday evening, July 21st, at 7 o'clock at their home below Graham with 11 members and four visitors present.

A table was arranged on the porch where a most delicious supper was served, buffet style, by the hostesses. Supper consisted of fried chicken, rolls and pickles, corn on cob, sandwiches, iced tea and coconut macaroons. This was enjoyed immensely.

After the supper the guests were invited into the living room where the meeting was held. The 19th Psalm was read as the scripture by the president, followed by the Lord's Prayer. The secretary and treasurer then made their reports, after which the collection was taken amounting to \$11.45.

The circle was divided into halves with a captain for each side. The plan of this was to see which side could make the most money. A list of old members was read out and the active members volunteered to see one of the old members and try to get them started back. A worship plan for the circle was discussed and acted upon. A week-end trip was planned for the near future.

Twenty-eight visits to the sick, flowers sent to five, cards to eight and trays to one were reported for the month of June. The meeting then adjourned.

L. A. BRAXTON, Reporter.

**Spring Church.**—On the second Sunday in July, we had only Sunday school, as both pastor and people wanted to be at Lebanon to their children's service. We enjoyed being with them very much. They had a good program and Brother Lowdermilk preached a mighty good sermon, in the afternoon. His text being these words: "Can two walk together except they agree?"

Our Children's Day service was held Sunday. I consider it a great success. The children did fine, and the offering was good. Much credit is due Misses Virginia Massey, Katherine Crew and Inez Massey for training the children so well. We were very much carried away with the solo "My Task," which was sung so well by Mr. Tom Clark, of Roanoke Rapids.

On July 16th our church was the scene of a beautiful wedding, when Miss Elsie Mae Crew became the bride of Mr. T. W. Boyce, of Lumberton, N. C. The church was decorated with pines and cedars, which formed the back ground. In front of these were three large white candelabra set with white cathedral candles. On either side of the pulpit was a large basket of white cluster daisies.

The bride entered with her father, J. W. Crew, who gave her in marriage. The groom entered with his best man, Dr. Martin, of

Lumberton, N. C. Miss Katherine Crew, sister of the bride was maid of honor. Messrs. Winfield and Ellis Crew, brothers of the bride, were the ushers.

Mrs. Philip Reid, of Garysburg, accompanied Miss Parker, of Murfreesboro, as she sang, "I Love You." Rev. W. M. Boyce, brother of the groom, performed the ceremony. Mr. Boyce serves the Presbyterian church at Deraville, Georgia.

Mr. and Mrs. Boyce left immediately for a northern trip. They will make their home at Lumberton, N. C.

Mrs. Boyce will be greatly missed in this community and especially in the church. We wish them a long and happy life together.

REPORTER.

**Gillburg, Vance.**—Our pastor brought us a very good message Sunday morning on Loyalty to the church. The service was well attended.

Our revival meeting will begin the third Sunday in August with Rev. Ben Williams, pastor M. E. church, South Henderson, as Mr. Braxton's help.

We will be grateful for the prayers of each one. We hope our revival will be the greatest success ever.

CLARICE BLANKS, Reporter.

**Bethesda.**—Our revival meeting was not a failure; there were about 20 converted and reclaimed; we are proud of them. Rev. Joel B. Trogdon, helper in the meeting, delivered some very interesting sermons, preached in the old fashion way with the grace of God. On Thursday at 11 o'clock there was a special service which we called a Boquet Service; a large number of roses was landed to each member and visitor. The nature of this service was to take a rose and pin it on the man or the woman who had led them to Christ by their righteous living. A large number took part in the service; it seemed that this service brought people to feel their love towards each other. Many sent up shouts and several prayers were prayed that the church might get back to its love it once had towards each other. This service proved to be one of the best in fifty years. It seemed to reach everyone present and God poured out his richest blessings on his children. Our meeting had to come to a close Friday night as Brother Trogdon had to go home. Our greatest love and prayers go out for him for his wonderful service rendered us while in our midst.

JOHN GULLEDGE, Reporter.

**Burlington, First Church.**—The Barren class was taught today by Mr. Chas. E. Wilson, from the men's class at Alamance M. E. The message was brought very forcefully and enjoyed by all present. We invite Mr. Wilson back again.

The sermons at both morning and night by the pastor were very helpful and interesting.

The third quarterly conference was held Wednesday evening, July 29th with very good attendance of officers and members. Reports from various departments of the church work were heard and which were encouraging. Reports on votes for delegates to represent us at the Annual Conference were counted by committee at this meeting and this revealed that Mr. W. E. Smith was elected. Many items of business were passed upon at this service and

we trust that we may have a splendid report at the close of the conference year.

The church and parsonage have recently been painted, which adds much to the appearance of both.

The Children's Day service is scheduled for next Sunday night and we hope for a full attendance.

The Women's Auxiliary of First church held its regular monthly meeting in the M. P. hut at 8 o'clock Monday evening, July 27th, with a goodly number present.

The devotional was conducted by Mrs. Harlan McPherson. The program was as follows:

"Homes for the Old People," Mrs. Fred Holt; "The Unexpected Guest," Miss Susie Stafford; A Study from the Missionary Secretary, Mrs. C. C. Durham.

After the program the business session followed with Mrs. M. A. Coban, president, presiding. Interesting reports from all six circles were given. Reports from the secretary and local and home treasurers were also heard. Their reports certainly showed that some one had been working. A very important business hour was held during which several important matters were brought up and disposed of.

After adjournment at Circle No. 1 served refreshments, candied cones.

L. H. BRAXTON, Reporter.

**Zoar, Mecklenburg Circuit.**—Our revival meeting began on Thursday night, July 16, with R. V. C. B. Ferree, of Mocksville, as pulpit help. He came on Monday night and remained until Friday night. Brother Ferree was at his best, his messages were greatly enjoyed by all who heard him. He made many friends while he was with us. The people at Zoar are grateful to Brother Joyner for supplying a man that was filled and thrilled with the Holy Spirit as Brother Ferree was. We feel much indebted to the brethren and the people for their splendid cooperation and prayers. As a result of the meeting there were 15 converts and four united with the church. We bow in humble submission to Him who is over all for the converts a co-operation of the people who helped to bring results. We wish to express our appreciation for the many helpful sermons that were brought to us by Brother Ferree.

On Thursday, July 22, the Sunday school went on a picnic. Lunch was served at 1 o'clock. The afternoon was greatly enjoyed.

REPORTER.

**Bulah, Mecklenburg Circuit.**—Our pastor, Rev. Q. L. Joyner, filled his appointment the fourth Sunday in July at 11 o'clock with another good sermon. It seems that his sermons get better each time. We had a very large attendance which we were proud to see. Our Sunday school continues to grow each Sunday with more new members. We are all proud of our Sunday school and hope it will still continue to grow. We are also proud of our independent, Mr. C. E. Craig, Sunday school and other work of the church. We have prayer meeting most every Sunday night. We will be glad to have all that will attend.

Our Ladies' Aid society met at Mrs. C. E. Craig's home on Thursday afternoon, July 29, we were glad to receive four new members. We will have our next program at Mrs. John Phifer's home on Thursday afternoon, August 14. We will be glad to have more members join this aid.

Our revival meetings are all drawing near; our revival at Beulah will begin on the fourth Sunday in August. We are glad to say that we will have the same pupil help that we had last year during our revival, Rev. Earl Cook, of Monroe. We all pray that this may be the best revival that Beulah church has ever had. So let's all try to attend all services throughout the revival, for you certainly will miss some fine sermons if you are not present.

Best regards to the Herald and its readers.  
MISS LULA DEESE, Reporter.

**Davidson Charge, Lineberry.**—The Lineberry Christian Endeavor society was much pleased to meet with Mr. and Mrs. W. A. Frank, on Saturday evening, August 1, to hold its regular business meeting. On account of the rain we have been deprived of having our last business meeting on two. So everyone was glad to get back again. They came with new zeal, interest, and much pep, so the meeting proved to be very successful. There were around forty present. I can say for the society that everyone really enjoyed both the business and social part of the meeting. The social committee made it possible for us to enjoy an interesting hour; then we went to the dining room. Ice cream was served. My! it was good too, since the weather was so hot. It made us feel fresh and new again.

Rev. E. A. Brigham, our pastor, couldn't go with us to preach Sunday as he was away in a meeting, so Mr. W. E. Hill, one of our local preachers, of Denton, filled his appointment here at Lineberry. Mr. Hill and son, Edward, were with us for Sunday school. Mr. Hill's sermon was very helpful. We invite both back again.

On Sunday evening at 8 o'clock the children gave a program. They did well. This was given instead of Christian Endeavor. Music was furnished by Rev. Robert Short's two sons, Robert and Dexter; and splendid music it was too. Come again!

#### PRESS COMMITTEE.

**Flat Rock Circuit.**—We have held in the past month our annual revival meetings at Golden Grove, Bethel and Palestine. At each church we had a fine meeting, there being fifteen conversions, most, if not all, coming with the church. In the Palestine services we were greatly helped by the excellent sermons of Brother C. B. Way. His coming among us was greatly appreciated.

The centennial of Flat Rock church is to be celebrated the Fourth Sunday in August in conjunction with the Dixon Smithers-Williams reunion. An excellent program has been arranged, and will be printed in an early issue of the Herald.

J. P. PEGG, Pastor.

**Canaan, Denton Charge.**—The work in general is progressing very well. There is considerable interest shown in the Sunday school with the officers and pupils laying a fine spirit of co-operation, although the attendance is a little less than a year ago. The prayer meetings are yet quite active through the leadership of Mr. J. M. Galimore.

A series of revival services will begin Sunday morning, August 8th, at 11 a. m. and 1:30 p. m. in the afternoon. Rev. Robert Short, pastor, will be the speaker with no regular help throughout the week. Mr. Short is an "able", true gospel preacher and the public is

urged to attend. Dinner will be served on the grounds.

The Randolph County Sunday school convention will be held at "Providence Friends Church" near Riddleman, N. C., August 13th and 14th. The program has been well prepared and people of this section should make it convenient to attend.

WESLEY SEXTON, Reporter.

**Dulin's, Mocksville Charge.**—We are still at work. The Sunday school has been very well attended in spite of the hot weather. We are planning to attend the Sunday school convention at Advance Thursday.

Rev. G. B. Ferree filled his appointment yesterday afternoon, to a small but attentive congregation. His sermon was short but truthful. It grieves the hearts of the Christians that no more of our members heard it.

Our Home-coming day was very successful. We were sorry that not any of our former pastors came. We were delighted to have with us that day Rev. William Howard, of Bethel, and also the quartet from Bethel.

The third quarterly conference will be held at Bethel on Saturday before the fourth Sunday in August. All the official members are urged to be here.

The nominees for annual conference are Mr. LeRoy Maness at Bethel and Mr. Lee Walter, of Ellettsville.

Our revival meeting will be held the fourth Sunday in August with Brother Isley as pulpit help. We ask all of our former pastors and ministers who have helped in revivals here and readers of the Herald to join us in prayer for a great revival at this church.

Best wishes to the Herald and its readers.

LEONA HENDRIX, Reporter.

**First Church, High Point.**—The congregation was on last Sunday morning highly gratified to welcome their minister back to his pulpit after an absence of a month, spent in a trip to the World's C. E. Convention at San Francisco, and a visit to relatives in different points in Ohio. He delivered an impressive and eloquent discourse from the text in Luke 14:10, "Friend, group higher." He said in part: "This was taken from the parable of the wedding feast, and Jesus taught his hearers great truths as they gathered with him about the dinner table. It is said that the table talk of Martin Luther led to the Reformation, and the famous magazine, Edinburgh Review, was founded by a group of young laymen as they sat around the festive board. In the army the ranking officer is always seated at the head of the table. Instead of taking the chief seat you would better choose a lower one. We must not take anxiety as to the highest places, for he that exalteth himself, shall be abased." Jesus was trying to say, "In honor preferring one another." True courtesy consists in honoring others before ourselves. Jesus was the first true gentleman that the world ever saw. Robert Louis Stevenson refused to put on gloves while playing croquet with young girls who were afflicted with leprosy, lest he make them conscious of their affliction, and so wound their feelings. That prince of gentlemen, Gen. Robert E. Lee was once making a journey in a railway train, when an old lady entered the car. No one offered her a seat, but General Lee with his accustomed Southern chivalry and courtesy arose and gave her his place, when several men recognizing the chieftain,

offered him their seats, but he refused them. The trouble is that some people cannot bear promotion. This parable was a rebuke to the self-seekers. The world is growing better. In our long journey across the continent from North Carolina to the Golden Gate, we did not see one man under the influence of whiskey. In Chinatown, San Francisco, we saw no opium smokers. God is asking us to move out to a higher level; He wants us to go out in the world and make it better. Man is not chiefly lands, but heart. If God wants you to go to a higher place, nothing can keep you back."

Rev. Mr. Farmer announced that there will be no Sunday evening services during the month of August, but the usual mid-week prayer services will be held on Wednesday evenings at 8 o'clock.

The two C. E. societies are continuing their meetings, the Senior society assembling each Monday evening in the Philathea room of the church, and the newly-organized society, every Sunday evening just before church services.

Next Sunday morning the Lord's Supper will be observed, and on the following Wednesday quarterly conference will convene.

The Executive Board of the Woman's Auxiliary met in monthly session on Monday afternoon at 3 o'clock at the church with the president, Mrs. Paul S. Kennett, in the chair.

Professor Ernest B. Stimson, director of music at First church, and head of the Music department of High Point college, returned last week from Cincinnati, Ohio, where he has been studying in the Conservatory of Music during June and July. The degree of Bachelor of Music was conferred on him. He was accompanied by his sister, Miss Kathleen Stimson.

Miss Erma Suits, daughter of Rev. and Mrs. Edward Suits, returned last week from Jackson's Mill, West Virginia, where she attended the Leadership Training school camp of the Methodist Protestant church. This was the lay-out home of General Stonewall Jackson. She was accompanied on this delightful trip by Rev. J. C. Auman, of Graham; Rev. and Mrs. J. T. Bowman and their niece, Miss Frances Causey, of Liberty.

Miss Maggie Johnson, of Thomasville, has been the guest of her sister, Mrs. Ross Davis, Penny street, for several days.

Mrs. George Sparger, Jr., and small son of Mr. Ainy, have been the guests of her sister, Mrs. Lester R. Penneck on W. Farris avenue, for the past week.

Mrs. C. A. Cecil, of 805 N. Fifth street, widow of the late Rev. C. A. Cecil, left Saturday for Hillsboro, N. C., where she will spend a week with her brother, Mr. W. A. Davies.

Mr. and Mrs. Rupert Pickens, Jr., are enjoying a pleasant vacation trip to Albany, N. Y., where they were guests of the latter's brother, William D. Munyan, to Montreal and Quebec, Canada, through Lake Ontario by boat to Niagara Falls, to Cooperstown, N. Y., and thence home. They will return to High Point one day this week.

Mrs. Nat Alexander and two children, of Charlotte, have been house guests of her sister, Mrs. June Gray on Lindsay street, for the past several days. Mr. Alexander drove up Sunday and accompanied them home.

Mrs. R. L. Farmer and children, Mary Elizabeth and Joseph, who accompanied Rev. Mr. Farmer to the C. E. convention at San Francisco, stopped at Wellsville, Ohio, for a visit of a month to her mother, Mrs. Fogo. They



plan to remain in Ohio until the latter part of August. Her numerous friends are much pleased to learn that Mr. Farmer stood the long trip well, and greatly enjoyed it.

Miss Daisy Simpson, of Orangeburg, S. C., who has been doubly bereaved recently by the loss of both mother and father within the month, has come to High Point to make her home with her aunt, Mrs. Edward Suits, and will enter High Point college as a student in September. The late Dr. S. Simpson, who is so pleasantly remembered by hundreds of Yankin College alumni, was an uncle of Miss Simpson's father.

We trust that the Editor, Dr. McAlloch, greatly enjoyed his vacation last week, and feels refreshed and renewed in mind and vigor.

Mr. and Mrs. Geo. T. Penny have returned from an extended trip to points in Ohio, Michigan, and Canada, having been absent five weeks.

Miss Julia Coe, daughter of Dr. and Mrs. S. S. Coe, has returned from Greensboro where she spent two weeks as the guest of her cousin, Miss Irene Coe.

**Pleasant Grove.**—Our revival meeting began the third Sunday in July, closed on the following Friday evening. Rev. W. M. Loy came on Monday and did all the preaching, and did it well. Brother Loy is a good preacher, we all enjoyed each message and we also enjoyed having him in our home. Five confessions, and one claimed, four accessions to the church. The meeting really should have continued another week.

Our annual S. S. picnic went to Crystal Lake, near Winston, to enjoy the outing and the nice supper.

Sorry to report Brother B. B. Morris has been sick for some time, and also his mother, Mrs. Wallis Kennedy is in the Clinic hospital, but getting on nicely after an operation for appendicitis. Hope each one of them will soon be restored to health soon.

D. R. WILLIAMS.

**Mt. Hermon, Mt. Hermon Charge.**—Mr. John P. Loy and Misses Estelle Loy, Lois Cobb, and Effie Keck attended the Leadership Training school at Saxapahaw; Ruby K. Truth and Mildred G. Isley at Burlington.

The special meeting began the third Sunday with a very good sermon by the pastor on: "Lengthen Your Ropes, Strengthen Your Stakes." Rev. T. J. Whitehead preached the other sermons. Large congregations heard him with pleasure. About 25 were converted. Thirteen united with the church.

On the morning of July 22nd the second Daily Vacation Bible school began with nearly 100 children present with Miss Kathleen Paschall, principal. After a few days the enrollment reached the 100 mark. 94 received certificates. Rev. J. Flywood Carroll taught a class in the teaching work of the church, he also took the boys of this class and built a tool and wood house. The Junior boys under Miss Lois Cobb's supervision made 24 book racks and put on the benches. Miss Truth Isley had the Junior girls make pillow slips for the Children's Home. Miss Grace Keck had the Beginners and they did the prescribed work, and so did the Intermediates under Miss Effie Keck and the Primaries under Miss Ruby K. Isley.

Mr. Jim Cobb was buried Sunday afternoon. Funeral by the pastor. For several years Mr. Cobb had been a member of this church. He

had spent a long life, 81½ years, in the community where he was esteemed and respected by all. He leaves one son, Ernest, and three daughters, Mrs. Gibson, Mrs. Turner and Mrs. Terry, and twelve grandchildren.

Mrs. J. N. Garrett who has been in very bad health about three years has been worse recently and is now confined to her bed.

REPORTER.

**Rheebeth, Creswell Circuit.**—I was so glad to read a nice report of our meeting at Mt. Hermon; those people were glad to have their old pastor, Rev. R. L. Hethcox, with them. We at Rehoboth were glad to see him again and have him with us in our revival meeting. He gave us excellent sermons; the congregations were very good considering the extreme heat and thunder storms, though we were able to have services, but many were unable to attend from a distance, in the face of a storm. We had good interest but no accessions to the church.

Brother C. M. White is some better, though still confined to the bed.

Mrs. G. S. Cantrell, Mrs. James Corey Clark, (Chase Cantrell) and her husband Mr. Clark from Washington, D. C., have visited us recently. They always enjoy a visit to the old home church.

Mrs. L. L. Everett from Norfolk, one of our members, is here on a visit; always glad to have her in our midst. We are looking forward with pleasure in having Mr. and Mrs. A. L. Everett and Junior to visit the old home church in September, they are our members from Norfolk.

Pray for success.

What has become of our Creswell reporter? Let us hear from you.

REPORTER.

**Graham.**—Graham has been silent recently, due largely, I presume to the fact that Miss Ruth Riley, the reporter, has taken unto herself a husband. Her new name is Mrs. John Loyd. Mrs. Loyd is a very fine young lady, being a very faithful and loyal worker of our church and Sunday school. She is the daughter of Mr. and Mrs. Walter Riley, who are also members of our church. Mr. Loyd is a member of a prominent family of Burlington and is highly esteemed. The young couple will make their home in the Alhambra hotel for the present. Mr. and Mrs. Loyd have the very sincere wishes of the church and the pastor.

The Graham church has sustained a great loss in the passing of Brother W. C. Hornaday. He was a great and grand old man and his presence in our congregation was a constant benediction. He lived to a ripe old age and took his departure declaring the love of God which taketh away the sin of the world. Just a few weeks before his death, in reply to a question, he stated that in case he could not hear but one more sermon, he had rather hear one on the "Love of God" in preference to anything else. He shall be greatly missed in our church and community. Our sympathy goes out to those who will miss his presence most keenly.

We are very glad to welcome back to our church and town Brother C. P. Holt and family. During this absence they have spent some time in Florida and Indiana.

The most recent news from the Mr. and Mrs. C. E. Core states that they are living in

southern California on the Pacific Coast. Bro. John L. Amick has been elected superintendent in Brother Core's place for the remainder of the year.

Miss Myrtle Foushee has been elected president of the C. E. society. We are expecting her to put the Christian Endeavor society on its feet again.

The third quarterly conference will convene on Friday night before the third Sunday in the month in the rear of the church at 8 o'clock.

The writer will be absent from his pulpit the first and second Sundays according to a vote of the church that he take a vacation.

J. CLAYDE AUMAN.

**English Street Church.**—For several Sundays our pastor has been conducting revivals at Midway and Shady Grove churches. On the third Sunday Dr. Dixon, from the Children's Home, preached for us. On the fourth Sunday Dr. Kennett, from High Point college, filled the night appointment. We enjoyed having both of these and hope that they will come again. The past Sunday our pastor was able to be back with us. Rev. Edward Suits was the pulpit help at Midway. During the revival our C. E. society attended the meeting in a body. On the past Friday evening the Christian Endeavor organized a society at Shady Grove church.

Preparations have already been begun for the Rally Day services to be held on the fourth Sunday in August. This will be a combination of a Rally and Homecoming day. All former pastors will be present, and invitations are being sent to former and non-attendance members. The program will be as follows: 9:45, Sunday school; 11:00, preaching by a former pastor and special music; 12:30, dinner on grounds; 2:30, speaking by all former pastors, memorial service, special music; 8:00, children's service.

Everyone is cordially invited to attend and it is hoped that this day will be an outstanding one in the history of the church.

The C. E. society will hold its monthly business meeting and social at the home of Miss Kathleen Embler on Thursday evening.

On Tuesday, August 11, the Ladies' Aid society and the Brotherhood will take a trip, several miles north of the city to the home of Mr. and Mrs. J. A. Robbins for their business meeting.

Miss Faye Caudle left for Spartanburg, S. C., Sunday, August 2, with her sister, Mrs. W. D. Cannon, who has been visiting her mother, Mrs. P. M. Caudle, for the past month.

**South Lexington, Mt. Carmel.**—Sunday, August 2, was observed as home-coming for Mt. Carmel. We had 126 present for Sunday school, with a larger congregation for preaching services. Dr. S. W. Taylor, D. D., delivered a very helpful and inspiring sermon at 11 a. m. on "Home Coming." Dinner was served on the ground in picnic style, after which a large congregation of 350 or more assembled in the church to hear brief talks from former pastors and laymen who were former members of the church. The first on the program was Rev. H. L. Powell, of Thomasville, who served the church for seven years. Rev. C. B. Wray, of Tobaccoville, Mr. H. H. Koontz, Lexington, Mr. C. A. Berrier gave a brief history of the church. Mr. Jeff Berrier, Mr. Adam Young, Mr. C. L. Hedrick, Mr. D. T. Fritts, Mr. John Leonard and Rev. Routh, a re-





## OUR CHILDREN'S HOME

|                                              |         |
|----------------------------------------------|---------|
| Mitchell's Grove, Guilford .....             | \$ 2.26 |
| First Church Barren Class, High Point ..     | 19.92   |
| Lebanon S. S., High Point .....              | 6.54    |
| Rainbow Class, Lebanon, feeding child ..     | 5.00    |
| Bethel S. S., Flat Rock .....                | 1.35    |
| Mt. Carmel S. S., Forsyth .....              | 5.00    |
| Hebron S. S., Orange .....                   | 3.25    |
| Mizpah S. S., Haw River .....                | 1.35    |
| Liberty S. S., Liberty Siler City .....      | 3.30    |
| Matthews Chapel, Greensville .....           | 7.00    |
| Union Ridge S. S., Forsyth .....             | 5.00    |
| Yarborough Chapel S. S., .....               | 1.75    |
| Charlotte S. S., Richland, clothing child .. | 6.67    |
| Chapel Hill, Davidson .....                  | 2.50    |
| Shiloh S. S., Shiloh .....                   | 7.90    |
| Mt. Hermon S. S., Mt. Hermon .....           | 2.85    |
| Friendship S. S., Haw River .....            | 5.00    |
| Maple Springs, Forsyth .....                 | 5.00    |
| Glen Raven C. E. Society, clothing child ..  | 5.00    |
| Fountain Place S. S., .....                  | 5.36    |
| Mr. D. T. Smith, Greensboro, Rt. 6 .....     | 5.00    |
| Mr. H. L. Hedrick for Jerusalem church ..    | 7.06    |
| Center S. S., Alabama .....                  | 4.20    |
| Union Grove, Orange .....                    | 1.50    |
| Mt. Pleasant C. E. Society, Mt. Pleasant,    |         |
| caring for child .....                       | 2.50    |
| Bellmont S. S., Mt. Hermon .....             | 2.99    |
| Henderson S. S., .....                       | 8.35    |
| Elkville, Mocksville .....                   | 3.75    |
| Mt. Pleasant S. S., N. Davidson .....        | 2.00    |
| Mt. Pleasant, Guilford .....                 | 1.25    |
| New Hope, Why Not .....                      | 6.00    |
| Mt. Zion, Pineville .....                    | 1.85    |
| Pinnacle S. S., Pinnacle .....               | 1.20    |
| Liberty Hill, Anderson .....                 | 1.85    |
| Friendship S. S., Chase City .....           | 1.40    |
| First Church S. S., High Point, Jun to       |         |
| July .....                                   | 86.15   |
| Chestnut Ridge, Orange .....                 | 1.00    |
| Lebanon S. S., Spring Church .....           | 1.00    |
| Friendship, Fallston .....                   | 4.19    |
| Dr. J. C. Broomfield, Pres. Gen. Conf.,      | 25.00   |
| Mrs. Elizabeth Pardue, Burlington .....      | 2.00    |
| Charlotte S. S., .....                       | 10.00   |
| First Church Barren Class, Burlington,       |         |
| caring for child .....                       | 10.00   |
| Harris Chapel, Vance .....                   | 3.51    |
| Davidson Circuit, in circuit donation .....  | 1.00    |
| Asheboro S. S., .....                        | 35.00   |
| Pharos .....                                 | 1.17    |
| Union Chapel, Granville .....                | 8.00    |
| Tabernacle S. S., Tabernacle .....           | 2.25    |
| Cohasset, Platanon Class, feeding            |         |
| child .....                                  | 5.00    |

### Clothing and Other Gifts

Mrs. W. I. Kayett, about 15 bushels of peaches.  
 Mrs. Cleo Harrell and her mother, East Bend, N. C., 1 dozen cans of cherries. They also helped us to get 23 gallons of blackberries.  
 Mr. M. C. McDonald, West End, N. C., over 100 bushels of peaches.  
 Mrs. D. T. Smith, Greensboro, Rt. 6, 1 pair pillow slips, 6 kitchen towels.  
 Mrs. J. H. Keatly, Wilmington, Del., 3 pair sto kings, 1 coat, 5 waists, 2 pair pants, 3 dresses, and 1 shirt waist.  
 Davidson Circuit, Rev. E. A. Bingham pastor, a good donation; Liberty Church, 8 1/2 barrels of wheat, 1 bushel squash, 1 bush 1 potatoes, 2 pair canned goods and 50¢ cash. The cash reported above.

Lineberry church, 6 1/2 bushels wheat, 2 chickens and 50¢ in cash. Cash reported above.  
 Pine Hill church, 2 bushels wheat.

Pleasant Grove church, 2 bushel wheat, 2 bushels corn, and 1 bushel rye.

Chapel Hill church, 1 bushel beets, 5 1/2 bushels wheat, 3 towels, 3 cans fruit and 1 dozen jelly glasses.

This is the first circuit donation to come in for this year, and it was a well chosen and very helpful donation. We are thankful to Brother Bingham and his people for this help. We know that many similar offerings will come in during the next three months.

This report covers two weeks, since there was no Herald last week. We hope Dr. McCulloch had a restful week.

We thank all of you for your offerings, and pray God's richest blessings upon each of you. See our letter elsewhere.

Thank you and God bless you.

Yours in His service,

A. G. DIXON.

### REITZEL REUNION

The thirteenth annual reunion of the Reitzel and allied families will be held at Richland church, about four miles east of Liberty, N. C., on Thursday, August 13, 1931.

All persons related to the Reitzel family, either by blood or marriage, as well as all friends of the family, are cordially invited to be present.

The program will start promptly at 10:00 a. m., and promises to be very interesting. Following the program and business session, dinner will be served picnic style and all are asked to bring well-filled baskets.

Come and meet your relatives and friends. Let no one stay away because he fails to get a written invitation. It is impossible to get every name on the mailing list, so tell your friends who would like to be present that they will be welcomed.

T. T. STAFFORD, Secretary.

Burlington, N. C.

## IN HONOR OF THE DEAD

### Johnson

Osborne Henry Johnson died July 10, 1931, aged 62 years, 7 months and 28 days. He was married to Jennie Anna Hester November 10, 1892. To this union were born four children, three girls and one boy: Mrs. Henry Johnson, Mrs. Chas. Bryan, Mrs. W. H. Perry and E. Lester Johnson, all of whom survive him. He is also survived by his wife and five grandchildren. In early life he joined Sapping Ridge Methodist Protestant church of which he was a consistent member until death. He was a devoted husband, a loving father and a good neighbor. His body was laid to rest in the Sapping Ridge cemetery. The funeral service was conducted by his pastor, assisted by Brothers Ashburn, Holmes and Pike. At the grave the Junior Order, of which he was a member, took charge. In his church he was a leader of conspicuous ability. To every member of his church he was loyal. His going will be greatly felt by his church and community.

J. A. BURGESS.

### In Memory of L. Walter Burton

The Brotherhood of Pleasant Grove Methodist Protestant church met for the June meeting in the home of W. H. Burton. One familiar face was missing, that of L. Walter Burton, Sr., who was the first president of our Brotherhood. When his name was called by the secretary there were more sad faces than had been seen at any time since the Brotherhood was organized. All felt that one of God's servants and a moving figure and loyal member of the Brotherhood had been called to his reward.

Brother Burton had been a member of

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## Methodist Protestant Herald

J. P. McCULLOCH, Editor and Publisher

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Pleasant Grove M. P. church the greater part of his life, and at the time of his death was serving on the board of trustees and president of the Memorial association. He had also served as S. S. superintendent for a number of years as well as teacher in the school.

May his life of faithful service to the Brotherhood and all other organizations of the church be an incentive to point us to higher and nobler living. While we mourn his death, we rejoice that we had the privilege of knowing and working with him in the service of the Master for so long a time. We feel that not only the lives of the men of this Brotherhood are stronger and our faith more fixed upon God, but that all who came in contact with him in his daily walk of life, and observed it closely, saw something in it to lead them to the King's highway.

Whereas, God our Father, who doth all things for our good, has taken from our midst one His life-keeping, our friend and brother, who was always so near to us, and

Whereas, we feel that it has been hard to give him up and we will greatly miss his cheerful presence and loyal service, we still have the memory of a life lived for God. He has left a wonderful influence that will live on and on.

Resolved: That we bow to God's will knowing that all things work together for good to them that love and trust Him.

Resolved: That we ever cherish the remembrance of his faithfulness and devotion and may we be inspired to serve better than ever before his Master who was his Friend and Guide.

Resolved: That a copy of this tribute of love be recorded in the minutes of our Brotherhood, and that copies be sent to his bereaved wife and the Methodist Protestant Herald.

## COMMITTEE.

J. B. MORRIS

GEORGE HILTON,

J. E. VEACH

## COUNCIL OF RELIGIOUS EDUCATION

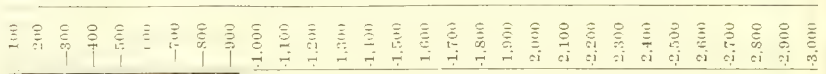
Sunday Schools

|                        |        |
|------------------------|--------|
| Whitakers              | \$2.51 |
| Weaver                 | 2.00   |
| Emphatic, Dryden       | 1.00   |
| Mt. Grove, Midland     | 2.00   |
| B. F. Ford, Mt. Vernon | 3.00   |

J. CLYDE ALMAN, Treas.

Rev. H. F. Suratt has supervised the pulpit of a church nearly 300 years Elm Street, Conn. The pastor was absent.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Directing Committee of the Annual Conference:  
Rev. C. W. Bates, Rev. J. E. Pritchard,  
J. F. Coble.

## "EVERY SUBSCRIBER GET ONE MORE"

|                           | Quota | Received |
|---------------------------|-------|----------|
| Alamance                  | 48    | 161 1/2  |
| Albemarle                 | 18    | 2        |
| Anderson                  | 26    | 34 1/2   |
| Ashboro                   | 35    | 23 1/2   |
| Asheville                 | 14    | 6        |
| Bethesda                  | 5     | 2        |
| Bordine Memorial          | 5     | 5        |
| Brantford                 | 73    | 24 1/2   |
| Charlotte                 | 20    | 6 1/2    |
| Clare City                | 12    | 1 1/2    |
| Clatham                   | 24    | 34 1/2   |
| Cleveland                 | 60    | 19 1/2   |
| Concord                   | 32    | 7        |
| Connelly Springs          | 17    | 1        |
| Creswell                  | 40    | 24 1/2   |
| Davidson                  | 55    | 2        |
| Denton                    | 46    | 6        |
| Democrat                  | 16    | 2        |
| Draper                    | 8     | 34 1/2   |
| Emphatic                  | 16    | 13 1/2   |
| Fairview                  | 14    | ..       |
| Fallston                  | 101   | 9        |
| Fat Rock                  | 60    | 6 1/2    |
| Friendship                | 20    | 2        |
| Forsyth                   | 15    | 134 1/2  |
| Greenville-Fountain Place | 32    | 22 1/2   |
| Glen Raven                | 30    | 2        |
| Graham                    | 25    | 7        |
| Granville                 | 54    | 7 1/2    |
| Greensboro-Grace          | 42    | 18 1/2   |
| CAVARY                    | 25    | 24       |
| St. Paul                  | 13    | 8        |
| West End                  | 27    | 6 1/2    |
| Greensville               | 60    | 1        |
| Hamlet                    | 43    | 134 1/2  |
| Hickory                   | 52    | 15       |
| Haw River                 | 48    | 37 1/2   |
| Henderson                 | 38    | 2        |
| HIGH POINT—FIRST          | 50    | 84 1/2   |
| Lebanon                   | 30    | 14       |
| Welch Memorial            | 28    | 19 1/2   |
| English Street            | 20    | 24 1/2   |
| Kannapolis                | 5     | 21 1/2   |
| Kernersville              | 32    | 6        |
| Lexington—State Street    | 15    | ..       |
| South                     | 25    | 11 1/2   |
| Liberty Silver City       | 24    | 19       |
| Lincolnton                | 30    | 23 1/2   |

|                   |    |        |
|-------------------|----|--------|
| Littleton         | 54 | 93 1/2 |
| Mebane            | 28 | 11     |
| Mocklenburg       | 40 | 6 1/2  |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 3      |
| Mocksville        | 50 | 6      |
| Monah             | 16 | 5 1/2  |
| Mt. Hermon        | 91 | 15     |
| Mt. Pleasant      | 61 | 5      |
| North Davidson    | 50 | 10 1/2 |
| Orange            | 71 | 38     |
| Pinnacle-Mt. Zion | 48 | 11 1/2 |
| PLEASANT GROVE    | 18 | 20 1/2 |
| Porter            | 5  | ..     |
| Rosdeman          | 43 | 6 1/2  |
| Rockwell          | 50 | 13     |
| Randolph          | 82 | ..     |
| Reidsville        | 13 | 8 1/2  |
| Richland          | 41 | 3 1/2  |
| Roberta           | 30 | 9 1/2  |
| Rockingham        | 14 | 1 1/2  |
| Saxapewaw         | 50 | 9 1/2  |
| Shelby            | 25 | 1      |
| Shiloh            | 57 | 17     |
| Spencer           | 4  | 1 1/2  |
| Spring Church     | 34 | 17     |
| Fabernack         | 41 | 25 1/2 |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2      |
| West End          | 6  | 1 1/2  |
| Vance             | 55 | 16     |
| Weaverville       | 26 | 2 1/2  |
| West Forsyth      | 61 | 11 1/2 |
| Whitakers         | 8  | 2 1/2  |
| Why Not           | 44 | 4 1/2  |
| WINSTON—FIRST     | 25 | 50     |
| South             | 10 | ..     |
| Yarborough        | 11 | 5 1/2  |
| MISCELLANEOUS     | 25 | 76 1/2 |

Rev. H. F. Suratt has finished a year of profitable study at Yale and is now in Greensboro. He preached to Grace last Sunday morning and will preach there again next Sunday morning and at Calvary at night. He will be subject to cards until Conference.

## WEDDING GIFTS

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., AUGUST 13, 1931

NUMBER 39

## *Our Friends, the Flowers*

They humbly rise from out the sod  
And smile on us the smile of God;  
They breathe on us their fragrance rare  
And sweet perfume fills all the air.

They come arrayed in garbs of grace  
And make our world a charming place;  
With loving look they linger near  
Lest we forget their presence dear.

Our constant friends they prove to be,  
Still faithful in adversity.  
The flowers, the flowers! High Heaven's gift,  
So freely given for our uplift.

## *Acting the Christ*

Anton Lang felt that a great honor had been conferred upon him when he was chosen to take the role of the Christ in the great play of Ober-Ammergau. He realized the importance of his part. He must try to hear it worthily. He must try to be like the Christ in his behavior. His personal appearance must be like that of the Christ as nearly as possible. His spirit and temper must be Christ-like. And he was careful to meet all the requirements successfully.

We are all players in the great passion play of life and we are all given the part that was given to Anton Lang; we are all appointed to show forth the Christ. And we are not to be mere imitators of Christ. If that were all, we would be sorry figures. Christ himself must be in us as He was in Paul and we must be actuated by His spirit. He said, He that is with you shall be in you. Those who are living a real Christian life and not a mere imitation of it realize that they are able to do it only because of constant inward help from Christ. He said, without me ye can do nothing. Paul said, Through Christ strengthening us we can do all things. Our responsibility is far greater than that of Anton Lang. Our success or failure involves far more than his did. We are to develop the spirit of Christ within us. Our inmost being must be Christ-like. In proportion as we become profoundly like Christ can we impress with the spirit and purpose of Christ. Our own characters must be made good news of salvation. Many young people aspire to be actors on the stage. But no theater offers its actors as great a part as is offered to us all on the stage of real life.

Our high calling is not an occasional avocation but a constant vocation. We are to be always employed about this great business. No vacations are to be taken, no days are to

be skipped over. There is not too much time for life's great achievement. Leaving behind the things already attained we must press forward daily to the sure acquisition of the great prize. The applause of men received by Anton Lang is a very insignificant reward in comparison with the applause of Christ which will be ours when we succeed in becoming thoroughly like Him. Our daily growth in Christ-likeness gives to life its chief joy and most glorious hope.

## *Time of Activity*

Despite depression and unemployment this is a time of extraordinary activity in several ways. Those ambitious for office are working strenuously to advance themselves in public esteem with a view to a nomination and election next presidential year. Several of these could be named and doubtless there are others. It is also a time of strife of parties. The pros and cons are locking horns. Old issues and new issues are being thrust forward for settlement. The clash of ideas leads to the clash of arms. It is a busy time with the politicians. It is also a busy time for those working for human betterment. The world is wrong in so many ways that it requires the service of many specialists. The ministry of religion is needed with unusual urgency. Its calming influence is needed. Let men see the eternal refuge and feel the everlasting arms. Let men know that there is still balm in Gilead and a Physician there. There are no ills that God cannot cure. Let the messengers of God be more active than the office-seekers are. Let the thoughts of the idle and of the busy be turned to the living God. He alone can bring the world to its true order. He alone can change painful chaos into a pleasing cosmos.

## *A Point in Church Law*

The impression prevails in some minds that the law of our church formerly directed that the property of an extinct isolated church should go to the nearest quarterly conference. Under present law it goes to the Annual Conference. Can any of our readers produce evidence from old copies of the Discipline or other source that the law ever was as first stated, giving the property to the "nearest quarterly conference?"

—Rev. C. W. Bates is assisting Brother Gerniger in a meeting at Hickory Ridge this week. Brother Surratt is taking his place in the mid-week prayer meeting at Calvary.

—Leon McCulloch, of the Westinghouse Manufacturing Co., Pittsburgh, Pa., is spending part of his vacation with relatives in Greensboro.

## STIR UP THE GIFT THAT IS IN YOU

### A Sermon Outline

By REV. LUTHER K. LONG

TEXT, I Tim. 1:6 Stir up the gift of God, which is in thee through the laying on of my hands.

Paul, as Timothy's spiritual father, was greatly interested in him. Mother Eunice and grandmother Lois were likewise to be credited with powerfully influencing the faith of this young man. The laying on of Paul's hands did not communicate the gift of God; rather, it was in recognition of God's gift, and to point out to those about that this candidate for the ministry was one in whom, and in whose fitness, the Apostle had confidence.

### What Are God's Gifts?

They are various, as indicated in the twelfth chapter of I Corinthians. Instead of speaking of these in detail, I prefer to group my thoughts under four heads.

1. *The gift of the power to know.* History, literature, laws, philosophy, inventions, arts, sciences, religion — all these, and many more spheres of knowledge are open to us, as they are not open to the creatures below us.

2. *The gift of the power of love and human fellowship.* Men are political, social, and religious beings. We are together in families, schools, churches, business, society, politics — in all the multiplied relations of life, for normal human beings cannot live successfully a solitary life. The power to make the most of love and fellowship in these varied relations is a great gift.

3. *The gift of the power to do.* We admire the art and skill of the Baltimore oriole in building its nest, the home and the store-house of the squirrel, and the mathematical accuracy of the bee in constructing the cells of its honeycomb; but no creature has developed the variety of occupations to anything like the extent of men; and change and progress would indicate there is no limit to the achievements still ahead of him. Farming, mining, transportation, chemistry, housing, business, the professions, entertainment, and instruction form only a brief section of the list. Taking advantage of water, steam, air, electricity, radio, and the vital forces he has interest and activity without end.

4. *The gift of the power to do Christian service.* Christianity means growth and service. Religion is not apart from life. It should permeate, and inspire, and uplift the ideals of all life. A good Christian and a poor thinker do not make a desirable combination in the same human body. A good Christian who does not care for fellowship with other humans is scarcely conceivable. A good Christian who does nothing, who wants to sit and sing himself away to everlasting bliss, can really be found no where except in some old-fashioned hymn books.

### How Stir Up These Gifts?

1. Reading and study and thinking will cause you to know. School, and society, and business should waken and direct your powers of acquisition.

2. Cultivate the expression of affectional relations. Make the most of the family, the school, the church, and social op-

portunities. Know each other better. Often I have heard people express regret that they had not known better the person whose funeral they had just attended.

The late Professor D. S. Stephens used to tell his classes that when he was a student in the University of Edinburgh there were also there Henry Drummond, John Watson, and Robert Louis Stevenson. He regretted not having known them better.

3. Make it your business to do more and better work as a farmer, mechanic, teacher, merchant, professional man.

4. We are specially interested in Christian service. This gift should be stirred to a flame. Religion may be defined as intelligence, education, insight, service, touched with emotion. We shall never cease to need some of the effects produced by the old revival. That had with it much evil, even as there is evil in the martial spirit so much in evidence in war time. But there must be from time to time a stirring among the dry bones, an awakening of lively interest, that there may be a distinct forward movement all along the line.



### DEMOCRACY AND METHODISM

The world becomes increasingly more democratic. And that is as it should be. The right of self-determination, inherent in the very constitution of every individual, and so of every group, has had a rebirth since the World War. That most famous of Woodrow Wilson's famous Fourteen Points, assuring to every nation or people, however small or large, few or many, the right of choice of its own form of government, and its own leaders, has found a hearty response, and a glad acceptance around the world. New nations have been created in Europe as a result of the reiteration of this truth. Doubtless, the Nationalist movement of India, and the struggle to establish a Republic of China, received inspiration and impetus therefrom.

This desire for self-rule, which is of the essence of democracy, is well-nigh universal. The Christian church, of which Methodism is an active branch, is more responsible than any other organization for this abundant fruitage of its sowing of the truth of the fatherhood of God, and its corollary, the brotherhood of man, and also of the infinite worth of human personality. In holding before the state these great teachings of our Master as an ideal of right social relations within the state, the church has performed well the task of a free church in a free state, namely, the presentation of the highest moral standards for the foundations of the customs and laws of the state.

But it ill behooves the church, having exalted the ideal of democracy until it has become the accepted standard form of government for practically all the nations, to lag behind in the application of the right of self-determination to all social relations within the church itself. Should it not recognize, acknowledge, and apply this great principle of self-rule, which it has so fruitfully taught, to the relations of its ministry and laity? Does democracy obtain here? Is the present form of government of the Methodist Episcopal Church democratic? We think not. Theoretically, it may appear to be so. But after some twenty years of observation and experience of the workings of the denomination's administra-



tive system within the old historic Baltimore Annual Conference, a typically Methodist cross-section of the whole church, I am convinced that, to say the least, the church is far from being democratic.

The nearest analogy to Methodism's present form of government that I can think of is one taken from the Middle Ages, namely, that of the old feudal system. It had a king at the top. Then came the nobility, who held their place and position as retainers and favorites of the king. After them came the great bulk of the citizenship or peasantry, who were bound to the soil. They could not move off the land save at the bidding of nobles or king.

Now, of course this figure will not stand on all fours. But generally speaking it is in some respects representative of the present administrative system obtaining in Methodism. The church has a Board of Bishops. It is made up at present of some forty-one and five-sixths (one not being of full status) bishops, but they always act as one man in all pronouncements to the church. Then come the district superintendents,

Also, there has grown up in the church a favored group who as free-lances may move from Annual Conference to Annual Conference at the pleasure or favor of some general superintendent. To this number might be added a few more who have comparative freedom to accept calls from churches within the bounds of an Annual Conference. Beyond these ministers stand from one half to two-thirds of the membership of an Annual Conference, representing the peasantry, who are bound to the appointive grades, moving only at the will of general or district superintendents and not harkening to calls, manufactured or otherwise. This, I submit, is not in harmony either with the spirit of our age or with the teachings of Christ concerning the brotherhood of man and the infinite worth of every individual.

A change, however, not only ought to come but is coming within the church in the direction of the application of self-choice to the relations between ministry and laity. The last General Conference of the church recognized the need of change in form of government to one more in harmony with the ideal of self-determination. It made possible the ratification this quadrennium of the amendment that will bring laymen into the membership of the Annual Conferences. It granted self-determination to the foreign areas. They were authorized to elect their own general superintendents, fixing the salary and term of office as they pleased.

These measures are in the right direction. I could only wish that the General Conference of 1928 had gone farther, or not so far. For I fail to understand the logic by which the members of that body concluded that the foreign areas were ready for self-government and we in America were not, as, for instance, in the matter of the election of the general superintendents for a term of years. If it is constitutional, or if they are permitted, otherwise, to elect them for eight years, if they choose, why cannot we do so here in America? Have we not had nearly one hundred years of training in democracy within the state, and have we not also had nearly as long a period of public-school preparation for intelligent self-rule, the essential to a successful representative democracy? Surely, the General Conference of 1932 will put us on the same plane

in this matter of the right to elect general superintendents for eight years only, if we choose.

And I believe that the church at large is ready to choose to do just that very thing, through its representatives in the General Conference or those in the Annual Conferences, if it is submitted to them—to favor the election of general superintendents for a term of not more than eight years. This will be done in the interest of the gaining of, or the preserving of, the rule of the people.

In the state, men of the highest type count it an honor and a privilege to drop the most successful career to serve the nation for four years as President. Why should we not expect that men of the highest caliber could be found thus to serve the church for a term of eight years as general superintendent? As a matter of record, many of the general superintendents were formerly board secretaries holding office on four-year tenure only. If they were willing to leave the pastorate for a possible only four-year tenure, would not others be willing to accept a general superintendency for an eight-year term? I certainly think so.

And I think so, also, because I have observed that district superintendents do not suffer in pastoral appointments when they return to the pastorate; indeed, to the contrary, they get an equally good or a better appointment. And as a matter of fact, we have the case of one former general superintendent, Fred B. Fisher, who has returned to the pastorate of a large and influential church. The denomination is certainly indebted to him for setting this worthy example. And he has not suffered thereby, but appears to be very happy in his renewed pastorate.

Again, the state in its selection of its President every four years recognizes the necessity of so doing in the interest of the preservation of self-rule. This is based upon a right understanding of human nature. Men cannot be entrusted for long periods in positions of power over their fellow men. For, as J. R. Seeley has well said, "in difficult circumstances few men can wield extraordinary power long without positively committing crime." It is of interest to note in this connection that Fred B. Fisher said, concerning his resignation from the general superintendency, that he had found himself using the power of his office in an arbitrary way and rather than continue thus he decided to give up that office. We could only wish that some others might likewise have sensitive consciences.

For the reasons cited, and other similar ones, I am convinced that this suggested change in the form of administration, along with the companionate one of the election of district superintendents by the ministerial and lay membership of the Annual Conferences, would help to make the Methodist Episcopal church democratic. The latter measure hardly needs argument or explanation concerning its democratic leaning. It should be said, however, that these district superintendents, who to all practical purposes hold economic control over the ministers, with the exceptions noted before, of an Annual Conference, should be responsible to the ministers of the districts they serve, rather than, as they now are, to the general superintendent who appoints them.

In conclusion, just this further word should be said, namely, that the adoption of these measures by the church

would not bring democracy fully within it, but they would be kept forward along the road upon which the last General Conference ventured. And let us not forget that in an age that becomes more democratic daily, and with a ministry and laity that are becoming more intelligent constantly, Methodism can have no future apart from democracy within all its social relations. Democracy and Methodism, in a word, it is a case of "United, they will stand; divided, Methodism, not democracy, will fall." But she will not fall; for democracy is coming, as it must come even in Methodism. Only, let us speed its coming. So note it be,—*Alvin T. Perkins in Zion's Herald*

### PATIENCE

All progress depends on patience.

Patience begets thoroughness and development is the outcome, the outgrowth of thoroughness. The universe in which you live represents evolution not simply of millions of years but millions of cycles. There is really no basis for comparison between the age of the universe and your time measurement, the earth year. In all of the operations of nature, in the countless readjustments that are taking place in electrons, atoms and molecules, there is thoroughness. Every change without respect to how seldom or how prolonged it may be is always true to natural law.

During your sojourn in the earth world, the natural changes are few; precisely as there were geological eras in the past, there is a geological era in progress at this time. You are unaware of its existence; it progresses slowly. To you the mighty suns that are visible in the midnight skies, the suns which you call stars occupy unchanging positions. It may be centuries before these heavenly bodies will seem to have changed their positions at all and yet they are traveling thousands of miles every day.

When mortals compare the progress of individuals with the changes in nature, they will be inclined to admit that human progress has remarkable speed. It seems such a short time from early school days of the child to that child's maturity and commercial success. You often may feel impatient because you are not succeeding better; with the passing days, you think that you must hurry, that everything has to be done quickly, if it is to be accomplished at all. This idea is a mistake; there are other things to consider. Of these, patience is the greatest because it brings discernment, it promotes understanding, it makes you thorough in whatever you do. Patience does not mean procrastination. The person who is really patient also is diligent; he makes the best of the opportunities before him without respect to their limitations. Be patient in your work, in your studies and in your thought. Let others roll ahead but have patience of thoroughness with yourself.

There are many flashes of success in life around and about you; there are examples of what seem to be sudden achievement. If you will observe you will find that these seeming examples of success divide themselves into two classes. The larger of these classes consists of temporary achievements, the smaller consists of the culmination of prolonged patient effort that finally has born fruit. The person who

suddenly steps into the realm of fortuitous achievements may step out of it just as quickly. He has not learned the reasons that brought him success; therefore he has not learned the conditions that will retain that success.

The impatient person never does things thoroughly and rarely learns why he does them, or else he moves in a disturbed atmosphere, breaking the circuit of spirit assistance. Instead of attracting aid from his guides, he repels them; they try as patiently as ever but the impatient mortal upsets the forces that would bring him assistance.

Patience attracts guidance. It invites impressions and inspiration. Patience is a magnet. If everything went the way you would like to have it go, how much would you learn? You may desire the things that are worse for you; you may pursue ambitions that will bring you nothing but regret if you obtain them.

Let me repeat that patience is not laziness. The indolent man claims that he is patient but patience exists only where there is continuous earnest effort.

God is patient; the spirit world is patient because those in spirit recognize more clearly the purpose and plan of the Creator. All of the evils of the earth world can not be eliminated suddenly. Man can not overcome all his mistakes and ignorance in a hurry. Learn the lesson of patience and be faithful to the teachings of patience every day. Make it a law of your existence. *Edward C. Ray in Knickerbocker Press.*

### "ONCE UPON A TIME"

"Let me tell a few incidents of real life, told to us one evening by my grandfather," writes the author of essay number 35, written for the Annual Church-Wide Prohibition Essay Contest of the Board of Temperance, Prohibition and Public Morals of the Methodist Episcopal church. Then follow the tales told by the grandfather of the high school pupil who writes the essay:

"If people could have seen all that I saw the winter I was night policeman in a small town where saloons were running full blast," remarked Grandfather, "they wouldn't need any arguments to make them teetotalers. Night after night I was called into saloons to take men home who were too drunk to go alone. Such homes! Poverty stricken and generally full of half starved children, who kept out of sight when their father came home drunk.

"A little boy came to me one cold winter night and said that his father came home drunk and drove them all out of the house. I returned with him and found the mother and five children huddled together in a chicken coop to keep from freezing to death.

"Farmers drove to town with their produce, and after disposing of it, entered the saloons where they stayed until every penny was spent; then they were often dumped into their sleighs to be taken home by their faithful horses, minus the groceries expected by the family.

"A team, apparently without a driver, came by me one night and stopped near one of the saloons. Upon investigation, I found a man lying in a drunken stupor, in the bottom of the wagon box. The blankets covering him had caught fire



and were slowly burning. With help I got him into the jail to spend the night.

"Never once was that old jail empty, while I was night watchman. Times without number I was asked to take care of teams standing out with no blankets over them.

"Women didn't go into the saloons often, but they got drunk, just the same, on whiskey carried to them and they were participants in drunken fights quite often.

"Liquor was sold to minors. More than one saloon keeper had to pay a fine on such charges—and for every fine paid there were dozens which should have been imposed, and weren't. What could not lawfully be handed out from the door and over the bar, was handed out the back."

Story after story of the "good old days" came from the old night-policeman.

"You ought to see that town now," he concluded. "Everybody has plenty and the farmers are among the best in the state. The homes are kept up and the children taken care of."

And the writer of the essay, who in all probability has not seen a half-dozen intoxicated persons all his life, concludes:

"After Grandfather had finished we all sat silent, trying to get rid of lumps in our throats."

### TRIBUTE TO PETER

General Bramwell Booth of the Salvation Army once told a good story of his illustrious father and himself. "The old general," he said, "had a great liking for Peter, but I always thought him a rather wobbly type. On one occasion I said to my father, 'How do you explain the circumstances of Peter's getting out on the water and seeing Jesus, and then with all this to convince him, suddenly losing his faith and sinking?' Well do I remember the old general's reply, 'Bramwell, my boy, you would never have gotten out of the boat.'"—*Free Churchman*.

### DEATH PUTS AWAY SINS

An officer was waiting in his room, and not knowing how to spend the time, he turned over the leaves of a Bible, which lay on the table. Just a trifling action, and one of little moment we would say, but God was in it to the careless, frivolous soldier. The words caught his eye, "The Blood of Jesus Christ His Son cleanseth us from all sin," and they were the means of the salvation of Captain Hedley Vickers. Henceforth he lived as a man should live who has been washed in the precious Blood of Christ, till his name became fragrant mid scenes of war or peace the world over; and through his words and devoted life many became followers of the Lamb.

Did you ever think that the only thing that blots out sin is blood! that is, death and judgment. What a terrible thing sin is, when it needs such a remedy; no tears, nor prayers, nor good feelings can put away our sins, nothing but death. But here comes in the sweet sound of the Gospel; it was Christ Himself that died instead of us, and by faith we see that we died in Him, so that God can now justify us freely through our Lord's death on the Cross.—*Faithful Words*.

### THE DOG THAT KNEW SUNDAY

The missionaries' home and the home of the young French couple stood side by side on a pleasant street in an attractive Brazilian city. One wall divide the houses, and another wall—a high, stone one, with broken bottles on top—divided the yards at the rear.

The missionary family rose early, and opened both back and front doors, not only for the delightful morning breezes to pass through, but to admit the milk and the bread. Their French neighbors were not early risers and had arranged for their milk and bread to come later.

Something else traveled through the missionary home besides that fragrant morning air. And that was the French lady's dog, Achille. He seemed to have an appointment with some of his dog friends between six and seven o'clock every morning, and in some way had discovered an easy way to reach the street. The jagged glass—so formidable to thieves—had no terrors for him. With one bound he was over the wall. Up our back steps he dashed—yes, we were the missionaries—tore over the long veranda, through the house, down the front steps, and landed on the pavement in time to keep his engagement.

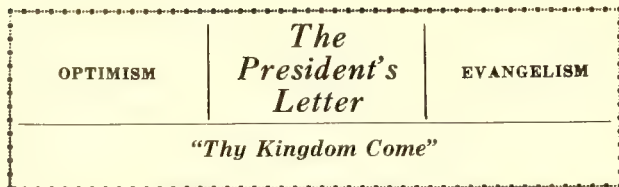
It was amusing to watch the handsome creature in his rapid transit, and we thought he was rather clever to have discovered that way of reaching the street.

But Achille soon made a clever discovery. He learned to know Sunday when it came! And this was the way of it:

Every Saturday we bought a double supply of bread and on Sunday we used only canned milk, so that the front door remained closed until time to start for Sabbath school. Madame's dog came over a few times on that morning, gave a puzzled look at the fast-shut door, grumbled some uncomplimentary remark deep down in his throat, and with banging tail retreated the way he came. Six days of the week he made that eager rush for the street, but on the Sabbath he remained upon his own side of the wall; and never again did he seek on that day the short cut he had discovered. His human friends might never know his thoughts on the subject, but—Achille had learned to know Sunday.—*Mary Hoge Wardlaw, in The Presbyterian*.

### HOW THEY CONQUERED

William Bramwell, who to this day stands out as one of the most eminent of Methodist evangelists, spent six hours a day in secret prayer. Few could imitate him now, but how very few even approach him! It is said of David Stoner, that if all the time could be calculated which he spent in prayer, it would amount to no inconsiderable portion of his life. Of "Uncle John Vassar," the Tract Society colporter, successful almost beyond comparison in his dealings with men, his pastor says: "He absolutely prayed day and night—prayed about everything, prayed over everything, prayed for almost everybody he met. He prayed when he went out and prayed when he came in. He prayed before every religious service, and then prayed all the way through it. I have occupied the same room with him night after night, and rarely went to sleep without hearing him at prayer."—*Publisher Unknown*.



### Herald Subscriptions

High Point, First, is standing at the front now. Their allotment of 73 is third from the highest in the conference. They have surpassed all other charges in the number of subscriptions received, having raised their allotment with a plus of 11 1-2. Their goal now is 100, and they will no doubt arrive there shortly. The subscription campaign at this church has been handled by a committee of laymen headed up by Mr. E. L. Douglas. The matter has been enthusiastically pressed, and with results as stated. We wonder if this isn't an illustration of what might be done at other churches?

That BLACK LINE is now above 900. It should go up high during the next three months—these closing months of the conference year. Let's determine to go to conference this year with much the largest subscription list that the HERALD has ever had. This would be a worthy recognition of the value of the paper, and likewise of the 35 years of sacrificing work of the Editor.

### Paid in Full

Pastor Suits tells us that Bethel church is out on the A. C. B. So far as we are informed, this church has the distinction of being the first to pay this budget this year. If this is not correct, we shall be glad to have information to that effect. We congratulate Pastor Suits and his people. Bethel is a progressive church. The membership is not large, but interested and active. Sunday School rooms have been added to their church this year. When "the people have a mind to work," much can be accomplished. What is done hinges more on this than on a money panic. One pastor told us a few days ago that he was taking monthly offerings at each of his churches for the budgets. He encouraged us further by a hopeful outlook as to finances for the year. Money is tight; we all know that. But it is not all tight, and more of it can be set free for the purposes of God than, perhaps, we think. A time like this demands great faith and great courage. How God will bring things to pass for his purposes may not always be exactly clear to us. But it is clear to Him, and in the confidence of that fact let us press our work hopefully and joyously.

### A Message to the Churches on Evangelism

"In times of religious stress and crisis the voice of God is heard speaking in unmistakable terms to those who seek to know and do His will. We believe that such a time is now upon us and that his call must not be disregarded. His message to the souls of men transcends in importance all temporary questions of social and political concern. Religion stands in the relation of cause and effect to all social reform and progress. We, therefore, urge that the church put first things first.

"At a time when the fires are burning low on the altars of

many hearts, and some churches seem to have lost the yearning soul and a passionate devotion, a new Pentecost must fall upon the church or we are undone. Judgment must begin at the altars of God. The hearts of those who minister there in holy things must be cleansed and their love renewed and their lips touched with a live coal from off God's altar. We long to hear again the old prophetic cry, 'Here am I! Lord, send me.' Questioning and disputation which eventuate in nothing and benumb the soul and chill devotion must be laid aside. The superlative task of the ministry is to win men and women to the personal experience of Jesus Christ, the Saviour of men.

"We are interested in social questions, but we are fully persuaded that we shall never find real solutions of social problems until we have a far more spiritual conception of life. We must make a new appraisal of values and give ourselves with uncalculating devotion to those things which are supreme. Matters of eternal life and death are at issue. The sins that broke the Saviour's heart and sent Him to the cross should also break ours."—*Federal Council's Commission on Evangelism.*

This is a ringing message on the most vital matter of the church, and I am giving this excerpt here with the hope that it may be read with interest and effectiveness by our HERALD readers. And let me urge again that we pray earnestly every day for the rich blessings of God upon the evangelistic meetings that are on now in many of our churches.

### Sunday, August 9

We were at home with the family on this date, and worshiped with them at First church, High Point, in the morning and with the Calvary congregation at night. Brother Farmer is back from the San Francisco C. E. convention, and is renewing his work with his accustomed vigor. We found Bro. H. F. Surratt substituting for Brother Bates at Calvary. Brother Bates is with Brother Gerringer this week in a revival meeting on the Forsyth charge. We were glad of the opportunity to worship in each of these services. Brother Surratt has had a year's leave of absence during which time he has studied at Yale Divinity school. He expects to re-enter the work of the conference this fall. We shall be glad to have him back with us in the work.

### Children's Home

Dr. Dixon is finding it difficult to get his money and his needs together. For more than a year there has been a marked falling off in monthly contributions to the Home, owing, as every one understands, to the tight money condition that prevails everywhere. But that does not help Dr. Dixon meet his expenses. However, it does show that his shortage is not due to any lack of loyalty on the part of our people to the Home. No other institution in the conference has so large a place in the hearts of our people. Just as soon as money is easier they will demonstrate this by more generous contributions. In the mean time, we urge that every church make a monthly contribution for the support of these 100 children that we are rearing to manhood and womanhood and to places of usefulness in life. If our 232 churches would do this, and make the offering as generous as possible, the shortage in running expenses would greatly be reduced. Pastors



and superintendents, please see that the Home is kept before your people.

### September and October

The first has been designated as the time in which the special allotment for superannuates is to be raised. The second is tithing month. Both are in accord with the order of the last annual conference. The special allotment for superannuates is listed with the different apportionments in the *Journal*. The amount is not large for any church. We trust that pastors and church officials will take this up very earnestly and raise the full amount in September.

We called attention last week to what the tithe would amount to on the basis of an average annual income of our people of \$300. If we would give our tithe during this one month of October the church would receive \$75,000. What a vast difference that would make in the financial reports of the year. Salaries would be paid in full. Budgets would be paid in full. The Board of Church Extension could pay its allotments and a large part of its indebtedness. Instead of paying our superannuates a maximum of \$160 we could pay them \$500. The maintenance fund for High Point College—\$20,000—would be paid in full. This is a conservative estimate, I think, of what we could do if we could only get the tithe of our people during this one month. Surely the effort is worthwhile, and one that should meet the approval of both head and heart. Let's do this thing, brethren. To His glory, let's do it.

### Appointments

August 12.—Address in Fellowship Banquet, First church, Thomasville.

August 16.—Chatham charge.

August 23.—Grace church, 11 a. m.; Flat Rock church (Flat Rock charge) in the afternoon.

August 30.—Mecklenburg charge.

September 6.—West Forsyth charge.

September 13.—Granville charge; 11 a. m., Mt. Carmel; 3 p. m., Union Chapel.

September 13.—Henderson church, 7:30 p. m.

October 4.—First church, Winston, in special service.

October 10.—Randleman charge, 7:30 p. m.

October 11.—Albemarle church, in Anniversary service.

"He that is faithful in that which is least, is faithful also in much."

Fraternally yours,

S. W. TAYLOR.

August 11, 1931.

### ATTENTION PASTORS

I presume that all delegates to the next annual conference have been elected by this time. It is important that I have the list so conference committees can be made up. Just the name on a postal card is sufficient. If pastors will attend to this at once, I shall be grateful.

S. W. TAYLOR.

August 12, 1931.

—This cool August weather following a very warm summer is very welcome.

### "YOU CAN'T HURT A CHRISTIAN"

Most every one has his pet sayings or favorite expressions. It is well if these frequent sayings carry some lofty truth. Several years ago there was a Methodist preacher whose frequent remarks in the pulpit and out was, "You can't hurt a Christian." Years afterward, when another preacher served the same charge, on every hand, he would hear the people remark, "As brother — used to say, 'You can't hurt a Christian.'" If that preacher had left no other thought indelibly impressed upon his people except this familiar expression, his ministry would not have been called a failure. The fact is, that brother was giving one of the vital teachings of Christianity. "Fear not," were words often upon our Master's lips. There was only one thing the Master told the people to fear—fear to do wrong.

The true child of God has great immunity from the ills of this world. Not that he escapes sorrow, suffering, pain, or death; but in all of these he is, as Paul says, "more than conqueror." When the early Christians were being persecuted so severely, Peter wrote them to "rejoice, inasmuch as ye are partakers of Christ's sufferings." He told them that "the Spirit of glory and of God" rested upon them when such fiery trials came upon them. And how insignificant are our little trials compared with the trials of the early Christians!

Augustine lived at a time when it cost something to be a follower of Jesus Christ, and in the following words he taught that, "You can't hurt a Christian."

"Having considered and examined into these things closely, now see whether any evil can happen to the good and faithful which ought not to be converted into a blessing for them. . . . They lost all that they had. But did they lose their faith? Did they lose their Godliness? Did they lose the treasures of the heart? This is the wealth of the Christian. . . . Wherefore, our dear friend Paulinus, the Bishop of Nola, a man of the amplest means, who in the fullness of his heart became extremely poor, yet abundantly sanctified, after the barbarians had looted the country, and while he was kept a prisoner in bonds, used to pray in his heart, as I afterwards learned from him—'Lord, let me not be troubled for gold or silver, for where all my treasure is, Thou knowest.'"—*Texas Christian Advocate*.

### MUELLER DEFINES FAITH

What is faith? In the simplest manner in which I am able to express it, I answer: Faith is the assurance that the thing which God has said in His Word is true, and that God will act according to what He has said in His Word. This assurance, this reliance on God's Word, this confidence, is faith.

At first I was able to trust the Lord for ten dollars, then for a hundred dollars, then for a thousand dollars, and now, with the greatest ease, I could trust Him for a million dollars if there were occasion. But first I should carefully, deliberately examine and see whether what I was trusting for was something in accordance with His promises in His written Word.—*George Mueller*.

## OUR STORY PAGE

### BETTY'S COUNTRY FRIENDS

The engine gave a shrill whistle as it neared the depot and the people on the platform of the station gave a sigh of relief for the train was twenty-five minutes late.

"There she is!" exclaimed Grandma Morris, pointing into the crowd which was leaving the train. "That little girl with the red tam."

Grandpa Morris hobbled along on his crutch behind Grandamut Rose and Granduncle Steve.

"Heigh-o, Betty!" called Grandpa.

The little girl in the red tam looked up and two little dimples showed on her two pink cheeks. Yet she looked a little shy.

"How-do-you-do?" she said, skipping up to the old folks.

Such a welcome she got, for she was the only young one in the family and this was her first visit to the country where her father had lived as a boy.

Then they all got into the family car while Grandpa drove slowly and carefully up to his house which was eight miles from the station. Such a pleasant old place it was, shaded by big maples, a smooth green lawn stretching down to the flower beds, beyond which a tall hedge screened it from the road.

Betty had traveled a long way by herself from the big western city in which she lived to this quiet New England farm, but she was not a bit tired. Grandpa and Grandamut Rose insisted on washing her and changing her clothes and they made her lie down in the hammock and drink a glass of warm milk.

"Get out that little set of dishes for Betty to play with," Grandamut said to the young hired girl. "And bring a pair of scissors and some magazines for her to cut out."

"Wouldn't you rather color some pictures?" inquired Grandamut Rose.

"Please," said Betty, "I'd like to walk around. I've been sitting so long on the train."

As she stepped off the porch she heard Grandpa say: "The little lass is going to find it pretty lonely here with just us old folks."

She turned back with her little smile and shook her head, then she went eagerly down the little walk. There was the lawn all around, but no more walks. She looked longingly at the grass. There were no signs with "Keep Off the Grass," but Betty looked doubtful.

"May I walk on the grass?" she asked.

They all laughed at that.

"Why, what's it for if not to walk on?" chuckled Grandpa. "This isn't a public park, my dear, just romp on it, roll on it and do just as you please."

How good the soft grass felt under the feet of the little city girl! Softer than carpet. She ran over to a little brook bounding the lawn at one side. There were rocks in it to step on and after a while she saw skippers and minnows and

little trout in the water. Before she knew it, it was time for supper.

"We really ought to get another child here to play with Betty," worried Grandma. "Did you have many friends in the city, dear?"

"Oh, lots and lots," replied Betty, "but please don't think I'm lonely. This is all so different and I can hardly wait till tomorrow to see some more of it and walk on the grass again."

They laughed at that, then Granduncle Steve said:

"We might get her a cat or dog for company, if it wasn't for Carrie (that was Grandma) and Rose. Carrie is afraid of cats and Rose hates dogs."

Betty opened her eyes wide.

"But I don't need a cat or a dog," she said. "I have one of each at home."

"We used to keep a horse and a cow and chickens and a pig when we were running the farm," said Grandpa, "but we're all so old now we've given up farming."

"Please don't mind it on my account," said Betty earnestly. "You are plenty of company for me. I'm so happy because I'm allowed to walk on the grass and wade in the brook. We're not allowed to at home."

Still the old folks did worry. They never had seen a child like Betty. She was so contented. They heard her talking to herself down in the garden and shook their heads.

"Tisn't right," said Grandma.

She didn't know of the hosts of friends Betty had picked up until one day she brought some of them on the porch and introduced them.

"I'd like you to meet Singer and Skipper," she said in her quaint little way. "See?"

Down in the bottom of the preserve jar she carried was a little grass and clover on which sat a bright black cricket and a long green grasshopper.

"Say, 'how-do-do,'" she instructed the creatures.

The cricket lifted its little wings and began ruffling them very fast and soon his cheerful creak filled the air and the grasshopper took a leap and landed on Grandma's wrist.

"Well, well," smiled the old lady. "Pleased to meet you, I'm sure. Perhaps you'd like a bit of tea with us."

Grandpa had just peeled and cut up an apple for Grandma a beautiful pale yellow apple. Grandma lifted a bit from the pretty yellow plate on which it lay and offered some to Skipper. You should have seen the greedy little fellow eat! Betty laughed with delight. Then Singer was taken out of his jar and given some.

"I've got some ants," said Betty, "a whole family down by the brook, and there's Peter, my trout, and Daddy, my old spider at the garage. He likes to throw flies into his web. When you're rested I'd like to take you over and introduce you."

"I'm rested," said Grandma, jumping up and putting her visitors back into their jar. "I'd like to be introduced."

So down into the garden trooped Grandma, Grandpa and Grandamut Rose and Granduncle Steve.

"Was there ever such a child?" they asked them.

"I wish I could stay here forever and ever," Betty was saying. "There's so many wonderful things and such darling



playmates. Of course, I miss Daddy and Mother, but I am having such a lovely time!"

"And you're sure you aren't lonely?" asked Grandma anxiously. "Nothing but old folks here."

"Of course I'm not lonely," said Betty a little indignantly. "You are all so nice and I have hundreds of friends."

They had to agree after they had visited all over the garden. Even Slip, the little green garter snake, was not neglected in his cool retreat under a stone. Matilda, named for Betty's best friend in the city, was a lovely frog who liked to have her back scratched, and the family of ants was named the Joneses, after some neighbors of Betty's.

"So you see," said Betty, "how could I be lonely with such nice friends—so many of them—too?"

Grandma squeezed the child to her.

"You'll never be lonely," said she, "you aren't the lonely kind. But there'll be a very lonesome feeling here after you've gone."—*Selected.*

### HOW MARY MADE FRIENDS

Mary was a very fortunate little girl. She lived in a nice home with a lovely lawn all around and plenty of room to play. She had any number of tops, but still she was not quite happy. "I don't see," she said to her Aunt Mary one day, "why all the children will stay over at Jane's and play with her so much more than they will play with me. Her dolls are not half so nice as mine, and she has hardly any toys. Besides, she isn't very pretty and her hair is as straight as a stick. And look how much room we have here."

Now, Aunt Mary loved her little name-sake very much, and she hated to see her unhappy. So she was sorry to have to say what she felt was the real reason that Mary was alone so much of the time. "You know," she said slowly, stroking her little niece's bright curls, "straight hair does not necessarily make one unattractive. Haven't you often heard grandma say that 'pretty is, as pretty does'? Maybe Jane is nicer about letting the other children play with her dolls and her toys than you are. Does Jane ever say 'Don't take that carriage. That's mine'? I don't believe she would ever say to the other children, 'You'll have to play the game that I want, because aren't we playing on my lawn?'"

Then Mary's little head began to hang down a bit. She remembered having said almost exactly those words. And she remembered, too, some things she felt sure Aunt Mary didn't know about, how she had hid candy and just slipped bites of it when the others were around and she thought they weren't looking, and other things like that.

Then she glanced up. "Aunt Mary," she asked slowly, "do you think if I wouldn't be selfish that the other children would like better to play with me?"

"Well," answered her aunt, "I couldn't be sure, but I don't think selfish people have so many friends and they are never as happy as their unselfish friends even if they have ever so many more toys."

"All right," said Mary, "you don't know, and I don't know, but I'm going to find out if being selfish has kept me from having friends."

She was as good as her word and often after that when she

wanted to ride her bicycle herself she would remember just in time and say, "Let's take turns riding so we can all have fun." She learned to play the games that her playmates wanted, and she was surprised to find that very often they would make her choose a game. She found, too, that a little bit of candy shared with her friends tasted better than lots more eaten "on the sly."

It was not long until the children all came to Mary's lawn to play, Jane along with the rest. Before Mary was through her lunch, she would hear "Ma-ree," and she never more had to beg her friends to come over and play with her.—*The Christian-Evangelist.*

### VERY LIKELY

When you start to hammer

Some poor soul who's gone astray,

'Twill do no harm to stop and think

You might lose your grip some day.

What's the use to kick a man

When he's just about to fall?

If you do not care to help him,

Why mention him at all?

You will find, if you take notice,

That what I said is true.

While there may be faults in others,

There's a flaw or two in you.

—*Clipt from Rays of Sunshine.*

### THE WORD "FRIEND"

The word "friend" has a double meaning. My friend is a man to whom I can open my heart, also a man who is kind and friendly towards me; the term always implies a certain amount of intimacy. The Jews called the Lord "the friend of sinners," and truly He was so. He called His disciples His friends, because He had communicated to them all that the Father had given Him. Any familiarity with the Lord impresses me painfully, and I consider it carnal even when it is linked with piety. He is not ashamed to call us brethren. In this last sense it is quite improper to imply the word to Jesus, and to call Him our Brother. But if we say, what a wondrous Friend of sinners Jesus was when He gave Himself upon the cross, or, what a Friend of sinners is the Jesus who ever lives to intercede for us, the thought assumes quite another character, but we must avoid a freedom which is not becoming.—*J. N. Darby.*

### HAVING A PLAN

It will be a great help to have special seasons set apart for the study of the Bible, accompanied with such earnest prayer for the sanctifying influences of the Holy Spirit. The Word of God fixes a very high standard of spirituality, and tells us that to "be spiritually-minded is life and peace."

Nothing should be allowed to interfere with our hours of private devotion. It is the habit of some Christians to take in the morning a short portion of Scripture to meditate upon during the day; and amid the pauses of business or as they have opportunity their minds recur to it. This is an excellent plan. It brings the soul into direct contact with God.—*Dr. Robert Boyd, in Keswick Calendar.*

## FROM PASTORS and PEOPLE

**Concord, Savanahaw Charge.**—Our revival meeting began the fourth Sunday evening in July and ran over until Sunday afternoon, August 2nd.

Much good was done during the week. The Junior choir was organized; they sang some selections at each service. Mrs. H. G. Hargrove being their leader.

Brother Braxton preached two good sermons each day during the week. We believe that his messages will always live in our hearts.

We had our Children's Day service, instead of Sunday school Sunday morning, in order to give Mr. Braxton the pulpit at the 11:00 o'clock hour.

We were glad to have the Junior quartette from Burlington, to sing for us, but were sorry that they could not remain for the day.

At the close of the services we were glad to meet Mrs. R. S. Woody to our church by letter. We give her a cordial welcome, as we know she will make a loyal member.

Best wishes to the Herald and its readers.

BESSIE COBLE, Reporter.

**Roberta Station.**—The revival meeting closed Sunday night. The result wasn't what we expected. We didn't get the exact number of conversions. There was one addition to the church, that being Mrs. Lloyd Love.

The Township Sunday school convention will be held in our church Sunday, August 16. Bonnie Pitt, who is secretary of our Sunday school, is president of the convention. A program is being prepared.

There will be several speakers present. There will also be good singing. The program will begin about 7:30 p. m. Everybody has an invitation to come that evening.

REPORTER.

**West Forsyth.**—Services at two churches last Sunday were fairly well attended, considering the extremely warm weather. We were at Tabernacle at 11 a. m. The pastor was pleased to have his nephew, Rev. C. L. West, of Ashboro, with him, who preached to the Tabernacle congregation. The subject of the sermon was "The Son of God." Rev. Mr. West is a young man who is preparing for the ministry in the Baptist church. His father, W. H. West, accompanied him for a visit over the weekend with the pastor and family.

The revival meeting began in Union Hill church Sunday night with a good attendance. According to previous arrangement, Rev. J. O. Fry, of the Methodist Episcopal church, was present and delivered the sermon, discussing the theme, "Service unto the Lord." He will be the preacher during the series of services being held there this week.

Painting of Pleasant Hill church, both inside and outside, also the benches and pulpit furniture, is being completed this week. The work, which has been under the direction of Rufus Myers, a member of the church, and experienced painter, was started about two weeks ago. The painting will be a great improvement, and the church will have a beautiful appearance. This movement had been contemplated for the past two or three years, and

the people are pleased with the finished work.

This writer appreciates the kindly assistance of Rev. Hubert Gwynn, a young Baptist preacher, of Yadkin county, who has preached at Union Hill, Pleasant Hill and Stony Knoll churches during the past few weeks, substituting at these churches during the revival season when the pastor was engaged in meetings at other churches.

Members of Pleasant Hill church gathered at the parsonage some time ago and made some needed improvements by building new steps to the front porch and putting new lattice work all around the house. There were 35 of the men, women and children who came, bringing their dinner, which was enjoyed together in the parsonage. Other improvements on the parsonage are contemplated in the near future.

We have received gifts of several things during the past few weeks which have not been reported. We thank the following for gifts: Speas Sprinkle, Mrs. J. F. Hunter, Mrs. C. G. Hunter, Mrs. W. B. Speas, Mrs. A. R. Long, Mr. and Mrs. Pearson Sprinkle, Mrs. W. A. Long and Mrs. J. B. Phillips.

Next Sunday, August 16, will be a big day at Pleasant Hill church. The Long Sprinkle family reunion will be held, and the annual revival meeting will begin. Features of the day will be a sermon at 11 a. m., dinner about 1:00 o'clock, and a musical program in the afternoon. Rev. J. P. Pegg, pastor of Flat Rock charge, will be with us to preach Sunday morning and during the following week. The Thomasville Male chorus will render a program of vocal music during the afternoon. There will be preaching at 8 o'clock Sunday night and twice daily during the week.

C. B. WAY, Pastor.

**Rockingham Charge.**—The members of the Christian Endeavor are carrying the work right along. They want to see the Sunday school grow, and the members take a more active part. We would like for all the young people to join the Christian Endeavor. It is an organization that strengthens one and makes better church members.

The Christian Endeavor is planning to furnish one of the girls music. In order to get funds for this they are planning to have a trip around the world, Friday evening, July 24.

Our Sunday school attendance has not been as good as we would like to have had this month, nevertheless we hope to have a better attendance next month.

RUBY MARTIN, Reporter.

**Harmony, Yarbrough Charge.**—The Ladies' Auxiliary held its regular meeting the fourth Saturday afternoon at the home of Mrs. G. B. Taylor.

Our meeting began the fourth Sunday and closed a week later. Our pastor, Rev. D. D. Browne, had for his pulpit help, Rev. N. G. Bethea, former pastor of the church. We feel that much good was accomplished in these services. Mr. Bethea delivered some very helpful and inspiring messages in both morning and evening services. Attendance was unusually good in spite of the hot weather which which so often keeps people from attending church. We believe that both ministers put forth every effort possible to make this meeting a success. Mrs. Bethea was also with us

and it was indeed a great pleasure to have them in our town.

The third quarterly conference was held the fourth Sunday afternoon at our church. Mr. W. H. Balentine was elected delegate to the annual conference.

One of our most faithful members, Miss Kate Medlock, has been sick at her home some time. We were very glad, however, to see her able to attend services last week.

EDNA HUGHES, Reporter.

**Liberty, Davidson Circuit.**—The church work is doing right well at present. We have our Sunday school every Sunday with a right good attendance. On the third Sunday at 2:30 o'clock our former pastor, Rev. T. F. McCulloch, filled the regular appointment at our church, as our pastor was away at that time attending his home church. Mr. McCulloch preached a very interesting sermon. I am quite sure all present enjoyed the sermon. We hope he enjoyed the visit and will come back again.

Davidson charge have agreed to pound the M. P. orphanage home on the 27th and 28th of this month. The manager is to send a truck and collect the goods.

On the fourth Sunday is the Township Sunday school convention to be held at Oak Grove church, all day services.

On the fourth Sunday our pastor begins his revival work at Pine Hill. We wish for them much success.

On the third Sunday in August is the time set to begin the revival meeting at Liberty. We are hoping and praying for a great revival. We hope for a real good attendance, for we need the cooperation and prayers of the church workers, so we invite one and all to come.

ANNIE HILL, Reporter.

**Granville Circuit.**—We held a union meeting of the Missionary Auxiliaries of this charge at the parsonage. The societies were very well attended, there being about 60 present, and all seemed to have a good time. At the close of the meeting they presented us with a shower or pounding, which was a pleasant surprise to us. We want to thank very much those who had a part in this, and we want to invite you to come again.

On the first Sunday in July we began our meeting at Redoubt church, the pastor did the preaching. Mrs. Tillotson and Mrs. Loyd assisted the choir with the singing, and gave us several duets. We had a good revival here; the church was revived, 15 young people converted, and 15 accessions to the church.

We began our revival at Mt. Carmel on the second Sunday in July, the pastor did the preaching here; we had a splendid meeting here, with one accession to the church. This makes 15 accessions to this church last year and this year together. At the close of the revival here they gave us a pleasant surprise by presenting us with a nice purse as an appreciation of our services.

On the fourth Sunday in July we began our revival at Union Chapel church and closed the first Sunday night in August. The pastor did all of the preaching here; the crowds were very good, and the church revived, there were five conversions and five accessions to the church. After we had closed the services and were almost ready to leave for home, they gave us another pleasant surprise when one



of the good women of the church gave us a nice purse that they had made up during the meeting. We want to thank every one that contributed as we did not have the privilege of doing so that night. This ends our revivals on this work. We will be with the pastor of Littleton charge next week, and with Brother Williams on the Orange charge week following the fourth Sunday; after this we will go to western North Carolina for a few days' rest.

C. L. SPENCER, Pastor.

**Albemarle.**—The third Sunday of July was Children's Day. The beautiful program prepared by our board of missions was most beautifully rendered. Because of our revival and some other special service in the early part of the season it was necessary to have the Children's Day service later in the season than it otherwise would have been observed. This made the service in the extreme weather but in spite of the weather we had a good attendance and every one was well pleased with the occasion. An offering of \$14.00 was contributed for missions.

Quite a number of our people are now on vacations and it has caused our congregations to be somewhat depressed.

Our people are very much enthused over the coming anniversary service which is to be celebrated October 11. The church is rounding out its 22nd year and we are anxious to have a great celebration. \$2,200.00 is to be laid on the church altar as the birthday gift. President Taylor is to be the principal speaker.

The oldest member of our church, Brother Frank Harkey, is quite sick at this time. We are praying for his restoration. Other of our sick people are convalescent.

PASTOR.

**First Church, High Point.**—A campaign for the sale of \$150,000 worth of bonds on High Point college was launched here last week in an effort to put the institution on a firmer financial footing. \$9,000 worth of these obligations have been purchased by local friends at the school. One-half of the issue or \$75,000 worth is being offered in High Point and the state, while the general conference of the Methodist Protestant church, through President Broadfield and the Executive Committee will undertake to sell a similar amount outside of North Carolina. The purpose of this bond campaign is to raise funds to pay off obligations incurred in building the college and an accumulated deficit prior to September 1, 1930. Dr. Humphreys says that cancellation of these debts will allow the college to face the future with certainty and assurance. The total bond issue is for \$350,000, but only \$150,000 is being offered now. These bonds are in denominations of \$100, \$500, and \$1,000 with interest at six per cent., will mature in February, 1935. These bonds are a first mortgage on nearly a million dollars worth of the college property, and the interest is provided for by an appropriation from the National Board of Education.

A delightful communion service was observed Sunday morning with the minister, Rev. R. L. Farmer, leading.

The general monthly meeting of the Woman's Auxiliary was held at the beautiful home of Mrs. Chas. C. Robbins, south of the city on Monday afternoon. It was intended

to lay this meeting on the spacious lawn, but a shower of rain interfered with this plan, and it was held inside. The president, Mrs. Paul S. Keener, was in the chair, and several schemes for raising money were discussed, and a request for Octagon soap wrappers from Mrs. Dixon of the Children's Home was read. The plan of buying a \$100 bond of High Point college was discussed, the idea being to get 100 women to donate \$1.00 each for this purpose, but a definite decision in this matter was not reached. The Auxiliary will meet in different homes for the next few months. After the conclusion of business, members of Circle No. 4, Mrs. Wade W. Cecil, chairman, served punch and wafers.

Dean P. E. Lindley, of the college, will deliver the principal address at the reunion of the Cobles and allied families on Wednesday, August 12th, at Coble's church near Burlington. A large number of family reunions, memorial meetings, and home-comings are usually held in this section about this time of the year, and are a source of great enjoyment to many people who meet and mingle with relatives and old friends, swap yarns and reminisce to say nothing of the beautiful picnic dinners which they enjoy.

Prof. L. R. Johnston, principal of High Point high school, was in Cleveland, Ohio Monday attending the convention of the National Council of the Young Men's Christian association, as delegate from the Eastern district of N. C. President Hoover will address this Cleveland assembly from Washington over radio. Mr. Johnston has been quite active in the local Y. M. C. A. work for the past several years.

Mr. and Mrs. C. L. Gray and son, C. L., Jr., Mr. and Mrs. J. A. Gray and four young sons, Alson, Joe, Gilbert and "Billy" Bruce, Mr. and Mrs. John B. Spencer attended the reunion of the Walker family at the old ancestral home near Mehane, N. C. They had the rare pleasure of visiting the home and scenes of the childhood of the mother of Messrs. Gray and Mrs. Spencer, and sat in the room where their father, the late Mr. Arminius Gray and their mother, who was Miss Emma Walker, were married. A large number of Walkers and allied families were in attendance on this happy and interesting occasion. Several musical numbers were given by the younger members, including solos by C. L. Gray, Jr., a member of our own choir. The dinner served on the lawn under the ancient and wide-spreading oaks was most abundant and satisfactory. This was the first reunion of this family, but it is planned to make it an annual affair.

Dr. and Mrs. A. A. York and daughters, Misses Daisy Lee and Louise, have returned from a week's stay at Wrightsville Beach. Dr. York has been in High Point hospital for treatment, but his numerous friends are pleased to know that he is back in his office for practice.

Mr. and Mrs. R. R. Blackburn and small son, Russell, Jr., accompanied by Mrs. John Ogburn of Summerfield, have returned from Marion, Md., where they visited Mrs. Dorothy Holland Ogburn, young widow of the late Mr. Richard Ogburn, and her baby daughter, Anne Ogburn.

We are much pleased to announce that Miss Leah Shepard, who underwent an operation for appendicitis four weeks ago in High Point

hospital, is much improved and has gone to her home.

Miss Helen Johnston, of W. H. S. Ohio, is the guest of her uncle, Rev. R. L. Farmer, at the parsonage, having returned with him from his recent visit to Ohio.

Mrs. John C. Whitesell entertained at a delightful party last Friday morning at her attractive new home on Rotary Drive in compliment to her friend, Miss Bess Thomas of Rouseau, who is to be married at an early date.

Mrs. John S. Pick it has returned home from Trenton, N. J., where she was the guest of her mother, Mrs. Sans, for a month.

Miss Anne Robbins has as her guest at her home, south of High Point, her cousin, Miss Janie Franklin, of Richmond, Va.

Mrs. H. C. Harrox and Miss Clotus Burgess, who has been on a visit here to her sisters, Mrs. C. H. Bass and Miss Blanche Burgess, for a few weeks, has returned to her home in Peekskill, New York.

We are much gratified to learn that Mrs. J. R. Montgomery, who has been ill at her home on N. Hamilton St., is improving.

Dr. G. I. Humphreys went to Asheville last Sunday to make the principal address at the reunion of the Kemps-Wood families.

The refreshing rain and lower temperatures are heartily welcomed here.

**Oak Grove, Cleveland.**—Now that the revival is over we are starting anew, endeavoring to live a better and more serviceable life. Our churches as well as the individuals have been greatly blessed by the meeting. Rev. J. L. Trollinger did the preaching; his sermons were very inspiring, we enjoyed very much to have Brother Trollinger preach for us; we also enjoyed having him in our homes.

Mr. and Mrs. Van Wood and family from Denton, visited Rev. and Mrs. C. E. Ridge the past week.

Mr. and Mrs. F. B. Sotherland and children of Jonesboro, Tenn., returned home Monday after spending the week end with Mrs. Sotherland's parents, Mr. and Mrs. R. A. White.

We are sorry to note that Mr. John Gold is confined to his room. We hope that he will soon be able to be out again.

Our pastor, Rev. C. E. Ridge, is holding his revival at Mt. Moriah this week. We pray that many souls will be saved during his meetings from place to place.

REPORTER.

**First Church, Thomasville.**—Considering the hot weather, our Sunday school and preaching services are very well attended. I believe all of us thought it was the hottest weather in church last Sunday that we have noticed this summer.

Last Sunday week we were glad to have Rev. Mr. Bell to preach for us because of the necessary absence of our pastor. He came to us as a surprise, and we enjoyed the sermon very much. On the following Wednesday evening our prayer meeting was led by Mr. I. A. Teague. He made it very interesting, and we all were helped in the Sunday school lesson.

On the following Thursday evening the C. E. society went on a picnic to the High Point Municipal lake. The group consisted of 23 members who were very lively and happy. We were very much pleased with the supper prepared by the young ladies.

Last Sunday evening we were glad to have

Rev. Mr. Poe, a retired minister, to preach for us. He preached on the elements of a Christian manhood. We enjoyed his inspiring sermon and were helped very much.

We were glad to have our visitors with us, and these and others are invited to come back.

REPORTER.

**Thomasville, West End.**—Our Sunday school seemed to keep improving in every way. Workers' Council meets each first Sunday at 11 o'clock. The plans and problems of the school are discussed. The assistant teacher of each class has charge one Sunday in each month, also the superintendent and secretary.

We are planning our annual picnic for the fourth Saturday afternoon.

Our pastor, Rev. H. W. Bell, is away assisting in a revival near Charlotte. We miss him so much in all our services. Brother James Hill, one of our members, preached for us Sunday. He was given license at our third quarterly conference.

Our Wednesday night prayer services are very interesting and helpful. We are still having two new converts for leaders each week. We have had different ones since our revival in May.

Our Christian Endeavor is coming along just fine. Several of the older people are joining the young people in this work.

REPORTER.

**South Lexington, Mt. Carmel.**—We began our revival meeting at Mt. Carmel the first Sunday night and continued through Friday night. Rev. D. L. Garner of Greensboro came on Sunday afternoon and did all the preaching during the meeting. The services were held both in the afternoon and night, and were well attended. The preaching of Brother Garner was simple and well received. There were four conversions and five additions to the church. Mr. J. G. Trantham came to us by letter from First Reform church, Lexington. From the large crowds every service, we feel that it was evident that all enjoyed Rev. Garner's messages and hope that he can come back again.

During the meeting we were favored with the boys' quartet from St. Paul church. This was enjoyed very much and we wish to thank the young men.

Our tenderest sympathies are extended to Mr. and Mrs. John Morphies and children in the death of Mr. Morphies' father, who resided at Kernersville.

ZULA FRITTS, Reporter.

**Kernersville.**—We have held two of our revival meetings on this charge. The second Sunday in July we were at Sandy Ridge with Rev. R. S. Troxler as our help. As usual Brother Troxler did fine work. The church was greatly revived, one addition. Unfortunately, we had to close for another meeting, just when the church got alive. And now they are asking for another meeting the fourth Sunday in September, when we can have all the time needed.

The third Sunday in July found us at Pine Grove with Rev. J. R. Anderson as our help. Brother Anderson was at his best, preaching three times a day. We were hindered much here by wheat threshing in the community, but still we had a fine meeting with six additions to the church. We are to begin a meet-

ing at Ai the second Sunday in September. Rev. Paul Pegg to be the help. Ai church, with increasing congregations and an increased manifest interest, gives hope for this struggling church. It might be interesting to know that this church was the home church of Rev. Hubbard W. Peoples, of sainted memory. The church membership is made up largely of his kinsmen.

W. D. REED.

**Midway, Haw River Circuit.**—On last fourth Sunday we had our Home-coming and Children's Day. The Children's Day service was held at 11 o'clock. I consider it a great success. The children did fine, and the offering was good, amounting to something over \$13.00. Much credit is due Misses Alice May Butler and Marguerite Bartee for training the children so well.

We were glad to have so many from a distance with us that day. On account of a down-pour of rain dinner was served in the school house. In the afternoon Brother Trollinger preached a most wonderful sermon which was enjoyed by all.

The second Sunday in September Prof. A. M. Fentriss will hold his singers' convention at this place; if you like good singing come and enjoy the day with us.

MRS. G. W. APPLE, Reporter.

**First Church, Winston.**—The Young People's class, better known as the Boosters' class, enjoyed a delightful outing at Crystal Lake on Thursday evening. Swimming and boating were enjoyed and about 9 o'clock ice cream and cake was a very special feature of the occasion. Mrs. S. E. Hauser, the very capable teacher of this group, chaperoned for the evening.

On Sunday morning a very helpful sermon was heard. The theme being "The Church That Grew Dead." Our pastor always brings helpful and interesting sermons, one never notices many sleepers during a sermon from Rev. J. E. Pritchard.

The choir rendered a lovely anthem Sunday morning and Miss Sybil Davis sang a very pretty solo.

During church worship the children were in a meeting in the primary room. Mrs. S. E. Hauser had charge of this meeting. It was on the order of a Junior church. This idea is being pioneered, to see how it possibly might work, at least part of the time. We think it a splendid idea. Mrs. R. H. Shouse is also helping with this group.

The quarterly conference met with Mr. W. H. Weatherman on Northwest Boulevard Monday evening. The meeting was held on the lawn, which was cool and comfortable for a gathering of this type. This was different from the regular indoor meetings.

On Tuesday afternoon at 3 the General Auxiliary will be held at the church. Mrs. H. O. Sapp is president of the auxiliary, and she is most assuredly a good one—a good woman—a good worker, one to whom the others look for guidance and one whom they all love. The auxiliary surely will be a big success this year, it must not go down.

We wish to congratulate Rev. and Mrs. Pritchard on the lovely new home they have just completed in Asheboro. Although very few of us have had the opportunity and pleasure of seeing it, from descriptions picked up

here and there we can picture it as being beautiful, practical and modern. We wish the best of luck to both of them and hope when they finally go to live in it that they will get a supreme joy from living within its walls.

PAULINE BRANSON, Reporter.

#### A BIRTHDAY CELEBRATION

It is right and proper that the birthdays of men are remembered and celebrated. There are some great men whose birthdays are never forgotten. They even become national holidays. Radio broadcasting stations regularly announce the birth days of certain persons. Our country has a birthday and this day is greatly appreciated. It is just as fitting for a church to have a birthday and to celebrate it as it is for any man or any institution. And it just as pathetic for a church to forget its birthday as for a man to forget when he was born. On the thirteenth of October the Albemarle church will be 22 years old. It has been thought well to celebrate this birthday. We are anxious to celebrate this birthday with propriety. We are anxious to make it a day of good things. We want to have a good program. President Taylor has promised to be with us and we know that his presence and his message will add much. The custom is quite proper to make a birthday gift. We have planned to do this very thing at Albemarle. It has been planned to lay \$100.00 on the altar of the church for every year the church is old, \$2,200.00 to be applied on church debt would help greatly just now. It is hard times just now, but this \$2,200.00 can be found and we are looking for it. And we believe it can be done. "The earth is the Lord's and the fulness thereof." Why not this amount of this world for a struggling church. Any contribution from any friend of the church would be greatly appreciated. Good friends, a contribution here would not only be appreciated but it would be helping a worthy cause. I have never made many appeals for what I thought was a worthy cause that I did not get some help and I believe I will get some here. Help, help, help, we are looking for your help.

Yours very truly,

GEO. L. CURRY.

P. S.—This anniversary service will be conducted on October 11, the nearest Sunday to October 13, G. L. C.

#### NOTICE

The Centennial Anniversary of Flat Rock church, and the Dixon, Williams and Smothers reunion, will be held jointly at Flat Rock church on August 23, 1931 beginning at 10:30 a. m.

Rev. J. S. Williams, Chaplain of the Good Samaritan, of Asheville, N. C., will conduct the devotionals.

Dr. Paul S. Kennett, of High Point college, will give the Centennial address.

Mr. C. L. Gray, Jr., of High Point, great grandson of Rev. Alson Gray, founder of the church, will sing, after which the meeting will be open for one-half hour for congregational talks.

Music by the church choir.

Lunch at 12:30, everybody bring a basket.

At 2 p. m. exercises for the reunion begin. Address by Rev. S. W. Taylor; business meetings and music by church choir.

D. E. WILSON, Chairman of F. R. M. Ass'n.

Mrs. J. B. Ogburn, Sec. Pro Tem.



## OUR CHILDREN'S HOME

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| Spring Hill, North Davidson .....                               | \$ 3.00 |
| Hickory Grove S. S., Guilford .....                             | 2.35    |
| Oak Grove, Cleveland .....                                      | 2.35    |
| First Church S. S., Winston Salem .....                         | 11.51   |
| Baraca class, Gibsonville, clothing child .....                 | 5.00    |
| First Church S. S., Burlington .....                            | 17.50   |
| South Lexington S. S. ....                                      | 8.05    |
| Pleasant Hill, Spring church .....                              | 1.50    |
| Fairfield S. S., Guilford .....                                 | 2.00    |
| Mrs. C. W. Mengel, High Point .....                             | 2.50    |
| Roberta S. S. ....                                              | 5.00    |
| Mt. Pleasant S. S., Mt. Pleasant .....                          | 5.40    |
| Welch Memorial .....                                            | 6.15    |
| Friendship Station .....                                        | 5.50    |
| Mebane S. S. ....                                               | 12.50   |
| Elkville S. S. ....                                             | 2.55    |
| Mr. H. A. Garrett, interest on endowment .....                  | 13.50   |
| N. C. Branch, Woman's Auxiliary .....                           | 117.65  |
| Whitakers, June to August .....                                 | 15.00   |
| Eden S. S., Halifax .....                                       | 1.00    |
| Worthville S. S., Randleman .....                               | 3.39    |
| Mrs. E. S. Welborne, Thomasville, in memory of her mother ..... | 50.00   |
| Brown Summit S. S., Haw River .....                             | 1.00    |
| State Street, Lexington .....                                   | 8.09    |
| Calvary S. S. ....                                              | 22.50   |
| Mr. W. J. Spainhour, Winston-Salem .....                        | 1.00    |
| Salem, Saxapahaw .....                                          | 3.33    |
| St. Paul S. S. ....                                             | 9.60    |
| Indiana Conference, per Conference Treasurer .....              | 5.37    |
| New Hope, Vance .....                                           | 2.00    |
| Grace Church S. S. ....                                         | 8.24    |
| Kannapolis S. S. ....                                           | 3.24    |
| Rainbow Class, Lebanon, feeding child .....                     | 5.00    |
| Baraca Class, First church, High Point, caring for child .....  | 8.95    |
| English Street .....                                            | 5.53    |

### Clothing and Other Gifts

Mr. C. L. Steed, Candor, N. C., 40 bushels of peaches.

Mr. Chas. C. Bennett, Candor, N. C., 50 bushels of peaches.

Mrs. W. L. Kivett, High Point, N. C., 12 bushels of peaches and some string beans.

Mrs. Ed. Williams, High Point, N. C., 4 pounds butter.

We appreciate very much the gifts of money and substance shown in this report. The peaches reported as coming from Candor were given by two dear friends of this Home, who are not members of the Methodist Protestant church—one is a Presbyterian and the other is a Baptist. And those reported last week were given by one who is a member of the M. E. church, South.

Mrs. W. L. Kivett is so good to share fruit and vegetables with us all along through the year.

We greatly appreciate every contribution of money, and you will note some fine offerings this time.

The women of the N. C. Branch always stand by the Home. They are asking some things of all our M. P. women. We trust there will be a general and a generous response.

Rev. C. W. Bates earned \$2.50 as per note in Herald last week. He offered to give that amount to the Home provided Calvary's gift to the Home for the month amounted to \$20.00. His people responded so nobly that

their check to us for first Sunday in August was \$22.50 instead of \$15.00 as usual.

Mrs. E. S. Welborne, out of the goodness of her heart, sent us check for \$50.00 and said, "This is given in honor of my mother, Mrs. Lelia R. Matthews, of Reidsville, whose first thought was always of those in need." God bless this noble daughter of so noble a mother. And may God abundantly bless all the dear ones who are contributing to the support of this Home.

Rejoice with us. Today wife and I started out in search of apples for fall and winter use. We went to the mountains in above Mt. Airy. There we found a big hearted, big man, a former school mate of Oak Ridge Institute. He was out in one of the finest orchards we have ever seen. We had a delightful short visit with him and his brother, and before we left they said, "Come up a little later and we will give you all the apples you need." God bless those two brothers. He is blessing them and He will bless them.

Yours in His blessed service,  
A. G. DIXON, Supt.

### THE MAN WHO SLAMS THE DOOR

Egotists we frown upon,  
Dislike the talking bore,  
But we detest the noisy pest—  
The man who slams the door!

Nightly we are sore distressed  
By loud nocturnal snore,  
But when he's late, we simply hate—  
The man who slams the door!

Saxaphones and radios  
We often must ignore,  
But we can't stand the selfish brand—  
The man who slams the door!

Many kinds of raucous sounds  
We loathe and abhor,  
But we could kill the imbecile—  
The man who slams the door!  
—Grenville Kleiser.

### THE LITTLE SQUIRREL'S ADVICE

Once upon a time there was a little gray squirrel who lived high up in an oak tree in a large timber by the riverside. He was bountifully supplied with acorns, walnuts, hickory nuts, and all that his squirrel nature could wish for. All day long he frisked about gathering up his food, and at night he curled up in his little bed which he had made up in the tree.

One bright morning he was out unusually early to gather up his breakfast. Suddenly, and without a moment's warning, a great fox pounced upon him and was about to make a morning's meal of the pretty squirrel.

"Wait, wait!" cried the frightened squirrel, "I was taught that we should say grace or give thanks before meals."

"How is that done?" said the unsuspecting fox.

"Well, let me show you," said the little squirrel. "Fold your hands like this. Now close your eyes."

The fox did so, and, quicker than you can say "Jack Robinson," the nimble squirrel ran up a tree.

"Oh, I forgot to tell you," said the delighted squirrel, "I forgot to tell you that you must watch while you pray." Young Catholic Messenger.

## MARRIED

### Carter-Pruett

The marriage of Miss Martha Elizabeth Carter, daughter of Mrs. Sue Carter, to Mr. William Henry Pruett took place at the home of the bride Thursday, July 2, at 3:30 o'clock. The Rev. J. S. Williams officiated in the double ring ceremony.

The vows were spoken before an improvised altar of rhododendron. The entire home was decorated with pink larkspur and tall baskets filled with hollyhocks.

Miss Joy Bond read the wedding music and accompanied Mrs. H. J. DeQuik, who sang Schubert's "Serenade" and "Believe Me With All Those Endearing Young Charms."

Miss Pauline Smathers, cousin of the bride, met the guests at the door and others assisting in the reception were Mrs. J. E. Nesbitt, Miss Stella Carter, Miss Pauline Duckett, and Miss Lula Parker.

Mrs. Pruett is a graduate of Duke University and is a teacher in the Asheville city schools. Mr. Pruett is originally from York, S. C., but has resided in Asheville for several years and is well known in the city and county. He is connected with the Liggett and Myers Tobacco company. Last year he was transferred to North Wilkesboro, where he is now located.

J. S. WILLIAMS.

### Crawford-Jobe

Mr. Theodore Crawford and Miss Dorothy Virginia Jobe were united in the holy bond of matrimony by Rev. H. L. Isley, a former pastor and special friend of both families on Wednesday evening, August 5, at 6:30, using the ceremony of the Methodist Protestant church.

The bride is the only daughter of Mrs. W. A. Jobe, of near Saxapahaw, and is a most attractive young lady. She is a graduate of Eli Whitney high school, having received her diploma last spring.

Mr. Crawford is the son of Mr. and Mrs. Graham Crawford, of near Swapsboro, who is one of the most successful young farmers of that section of Alamance county. He is a graduate of Alexander Wilson high school and is a young man of most excellent character.

Both of these young people are very prominently connected and are leading members of the Salem Methodist Protestant church, Mr. Crawford being one of the nominees for delegate to our next annual conference from Saxapahaw charge.

Immediately after the ceremony they left for Carolina beach to spend a few days. On their return they will make their home with the groom's parents and Mr. Crawford will engage in farming.

—Little Sister was greatly disappointed when her older sister and friends closed the library door and left her on the outside. She thought a minute and then knocked at the door.

There was no response. She knocked again. Still there was no answer.

She realized that something more was needed, so knocking for the third time, she said in a high voice, "Open the door, Marie, it ain't me, it's mamma."—Michigan Christian Advocate.

## SCRIPTURES IN 919 LANGUAGES

The Bible or some part of it has appeared in 919 languages and dialects, according to a statement issued last week by the American Bible Society from its headquarters, Bible House, New York City. This figure, in which no duplication of languages or dialects occurs, represents the publications of the three major Bible societies functioning throughout the world: the American Bible society, the British and Foreign Bible society, the National Bible society of Scotland, as well as some missionary organizations and others.

The figures are as follows:

Complete Bibles—172 languages.

New Testaments—179 languages.

Portions—172 languages.

Complete book of the Bible.

Selections—16 languages.

Less than one book of the Bible.

The latest book from the press is the Gospel of St. Mark in Atcho, a dialect used by one of the tribes on the French Ivory Coast of West Africa. Of the more than 500 languages and dialects spoken in Africa, only about 275 have been published, while a large percentage of the remaining have not yet been reduced to writing. India has the Scriptures printed in only 11 languages, although there are 179 languages and hundreds of dialects spoken in this thickly populated land. That a dearth of Scriptures also obtains in other countries is evidenced by the fact that there are millions of Indians throughout South America who have no Scriptures in their various dialects. The New Testament appears in but three of the many Indian tongues of South America. Of the two New Testaments so far published for the Indians of Central America, the latest to appear is in Cakchiquel, issued recently by the American Bible society for a tribe in Guatemala.

While it is estimated that some part of the Scriptures appears on an average every six weeks, the translations already published must, from time to time, also undergo revision in order to attain a greater faithfulness to the original Hebrew and Greek, thereby laying an additional obligation on the Bible societies. —Zion's Herald.

## POPULATION OF THE WORLD'S GREAT CITIES

The census of London, Eng., just completed reveals the fact that the world's metropolis now has more than 8,000,000 inhabitants. New York comes next in the list, and Berlin takes third place. The fourth and fifth cities in the world from the angle of population are Chicago and Paris, respectively. The following table shows the number of inhabitants for each of these great centers:

|                      |           |
|----------------------|-----------|
| Greater London       | 8,202,818 |
| New York City        | 6,981,915 |
| Berlin               | 4,296,000 |
| Chicago              | 3,376,428 |
| Paris (within walls) | 2,871,039 |

## BRAVE DOG DECORATED

The Connecticut Humane society recently presented a brass-studded collar to "Zip," a Westport stable dog, for his brave and intelligent work in saving the lives of twenty-one horses, when a fire consumed their stable. "Zip" displayed remarkable sagacity and saved not only the horses but rescuers. His collar bears the following inscription: "Zip," saving 21 horses March 31, 1931."

## THE CALIFORNIA CONDOR

It is not a handsome bird, this California condor, with its ugly red head, its great feet, and its humped shoulders, but it is the biggest bird in the land and interesting in its way.

Of all the birds that fly, this great vulture is the most graceful when on the wing. Its power over the air is greater than that of an eagle. It can hang motionless for hours, or circle high up against the blue with not a flutter of the wing apparent to the keenest observer. Yet on the ground it is clumsy and awkward, and, when it has eaten a full meal, it has been easily lassoed by a cowboy on a good horse.

A full meal for a condor is no slight thing. A man who kept one in captivity for a time said that it would eat a whole sheep at a sitting and then look hungry and sad, as if longing for more. This, however, is no doubt something of an exaggeration; for though it is the largest of all American birds, it seldom weighs more than 25 pounds, which is considerably less than the weight of a full-grown sheep.

Fifty years ago, condors were abundant along the coast ranges of southern California. Today, the sight of one is so rare that many a naturalist there has waited years in vain for such a sight. Its almost utter extermination is said to have been due to its eating of poisoned meat which owners of sheep and cattle at one time put out in great abundance to kill coyotes and other predatory animals. The condor is now protected by law and the willful killing of one would be an offense not easily forgiven by the people of the state. It is not likely to ever become common again; and it is scarcely desired that it should, for while its presence would add much to the picturesqueness of the scenery, its enormous appetite and its habit of killing weak or injured animals make it a somewhat undesirable intruder in a stockraising region. Esther E. Reeks in Our Bund Animals.

## MY GARDEN

My garden is a pleasant place  
In which to work and rest,  
Of all our arts that I have known  
It seems to suit me best.

Within this sheltered sacred spot  
I spend such happy hours;  
Among the treasures gathered there  
Are quite the choicest flowers.

I owe so much for what I have  
That debt I can't repay;  
My heart overflows with gratitude  
When I would something say.

A better place for me to dwell  
Twere difficult to find;  
I hold a lease on it for life,  
The garden of my mind.  
—Grenville Kleiser.

Total prohibition has been ordered on all railways in the Soviet Union.—The Alliance News.

According to President Hoover, there are 30,000,000 men in the regular armies of the world, including reserves, who are equipped and ready for war.

According to the same authority, the United States is spending more today on armaments than any other single nation, approximately \$741,000,000 a year.

## THE COLLEGE STUDENT

CA speech delivered last May by Mr. John W. Morgan, a sophomore at High Point College, before the Thalean Literary Society of that institution)

In my estimation the college student should be an emblem of leadership. By this I do not mean to cast any reflection on the average boy, for we should remember that it was the orphan who won the Battle of New Orleans, and that it was the rail-splitter who cemented the Union.

The college student enjoys inalienable privileges. He should take advantage of these opportunities and not only make himself a leader on the campus but also prepare himself for the battle of life.

The progress of a student is marked by his professors. It is closely observed by his friends at home. The people expect the college student to develop traits that will mark him as a leader. Sometimes these expectations are not fulfilled, and again it is with joy that some people behold the fall of the flaring youth.

I remember distinctly when I met two outstanding students from High Point college. These young men were none other than J. Elwood Carroll and T. Glenn Madison who were young preachers at that time. Not only were they closely observed by the speaker, but also by other people. These young men stood the test and today they are making good.

The public eye has focused on the students at this college and many times our actions speak louder than words. We should build by our actions the stately mansions of the soul. We should blaze the path while at this institution, that will stand as a monument to the students who really lived and dared.

It is not the breath of kings and the glitter of jewels that makes the man, but it is that steadfast spirit to strive, to seek, to conquer, and not to yield. That is the motto I would like to fulfil.

I have known brilliant students to fail for lack of ambition and will power. The poet fittingly expresses this in the following lines: "He, the young and strong, who cherished Noble longings for the strife,

By the roadside fell and perished  
Weary with the march of life."

I hope that it will never be said of a Thalean that he fell discouraged and weary with the march of life, but we should press toward the mark of the high calling which is in Christ the Lord.

## THE OIL TRAGEDY

In the "Animal Year Book," in a short article on the "Oil Tragedy," Mr. H. de Vere Staepole calls attention to the fact that the diving sea-birds of the whole world are being destroyed by the heavy fuel oil cast from ships. The penguins of South Africa, the guillemots of the North Atlantic, the divers on the Pacific Coast of America—all are born to risk and maybe to suffer the supremely terrible death by oil. Death by starvation, made more terrible by a sense of degradation, for a bird's plumage is its pride and almost its soul.

—Unemployment in Belgium has increased over 11 times in less than a year according to recent official figures. Such percentages are characteristic of all Europe. The accelerated development of machinery is cutting down the number of jobs.



## IN HONOR OF THE DEAD

### Johnson

Whereas it has pleased our Heavenly Father in His wise providence to call from the ranks of Sapling Ridge M. P. church and Sunday school teacher of the Men's Bible class, our brother, O. H. Johnson, we the members of said class wish to give expression to our sorrow; therefore be it

Resolved, first that we bow in humble submission to the Divine Will.

Second, that we extend to the family of O. H. Johnson our heart felt sympathy in the hour of their bereavement and commend them to Him who is too wise to err and too good to be unjust.

Third, that a copy of these resolutions be set to the bereaved family, a copy be sent to the Herald for publication, also a copy be placed upon the minutes of the class.

M. H. WOODY,

J. L. SELE,

W. F. STERN,

Committee.

### Motley

Mrs. Francis Catherine Motley departed this life August 8, 1931, age 76 years, 3 months and 13 days.

She was married to Mr. J. M. Motley about 50 years ago. To this union were born two children: Mr. E. M. Motley and Mrs. L. J. Foster, both of this place. Surviving also are ten grandchildren and one great grandchild.

Mrs. Motley professed religion in early life and joined Rocky Ridge M. E. church, South, of which she remained a member until death claimed her.

A few days ago she told one of her family, "I want you to comb my hair, I am going to heaven." Another one of the family said, "She wasn't like most old folks, peevish, naggy, contentious. She was one of the best women I ever saw."

Funeral services were conducted in Roberts M. P. church Sunday morning at 11 o'clock by Rev. Robert Short, of Denton, assisted by Rev. Mr. Hill. She was laid to final rest in the church cemetery. The beautiful floral designs showed the esteem in which Mrs. Motley was held.

The bereaved ones have our sympathy.

ELMA MILLER.

### Smith

Mrs. Susanna Thompson Smith passed away at her home June 25, 1931, aged 82 years, 10 months and 10 days.

She was converted at the age of 14 and united with Flout Hill M. P. church. The name of this church was later changed to Orange Chapel, and to this church she was a true and loyal member until death. She always enjoyed attending her church and was anxious to see it prosper.

She was deeply concerned in the spiritual welfare of her children, relatives and friends. Never failing to speak an encouraging word when she had a chance, and always giving a helping hand when needed.

We think of her not as dead but as just

waiting on the other shore, while her Christian influence still lives in the hearts and lives of her loved ones.

In her sickness she appreciated so much the visits of her relatives and friends and never failed to speak a word of appreciation for the interest shown when people would call to see her and help to brighten her days.

She is survived by her husband, R. M. Smith, two daughters, Mrs. Daisy Pickard and Mrs. Maggie Tapp; one son, Mr. A. L. Smith, 15 grand children and 10 great grandchildren.

Funeral services were conducted at Orange Chapel M. P. church June 26 at 11 o'clock. Funeral conducted by her pastor, Rev. T. J. Whitehead.

She is not dead to those who loved her

But only gone before

She lives with us in memory and will for ever more.

God is good, He gives us strength

To bear our heavy cross,

He is the only one who knows

How bitter is our loss.

You left behind some aching hearts

That love'd you most sincere

They never leave and never can forget you,

Mother dear.

MRS. FOUST THOMPSON.

### Wall

Laura Eaton Wall, wife of the late John W. A. Wall, died July 16, 1931, aged 72 years, two months and eight days.

She professed faith in Christ at an early age and joined the church, living a consistent and consecrated Christian life until death.

She leaves three sons, three daughters, one brother, one sister, two half sisters and 19 grand children, besides a host of other relatives and friends to mourn their loss.

We have known Sister Wall for a number of years and visited in her home often, always finding her the same, and ready to welcome us with a smile, which we can never forget. In-

deed we feel that we have lost a true and tried friend. She was very faithful to her church while her health would permit, and she will be missed there as well as in the home and community where she lived, but we trust we'll meet her again in the sweet by and by.

Funeral services were conducted by the writer, after which interment was made in Mt. Zion cemetery.

Our sympathy is extended to all the bereaved.

A. L. HUNTER.

### Hill

Mrs. Annie Ruth Hill was born June 6, 1898, and departed this life July 7, 1931. She was married to J. E. Hill September 10, 1915. She is survived by her husband, three sons: J. Add, Dewey, and Ralph, her father, J. C. Modlin, and two brothers, Henry Modlin, of Jamestown, N. C., and Cicero Modlin, of Spencer, N. C.

She was a faithful wife and mother, and a loyal member of Mitchell's Grove Methodist Protestant church. The funeral services were conducted at Mitchell's Grove church by the writer and assisted by Rev. Charlie Young, of Stephens' Memorial Baptist church, and Rev. Mr. Jones, of High Point, N. C.

E. O. PEELER.

### Hill

Mrs. Cornelia Jane Hill was born June 17, 1861, and departed this life August 1, 1931. She is survived by her husband, A. B. Hill, seven daughters, and two sons, and one brother John Alford.

She joined Mitchell's Grove Methodist Protestant church early in life and remained a member until death. She was a faithful wife and mother.

Funeral services were conducted in Union Hill school auditorium by the writer and assisted by Rev. Charlie Young of Stephens' Memorial Baptist church of Greensboro, N. C.

E. O. PEELER.

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J. F. McCULLOCH, Editor and Publisher

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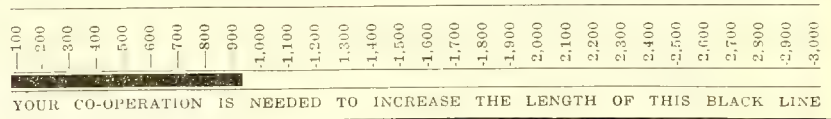
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Haw River ..... 48  
Henderson ..... 38  
HIGH POINT—FIRST ..... 73  
Lebanon ..... 30  
Welch Memorial ..... 28  
English Street ..... 20  
Kannapolis ..... 5  
Kernersville ..... 32  
Lexington—State Street ..... 15  
South ..... 25  
Liberty-Siler City ..... 24  
Lincolnton ..... 30

Turn back your memory to the days of your youth.

Which were the happiest, if we own the truth,  
And again clasp the hands of those we knew  
In years gone by, before time with them flow.

Bring all your smiles and leave all your tears,  
And we'll have the best time we've had for years.

We'll make this home coming a memorable day,  
And celebrate it in a good Christian way.

Bring a basket filled with good things to eat,  
Pies and custards and pickles and meats,  
Fried chicken! Of course, so you'll be delighted,  
And the best of it all is—

YOU ARE INVITED.

LEBANON LADIES' AID SOCIETY.

### HERALD SUBSCRIPTION RECEIPTS

Rev. H. L. Isley, \$6.00; Rev. M. C. Henderson, \$2.00; Mrs. H. C. Nicholson, \$1.00; E. L. Douglas, \$17.00.

—Dr. W. A. Hornsby, Greensboro veterinarian, is suffering from anthrax caught from infected cattle. His early recovery is hoped for.

Rev. H. L. Isley has the able assistance of Miss Ola Whiteley in soliciting Herald subscriptions. Reaching the goal is probable.

Miss Zok Tsung Chen of Nanking, China, a student at Greensboro College, Greensboro, N. C., has been approved as one of the sixty successful candidates out of three thousand applicants for matriculation this fall at the School of Medicine of Duke University. Miss Chen is the daughter of Wei Ping Chen who, after graduating from Peking and Ohio Wesleyan Universities, received his degree of doctor of philosophy from Boston University in 1915. —Zion's Herald.

|                   |    |     |
|-------------------|----|-----|
| Littleton         | 54 | 9%  |
| Mebane            | 28 | 11½ |
| Mockenbush        | 40 | 6%  |
| Melton Grove      | 4  | ..  |
| Midland           | 60 | 3   |
| Mocksville        | 50 | 6   |
| Morial            | 16 | 5½  |
| Mt. Hermon        | 91 | 15  |
| Mt. Pleasant      | 61 | 5   |
| North Davidson    | 50 | 10½ |
| Orange            | 71 | 38  |
| Pinnacle-Mt. Zion | 48 | 11½ |
| PLEASANT GROVE    | 18 | 20½ |
| Porter            | 5  | ..  |
| Randleman         | 43 | 6½  |
| Randolph          | 82 | 13  |
| Reidsville        | 13 | 8½  |
| Richland          | 41 | 4   |
| Roberta           | 30 | 9½  |
| Rockingham        | 14 | 1½  |
| Saxapahaw         | 50 | 9½  |
| Shelby            | 25 | 1   |
| Shiloh            | 57 | 17  |
| Spencer           | 4  | 1½  |
| Spring Church     | 34 | 17  |
| Tabernacle        | 41 | 28½ |
| THOMASVILLE—FIRST | 18 | 20  |
| Community         | 14 | 2   |
| West End          | 6  | 1½  |
| Vance             | 55 | 16  |
| Weaverville       | 26 | 2½  |
| West Forsyth      | 61 | 11½ |
| Whitakers         | 8  | 2½  |
| Why Not           | 44 | 4½  |
| WINSTON—FIRST     | 25 | 50  |
| South             | 10 | ..  |
| Yarborough        | 11 | 5½  |
| MISCELLANEOUS     | 25 | 76½ |

—First Church, High Point, has advanced its Herald subscriptions goal to 100 and is moving toward it at a high gear rate.

—Rev. R. S. Troxler is expected to assist Brother Bates in an evangelistic meeting to begin the second Sunday in September.

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ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., AUGUST 20, 1931

NUMBER 40

## *Why He Came*

No idle errand brought the Son,  
He did not come to earth for fun;  
He came because the need was great  
To do for men what could not wait.

The world was cursed by Satan's rule,  
His errors taught in every school;  
The reign of wrong must yield to right,  
Though this would take heroic fight.

The nations all in darkness sat,  
As blind to truth as blindest bat;  
New light must shine in every land,  
And men must come to understand.

The souls of men were foul with sin  
And must be cleansed without, within.  
The ways of men were far from right,  
Reforms must come with better light.

The hopes of men were fallen low,  
For life did feeble prospect show;  
The faith of man must be renewed,  
Made bright again and many-hued.

In short, the world must be remade  
With everything of higher grade;  
The model must from Heaven be brought  
And all the nations truth be taught.

Stupendous task still faced the Son  
When He his labors had begun;  
His faith was firm, His hope was strong,  
And would not fail though time was long.

He came at length to final hour  
When He must meet all hellish power:  
The strife was fierce, the foe unfair,  
But Satan's reign was broken there.

A victor's crown the Son now wears,  
And heartened man dismisses cares;  
The world sees life in roseate hue,  
Its glory shines in constant view.

Just why He came now we can see,  
But better news thrills you and me:  
He'll come again to take His own  
To be with Him upon His throne!

## *The Vain Hope of Reaching Irresponsibility*

There are men who deliberately set out on life's moral journey with the hope of reaching a state of irresponsibility. They do not relish the thought of being called to account by a Power able to judge righteously and reward fittingly. Their first hope of attaining irresponsibility is by ignoring authority. They will remain in ignorance of moral law and then defy all authority to lay hold upon them. They will prolong childish irresponsibility by prolonging childish ignorance. But responsibility cannot be evaded by such a course. Ignorance of the law excuses no man when he might have known the law.

But this false ground may be abandoned and other ground equally false may be entered upon. It may be said that human conduct is but the expression of inborn tendencies and therefore the Creator and not man is responsible. But this denial of will to man is contrary to what we know by experience. We know that we have freedom of choice and action. The exercise of volition is a matter of consciousness. We find within us not only inborn tendencies, but we also find a moral faculty called Conscience. This faculty distinguishes for us between lawful and unlawful courses and leaves us without excuse if we choose to go the way of wrong. "Be not deceived. God is not mocked. For whatsoever a man soweth that shall he also reap." If anything surer than death! But "after death the judgment." The ostrich vainly tries to hide himself by thrusting his head into the sand. So men vainly try to hide themselves from the judgment of God by their moral delusions.

## *Rally Day Material*

The annual rally day is an important event in the life of a church. It can be made to serve a useful purpose in stimulating and deepening interest in the regular work of the church. This year's program prepared by the Board of Christian Education is unusually full of interesting material for use in our North Carolina churches. Every church in North Carolina should hold rally day service, using part of the abundant material provided by the Board of Education in their collection of songs, speeches, etc. The Board's program may be had free of charge by writing Rev. F. W. Stephenson, 613 W. Diamond Street, N. S., Pittsburgh, Pa.

—The editor of the HERALD thanks the Board of Christian Education for its most generous recognition of service rendered in pioneer work for High Point College. It is a high honor indeed that the Board or its genial Secretary has conferred upon us.

—The advantage of leisure is mainly that we have the power of choosing our own work; not certainly that it confers any privilege of idleness.—*Sir John Lubbock.*

## SOUTH PREPARES FOR ECUMENICAL

MARION T. PLYLER, *Editor N. C. Christian Advocate*  
Greensboro, N. C.

The coming of the sixth Ecumenical Methodist Conference to Atlanta next October makes notable for the South 1931.

The South through all the years has been so far removed from the main axis of our national life that great gatherings of international import have gone elsewhere. Twenty years ago the Ecumenical Conference met in Toronto; twenty years before that it met in Washington; the other three have been held across the water. But now in this good year 1931 Atlanta is favored. Before next October the Methodists of the South and West will be all agog over the coming of delegates from the ends of the earth to attend this world conference.

### INTEREST IN THINGS ENGLISH ABIDES

The Georgia setting is most favorable. In this province John Wesley spent two years (1736-37) as a missionary to the Indians before the Wesleyan Revival began in 1739. Let it be kept in mind that all along this Atlantic Seaboard the English planted their colonies. Among this people the first pioneer Methodist preachers did their most effective work. So, the entire background of all this southern section has a Methodism closely identified with John Wesley and all things English.

The American Revolution made a distinct break with the mother country, but the English spirit and the Methodist enthusiasm remained. Even to this day the Methodists of the South cherish a healthy interest in all that belongs to those early pioneer days. It could not well be otherwise. For through all the early years of our national life following the American Revolution the tide of migration from Maryland, from Virginia, from the Carolinas and from Georgia swept on through the forests, across the wide areas to the Mississippi and beyond, until finally the vast empire of Texas and other lands towards the setting sun were made their own. A dominant and vital part of this conquest were the Methodist hosts, true to the spirit and devotion of the pioneer preachers who rode with Francis Asbury. The itinerant Methodist preacher went everywhere.

### METHODISM AT HOME HERE

From the first, the men on horseback found a friendly welcome in these southern parallels. The warmth and enthusiasm characteristic of the early settlers on the plantations along the rivers, and in the pioneer cabins among the hills of all this vast undeveloped region made favorable the conditions for a pioneer ministry such as that afforded by the Methodist circuit rider. In the forests, in the cabin homes and on the plantations, these men gathered the people as they sang and preached and plead for a new life of holy living. During the nineteenth century the camp meeting was at its best in this southland. Both white and colored shared in the revival and become a vital part of the Methodist movement in these southern parallels.

Too often the contribution made by the negro to the civilization of this southland is forgotten. This humble people of faith and vision and spiritual sensibility have made no small contribution to this "Bible belt" that holds so tena-

ciously to the things of the spirit. In this respect Methodism has been much enriched in making potent the things of the spirit. The Quakers, the Episcopalians, the Presbyterians and others have made a fine contribution to the South, but the Methodists and the Baptists remain the great widespread evangelistic agencies among our people. As is well known, the great mass of the negroes are numbered with these two communions.

### THE BEST METHODIST TRADITIONS REMAIN

The South has remained free from an European invasion. So the life of the original stock prevails and the ancient Methodist spirit and traditions remain. The circuit rider, the camp meeting glories, the old time revival are more than ancient memories. The spirit and something of the practice is with us still.

The whites and the blacks from the cities and from the cotton fields, from the Mississippi delta and from the Texas prairies will be in Atlanta hoping to see and to hear the notable Methodists from old England, filled with the spirit of Wesley and Whitfield. Would that the program committee might give some old Methodist circuit rider, with saddlebags and hymn book, fresh from the field of victory a chance to hold a service such as the fathers knew.

### THE BEST OF THE YEAR

October in Dixie has a charm all its own. The tinge of autumn is in the air. The scarlet and the gold appears in field and forest, and the frost is on the pumpkin. The glory and the pageantry of nature may be seen on every hand. With the return of the harvest season an eager interest stirs in all the land.

One of our Southern poets, John Charles McNeal, sings thus of the autumn time:

"Heavy with sleep is the old farmstead;  
The windfall of orchards is mellow;  
The green of the gum tree is shot with red,  
The poplar is sprinkled with yellow;  
Sluggish the snake and leafy the stream;  
The field mouse is fat in his burrow;  
Sun-up sets millions of dew drops a-gleam  
Where the late grass is grown in the furrow.

"Oh, the smell of the fennel is autumn's own breath,  
And the sunnec is dyed in her own blood;  
The charr of the locust is what her voice saith  
And the cricket is one with her mood.  
Soft are her arms as soft-seeded grass,  
The blue bells at dawn are her eyes,  
And slow as slow winds are her feet as they pass  
Her bees and her butterflies."

In the language of the plantation, the same poet puts it thus:

"Oh, dip some 'taters down in grease  
En fling de dogs a 'tater apiece,  
Ram yo' brogans clear er tacks,  
It's 'possum time again!"

Certainly, no time of all the year in our southland is so fine for life in the open. Especially alluring does this become with the fine highway system that affords main arteries



of travel to every point of the compass. We have every assurance of visitors by the thousands. Two million Methodists are in easy reach of Atlanta by automobile. Cars from Missouri, Oklahoma, Texas and Arkansas may be seen any day on southern roads, while the automobiles from all the northern states crowd the highways. A trip to Atlanta in October will be a delight even for those who are not especially interested in the Ecumenical. What will it be for those who are eager to see and to hear the illustrious speakers from Canada, from England and from the Orient, to say nothing of our own land.

Then, too, Atlanta is enlisted in this conference as no other city has ever been, but that is another story.

### THE AUDACITY OF UNBELIEF

Reprinted from the *Meady Bible Institute Monthly*

By REV. JAMES M. GRAY, D.D., LL.D.

The Rev. Harry Emerson Fosdick, D.D., pastor of the Riverside church, New York, preached a sermon some months ago, entitled, "The Peril of Worshiping Jesus," which was published in his *Church Monthly*. We are sorry to feel obliged further to advertise it or its author, but unhappily it is being widely referred to.

Moreover, the author is one of the most popular broadcasters over the air at present, as well as one of the most popular magazine writers on religious topics, and he is thus spreading spiritual desolation over the land.

We do not impugn his motive when we say this however, and we are not writing in any vituperative mood, for we recall that there was a time when even Paul thought he "ought to do many things contrary to the name of Jesus of Nazareth" (Acts 26:9); and Peter, when he accused his countrymen of killing "the Prince of life," softened the charge by saying, "I wot that through ignorance ye did it" (Acts 3:17).

#### NOTHING NEW IN THE SERMON

There is nothing new in Dr. Fosdick's sermon as of course he knows. His objections to the deity of Jesus Christ were presented and answered at the Council of Nice, A.D. 325, where Arius, the first Unitarian, and Athanasius were the chief debaters. The Nicene Creed, as it is known, records the outcome of that council, hence the *naïveté* of Dr. Fosdick's remark that,

"It is an amazing thing that the historic church has so unanimously worshiped Jesus, and has so seldom stopped to ask what Jesus Himself would think of it."

As a matter of fact, the church thus "stopped" for that purpose some three hundred years after the death and resurrection of its Founder, and as soon as possible after it had emerged from the terrific Diocletian persecution.

The delegates to the Council of Nice came up out of the catacombs. There were 318 of them, it is said, and out of the whole there were not more than "a dozen who had not lost an eye, or a hand, or who did not halt upon a leg shrunk in its sinew by the burning iron of torture."

One wonders if Dr. Fosdick has himself "stopped" to ask the meaning of this. One wonders if he has carefully weighed the evidence that this torture was endured not in witness to the "Jesus" he, is talking about, a creation of his own imagi-

nation, but in witness to the true historic Lord Jesus Christ revealed in the four Gospels.

Dr. Fosdick's "Jesus" could hardly command that measure of devotion from men, and such men.

#### DID JESUS RECEIVE WORSHIP?

Dr. Fosdick says that Jesus did not desire to be worshiped, that He never sought it, and that as a matter of fact He *feared* it. His interpretation of certain scriptures by which to demonstrate this, is peculiar, but of that later. Meanwhile, he cannot be ignorant of the fact that on several occasions Jesus received worship without rebuking the worshiper.

For example, what does Dr. Fosdick make of the story of the "man that was blind from his birth," and to whom Jesus gave sight? Jesus heard that they had cast the man out of the synagogue, and when He had found him this dialogue took place:

"Dost thou believe on the Son of God?"

"Who is he, Lord, that I might believe on him?"

"Thou hast both seen him, and it is he that talketh with thee."

"Lord, I believe."

"And he worshiped him" (John 9:35-38). It is noteworthy that this is one of the very few occasions on which our Lord called Himself directly, "the Son of God," and one of the only two occasions on which He so unreservedly declared His Messiahship.

What will Dr. Fosdick say to this? Will he with a wave of the hand, dismiss the recital as unauthentic because miraculous? That would be easy, but would it be scholarly? On whom should the burden of proof lie in that case?

Or take again, the confession of Thomas on the eighth day after the resurrection of Jesus.

"My Lord and my God!" (John 21:28).

Here, as Bishop Ryle reminds us, Jesus is "called" God "in the presence of ten witnesses, and accepts it without one word of reproof."

How different in the case of His disciples! Cornelius fell down at Peter's feet, but the apostle corrected him at once: "Stand up; I myself also am a man" (Acts 10:26). The heathen of Lystra would have done sacrifice to Paul and Barnabas, but the latter rebuked them in the strongest terms (Acts 14:14).

Were the disciples greater than their Lord? Dr. Fosdick says that Jesus did not push His ego to the front. But did He not do so here, unless it is true as the Nicene Creed said of Him, that He is "Very God of Very God"?

Dr. Fosdick had a predecessor named Theodorus, who lived many hundreds of years ago, and who raised the point that Thomas was only surprised into using a profane oath when he made that exclamation. Such might have been true of a Roman or a Greek of that period, but not of a strict Jew like Thomas. Jews were not given to the breaking of the third commandment in that way.

#### CURIOS OF INTERPRETATION

It is interesting to observe the manner in which this preacher interprets texts, for he has a way of using the Bible when it suits his purpose as well as a way of throwing it overboard when he fears it may sink his ship.

One of his curios in this line is a comment on Luke 11:27, where a certain woman out of the multitude lifted up her voice and said unto Jesus, "Blessed is the womb that bare thee, and the paps which thou hast sucked." Here is Dr. Fosdick's comment:

"Jesus came back at her like thunder, 'Yea rather, blessed are they that hear the word of God, and keep it.' It is as though you could hear Him saying to Himself, 'See, they are beginning to worship Me; they are evading what I am driving at by adoring emotions about Me; they will get rid of Me yet, as they have gotten rid of the prophets, by idolizing Me'."

What trifling! to use no harsher word. To think of Jesus thundering, and at a woman!

What He said was, "Yea, that woman is blessed." And in saying so, He confirmed the angelic announcement, and the words of Elizabeth to Mary, as recorded in Luke 1:28, 41 and 42.

But then He added, not gainsaying her utterance, but rectifying it, "There is a greater blessing for that woman and for any other woman. It is found in hearing the Word of God and keeping it."

No ingenuity can cause His words to bear any other meaning. And it is doubtless true, as others have indicated, that He thus spake prophetically against the unscriptural worship of the Virgin Mary which has prevailed in so large a part of Christendom. "It was a greater honor to Mary to have Christ in her heart by faith, than to have been the mother of Jesus and to have nursed him at her bosom."

#### THE CASE OF THE YOUNG RULER

A second curio of interpretation is that of Matthew 19:16, 17, on which Dr. Fosdick comments thus:

"Or how else will you explain his swift retort to the man who came bowing to him, saying, 'Good Teacher'? Said Jesus, 'Why callest thou me good? None is good save one, even God.' One can fairly read His thoughts as though He said to the man, Beware of worshipful deference to Me—I fear it. Come, stop this bowing and this 'Good Master'; what about your attitude to the kind of living I am standing for, whose springs are in God?"

The Holy Spirit caused the incident of this young ruler, for he was a ruler of the synagogue who thus came to Jesus, to be recorded in each of the Synoptics, Matthew, Mark and Luke, thus showing the consideration He wished given to it. But Dr. Fosdick, from the point of view of Bible learning, gives it no consideration whatever. He has a theory to maintain, and like a bird picking up a bright string on the lawn to weave into its nest, he seizes upon it as supporting his contention.

But it does nothing of the kind. Jesus did not "retort" to this young man. He instructed him. Mark says that "beholding, he loved him," and even Dr. Fosdick under similar circumstances, would not "retort" to a young man he loved. Much less Jesus.

On another occasion Jesus had warned His disciples against the Scribes and Pharisees who loved to be called of men, "Rabbi." And He said:

"But he not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

"And call no man your father upon the earth: for one is your Father, which is in heaven.

"Neither be ye called masters: for one is your Master, even Christ.

"But he that is greatest among you shall be your servant.

"And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted" (Matt. 23:8-12).

Did this young ruler recognize Him as one with the Father? Did he perceive Him to be the Christ? And was he (not "bowing," as Dr. Fosdick says, but) actually kneeling to Him in adoration for that reason? Or was he simply offering Him that human worship which Jesus had condemned? As it was put by a predecessor of Dr. Fosdick on the faculty of the Union Theological Seminary in the former days of its orthodoxy, Dr. Philip S. Schaff, "Did this young man have a merely humanitarian view of Christ, or the true theanthropic view?" It was necessary for the young man to be brought to his senses on this point, hence the inquiry, "Why callest thou me good?"

The foregoing from Dr. Schaff is a footnote in Lange's *Commentary on Matthew*, but Lange himself in commenting on the parallel in Mark, adds this:

"Jesus does not decline the appellation 'good'; He repels it only in the superficial sense of the questioner. The young man deals with 'good,' in its relative meaning. It is in this sense he says 'good,' that is, 'excellent' Master. But Jesus teaches him to apprehend good in its absoluteness. And to that end he must understand the being good which he ascribes to Christ as being founded in God. Thus the answer is not to be explained deistically, but Christologically, 'If thou wouldst call Me good, thou must apprehend My unity with God and My divine nature.'"

How absurd to regard this as proving that Jesus feared to be worshiped!

#### THE POINT AT ISSUE

Dr. Fosdick used no text at the beginning of his sermon, but his frequent allusions to Matthew 7:21 indicate that His thoughts were revolving around the words of Jesus where he said,

"Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

He makes much of the latter half of this text, telling us again and again that Jesus feared being worshiped. "He does not want His ego idolized. He wants His cause supported"—"the divine will done in personal lives and social relationships." The churches of this country, he tells us,

"are full of people who worship Christ, who have no more idea what Christ really means about war, race relationships, the color line, the money standards of the day, the profit motive in industry, than Constantine had about Christ's attitude toward his bloody imperialism."

All of this may be true and much of it doubtless is true. And so far as it is true we are deserving of the tongue-lashing Dr. Fosdick gives us. And more is coming for such false



professors, if that is what they are. As Paul says in I Corinthians 3:13, "The day shall declare it, because it shall be revealed by fire." And in II Corinthians 5:10, "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

But that is not the point before us. It is not the point of the sermon. It is not the pivot on which its thought revolves. That point or pivot is the far more important and more serious one of the person of Christ. It is not what Jesus wants, but primarily, what Jesus is, "*Whom say ye that I am?*" (Matt. 16:15).

Dr. Fosdick says, Jesus is a "transcendent character," "supremely great." Divine? "Yes," he says, "if we can come to an understanding about what we mean by divinity. Wherever goodness, beauty, truth, love are—there is the divine." Quoting him further, "We all have some goodness, truth, love, and therefore on that basis the divinity of Jesus differs from ours in degree, but not in kind."

#### WHAT OUR LORD HIMSELF SAYS

But that is not what Jesus himself says about it, and Dr. Fosdick must know that it is not. And hence, what right in logic has Dr. Fosdick, or any other man, to use certain utterances of Jesus such as those in Luke 11:27 or Matthew 19:16, 17, on which to base an estimate of His person, and then ignore scores of other utterances equally authentic and equally plain, which in comparison would radically change that estimate?

To illustrate: There was an occasion when Jesus' countrymen were about to slay Him for "making himself equal with God." Did Jesus deny that claim? Assuredly not, but on the contrary, He framed a threefold argument to sustain it. And then like a lawyer in court, He produced His witnesses—four of them, to substantiate His argument. All this is revealed in the fifth chapter of John's Gospel, if Dr. Fosdick cares to look at it.

On another occasion Jesus said, "He that hath seen me hath seen the Father" (John 14:9). And again, "I and my Father are one" (John 10:30).

How would Dr. Fosdick interpret these utterances of One whom he confesses to be a "transcendent character" and "supremely great"? Would he charge Him with blasphemy, or, possibly, would he call Him insane?

He recurs to his pet idea by using

#### ABRAHAM LINCOLN AS AN EXAMPLE

"Take the truth into a realm quite different from religion and consider Abraham Lincoln," he exclaims. "He, if you use the word 'worship' as we are using it this morning, in its general and human sense, comes as near being worshiped as any American. That began when he died. While he lived men tried to crush him by opposition, but he was too strong to be overcome. When he died, however, they began using the other method to dispose of him. They adored him. Nothing too marvelous could be said of him. But in the ten years after he died Congress put into effect a policy towards the South that denied everything Lincoln had stood for and wanted. They praised his name and they scuttled his policies. They flattered his memory and denied his magnanimity.

They alike adored Lincoln and refused to follow him, so that they made the reconstruction era in the South one of the horrors of our history.

"What would Lincoln have said? We know. Stop this evading of my spirit by praising me! What do I care about the idolizing of my ego? I want my cause supported. Of course Lincoln would have said that because he was a large soul, not a little one.

"Can one doubt then, what Jesus' attitude would be?"

We repeat that this has nothing whatever to do with the subject. It is not a question of what Lincoln wanted. It is a question of what Lincoln *was*. Congress may have "scuttled his policies" and "denied his magnanimity," but did that affect his person? If he came "as near being worshiped as any American," did the failure of Congress to put his policies into effect denude him of that merit?

And may not the same question be put concerning Jesus Christ? Granted that He does not see His teachings understood or His will executed by all His professed followers, does that affect the question, "What think ye of Christ? whose son is he?" (Matt. 22:42)?

Or take the other illustration of Beethoven. We are told that when Beethoven wrote a symphony he did not write it merely to be admired but to be reproduced. Granted. But if not a soul was willing or able to reproduce it, was Beethoven other than Beethoven?

#### THE DARKNESS OF THE NATURAL MAN

We read over this sermon once or twice, and involuntarily there came into mind an utterance in the *Western Recorder* (Louisville) some time ago. Said the editor:

"It is a queer thing about human civilization, that its attainments in culture and in the harnessing of natural forces do not give it an ounce of added ability to comprehend the real inner significance of Christianity. No amount of 'progress' enables a man to apprehend it better than an unlettered backwoodsman."

Or as John Ruskin said, "I find numbers, even of the most intelligent and amiable people, not knowing what the word Christianity means. They are always asking how much is true, and how much they like, and never asking first, what *was* the total meaning of it, whether they like it or not."

That seems to be the case with Dr. Harry Emerson Fosdick and his clientele. At one point in his sermon he says, "Divinity is not something supernatural that ever and again invades the natural order with a crashing miracle."

Yes it is, Dr. Fosdick, precisely that. If by divinity you mean deity, as do we, then it is supernatural, and ever and again it does invade "the natural order with a crashing miracle."

Let Jesus Christ Himself be the witness here. There was a day, His earthly ministry half over, when He said to His disciples, "Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist; some, Elias; and others, Jeremias, or one of the prophets." That was as far as the natural man could go in his estimate of Jesus. And that is as far as Harry Emerson Fosdick goes. Jesus to him is a prophet, nothing beyond, nothing more, transcendent, great, but a prophet only.

Then said Jesus, "But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God."

#### A CRASHING MIRACLE

Now here comes the "crashing miracle." Here the supernatural invades the natural, for Jesus answered and said unto him, "Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven" (Matt. 16:13-17).

That is your need, Dr. Fosdick, and we say it with all respect. You need the crashing miracle of spiritual illumination. To know Jesus as "the Christ, the Son of the living God," is not the fruit of human teaching, but divine. "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" (1 Cor. 2:14). "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

The peril of worshiping Jesus? Yes, if He is only "Jesus," Dr. Fosdick's Jesus.

But what if He be the Jesus of the New Testament? What will be our peril if we neglect then to worship Him? What if He be the Christ, the Son of the living God?

It is that thought that gave the title to this article, the audacity of unbelief. And yet, in such a case that word is weak audacity.

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#### NOT A TIME FOR "ISMS"

No one questions the present period of depression. Yet, it is not a new development in economics. Since history began there have been periods of inflation, followed by those of deflation. In spite of all modern legislation, theories, research and plans, the centuries-old laws of supply and demand continue to exert themselves. A shortage in the supply means higher prices. Higher prices are a stimulus to production. A stimulated production soon meets the shortage. Consumption cannot be increased beyond a certain extent. Soon there is a large surplus—money becomes scarce. A period of depression exists.

All these steps were recently taken. During and after the war, sources of supply in Europe were crippled. A large demand was created for American products. Factories sprang up over night. Wages were doubled and redoubled. Prices soared and practically everyone was endowed with plenty. Then the inevitable. Conditions in Europe were restored to normal. Consumption in this country could not be further increased. There existed a decreasing demand—an increasing supply. As a result, the present depression.

In retrospect it appears surprising that very few during prosperity foresaw the likelihood of a change in conditions or made any preparation for a rainy day. The majority went ahead spending beyond their means, living from day to day, with perfect assurance that such prosperity would continue forever. For them there appeared no tomorrow to be prepared for, but like grasshoppers they sang and frolicked in the sunshine of plenty with no thought of a possible winter.

Many suffer during the present times and the deprivation

seems doubly difficult after having experienced a time of comparative ease. Though there is no doubt that the times are hard, it is wondered if the reports are not exaggerated to any extent. It appears forgotten that there has always existed a certain amount of unemployment. There was never a time when there were not some who were more fortunate than others in the possession of worldly goods.

One of the real dangers of the present period is that many will be carried to extremes by present conditions and be brought to accept unsound theories. Certain organizations, representing sinister influences, are taking advantage of conditions to spread their propaganda and make converts to their cause. An example of one that has come within the sphere of such influence is evidenced by a letter recently received in this office. The writer for some time had been conducting an unsuccessful search for employment. He writes of his contemplated return to his home: "I will be passed by large new automobiles driven by men who through greed are in part responsible for my present plight—men who have not been necessary to the production of things of life. I will be in towns that have as officials those whose positions and luxuries are the products of blood money which they have sucked like vampires from the life work of producers. Under such conditions," he continues, "if Bolshevism or any other kind of ism presents itself and offers relief, what would be the natural effect on me? . . . Now allow me to say in the voice of millions of 100 per cent Americans who are hungry, that Russian Bolshevism is not the worst menace we have in our midst but Americans who propagate and sponsor a system that makes millionaires and paupers out of American citizens through the same process of industry.

"Banish the vampires of industry, the gangsters of the stock markets, the blood suckers of our treasury. Give to the producer a more equitable portion of his product. Give him a chance to surround himself with a security that assures him the necessity of life with sufficient leisure and luxuries. Compensate him for his productive ability and Bolshevism will find no place in his life and thinking."

It is not wished to criticize the writer of the letter quoted. He was merely quoting the possible thoughts of a hungry man and stated that he did not yet subscribe to those views. Nor is it very hard to guess the origin of such expressions. Similar propaganda is being poured forth by paid foreign agents throughout the country with but one thought in mind—the disruption of the American Government. They are envious of this, the most fortunate of all nations, and long for the opportunity to exploit its riches. With lurid adjectives they draw distorted pictures of conditions in this country and attempt to excite the use of force to aid their ends by awakening greed and avarice in the minds of men. Do they give logical reasons why conditions would be better under the systems they urge? Can they point to Russia with its bread lines, forced labor and unrest, and truthfully show that the working man there is living in ease and luxury? Can they explain the want and poverty of that country? Is it desirable to be summarily evicted from one's home—to have one's goods taken without any compensation—to live herded together in

(Continued on Page Eight)



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

**\$75,000.00**

This is what the OCTOBER TITHES would amount to, based on an annual income of our people of \$300. What would this mean to us? Added to what will have been paid up to October first, it would mean pastors paid in full. (During the past two years our pastors have lost in unpaid salaries, \$19,159. It would mean college maintenance of \$20,000 paid in full; all Church Extension allotments paid, and a neat sum left to apply on the indebtedness of the Board; a maximum of \$500 each for our superannuates; and all budgets in full.

I can easily imagine some one saying: "That looks all right on paper; but we'll never get anywhere with it. Our people won't do it." How do you know they won't until we try it? Some won't, of course. But suppose we could get 50 per cent. of our people to do this, think what a vast difference it would make in our conference reports. We are earnestly urging that it be tried in every church. We have confidence in our people, and our faith is that many of them will co-operate in this effort if it is timely and enthusiastically urged in the local church.

### College Bonds

Brother Harrison and President Humphreys are prosecuting this work as fast as possible, and I am giving them as much time as I can take from the other work incident to my office. But the task is not an easy one. Many persons must be seen and many miles traveled, all of which requires time and patience. But we are going right on with this effort. These bonds MUST be sold, and we believe that our people will buy them. We will be calling on YOU soon, and don't forget the slogan, "BUY A BOND."

### A Year of Plenty

This is a year of unusual abundance. Farms and gardens are producing bountiful harvests, and orchards and vineyards are rich in their yields of luscious fruit. Of course money is scarce, but the bountiful yield of food supplies makes food possible for those who have but little money with which to buy it. Think of what a time of distress we would have if we had a short crop and tight money, too. God knows how to provide for this world, and He would do it bountifully always if we would meet His conditions. He has promised to provide food and raiment and shelter for us if we will put Him first. "Seek ye first the Kingdom of God and his righteousness, and all these things shall be added unto you." This is the teaching of Jesus for a time like this. And His word can not fail. The necessary material things of life will surely follow, if we put Him first. Surely we will not receive from His hands the abundant harvests of

this year without acknowledging His goodness and showing gratitude for His mercies.

### Chatham Charge

We were with Brother Lindley and his people of this charge on Sunday, August 16. In the morning we attended the Children's Day program at Hickory Grove, and preached in the afternoon. Brother W. M. Pike and his family worship at this church. He informed me that the annual conference was held here fifty years ago. He recalled that Brother R. H. Wills was the president at that time, and a Mr. Wilson the secretary. This church is "beautiful for situation," though its field for growth is limited by the fact that it is in close to a number of other churches. We were pleased to find the church observing Children's Day, and the house full of people to enjoy it. After dinner, which was served on the church grounds, we re-assembled for the afternoon service. The church was again well filled, and we were heard with helpful attention. This was the beginning of the revival meeting here. Brother Shelton was expected on Monday to assist the pastor in the meeting. We shall hope and pray for a good meeting.

The night service was with Hope church at Bonlee. Before going to this appointment we had a pleasant visit with Brother Lindley and his family in their home. Brother J. D. Williams and Miss Mabel joined us there for supper. Brother Williams went with us to his appointment at Siler City, on our trip to Bonlee, and joined us on our return. It was our good fortune to spend the night in his home. We found the Bonlee church much improved in appearance by a coat of paint that was put on the exterior last year. New pulpit chairs add much to the appearance and convenience of the interior. We have a good church building here, and in the membership are some of the most substantial people of the community. We enjoyed being with these two churches, and sharing the fellowship of these ministers and their families and the people of this charge. Brother Lindley is desirous of progress for his charge along all lines, though he is considerably handicapped by the money stringency. We trust that he may have encouraging results for his labors as the year lengthens. We wonder if this charge could be strengthened by merging some of the churches?

### The Boundary Committee

Dr. Dixon, the chairman, will no doubt call this committee together before long to consider boundary changes. There is ample time, of course, between now and the coming conference for the meeting of this committee. However, it is time now for thought to be given to some charges where changes may have to be made. We were forced last year to unite some charges because of financial conditions. It seems now that other charges may have to be united this year for the same reason.

It is not good policy to undertake to maintain a work where an adequate support can not be provided for the pastor and the benevolences of the church. No pastor can render his best service who has to be constantly fighting the wolf from the door, and no church can be happy that is overloaded financially. What we must do is to make such combination of charges as to give financial relief, both for pas-

tors and churches. Let us be thinking about this now, and unite our judgment in finding the best combination of charges where changes need to be made.

### "Through Christ"

The confidence of the great Apostle must likewise be our confidence. We too, must say, in the full assurance of faith, "I can do all things through Christ who gives me strength." "All things" that he ought to do as a Christian, and as a minister of the gospel. That is what Paul means. And that, he was confident he could do through the strength that Christ would supply to him. And so can we. There isn't anything that he expects of us that we can not do,—no manner of living that we can't measure up to; no hardships that we can't endure; no good works that we can't abound in; no measure of liberality that we can't reach; no temptation that we can't resist; no rejoicings that we may not experience; no faith and courage that we may not have, despite a money panic;—nothing, absolutely nothing, that we can not do, that Christ expects of us. In the confidence of that fact, let us live our lives and do the work that He has given us to do.

### Appointments

August 23.—Grace church, 11 a. m.; Flat Rock in the afternoon.

August 29-30.—Mecklenburg charge.

September 6.—West Forsyth.

September 13.—Granville charge.

September 13.—Henderson at night.

September 27.—Charlotte, in Rally Program.

October 4.—Winston, First church.

October 10.—Randleman charge, 7:30 p. m.

October 11.—Albemarle church, in Anniversary service.

"The steps of a good man are ordered by the Lord; and he delighteth in his way."

Faternally yours,

S. W. TAYLOR.

### TRUE MORAL COURAGE

The Rev. Mr. Fletcher had a wild and profligate nephew in the army who had been dismissed from the Sardinian service for very bad conduct. He had engaged in several duels and had spent his money in vice and folly. The wicked youth waited one day on his eldest uncle, General De Gons, and presenting a loaded pistol, threatened to shoot him, unless he would that moment advance him five hundred crowns. The General, though a brave man, well knew what a desperate fellow he had to deal with and gave a draft for the money, at the same time speaking freely to him of his conduct. The young man departed in high spirits with his ill-gotten money.

In the evening, passing the door of his younger uncle, Mr. Fletcher, he called on him, and began with informing him what General De Gons had done; and as a proof, showed a draft under De Gons' own hand. Mr. Fletcher took the draft from his nephew and looked at him in surprise. Then after some remarks putting it into his pocket, said, "It strikes me, young man, that you have possessed yourself of this note by some wrong method; and, in conscience, I cannot return it but with my brother's knowledge and approbation."

The nephew's pistol was in a moment at his breast. "My

life," replied Mr. Fletcher with perfect calmness, "is secure in the protection of an Almighty power, nor will He suffer it to be the forfeiture of my integrity and your rashness." This firmness drew from the nephew the observation "that his uncle De Gons, though an old soldier, was more afraid of death than his brother." "Afraid of death!" rejoined Mr. Fletcher, "do you think I have been twenty-five years a minister of the Lord of life, to be afraid of death. You are a gamester and a cheat, yet you call yourself a gentleman! You are the seducer of female innocence; and still you say you are a gentleman! You are a duelist and for this you style yourself a man of honor! Look there sir," pointing to the Heavens, "the broad eye of Heaven is fixed upon us. Tremble in the presence of your Maker who can in a moment kill your body and for ever punish your soul in hell."

The unhappy young prodigal turned pale and trembled with fear and rage. He still threatened his uncle with instant death. Mr. Fletcher, though thus threatened, gave no alarm, sought for no weapon, and attempted not to escape. He calmly conversed with his profligate relation, and at length, perceiving him to be affected, addressed him in the kindest language till he fairly disarmed and subdued him! He would not return his brother's draft, but engaged to procure for the young man some immediate relief. He then prayed with him, and after fulfilling his promise of assistance, parted with him with much good advice on one side and many fair promises on the other.—*The Repairer*.

### Not a Time for "Isms"

(Continued From Page Six)

barn-like structures—to have someone else dictate what one may wear, eat or own?

Admitted that in this country during the present depression there are instances where men who are willing and able to work suffer from the lack of employment. But they do not bear the burden alone. The examples are just as many where former employers are in want. Last year there were 1,345 bank failures and 26,355 business failures. Employers lost not only the lack of an opportunity to work but their business, which was often the fruits of years of labor. The employer, usually referred to in uncomplimentary terms by agitators, seldom occupies a "bed of roses." Generally, after the employees' day is over, the employer must lay awake wondering and worrying how bills are to be met and the business kept going. It is the employer of labor rather than the laborer who is most often driven to suicide as a means of escape from worry. It is true that there are those who have amassed fortunes but it was generally by saving while others spent, by denying themselves luxuries and ease, by working while others slept, and by being always ready to take advantage of opportunities.

The solution of this country's problem does not lie by way of revolution. A betterment of conditions will not be attained by the adoption of isms and the radical doctrines of foreign agitators. It is a time when co-operation between labor and capital is needed for the benefit of both. It is a time for peacefully pulling together to bring about the solution of economic problems.—*H. in Supreme Council Bulletin*.



## OUR STORY PAGE

### TIM'S GAME

School was out now and Carlton felt that he could do as he pleased all day long. He spent most of his time playing at the barn or down at the pasture branch or out at the fields where the men were at work. He seldom came to the house from morning until dinner time. Then he was always very hungry, and mother always had a good dinner ready for him and his father and little sister Lula. If he had noticed, he would have seen that mother always looked tired when she came to dinner; and if he had thought about it, he would have known that she had to bring in the stove wood and draw and carry several buckets of water from the well, besides many other things that a boy ten years old could do as well as play all the time. But somehow he did not notice, and he did not think. Mother knew that if she waited for Carlton to notice and think she would have to keep on doing everything herself all summer. But she thought about how long he had been going to school and how glad he must be to get out, and she kept on bringing wood and water and doing other things and let him play all day long for a whole week.

Then as Carlton came up to the house one Monday morning, he was surprised to find a notice written in large letters on a piece of white paper pinned to the door, "Boy Wanted Here."

Carlton did not go in just then. After a while his mother heard a knock at the kitchen door, and as she opened it there stood Carlton in overalls and a wide straw hat.

"Morn' lady!" he said, taking the big hat from his head. "My name is Tim. I came here to get a job if you want a boy. I haven't had any breakfast."

"I am glad you came, Tim," said the lady. "I need a boy about your size very much. 'Are you hungry?'"

"No'm, not much," said Tim. "I can begin work right now if you want me to."

"What can you do Tim? And what wages are you willing to work for?"

"I can carry in wood and bring water and cut some wood, too, if the logs are not too big. I can go to the store for you and—and I can set the table and wash dishes and sweep floors; but I don't like to much. I will help you do that kind of work, though sometimes, till your little girl grows up big enough to help you," he said, glancing at Lula, who was standing behind her mother, laughing.

"I think you are just the boy I want, Tim. I should like to engage you right off if we can agree about the wages."

"Oh," said Tim, "never mind that. Wait till next Saturday."

"Very well, you may consider yourself engaged for a week. Would you mind feeding the little chickens while I finish getting breakfast ready? Here is some wheat. You will not have any trouble to find the coops. They are in the back yard."

Away ran the boy in the overalls and big straw hat, and

when breakfast was ready he came in with rosy cheeks and hearty appetite. "Tim," was a willing helper about the place all that week. Mother didn't look nearly so tired after he came. And the strangest part about it was that "Tim" seemed to be as happy and have as much fun as Carlton had while playing all the time.

When Saturday evening came, mother said she didn't know how she had ever gotten along without the boy. "What shall I pay you, Tim?" she asked. "I like you better than any helper I ever had."

"Oh, nothing, mamma!" said Carlton, catching his mother around the neck. "I'd be ashamed not to help you; and it's fun to play Tim." —*Publisher Unknown.*

### TIME

ECCLESIASTES 3; REVELATION 10:6

A "time" to live—and a "time" to die.  
My! How the days, go swiftly by  
Why! At my age, they seem to fly.  
This "time" to live—and this "time" to die.

A "time" to work—and a "time" to play  
God gives us the "time"—and He gives us the day.  
A "time" to laugh—and a "time" to sing,  
God gives us a "time" for everything.

But "time" brings sorrow—and "time" brings tears,  
And "time" brings suffering—and "time" brings fears,  
The "time clock" strikes—and our conscience hears  
The solemn warning—of misspent years.

This age of "time"—is an episode  
To bring lost sinners—to their God.  
For all were lost—through "Adam's sin,"  
But through Christ the Lord, are brought back to Him.

So while "time" lasts—'tis a day of "grace,"  
For all "who will," shall see His face.  
For the dead in Christ, and those who abide,  
Shall have a "place," with the glorified.

"Redeem the time"—while it's "still today,"  
That all may hear,—of the "Gospel way."  
The way of the Cross, where the Saviour died  
For it's God's own way—through the "Crucified."

But He rose again. He is glorified,  
He has taken "His place," by the Father's side.  
And "time" shall cease, but we shall be,  
With Him in Glory, eternally.

—T. P. Bower.

—Keep virtue's simple path before your eyes,  
Nor think from evil good can ever rise.

—Thompson.

—A hundred thanks to First Church, High Point! She has reached her goal of 100 families receiving the HERALD each week. Brother E. L. Douglas and his associates on the committee deserve much credit. We thank them heartily.

## FROM PASTORS and PEOPLE

**Chase City Charge, Friendship Church.**—We held our Sunday school every Sunday at 11 o'clock with an average of about 55 present; we hope to continue with our Sunday school and the average will gain every Sunday.

The revival meeting was held last week starting August 2nd. A sermon preached by Rev. Mr. Hulin, followed by a Bible class held by Pastor Saunders in the afternoon, then preaching at 8 o'clock by Rev. Mr. Hulin, the helper. The services ran during the week, in the morning at 11 o'clock and in the evening at 8 o'clock.

Preacher Hulin preached some good, plain preaching, but very little interest was shown among the congregations with four conversions. The revival closing August 9th. We were very glad to have preacher Hulin with us.

REPORTER.

**South Lexington** is still pushing ahead with its work. Our Sunday school is still looking good. Our last Sunday we had 364 in Sunday school.

At the evening service we were very glad to have Dr. Taylor preach for us; he preached a very interesting sermon and all present seemed to enjoy it very much.

Our Sunday school today we did not have as large attendance as usual owing to the fact that the weather was extremely hot.

Our morning service Rev. Charlie Grant did the preaching for us and we enjoyed hearing him and having him with us very much. In the evening service Brother Isley preached a very forceful sermon; he also presided the conference and we are making a special effort to raise these. At the close of the service the doors of the church were opened and Mr. and Mrs. C. A. Amman united with us; this makes 152 new members received into our church in the past seven weeks. Our church has grown considerably and now we need the prayers of all.

REPORTER.

**Lebanon.**—Since we were last heard of through the Herald, we have been going forward in a very satisfactory manner. We have good attendance at both Sunday school and preaching services. We always receive an inspiring and helpful message from our pastor each Sunday at both services. We hope that we may be able to put to practice the things which he tells us in these messages.

We were very glad to have our pastor's mother, mother, brother and sister with us in the services last Sunday.

Our revival meeting will begin next Sunday morning. We will have as pulpit help in the meeting Rev. Roy L. Farmer. Brother Farmer preached for us several times the first of his year and we are glad to have him with us in our revival meeting; also Sunday has been planned as Home-Caring day and we hope that our church pastors, members and friends in this church will be able to attend the services.

Our pastor has just closed a Teacher Training school that has been in session for the

last two weeks. It was well attended and we feel sure that much good will come from these classes.

Owing to the fact that our pastor was having these classes Brother S. W. Taylor was with us in the mid-week prayer service of last week.

REPORTER.

**Bethesda.**—Our pastor, Rev. C. W. Saunders with his help, Rev. Joel B. Trogdon, held the revival meeting beginning with the third Sunday in July. This was one of the best in many years; souls were saved, backsliders reclaimed and many of the saints revived. We feel our people are on higher ground. Brother Trogdon is a man of God, we believe, and think that Christians were caused to see their duties and we know that sinners were made to tremble. We can never express our thanks to God and Brother Saunders for bringing us such able preaching. We hope he will come again real soon. We love our pastor; we take him to be a real preacher. May the Lord ever bless him, is our prayer.

MR. AND MRS. J. R. BOAN.

**Orange Charge.**—The third quarterly conference was held at Union Grove church Saturday, July 25th. The usual business was transacted. The votes for delegate were counted, and Brother M. P. Effland was declared delegate-elect.

The revival meeting began at Union Grove the first Sunday in August and closed the following Thursday. Rev. T. J. Whitehead came to us on Monday and did all the preaching from then until the meeting closed. He is a good preacher. His sermons were well received. The church was revived.

The revival meeting began at Hebron Sunday, August 9th and closed Friday night, August 14th. Rev. M. P. Chambliss preached for us seven times in this meeting; the writer preached five times. Brother Chambliss brought to us splendid messages, which were well received. It rained practically all the time during the meeting. Congregations were small. The church was somewhat revived. One reclaimed, one converted.

Our next and last revival meeting is scheduled to begin at Chestnut Ridge the fourth Sunday in August. Rev. C. L. Spencer is to preach for us in this meeting.

Sincerely,

B. M. WILLIAMS

**Alleghany, Davidson Charge.**—Our revival meeting began the second Sunday in August and closed Saturday night. Brother E. A. Bingham, our pastor, doing his own preaching except Mr. Paul Fine preached twice; he is one of our Alleghany boys and did fine. We wish him great success in preaching and that he may be the cause of many being saved. Brother Bingham was at his best and did some great preaching and plod with the sinners to come, but they stayed away and would not come, but we hope that they cannot rest until they are saved. While we didn't have the result that we would like to have had, we believe that the church was greatly revived. We hope that the church will take a new life and try to have all and dwell of the good that we can. There was good attendance all of the time especially at night.

ABIGAIL COGGIN.

**Tabernacle Charge.**—We have held our revival meetings at both Julian and Tabernacle churches. Rev. H. F. Fogleman was our pulpit help at Julian and Rev. R. S. Trostler at Tabernacle. These brethren did excellent work and the churches seem to be greatly revived; four united with the church at Julian and seven at Tabernacle. At Tabernacle a number were constrained to praise the Lord aloud during the meeting. The attendance was most gratifying at both churches, the large auditorium at Tabernacle being unable to accommodate the folks at a few of the services.

It appears that Julian church has the largest Sunday school in the history of the church. Last Saturday, August 15, the Sunday school held its annual picnic near the home of Brother Grant Coble and all had a delightful time.

We have a special drive on for subscriptions to the Herald. Miss Ola Whitley and Miss Annie Hardin are assisting the pastor and our aim is to reach our goal. Miss Bell Causey, one of the loyal members of Tabernacle church, believes in reading the church paper. Starting with the Central Protestant, the Herald has been coming to her home from the first issue until the present. She recently told the writer that it would be difficult for her to do without the Herald.

A new cement walkway has recently been made from Tabernacle church to the Sunday school building, a distance of about 40 feet, adding much to the appearance and making the walking much better when the ground is soft.

Brother Henry Royal will represent Tabernacle charge in our next annual conference.

The following have remembered the pastor with donations recently: Mr. and Mrs. Purvis Neece, Mr. and Mrs. J. F. Coble, Mr. and Mrs. G. A. Garrett, Mr. and Mrs. J. E. Hamner, Miss Emma Kennett, Mr. Clark Kirkman, Miss Anne Hardin, Mr. H. L. Whitley, Mr. R. L. Jones, and Mr. P. R. Blackard. They have our thanks.

H. L. ISLEY.

**Liberty Hill, Anderson Charge.**—The revival meeting at this church closed last night, and we believe it was indeed a revival as there were 30 conversions, ten being taken in under the watchcare of the church until the second Sunday in September when they will be baptized and be received into full membership. Mr. M. C. Henderson did all the preaching. It was given a "free-will" offering of \$23.13 which we feel he richly deserved. We were glad to have some of the Fairview people with us.

Mr. Lee Leonard is still in bad health and asks the prayers of the Christians.

MRS. JEWELL HARRISON, Reporter.

**Pleasant Hill, West Forsyth Charge.**—Our revival meeting began last Sunday morning; the first sermon was delivered by Rev. J. P. Pegg. The sermon was clear, distinct and forceful. Quite a number of members from other churches on the charge were present, to these and all other visitors a hearty welcome was extended by Pastor Way in behalf of the church.

The Long Sprinkle communion was held in the afternoon after a sumptuous dinner served on the church lawn. It was estimated that 200 relatives and friends were present. One very interesting and pleasing feature of the pro-



given, was the singing rendered by the Thomasville Male Chorus. It was announced that the reunion will be held again at the same time and place next year.

Mr. and Mrs. Connie Hargrove, of Burlington, were week-end visitors of Rev. and Mrs. C. B. Way, and other friends here. Mrs. Hargrove is Mrs. Way's sister.

The Pleasant Hill church has been recently repainted on the outside, and on the inside, and fitted with new carpet, and now it is one among the prettiest rural churches.

Mrs. M. L. Anderson, of High Point, is visiting relatives and friends in the Foster, and Tobaccoville vicinities.

MRS. ROBERT P. PETREE,  
Tobaccoville, N. C., Aug. 17-31.

**Spring Church, Spring Church Charge.**—Our revival begins on next Sunday at 11 o'clock. There will be two services each day, at 11 and 2 o'clock, through Thursday, after which we will have a night service beginning at 8 o'clock, which will last as long as interest demands. Professor Pender, of Mebane, N. C., will conduct the singing. Rev. Edward Jordan, of Philadelphia, will preach the two sermons on Sunday. We are always glad to have Brother Jordan preach for us as he was raised in this community and was a member of our church until a few years ago.

Our pastor, Rev. E. G. Lowdermilk, will do the preaching on Sunday, unless he sees fit to invite some visiting minister to help him. Help us to pray for our revival.

REPORTER.

**Friendship, Shiloh Charge.**—Our revival meeting which began the second Sunday in August closed Friday night. Our pastor, Mr. Troxler, did the preaching. He delivered the most wonderful and inspiring sermons we ever heard. Those who heard his messages will never forget them. The meeting was very successful. We had fifteen additions to the church and several conversions.

Our S. S. is getting along just fine. The classes are opening Sunday school. It is very interesting to see just what each class is doing. Our Sunday school roll numbers 216.

The C. E. society met Sunday night with Miss Otte May Cull as leader. We had a good lesson. It was so interesting to study about what nature has about God.

The Ladies' Auxiliary will meet Tuesday night at the church. These meetings are always good.

ADELE PHILLIPS, Reporter.

**Acheboro.**—Many of our people have been taking vacations, but the congregations have held up very well considering the hot weather. Our pastor has been delivering splendid and helpful sermons. The subject discussed last Sunday morning was "Giving God a Chance." Mr. Suddins has also brought some very fine messages to the evening congregations on the plan of the Presbyterian church.

Mrs. S. F. Thacker, Jr., and little son have returned to their home at Kingsport, Tenn., after a visit with Rev. and Mrs. Suddins.

The annual outing meeting of the Woman's Auxiliary of the church was held at Maple Grove, the home of Mr. and Mrs. Pam Billa, Monday afternoon, August 16th, after the rainy business was transacted; Rev. N. M. Harrison made a talk on the needs and the sub of bonds for High Point college. The auxiliary

acted to give a \$100 bond with six per cent, semi-annual interest until 1933, when it will mature. The play item, other items, were presented by Miss Annie Grant Ross, Miss Rufus Routh and Mrs. L. F. Ross. A large number were present and enjoyed the picnic supper and watermelon feast.

Miss Jane Page Walker is at home after an appendicitis operation at Duke Hospital, Durham. She is recovering satisfactorily.

The church was happy to have Mr. R. R. Ross back in his pew last Sunday morning, after several weeks of illness.

LOUIE JONES, Reporter.

**Oak Grove, Forsyth.**—Our Sunday school was off some again last Sunday. It has been up and down this summer. Pastor Geringer and family were with us on last Sunday at 7 o'clock. He preached a wonderful sermon. We had a good attendance.

Our revival meeting begins the second Sunday in October. We pray that many souls will be saved during this revival.

Our prayer meetings on Sunday nights are still holding up well.

Mrs. Gid Smith and 17 of her class went to Rolling Springs near Davidson Saturday p. m. on a picnic trip. Every one seemed to be delighted over their trip.

Mr. A. M. Kiger, who has been on the sick list, has much improved.

Mrs. L. M. Brower has returned from Ohio where she spent three weeks with her children at the Junior orphanage. She reports a grand visit.

We ask the prayers of all you pastors and people for the upbuilding of our church.

Remember our prayer meetings and our revival in your prayers, and everybody is invited to come and take a part.

Best wishes to all the churches, the Herald and its readers.

MRS. R. M. WARREN, Reporter.

**St. Paul, Greensboro.**—After ten days of vacation with our church people most of them were back in their places of worship Sunday. Quite a number of our people went away; some to Washington, D. C., others to Morehead City, and other places of sight-seeing, while some preferred to stay at home and rest.

Our third quarterly conference has been held and while the reports were not as good as they should have been, we find them as good as last year at this time. So at the end of the year we are expecting to catch up and pay up.

The Ladies' Aid have furnished the kitchen at the luncheon with built-in cabinets, and built-in cook tables, also had three nice tables made, and Mrs. R. C. Lineberry has donated the hot and cold stove and a committee has been appointed to get dishes; then we will be ready to serve suppers.

Our pastor has been away for the past week helping in a meeting at Flag Springs, Why Not change. He had Rev. C. E. Smith, of High Point, to preach in his place yesterday; he preached a splendid sermon. Rev. Smith left with us the need of more prayer in the home. We will be glad to hear him again.

At the night service the Christian Endeavorers from English Street church, High Point, had charge of the service. It was a real treat to have them with us and the program was well carried out. Some good talks

were given by the young ladies, also the young men had part in this program. They have visited C. E. society and we hope that they will come to St. Paul again.

Our Sunday school will hold its annual picnic at Camp Herman next Saturday, August 22nd. Buses will be provided for all that do not have a way to go. Come and bring a basket.

Mrs. H. A. Morris has been on the sick list for quite a while, but she may soon be able to be out again.

About 25 of our church ladies made a visit to Schiffman's Jewelry store last Friday afternoon, while we were shown over the store and after a short talk from Mr. Schiffman, we were served refreshments, last but not least we were to receive \$5.00 for this visit.

The Ladies' Aid held their August meeting Saturday night with Mr. and Mrs. C. E. Wilson.

Mr. and Mrs. J. S. Wade are leaving next Friday for Covington, Ky., where they will visit their son, Mr. and Mrs. W. L. Wade.

The first Sunday in September in Rally Day at St. Paul. Come and rally with us and we make it a good day.

MRS. J. S. WADE, Reporter.

**English Street M. P. Church.**—Sunday, August 23, is to be the big day at English Street church. This day has been set aside as Rally Day. Regular Sunday school services at 9:45, followed by preaching at 11 o'clock by Rev. W. M. Pike, a former pastor. Dinner will be spread in picnic fashion. The afternoon service will begin at 2:30. At this service Rev. D. L. Garner, a former pastor, will be the main speaker. The Freeman quartet of Thomasville; Misses Myrtle and Annie Chalmers, and a quartet from St. Paul's church will all be present to furnish plenty of singing, as well as the Junior quartette, or our own church. Other singers may also be present.

Plans for the evening service have not yet been completed. It has not been decided whether this will be a children's program, or one in charge of the C. E. society.

REPORTER.

**Winston, First.**—After a long absence here I am again. I want to thank all of my friends everywhere for the many letters and cards and flowers, telephone calls and visits during the four weeks that I was in bed. Each ten days spent in bed seemed like a normal month so it seemed that I was in for a period of three months rather than one. On Sunday during my absence President Taylor came up and preached at the morning church service and the people said he surpassed Lincoln. The next Sunday Rev. O. C. Loy came and gave the people a splendid sermon. Our people were certainly delighted with Brother Loy's sermon.

Since the city took away our front porch some weeks ago we have not been able to enter the front door of the church but a new entrance is to be made this week and we hope to use it by next Sunday.

Brother E. N. Routh, one of our most faithful members and a steward of our church, was operated on at the city hospital yesterday morning and stood through the operation splendidly. We are hoping for a complete recovery.

Miss Lulla Barson, our youth reporter, is spending some time at Virginia Beach.

## OUR CHILDREN'S HOME

|                                         |        |
|-----------------------------------------|--------|
| Hickory Ridge, Forsyth                  | 5.40   |
| The W. S. Cecil Class, Pleasant Grove,  |        |
| clothing child                          | 5.00   |
| Pleasant Grove S. S.                    | 11.00  |
| Concord S. S.                           | 20.00  |
| Haw River S. S., Gert. Raven            | 4.50   |
| Lebanon S. S.                           | 6.17   |
| Platthen Class, Lebanon, clothing child | 5.00   |
| Fontaine Place S. S.                    | 4.02   |
| Creswell S. S.                          | 5.00   |
| Shoals S. S., Pinnacle                  | 4.30   |
| Mt. Lebanon S. S., Randleman            | 4.25   |
| Harrison S. S.                          | 9.15   |
| Harris' Chapel, Vance                   | 1.00   |
| Farmview, Anderson                      | 2.00   |
| Shiloh S. S., Barnard                   | 3.75   |
| Storey Knoll, W. Forsyth                | 1.44   |
| Level Cross S. S., Randleman            | 1.00   |
| A friend in Baltimore, personal         | 25.00  |
| Sher City S. S., Liberty Sher City      | 4.00   |
| Bethany S. S., Randolph                 | 1.00   |
| Mr. J. R. Hemphill, Julian, personal    | 5.00   |
| Mrs. M. E. Moore, Siler City, personal  | 5.00   |
| Miss Mary C. Musselman, Ruston, Mo.,    |        |
| Md., personal                           | 5.00   |
| Mr. John Webb, Concord, Ill., personal  | 10.00  |
| Mrs. Sarah D. Harris, Enfield, personal | 5.00   |
| Mrs. C. V. Bama, Old People's Home,     |        |
| Westminster, Md., personal              | 5.00   |
| Cobsonville S. S.                       | 6.64   |
| Friendship S. S., Shiloh                | 3.75   |
| Daily Vacation Bible School, Anderson,  |        |
| Indiana                                 | 5.00   |
| Friendship S. S., Liberty Sher City     | 3.00   |
| The Board of Benevolence, St. John's    |        |
| Church, Baltimore, Md., special         | 100.00 |
| The Onward Class, Conneltsville, Pa.    | 10.00  |
| Miss Elm Rautler, Jacksonvil, Ill.,     |        |
| personal                                | 10.00  |
| Rev. and Mrs. Samuel Hendings, Grand    |        |
| Rapids, Mich., personal                 | 25.00  |
| Stallings, Mecklenburg                  | 2.25   |
| Grace Chapel S. S., additional offering | 1.00   |
| Lake Como, N. J.                        | 5.00   |

### Clothing and Other Gifts

The immediate gift in the Daily Vacation Bible School, Mt. Lebanon circuit, 25 pillow slips.

Mr. L. W. Jones, Oakley Church, Greensboro, 4 bushels tomatoes.

Mr. Sam L. York, R. F. D., High Point, 4 baskets catfishes.

Mr. W. Mayer, Saxton, Denton, 1 pair white socks.

We are thankful to our Heavenly Father, and to His faithful children for these gifts of money and substance we are able to report this week.

Especially do we appreciate the personal gifts of money which doubtless has come in response to our frank statement in the church papers. In connection with these gifts there have come some beautiful expressions which have cheered our hearts. They are too personal to publish.

We quote two expressions which cover pretty well the other letters as well. A poor woman came in, sending five dollars and, "I wish I had the money, you could never be in debt, enclosed please find 45.00. I wish it were a thousand. I would gladly give it."

A syncretistic minister writes: "Dear Brother Dixon: We have just read the article

in the paper and here is our answer, \$25.00 for the orphans."

It is inspiring and encouraging to know that even those who have but little are so willing to share it with us and our children.

We fully appreciate every bit of help that comes.

God bless all His dear ones.

Yours in His service,

A. G. DIXON.

### AND HE DID!

He said he would fail,  
A case of the blues,  
His business so bad,  
He knew he would lose,  
And he did!

Despite many warnings  
He dabbled in stocks,  
But felt that some day  
He'd land on the rocks,—  
And he did!

He grumbled and fussed  
That things were not right,  
Obsessed by the fear  
He'd worry all night,—  
And he did!

The world was so hard  
He wanted to cry,  
If friends wouldn't help  
He might as well die,  
And he did!

### THE OTHER SIDE!

In times of depression  
Unwilling to share,  
He had but one aim  
To do and to dare,—  
And he did!

Though others complained  
He advertised more,  
He strove how to draw  
New trade to his store,—  
And he did!

When men were the lures  
Of sport and display,  
He said he could sink  
His own business pay,—  
And he did!

He vowed he'd succeed  
And never give up,  
With labor and zeal  
He knew he could win,—  
And he did!

—GEO. A. LE KAYSER.

### HIS CHIEF CONCERN

Before imprisonment for debt was abolished in England a rumor in a French casino once threw the whole country into excitement. An imprisoned noble was talking through the bars of his window with a street beggar and a soldier who was considerably more than "third sons over."

"If the French effort to liberate our British soil, what will become of our free ties?" cried the imprisoned debtor.

"Yes, and of our property!" echoed the third son beggar.

"Oh, that is an liberty and our property!" affirmed the drunk soldier; "what will become of our religion?"

### REV. R. I. FARMER THANKS FRIENDS

Dear Brother Editor:

You may find space in your columns for this personal word for which I shall be grateful. It will thus reach many more to whom I desire to say "Thank you" than it otherwise.

Many readers of the Methodist Protestant Herald gave support last year in the campaign for readers of the Christian Endeavor World. No doubt, each new reader enjoys the paper. Though I did not secure the award of the trip to the World's Christian Endeavor Convention in Berlin, I was awarded the trip to the recent International Golden Jubilee Convention in San Francisco. By motoring the family was enabled to accompany me. It is for this wonderful privilege that I desire to express my gratitude to all who helped make it possible. We were accompanied by Miss Annabel Thompson, of the Greenboro, West End, Methodist Protestant church.

Many echoes from the wonderful youth gathering shall be heard from time to time. The record of the half-century just completed is almost magic certainly the plans for the one just entered are challenging. President Poling's Golden Anniversary goals for the next two years are: (1) Crusade With Christ to win a million other youth—evangelism first; (2) Crusade With Christ for Christ and the church, loyalty to the local church; (3) Crusade With Christ for Christian Citizenship, patriotism; and (4) Crusade With Christ for world peace—Christ in the nations. Much is covered in detail in each goal.

This youth movement grew and grows because it is both Christian and active. These needed ingredients make success. The most recent addition to the large family in more than one hundred countries, dominions, divisions, groups or islands is the ancient Waldensian church in Italy, the oldest Protestant church in the world. This "People of the Labor" though attacked by the official Vatican newspaper, L'Osservatore Romano. The Roman Observer, have formed a federation of young people's societies and began a Christian Endeavor. Recently they met in convention near Rome.

These descendants of ancestors who knew captivity and misery and death for the sake of religion's truth have declared, in their reply to the Vatican attack, their loyalty with their nation others to the motto, "For Christ and the Church." They will not retreat nor retreat. They will move out and are already moving out into new fields despite the violent reaction of the Roman church which is still intolerant where it is in the majority. With American Christian Endeavorers, as well as those from all over the globe, they will sing,

"Faith of our fathers, holy faith,

We will be true to thee till death."

ROY IRWIN FARMER.

A little girl who had been left to watch the soup was presently heard to sing out, "Oh, mother, come quick, the soup is getting bigger than the pot."—Tit-Bits.

Dinner: Waiter, I ordered apple custard.

Waiter: This is apple custard.

Dinner: But where I came from apple custard has no upper crust.

Waiter: That ain't upper crust, Mister—that's dust.—Pathfinder.



## IN HONOR OF THE DEAD

### Campbell

Miss Decie Ann Campbell was born near Siler City, N. C., April 7th, 1882. She departed this life July 25th, 1931. At the time of her death she was living in Burlington, N. C., which city had been her home for several years.

Miss Campbell had been in ill health for several months, but her condition did not become critical until just a few days prior to her death. No doubt her suffering was intense and she probably suffered more than human eye could detect, but she did not complain. Her spirit of patience was very beautiful and had its roots in her steadfast faith in God.

Miss Campbell was a very loyal member of the First Methodist Protestant Church. She believed in living her religion, not only on certain days in a special observance, but every day. She believed that religion should permeate every relationship of life. She so lived that people were deeply impressed with her goodness, her purity and her faith.

May the loved ones and friends be blessed of God and may His comforting peace be theirs continually.

The funeral was conducted by the writer, assisted by Dr. S. W. Taylor.

FRED W. PASCHALL.

### Coble

James P. Coble passed away at his home in Albright township on July 31. He was born January 22, 1859. For several years his health had gradually declined.

Funeral services were conducted at Mt. Hermon church, where he held membership, on August 2, at 2:00 o'clock. J. Edwood Carroll was in charge of the service.

Mr. Coble is survived by the following near relatives: Children, Mrs. John Turner, Norfolk, Va.; Mrs. G. W. Gibson, Durham, N. C.; Mrs. A. A. Terry, R. 1, Graham, N. C.; and Mr. Ernest Coble, R. 1, Graham, N. C. Brothers—S. G. Coble, R. 1, Graham, N. C., and D. H. Coble, Durham, Tenn.; and ten grandchildren.

The friends and family have the sympathy of the Christians during the hours of sorrow. Mr. Coble was a worthy and valuable citizen and will be missed greatly.

J. EDWOOD CARROLL.

### McIntire

Mrs. F. R. McIntire, lifelong resident of Asheville, died at her home, 157 Morrison avenue, Wednesday morning after a long illness.

Mrs. McIntire had been a consistent member of the Methodist Protestant Church practically all her life. She had many friends and was well known here.

Funeral services will be conducted at the residence at 2:00 o'clock, Thursday afternoon, with the Rev. Homer Cason, of Better Home, officiating. Noland Brown, undertaker, in charge.

Mrs. McIntire is survived by her husband, three daughters, Mrs. Roy Sorenson, Potomac, and the Misses Novell and Verda McIntire.

Asheville, and two sons, J. Alva and Carlin R. McIntire, of Asheville. The latter son is secretary-treasurer of the firm, McIntire and Jones, located on College street here.

The pallbearers were the following members from the M. P. church, Asheville: Mr. Geo. M. Foster, Mr. E. C. Fawcette, Mr. E. H. Pratt, Mr. W. A. Swain, Mr. A. J. Buckner, and Mr. James S. Howell. Burial was at Riverside cemetery.

### SONG OF THE TIMES

Sing a song of dole and woe,  
Everyone is blue,  
People are so pale,  
Don't know what to do,  
Business is a mystery,  
Things are gone to smash,  
Little Sam's big pockets,  
Simply burst with cash!

Robbers in the counting house,  
Stealing over money,  
Idle people looking on,  
Thank it very funny,  
Stocks and bonds at bargain,  
None there to buy,  
Dollars dirty squandered,  
Drinking on the sly!

Let us stop complaining,  
Wasting precious time,  
Take a useful lesson,  
From this little rhyme,  
Everyone get busy,  
Work with might and main,  
See how very quickly  
Good times come again!

—GREENVILLE KLEISER.

"Come right on in, Mose," Terwilliger called. "The dog won't hurt you. You know, a barking dog never bites."

"Sure, Boss. Ah knows dat," replied Mose. "but Ah can't know how soon he's goin' to stop barkin'!"—Rutherford.

## MARRIED

### Forrest-Forrest

May Louise Forrest and Dr. Daniel E. Forrest were married by the writer August 15th at First Methodist Protestant church.

The bride is a daughter of Mr. and Mrs. S. Chad Forrest, of Edland, N. C. She has taught in Edland high school for the past two or three years.

The groom is a son of Mr. and Mrs. D. E. Forrest of Edland, N. C. He has recently finished his medical course and located in Hathershire, N. C., for the practice of his profession.

May success and happiness attend these promising young people through life.

B. M. WILLIAMS.

### Ivey-Hill

Miss Jean Bernice Hill and Mr. Clifford Thomas Ivey were married in the holy bonds of matrimony on August 8, at the parsonage of First Methodist Protestant church at Thomasville. The pastor officiated. Mrs. Ivey is the daughter of Mr. and Mrs. John Hill, of Thomasville. Mr. Ivey's parents are deceased. After a motor trip to Georgia they expect to make their home in Thomasville.

T. GLENN MADISON.

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## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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## TREASURER'S CORNER

## A. C. B.

|                             |         |
|-----------------------------|---------|
| Saxapahaw, Salem .....      | \$ 6.00 |
| N. Davidson, Bethesda ..... | 3.00    |
| High Point, Welch .....     | 20.00   |
| Henderson .....             | 5.00    |
| Flat Rock, Flat Rock .....  | 6.00    |

## G. C. B.

|                                 |         |
|---------------------------------|---------|
| Guilford, Fairfield .....       | \$ 5.00 |
| Burlington, First .....         | 20.00   |
| Littleton, Hawkins Chapel ..... | 5.50    |
| Graham .....                    | 5.94    |

## College

|                             |         |
|-----------------------------|---------|
| Thomasville, West End ..... | \$ 1.00 |
| Graham .....                | 52.00   |

GEO. R. BROWN, Treas.

## HERALD SUBSCRIPTION RECEIPTS

Rev. J. P. Pegg, \$2.00; Rev. T. J. Whitehead, \$2.00; Rev. B. M. Williams, \$1.00; Rev. J. E. Pritchard, \$1.00; Miss Lela McCollum, \$2.00; Mrs. C. C. McNeill, \$2.00; E. L. Douglas, \$14.00.

—Mrs. C. C. Lancelotti, who is a patient at Clinic Hospital, is improving very nicely. We trust for her a speedy recovery and to soon be well and home again.

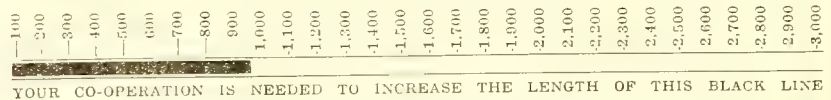
—Your chance of getting hurt in an automobile accident is one in 500,000. According to statistics there are something like 500,000 flights for every accident.

—Two European women scientists have found that vitamins A and B give off radiations. These radiations, their experiments indicate, will affect the emission of a photographic plate as do light and the X-ray. Experiments of the vitamins were used in the experiments.

—The new dirigible U. S. S. Akron has an elaborate telephone system consisting of 17 phones, a switchboard and three miles of wire. The board will be operated by the first or junior officer of the deck. In an emergency all 17 of the phones can be rung at once and the captain can talk or give orders to all strategic points at the same time.

—Mr. and Mrs. F. R. Brittan and Mr. and Mrs. Carl M. Brittan and small son, Marshall, left yesterday for Cayland, Ga. where they will visit Joseph B. Brittan, brother of F. R. Brittan, and Mr. and Mrs. Harry D. Stenton, who formerly lived here.

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| Asheville .....                    | 14    | 7        |
| Bethesda .....                     | 5     | 2        |
| Bordine Memorial .....             | 5     | ..       |
| Burlington .....                   | 73    | 27½      |
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| Chase City .....                   | 12    | ½        |
| Chatham .....                      | 24    | 3½       |
| Cleveland .....                    | 60    | 19½      |
| Concord .....                      | 32    | 7        |
| Connelly Springs .....             | 17    | 1        |
| Creswell .....                     | 40    | 2½       |
| Davidson .....                     | 55    | 2        |
| Denton .....                       | 46    | 6        |
| Democrat .....                     | 16    | 2        |
| Draper .....                       | 8     | 3¼       |
| Durham .....                       | 16    | 13¾      |
| Fairview .....                     | 14    | ..       |
| Fallston .....                     | 101   | 9        |
| Flat Rock .....                    | 60    | 7½       |
| Friendship .....                   | 20    | 2        |
| Forsyth .....                      | 45    | 13¼      |
| Gaithersville Fountain Place ..... | 32    | 22½      |
| Glen Raven .....                   | 30    | 2        |
| Graham .....                       | 25    | 7        |
| Greenville .....                   | 54    | 7½       |
| Greensboro-Grace .....             | 42    | 10½      |
| Guilford .....                     | 24    | 24½      |
| St. Paul .....                     | 13    | 8        |
| West End .....                     | 27    | 6½       |
| Greensville .....                  | 60    | 1        |
| Guilford .....                     | 43    | 13¾      |
| Hadifax .....                      | 52    | 15       |
| Haw River .....                    | 48    | 37½      |
| Henderson .....                    | 38    | 2        |
| HIGH POINT—FIRST .....             | 73    | 100      |
| Lebanon .....                      | 30    | 14       |
| Welch Memorial .....               | 28    | 9¼       |
| English Street .....               | 20    | 2½       |
| Karnapolis .....                   | 5     | 2½       |
| Kernersville .....                 | 32    | 6        |
| Lexington—State Street .....       | 15    | ..       |
| South .....                        | 25    | 1½       |
| Liberty-Siber City .....           | 24    | 19       |
| Lincolnton .....                   | 30    | 2¾       |
| Littleton .....                    | 54    | 9¾       |

|                         |    |     |
|-------------------------|----|-----|
| Mebane .....            | 28 | 11½ |
| Meltonburg .....        | 40 | 6¾  |
| Melton Grove .....      | 4  | ..  |
| Midland .....           | 60 | 3   |
| Mocksville .....        | 50 | 6   |
| Moriah .....            | 16 | 5½  |
| Mt. Hermon .....        | 91 | 15  |
| Mt. Pleasant .....      | 61 | 5   |
| North Davidson .....    | 50 | 10½ |
| Oak City .....          | 71 | 38½ |
| Pinnacle-Mt. Zion ..... | 48 | 11¾ |
| PLEASANT GROVE .....    | 18 | 20½ |
| Porter .....            | 5  | ..  |
| Randleman .....         | 43 | 6½  |
| Randolph .....          | 82 | 13  |
| Redsboro .....          | 13 | 9½  |
| Richland .....          | 41 | 4   |
| Roberta .....           | 30 | 9½  |
| Rockingham .....        | 14 | 1¾  |
| Saxapahaw .....         | 50 | 10½ |
| Shelby .....            | 25 | 1   |
| Shiloh .....            | 57 | 17  |
| Spencer .....           | 4  | 1½  |
| Spring Church .....     | 31 | 17  |
| Tabernacle .....        | 41 | 28½ |
| THOMASVILLE—FIRST ..... | 18 | 20  |
| Community .....         | 14 | 2   |
| West End .....          | 6  | 1½  |
| Vance .....             | 55 | 16  |
| Weaverville .....       | 26 | 2½  |
| West Forsyth .....      | 61 | 11½ |
| Whitakers .....         | 8  | 2½  |
| Why Not .....           | 44 | 4½  |
| WINSTON—FIRST .....     | 25 | 50½ |
| South .....             | 10 | ..  |
| Yarborough .....        | 11 | 5½  |
| MISCELLANEOUS .....     | 25 | 76½ |

WANTED—The pictures of the following M. P. Ministers: F. A. Sides, W. C. Lewis, J. S. Dunn, A. L. Hunter, S. H. Austin, R. L. Davis, J. N. Garrett, J. L. Giles, I. I. York, J. B. Parham, C. W. Baliff, W. R. Blackwelder, O. D. Stacy. All pictures will be taken care of and returned. Write or send to Earl Cook, Monroe, N. C., S. Main St.—24.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN AND ALL YE ARE BRETHREN.

Pres. Eldridge J. Lee  
Westminster MD

VOLUME XXXVII

GREENSBORO, N. C., AUGUST 27, 1931

NUMBER 41

## God's Better Way

There is a way that seemeth right  
To man who has imperfect sight:  
God sees it is the way of death  
And cries aloud—hear what He saith!

Trust not yourself to choose your way  
E'en though you walk in perfect day:  
The end ahead you cannot see,  
But God sees all eternity.

Ask God to choose for you your way,  
He'll gladly do it every day.  
In filial spirit look above:  
The Father sees whose name is Love.

## God Plans for the Spread of Christianity

After God had produced the Christian system of truth through the prodigious efforts of His Son, Jesus Christ, efforts extending through centuries of human history, it is not reasonable to suppose that He would take no interest in the spread of Christianity. The Book of Acts gives evidence of the continued activity of God in the spread of the Gospel and the extension of the Christian religion. The history of the case of Cornelius and Peter is an example. Cornelius probably had prejudice against receiving the teaching of Peter and Peter certainly had prejudice against preaching to Cornelius. God intervened and overcame the prejudice of both; that of Cornelius by the message brought by an angel, that of Peter by the vision from Heaven. Peter and Cornelius were brought together and the result was Cornelius and his family were brought into the Christian fold. By an act of God Philip and the Ethiopian treasurer were brought together and the Ethiopian was baptized into the Christian faith. Similarly Saul and Ananias were brought together and Saul was confirmed as a Christian.

Years pass and we read that the Holy Spirit said to the Christians in Antioch, "Separate unto me Barnabas and Paul for the work unto which I have called them." More years pass and Paul proposes to go into Bithynia but is forbidden by the Spirit of Jesus. Later the man of Macedonia appeals to Paul, "Come over into Macedonia and help us." All the time Jesus is superintending the work and directing the workers. It must have been so during all the Christian centuries and must be so today. Jesus has not lost interest in the world He died to save. The fact that Jesus is at the head of missionary work gives assurance of its success and gives dignity to the task of mission workers. We may well believe that all earnest Christian workers of today are men or women whose hearts have been touched and moved by God.

The divine movement precedes and prepares for the human movement. Progress in the Christianizing of the world seems slow to our impatience, but may be accounted for by the natural slowness of man. The salvation of the world to complete Christianization was and is a stupendous undertaking. Confidence is inspired by the fact that Christ still heads the movement. We should not allow any sort of papacy or other human headship to blind us to Christ's position and claims. Jesus must reign and will reign until He has put all enemies under His feet. The movement to Christianize the world is the liveliest movement in the world because it is animated by the Spirit of Christ. It is the central movement of history. This movement must go on though all other movements have to stop. God planned, God works, God will succeed.

—We hope to hear that the sale of High Point College bonds is going well, as so much depends upon it.

—We should be thankful for this cool weather that August is now favoring us with.

—High Point College opens to students Thursday, September 10th. The prospect for a good opening is said to be bright.

—Flat Rock church had a successful celebration last Sunday despite the rain. We hope to receive for publication the historical sketch prepared and read by Dr. Paul S. Kennett.

—Rev. W. F. Kennett went on Tuesday to his boyhood home place about ten miles south of Greensboro. He also expected to attend service at Bethlehem camp meeting nearby.

—We reprint this week from our general organ an article from *The Pittsburgh Christian Advocate*. It bears heavily on the question of church union. Our people should inform themselves thoroughly as to the matter before taking any steps. Union is honorable in all men, but should not be entered into lightly or unadvisedly.

"God is light, and in Him is no darkness at all.

If I say, Surely the darkness shall cover me

And the light about me shall be night,

Even the darkness hideth not from Thee,

But the night shineth as the day;

The darkness and the light are both alike to Thee."

—There is not a single state in which either the Jews or the Roman Catholics constitute the majority of the population; but there are nine southern states in which Protestants make up more than half the total. The record, however, is held by Utah where four-fifths of the inhabitants are Mormons."

## UNION WITH THE METHODIST PROTESTANTS

Under this caption the Pittsburgh *Christian Advocate* discusses the question of church union based upon the report which was sent out to all the churches involved in the discussion of church union at the conference on Methodist Union which met recently in Chicago. The report of this conference was published in the *Methodist Protestant-Recorder* of July 28 on page 4. After reading the report you will be interested in reading what the editor of the *Advocate* has to say about it in his editorial appearing in the *Advocate* of July 30.

"The recent meeting at Chicago of the members of the Commissions considering union between the Methodist Protestant Church and the Methodist Episcopal Church was highly encouraging. The report of the meeting, printed on page 15 of this issue, indicates with undisguised satisfaction how readily and happily all supposed differences are being ironed out and how few, if any, are the obstacles to actual union.

"We share heartily in the well grounded hopes and anticipations of an early merging of these two Methodist Churches. It is a great pleasure to note that no obstacles were found in the adjustment of congregational and property rights and ministerial relations.

"The surprise comes, however, when the report says, in regard to polity, that 'it was found that the changes which time had wrought had made these churches much the same in polity.' In explanation the report says, 'In 1828 the General Conference was formally petitioned to concede the principle of lay representation in all the conferences of the Church. Failure to grant this concession caused the secession. Since then this principle of lay representation has been endorsed by the Methodist Episcopal Church.'

"Well, it has in a measure. Lay representation has indeed been granted in the General Conference since the fatal year of 1828, but nowhere else. The annual conference and the judicial conference know nothing of lay representation, even in principle. In the General Conference of the Methodist Episcopal Church, and in all the conferences of the Methodist Protestant Church, lay representation means actual membership in the body without distinction between the ministry and the laity so far as rights and privileges are concerned. There is nothing of that kind in the annual conferences of the Methodist Episcopal Church, and, so far as our observation goes, there is no intention of endorsing that principle. We wish there were.

"Even the pending legislation in the Methodist Episcopal Church, which, curiously enough, some think will bring the laymen as members into the annual conference, has no such purpose and will have no such results, if adopted. Indeed, this legislation, which is supposed to be the most "advanced" the denomination has proposed on this subject for many years, is designed to keep the laymen out of membership in the annual conference, for it creates a lay conference to which the laymen will

belong, while it continues the annual conference as a ministerial body. The nearest the layman comes to a common membership with the minister is to be allowed to sit with him in a joint session when the two bodies come together for a brief time to transact a small amount of business of little consequence. If that is 'endorsing the principle of lay representation in all the conferences of the Church,' it is the endorsement of a fiction. No-body should be under any misapprehension about it.

"It is a pity, especially under the circumstances, that this is the case. The Methodist Episcopal Church ought to be as generous toward its laymen as the Methodist Protestant Church has been. And it is to be hoped that in the mutual desire for the merging of the two churches and with the need of making as fine a show of democracy as our sister church, this and all other stumbling blocks to complete accord may be done away.

"The General Conference at Atlantic City ought to refuse to endorse the pending legislation, with its timid dodging on the subject of lay representation in the annual conference, and boldly start such action as will give our laymen equal rights with the ministers in all the councils of the Church."

—The Methodist Protestant-Recorder.

## SAMUEL DONNELL

By J. T. BRITTAIN, Esq.

The world has been wild for many centuries by paying great tribute to the warriors and politicians, who have been the instrument of slaying men, and laying fields desolate and leaving thousands of widows and fatherless children. History fails to remember or even mention many of the great citizens, who are leaders in developing civilization, who have lived exemplary lives in the community, and have done much to civilize and Christianize the country. Every community has had such men and every community has had leaders and these are the men who have bettered, civilized and Christianized the entire world by each man operating in his own sphere and letting his character and influence be felt far beyond the borders of the neighborhood.

Every man remembers the leading men in the neighborhood where he was born and reared. In recalling the different ones of my boyhood and their good deeds Samuel Donnell is one of the first who come to my mind. Born in the Center neighborhood in 1797, he grew up on his father's farm in the northern part of Guilford County. When the country needed such families to develop their section of the State, they took an interest in the schools and churches and were considered above the average liver of the time. Samuel was an industrious boy and when grown went to farming for a livelihood. He was fond of horses and usually owned some good ones. Shortly after he was grown he was driving a team of wild young horses, who tried to run away with him. He found he could not control them, but instead of stopping them he laid whip and made them run. A few frolics of this kind broke them from running away.

Young Donnell's love of horses took him to the home of Hezekiah Sanders on the Widow Catherine Brittain's place



near Summerfield. This was a meeting place for traders of Southern Virginia as well as this section of North Carolina. On this occasion he saw Priscilla, the twelve-year-old daughter of John Ogborn, who had been killed by lightning several years before. He stated that he wanted to speak to that little girl, and Mr. Saunders brought the two young people together. Samuel afterwards visited her often in the home of her mother, a Mrs. Bowman by re-marriage. When Priscilla was fifteen years old they were married and made their home in the Center neighborhood. At the death of William Ogborn she heired a portion of his land, to which they soon added a tract in the Reedy Fork and Beaver Creek section. Later a portion of land bought from Thomas Sanders became the home site of the Donnells. The Daniel Smith farm on which William Crutchfield now lives and the farm on which J. J. Peoples now lives were bought later. These last two farms made Samuel Donnell the owner of the tract of land from Ai Church to Reedy Fork and Beaver Creek and the old Clemmons Mill across to near the place where John R. Peoples now lives. By this time the Donnells were recognized as substantial and prosperous land owners in the community. He had also bought a few slaves and built a house for them with the exception of those which he kept about his own house for convenience.

Samuel and Priscilla Donnell lived on this land and reared several children. I think there were fourteen, all of whom followed varied careers. Loton owned the W. B. Johnson place, later known as the William Bunch place. William took Calvin Roberts' store, and lived there until his death. Edmond went west. Celia married James Donnell who lived and died near Greensboro. Carolina married Calvin Roberts who lived at Kernersville. Their daughter Eunice, who died at 24, was considered one of the most beautiful girls in that country. Bettie married into the Wilcox family of Virginia. Drewry in 1868 moved to Missouri and later to California. He was a tall, straight young man and has done well.

Samuel Donnell was known as a very kind-hearted Christian man whose influence has lived on after him. Many instances are recalled of his kind and timely help in the days following the war. At the time of the surrender he had a good store of provisions for his slaves. I recall he had two corn cribs and heard the corn rolling down. A man standing to his knees in corn began praying saying that he did not want to be a rogue, but could not bear to see his wife and children starve. Samuel gave the man encouragement and told him he knew he wanted to be honest. The man was carried into the house and Mrs. Donnell gave him some provisions to carry home. Next day he came back to pay for them in work. Donnell's mission to my father's house that night was to tell him about the circumstance and ask him to give the man work until harvest. At harvest he gleaned several wheat fields and thrashed enough to do him until the corn would do to grind. I was a boy at the time and chanced to hear the conversation between my father and Mr. Donnell. I remarked something about it, to which my father replied if I ever repeated it I would be given a severe punishment, a gentle thrashing the method of that day. The man who was in the corner crib was later able to make a living and raised a

family of children. It has since been my pleasure to meet one of them, who has lived a long life as a good citizen.

Another instance I recall was of Mr. Donnell's giving help to a needy family. A man who had a wife and child and needed a milch cow had moved near him. On getting up one morning he found Donnell coming in his gate with one which he offered saying,

"Neighbor, you haven't a milch cow, and I have more than I need. I am lending you this one until fall."

The man for whom this favor was done lived to be of assistance to Donnell in his old age and between the two there grew a deep bond of friendship.

When I was a small boy my father often tied a grist on to a horse and sent it to the mill by me. In passing Mr. Donnell's his daughter's large black dog would scare my horse until it almost threw me off. I was able to arrive safely at the mill, but returned home by Ai Church instead of the way I had come. After I had been home some time I heard Uncle Samuel, as we all called him, talking to my father.

"Bettie's dog scared the horse the little boy was riding. I will have her to get rid of it," he said.

My father replied, "No, don't do that, he can go to the mill by Ai Church."

"I will not have a dog which bothers a neighbor and a little boy," affirmed Mr. Donnell.

After that I noticed the dog was missing, but I do not know what became of her. He was more considerate of other people than any person I have ever known and always looked out for their welfare. Once I was at his house with my father at a wheat threshing, when a storm came up and blew some small limbs into the road. After the storm was over Mr. Donnell insisted that the limbs should be taken away before the men went back to work. He was afraid that someone might be passing by and get hurt. He often went out of way and cost himself untold trouble looking for ways to help other people.

Uncle Samuel was considered just and pious, and because of their high regard for him boys could not be persuaded to whistle jigs or songs, that were not chaste in his presence. His slaves were always at church quietly and orderly occupying the apartment set aside for colored people. When the war was over his negroes cried as they left him.

The bulletins of instructions, issued during the Civil War, were obeyed to the letter by Mr. Donnell and his family. Excepting on one occasion when instructions came to use one-half bushel of salt for a thousand pounds of pork. Authority of this was given on the basis that commercial pork packing houses used this amount. Mr. Donnell tried it and it might have been sufficient, but later when he was away from home Mrs. Donnell found more salt was needed. She called one of the neighbors and they added the salt necessary to save the pork. Nothing was said about it until the war was over when Mrs. Donnell told her husband. He remarked that he did not want to violate the law and even though he was afraid he would lose the meat he felt as if he should obey the law.

His example was good at all times and everywhere his Christian character was shown. Once at an "experience meeting" at the church, one of the men in the neighborhood

stated, "I am ready to die and go to Heaven right now. There is nothing in my way." After he was through Uncle Samuel rose and said, "My friend, I have been a member of the church for many years, and though I have had rich experience of Grace, I cannot say I have ever wanted to die, but I do hope that when death comes I may have dying Grace." His neighbors loved him and the members of the church to which he belonged were his true friends.

While Mr. Donnell was not a rich man he was considered well-to-do before the war. After he had lost his slaves he met with a misfortune which ordinarily would not have been foreseen. Mr. Donnell administered on the estate of John Rhodes, and had paid over to the distributees of the estate without taking a refunding bond. John Rhodes had been guardian for certain infants named Witty. In consequence of the complications arising from the guardianship, Mr. Donnell had to pay a large sum of money unjustly. This coming soon after the Civil War crippled him financially. (This case will be found recorded in 65 N. C., page 227. The incident is brought to my mind because of some surveying which was done, at which time Uncle Samuel Donnell borrowed my hatchet to mark lines with).

Many and varied are the instances of Samuel Donnell's goodness and kindness. He never had a neighbor who did not go to see him. He always did more for the church than any other man of equal means. During a protracted meeting he fed more people at his home than anyone else in the community. Even strangers found a place to stay at his home. His influence has lived until now, fifty years after his death, when frequently his good deeds are spoken of. "When a good man dies for years, beyond his ken, the light he leaves behind him shines upon the path of other men."

When Mr. Donnell moved into the neighborhood Joel Sanders had just built the Sanders Mill. This mill was then one of the few merchants mills in Guilford County. The old Dillon schoolhouse at Ai had just been torn down and the neighborhood, through the instrumentality of James Clemmons, John Blackwell, Joel Sanders and Jesse Sanders, had just moved across the road and built a log schoolhouse. This house was then considered one of the good schoolhouses of the county. This was the main inducement for young Donnell to move from the Center section of Guilford County to the lands that he was buying in this neighborhood in order that he could have a place to educate his children and have church facilities.

At this time Ai Church was going down as a Methodist Episcopal church, and the larger number of people in the neighborhood breaking off from this church were Methodist Protestants. There was no church service in this church for several years. Finally Mr. Donnell and several others asked Rev. Alson Gray to preach for them, which he did and revived the church and organized the Methodist Protestant church in this place. Mr. Donnell following the Methodist Protestant church where he had formerly been a member of the Methodist Episcopal. This church being organized so close to him that he joined and lived in this church as long as he lived. He died in October, 1872.

He had led a very useful life. He was a good farmer and

introduced many new modes of farming that the people in the neighborhood later learned and practiced. It was a great benefit to the neighborhood, people learning by his example. He was a strong supporter of the new school building at Ai and most of his children received their primary education there. He was a man that could be depended on to raise the teacher's salary when he had to have it. The first teacher in the new school building was a relative of Mrs. Donnell. I think his name was Ogburn. When there arose an agitation in the neighborhood for a better school building than the building at Dillon schoolhouse Mr. Donnell was one of the first men to subscribe. There was a controversy as to where the new school should be. Mr. Donnell ordered them to enlarge the building at Ai. He had with him Dr. John Sanders, Joel Sanders, Israel Stanley and Thomas Thompson and other good men of the neighborhood.

There was a strong spirit to build Oak Ridge where it now stands. This was backed by W. O. Donnell, Thomas Benbow and Thomas Graham and several others. There was a compromise proposed to build this building on the hill between Sanders Mill and Oak Ridge and this compromise had some following. Finally this committee decided to build it at the present place. Samuel gave \$50.00 towards building it, and was a strong supporter of the institution as long as he lived, and some of the children received their education there.

Sometime after this and within a few years there was a proposition to build the Methodist Protestant college at Jamestown. He entered into this heartedly and gave of his substance towards building it. His daughter Eunice went to school to this college and came back and taught school at the old Ai building. This was soon after the Civil War. But just before the war or in time of the war the Jamestown college was burned, leaving a debt on it for the church to pay. Mr. Donnell by this time had been crippled in his fortune by the loss of his slaves and paying security debts. But still he came forward and paid his part of the Jamestown college debt.

He was a man that never shrunk from a duty, and was always able to respond when duty called him to the same.

"Not great like Caesar, stained with blood,  
But only great as he was good."

Asheboro, N. C.

### WHEN MOODY'S BROTHER DIED

When a brother of D. L. Moody died, representative men from New York City came to say great words at his funeral. Moody, leaning on his elbow on the coffin, with his face bathed in tears, said, "Friends and neighbors, I thank God that He gave me a brother. I thank Him also that He permitted me to lead him to Christ. I thank God that I can now look down into his face and know that I shall see him again! Then he stood for a moment with hands uplifted and eyes looking into the eternities until suddenly he shouted in such triumphant tones that the multitude around could not fail to hear him: "'O death, where is thy sting? O grave, where is thy victory!'"—*J. Wilbur Chapman.*



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Meeting Place of the Conference Changed

The meeting place of the conference has been changed from State Street, Lexington, to First Church, High Point. The reason, and only reason for this change, is the inadequate church room at State Street. As the year lengthened and we began thinking of conference sessions and programs, and the large crowds that we often have on these occasions, it became more and more apparent to us that the auditorium of State Street church was not adequate in seating capacity and seating arrangement to accommodate the conference. The matter was taken up with Brother Hendry, and he in turn discussed it with his people. By vote of the congregation it was decided, for the reasons given above, to abandon the idea of holding the conference there. The congregation of the First Church, High Point, then invited the conference to meet with them. This invitation has been unanimously accepted by the Standing District Committee. The meeting place of the conference is, thereby, officially changed from Lexington to High Point.

We fully appreciate the interest shown by State Street in desiring to have the conference held there. It would have been a pleasure to meet with them. We are likewise grateful to High Point for their readiness to take the conference, and we are looking forward with happy anticipations to the coming session.

### That Black Line

It's going up. A few "warm-ups" like First Church, High Point, and it would rise high. It is now one-third of the way on its rise to the top—nearly one-third. In these last weeks of the conference year it should show marked gains. We urge pastors and committees to push subscriptions, and to leave no stone unturned to bring this BLACK LINE to the 3,000 dot.

### That List of Delegates

Only a few have come on. We are asking pastors again to let us have this list. We can not make up the conference committees until we have a list of delegates. Of course there is still time enough for this, but we do not want to put off our conference work until the rush of the last few days before we meet. Just the name on a post card will be sufficient. We trust that pastors will attend to this promptly. Thank you.

### Rally Day

This is one of the "Special" days designated by our general conference. The program provided by the Board of Christian Education, "Our Youth in and for the Kingdom," is ready for distribution. The familiar face of Dr. Humphreys graces the outside cover page, and just on the inside, and occupying half of the first page, is the still more familiar face of Dr. J. F. McCulloch. The program carries

also a good likeness of Drs. Andrews, and Lindley, and Rev. N. M. Harrison. The back cover page is devoted to pictures of ministerial students, and to Prof. Stinson and his choir, that was given such an enthusiastic reception at the great Washington Convention. In fact there are so many pictures in the program, with a High Point College setting, that one all but wonders if it isn't our own get up, rather than a general church production. We feel more than grateful to the Board of Christian Education for this generous recognition of High Point College.

Now let's give the program in our churches. If pastors and superintendents have not received copies, all that is necessary is to send a post card to Rev. Frank W. Stephenson, D.D., 613 West Diamond Street, N. S., Pittsburgh, Pa. Please do this at once, and begin preparation for a real Rally Day. The offering goes to Christian Education, and counts on the N. C. S. budget of the local church.

### Sunday, August 23

This day was spent in three services. In the morning it was my privilege to preach in Grace church, Greensboro. Despite the rain, the attendance was good, and it was a pleasure to worship with them. For many years this church has filled a large place in conference activities, both through its ministers and its members. In the matter of finance it has been an honor roll church, but local obligations, incurred in the erection of their new church building, together with the money panic, has made it impossible for them to live up to this good record. However, they have a heart to do it, and when local pressure is sufficiently lifted they will be back again with the honor roll churches. Dr. S. K. Spahr, pastor emeritus of this church, was present and assisted us in the service. Brother Tamblin, the pastor, will be back from his vacation this week, and will be in charge of the services next Sunday. We hope and pray for this church the very best possible ending of the year's work.

In the afternoon, it was my pleasure to attend the Centennial celebration of Flat Rock church, and the Dixon-Williams-Smothers family reunion. It is not the custom of these families to hold their reunion on Sunday, but as so many of them are vitally connected one way and another with this church, they deemed it most fitting to meet at this time and share in the Centennial celebration. These are large and influential families, and they have shared largely and vitally for many years in the work and progress of our church. Brother A. G. Dixon and Brother J. S. Williams, both belonging to this clan, are honored ministers in our conference. It was my privilege to preach in this closing service of the day. The house was filled with attentive worshippers, and a helpful spirit pervaded the place. This is a historic church. Dr. Alson Gray was its founder. The membership has never been large, but it has always been representative of the leading people of the community. The church site was deeded to the congregation by E. W. Ogburn, as a gift, in 1847. This family, along with other leading families of the community, has always given strong support to this church. For some reason this deed was not recorded until a few days ago. It was written in a beautiful spencerian hand by Rev. R. R. Michaux, and was on exhibition at the

church Sunday. In the course of a hundred years ten ministers of our conference received their early religious training at this church and held their membership here. They are Revs. J. L. Michaux, W. J. Ogburn, R. R. Michaux, T. J. Ogburn, D. A. Highfill, Z. T. Harrison, S. Simpson, A. R. Morgan, J. S. Williams, P. S. Kennett. Rev. W. F. Kennett probably has the longest record of pastoral supply here, having served in that capacity at different times for seventeen years. The present church building, a beautiful stone structure, is the fourth to be erected on this site. The present building is new, and is a credit, both to the community and to the denomination whose name it bears. We were glad to be present on this important occasion and to share in the Centennial Celebration of this old and influential church. We should have greatly enjoyed the rich morning program if circumstances had made it possible to be there. The reporter of the church will no doubt give this in full to the HERALD readers. As the work of a new century begins, we most earnestly pray the rich blessings of God upon his people here. May time add to their strength and joy in God's service. We express the hope also that peace and prosperity may abound toward these three families whose reunion made a pleasant and important contribution to the Centennial program. Brother J. P. Pegg is the pastor of this church, and is faithful in his pastorate. Now that we are drawing near the close of the conference year, he will press the work with renewed vigor in order that the best possible reports may be made to the coming conference.

### Appointments

August 29-30.—Mecklenburg charge.  
 August 31.—Roberta, 7:30 P. M.  
 September 6.—West Forsyth.  
 September 13.—Granville charge.  
 September 13.—Henderson at night.  
 September 27.—Charlotte, in Rally Program.  
 October 4.—Winston, First Church, in program in honor of Dr. J. F. McCulloch.  
 October 10.—Randleman charge, 7:30 P. M.  
 October 11.—Albemarle charge, in anniversary service.  
 October 16.—Cleveland charge.  
 October 18.—Fallston charge.  
 "Grace be with you."

Fraternally yours,

S. W. TAYLOR.

August 25, 1931.

### TEACHINGS OF JESUS FOR A TIME LIKE THIS

By REV. S. W. TAYLOR, D.D.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal; for where your treasure is there will your heart be also. \* \* \* No man can serve two masters; for either he will love the one and hate the other, or else he will hold to the one and despise the other. Ye cannot serve God and mammon.

Therefore, I say unto you, Take no thought for your life,

what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are you not much better than they?

Which of you, by taking thought, can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow: they toil not, neither do they spin; and yet I say unto you that even Solomon, in all his glory, was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Therefore, take no thought saying, What shall we eat? or What shall we drink? or Wherewithal shall we be clothed? \* \* \* for your Heavenly Father knoweth that ye have need of all these things.

"But seek ye first the Kingdom of God and his righteousness, and all these things shall be added unto you."—*Gospel of Matthew*.

The word of God shall stand forever.—*Isaiah 40:8*.

Heaven and earth shall pass away: but my word shall not pass away.—*Mark 13:31*.

And what is His word?

This: Food, Raiment, Shelter — all necessary material things of life—shall be ours, if we put His Kingdom first.

WHAT MORE COULD WE ASK FOR A TIME LIKE THIS?

### MAN'S ATTITUDE TOWARDS MONEY

So large a place does money occupy in human life, so important a part does it play in the formation of character, that Christ gave to it a greater amount of attention than to any other subject. "One verse in every three of the Synoptic Gospels deals with this topic, and one verse in every four when the Gospel by John is included."

No sin is so widespread in its reach, so insidious in its approach, so blinding and binding in its effects, as the love of money. It is a cancer that eats out all that is good and ennobling in the human heart, and leaves a gaping, running sore that demoralizes the whole of man's life.

Money is truly the acid test of man's love and devotion to God. Man's attitude toward money is a universal indicator, in all walks of life, that determines his value to the weal or woe of God's cause as well as to himself. If man is to make a success as a Christian steward he must certainly have a clear-cut and correct view of his responsibility to God in the handling of his money. Money is the symbol of material power and is the devil's greatest ally in sin. The love of God is pitted against the love of money. The almighty dollar is the idol god of money lovers. The almighty God is the One who receives homage from the true Christians.

Money is the acid test,

Of man's faith in God;

Money lovers have no rest,

As rest comes from God.

—N. B. Herrell in *Herald of Holiness*.



## OUR STORY PAGE

### THE HEALER OF BROKEN WINGS

The boy tramp saw her first sitting beneath a beech, binding splints to the wing of a bird. He noted approvingly that her hands were quick and sure as those of the trained surgeon that had set his leg when it had been hurt at Stone's Quarry.

She was a tiny, white-haired, white-clad old lady, with clear blue eyes and a face as serene and sweet as the evening sky behind her old gabled house. In the orchard the boy had been helping himself to her early apples, but irresistibly he was drawn closer to the picket fence. "A sort of bird doctor," he said aloud in his lonely tramp way.

The little old lady heard, hovered the bird in her hands, turned and looked the boy straight in the eyes. Suddenly she smiled in a way that made the boy think regretfully of his forgotten prayers. "No, son," she said brightly, "not exactly, but I suppose you might call me a sort of healer. It is my desire, you see, to help rather than hurt wherever I may. Splints and enforced quiet help in cases like this, but it is my peculiar fancy that healing of any kind has to be done mostly through love."

She smoothed the bird tenderly. "This little rascal will be all right soon and I shall be looking for other patients. Suppose you open the gate now, come into the kitchen and let me give you some jam-bread and a glass of buttermilk right out of the churn.

The ragged boy hesitated, but his mouth watered for the good food, so he opened the gate, followed her up the walk and into the kitchen. She placed the bird in a cage and set food on the table for the hungry boy. Then she sat beside the window, rocked, sewed, watched the boy eat and looked as if she might be trying to contrive a way of keeping him near for awhile, so she might have a try at mending his hurts.

The boy had fearless eyes, rough, dark hair, a naturally nice mouth which he had allowed to sag a little. The little old lady wondered about him, but she was too wise in the ways of wild creatures to ask questions.

The boy ate the last crumb of the home-baked bread, drank the last drop of milk, stood up. "Thank you, Ma'am."

The old lady smiled, took another stitch in her work. "Have a-plenty, son?"

The boy twirled his cap uneasily. "Yes, Ma'am. Apples may be all right between meals, but it takes good bread and milk to satisfy a hungry fellow. I ate some of your apples in the orchard a while ago."

The old lady's blue eyes clouded, but she smiled. "You are welcome to the apples, but you should have asked for them, else it might be called stealing."

The boy looked at the floor.

The old lady allowed him a moment of shamed reflection, then asked, "You'll ask next time, of course! Suppose you sit here while I do some baking for supper. You can see the hills and the woods from this window."

She moved about the kitchen in a business-like way. The

boy hesitated, then sat down in the old rocker. He looked at the woods and the hills and thought about what she had said about stealing. He was sorry, he had never had anyone talk to him that way before. He looked back at the old lady finally, "I guess I was wrong to take your apples without asking, even if I hadn't had any breakfast. They tempted me though, blushing up there."

The old lady smiled. "You'll be blind to their blushes next time. Even the saints are tempted at times, sin comes in yielding when you know it is wrong, my boy."

The boy seemed to bury that thought in his mind. After a while he fell asleep. When the old lady heard him snoring, she studied him much as an expert physician studies a sick patient. When she turned back to her work she was smiling.

A half-hour later while the boy still slept and the old lady turned smoking cakes out of a pan, another came to the kitchen door, "Hi, old woman," he snarled, "hand over some cash to a needy fellow."

The old lady surveyed him calmly. "I have no money for you. I'll give you some food if you are hungry, even if you are a most disrespectful speaking person."

The mean-looking man made a violent gesture. "I don't want your food and fine talk. I want money and I'm going to have it." He strode into the kitchen threateningly.

The boy opened his eyes, sprang up, grasped a stick of wood out of the box behind the stove and chased the tramp out of the kitchen, the yard and on down the road, howling threats after him.

The tramp stopped finally and called back, "Chase yourself awhile, you humbug! I'll git you yet."

As a final gesture of defiance, the boy threw a rock at the tramp and returned to the kitchen, his face aglow over having protected the old lady from a thief who might have hurt her.

Looking shaken over the experience, the old lady pushed the boy's hair back, kissed him on the forehead, "Thank you, son, I believe that was a bad man."

The boy grinned sheepishly and sat down on the doorstep. "I know he was, Ma'am. He had a mean eye. Guess I better sit here and watch out awhile. He might take a notion to come back."

The old lady nodded and handed him a cake. "Sample that, son, and I'll get us some supper."

The boy devoured the cake and looked as if for more.

The little lady shook her head, "Spoil your supper, son. We'll have some more with fresh fruit for dessert."

The boy sighed, set his chin in his hand and watched for the return of the tramp. The old lady rattled dishes as she set the table for two and suddenly the lonely boy knew the first heart-surge of home-peace, home-content he had ever felt in his neglected young life. He had a step-mother and a father in an adjoining state, but his stepmother hated him and since he was seven he had been forced to shift for himself.

When the boy and the old lady had eaten supper and washed the dishes, she sat and looked at the sunset a moment, then smiled straight into the boy's eyes. "Now, son, I'd like to know your name, if you don't mind telling me."

"Tom Miller, Ma'am."

She nodded. "Thank you. It is a nice, substantial name. I had to know who the brave boy was that protected me from that tramp. My name is Hetty Holmes, but almost everybody calls me Aunt Hetty. I've lived here all my life."

"I'll always think of you as the Healer of Broken Wings," the boy said shyly.

Aunt Hetty smiled. "I shall be glad for you to think of me that way, Tom, even if I am merely an instrument in the hands of the real Healer. 'They serve God best who serve His creatures,' you know."

Tom considered this. Then she told him how she lived all alone there at Cloverdale, except for three months during the summer when her granddaughter, Hetty, came. "You see, Tom, I love the country and cannot bear to go to the city to live with my son."

Tom frowned. "But it isn't safe for you to live out here alone, Ma'am. Lots of tramps have ugly dispositions. Others are—er—just unfortunate. I'm a tramp when I can't get work because I have to be. Lately I've been working at Stone's River Quarry, but I got my leg hurt and before it was well the quarry shut down. Tramps in general won't do though." He smiled slowly, stood up, added, "Guess I better be going now."

Aunt Hetty put out a detaining hand. "Please, Tom, as a special favor to me, stay all night. I feel a—little uneasy about the tramp returning after dark."

It gave Tom a thrill that she trusted him. He was glad he had done nothing wrong in his life except take a few apples to eat when he was hungry. He sat down again, "That tramp might come back sure 'nuff. Things seem pretty quiet, though."

Aunt Hetty laughed, "A fox never barks, my boy, when he means to pounce on the lamb."

Tom liked her quaint way of putting things. It made him remember them.

The tramp did not come back and Tom Miller slept soundly in a cool, clean little room off the end of a back gallery. The next morning at Aunt Hetty's suggestion, he had a bath in the creek below the spring house and when he came up to breakfast, she nodded approvingly, "I am glad you like soap and water, Tom. Somebody said once, 'From the body's purity the mind draws sympathetic aid.'"

Tom stowed that thought away in his mind also. They had a delicious breakfast of fried chicken, gravy, muffins and apple butter. When Tom again suggested moving on, Aunt Hetty said, "You can't go, Tom, I need your help with another bird. I found it down in the orchard this morning. It has a hurt leg."

Tom dropped his cap, helped set the broken leg and bind it with old linen and splints. "You have a wonderful way with birds, my boy," Aunt Hetty remarked.

Tom looked pleased and hovered the bird in his hands as he had seen Aunt Hetty hover them. The bird chirped softly.

Aunt Hetty laughed, "He is saying thank you Tom."

Tom's eyes glowed, as if he liked the idea. He placed the new bird in the cage with the other one and tried to reassure him about his new home. Then he hung the cage on a branch of the big beech, above Aunt Hetty's bench, and all at once

he loved the little old lady a great deal for being so good to hurt little birds and homeless boys.

The next time he suggested moving on, Aunt Hetty coaxed sweetly, "Why not stay, Tom? I need my protector. You need a home. The birds need us both. I think we might make a happy family and learn to love each other very much."

Tom twirled his cap, looked into the kind blue eyes, then up at the hurt birds. He listened to the soft rustle of the leaves overhead and forced back some tears that tried to push up from his hungry heart. He wished he could tell Aunt Hetty how he longed to have a real home and be loved by somebody. He wanted her to know that he had been chased with dogs when asking for food and how there had always been in his life a strange hunger and hurt not altogether physical.

Watching his face, Aunt Hetty sensed some of the things he felt and laughing softly, she hung his cap up on the bird cage. At once both birds began to sing.

Tom looked at them in wonder and his voice was not clear when he said, "I—I guess I better stay until the birds get well, anyway."

So it happened, without his making any further promises, that Tom Miller stayed on at Cloverdale and Aunt Hetty kept the splints on the hurt birds a great deal longer than necessary. She devised other ways, too, of keeping the homeless boy busy and happy. In this way and without Tom suspecting it the wise old lady set herself to healing his hurts. When she wrote her son about Tom she said, "Teach a boy to love nature and you have solved most of his problems. Tom Miller knows birds and trees now by name and old Cloverdale has taken on a new and friendly meaning to him. His body is growing strong, too, his mind clear, his heart pure. He was a poor, undernourished, unhappy, confused young thing when he came here. So you see your old mother is still able to do some good in the world."

The birds grew so tame they would sit on Tom's finger and sing. Tom could leave the cage open and the birds would hop out and all about, then go back into the cage of their own accord. Every now and then Tom or Aunt Hetty would find a new bird to treat. Everywhere Tom watched for hurt birds, loved them and looked forward eagerly to each new day. At Cloverdale he was finding his first taste of real home life and under its influence he was learning to whistle and sing, to look for the smiling light of welcome in the windows at evening to shout a glad reply to Aunt Hetty's cheery call in the morning.

One afternoon when Tom and Aunt Hetty sat under the beech, watching the birds hop in and out of the cage, Tom said, "I think I would like to be a real bird doctor."

Aunt Hetty shook her head. "Somehow that seems sort of a woman and boy job. I'd like for you to be a real surgeon and help suffering humanity. You have a steady hand and the way you have taken to bird doctering makes me think you are meant for a flesh and blood mender."

Tom stared. Aunt Hetty talked on happily. "I promise you, son, if you will stay on here with me I'll see that you get the chance."

Tom sat dumb, staring at Aunt Hetty as if he had never seen her before. She saw that he liked the idea though, so



she hurried into the house and brought out some books on medicine and surgery. "Read these, Tom, and see how interesting it all is. The books belonged to my dear young brother who died the year he was to have received his M.D. Somehow your eyes remind me of him."

Tom took the books reverently, feeling that she hoped he would take the beloved brother's place in the world of good works. He examined the books, said hesitatingly, "They do look interesting, but I am afraid I'll never learn it all."

Aunt Hetty smiled, her blue eyes sweet and trusting. "You can try, Tom. I'll help you. I have studied these books myself and practiced their teachings on the birds."

Tom stared at her with new appreciation and longed to accomplish something worthwhile so as not to disappoint her. She smiled as she added, "What's more, Tom, by the way of preparing you for your career, I will send you to school in town this fall. If the crops are good I'll even buy you a little car so you can drive back and forth and be at home at night to protect me."

Tom thought it was wonderful that she should be willing to do all this for him. At the same time his instincts toward honesty made him feel a little ashamed that he did not deserve it. "I'd love to stay, of course," he said slowly. "I've always hoped for a home some day, like a real fellow, and somebody to care about me and let me care about them, but I'm afraid I can never justify your faith in me."

Tom flushed and thought about that first day at Cloverdale. Aunt Hetty studied his face tenderly. "Anyway, Tom, I love you a great deal already. My heart and home would be desolate without you."

Tom blinked and continued to stare at the bird, as if he felt that a bird might again prove the pivot upon which his fortune would turn. He promised finally, "Well, Aunt Hetty, I'll stay a little longer and if I find myself slipping, not growing more worthy of your love and trust, then I'll just get out."

Aunt Hetty patted his knee, "All right, Tom, but remember, I don't believe you ever will do that. You were meant for me and the birds or else you never would have been directed to us that day."

Tom swallowed an unmanly lump and again he stayed and took an added interest in things about the place. He helped to pick the early apples and peel them for apple butter. He helped the men cut and stack the early hay and learned a lot about machinery and the proper soil for certain seed. He grew hard, brown, healthy, felt happy when he did things well and told Aunt Hetty about it. Once in awhile though, in the most unexpected places, he realized that the old wandering Tom was not all conquered. The old restlessness to be tramping off to a new place overtook him sometimes and he would stop, look far away and long for the open road before him and the free unhampered feeling of marching he knew not where, the wind in his face.

Then, as suddenly, he would remember Aunt Hetty's sweet blue eyes and the birds and he would go back to work and whip himself mentally. Again almost before he knew it, old Cloverdale was his haven of hope, his refuge from hurts, hunger and a cruelly indifferent world.

One morning when the sun was up and the birds were hopping about happily, Aunt Hetty asked Tom to take the hay money in to the bank and then go on to the station to meet her granddaughter, Hetty, who was coming for her summer stay.

Thrilling at the thought of how Aunt Hetty trusted him, Tom hurried to hitch up the horse and went up to his room whistling. Suddenly his high spirits dropped. He stood still and frowned at his new suit and decided he would not like having the strange girl around. All of a sudden he felt a little jealous of her and resentful of all the loving preparations Aunt Hetty was making for her coming. Suddenly he started for town. On the way he fell to thinking about the money entrusted to him to bank—over five hundred dollars. He had seen the man that bought the hay count it out to Aunt Hetty that very morning. He had never seen so much money before. It made his heart come right up, queerly. He stopped the horse, took the bills out of his pocket and stared at them.

Close to Tom a voice said, "Why not hook the coin, kid, and light out with me to see the world?"

Tom gave a start and looked into the evil eyes of the tramp he had chased out of Aunt Hetty's kitchen that first day. For a moment Tom felt intrigued, not unlike a poor mouse fascinated by the snake that waits to strike a death blow. Then hot anger flashed through the boy. He thrust the money back into his pocket, jumped over the wheel and stood before the tramp defiantly, "Why should I do a dirty trick like that? I have a home and somebody that cares about me for the first time in my life."

The tramp sneered, "What does that amount to? That money could buy a lot of fun. Why not leave the nag and buggy here, hit it off down the road, grab a freight at the culvert and let me show you what real life is?"

Tom began to wonder what he could see and buy. Then all at once a bird began to sing in a tree nearby. Tom thought about the birds at Cloverdale, the look of trust in Aunt Hetty's eyes and how the shadow of the big beech lay tenderly on the old white house. He remembered how Aunt Hetty was giving him an education and a chance to be a helpful citizen, like the surgeon who had healed his leg at Stone's Quarry. He grew excited, clenched his fists and shouted, "You must be crazy! I have a wonderful chance at Cloverdale. Besides that would be stealing—stealing and wouldn't be worth the hurt it would put in Aunt Hetty's eyes."

Realizing that he had lost that round, the tramp argued, "I'll just hook the coin then, bud, and enjoy myself." He caught Tom's arm.

Tom wrenched free, ducked, danced, circled, shot a leg out, tripped the tramp, jumped into the buggy, whipped the old horse and sped away. Hurrying frantically, hoping the tramp would not return to Cloverdale and harm Aunt Hetty, Tom drove straight to the bank, deposited the money, had it written down in Aunt Hetty's book, then hurried on to the station to meet the girl.

He found young Hetty to be pretty, blue-eyed. He liked her right off. They talked as they drove home and when they entered the house and found Aunt Hetty safe and smiling,

Tom heaved a sigh of relief. He put an arm around Aunt Hetty and squeezed her tight, sniffed the good dinner cooking in the kitchen and realized what a haven of hope and happiness the old place was.

That evening when Tom Miller sat on the doorstep looking up at the moon, listening to the birds twitter and the two Hetty's talking, he discovered that all the old restless, spirit-hungry feeling had forsaken him. He was at peace with the world, happy, hopeful, healed—for that day he had proved himself worthy of Aunt Hetty's faith.—*Clyde Burke Billspaugh in The Uplift.*

### CHICKEN DINNERS

Philip Fox ate a good chicken dinner and then lay down under the bush that hid the entrance to his home in the side of a hill. No other animal was in sight. In fact, all the dwellers in Hoppywood kept as far away from Philip Fox as they could. Even brave Major Muskrat never ventured anywhere near the woodland home of sly old Philip Fox. "When he is hungry," said Major Muskrat to the other animals, "there is no telling what he will do."

"That's right," piped up Rufus Jack Rabbit, "I saw some chicken feathers sticking to his whiskers yesterday."

"You better keep away from Philip Fox and his chicken feathers," advised Major Muskrat.

"Well, but I am a fast runner," boasted Rufus Jack Rabbit.

"So is Mr. Philip Fox," answered Major Muskrat.

"I am not afraid of Philip Fox," said Peter Porcupine. "I would just as soon ask him where he gets so many chicken dinners. If he threatens me, I will stick out my prickly tail just like this—" But the animals did not wait to see how Peter Porcupine would stick out his prickly tail. They had already felt the bristles in that particular tail and did not doubt his ability to protect himself against Philip Fox.

So Peter Porcupine braved sly old Philip Fox right at the entrance of his den.

"How do you happen to be feasting on chickens so much lately?" he asked, after a polite greeting.

Philip Fox looked up toward the sky. "It may be," he said, watching a hawk soaring by, "it may be that a hawk steals them from a barnyard and drops them down to me."

"It may be," agreed Peter Porcupine, "but it is not very likely." Failing to get any other information from Philip Fox, he departed homeward.

The next day, the animals all assembled on the bank of a stream to get a drink of water, and incidentally discuss Philip Fox and his chicken dinners.

"He is stealing chickens without doubt," said Major Muskrat. "Let us watch him and see where he gets them." So Sammy Squirrel and Rufus Rabbit were appointed to watch Philip Fox and follow him wherever he went.

They started out early the next morning, but Philip Fox was already on his way. They saw him in the distance, galloping toward Mr. Farmer's big country place at the edge of Hoppywood. Rufus Rabbit and Sammy Squirrel followed, but when they got in sight of the farm, Philip Fox was nowhere to be seen. There was the big barnyard, and chickens,

ducks, and geese were peaceably picking up their morning meal of bugs and worms.

Rufus Rabbit and Sammy Squirrel hid in the edge of the woods and watched the barnyard very carefully. Just across the road from the barnyard was a pile of stones. Rufus Rabbit's eyes were attracted to these stones. They were just big brown boulders, but one of them he watched very intently. All of a sudden, it sprang to life, dashed across the road, caught a chicken, and disappeared into the woods. Sammy Squirrel and Rufus Rabbit followed as fast as they could, and as Rufus Jack Rabbit is noted for being a fast runner, they made pretty good time. When they reached the brook in Hoppywood, there were Major Muskrat and all the animals gathered.

"Philip Fox stole another chicken," shouted Rufus Rabbit, breathlessly, "and he is probably at home eating it right now!"

Then Sammy Squarrel related how Philip Fox had curled up into a ball with his bushy tail wound tight around him until he looked like a brown rock. When a chicken came near enough, he dashed out and caught it. That was his sly way of getting his dinner every day without much work.

Major Muskrat shook his head. Then he sat very still and thought—and thought—and thought.

The next morning, when Philip Fox took his place among the brown boulders and wound his tail tight around him until he looked like a brown stone, he did not notice that there was another gray stone not far away in the pile, one that didn't belong there any more than he did.

The second stone was none other than Peter Porcupine. And just before Philip Fox pounced upon his chicken, Peter Porcupine pounced upon him and filled his fur with bristles. Philip Fox gave one startled leap into the air and disappeared into the woods on a mad run—and for all we know he is running yet. But anyway, he never returned to that barnyard after his chicken — and that was the end of Philip Fox's chicken dinners.—*Carrie Belle Boyden in Zion's Herald.*

### DO IT

That task a dozen times postponed

Till there's good cause to rue it:

You'll start it soon, you've often owned.

Don't talk about it. Do it!

Who puts a task off, day to day,

Toils twice, if he but knew it;

Once in the dreading and delay,

And once when he must do it.

Don't wait to see another sun.

Come! Roll your sleeves. Go to it!

All tasks are easy, once they're done.

Don't talk about it. Do it!

—*Boy's Comrade.*

—"No Christian and civilized community can afford to show a happy-go-lucky lack of concern for the youth of today; for, if so, the community will have to pay a terrible penalty of financial burden and social degradation in the tomorrow."—*Theodore Roosevelt.*



## WOMAN'S MISSIONARY DEPARTMENT

### STUDENT LOAN FUND FOR HIGH POINT COLLEGE

This article is to remind the auxiliaries that the college is opening September 10th, and that there are applications in, made by students who need these loans for their expenses. If you have any money in your treasury, please send it to Miss Velma McCulloch at once so that she can apportion to us our percent, and make available to us as much as possible.

If there are those who have it in their mind to make any special gifts for this fund, please send that in also if possible, whether it be an auxiliary or an individual.

We helped sixteen people last year. Not any of these, perhaps, can begin to pay back their loans this year, so we are anxious to get all we can through the auxiliaries so as not to disappoint these students. Some of the applicants are seniors and it would be a tragedy not to be able to help them complete their course.

Pray for the success of this department of our work and pray for the students who are helped by this fund that they may be splendid Christian citizens who go out in the world to serve. May they be strong in the Lord.

To those who have been helped and are out in the work earning, I wish to remind you, that you should try to pay back your loan as rapidly as possible so that other worthy students may be helped through this Loan Fund.

Very sincerely,

MRS. CLIFTON L. WHITAKER,

Secretary Student Loan Fund,

High Point College.

### PROGRAM OF NINTH DISTRICT MEETING

Friendship Church, Shiloh Charge,

August 30, 2:30 P. M.

Devotional program—Rev. R. S. Troxler, pastor Shiloh charge.

Address—Mrs. W. C. Hammer, Pres. N. C. Branch of Women's Work

Music—Troxler family.

Address—Mrs. C. W. Bates, chairman of districts, N. C. Branch of Women's Work.

Music—Troxler family.

Reports of auxiliaries.

Round table discussion of problems, plans, etc.

Offering for Minnis Fund.

Announcements.

Closing prayer—Rev. G. H. Hendry, pastor State Street church.

Charges included in this district are State Street, South Lexington, Shiloh, Mocksville, and Spencer.

MRS. CURTIS L. KOONTZ,

Chairman Ninth District,

N. C. Branch of Women's Work.

### CELEBRATION AT FLAT ROCK CHURCH

Prof. P. S. Kennett delivered the main address at the celebration of the 100th anniversary of the founding of Flat Rock Methodist Protestant church last Sunday.

The commemoration exercises were attended by former pastors and members as well as the present congregation of the church, founded by Rev. Alson Gray in 1831.

Other High Point speakers who participated in the program included Rev. A. G. Dixon, D.D., superintendent of the Methodist Protestant Children's Home, and C. L. Gray.

Rev. J. P. Pegg, present pastor of the church, presided at the home-coming celebration. C. L. Gray, Jr., of this city, great-grandson of the founder of the church, rendered a solo during the exercises. The devotional period was conducted by Rev. J. S. Williams, pastor of the Mission of the Good Samaritan, of Asheville, and a former pastor of Flat Rock church.

Prof. Kennett's address was concerned with many of the vital events in the 100 years existence of Flat Rock church and he related many incidents connected with its long history of service. Miss Frances Thomas, a member of the church's choir, sang an effective solo and a quartet of vocalists from Center church also sang. Mrs. Fannie Kirkpatrick, of Greensboro, read a paper in which a number of the church's activities were emphasized.

Other short talks were made by Rev. W. F. Kennett, John S. Michaux, Dr. Joy Harris Glascock and Dr. Herbert H. Ogburn, of Greensboro; Bryant Smith, of Austin, Texas; Dwight Wilson, of Flat Rock, and N. W. Ogburn, of Summerfield.

A deed from E. W. Ogburn in which four acres of land were conveyed to the trustees of the church as the site for the building and cemetery, was displayed at the celebration along with the photographs of the present modern church building and one of a previous structure. The deed of Mr. Ogburn has been in the possession of Mrs. J. B. Ogburn, secretary of the centennial and home-coming organization for several years. The late J. B. Ogburn was a grandson of E. W. Ogburn. Mrs. E. W. Ogburn, incidentally, organized the first Sunday school at the church.

A picnic dinner was spread on the church grounds at noon.

The annual reunion of the Williams, Dixon and Smith families was held at the church in conjunction with the centennial celebration. Rev. S. W. Taylor, D. D., president of the North Carolina Conference of the Methodist Protestant church, delivered the principal address at the reunion and Rev. A. G. Dixon also spoke. Special music was furnished by a quartet of singers from Center church.—H. P. Enterprise.

### HERALD SUBSCRIPTION RECEIPTS

Rev. J. E. Pritchard, \$6.00; Rev. H. L. Isley, \$1.00; Rev. A. G. Dixon, \$2.00; Rev. J. A. Burgess, \$1.00; Rev. E. W. Suirs, \$2.00; E. L. Douglas, \$2.00; W. E. Hay, \$2.00.

—Rev. J. L. Trollinger is preaching nightly this week at Moriah, assisting Brother Chambliss in a revival effort.

—China has just been visited by a flood of immense proportions, destroying or making homeless millions of people.

## OUR CHILDREN'S HOME

|                                                                           |         |
|---------------------------------------------------------------------------|---------|
| Lake County, N. J. ....                                                   | \$ 5.00 |
| Mr. Frank Jenkins, Salisbury, N. C., personal .....                       | 9.00    |
| Union Ridge S. S., Forsyth .....                                          | 5.00    |
| Tabernacle S. S., Tabernacle .....                                        | 3.29    |
| The Enoch Ludford Estate, Plymouth, N. C. ....                            | 100.00  |
| Miss Ida M. Trenary, Chicago, personal .....                              | 25.00   |
| Miss Sue Jarrell, Chapel Hill, Tenn., personal .....                      | 3.00    |
| Friendship S. S., Haw River .....                                         | 5.00    |
| Oak Grove S. S., Clayland .....                                           | 3.27    |
| Rev. J. McLain Brown, Kennedyville, Md., personal .....                   | 5.00    |
| Maple Springs, Forsyth .....                                              | 7.00    |
| Mr. Roy C. Moore, Lapur, Mich., personal .....                            | 1.00    |
| Love's Grove, Midland .....                                               | 2.92    |
| Community Church, Thomasville .....                                       | 9.50    |
| Shiloh S. S., Shiloh .....                                                | 8.42    |
| Fair Grove S. S., Haw River .....                                         | 3.00    |
| Mt. Carmel, Forsyth .....                                                 | 5.00    |
| Roberta S. S. ....                                                        | 4.15    |
| Kannapolis S. S. ....                                                     | 5.19    |
| Edna S. S., Halifax .....                                                 | 2.00    |
| A Friend, no address given, personal .....                                | 25.00   |
| Charlotte S. S., Richland, clothing child .....                           | 8.47    |
| Gilburg, Vance .....                                                      | 2.96    |
| Bethel, Flat Rock .....                                                   | .75     |
| Bethesda, N. Davidson .....                                               | 6.15    |
| A Friend .....                                                            | 10.00   |
| The Loyal Ruth Class, Amity, Pa., in memory of Miss Sadie A. Beloit ..... | 10.00   |
| Woman's Missionary Society, Elkhart, Indiana, .....                       | 7.00    |

### Clothing and Other Gifts

Mr. J. W. Dixon, Summerfield, 15 watermelons.

Mrs. Roby E. Day, Long Island, N. Y., 5 suits of underwear, 4 dresses, 1 coat, 4 shirts, 9 waists and 2 scarfs. Also a number of picture cards and Octagon coupons.

Tacoma Park, Md., 7 dresses, 1 pair shoes, 2 hats, 1 coat, 1 summer suit for a boy, 1 shirt, and 2 slips.

We sincerely appreciate all the gifts presented in this report. A friend sent \$25.00 and did not even give post office so we could say "Thank you." Another friend sent \$10.00 and asked that the name be not published. We are able to report another payment of \$100.00 on the Ludford Estate.

You will note that a number of our friends outside this state have been remembering us during the last two or three weeks. We are so thankful for this, and if our North Carolina friends and Sunday schools and missionary societies will just remember us in a liberal way during September and October we will be able to make a pretty fair report to conference.

### Harvest Home Donations

Many of you are planning already to bring to us splendid donations of produce from the orchards, gardens and farms this fall. Wheat, corn, potatoes, chickens, canned goods and all such things as are useful in any ordinary home will help here. God has blessed you with abundance, and you will be glad to share with His little ones here.

School will soon be opening now, and then we must buy shoes and clothing and school supplies.

A. G. DIXON, Supt.

—“General” Coxey whose ragged army marched to Washington in the days of Grover Cleveland has just been nominated for mayor of his city, Massillon, Ohio. He advocates non-intersect bearing bonds for public works to give work to the unemployed.

## FROM PASTORS and PEOPLE

**Reidsville.**—The fact that the Herald has not been burdened with news from Reidsville does not argue that we are dead or inactive. We may not be as much alive as we ought to be, few churches are, but we are able to take a little nourishment now and then and do a fairly good day's work occasionally. As proof read the following:

Interesting services were held on Children's Day. The women having the service in charge gave all the children participating in the service a picnic at the county play-grounds the following week.

The Philathea class has painted and beautified their class room. They derived so much pleasure from it that they decided to add additional pleasure to what they had by painting and decorating two other class rooms and the hall down stairs—at their expense. Fine work this class is doing.

The Christian Endeavor society and the members of the church were the guests at a picnic roast and watermelon feast at the home of Mr. Charles J. Roberts recently. The society elected new officers and added a number of new members to its roll.

Mrs. Luther Griffith entertained the Philathea class and the members of the Sunday school at her home on Tuesday evening of last week. She served delicious Brunswick stew and luscious watermelons. Her guests did the rest.

We are all delighted to know that Mr. J. D. McCollum, one of the official members of our church, and the most prominent grocer in Reidsville, who has been sick for a number of weeks is now able to be up and to enjoy an occasional ride about the city. His many friends are praying that he may be soon restored to his normal health.

In spite of the excessively hot weather, the pastor has missed but one Sunday this summer. This time was taken off in order that he and his wife might accompany their son, George, Jr., on a trip to Westminster, Md.

And now, Brethren, in conclusion, let me say that our Woman's Auxiliary is very much alive. I hardly see how this church could get along without this organization. Their last meeting was held on the lawn at the home of Mrs. J. H. Allen in Courtland Place. The attendance was fine and the program was interesting.

GEO. R. BROWN.

**Corinth, Littleton Circuit.**—The first Sunday in September we will have a Home Coming day. The event will mark the beginning of our revival at this church. An all-day service will be held with dinner on the grounds. We extend to all our ex-pastors a special invitation to come and be with us.

Rev. B. M. Williams will be our pulpit help during the revival. We are sorry that he can not be with us for the Sunday service.

The third quarterly conference was held at Littleton church on August 28th.

P. E. Hawkins, L. T. King and B. F. Morris were nominees to annual conference.

Mrs. A. S. Glasgow from Winston-Salem has been visiting in our community. We are

always glad to have her at this church. She will always be remembered as Miss Fannie Barnes.

Henry Morris is spending the week sight-seeing in Washington, D. C.

Miss Virginia Infoco is getting on nicely since undergoing an operation at Richmond, Va., hospital last week.

Choir practice, each Friday night. Be there on time.

MRS. B. F. MORRIS, Reporter.

August 23, 1931.

**Union Grove Church.**—Since our last report the church conditions are very good. The roll is small but faithful and that is what counts.

We have just closed a successful revival meeting which lasted five days. There were twelve confessions and five additions to the church. I think everybody was revived. I am satisfied that the revival was enjoyed by everyone that attended. I must say that I enjoyed it more than any revival I have ever attended. Rev. H. L. Powell delivered some wonderful sermons which touched the hearts of many people. We thank him for his faithfulness.

The young people feel the need of a young people's organization. We hope to have one organized before the next report is sent in. We ask the prayers of all Christian people that it will be a success and used for God's glory only. I am sure He will guide us in everything we do. Without God's help we can do nothing that will accomplish anything.

We thank you for the prayers of all you Christian people.

REPORTER.

**First Church, Thomasville.**—A church cannot stand still. It is either like a rowboat with members filled with vim and vigor, going upstream, or it is like one with lifeless members drifting downstream. Our church is one which is going upstream and striving for higher ideals and better service for God.

Our Sunday morning services have been changed around. We now have preaching first, and then we refer to our classes for the Sunday school lesson. This gives us plenty of time for preaching and more time for the Sunday school lesson. We hope this will arouse interest and make the attendance still better than it has been. Our Christian Endeavor society is also growing. The members have become more interested and have gained many new members. We have been having good and well planned programs. Last Sunday evening we had 39 present which is a large gain over the past Sunday's attendance. Everyone is invited to attend our society.

We are looking forward to our revival meeting which will begin on the first Sunday in September.

We were glad to see Mrs. Lloyd, who has recovered from illness, back to the church last Sunday.

REPORTER.

**Concord, Saxapahaw Charge.**—Our attendance has been off some for Sunday school during this month, due to the revivals on this charge.

There will be a young people's social at Saxapahaw church, on August 29 in behalf of all the churches on this charge. It is for the out-reach of the C. E. society.

On the following Sunday at the same place there will be a missionary institute for this

charge. It will be an all-day program. Rev. J. Clyde Ammon will deliver the missionary sermon at the 11 o'clock hour. In the afternoon there will be various conferences held for missionary work.

Last Saturday evening the young people's class met at the home of their teacher, Mrs. L. E. Guthrie, and enjoyed the evening.

After missing several programs, our C. E. society has decided to go to work again. We hope to make this time successful.

BESSIE COBLE, Reporter.

**Concord.**—Brother S. C. Cass is the delegate to the annual conference, which will convene November 4. Our Sunday school is doing fine under the leadership of Brother Ralph Waddell, superintendent, and his helpers. Last Sunday being a rainy day here till noon the Sunday school was off some. We have the largest Sunday school in Concord. The Baraca class is more than twice as large as any other Baraca class in the city. The enrollment of our Sunday school is double that of the membership of the church.

The preaching is fairly well attended.

Brother W. J. Widenhouse, the teacher of the big Baraca class, preaches for us at the right appointments, as I have been unable for two months to preach at both hours.

At this time our finances are very much behind. We hope to do better before conference.

Having been unable to do any visiting for more than two months we could not do what we had planned to do. There is a great opportunity here for some active pastor. Like most churches, Concord, N. C. church has some good men and women worthy of a place in any church. They are very kind to us, which we appreciate very much. This church has its difficulties which are being gradually overcome.

May the dear Lord bless them in their efforts while the days are going by, which will be days of struggle, but we believe days of victory as well to the glory of God.

C. F. MILLAWAY.

**Hope, Chatham Charge.**—Our revival meeting began the second Sunday in August. On Sunday night we were favored by having the "Thomas family" sing for us. Then on Monday Rev. W. M. Loy came and did the preaching until the meeting closed on Friday night. He did some splendid preaching although he was somewhat handicapped by not being physically well, however this did not seem to affect his work, for he labored with much earnestness and the meeting resulted in nine additions to the church. We all enjoyed having Brother Loy with us so much; for he made many friends when he was with us four years ago. We hope he does not wait so long to come again.

We were glad to have Rev. C. G. Isley and his mother with us at two services. We are always glad to have them visit us, and wish they would come more often, for many were the friendships formed while they were on this charge.

On the third Sunday night President S. W. Taylor was with us and preached a fine sermon, after the sermon he gave a brief account of the conference program, giving our apportionments on this charge for this year, and also statistics for last year. He espe-



cially stresses "tithing" for the month of October. We were sorry that more people were not present to hear him, but owing to circumstances in the community, many were kept away.

At our last quarterly conference Mr. C. C. Routh of Boone was elected delegate to annual conference. It is only a short while now until conference and so much yet to be done. Perhaps if we would only do as Dr. Taylor suggests, "put God first," everything would come our right.

KARA ANDREW, Reporter.

**Pleasant Hill, West Forsyth.**—Mrs. B. A. Sprinkle was hostess to the Woman's auxiliary Thursday night, August 13. The devotional exercise was conducted by Martha Louise Speas. A song, "I Need Thee Every Hour," was sung softly and "The Shepherd's Psalm" recited in unison. Prayer was then offered.

Mrs. W. B. Speas, president, presided over the business part of the meeting. The "market basket" contents were then sold and the offering taken. The secretary read the minutes of the previous meeting and called the roll. The president then appointed three secretaries: Secretary of Children's Home, Mrs. J. F. Hunter; secretary of Bethel Home, Lola Long; secretary of Loan Fund, Lena Hunter.

Juanita Hunter had charge of the program: Talk, "Play Life in Other Lands—India, China and Japan"—Lola Lang. Reading — Mrs. W. B. Speas.

The Question Box was conducted by Jennie Speas.

The hostess, assisted by Mrs. R. J. Whitman, served delicious refreshments.

The revival meeting which began last Sunday came to a close Friday night. Rev. J. P. Pegg of Stoke Dale, was secured to help our pastor in this meeting. He delivered some splendid sermons each afternoon at 2:30 and 7:45 at night. Although there was no ingathering of souls, we do not feel that the meeting was a failure. But all that attended these services were uplifted and benefited.

The Young People's Missionary society met with Misses Mildred and Louise Way, Saturday afternoon, August 22. Mrs. J. F. Hunter, leader of the organization, presided over the meeting. A very interesting program was rendered. Frances Whitman and Edna Long won prizes for their skill in the social part of the program, after which delicious refreshments were served.

A lawn party will be given at the church Saturday evening, August 29th for the benefit of the church improvement. We extend a warm welcome to all.

Rev. S. W. Taylor, president of the annual conference, will deliver a sermon here Sunday night, September 6th, at 7:30. We hope to have a large crowd present at this service.

RUTH LONG, Reporter.

**Laurel Hill.**—The revival meeting was held the second week in August. The meeting began on Sunday morning and continued throughout the next Sunday night. During this time much was done for the advancement of God's Kingdom. There were 25 or more conversions. Several were added to the church.

Our own good pastor, Rev. J. M. Morgan, did the preaching which did our own souls good.

Our Sunday school is getting along nicely.

Our attendance is very good. We are very glad and thankful that our superintendent, Mr. A. A. Sain, who has been sick is able to be with us every Sunday again.

We were very glad to have so many visitors with us during our revival. We want you to come every time you can. At the close of our special meeting begin to pray for the one next year, and ever be on our job. As we know the harvest is ripe and the reapers are few.

REPORTER.

**West Forsyth.**—We had a good attendance at Harmony Grove last Sunday despite the rainy weather and muddy roads. The ordinance of the Lord's Supper was administered after the sermon by the pastor. The Sunday school was well attended. The Christian Endeavor society was scheduled to meet at 7 o'clock Sunday evening. This is a comparatively new organization for Harmony Grove church, having been organized a few months ago. Miss Mittie Todd is president of the society.

After the service at Harmony Grove last Sunday the pastor and family went to the home of Mr. and Mrs. W. P. Vogler, having had a previous invitation to visit the home. We enjoyed the splendid dinner provided and a very pleasant visit with those good people.

The writer and family attended preaching services at East Fourth Street Baptist church in Winston-Salem last Sunday night and heard a ten-year-old boy deliver a splendid sermon on the theme, "Modern Conversion." The boy preacher's name is Douglas Winn, of Danville, Va. He is wonderful and remarkable for his ability to explain the Scriptures, and in the opinion of this writer the boy excels many preachers of mature age and experience. The young boy delivered his sermon without manuscript and his manner of delivery was equal to the experienced preacher. The sermon was not a recitation but an argumentation. The spacious auditorium of the church was filled to overflowing with interested hearers.

Two of our revival meetings have been held since our last report to the Herald. The meeting at Union Hill began on the second Sunday night in August and came to a close the following Saturday night. There were several conversions but no new members have been received. They will be given an opportunity to unite with the church at the next regular appointment. Rev. J. O. Fry, of the Methodist Episcopal church, (Northern branch) did all the preaching except one sermon by the pastor, and Brother Fry's sermons were very helpful and impressive.

We began our meeting at Pleasant Hill church the third Sunday morning and closed on Friday night. Rev. J. P. Pegg, pastor of Flat Rock church, did all the preaching from the beginning of the meeting. His sermons were especially edifying to the Christians and convincing to the sinners. His preaching was very favorably spoken of by the people. We had many visitors in the services, coming from other churches and communities and from a distance. People from High Point, Winston-Salem, King, Yadkin County, Richmond, Va., and Indianapolis, Ind., attended one or more services. On Sunday afternoon the Long-Sprinkle reunion was held in the church. The Thomasville Male chorus with

D. R. Connell as leader, was present and rendered a musical program.

We appreciate gifts by Brother C. G. Hunter, Mrs. J. F. Hunter, Mrs. A. R. Long, Mr. and Mrs. W. P. Sprinkle, of the Baptist church, Mrs. Adlia Long and Brother W. P. Vogler. These gifts having been made since our last report.

Relatives and friends of Mrs. W. W. Whitman, valuable member of Tabernacle church, will be glad to learn that she has returned from Shatley Springs, near West Jefferson, where she spent six weeks in the interest of her health.

The pastor has no appointment on his charge next Sunday. The day will be spent with relatives in Burlington.

Dr. S. W. Taylor, president of the Annual Conference, will make his official visit to West Forsyth church the first Sunday in September. He will preach at Baltimore church at 11 a. m., at Stony Knoll church at 3 p. m., and Pleasant Hill church at 7:30 p. m. He and the pastor and family will be guests in the homes of Mrs. Ella Doub and Mr. and Mrs. J. F. Hunter during the day.

C. B. WAY, Pastor.

**Mt. Moriah, Cleveland Charge.**—Our revival meeting closed on Friday night, August 14. Brother Seth Ivester was pulpit help. He surely can preach well and he preaches so plainly that a child can understand. There were five reclamations and two conversions. Five persons united with the church. Three united to the church by letters. The church was greatly revived. We hope Brother Ivester will help us again. We were glad to have Rev. Gus Ledford and family from West Virginia, and also Rev. J. W. Morris from Fallston charge. Brother Ledford preached three inspiring sermons. Think everyone enjoyed Brother Ledford's being with us again.

Our Sunday school work is moving along nicely, hoping to have good attendance the rest of the year.

We are sorry to write that one of our beloved members, Brother Davie Sisk is very ill in the Shelby hospital. We are praying and hoping if the Lord will for him to recover.

MRS. ETHEL HUNT, Reporter.

**First Church, Burlington.**—Attendance at Sunday school today registered 246 and offering amounted to \$14.68. Mr. Robert Wagoner, president of the Senior Christian Endeavor society, presided at the Sunday school exercises, as the society was responsible for the opening and closing of the school today. At the close of the service, Brother Wagoner made a brief, but pointed talk regarding the principles of Christian Endeavor Work, and urged the young people of the church to enlist in this good work.

The Bible class was taught by the regular teacher, Mr. Geo. C. Smith, in a splendid way. A special offering was taken in the class for a fifteen-year-old boy attending the school today without any shoes, as he said he had none. The offering to go as a means of getting him a pair of shoes and a cap.

Our pastor, Dr. Paschall, will be away this week conducting a revival in Halifax, near Whitakers, N. C. We hope for him a successful meeting there. In the absence of the pastor, the mid week prayer meeting will be in charge of this writer.

Last report from Mr. L. L. Wilson, of

Olsen, N. C., was that he is getting along slowly but fairly well, it seems. We hope he will be restored rapidly to normal health and happiness.

Brother James Rogers and family, of Florida, were recent visitors with his father and mother, Mr. and Mrs. J. G. Rogers. Glad to have them with us anytime.

The Woman's Auxiliary met on the lawn at Mr. C. C. Linley's home Monday evening, August 17th, with a good number present. As the program called for an outdoor meeting Mrs. Linley kindly consented to have the auxiliary meet upon her lawn. The guests were received at the side entrance and invited into the house where awaited a long receiving line. Then they were directed out on the lawn which was beautifully arranged. Rustic chairs, tables, etc., were placed around among the shrubbery, the fish pool, bird bath, etc. This arrangement, so carefully planned, made everyone feel that they were really close to nature's garden.

Circle No. 5 had change of the program with Mrs. C. C. Linley leading. The meeting opened with song, "I Need Thee Every Hour." The 23rd Psalm was repeated in concert, followed with prayer led by Mrs. M. A. Coble. Readings were as follows: "Chinese Children at Play," Mrs. J. B. Cheek; "Play Life in Japan," Mrs. Glenn Huffman; and "Play Life in India," Mrs. M. A. Coble.

After the readings the auxiliary sang, "Love Lifted Me." The meeting was then turned over to the president, Mrs. M. A. Coble. Minutes of the last meeting were read by the secretary. The president asked that all circles turn in \$5.00 each to take care of the High Point College fund. Mr. T. T. Stafford made a report about how the men of the church accepted the loan from the auxiliary. They decided to put on a drive and see how much money could be collected between now and October, and at the end of that time accept the loan from the Woman's Auxiliary.

A note of thanks was read by the secretary. As the fall season is approaching, the president urged all circles to take on new life. Mrs. Moser reported on money collected from inactive members. Elizabeth Rogers, secretary of Christian Education, and Mrs. F. W. Insehall, secretary of Young People's Work, were appointed to report at the next meeting and tell what they were doing in their work. President announced that Circle No. 1 would have change of the program and entertain at the next meeting in September.

After the benediction Circle No. 5 served ice cold watermelon upon the lawn. Everyone enjoyed fellowship with new and old acquaintances. This was one of the best meetings of the year.

Mrs. M. A. Coble was hostess to the Business Girls' Circle of the First church, August 18th, at her home, at which time she served a very palatable dinner, which was thoroughly enjoyed by everyone present.

After the meal the girls assembled in the drawing room for their program. Miss Elizabeth Rogers sang a solo. Miss Arthur Cheek read the Scripture, which was followed by the Lord's Prayer in concert. The following gave readings on Missionary Education: Misses Arthur Cheek, Betty Thompson, Elizabeth Rogers, Hattie McPherson, Iola Williams, Eula Wheeler, Mary Miller and Jackabelle Coble.

There were seven visits to the sick, twelve cards and two pots of flowers sent to the

sick reported for the month of July. The collection amounted to \$8.90. One new member was added to the circle at this meeting. It was decided to use Rainy Day Bags and Holiday Dimes for increasing treasury until Christmas.

The Circle voted to meet at the delicatessen for the next meeting. The meeting then adjourned.

L. A. BRAXTON, Reporter.

**First Church, High Point.** — Mr. and Mrs. C. A. Vuncannon celebrated their golden wedding anniversary last Sunday at their home 823 W. Green St. More than 50 children, grandchildren, relatives and friends assembled to congratulate this worthy, highly-esteemed couple on the fifty years of happy married life together. A delicious lunch was served to the large number present, after which Rev. R. I. Farmer, minister of First church, delivered a happy and appropriate address, abounding in wit and humor. It fell to the lot of comparatively few couples to walk in double harness to the half-century milestone, and this occasion was very unique and unusually interesting and enjoyable.

Mr. and Mrs. C. L. Gray and son, C. I. Gray, Jr., Mr. J. A. Gray, and Mr. and Mrs. John B. Spencer went to Flat Rock church, near Summerfield last Sunday to attend the Centennial Anniversary and Home-Coming exercises. Rev. Paul S. Kennett, of the history department of High Point college, delivered an interesting and entertaining address in the morning, giving many historical facts in regard to the church and its founders. C. L. Gray, Jr., of our choir, a great-grandson of Rev. Alson Gray, founder and first pastor of Flat Rock, sang two beautiful solos, "My Task" and "His Eye Is On the Sparrow." In the afternoon, Dr. S. W. Taylor, president of N. C. conference, delivered an address in connection with the reunion of the Dixon, Williams, and Smothers families. Rev. A. G. Dixon and Mr. C. L. Gray, Sr., also made entertaining speeches.

Many friends and classmates in High Point were greatly interested to learn of the marriage at Randleman, N. C., Thursday morning, August 20th of Mr. Joseph W. Holmes, of Burlington, and Miss Dorothy Lamb, attractive and popular daughter of Mr. and Mrs. John J. Lamb. The ceremony was impressively performed in the presence of relatives and a few close friends of the young couple by Rev. Paul S. Kennett, of High Point, a cousin of the bride, assisted by the father of the groom, Rev. G. W. Holmes and honored member of N. C. conference. Mrs. Holmes attended High Point college, where she was popular among the student body and Mr. Holmes was graduated with the class of 1928, having been president of the class. He is a person connected with Ivey Tire Co., of Burlington. After the wedding ceremony the happy pair left at once by motor to trip through the Shenandoah Valley of Virginia and to no other cities. Upon their return they will be at home on North Main street, Burlington. Congratulations and best wishes are extended to this popular and highly esteemed young couple by a host of cheering friends and relatives.

Rev. R. I. Farmer, accompanied by his wife, Miss Helen Johnston, of Dennison, Ohio, who has been a guest at the parsonage since July 30th, left Tuesday morning for Wellsville,

Ohio, by motor. Mr. Farmer will bring home Saturday Mrs. Farmer and the children, who have been spending the month of August at Wellsville and other points as the guests of relatives.

Mrs. S. S. Coe, who is president of the Parent-Teacher Council of the city, is entertaining the Executive Board at her residence on Hillcrest Drive this afternoon at 3:30 o'clock.

Mrs. R. T. Pickens, accompanied by her son, Wyatt, who is visiting her and her daughter, Annette, went to Concord Sunday to spend the day with her sister, Mrs. Frank Armfield and family.

Mr. and Mrs. Joseph Hutchison of Charlotte, who have been guests of their daughter, Mrs. June Gray on Lindsay Street, have returned home and Mrs. Gray's nephew, Reed Surratt, Jr., of Charlotte, is now visiting the family.

Mr. and Mrs. Fred Younts and daughters, Misses Dezzie and Polly, have returned from a visit to Paradise Point on the N. C. coast.

Mrs. J. M. McAdams and daughters, Misses Ina and Dennyce, and Miss Selma Clapp are at home again after a stay at Wrightsville Beach.

Mrs. John C. Whitesell and baby daughter, who have been guests for a week of her parents, Mr. and Mrs. T. A. Moffitt at Ramseur, have returned to their home on Rotary Drive.

Mrs. Maggie Holton has been spending a few days with Misses Horney and Mrs. John Holton at Jamestown since the death of their sister, Miss Emily Horney on August 19th.

Miss Geraldine Farrar of Littletown, Penn., who is a niece of the famous singer of that name and Anne Rauligh, of Dover, Del., have returned to their homes after spending a week with Miss Dorothy Rankin. These girls are schoolmates of Miss Rankin at Western Maryland college, Westminster, Md.

Circle No. 7 of the Woman's Auxiliary, Mrs. Lester Penceck, chairman, cleared the sum of \$35.00 from the sale of tickets to "Huckleberry Finn" at the Paramount Theatre on Monday and Tuesday of this week.

**Randolph Charge.**—The third quarterly conference met at Shiloh on Saturday before the second Sunday in August. The attendance was very good. All of the churches were represented and the reports were fairly good. Steward's report revealed that finances were behind considerably. But there was a spirit of hopefulness and all seemed to think we would be able to make a good report at the close of the year. Brother John Julian was declared elected delegate for this charge.

The second Sunday our special meeting began at Shiloh. The pastor preached twice on Sunday to a large congregation. Rev. J. D. Williams came on Monday and did all the preaching from then until the close of the meeting. Everyone seemed to enjoy the preaching of Dr. Williams. And I am sure great good was accomplished, though the visible results were not what we had hoped for. The rain interfered with the attendance some. During the meeting the pastor and family received many substantial tokens of kindness. We wish we could name each one who remembered us so kindly but space will not permit.

The third Sunday we began our meeting at Bethel. The pastor had no pulpit help for this meeting. The meeting was attended by large crowds. There was a general revival in the church, and 15 conversions and reclama-



tions. During this meeting the pastor was treated to an old fashioned pounding. His car was loaded twice during the week. Everything given was useful and the pastor and family greatly appreciate these tokens of kindness from these churches. We have always found good people where we have served as pastor but we do not believe we have ever served better people than we are serving now. May the Lord bless them and may the pastor be able to lead them out into larger fields of usefulness.

The meetings at Bethany and Gray's Chapel are to be held yet. We will begin at Bethany the first Sunday in September. We are expecting Brother Towler to help us in the meeting. The fourth Sunday in September we will begin at Gray's Chapel. Brother Bates will be our help at this place. We are expecting good meetings at these churches.

EDW. SUITS.

**Bethesda.**—We were very much surprised on account of weather condition, an out of fresh water and bridges out, roads under construction, to have our pastor, Brother C. W. Sanders with us Sunday, August 23rd. It has been said by several that he brought us the best and one of the most interesting sermons since he has been with us. Our hearts are full of love and gratitude for a man that will drive more than a hundred miles over rough roads and even through water to bring a message to us, to try to warn the lost and dying world of the wrath to come. We have learned to love Brother Sanders and we are always so glad to have him in our midst. We are expecting to have a Rally Day program at Bethesda the second Sunday or the 13th of September. Sunday school at 9 o'clock and afterward the program. We are expecting some good speakers and our pastor with us on that date. Come and bring some one with you. Think we can use you time with us in a very pleasing way if you will come with an open heart ready to receive some food for the soul.

JNO. GULLEDGE.

**North Davidson Charge.**—To date we have held three of our revivals at three churches on the charge.

On fourth Sunday in July we commenced at Canaan. Rev. O. C. Loy occupied the pulpit at 11 o'clock and did all the preaching from start to finish. The pastor kept the chairs pushed up.

A fine spirit of cooperation from the beginning. Denominational lines were torn down. Bethel Reformed church, M. E.'s, Baptists and Holiness all joined in as servants of one Master, even Christ Jesus, the Lord. Our Father sent His holy spirit and He did a great work. The people of God greatly rejoiced and praised Him as in the days of the fathers. I have heard Reforms and M. P.'s say, we experience something that I never had before. It was a great revival and is still going on. Several conversions. I hear, in Sunday school and prayer meetings since. Brother Loy did good preaching and was enjoyed by all who heard him. He greatly endeared himself with the people of all religious sects. Large congregations greeted us at 3 o'clock and at 7:45. The Sunday school room were opened and filled with anxious listeners.

Results: Thirty or more conversions and

reclamations. 11 joined Canaan with others to follow—some were heads of families, some joined other churches—a great meeting. To God be all the glory.

On the second Sunday in August we commenced at Bethesda. Rev. O. C. Loy was my help again and did all the preaching, except one sermon preached by the pastor while Brother Loy was visiting his mother, a patient in the hospital at Durham. We trust Sister Loy will soon be entirely restored to health.

Here Brother Loy did good preaching to large and attentive congregations, greatly endeavoring himself to the people. This church is an exception in that they keep all the children worked up from year to year, a finer membership and people not be found anywhere. Not many unsaved people attended services. Results—a great revival. Some 14 conversions and reclamations, nine additions to the church. Three joined by certificate.

Brother Loy left us warm in the hearts of the people.

On the third Sunday afternoon at 3 o'clock we commenced our meeting at Union Grove, preaching at 3 and 7:45 p. m. and each night thereafter until Thursday night. We closed truly a great meeting. This membership is small and they requested pastor to do all the preaching. The members say the greatest revival Union Grove has had in many years and largest attendance. Some fifteen conversions and renewals, five joined the church. We had eight conversions on Tuesday night. This faithful little band was greatly strengthened. To date we have had twenty-six additions to the church and about sixty conversions and renewals.

Our next will begin at Mt. Pleasant on the fourth Sunday in September. Rev. A. D. Shelton will do the preaching. On the third Sunday in October at Spring Hill Rev. O. C. Loy will be my help again.

Our circuit picnic will meet at Spring Hill on Thursday, August 27. A program at 10 o'clock by the young people and children se-

lected by each church. A picnic dinner. We are looking for and hoping for a good time—five Sunday schools and all the membership of churches present. Get acquainted Christians, get together, know each other. It will do us good and promote fellowship.

May God bless the Herald family.

H. L. POWELL, Pastor.

#### FIRST DISTRICT RALLY

The following constitutes the principal speakers and their subjects as now arranged for the First District Fifth Sunday rally to be held at Whitakers church, Whitakers, Sunday, August 30th.

##### Forenoon

"The Program of the Church"—Rev. F. W. Pas-hall, pastor, First Methodist Protestant church, Burlington.

##### Afternoon

"Three Characteristics of the Good Layman: Vision, Character, Generosity"—Rev. E. McWhorter, pastor, Methodist Episcopal church, Enfield.

"Missionary"—Miss Mary Young, Dean of Women, High Point college, High Point, N. C.

Near the close of the program an opportunity will be given for a free exchange of friendly observations and constructive suggestions.

H. F. FOGLEMAN, Chairman.  
Program Committee.

—Rev. T. F. McCulloch is to preach at Tabernacle for Brother Isley next Sunday morning.

Judge Sample, of Michigan, was called on to pass sentence on three men who had robbed, killed and fired the bodies of two young men and two young women in an automobile. He said: "I feel like I am in the presence of fiends." He gave them the full penalty of the law, life imprisonment, though he said it was not severe enough. Michigan abolished the death penalty in 1845, and in a recent vote the majority voted to continue as before.

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## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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Entered as second-class matter at the post office at Greensboro, N. C.

## IN HONOR OF THE DEAD

### Loy

William Arthur Loy died May 4, 1931, aged 59 years, 9 months and 23 days.

The children by his first marriage are Mrs. Betraha Kennelle and Andy Loy of the home section and Lucy L. Loy, of Burlington. The second wife is living and the four children are Beatrice, Arleen, Lottin and Eugene. There are eleven grandchildren living. Surviving also are two brothers, J. P. Loy of Greensboro, and Terry Loy of Mount City, Mo., one half-sister, Mrs. A. H. Conklin of Ossipee, and four half-brothers, Dover Geringer, of Washington, N. C., J. F. Geringer, of Gibsonville, E. L. Geringer, of Draper and Rev. L. W. Geringer of Winston-Salem.

Brother Loy was a successful farmer living about four miles north of Elon College in Alamance county. He was honest and industrious, a good husband and father and a good neighbor.

The funeral service was held Wednesday, May 6, 1931, at Frieden's Lutheran church, near Gibsonville. It was conducted by the writer, assisted by Rev. A. D. Shelton, of Glen Raven, and Rev. N. G. Bethen, of Burlington. The body was buried in the Frieden's cemetery.

A large number of relatives and friends attended the service and the floral designs were many and beautiful. The music for the funeral service was rendered by the choir of Fairview M. P. Church.

While pastor of this church the writer and Brother Loy formed a special friendship that lasted through the years till his death.

J. H. ABERNETHY.

—The mighty fallen! Luke Lea, former United States Senator from Tennessee, has just been sentenced to penitentiary for from 6 to 10 years for defrauding an Asheville bank.

—Two Caswell County farmers in the drought area last season reported recently that they had canned over 400 cans of fruits and vegetables on their farms this season.

Chatham County will produce much of its own hoppelozza seed this season according to harvesting plans now being made. At least one-half of the seed needed for planting next year will be saved on home farms.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS

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| Alamance                   | 48    | 17       |
| Albemarle                  | 18    | 2        |
| Anderson                   | 26    | 4 1/4    |
| Asheboro                   | 35    | 24 1/2   |
| Asheville                  | 14    | 7        |
| Bethesda                   | 5     | 2        |
| Bordine Memorial           | 5     | ..       |
| Burlington                 | 73    | 28 1/2   |
| Charlotte                  | 20    | 6 1/2    |
| Chase City                 | 12    | 1 1/2    |
| Chatham                    | 24    | 3 1/2    |
| Cleveland                  | 60    | 19 1/2   |
| Concord                    | 32    | 7        |
| Connelly Springs           | 17    | 1        |
| Creswell                   | 40    | 2 1/2    |
| Davidson                   | 55    | 2        |
| Denton                     | 46    | 6        |
| Democrat                   | 16    | 2        |
| Draper                     | 8     | 3 1/4    |
| Enfield                    | 16    | 13 1/4   |
| Fairview                   | 14    | ..       |
| Fallston                   | 101   | 9        |
| Flat Rock                  | 60    | 3 1/2    |
| Friendship                 | 20    | 2        |
| Forsyth                    | 45    | 13 1/4   |
| Gibsonville-Fountain Place | 32    | 22 1/2   |
| Glen Raven                 | 30    | 2        |
| Graham                     | 25    | 7        |
| Granville                  | 54    | 7 1/2    |
| Greensboro-Grace           | 42    | 19 1/2   |
| CALVARY                    | 23    | 25 1/2   |
| St. Paul                   | 13    | 8        |
| West End                   | 27    | 6 1/2    |
| Greensville                | 60    | 1        |
| Guilford                   | 43    | 13 1/4   |
| Haltifax                   | 52    | 16       |
| Haw River                  | 48    | 37 1/2   |
| Henderson                  | 38    | 2        |
| HIGH POINT—FIRST           | 73    | 101      |
| Lebanon                    | 30    | 14       |
| Welch Memorial             | 28    | 9 1/4    |
| English Street             | 20    | 2 1/2    |
| Kannapolis                 | 5     | 2 1/2    |
| Kernersville               | 32    | 6        |
| Lexington—State Street     | 15    | 1        |
| South                      | 25    | 1 1/2    |
| Liberty-Siler City         | 24    | 19       |
| Lincolnton                 | 30    | 2 3/4    |
| Littleton                  | 54    | 9 3/4    |

|                   |    |        |
|-------------------|----|--------|
| Mebane            | 28 | 11 1/2 |
| Mecklenburg       | 40 | 6 3/4  |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 3      |
| Mocksville        | 50 | 6      |
| Moriah            | 16 | 5 1/2  |
| Mt. Hermon        | 91 | 15     |
| Mt. Pleasant      | 61 | 5      |
| North Davidson    | 50 | 10 1/2 |
| Orange            | 71 | 38 1/2 |
| Pinnacle-Mt. Zion | 48 | 11 1/4 |
| PLEASANT GROVE    | 18 | 20 1/2 |
| Porter            | 5  | ..     |
| Randleman         | 43 | 6 1/2  |
| Randolph          | 82 | 14     |
| Reidsville        | 13 | 9 1/2  |
| Richland          | 41 | 4      |
| Roberta           | 30 | 9 1/2  |
| Rockingham        | 14 | 1 1/4  |
| Saxapahaw         | 50 | 10 1/2 |
| Shelby            | 25 | 1      |
| Shiloh            | 57 | 17     |
| Spencer           | 4  | 1 1/2  |
| Spring Church     | 34 | 17     |
| Tabernacle        | 41 | 30 1/2 |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2      |
| West End          | 6  | 1 1/4  |
| Vance             | 55 | 16     |
| Weaverville       | 26 | 2 1/2  |
| West Forsyth      | 61 | 11 1/2 |
| Whitakers         | 8  | 2 1/2  |
| Why Not           | 44 | 4 1/2  |
| WINSTON—FIRST     | 25 | 53 1/2 |
| South             | 10 | ..     |
| Yarborough        | 11 | 5 1/2  |
| MISCELLANEOUS     | 25 | 76 1/2 |

WANTED—The pictures of the following M. P. Ministers: F. A. Sides, W. C. Lewis, J. S. Dunn, A. L. Hunter, S. H. Austin, R. L. Davis, J. N. Garrett, J. L. Giles, I. I. York, J. B. Parham, C. W. Baliff, W. R. Blackwelder, O. D. Stacy. All pictures will be taken care of and returned. Write or send to Earl Cook, Monroe, N. C., S. Main St.—2t.

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# Methodist Protestant Herald.



EVEN CHRIST

AND ALL YE ARE BRETHREN.



VOLUME XXXVII

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NUMBER 42

## *The Goal of Your Life*

Not what you seek but what you find  
Is life's true goal to keep in mind:  
The end you seek may flash and lure,  
The things you find delusions cure.

You may pursue a glittering prize,  
Some high reward that charms your eyes:  
You may in time the prize possess  
And realize its worthlessness.

If you'd make choice both safe and sound,  
You must e'er choose what can be found,  
And also choose what's worth the cost,  
Or else your time and strength are lost.

Lest you might err and go astray,  
You'd better leave to God the way:  
He has for you a chosen place,  
Reserved for you at end of race.

## *A Thoroughly Bad Man*

Paul to Elymas the sorcerer: "O full of all guile and all villany, thou son of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season."

The blindness came according to Paul's word, but still grace was shown to Elymas in that the blindness was only temporary, and we may trust that he was saved from his deep sinfulness. We hear no more about him. Simon the sorcerer rebuked by Peter in Samaria is said to have become an enemy to Peter and to have followed him from place to place to oppose him until he finally came to a tragic end.

## *An Astonishing Animal*

Many animals surprise us by their achievements, but the beaver astonishes us. His engineering feats are remarkable. He plans and builds dams across running streams. The plan varies according to the nature of the stream. If the stream is constantly slow-moving he builds straight across. If the stream is subject to freshets and great variation in velocity he builds a dam with convexity up stream. He cuts down large trees and cuts them into sections for building material. He chinks with grass and mud and generally makes the dam water-tight. He works under water when necessary. He builds dams only when they are needed to raise the water high enough to cover the entrance to his home on the bank beside the stream. He sometimes builds a secondary dam to protect the first. His tools are his teeth and his tail. With

his chisel-shaped teeth he cuts down large trees and cuts them into sections. He uses his flat tail as a trowel to spread the mud plaster. When a tree is about to fall he slaps his tail on the ground to warn other beavers of their danger. He rolls and floats the tree sections to their place in the dam. He builds according to plan without any blue print. How does he do it? With only the beaver's tools could man surpass the beaver as an engineer! The beaver astonishes by his building feats.

## *When a Sparrow Falls*

Jesus said that not a sparrow falls without our Father. What did he mean? He must have meant that God sees the sparrow's fall, knows all about it. He must have meant also that God is interested in the sparrow's fall: the event changes God's world and God is concerned to know whether compensating changes are required. The sparrow had a place to fill in God's world of living creatures. The balance must be kept up. The falling of the sparrow presents a new problem to God. God is ever alert to meet the demands of the universe He is maintaining. His position requires that He consider the full import of the sparrow's fall.

But Jesus meant more than that, much more. He meant for us human creatures to see the implication of God's knowledge of and interest in the sparrow's fall. Ye are of more value than many sparrows. If God cares for them, will He not care for you? Nothing is more certain than that He will. He may not prevent your fall, but He will observe it, and He will do what the event requires of Him. Our fall in death is written firmly in the program of God and we cannot escape it; but when it comes, whether by disease or accidental injury, God will be fully aware of it and will be prepared to do what the occasion requires. The dreaded hour of your fall may be made less dreadful by the reflection that our Father will be on hand. Death cannot separate us from the presence and loving care of God.

—We print this week an article written by a Methodist Episcopal minister on the office of bishop. Such an article published a hundred years ago would have brought to its author severe reprimand if not expulsion from the church. Times have changed; still the young minister will probably find himself in the minority when he undertakes to make practical changes in the episcopacy. There are two parties in the M. E. Church as there were a century ago: the reformers and the conservatives. The latter are so strong that radical reform is difficult if not impossible. The editor of *Zion's Herald* proposes that the next General Conference (1932) appoint a commission of ministers and laymen to consider what to do with the episcopacy and report in 1936.

## MESSAGE AND PURPOSE OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS OF THE U. S. A.

1. The Young Men's Christian Association is a fellowship whose primary purpose is to win boys and men to Jesus Christ, to associate them in Christian living, and to help them to discover and to accept the full meaning of Christian discipleship for their own lives and for society.

### A Developing Movement

2. Like all living fellowships, our Association has been responsive to changing situations and to new factors in its environment. This development appears:

3. *In range of fellowship.* Beginning as an Association of young men to work for young men, our movement now includes in its fellowship boys and men of all ages, races, occupations and conditions, who are interested in Christian ideals of self-realization and of human service.

4. *In extension of program.* Concerned at first almost exclusively with prayer, Bible study, and personal evangelism, the Association early discovered additional fields where its ministry was needed, and from time to time has added to its program a wide range of activities which now touch every major interest of men and boys.

5. *In liberty of thought and practice.* This enlarging program has brought into our fellowship men and boys of diverse heritage, opportunity, and outlook. In the freedom made possible through the autonomy of local Associations, individuals and groups find large liberty of thought and practice. Thus it has become possible for our Association, in loyalty to its central purpose, to adapt its work to changing conditions, to be hospitable to new methods, and to encourage experimentation in the field of its interest.

6. *In church and community relations.* Born of the Christian Church, our Association is distinguished from the church in that it is a fellowship of laymen—interdenominational in character—who have associated themselves for the purpose of expressing their loyalty to Jesus Christ through those forms of practical helpfulness which enrich the life of the members and may be of service to humanity. In this special field it serves as an agency through which the religious forces of the community may find common expression. Expanding activities and enlarging interests have brought our Movement into increasingly close co-operation also with other agencies of social welfare and community life.

7. *In world-wide brotherhood.* From its beginning our Association has been in fellowship with Young Men's Christian Associations in other lands. Like these Associations, it has been animated by the missionary spirit and has entered into fellowship with men and boys throughout the world, sharing with them its best and receiving much from them in return. This enlarging brotherhood, extending now to over fifty countries, has greatly enriched the life of our Movement and holds immeasurable promise for the future.

### A Christian Movement

8. Through all changes we are a Christian Association, seeking to discover what Jesus Christ means for us as men and boys, and to commit ourselves to God through him. Through Jesus Christ—his life, his death, his resurrection—we find ourselves brought face to face with God, whose

creative good will and redemptive love summon us to self-discipline and heroic adventure.

9. We would seek to make all our activities expressive of our Christian purpose. Group life, personal relations, the management of our Associations and the larger meetings of the Movement afford opportunities for the discovery and fulfillment of personal needs, the sharing of aspirations and purpose, and the realization of our allegiance to Jesus. We would join in Bible study and prayer as means to the fuller understanding of Jesus and the sharing of the divine purpose, and would seek to make our activities and contacts the means and occasions of an effective Christian evangelism.

10. With the development of modern science and in view of the increasingly complicated relationships of modern life, our understanding of what it means to live as Jesus would have us live has widened. We recognize our responsibility for changing the conditions which produce sin and suffering, as well as for dealing with their consequences. In the growing humanitarian spirit which is producing a more sensitive conscience toward the problems of industry and race, in the deepening conviction that war is an intolerable evil, in the increasing recognition that all men everywhere are brothers, we see evidence of the workings of the Spirit of God whom Jesus reveals.

11. Wherever men are working to help one another in the spirit of good will, we recognize brothers with whom we desire to co-operate. We value the sincere faith of men of other names and creeds. We should be untrue to ourselves to them, and to the spirit of truth which is the life-breath of the modern world, if we did not share the help and strength which have come to us through our Christian faith. We are persuaded that the sure way to brotherhood is not through suppressing differences but through sharing our distinctive experiences and convictions. As followers of Jesus we bear witness to the resources which have opened to us in fellowship with God through him.

### A Creative Movement

12. As a Young Men's Christian Association, we are challenged to adventurous thinking and to creative action. We live in a world where new issues continually arise, new problems emerge, and new resources are discovered. We are concerned with youth, which brings to life fresh vision and hope, and in whose hands lies the making of tomorrow.

13. We seek to develop concern among our members for the achievement of the full significance of the Christian spirit in the social and institutional life of our times, and to discover appropriate and effective forms of action. We are concerned with the strengthening of the possibilities of American home life; with the wholesome and fruitful use of leisure time; with provision for ampler opportunities for education; with the fostering of private and public health; with active participation in the duties of citizenship; with the destruction of the liquor traffic; with fair dealing and brotherly behavior between the races; with the abolition of war—with all that promotes justice and brotherhood throughout the whole of our social, industrial, economic, and political life.

14. We seek to bring the spirit of Jesus Christ to bear upon the whole range and art of living and upon all the



conditions and problems of our time. We desire through him to enter into partnership with God's purpose, as this has been and may be discovered. We regard worship as an indispensable aid to such creative living.

15. We undertake to secure as our lay and professional leaders persons who possess skill and resourcefulness and who convincingly embody Christ's spirit of service and sacrifice.

16. In this time of moral confusion and religious uncertainty, we reaffirm our conviction that Jesus Christ is the Saviour we would trust, the Leader we would follow, and the Master we would serve. In dependence upon God whom he reveals, in devotion to the brotherhood for which he gave his life, in hope of the future to which he points, we rededicate ourselves to him and to the service of our age and of the world.

### ◆◆◆ DISTINGUISHED SPEAKERS WILL ADDRESS ECUMENICAL

While a committee of a hundred Atlantans make preparations for the coming of some ten thousand visitors to the Ecumenical Conference of Methodism in October, other committees in Great Britain and America are reporting progress in building up a strong program of world character. Over two hundred speakers will participate in the general and sectional meetings of the Conference.

Among the distinguished statesmen who are expected are the Hon. Charles Curtis, vice-president of the United States; Premier R. B. Bennett of the Dominion of Canada; Governor Richard P. Russell, Jr., of the State of Georgia; and, if official duties will permit, Secretary of Foreign Affairs, the Hon. Arthur Henderson of Great Britain, who is one of the most effective local preachers in British Methodism as well as one of the world's most able statesmen.

There will be a number of bishops present representing all the episcopal branches of Methodism, both white and colored, and they will come from various parts of the globe. Among the distinguished speakers and delegates to the Conference will be Dr. Edwin H. Oliver, Moderator of the United Church of Canada. Before the union of the churches of Canada, Moderator Oliver was a Presbyterian but he now presides over a Church the majority of whose members were formerly Methodists and the United Church of Canada desires to be continued as a constituent part of world Methodism. It has had delegations of strong and recognized leaders who have been present and participated in all the committee meetings called for building up the program of the Conference.

Word has come that some of the delegates from New Zealand, Japan, and Malaysia are already on their way. From all corners of the earth will come representatives and visitors who will assure a most interesting cross section of Methodism in Atlanta, Georgia, from October 16 to 25, while trains and automobiles will bring large numbers of American Methodists who will avail themselves of the opportunity offered in the discussions and atmosphere of this world-wide conference. All Methodists will be welcomed, laymen and ministers alike, and Atlanta is making special arrangements for their entertainment.

## NO BISHOPS

### Some Severe Strictures on our Present Episcopal System and the Suggestion of a Drastic Remedy

To suggest doing without bishops causes most Methodists to laugh and others to become angered at the impertinence. However, the ministry of Methodism expects this generation to alter the denomination's method of administration. By the end of this century it is likely that Methodism will have either many bishops, who will be diocesan in selection and authority, with no further need for district superintendents; or no bishops, with better selection and increased authority for district superintendents. Which shall it be? No bishops, say we here.

On this question we are in the position that Herbert Hoover and Ramsay MacDonald were in when they informally met to talk about their great hope of promoting permanent peace. Like them, we too are pioneering in the matter at hand, knowing whither we want to go, but not yet engaged in a detailed discussion of how to get there. So far as discarding the episcopal system in Methodism is concerned, we are but quietly gazing into an open camp-fire and weaving our dreams as fancy and intelligence dictate.

Such a spot is no place for the draughtsman's table or the mechanic's scrolls. Blue-prints of how the future is to look will come later; just now we are in the early stages of this peace parley, feeling our ground and talking about our hopes.

No detailed explanations are presented of how to assemble the new shay, or respectfully dispose of the old one. When we have made up our minds that we really want to abolish bishops, then we shall do as MacDonald and Hoover on the Peace Parley, call in the mechanics and technicians and let them rear a structure upon the foundations of our clear-cut hopes and dreams.

As to the practical side of this question, constitutionally the denomination must have some general superintendents. Therefore let us have them, but as few as we can. Selection of foreign bishops is already out of our hands. Here at home we can get along with four bishops—one in the East, one in the South, one in the central West, and one in the far West. When the phrase "abolition of episcopacy" is used, practical abolition is meant. Constitutionally we might keep these four, and let them be genial and powerless itinerant visitors, going about from General Conference to General Conference, acting as the church's fraternal delegates, representing the church in matters of denominational union, making a speech at Annual Conference sessions if they feel like it, and heading up a great many of the church's special committees.

The historic pinnacle given bishops is only a state of mind, almost the nervous hysteria that characterizes old maids. The bishop came into being as a prominent pastor, a pastor who became magnified by his geographical location and by the issues of history and the accidents of economics. He was set apart in his local environment by necessity, for intensely practical reasons of contact and administration — not for show, pomp, theory, or tradition. The reasons that in the course of church history called into being the benign but bur-

densome bishops no longer exist. The tadpole has now outgrown its tail; the growing acorn may cast off its shell.

Now as to reasons for the proposed abolition of bishops. There is but one big reason, that of church efficiency.

1. First in consequence and value—bishops are not needed for the spiritual work of the church. They are not a requisite or a great aid at consecrations of corner-stones or basket-balls. They are not needed for confirmation, since Methodist polity is blessed by the omission of that onus. They are not needed for ordinations: elders can and do ordain, even as did John Wesley, and when the bishop in the Methodist Episcopal Church ordains, he does so as an elder—the highest ordination Methodism has.

We never believed that it was necessary to have ordination at all in order to secure God's blessing upon the preaching of the gospel. From the practical standpoint, our ease of travel and frequency of reading no longer make the visit of a bishop, or his sermon, such an outstanding spiritual uplift as it was fifty years ago. The episcopal questions actually faced by the church are of expediency, or administrative efficiency. Let us not make bishops smaller—as some want—by increasing their number in order that they may visit churches oftener to dispense the holy water of their episcopal presence.

For the last twenty years at least, the bishops have been chosen dominantly for administrative purposes, so that the question before us now becomes: as a form of business administration, is the episcopal system the best one we can devise?

2. The duties are too diverse. The Jack of all trades is usually the master of none. As presiding officers at Annual Conferences, the bishops are either bored or exasperated; at General Conference lucky is that bishop who can preside all day and not need to call for a season of prayer in order to untangle the mess. As one of the greatest personal directors in America, a Methodist bishop may have direct control over one thousand men and yet be unable to converse personally with one twentieth of them about their particular jobs. It isn't his fault; he can't—there are too many to watch.

The bishop's duty of uniting church memberships becomes complicated in many of the few times he ties churches together. As supreme educator of the ministry, he and his colleagues determine the course of study for pastors. As executive, he does almost anything and everything, and yet must be rated a high spiritual leader, an evangelist and inspirer. His duties are too diverse for efficiency.

3. A friend suggested that the only listing necessary in order to give the reasons for abolishing bishops would be to name them. No one seriously can be as hard as that. The bishops are good men, talented, consecrated, and, in the main, intensely sacrificial in their service. I admire and respect and extol them personally. But we work them too hard, and we wear them out too soon.

4. That the majority of the leading pastors sought for the episcopacy decline needs no elaboration. Most of our ministers believe a worthy pastorate a higher calling than being bishop, honorable though that is, and each General Conference finds it increasingly hard to secure men worthy

of the position. Many pastors and laymen are better leaders than their bishops.

5. They are too old. One might venture the guess that the older bishops proved the reason for Stanley Jones's resignation from the episcopacy, for we have heard before that the younger bishops feel cramped by the older ones.

Before the Civil War, the bishops averaged forty-three years of age at time of election. From then on, the average jumped to over fifty years, and never since has any General Conference elected a set of bishops whose ages averaged less than fifty years. Before the Civil War we had elected only four bishops over fifty. Since the Civil War we have had nine who were more than sixty years of age at election. It is hard, increasingly hard in this generation, for men of over fifty years to adjust themselves to a new physical, mental, or spiritual life. Habitually, we select bishops who are too old.

6. They are incompetent to perform their most responsible function, the appointment of ministers to charges. They need to rely on district superintendents, and usually do so unless some special brother has a grievance, or a church committee deals directly with the lord bishop, or he gratifies his personal whims and fondness. Too many appointments come at one time. No other business house of the magnitude of Methodism shifts its staff all at once. So long as appointments are made annually as now, the chief effect of the bishop will be to muss up the pre-Conference plans of the district superintendents and to throw a monkey-wrench into the works of an already harassed group of well-meaning men of God. The appointing power is too great a responsibility for one man.

7. They are not needed to preside at Annual Conferences. Every Annual Conference can satisfactorily choose its own presiding officer. Bishop Francis J. McConnell a few years ago attended an Annual Conference in Mexico where by law he was restricted from performing his episcopal duties because he was a foreign ecclesiastic. He sat all week and kept quiet, except when called upon by the local chairman to conduct devotions, and reported to us that it was remarkable how well Methodist ministers could conduct Conference without a bishop to preside.

Several of our own Conference members are very well fitted to preside, and they know the local feelings and the provincial attitudes of the section and its contiguous geography. It is a waste of time and money for a good bishop to sit and preside over the routine business of an Annual Conference.

8. Having no bishops will be an aid to church unity, which we younger preachers want. If negotiations with our Presbyterian brethren can be advanced by scrapping our big battleships, those of the episcopacy, let us rejoice at the opportunity to sacrifice them on the altar of church union. In any negotiations with other sects, giving up bishops is one of the first concessions we can make. No denomination that doesn't have them wants them.

9. We shall save money. Bishops are an expensive luxury, and have been so for some time. Last year they cost us \$391,470. This money is not useful enough. It would do more good if given to World Service, or almost any other place where \$400,000 is needed. With this money, eight hun-



dred Conference claimants who receive only one-half of their claim could be paid the other half, or four thousand underpaid could be paid an additional and helpful one hundred dollars per annum. This year the bishops are requiring an appropriation nearly fifty per cent. greater than last year, close to \$600,000.

10. Bishops will be less needed in the future and become more ornamental than useful, according to my guess, which is all any one can do in this type of prophecy. Our tendency is away from the itinerant bishop to a diocesan executive, from a floating chief pastor to one settled where he can grow more fruit. The board secretaries can amply take care of the denominational business, and more and more must be relied on to do so to the exclusion of the bishops.

11. The bishop should disappear because he is not controllable. Only once in four years can he be called on the carpet for discipline or for official advice, instruction, education, or relocation. A republican form of organization demands nearer reins on its bosses.

So, summing up, we do not need bishops for ordaining. Elders can do it. We do not need bishops to run the great denominational enterprises—the secretaries and staffs do it anyway. We do not need bishops to make appointments. The big men and big churches do it without the bishop's interfering, and district superintendents can handle the rest. We do not need bishops to draw salaries. The money could at least be used to pay for specialists who would advise, not command, and be primarily servers, not controllers.

In the meaning that bishops had when Methodism was formed, we have no episcopacy, no bishops now; and in the modern meaning of the phrase we do not need them. The conviction is growing that bishops are unnecessary, and that the episcopal system is not the most feasible or workable system for the modern enterprises of church administration. The superior and best action will be the abolition of the episcopacy as soon as it can be effected. The polite proposal to limit the tenure of bishops to an eight-year period is but a shiftless evasion of the deeper issue. Let us abolish the episcopacy for the sake of Christian efficiency.—*James V. Claypool in Zion's Herald, Methodist Episcopal.*

### KENTUCKY ANNUAL CONFERENCE

August 13 the Kentucky Annual Conference met at Sunshine Church near Fullerton, Kentucky. D. A. Hewlett, president, A. C. Watkins, secretary and Henry Sturgill treasurer, were re-elected.

This was the most hopeful and progressive session of this conference I have attended in thirteen years. Perhaps the best item to be reported is the fact that three ministers with ordination papers from other denominations applied for membership and were received and given full time pastorates. Rev. William Grow of West Virginia, Rev. Mr. Reed and Rev. Mr. Paige of Kentucky. These brethren seemed very much interested in the work of the conference and if their enthusiasm continues we predict for them a great year's work. G. W. Simms of West Virginia, was also received as a probationary member of the conference and entered upon the course of study.

The General Conference Budget was discussed quite thoroughly, and there was a very definite interest manifested by ministers and laymen. Surely the financial showing of this conference will be greatly improved in the coming year.

A definite three years' course of study was adopted and the committee on Itineracy and Orders was appointed this year to serve at the next session so that preparation can be made for more thorough examination of candidates. This item of the report that was adopted also shows progress—"No person shall be permitted to enter upon our course of study who has not completed the eighth grade."

Representatives to the General Conference, Rev. A. H. Miller and Thomas Murphy; alternates, T. R. Woodford and W. O. Suiter.

The spirit of frankness and brotherly love was in evidence throughout the session and the people of the community entertained us in the good old-fashioned way—furnishing three meals a day.

Any one who has a copy of one or more of the following books to spare and will send them to me at Pine Ridge, Wolfe County, Ky., I can place them in the hands of men who are unable to buy and they will be greatly benefited:

Binney's Theological Compend.

Smith's Scripture History.

Gladden—Christian Pastor.

Tillett—Personal Salvation.

Methodist Protestant Discipline.

THOS. R. WOODFORD.

### RUSSELL H. CONWELL

One of the most beautiful and worthy of the many memorials erected in Massachusetts during the state's tercentenary year was that to the memory of Russell H. Conwell, at his birthplace, in the old village of South Worthington, on September 7, 1930.

A great boulder, brought from a neighboring hill of the Berkshires, with a handsome bronze plate imbedded in its side, was unveiled on the lovely, sloping green lawn of the little farmhouse where the town's most famous son was born. The bronze plate bears the wording: "Birthplace of Russell Herman Conwell, February 15, 1843. Minister of the Gospel, Founder of Temple University, Patriot, Orator, Author, Educator."

No railroads reach South Worthington, for this tiny village, in the Hampshire Highlands of the Berkshire Hills, is miles away from the smoke and roar of locomotives; but, on September 7, 1930, all the automobile roads of this section led to Russell Conwell's birthplace, and a great concourse of people gathered to do honor to the memory of the great minister and educator who went from this obscure hamlet to become one of America's noted and famous figures.

Another feature of South Worthington's tercentenary program was the placing of a bronze tablet on the front of the beautiful old church, a short distance from the Conwell home, to the memory of its founders, one of whom was Russell Conwell's father. In this dignified old structure, with its tall white spire, "rising like a far-distant sail," Russell Conwell attended services when a boy, and in later years, when

he had become one of the country's greatest ministers, he would come back each year for a vacation among his native hills, and always there was an all-day service in the old white church when Doctor Conwell would deliver a morning and afternoon sermon, with lunch served in the woods back of the building, according to custom.

For many years after the death of his parents the little farm and farmhouse, known as the "Eagle's Nest," was the property of strangers, but as soon as he was able, Doctor Conwell bought the place, and it was there he went for rest and recuperation from his strenuous duties. What a joy it was to him to be able to restore the home of his boyhood, to install modern improvements, to replace the rocks and sparse grass with a beautiful lawn, dotted with shrubs and flowers, to add to the building, and convert the little stony brook in front of the house into a beautiful lake.

All through the busy years he looked forward with delight to the few weeks he would be permitted to spend amid the scenes of his youth. "Often I have gone back to the old home and found solace and strength and hope returning; and I have sallied forth after a few days fresh for further effort," he once wrote to a friend.

The life-story of Russell H. Conwell is a unique and interesting one, and should be an inspiration to every poor youth of America. He was born to poverty in the little farmhouse, perched on the side of one of the Berkshire hills; but he was fortunate in the possession of splendid parents, who, in spite of the toil which was their daily lot, found time to read to their children such books as made a lasting impression for good on their young, receptive minds.

At fifteen, with an older brother, he entered Wilbraham Academy, near Springfield, where, by dint of the strictest economy and doing odd chores for the nearby farmers, he managed to complete the course. Then he determined to go to Yale. The same grinding poverty made up his days there, for money for tuition and living had to be earned at the same time, and the sensitive youth no doubt often contrasted his own case with that of other students, whose every want was supplied and their only responsibility to keep pace with their studies.

Then came the Civil War, and Russell Conwell promptly enlisted. Once he was left for dead on the battlefield, but finally recovered, and at the close of the war held the rank of captain in the Union Army. In camp, between marches, he kept up the study of law, and later returned to Yale to finish the course.

Following a few years as a lawyer in Minnesota, he went to Germany as State Emigration Agent, and then became a newspaper correspondent for New York and Boston papers, this work taking him on a trip around the world. In Boston, where he practiced law for some years, he became popular as a lecturer and author, and with all these experiences as a background, Russell Conwell, in 1879, was ordained as a minister, and three years later entered upon his great work in Philadelphia as pastor of Grace Baptist Church. Under his direction this organization became one of the largest in America, and in 1891 the Baptist Temple on Broad Street was built.

Aside from his pastoral duties, he found time to deliver his famous lecture, "Acres of Diamonds," to audiences in every state in the Union and several foreign countries as well, the proceeds of which he turned over to poor boys who were trying to work their way through college. Then, in 1888, he founded Temple University, which eventually became one of the leading educational institutions of the United States and a blessing to thousands.

Doctor Conwell was often called the "penniless millionaire," for his earnings of several million dollars were given to causes and persons less fortunate and able than himself, for out of another bitter experience of his youthful days, when he was alone, friendless, and poor in a foreign hospital, came two great institutions of healing.

When Doctor Conwell's heroic career ended, in 1925, America lost one of her most useful and versatile citizens.—*By Maude Gardner.*

### ELEGANT LADIES!

The current *Vanity Fair* has an article on the "Sabine women"—otherwise the ladies of the Anti-Prohibition society headed by Mrs. Sabin. These ladies (all young and beautiful, according to the article) are working havoc with the dry convictions of congressmen in Washington, by making use of the methods so well exemplified in the movies! They are in strong contrast to the ladies of the W.C.T.U., who are just of a plain, garden variety of American womanhood, while the Sabine women are "swellegant." They know just exactly what finger to cock and at what angle, while they are elegantly smoking cigarettes, and they deplore the effort of "common" women to participate in government!

We have known a good many ladies in our time, who were real aristocrats in brains and manner and social prestige. We never yet knew one who had to carry on her back a sign "I am a lady."

In addition to the splendid women of the W.C.T.U., we might offer for the consideration of *Vanity Fair*, certainly not fewer than four-fifths of all the membership of the Daughters of the American Revolution and nearly all of the membership of the General Federation of Women's Clubs, which is on record in favor of prohibition. *Vanity Fair*, if it sends a young man to inspect these ladies, will not find them boasting of their positions in society, will not find them trying to "vamp" congressmen, will not find them reflecting upon any other group of women anywhere. It will find them just a simple, unaffected modest product of the cultural influences of America, and it will find nearly all of them dry. As for the "Sabine" women, perhaps they should not be held responsible for the blatant vulgarities of fool friends.—*Clipp Sheet.*

—During the year 1930 the American Bible society distributed more than 12,000,000 copies of the Bible, Testaments and portions of the Bible. This is the largest distribution of the Scriptures which has been made by the society in any year of its history. This was the sixth year in succession in which the distribution has surpassed that of the preceding year. The work of the society in translation, publications and distribution requires it to deal with 285 languages and dialects.



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Mecklenburg

August 29-30.—These two days, Saturday and Sunday were given to Mecklenburg charge. On Saturday night we presided at the third quarterly conference, which was held at Zoar church. Sixteen officials were present, and each of the five churches was represented. The vote for delegate was counted and Brother A. B. Garmon was found to be elected. He will not be a stranger in our conference, as he has several times represented his charge in our annual sessions. This charge has two licensed preachers, Brother Earl Cook and Brother A. B. Craig. They were present in the conference and gave reports of their activities on the charge. They are each preparing for admission to the conference through the conference course. The pastor reported the work in good condition, with the exception of finances. He reported \$347.75 paid on salary and \$8.50 on budgets. The crop prospects seem very good, and we are confident that the people will do their best in meeting their financial obligations as the year closes. The total obligation for the charge is not large, being only \$1,420. This is a membership apportionment of \$2.75. Last year the charge paid an average of \$2.00 per member for all purposes. Each church on the charge has a Sunday School, and reports indicate that all are functioning well. Beulah and Stallings gave an Easter program; Zoar and Beulah observed Children's Day, and are planning to observe Rally Day. Beulah has paid the allotment to the Sunday School for the maintenance of the Conference Council of Religious Education. New Hope church has a thriving C. E. society, and Stallings and Beulah each have an active Aid society. The revival meeting was on at Beulah, with Brother Earl Cook assisting the pastor. Meetings have been held in all of the other churches. This charge has a field for service, and we hope to see the work grow. Brother Joyner, the pastor, is faithful, and will do all that he can to promote progress, and to close the year with the best possible results along all lines. We were glad to meet Pastor Joyner's father. He is a member of our Atlanta church, and is on a visit to his son and other relatives. Brother H. B. Furr and Brother A. B. Craig, and their families, have our grateful thanks for entertainment in their homes. While in the Craig home, we had the privilege of baptizing two of the children—Paul Harden and Nina Janet. May they be constantly in the keeping of him who said, "Suffer the little children to come unto me, and forbid them not." We enjoyed our visit to this charge.

### Kannapolis

We had no appointment with this church at this time, but stopped there on our way home Sunday night, and attended the service. We found that they were just beginning a revival meeting with Brother Henderson assisting the pastor. There is a vast difference in the appearance of their work now

and at its beginning. They have grown in numbers and in equipment until they have the appearance of a promising church. They must have had more than a hundred in the service Sunday night, and most of them were adults. Several members have been added this year, and the prospects appear good for the addition of a number of others. Their indebtedness is being gradually reduced also. With favorable industrial conditions, they could soon be out of debt. Brother Love, the pastor, is working faithfully and will give his full time to the work for the remainder of the year. He has not been able to do this all of the year, owing to the small salary that the church is able to pay now. The matter of adequate pastoral support is one of the problems of the charge that we shall have to try to work out with them for another year. But the work is growing, and with proper care, we believe that it will ultimately develop into a useful church.

We stopped in Concord to see Brother and Sister Milloway, but found that they were in Charlotte for medical treatment for Brother Milloway. We regret that Brother Milloway is not so well. He will have our prayers. We hope for his early restoration to health. Brother W. J. Widenhouse, teacher of the Baraca class, was holding service for him Sunday night.

While in Concord, Brother P. H. Scarboro gave us a picture of the Concord church Baraca class. It looks like it might be the picture of an annual conference, judging by the size of the group. There are over 300 persons in the picture. This is much the largest Baraca class in the conference. Brother Scarboro is the president, and is an enthusiastic worker.

### Pastor's Federations

The chairmen of these Federations are planning for the fall meetings. Dr. Johnson, the chairman of the Eastern Federation, is calling a meeting to be held in Littleton, Monday morning, September 14. Dr. Andrews, chairman of the Western Federation, has announced a meeting to be held in the Albemarle church, Monday morning, September 28. Bro. Maier, chairman of the Central Federation, is making plans for meeting, and will give notice of time and place at an early date. These meetings are important always, but especially so now, coming as they do in the closing period of the conference year. We trust that every pastor in these different Federations will attend without fail.

### Much Yet to be Done

A great deal of our conference work is yet to be done, despite the fact that we have left only two months of the conference year. This is true particularly of our finances. Much on salaries is yet to be paid, and the major part, by far, of our budgets is yet to be raised. Of course a great deal can be done in 60 days. But where there is so much to be done, there is danger in putting it off too long. It often happens that small balances are provided for in the last few days; but when the balance is large, the time to raise it is not sufficient if it has been put off to closing days. NOW is the time to work earnestly on these financial obligations.

If we begin now, and press collections, for these remaining months, our showing will not be poor when the counts

are all in, despite a money panic. And as we go about this work, let this be remembered: The church belongs to God; we belong to Him; "the earth is His, and everything in it." We can certainly trust Him to take care of His own. But He will do it through us; and just as we are faithful to Him, He will put His blessings upon our labors, and provide both for our personal needs and the needs of His church. He is able to do for us "exceeding abundantly above all that we ask or think." In that hope and that confidence, let us go to the task of these closing weeks.

### Appointments

September 6.—West Forsyth charge as follows: 11 A. M., Baltimore; 3 P. M., Stony Knoll; 7:30 P. M., Pleasant Hill.

September 13.—Granville charge.

September 13.—Henderson, 7:30 P. M.

September 14.—Littleton, in meeting of Pastors' Federation.

September 16.—On Littleton charge.

September 17.—Halifax charge.

September 18.—Enfield.

September 20.—Spring Church charge.

September 22.—Greenville charge.

September 23.—Chase City.

September 27.—Charlotte.

September 28.—Western Pastors' Federation at Albemarle.

September 28.—Roberta, 7:30 P. M.

October 4.—Winston, First church.

October 11.—Albemarle charge, in Anniversary service.

October 16.—Cleveland charge.

October 18.—Fallston charge.

October 24.—Why Not charge, in Quarterly Conference.

October 25.—Belmont, 11 A. M.

November 4.—Annual Conference.

"For as much as ye know that your labor is not in vain in the Lord."

S. W. TAYLOR.

### THE LATE C. E. CONVENTION

By REV. R. I. FARMER

Echoes from the International Golden Jubilee Convention of Christian Endeavor continue to reverberate. They will do so for some time in the souls of all who were privileged to be present. Because of new opportunities awaiting, President Poling, in his recommendations to the trustees of the International Society, recommended the inauguration of a campaign to gather a Fiftieth-Anniversary Maintenance and Extension Fund. The aim of the movement has been and ever will be a conservative financial program. Its success has been through a few salaried leaders and the volunteer work of thousands of youth who learn to do by doing. But "in at least nineteen countries," said Dr. Poling, "there are imperative needs that can be met only on the missionary basis."

In a recent article I referred to the addition of the ancient Waldensian church in Italy to Christian Endeavor ranks. In Europe the Endeavorers are calling for headquarters in Geneva. In their last national convention Hungarian youth plead earnestly for this. South America awaits—but

why enumerate places? It is a world movement and American youth and money and leaders must assist.

The *Oakland Tribune* of July 12th carried the news of a most significant angle of the youth movement. It is in line with the inevitable larger movement in Christian unity. The article read: "A move to consolidate the International Society of Christian Endeavor with the Epworth League, Methodist Junior Organization, may be brought a step nearer completion at the thirty-third international convention of the former organization. . . . A strong favorable attitude exists on both sides, according to Fred D. Parr, a Methodist, and associate chairman of the convention committee. His opinion is corroborated by that of Dr. Daniel A. Poling, D.D., LL.D., S.T.D., international president of Christian Endeavor; Rev. E. A. Lowther, pastor of the Temple Methodist Church, and other prominent executives at the meeting. The move, if it is taken, will probably be in the form of a resolution introduced, asking an opinion on the question from the Methodist Board of Control, it was said. Similarity in the ideals of the two societies and the probability of a greater work to be done co-operatively, was given as the cause behind the proposed consolidation. The Epworth League is the smaller of the two organizations, and for this reason leaders believe that the initiative should come from that side. The Christian Endeavor Society is interdenominational among the Protestant churches, whereas the Epworth League is purely Methodist in character. There are, however, many Christian Endeavor societies in Methodist churches." Dr. Fred B. Fisher, of Ann Arbor, Mich., former Bishop of the Methodist Episcopal church, was elected a trustee of the International society.

Is it generally known that the branch of the church which has most Christian Endeavor societies in it is Methodism, with its various branches? While I was living in Connecticut the state president was a Methodist Episcopal minister who had a Christian Endeavor society in his church. With his wife he is now in India as a Christian Endeavor missionary—I refer to Rev. and Mrs. Vere Abbey. Christ prayer, "That they may all be one"—and Christian Endeavor I verily believe to be playing no small part in bringing together for larger service the denominations of the church. Let us thank God for the movement with such a spirit and genius.

### COLORS PUT AWAY BY NATURE

One of the densest jungles on earth today lies along the Motago river in Guatemala. Should nature, by the process of the coal age, transform that jungle into a coal seam, it would be only a few inches thick. What a forest of tree life it must have been to produce the seams of coal which we mine today. One of the thickest on record is 66 feet. While nature was storing away the sun heat captured by the prehistoric jungles, nature also put away the color of that tropical world. Within the last 50 years chemists have discovered vats of every imaginable color concealed in gummy black coal tar. Modern styles for women's clothing quickly took possession of these color "mines," so our avenues are brilliant with the hues of luxuriant herbage which we may imagine beautified our earth, millions and millions of years ago.—*National Geographic Society Magazine*.



## OUR STORY PAGE

### CHARLIE'S RUNAWAY TEMPER

"Stop that! Stop that; you can't have my cart!" shouted Charlie, as he made a dash at Willie Arnold, tearing his sweater and chasing him out of the gate.

"Did you let your horse run away?" asked Uncle George, as Charlie came slowly up the walk.

"My horse! I haven't any horse, Uncle George," said Charlie, raising his little flushed face questioning.

"Did you see Mr. Brown's horse when it was running away, yesterday?"

"Yes," said Charlie, "and I saw the telephone pole that it ran into when it smashed the wagon, and the horse's leg was all hurt and bleeding when Mr. Brown led him home."

"It was a pretty bad accident. Do you know how it happened?" asked Uncle George.

"Mr. Brown said that something about the harness broke and he could not hold old Dobbin."

"Yes," said Uncle George, "something is sure to happen when we cannot hold our horses; and it is just the same way when we cannot hold or control our tempers. I just saw a little boy get his sweater torn because another little boy let his temper run away with him."

Charlie hung his head and looked ashamed.

"Do you know what the Bible says about controlling ourselves?"

"No," said Charlie; "is that in the Bible, Uncle George?"

"Yes, run and get your Bible and read Proverbs 16:32."

Charlie soon returned and read aloud:

"He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city."

"What do you think that means, Charlie?" asked Uncle George.

Charlie sat in deep thought for a while, and then he told Uncle George that he thought it meant that it was a pretty good thing for a fellow not to let himself get mad; but if he did get mad, it was great to be able to hold on to himself tight, like a horse, and not allow himself to say or do anything he would be sorry for afterwards.

"I guess that is about it, old man," said Uncle George.

Charlie got up to put his Bible away, and said he guessed he would get his cart and go and find Willie.—*The Christian Guardian*.

### HOW LITTLE RUTH BECAME A MISSIONARY

Shall I tell you about a little girl who lived in London many years ago? She was very fond of her name, Ruth, and often read the story of her namesake in the Bible, as well as other stories there. But though she had good and loving parents, who taught her all that Jesus wanted her to do, she was often very naughty; told lies, and stole plums and sweets out of the cupboard, and got in a temper when mother or sisters scolded or punished her. She would often cry to God to forgive her, being afraid to go to sleep at night lest she should wake up in hell!

One night, before Ruth was nine years old, she was going to bed alone, and when kneeling down as usual, the text her dear mother had taught her came vividly to her mind: "Come unto Me, all ye that labour and are heavy laden, and I will give you rest"; and Ruth thought, "I have been disobedient to Jesus all my life and haven't come, though He has been calling me." So, still kneeling, she said, "Lord Jesus, You have called me again, I come now to Thee with all my sins"; and then another verse already learned came by God's Spirit to her heart, "The Blood of Jesus Christ His Son cleanseth us from all sin." At once all the burden rolled away, and Ruth thanked the dear Lord Jesus for suffering so many blows, and for being nailed to that cruel Cross for her, and there dying to take away all her sins.

She lay down and slept till morning, then dressed quickly and ran to her mother's room and said, "Mamma,

'I've found the precious Christ of God,

My heart doth sing for joy',"

and together they knelt down and thanked the Lord Jesus for His saving grace.

That little girl had many tumbles and fights before she learned that Christ could not only cleanse from all sin, but give the victory too, as she committed herself wholly to Him day by day.

When she grew old enough, the Lord said to her, "I have got a lot of lost sheep and little lambs in India. I want you to come with Me there, and seek them and bring them to Me. So away she went with the Good Shepherd; and He has often said: "Rejoice with Me; for I have found My sheep which was lost" (Luke 15:6).

Now, dear little friends, come to Jesus with your sins today; then tell all your playmates about Him; pray, too, for all His little lambs, black and white, and one day He will let you lead some to Himself.—*R. L., in Our Children*.

### THERE IS A VAST DIFFERENCE

Between being sorry for sin, and sorry because your sin is found out;

Between confessing your sins, and confessing some other person's sins;

Between seeing your own faults, and seeing some other person's faults;

Between conversion of the head and conversion of the heart;

Between being led by the Holy Ghost and being led by your own imagination;

Between the spirit of meekness and the spirit of indifference;

Between suffering for Jesus' sake and suffering for your own ungodly work;

Between persecution for Christ's sake and persecution for your own hypocrisy;

Between contending for the faith, and striving for your own opinions;

Between the shout of victory, and the yell of triumph;

Between preaching "the Word of God"; and preaching some man's opinions.

Between being hid away with Christ in God, and being caught in the devil's fly-trap.—*Author Unknown*.

## WOMAN'S MISSIONARY DEPARTMENT

### MISSIONARY EDUCATION

As secretary of Missionary Education I am asked to keep before our auxiliaries this part of our work during September. Miss Esther Ross was elected secretary of this department at last branch meeting, but for various reasons didn't feel she could serve. I have been asked to serve. I am sure I do not know just what is expected of me, but I shall endeavor to do my best. First, I think every missionary woman should have the Herald and Missionary Record. If you read these and keep up with the work then you of course will be more interested. Information along missionary lines is what we need and it is given you in both the Herald and Record.

Mrs. George R. Brown, of Reidsville, prepares the Question Box for the Record. If you will do nothing more than look up the answers to these you will have learned much and kept up to date about most of the work.

Missionary secretaries, if you will prepare a question box for your auxiliary or circle meeting, asking the names of the different secretaries in your auxiliary you will be surprised how few of them you really know. This will help impress the secretaries and help them get to work on their job.

This then might be carried on through the state officers, etc., thus acquainting us with all our workers.

Then take the missionaries both at home and in foreign lands. After learning them by name they seem more real to us.

Learn the names of our colleges and their presidents and location. When we have done this we have a foundation for missionary interest in the Methodist Protestant church and we will progress more rapidly.

The pastor can do much to help the missionary inspiration to spread. Rev. T. J. Whitehead put on a missionary institute for his circuit at Saxapahaw church last Sunday. This I think is a real helpful thing to do. The conference periods with five classes was conducted by missionary leaders that have made a study of the work. I am quite sure good will result from this effort. I commend it to other pastors and hope a number will try it out.

MRS. H. C. NICHOLSON, Sec.

### ATTENTION, SECRETARIES OF LITERATURE

Along with the program material for September, to save postage, I have mailed you a free yearbook for 1931-32, also a new prayer calendar, and Missionary Record blank. The supply was limited and what few did not get this material will receive it soon. Each auxiliary is entitled to one new yearbook free. Look it over, then order the number you want for your auxiliary. The price of each yearbook is five cents.

In the September Record will be published a list of literature. Some revision and additions have been made. You will note the new study books are also listed. This and various other information appear in the Missionary

Record, which make it indispensable to an active society. Please work long and hard on your membership for subscriptions to the Record. The blank I enclosed is for this purpose. More blanks are available. Remember the Herald carries much information also.

At the executive meeting in July it was decided to send free one copy of the monthly leaflets to each auxiliary, as has been done. Those that want more than this one free copy are asked to pay the exact cost—which is 2c a leaflet.

The secretary of literature should have available the yearbooks of programs and leaflets from the department of Women's Work. When the period arrives for study classes in Home Missions, Foreign Missions, Stewardship, or any other subject the Secretary of Literature should be able to explain the proposed courses, and should co-operate with the proper officials in organizing the study groups or classes.

An especial task of the Secretary of Literature is to put on an annual canvass for subscribers to the missionary magazine. It is essential in carrying out the yearbook program. Placing the Record in homes now counts in the efficiency standard. The goal for each auxiliary to attain is set down in ten rules called the "Efficiency Standard for Auxiliaries." These can be had upon request.

Another desirable work for the Secretary of Literature is to foster a collection of books, magazines, and pamphlets. Two or three volumes added each year would prove invaluable. A small contingent fund; a small monthly allowance, and many other ways, if followed consistently would assure a local auxiliary of a small library. The Branch has several books that can be loaned to anybody that is willing to pay the postage.

The duties of the Secretary of Literature are heavy but very important. Let us be up and doing. See that your auxiliary is a Standard Auxiliary.

MRS. D. S. COLTRANE,

Sec. of Literature, N. C. Branch.

P. S.—In writing please state the church you represent.

### ALWAYS READY WITH A SPEECH

The best story Charles M. Schwab told at the recent meeting of newspaper publishers in New York was on himself. He was explaining how easy he finds when anyone asks him to make a public speech, and illustrated the point by telling of a farmer neighbor who wanted to sell him a cow: "I've got a cow I want to sell to you, Charlie," the neighbor said. "Yes, would she fit into my Guernsey herd?" "No, I bought as she would." "Does she give lots of milk?" "No, I can't say as she gives lots of milk, but Charlie, I can tell you this: She's a kind, gentle, good dispositioned old cow and if she's got any milk she'll give it to you."

### A CARD OF THANKS

We wish to thank our neighbors and friends for the many kindnesses shown us during the illness in our home.

C. C. LINEBERRY AND FAMILY.

—At Decatur, Ala., Lewis J. Sandlin, 15, angered a mule. The mule lunged at the boy, caught a leg with his teeth, would not let go. In desperation, the boy's father cut the mule's throat, could not open the dead jaws until he smashed them. Time.

### OUR SUMMER OUTING

#### An Appreciation

You doubtless remember that a group of our children select themselves each year for an outing during the summer: 1. They pass their school work. 2. They do acceptable work in and about the Home. 3. Their conduct both at the Home and in school is good.

This year there were 32 of us to go on that trip counting the workers who must go to take care of the children.

We wrote to Mr. C. E. McCulloch, Wilmington, N. C., to know if he would rent us his cottage at Wrightsville Beach for three days at a rate we could afford to pay for this outing. Imagine our delight when he replied saying, "If you can divide your group, so we can handle them, we will shelter and feed them while here." Arrangements were made and 17 of us went down on August 18th and stayed until August 21st, and then a group of 15 went on August 25th and came back August 28th. Mr. and Mrs. McCulloch and their daughter, Annie, and their son, Calvin, not only gave us lodging and fed us abundantly, but they gave themselves to us unstintingly to give us a good time. The children and all of us, appreciate this outing more than we have words to express.

It was one of the biggest things any individual family has ever done for us in the way of an outing. Churches and larger groups have co-operated to do such things for us. But this time one family did it.

It was a wonderful trip, and our children who were permitted to take it will ever remember the great kindness of these good people. May God continue his rich blessings upon them.

The only cost to the Home was to get the children down there and back, which was about \$1 per person.

We are so thankful for big-hearted friends.  
Yours in His service,

A. G. DIXON.

### FIRST ANNUAL MEETING SAXAPAHAW CHARGE—SALEM MEMORIAL ASS'N

Sunday, September 6, 1931  
10:30 A. M.

Hymn.

Worship—Mr. T. R. Crawford.

Historical Talk—Prof. E. P. Dixon, Saxapahaw, N. C.

Hymn.

Memorial Address—Mr. D. J. Walker, Burlington, N. C.

Talk—Financing the Work of the Memorial Association, Mr. McBride Holt, Graham, N. C.

Offering.

Announcements.

Picnic Lunch  
1:30 P. M.

Hymn.

Prayer—Rev. T. J. Whitehead.

Special Music.

Sermon—Dr. Paul S. Konnett, High Point, N. C.

Hymn.

Business Session:

1. Report of Secretary and Treasurer.
2. Report of Committees.
3. New Business.
4. Election of Officers.
5. Appointment of Standing Committee.
6. Resolutions.
7. Adjournment.



## FROM PASTORS and PEOPLE

**Rehoboth, Creswell Circuit.**—The summer is most over, how very hot it has been till this cold wave! Wraps sure are in order. Our regular services observed at Rehoboth, good sermon, attendance small, so many that would have worshipped with us went to the Holiness meeting, which has been going on in this county since May; they vary from Piney Grove (Pea Ridge) to Roper.

We have had many of our former residents to be with us in their regular places at church this summer: Deever Tarkington and Lillie Holsey, his wife, Fannie Holsey.

At last services we were delighted to have Ethel Norman Cobb; she spent several days in this community visiting old friends, how she cherishes the scenes and friends of her childhood days; she visited the graveyards at different places and talked of "those gone on before." She was specially grieved over Callie Tarkington Totten's death, visiting her grave first thing after getting on the church ground. She says she is still a member of Rehoboth church.

Brother C. V. White, who has been so ill, is now able to sit up some each day.

Mary Biggs while cleaning in the graveyard of Mrs. G. L. Davenport sustained painful injuries to her left arm, one of the bones fell. She tried to hold it in her arms, it was too heavy, it carried her down, pinned her wrist underneath. Her wrist and small bones were terribly mangled and cut, fortunately the large bone was not broken. She is now out of danger; will be several days before she can use her arm.

Mrs. Hetheox and children called in to see us while down. Mr. Hetheox will soon go to Charleston, S. C., to visit G. J. Cherry for a rest and vacation.

Brother Russell, our pastor, is to organize a Bible study class at Rehoboth which will be such a help to those who want to learn more about the Bible. He is a splendid teacher.

**West Forsyth.**—Mr. and Mrs. Ira M. Petree, accompanied by their two sons and daughter, of Richmond, Va., have returned to their home after spending some days with Mr. Petree's father and mother, and other relatives and friends in North Carolina.

On last Saturday night, the family reunion was held in the home of Mr. and Mrs. C. H. Smith, on Westdale avenue, Winston-Salem. Mrs. Smith is the daughter of Mr. and Mrs. R. P. Petree, and sister of Ira M. Petree.

This was the first reunion ever held by the families when all were reasonably well, and able to enjoy the occasion fully. Four generations were present, and slept and ate one roof for the first time in their history.

The revival meeting at Pleasant Hill church has closed, we trust much good has been done. Rev. J. P. Pegg was pulpit help, and did earnest, faithful preaching, and was well received among the people.

Rev. C. B. Way and family spent the last week-end in Burlington with relatives, and friends. Mrs. Way is like a joyous sunbeam in her home, and wherever she goes; Pastor Way is not only a good pastor, but a good

preacher also; and we, the West Forsyth charge, are confidently expecting to have them remain with us another year. May we invite President Taylor to help us attain our hearts' desire in this matter.

MRS. ROBERT P. PETREE.

**Orange Charge.**—The revival meeting began at Chestnut Ridge church the fourth Sunday in August and closed the following Friday.

Rev. C. L. Spencer came to us for the services Monday and did all the preaching from then until the meeting closed. He preached a splendid series of sermons which were well received. The church was revived; four were converted and two reclaimed. We believe the four converted will join the church at the next appointment.

Both pastor and people will be glad to have Brother Spencer come our way again.

B. M. WILLIAMS.

**Weavers Chapel, Littleton Charge.**—Our revival meeting began the third Sunday in August with Children's Day services. It closed Friday night. Rev. P. E. Bingham with the help of Rev. Mr. Spencer held the revival meeting evening and night.

I think the meeting was enjoyed by all who attended it. There were nine converted; they were baptized and received in full membership. We were glad to have some of our close relatives from Richmond with us.

Our Sunday school has been very successful. The superintendent, Mr. F. D. Wilson, has offered prizes for the best attendance.

Best wishes to all the Herald readers.

REPORTER.

**West Forsyth.**—Dr. S. W. Taylor, president of our Annual Conference, will make his official visit to West Forsyth charge next Sunday. He will preach at three churches during his visit, as follows: Baltimore at 11 a. m., Stony Knoll at 3 p. m., and Pleasant Hill at 7:30 p. m. We will observe the ordinance of the Lord's Supper at Baltimore and Stony Knoll churches. We hope to have a good attendance at each of the three services.

The writer had the privilege of attending Sunday school and preaching services at the First Church, Burlington, last Sunday morning. We had anticipated hearing the Sunday school lesson taught by Brother George Smith, teacher of the Barren class, but was persuaded to teach a class of young men after declining to teach an adult class. In the preaching service we had the privilege of hearing Rev. O. C. Loy, of near Burlington, preach. He occupied the pulpit in the absence of the pastor, Dr. Paschall, and delivered an inspiring and helpful sermon on the theme, "Christ, the Wonderful Saviour."

C. B. WAY, Pastor.

**Pine Bluff, Midland Charge.**—Our revival meeting has been in progress for the past week and will close Sunday night. Rev. D. I. Garner came down from Greensboro on last Monday and preached till Friday night. Since that time the meeting has been conducted by our pastor, Rev. F. R. Love. Although there was not the visible results that we had hoped for, we are sure that much and lasting good has been accomplished in this series of meetings. Mr. Garner was at his best and gave us the gospel in a very forceful way. All seemed to greatly enjoy his messages and hope to

have the opportunity of sitting under his voice again. The attendance was splendid in spite of the rainy beginning. Large crowds filled the church every night, with fair attendance each afternoon.

Our church voted on the delegate to conference Sunday morning. The nominees are Brother Walter Little, of Love's Grove church, and Brother Charlie Vancannon, of Pine Bluff church. We are not ready for conference yet, as much is yet to be done in the next eight weeks in order for us to make a fair show at the year's end.

Brother L. E. Mabry is planning to move to High Point in a few days, where he expects to finish his college work at High Point college.

The Ladies' Aid society is working very hard to help the church in a financial way. We hope they will succeed in all their undertakings.

Our pastor and his wife were away part of last week attending the funeral of the latter's brother, who lived near Asheville.

REPORTER.

**Belmont Church, Mt. Hermon Charge.**—Our Sunday school is still increasing with about 194 on roll last Sunday.

Our revival meeting closed last Friday night. Rev. J. C. Madison, pastor of Lebanon church, was the pulpit help. Each evening he delivered a splendid sermon, which inspired each person present to go and do a good work for God. Thanks for the music that was furnished on Tuesday night by the junior girls' quartet of Burlington. Their singing was enjoyed by all, and they are welcome to come back any time in the future.

The road from the highway into the church has been improved by adding a layer of topsoil. Thanks to all those who were willing to render their service for this good cause.

Mr. Tobey York, of this community, is seriously ill in Ridley Hospital, from the results of an automobile wreck.

Our pastor, Rev. J. E. Carroll, went to Greensboro last Saturday to have his tonsils removed.

Miss Marie Hargis and Miss Alma Mae Hargis are in the hospital at Durham. We are hoping that they have a rapid recovery.

REPORTER.

**Pinnacle and Mt. Zion.**—We have held three of our special meetings. We began at Shoals the second Sunday in July, with Brother Anderson as help. He did all of the preaching and did it well, every one seemed to be pleased. The attendance was good at all services.

We received eight members into the church. We began at Mt. Zion the third Sunday in July with R. A. Hunter for our help here; the people were well pleased with his work, and I am sure he enjoyed spending some time again with old friends of his childhood days. We received eleven members here.

We began at Pilot the first Sunday in August. Brother Glenn Madison helped us here; his preaching was greatly enjoyed by those who attended. Twelve names were added to the church book here—rather unusual for this place.

The pastor greatly enjoyed the preaching of all these brethren and appreciated their help.

Our third quarterly conference was held

with Shoals church Saturday before the third Sunday in August. Brother T. J. Westmoreland was declared delegate to the annual conference.

Our next and last special meeting will begin at Pinnacle the fourth Sunday in September beginning with our annual Homecoming service; Dr. A. G. Dixon will preach for us at 11 o'clock, and we hope to secure other speakers for the day. All old friends of Pinnacle are especially invited to attend. We will be glad to see their faces again, and have some remarks from any who feel disposed to help us out. We'll have all day service with dinner on the grounds, and want every one to feel welcome without any further invitation.

Brother Bethea will be on hand for the evening services, and be with us for the remainder of the week. Pray for us that we may have a good meeting and a great revival in our church.

We are glad to state that Brother and Sister T. O. Mickey, who were hurt in an automobile wreck about a month ago, are slowly improving. We hope they will soon be out again.

A. L. HUNTER.

**Fairview, Anderson Circuit.**—On August 30 at 11 o'clock Rev. M. C. Henderson, the pastor, preached an interesting and instructive sermon on "The Christian's Road Map." The evening service was called off since Mr. Henderson had an appointment at Knapolis where he is in a meeting this week.

Our revival meeting was a success. Mr. Henderson did all the preaching and the sermons were excellent. Each service was well attended and at several of the evening services the church was overflowing. There were 29 professions and reclamations. The following joined the church: Mr. and Mrs. Henry Watson, Lucile Watson, Bertie Mae Foster and Helen Smith.

Mr. T. B. Nalley of this church has been elected to represent this charge at annual conference which meets in High Point this year.

In the spring Liberty Hill and Fairview entered a contest. It was decided that the church having the larger attendance at Sunday school during the summer months would be entertained with a picnic by the losing church. We were declared the winner and are looking forward to the picnic with pleasure because we so seldom come in contact with the people at Liberty Hill on account of the distance between the two churches.

REPORTER.

**Asheboro.**—Our reporter, Miss Lollie Jones, has been so complete in her reports that the pastor has left it all to her. One thing she has not reported, that she was elected delegate to the annual conference.

At this writing a number of our members are indisposed: Mrs. M. C. Spoon is in a hospital at Albemarle as a result of an automobile accident, which also caused the death of her daughter, Mrs. Robert Cochran of Charlotte. Mrs. Cochran was once a member of our church in Asheboro. Mrs. Amos Wingham has been ill for some time and has been ordered to remain in bed for some weeks longer.

We were delighted to see Mr. R. R. Ross back in his accustomed pew last Sunday. He looks better than he has in many months.

Mrs. N. M. Harrison is convalescing from a tooth operation.

The writer recently conducted the funeral of Miss Mary Ann Moffit, a sixteen-year-old sister of one of our members, Mrs. Pearly Freeman. Miss Moffit was a beautiful girl of noble character. She had lived a long time in the short years she was with us.

We have lately been called upon to conduct funeral services for Mr. J. Milton Brown, father of Mr. C. W. Brown and Mrs. Arthur Way of our church. Mr. Brown was 74 years of age and a Christian from childhood.

The Woman's Auxiliary is to sponsor a gas demonstration cooking school in the kitchen of our church, October 7-8-9.

Mrs. Harriette Hammer Walker, director of our choir is off for a month's vacation in the big state of Texas.

A district Christian Endeavor convention is to be held in our Asheboro church the afternoon and night of the first Sunday in October.

Not much use to report our finances as there is nothing exciting to report. We recall that Dr. Geo. R. Brown said at the last annual conference that "there is plenty of money in the country." We wonder if he has discovered its hiding place.

R. C. STUBBINS.

**Oak Grove, Forsyth.**—Our Sunday school was a very good last Sunday. Our attendance was better than usual. We had Mr. and Mrs. Ollie Warren from Walnut Cove to visit our Sunday school Sunday; we were glad to have them with us.

We had a wonderful prayer meeting Sunday night; the church was two-thirds full. Mrs. Clyde Lewis read the fourteenth chapter of Romans after which Brother D. G. McGee made a splendid talk on the lesson. We also had the pleasure of having with us Mr. Merritt from Bethel M. E. church and his good singers; they sang several special songs after which Mr. Merritt made an interesting talk. We are always glad to have people from other churches to come worship with us.

Remember the second Sunday in October—the time set for our revival meeting. Our pastor, Brother G. Tringer, will do the preaching for us. We always receive an inspiring and helpful message from our pastor. We hope to see lots of you readers at Oak Grove on that day and during the week also.

Good wishes to everybody.

MRS. R. M. WARREN, Reporter.

**Moriah.**—Sunday school and church services are going along nicely.

The fourth Sunday a series of meetings began, which closed Friday night. On Sunday morning our pastor brought us a wonderful sermon.

The afternoon services were conducted by Rev. H. F. Surratt which was very impressive. On Monday evening and through the week, Rev. J. L. Trollinger, of Brown Summit, brought us such wonderful and inspiring messages, which was a great blessing to each of us. We feel that these services have brought us in closer touch with God. We enjoyed having Mr. Trollinger and his daughter, Ruby, with us.

We were also glad to have the following preachers with us: Mr. Millard, Mr. Surratt, Mr. L. W. Geringer, Mr. T. F. McCulloch, and Mr. Ashburn.

We also welcomed all the visitors that worshipped with us, and all are cordially invited to be with us any time.

REPORTER.

**Hollister, Halifax Charge.**—We are still going forward with the Lord's work here. We are having a splendid Sunday school now. The attendance last Sunday was nearly double what it was the Sunday before.

On the second Sunday evening in August, our pastor met with a number of young people at the church and organized a Christian Endeavor society. We hold our meetings every Sunday evening at 7 o'clock. The attendance has been very good so far. We hope to increase the attendance every Sunday.

Our revival meeting began on the fourth Sunday morning in August; the first two sermons were delivered by our pastor, Rev. H. F. Fogelman. They were excellent sermons. On Monday afternoon Dr. Fred W. Paschall came to us and preached to us each afternoon and evening until Friday evening at which time these services were closed. Dr. Paschall delivered some wonderful sermons. The sermons were clear and inspiring. Those who heard these messages will never forget them. We had five additions to the church. There are others whom we are expecting to receive in the church at our next regular appointment.

Through the kindness of Mr. I. A. Crawley, we have Deleo lights installed in the church. They are certainly a great help to the church.

KATHLEEN SHEARIN, Reporter.

**Salem, Saxapahaw Charge.**—Our Sunday school is progressing nicely, although there has been a decline in attendance for the past few Sundays on account of services at other churches in the community.

Our revival meeting began the second Sunday in August with Rev. N. G. Bethea as pulpit help. He was with us at the 11 o'clock service, bringing one of his helpful sermons at this time, and continued to preach throughout the week, but on account of the bad weather the attendance was not so large. We feel that much and lasting good was accomplished by having Mr. Bethea with us for he gave us some wonderful messages. There were eight reclamations and one conversion.

Our C. E. society is still moving along nicely. We have only a few members, but when they are on program, each tries to do his or her part and we are hoping for a larger enrollment in the near future.

The memorial association of Salem will hold its annual meeting on Sunday, September 6th. This is to be an all day service with dinner on the grounds. Everybody is invited to attend.

The people of this community were grieved when they learned of the death of Mrs. Bettie Jane Crutchfield on August 20, 1931. She had reached the age of 70 years. Funeral services were conducted by her pastor, Rev. T. J. Whitehead, assisted by Rev. G. W. Holmes, Rev. T. A. Williams, and Rev. H. L. Isley, all former pastors. She is survived by seven children, 36 grandchildren, five great grandchildren and a host of friends and relatives.

Her body was placed beside that of her husband who preceded her to the grave several years ago. The floral tributes were many and beautiful.



Mrs. Crutchfield, or Aunt Bet as she was better known had the misfortune to fall several months ago and break her hip and was not able to walk after this. She never failed to manifest great interest in the work of her church. She had been a member of Salem church since early girlhood and was always present at every service when health permitted. Surely no one bore affliction with more patience and sweetness than did this good woman, and we feel that she constantly headed the immortal message of Bryant, which bids us:

"So live that when thy summons comes to join the innumerable caravan, which moves to that mysterious realm, where each shall take his chamber in the silent hall of death.

"Thou go not, like the quarry-slave at night, scourged to his dungeon, but, sustained and soothed by an unfaltering trust, approach thy grave like one who wraps the drapery of his couch about him and lies down to pleasant dreams."

HELENE THOMPSON, Reporter.

**First Church, Concord.**—Our Sunday school attendance has not been so good now for several Sundays, although we had our 300 today; we are anxious to get these back who have not been coming.

David said, "I was glad when they said unto me let us go into the house of the Lord."

I think that is a fine place to be and when we miss church I'm sure we miss a great blessing.

I'm glad to report that our pastor is improving and he was able to be with us at the 11 o'clock service and brought a wonderful message taken from the tenth chapter of Hebrews. God was in our midst and made the service a blessing to all.

The missionary circles are doing a splendid work and going forward in a fine way. They made it possible for a beautiful new stove to be placed in the parsonage and I'm sure our pastor's wife appreciates it very much.

We desire your prayers for the work here.

REPORTER.

**Charlotte, First Church.**—Our Sunday school and church activities are moving along as usual. The attendance has been off considerably this summer; with vacations over and schools opening we hope there will be an increase in all services.

Dr. Andrews and daughters, Misses Rosalie and Dorothea and son, Robert, attended the Andrews' reunion at Bethel church near Chapel Hill last Sunday. Mrs. Andrews was sick with a cold and could not attend. Miss Alma Andrews remained home with her mother.

We are sorry to lose from our congregation Misses Rosalie and Alma Andrews, who have worked in various departments, teaching and helping where needed. Miss Alma was church pianist during summer. They both go back to High Point; Miss Rosalie to teach in the city schools again this year and Miss Alma to High Point college on the 14th.

Mrs. Love, Cradle Roll superintendent, presents certificates each last Sunday of month to babies received during the month. Last Sunday she presented certificates to the following: Herbert Gaston Garrison, Jr., John Black Riley, and John William Warren. Mildred and Loma Staggall sang, "Welcome, Precious Baby."

Rev. and Mrs. N. M. Harrison and son, Nat Mason, Jr., were in Charlotte for a few days. Mrs. Harrison had a tonsil operation at the Charlotte eye, ear and throat hospital the 20th of July. We were glad to have Mr. Harrison worship with us Sunday morning.

Mrs. Lettie Burton is the elected delegate to the Annual Conference.

We will observe a rally service the 4th Sunday in September. It is hoped a full attendance of members and friends will be present. Dr. Taylor, president of the Annual Conference, will be here.

REPORTER.

**Chestnut Ridge, Orange Charge.**—Our revival meeting began August 23rd, closed the following Friday evening. Rev. C. L. Spencer was our pulpit help. Mr. Spencer came in time for the morning services Monday morning and did all the preaching for us then and the close of the meeting. His sermons were helpful and inspiring. He preached plainly and that is just what was needed. We feel much good was accomplished, and the church greatly revived. Four professions, three reclaimed, no additions just yet to the church, but the second Sunday in September, our regular preaching day, Mr. Williams is going to open the doors of the church so if anyone would like to join this church, be there and he will receive you.

Mr. Spencer's sermons were earnestly and faithfully delivered and well-received. He will long be remembered by the Chestnut Ridge people.

We were glad to have Rev. T. A. Williams and family with us for a short stay.

As the Editor has asked for short reports I will bring this to a close with best wishes to the Herald.

ANNIE C. SQUIRES, Reporter.

**First Church, Winston.**—September! What does that remind us of? Fall, also school days are here again—some children are glad and some don't care so much about school and its drudgery of studies.

Sometime ago the street on which our church is located was widened. This took off the main entrance. A new entrance has been completed and looks very nice. Something new being added to the front makes a difference and somewhat nicer appearance.

We regret very much to say that we lost one of our members during the past week. Mr. Holder received serious injury in a train wreck several days ago and was carried to a hospital at Mooresville. A limb was amputated Tuesday and the following morning he passed away. Rev. J. E. Pritchard and Dr. J. D. Williams preached the funeral and interment was in Memorial cemetery. Our deepest sympathy goes out to those loved ones: a wife, a daughter, and a son.

One of the members of the Bible class, Mr. Routh, has been ill for sometime and in a local hospital. We wish him speedy recovery, and that he will soon be back with us to worship.

The Baraca class enjoyed a delightful watermelon picnic on Friday evening at the home of Mr. L. P. Burns on Broad street. They were very big-hearted; they extended the invitation to the entire Sunday school.

Mr. Pritchard, it seems, is always having special things for us, something different and interesting and also helpful. His sermons are

always splendid and everything else he plans is helpful and fine. He has something planned for next Sunday that is very special. Rev. and Mrs. H. Fred Surratt are to be with us next Sunday. Mr. Surratt is to deliver both the morning and evening sermons. The entire congregation is looking forward to seeing both of them again. It has been approximately one year since they have been in our midst. We bid them a hearty welcome.

PAULINE BRANSON, Reporter.

## NOTICE TO PASTORS AND SUPERINTENDENTS

Quite a number of people have asked why I did not send a copy of the pre-conference news last year to their local papers, in the small towns as well as certain county papers.

The answer has always been that I did not know the name of the paper, nor place of publication. This year, I am prepared to send a copy of this pre-conference news to every county paper in the state, as well as to the papers in the smaller towns. Now, brother pastor and brother superintendent, if you will send me the name and address of your local paper, whether it be a city paper, or a weekly county paper, I will send a copy of the news in the same mail that it goes to the larger and more important state papers. These smaller papers are supposed to copy important news from other papers, but do not always do it. Send me the name of the paper, and place of publication, and with the news for that pre-conference story I will tell the editor that this news is coming to him at the request of certain subscribers, and members of our church who read his paper, and I think that he will give the article the necessary location and set up in his paper.

Do this right now. A postal card will carry all you need to write, and BE SURE AND WRITE PLAINLY—PLEASE.

Thank you,

J. L. TROLLINGER,  
Conference Reporter.

Brown Summit, N. C.

## HIGH POINT COLLEGE BONDS

I have read with interest the statements in the recent issues of the Herald concerning the High Point College bonds which are now offered for sale to our people. I am familiar with the collateral on which these bonds are based, which totals nearly a million dollars. This is more than sufficient to make them a safe investment. These bonds have been underwritten by the denomination which makes them more than doubly secured.

The proposition of buying High Point College bonds is one that no Methodist Protestant can turn down, in that it is an investment and not a donation.

I feel very confident that President Humphreys and Drs. Taylor and Harrison will have the whole-hearted support of our people as they are enrolling on the people in the statewide campaign to sell \$150,000.00 of these bonds.

Yours very truly,

C. C. ROBBINS.

—A boy was about to purchase a seat for a cinema in the afternoon. The box office man asked, "Why aren't you at school?" "Oh, it's all right, sir," said the youngster earnestly, "I've got measles." The Outspan.

## OUR CHILDREN'S HOME

|                                                                |        |
|----------------------------------------------------------------|--------|
| Yarborough's Chapel S. S. ....                                 | \$ .81 |
| Bellmont, Mt. Hermon .....                                     | 2.34   |
| Carlester S. S. ....                                           | 7.60   |
| Chestnut Ridge, Orange .....                                   | 2.10   |
| Bethel, Alamance .....                                         | 6.50   |
| Bacon Class, Bethel, Alamance .....                            | 2.50   |
| Two Friends, caring for child .....                            | 100.00 |
| Brown Summit S. S., Haw River .....                            | 1.00   |
| Mt. Zion S. S., Pinnacle .....                                 | 3.24   |
| Rockingham .....                                               | 2.07   |
| Driper .....                                                   | 2.00   |
| Hebron S. S., Orange .....                                     | 2.10   |
| Yackin College Church .....                                    | 1.00   |
| Friendship, Fallston .....                                     | 3.36   |
| Mt. Hermon S. S., Mt. Hermon .....                             | 2.64   |
| A Friend of the Home, Iowa, Mo., personal, no name given ..... | 25.00  |
| Charlotte S. S. ....                                           | 5.52   |
| Mt. Pleasant, North Davidson .....                             | 3.10   |
| Mt. Moriah, Cleveland .....                                    | 1.25   |
| Center, Alamance .....                                         | 4.29   |
| Liberty Hill, Anderson .....                                   | 1.65   |
| Pinnacle S. S., Pinnacle .....                                 | 1.30   |
| Mt. R. C. Hallow, Charleston, S. C., personal .....            | 5.00   |
| Midway S. S., Haw River, June, July, and August .....          | 8.15   |

### Clothing and Other Gifts

Mr. J. W. Dixon, Summerfield, N. C., 15 watermelons.

Mrs. Robt. F. Day, Inwood, L. I., a box of good clothing.

Tacoma Park, Md., no name given, a box of good clothing.

Mr. D. T. Smith, Greensboro, R. 6, 30 watermelons.

The Baraca class, First Church, Thomasville, came over last Thursday evening with a truck load of watermelons and gave us all as much as we could hold and left eight large ones for the little tots.

Mrs. Doubt, Baltimore church, W. Forsyth, 12 half gallon and 4 quart jars of pickles, vegetables and fruit.

Mrs. Julia Hayes, High Point, 1 box of good clothing.

We are profoundly grateful for all these gifts of money, clothing and produce.

### Our Farm

Our workers on the farm are beginning to reap the full harvest this week. They will be exceedingly busy for the next six weeks. The hay crop and the corn crop are both good, and the yield will be heavy.

### Harvest Home Donations

Let us keep thinking of and planning for our Harvest Home donations for the Children's Home. A bit of concerted action on many of our circuits will be the means of good truck loads being delivered at our doors. One pastor wrote the other day saying, "Write and others of the women of our church have victory on 125 cans of peaches." This, too, comes from a station instead of a circuit. Another widow lady, as above, sent us 28 quarts of goods this week.

If somebody in each community will just take an interest in working up these donations it will be very helpful. We do our very best to grow all the foodstuff we can, but we haven't land enough to produce enough for our big family. We know we have your prayers and your cooperation, and we thank you.

A. G. DIXON, Superintendent.

## THE MINNIS FUND

Previously reported .....\$435.50

### Auxiliary

Union Chapel, Granville ..... 5.00

### C. E. Societies

Hawkins Chapel, Littleton ..... 5.00

### Churches

Rehoboth, Granville ..... 1.00

Hebron, Orange ..... 5.00

### Circuit

Wey, Not ..... 1.72

### District

No. 9, Mrs. C. L. Keontz, Chairman..... 5.50

Total to date .....\$454.31

We are looking for a splendid report in the next few weeks, because we are all saving our pennies for this fund. I know we will raise a large amount this way, because a few of the members of Calvary church, Greensboro, saved their pennies for three weeks last May, and that amounted to \$30.00. Just see what it will mean for 50,000 Methodist Protestants to save their pennies for a month. Be sure the money is sent to Miss Velma McCulloch. When you send it tell her it is for the Minnis Fund, and remember we will get credit on your General Conference Budget for the amount.

MRS. C. W. BATES,

Chairman of Districts

## "ONE THING I DO"

This one thing I do,

Leaving all else behind;

I press toward the prize

Of infinite mind.

Though rugged the way,

I know but one aim;

To walk in Christ's steps

And serve in His name.

I yield all to Him,

His Truth makes me free;

I live in full faith,

Since He lives in me.

This one thing I do,

My eyes set above;

I press toward the prize

Of infinite love.

—Granville Kleiser.

## POLES ARE PLANNING MEMORIAL TO WILSON

Poles of Blossburg, Pa., are planning to build the largest mound of earth in the world as a memorial to Woodrow Wilson.

Soil from every province of Poland, which owes her independence to the war President and from every Polish community in the United States will go into the memorial, which will be 160 feet in diameter and 90 feet high, with a monument bringing the height to 110 feet. It will have 14 elevations or steps, because of Wilson's 14 years.

Blossburg, one of the first Polish settlements in the United States, has given a site containing 36,000 square feet for the mound.

It will be consecrated September 23.

Mistress: "Now, Matilda, I want you to show us what you can do tonight. We have a few very special friends coming for a musical evening."

Maid: "Well, ma'am, I ain't done no singing to speak of for years, but if you all insists upon it, you can put me down for 'The Holy City!'—Pardner.

## GRAHAM AND THE MISSIONARY INSTITUTE

At the third quarterly conference which convened two weeks ago Brother J. L. Amick was elected delegate to the Annual Conference.

In spite of conditions which are making the financial side of the work here difficult the Treasurer's report shows that we are this year about where church was financially this time last year. At least in this way we are holding our own.

Recently Miss Gladys Amick's class has bought two dozen new chairs for their class room.

Last Sunday in the absence of the writer from his pulpit Rev. T. J. Whitehead, the pastor of the Saxapahaw circuit, preached. In reality the writer exchanged pulpits with Bro. Whitehead at Saxapahaw. I was invited there by Brother Whitehead on the occasion of a Missionary Institute held in behalf of the missionary interests of his charge. He sought to bring to the attention of his people, in an all day service the whole subject of Christian Missions, in all its phases. A number of our ardent missionary women were there to lend a hand, in the names of Dr. Joybelle Glasscock, Miss Velma McCulloch, Miss Fannie Kirkpatrick, Mrs. H. A. Garrett, chairman of the district, Mrs. Henry Nicholson, Mrs. J. J. Crawford, and others. Miss Keek of the Mt. Hermon church led the devotionals in the afternoon.

In the afternoon the congregation was divided into different groups according to their own choosing. Some of the leaders present brought to the different groups suggestions how to organize, maintain and to successfully carry on mission through the adopted plan of the auxiliary. Rev. N. G. Bethea was there to discuss with a group the subject of Christian Stewardship.

A lovely dinner was served by the members of the charge, and if this is an expression of their interest in Christian Missions then Jesus has got a chance on Saxapahaw charge to widen out the boundary of his Kingdom enterprise.

It always makes one feel good to go back and meet with old friends. After all the best thing in life is the fellowship which we have with like spirits. With a friendly slap on the shoulder, an old-time welcome will make any one happy at least for the moment.

The idea of the institute from all evidences was original with Brother Whitehead and I think quite a new adventure in the field of missionary education. What he has sought to do on this charge ought to be duplicated elsewhere.

J. CLYDE AUMAN.

"To be a satisfactory President of the United States," says Granville Kleiser, "a man must possess many qualifications." He lists the following as vital:

The patience of a Job.  
The perspicacity of a Plato.  
The strength of a Hercules.  
The wit of a Rabelais.  
The courage of a lion.  
The eloquence of a Demosthenes.  
The wisdom of a Solomon.  
The gentleness of a dove.  
The silence (at times) of the Sphinx.  
The universality of a Shakespeare.



## REDISTRICTING FOR CONGRESS

The present year has seen many fights in state legislatures over redistricting for the House under the reapportionment act based on the 1930 census. There will be for the 1932 election a change of 27 members—21 states losing that number and 11 states gaining them. Seven states have not yet acted on redistricting measures. These are Virginia, South Carolina, Kentucky, Mississippi, Oklahoma, Rhode Island and New Jersey. They still have time, however. Two states—New York and Minnesota—have wound up in a court dispute as to whether the legislature can handle the matter without consulting the governor. In Missouri there is a deadlock, the Democratic legislature having passed a bill which the Republican governor vetoed. Those states which have not settled the redistricting problem in time for the 1932 elections will have to elect the whole congressional delegation at large—which means that all candidates will have to canvass the entire state, and all members will be of the same party. William Tyler Page, clerk of the House, who keeps tab on the question, stated that the highest legal opinion is that legislatures alone are responsible for the redistricting. Pathfinder.

## STICK TO IT!

If you have a job to do,  
Stick to it!  
Difficult and irksome, too,  
Stick to it!  
Put your shoulder to the wheel,  
Act the way you'd like to feel,  
Work ahead with honest zeal—  
Stick to it!

If your sure a cause is right,  
Stick to it!  
Don't desert a worthy fight,  
Stick to it!  
To achieve be strong of heart,  
Eager to fulfil your part,  
If you fail, make a new start—  
Stick to it!

Do you long for real success?  
Stick to it!  
Do your best and nothing less,  
Stick to it!  
Persevere today be wise—  
Know that if you wish to rise  
Bulldog pluck will win the prize  
Stick to it!

—Grenville Kleiser.

## WATERMELON SEEDS

Near Monticello, Fla., is where the greater share of watermelon seed comes from. In fact, the annual local output is some 17 tons which is sold to seed companies. When the season is over and the price of melons does not justify their shipment is when the seed harvest begins. The remaining melons in the field are gathered and the blossom end cut off as the seed at that part are not always fully developed. The melon is then cut open and the seeds gathered and dropped into a tub of water. The sound seeds sink and the unsound float. The good seeds are spread out to dry, then put into canvas bags for shipment. Some \$35,000 per annum for seed from overripe melons, after the season is over is something worth considering.

## SOAP VS. GERMS

A Frenchman, Maurice Renaud, last November published a report that soapy water was an efficient cleanser of pussy abscesses and ulcerated surfaces. The diluted soap not only washed germs away mechanically. It killed germs and seemed to neutralize their toxins.

The Renaud report inspired Dr. John Edward Walker to summarize what is known about soap's germ killing powers. Textbooks on surgery and bacteriology say very little on the subject. Dr. Walker, 39, one time army major, one time bacteriology instructor at Johns Hopkins and the Army Medical school, one time investigator of infectious diseases for E. R. Squibb & Sons, now practicing at Opelika, Ala., last week summarized:

Any soap is practically as good as carbolic acid, iodine, mercurochrome or new-fangled synthesized chemicals in killing infectious germs. Soap will not kill staphylococci or typhoid bacilli, which are unusually resistant to germicides. But soap will kill pneumococci meningococci, streptococci, gonococci, diphtheria bacilli, influenza bacilli and Spirochaeta pallida very easily, very quickly. The hotter the water the better the killing properties of the soap. One kind of soap is virtually as efficacious as another.—Time.

—Young people at a birthday party in New York decided to play a "guillotine" game and Miss Alfschild Iverson, 21, was marked for the first "victim." An ax was procured and the girl placed her head down ready for the "blow." As Harold Finn, 21, the "executioner," raised the ax and swung it mockingly the head of the ax flew off and struck the girl at the base of the skull, causing her death.—Time.

—Elsie: "My grandpa has reached the age of ninety-six. Isn't it wonderful?"

Bobby: "Wonderful nothin'! Look at all the time it's taken him to do it."—Michigan Christian Advocate.

## SAVE YOUR EYES

By Dr. John T. Campbell, Sec. N. C. State Board of Examiners in Optometry

## "Left-Handed Children"

The study of the influence of heredity upon the physical condition of any individual is interesting. Much more important, however, is a collection of such facts from a large group of individuals from which helpful conclusions may be drawn.

We find, for instance, unexpected relationship between the eyes and the so called master hand. Many children develop cross-eyes in their early years, that is, one of the eyes turns inward or outward and does not join with the other eye in seeing. It is interesting to note that when the eye which turns is on the side opposite to the master hand, in the majority of cases the correction of the defect is simplified somewhat.

In some individuals it has been found that persons who were naturally left handed but have been diverted by some unwise parent or teacher into the use of the right hand as the master hand have also developed crossed eyes. It has been observed that about 90% of stammering and speech difficulties are cases where the master hand and the dominant eye are not on the same side of the body.

Left handed persons should be encouraged to use their left hand; no influence should be brought to bear upon them to do otherwise. The child should be allowed to develop naturally in this respect and by so doing the coordination of the eyes, the ability to estimate size, distance, proportion and position will be greatly benefited. These are all essential in the safe driving of motor vehicles.

The remedy to economic depression is not waste, but the creation and distribution of wealth.—President Hoover.

—To improve the flavor of postage stamps the government will spread them with a new mucilage obtained from sweet potatoes.

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## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

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## TREASURER'S CORNER

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| Guilford, Vickery .....       | 2.00    |
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| Mt. Hermon, Cedar Cliff ..... | 2.00    |
| Mt. Hermon, Friendship .....  | 7.00    |
| Mt. Hermon, Mt. Hermon .....  | 6.00    |
| Forsyth, Mt. Carmel .....     | 5.25    |

## G. C. B.

|                                  |         |
|----------------------------------|---------|
| Mt. Hermon, Friendship .....     | \$ 9.00 |
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|                               |         |
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| Mt. Hermon, Mt. Hermon .....  | 10.00   |

## College

|                               |         |
|-------------------------------|---------|
| Mt. Hermon, Cedar Cliff ..... | \$ 8.00 |
| Mt. Hermon, Friendship .....  | 30.00   |
| Mt. Hermon, Mt. Hermon .....  | 30.00   |

GEO. R. BROWN, Treas.

## CENTRAL MINISTERS' ASSOCIATION

The Central Ministers' Association meeting will be held on the third Tuesday of September instead of the second. Announcement of place and program will be given next week.

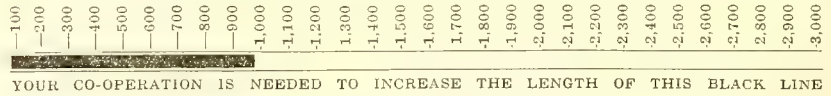
H. W. MATER,  
Pres. of Ass'n.

## HERALD SUBSCRIPTION RECEIPTS

Rev. G. P. Millaway, \$15.50; Rev. N. G. Be then, \$9.00; Rev. D. L. Garne, \$2.00; Rev. Robert Short, \$3.00.

President Taft's favorite joke was on himself. It happened that Jim Corbett of pugilistic fame had called on Taft at the White House and the two were walking about the grounds when a Washington newsboy spied them and yelled, "Gee, there's Jim Corbett, but who's the fat guy with him?"

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| Draper .....                     | 8     | 3 1/4    |
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| Fallston .....                   | 101   | 9        |
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| Forsyth .....                    | 45    | 13 1/4   |
| Gibsonville-Fountain Place ..... | 32    | 27       |
| Glen Raven .....                 | 30    | 2        |
| Graham .....                     | 25    | 7        |
| Granville .....                  | 54    | 7 1/2    |
| Greensboro—Grace .....           | 42    | 10 1/2   |
| CALVARY .....                    | 23    | 25 1/2   |
| St. Paul .....                   | 13    | 9        |
| West End .....                   | 27    | 6 1/2    |
| Greensville .....                | 60    | 1        |
| Guilford .....                   | 43    | 13 1/4   |
| Halifax .....                    | 52    | 16       |
| Haw River .....                  | 48    | 37 1/2   |
| Henderson .....                  | 38    | 2        |
| HIGH POINT—FIRST .....           | 73    | 101      |
| Lebanon .....                    | 30    | 14       |
| Welch Memorial .....             | 28    | 9 1/4    |
| English Street .....             | 20    | 2 1/2    |
| Kannapolis .....                 | 5     | 2 1/2    |
| Kernersville .....               | 32    | 6        |
| Lexington—State Street .....     | 15    | 1        |
| South .....                      | 25    | 1 1/2    |
| Liberty-Siler City .....         | 24    | 19       |
| Lincolnton .....                 | 30    | 23 1/4   |
| Littleton .....                  | 54    | 9 1/4    |

|                         |    |        |
|-------------------------|----|--------|
| Mebane .....            | 28 | 11 1/2 |
| Mecklenburg .....       | 40 | 63 1/4 |
| Melton Grove .....      | 4  | ..     |
| Midland .....           | 60 | 3      |
| Mocksville .....        | 50 | 7      |
| Moriah .....            | 16 | 5 1/2  |
| Mt. Hermon .....        | 91 | 15     |
| Mt. Pleasant .....      | 61 | 5      |
| North Davidson .....    | 50 | 10 1/2 |
| Orange .....            | 71 | 38 1/2 |
| Pinnacle-Mt. Zion ..... | 48 | 11 1/4 |
| PLEASANT GROVE .....    | 18 | 20 1/2 |
| Porter .....            | 5  | ..     |
| Randleman .....         | 43 | 6 1/2  |
| Randolph .....          | 82 | 14     |
| Reidsville .....        | 13 | 9 1/2  |
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| Roberta .....           | 30 | 9 1/2  |
| Rockingham .....        | 14 | 1 1/4  |
| Saxapahaw .....         | 50 | 10 1/2 |
| Shelby .....            | 25 | 1      |
| Shiloh .....            | 57 | 17     |
| Spencer .....           | 4  | 1 1/2  |
| Spring Church .....     | 34 | 17     |
| Tabernacle .....        | 41 | 30 1/2 |
| THOMASVILLE—FIRST ..... | 18 | 20     |
| Community .....         | 14 | 2      |
| West End .....          | 6  | 1 1/4  |
| Vance .....             | 55 | 16     |
| Weaverville .....       | 26 | 2 1/2  |
| West Forsyth .....      | 61 | 11 1/2 |
| Whitakers .....         | 8  | 2 1/2  |
| Why Not .....           | 44 | 4 1/2  |
| WINSTON—FIRST .....     | 25 | 53 1/2 |
| South .....             | 10 | ..     |
| Yarborough .....        | 11 | 5 1/2  |
| MISCELLANEOUS .....     | 25 | 76 1/2 |

WANTED—The pictures of the following M. P. Ministers: F. A. Sides, W. C. Lewis, J. S. Dunn, A. L. Hunter, S. H. Austin, R. L. Davis, J. N. Garrett, J. L. Giles, I. I. York, J. B. Parham, C. W. Baliff, W. R. Blackwelder, O. D. Stacy. All pictures will be taken care of and returned. Write or send to Earl Cook, Monroe, N. C., S. Main St.—2t.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., SEPTEMBER 10, 1931

NUMBER 43

## *Songs of the Night*

When all man's noise has passed away  
At close of his tempestuous day,  
Go forth beneath the starry dome  
Where nature's songsters have their home.

Attune your ear to every sound  
That comes to you from tree or ground:  
Orchestral music fills the air  
And charms and thrills you standing there.

Ten thousand singers sound their parts,  
All well equipped by nature's arts;  
It takes all parts to make the whole,  
But all combine to stir your soul.

"The night brings out the stars." 'tis said;  
The music too to souls not dead.  
Hear all God's songsters of the night,  
For they will bring you keen delight.

## *Starting a Balky Horse*

Some of the suggestions for overcoming the present economic standstill remind one of the measures proposed for starting a balking horse. When a horse stops in the street and remains standing in spite of all the driver's efforts to make him go, a crowd of men quickly gathers. Not one of them has any idea as to why the horse stopped, but nearly everyone of them presumes to tell how to make him go on. "Give him a sharp cut with the whip!" says one. "Jerk the lines sharply," says another. "Just crack the whip over his head," says a third. "Pour water into his ear," commands a fourth. "Twist his tail," directs a fifth. "Build a fire under him," urges a sixth. Another man steps forward, saying, "I think the harness needs some readjustment: If you will permit me to reset a buckle or two the horse may go." The changes are made and the animal moves on cheerfully at a good gait.

What is the matter with the horse that moves the wheels of industry? How can he be induced to go forward? One man has seriously proposed that the manufacture of beer be legalized to give men employment. Another man, high in official position, has advised farmers to plough under every third row in their cotton fields. Others urge that surplus grain be used for fuel. How absurd to think that destroying wealth or changing it into a less valuable form of wealth will benefit the world. Near four thousand years ago Joseph was prudent enough to preserve surplus grain for use in the coming years of famine. Future years may bring famine to us. Indeed it has already come to us in sections of our coun-

try. Then our surplus is needed in China and other parts of the world. Let there be no absurd destruction of wealth to start the wheels of industry to produce more wealth.

The remedy for the world's condition must be logically adapted to that condition. Correct diagnosis must precede prescription of remedy. The world is suffering from a variety of ailments, a complication of diseases. The treatment needed is not simple. Ten years ago conditions were bad and President Harding predicted an early return to normalcy. Times improved and men became recklessly extravagant or recklessly criminal. They sowed the wind and are now reaping the whirlwind. Causes are having their natural effects. God has not changed His mode of administration: He is enforcing His laws as He has always enforced them. He is just, but always disposed to be merciful. The great curative powers of nature are still in operation. God is ready to say, I am the Lord that healeth thee. He would lead the world into a more abundant life by leading into the ways of righteousness. The world may find the way out of its trouble and perplexity by seeking God. Our trouble is deeper than economic: it is moral.

—Without High Point College our equipment for the education of our young people would be poorer than that enjoyed by the negroes of North Carolina. There are three colleges for negro youth in Greensboro alone and other schools of high grade for the colored people in other parts of the state. When the editor of the HERALD began pleading for better educational facilities for our young people we as a church were conducting a college in Japan where hundreds of Japanese youth were trained, while perhaps a half dozen of our young people in North Carolina were in college. Did we not need a college? Are we not indebted to those who have put hundreds of thousands of dollars into High Point College that the educational needs of our young people might be met? And do we not owe it to ourselves as a church to go on and complete what has been so well begun? But people that have money must meet the responsibility. Those that have neither silver or gold can help with their influence and their prayers, which we trust they will do.

—High Point College opens today. We hope to hear that it has a good opening. Lack of money will keep some away in these times of economic depression, but on the other hand the stoppage of industries will give some leisure to go to college who in ordinary times would go into business.

—Let our people who are in a position to help High Point College financially realize the situation and help when help is most needed. Buy a bond and further this great enterprise of our church and conference.

**"I'LL TAKE HOLD AND YOU TAKE HOLD"***By JAMES L. ELDERDICE*

"Let me carry your pail, my dear,  
 Brimming over with water;"  
 "No, I'll take hold and you take hold,"  
 Answered the farmer's daughter.

And the poem goes on telling of plighted love, of wedding bells, of living, helpful companionship, and of burdens borne that were lightened by being divided. There would be more happy people in the world if the answer of the farmer's daughter to her rural lover were made the motto of every household.

There is the burden of the care and training of the children, a responsibility that one might suppose, judging from the tone of most writers, and the condition of many a home, devolved entirely upon the mother. Who has not heard, over and over, of mother's influence, instruction, sacrifice and responsibility? But seldom is anything said about the father in the family. There is a radical defect where father and mother do not together "take hold" of the obligations which God has laid upon them both, where they do not co-operate for the attainment of the same end, equal in authority and influence. Equal, and yet different.

Mother's training can never take the place of that which father should give; nor can father impart that kind of instruction, or produce that sort of impression upon character and conduct which can come only from mother. "Male and female created He them" that their offspring might receive the impress of both manly and womanly influence and instruction. "Two cannot walk together except they be agreed" upon this point. There can be no domestic happiness where there is no unity, where the godly wife or husband is unequally yoked with an unbeliever. Blessed are those children who can rise up and call father as well as mother, blessed, and whose boast is that they are descendants of parents "passed into the skies."

Business life has its cares and anxieties, and domestic life its annoyances. The world is the field of man, and the home the field of the woman, it is said. But he needs the wife to help him bear the load of business cares, and she needs the aid of manly cheer to keep her from sinking under the weight of home duties. How much greater the incentive to industry, how much lighter the toil when the husband knows that a fond wife is interested in his business, sympathizes with him in all his aspirations, and rejoices in his successes. How comforting to the weary wife the knowledge that John will not grumble if dinner is late, that he will gladly lend a helping hand about the house, that she has the assurance that it is in her power to make home the pleasantest place on earth, and her husband the happiest of men.

Disappointments, reverses of fortune, and failures also come and financial embarrassments almost paralyze hope and energy. Not so if both "take hold," if no reproaches are uttered, no complaints made, no word of discouragement or despondency. What sacrifices are to be made, let them be made cheerfully; whatever hopes are blighted, let them be buried out of sight; whatever deprivations are endured, let

them not be mentioned, but, with mutual words of cheer and encouragement let them set their faces toward the dawning of a brighter day.

There is too much separation of interests, too little sympathy between husbands and wives, too much stress laid upon "let every man bear his own burden," and too little given to "Bear ye one another's burdens." When both take hold the burden is only half as heavy as when borne alone. And the best way to lighten our own burden is by helping bear the burden of another.

After all it is not the mere fact of burden bearing that makes us careworn and weary, but that we so often bear it alone. Solitariness is more unendurable than suffering. It is not care and anxiety, so much as loneliness and isolation that cause sad faces and heavy hearts.

After a while there will be an end of burden bearing, a terminus to the path in which "they twain" have been for so long time walking, a time when the song may thus close for all who have been faithful to each other "until death."

"And now they're at the end of life,

While the western sky grows brighter.

For she took hold, and he took hold,

And it made the burden lighter."

Oxford, Maryland.

**HEARTENING A DISCOURAGED WORLD***By WILLIAM T. ELLIS*

Things look dark for the world. What with revolutions all around the earth; with financial disaster threatening the oldest and steadiest nations; with unemployment and distress universal, and with discontent everywhere, the present seems to be a period of more general gloom than living men have ever before known.

Every day produces new discussions of the subject, and suggested remedies. This is one hopeful aspect of the case. More and better brains are dealing with the present depression than ever before considered a kindred calamity.

Strangely little is being said or done, however, in the realm of sustaining people's spirits through a hard time. All of our concern seems to be for their bodies.

Clearly, though, an earlier need, and a continuing need, is for putting heart into a fearful and discouraged generation. To make strong and hopeful the spirits of the people is the first of all steps toward a successful emergence from a perilous period. The state of public ideals is more important than the condition of the banks.

Here we come to the unique mission of the Christian church, with her message of courage, comfort and peace. In this emergency, only the church's good news can lift up the hearts that are cast down.

If people are to be inspired by considerations that outweigh material calamities, the church must inspire them.

If society is to be held steadfast to the old integrities of character, the church must hold them.

If men are to be kept from despair and destructiveness, the church has the word that will keep them.

If the social order is to progress toward a more brotherly and more equitable operation, instead of plunging into ac-



centuated class strife, the church must enunciate the principles of brotherhood and justice.

Without entering at all into a discussion of the vast and pressing problems that squarely confront the whole world, I wish merely to suggest that this is obviously the opportunity of the Christian church to speak, clearly and constantly, her Master's word of counsel and comfort. Week by week, every pulpit in the land should find place for some message that will put courage and confidence into hearers who are bearing unusual burdens.

All sorts of anti-Christian and anti-social agencies are showing themselves quick and resourceful in utilizing the world-wide depression for their propaganda purposes. Shall the church be less efficient?

She may not cry "Peace! Peace! when there is no peace;" but she may, and should, bring to bear all her mighty resources to stabilize panicky thinking; to discover a Divine design in this upheaval; and to help men and women to stand fast by the qualities of character which should survive all changes of condition.

The church has the word for the hour. If she speaks it, bruised and baffled hearts will throng to her temples, to learn life's deeper lessons in the light of eternity.

"Comfort ye! comfort ye My people."

### A GOLD-COAST INVESTMENT

The investor was an elevator operator in one of the towering apartment buildings of the Gold Coast district in Chicago. When leisure permitted he gave attention to the reading of a book which seemed to hold his interest in an unusual way. He was a student of the Moody Bible Institute, Chicago. The book was the Bible.

One evening a young man drifted into the corridor, seeming in no hurry to leave after visiting a friend in the building. A cozy corridor is to be preferred to a storm-swept pavement.

A conversation was soon thriving between the young men. However it started, it led soon to the question of the student operator, "Friend, are you a Christian?"

"No, I never went in for that business," was the response. "Dad says Christians are narrow-minded, and for me to be decent without becoming a fanatic."

"Don't your parents ever go to church, or read the Bible?"

"No, dad says all church folks are hypocrites, and that the Bible is mostly fables and legends."

The student then drew from his pocket a small Testament, and asked the young man to read II Timothy 3:16 ("All scripture is given by inspiration of God") and I Corinthians 2:14 ("The natural man receiveth not the things of the spirit"). He became interested and began turning the pages, reading portions here and there.

Happily, when he left a few minutes later, he had accepted the gift of a Testament, and had signed his name to a Pocket Testament League pledge, promising to carry the Testament with him, and to read at least one chapter each day.

Weeks passed; the incident had been quite forgotten. One evening, in walked the young man again, smiling and affable.

Greetings were exchanged, and the operator, eager to know if the pledge had been regarded, asked,

"Well, have you been reading the Testament?"

"Indeed I have, and have read it through five times!" was the surprising answer.

With a prayer in his heart, the student then advanced a vital inquiry,

"That's fine! Have you signed your name over there within the back cover, declaring your acceptance of the Lord Jesus as your personal Saviour?"

"Not yet, but I am ready to do so, and I came over here tonight so you could see me do it."

Not all Gold Coast investments have turned out so well!

### What Would You Do?

His wife and two children were sick; one of the children was in the hospital.

And yet this is not a "hard-luck story." But for the facts stated certain valuable lessons might never have been learned.

A married student at the Moody Bible Institute, Chicago, was confessing that he had not known how to "rest in the Lord, and wait patiently for him." He did not know the meaning of praying with assurance.

"We had been fortunate in our family for a number of years," he said, "in escaping sickness and other disabilities requiring the service of a physician. For this reason, and because of our limited income, we budgeted but a small sum to our health account.

"Living as carefully as possible, there yet was barely enough to meet necessary expenses from month to month. How could a formidable medical and hospital bill be met?"

"Satan made capital of our concern," he testifies, "and before long we were in the slough of despond. No extra work was available, and no source of added income appeared. Praying continued for several days, but these prayers were too sadly faltering and lacking in confidence. Nevertheless, victory was ahead.

"One morning God gave us a spirit of assurance that all our needs would be met. From that hour we had perfect rest and confidence."

Four days later a letter came to hand, bearing the date of the day of blessed assurance, written by a young man whom the student had some years before influenced in a Sunday School class of which he was teacher. This distant friend indicated that he seemed led of the Lord to forward a check to his former teacher, though he knew nothing of the great need. The enclosed check was for a sum sufficient to cover all the expenses chargeable to sickness.

Philippians 4:19 glows with a new radiance for this family.

—Dr. and Mrs. W. A. Harper were visitors for two or three days at the college the past week, but left the last of the week for New York, whence they sail for a trip abroad for several months. We wish them bon voyage, health and happiness in all their journey and pursuits, and a safe return when the months of their travels abroad are ended.—*Christian Sun, September 10.*

OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Now Is the Time

To push that BLACK MARK up. Many subscriptions expire about this time of year, and many subscribers make a practice of renewing through their pastor. A little added alertness on the part of pastors during the next few weeks will be rewarded with good results. It is a fact, we fear, that many of our people subscribe to a daily or a weekly paper who do not take their church paper. We commend them for reading their state and county papers; by doing this they keep informed on current news, a very worthwhile thing for all of us. But along with these papers should certainly go the church paper. It is just as important for church people to know the news of their church as it is to be intelligent on the general news of the world. The church newspaper is the dispenser of church news, and we can not be intelligently informed as to what is going on in our church without it. And besides, it is a means of spiritual stimulus and growth. The church paper should certainly be a weekly visitor to every church family. It is encouraging to see that a number of charges are reported right close up to their goals. Enfield lacks only 2 3-4; Haw River, 10 1-2; Kannapolis, 2 1-2; Liberty-Siler, 5; Reidsville, 3 1-2; Tabernacle 10 1-2; Yarbrough 5 1-2. We shall hope to see these charges listed in capitals within the next few weeks. It is noticeable, also, that many large and able charges have not made much progress toward their goals. This is no doubt explained by the fact that the "habit" of taking the HERALD has not become so well established on these charges as it is with other churches. But these last weeks will no doubt reveal a marked change upward with all charges. Let us push the campaign with all vigor right up to our 3,000 goal.

### Kernersville Charge

We were with this charge September 5, in the third quarterly conference, which was held at Ai church. Only seven officials were present, though each church was represented except one. Reports indicated that there is a Sunday School in each church on the charge except one; two churches have Aid Societies; and a flourishing C. E. Society has been organized at one church during the year. The pastor reported that a choir platform had just been built at Sandy Ridge and a piano placed in the church. These improvements have been made by the Aid Society at that place. The organization there has about 30 members and is functioning well. This church has a Sunday School enrollment of 185, and an average attendance of 100. Children's Day was observed at this place. This seems to be much the largest and most progressive Sunday School on the charge. The school at Pine Grove is good, though not so large. The C. E. Society here is large and seems to be doing good work under the leadership of Miss Blanch Ingram. The election returns were compared, and Mrs. Eugene Gray, of Sandy Ridge church, was

found to be elected delegate to represent the charge in the coming annual conference. The pastor reported \$278.79 paid on salary, and \$10 on budgets. The finances of the charge are very much in arrears, but a great deal can be done, and will be done, we are confident, to change this during the coming weeks. The pastor recommended that the A. C. B. be raised during the month of September. He recommended, also, that a committee be appointed at each church to solicit subscriptions to the HERALD. The allotment to the charge is 32. This would seem to be a very reasonable expectation for a charge of 323 members. The pastor will press the work, and we trust that the best possible ending may crown the year.

### West Forsyth

Sunday, September 6 was given to this charge, in three appointments. We were at Baltimore at 11 A. M., and had the privilege of preaching to a large and an attentive congregation. We found the Sunday School in session upon our arrival there. Several large classes made up the school, composed of both children and adults. The interest appeared good. Brother John W. Doub is the superintendent. He has given a long life of service to this church. Mrs. T. S. Speas, district chairman, and Mrs. Whitman, of the Pleasant Hill church, met the women at the close of the preaching service and reorganized the Auxiliary. The church has capable women, and we see no reason why the organization should not thrive. We trust that they may find satisfaction and happiness in promoting this phase of their church work.

The afternoon service was at Flint Ridge. The attendance here was not so large, but a goodly number were present, and we enjoyed the service with them. Here, and at Baltimore, the communion service was observed. Both of these churches are in Yadkin county. They number in their membership the substantial citizens of the community, and each church is making valuable contributions to the religious life of the people.

The night service was at Pleasant Hill church. "Beautiful for situation" is Pleasant Hill, and more beauty has recently been added by painting the church within and without, and by laying new and attractive carpet in the aisle-ways and on the pulpit platform. I do not know when I have seen a rural church that presents a more pleasing appearance. In fact, this is now one of the most attractive rural churches in the entire conference. Here, too, the membership is drawn from the substantial citizenship of the community. This church has a well established and progressive Auxiliary. Much of the improvements that have been made on the church building is due to the zeal and efforts of the women. A progressive Sunday School is also maintained, with Prof. W. B. Speas, we believe, as superintendent. The attendance at this service was large, and the spirit of interest and worship pleasing and helpful.

At each of these churches an offering was taken to be applied to the A. C. B. Baltimore contributed, \$5.20; Stony Knoll \$6.89; and Pleasant Hill \$3.10. Due credit will be given to each of these churches for this amount. The finances of the charge are much in arrears, particularly the budgets. Some more has been paid on salary than was paid last year.



up to the corresponding date. But that is as it should be, for the salary is \$200 more than it was last year. This is one of the few charges that raised the salary last year. We expect, of course, that the salary will be paid in full, and a great deal more will be paid on budgets, we trust. The allotment for this charge is not large, \$2.82 per member being sufficient to pay it in full. The budget, including everything, is only \$1,720. This does not seem to be a heavy obligation for a charge possessing the wealth that this charge has. We trust that the people may see it in this light, and resolve to send their pastor and delegate to conference with an honor roll record. A larger circulation of the *HERALD* would prove a great blessing to the charge. A subscription list of 25 seems hardly adequate for a membership of 610.

We were much pleased with the well-kept condition of the church buildings and church grounds. We sensed also a condition of harmony, hopefulness, and progress that was pleasing. Pastor Way is working hard, and he has the confidence and the co-operation of his people. We expect the year to end with good results, both spiritually and materially.

We were entertained at dinner with Brother and Sister Way, in the home of Mrs. Ella Doub and Rev. J. W. Doub. For supper we were with Brother J. F. Hunter and his family. We acknowledge our indebtedness to these homes for this kindness. We are also indebted to Brother and Sister Way for conveying us to these churches, and for their kindness to us during the day. We enjoyed our visit to this charge.

### These Things Now

1. Plan for a Rally Day. There is merit in it. And let it include the entire church program.

2. Pastors plan to attend the Federation meetings. Much good is possible from the discussions that will take place there. And much help should come out of these meetings for the closing work of the conference year.

3. Give all possible support to the sale of College Bonds. The college is opening this week for another year's work. Let's make it a prosperous year by buying these bonds. Get this: "High Point College has made more progress than any other college we know of for the short time that it has been in existence." The comment of prominent educators not connected with our church.

4. Faith, courage, co-operation, and prayer for the work of these closing weeks. "The Lord of hosts is with us," and in that confidence let us press the work that He has given us to do. We have the assurance that our "labor is not in vain in the Lord."

### Appointments

September 13.—Granville charge.

September 13.—Henderson, 7:30 P. M.

September 14.—Littleton, in meeting of Pastor's Federation.

September 14-15.—Littleton charge (changed from September 16.)

September 17.—Halifax charge.

September 18.—Enfield charge.

September 18.—Enfield and Whitakers.

September 20.—Spring Church charge.

September 22.—Greensville charge.

September 23.—Chase City.

September 27.—Charlotte, 11 A. M.; Roberta at night.

September 28.—Western Pastor's Federation at Albemarle.

October 4.—First church, Winston, 11 A. M.; South Winston at night.

October 11.—Albemarle, in anniversary service.

October 16.—Cleveland charge.

October 18.—Fallston charge.

October 24.—Why Not charge, in quarterly conference.

October 25.—Belmont, 11 A. M.

November 4.—Annual Conference.

"But seek ye first the kingdom of God and his righteousness, and ALL THESE THINGS SHALL BE ADDED UNTO YOU."

*Fraternally yours,*

S. W. TAYLOR.

September 8, 1931.

### OUR ALL IN HIM

Our Life

In Him can never be Forfeited.

Our Righteousness

In Him can never be Tarnished.

Our Pardon

In Him can never be Reversed.

Our Justification

In Him can never be Cancelled.

Our Acceptance

In Him can never be Questioned.

Our Peace

In Him can never be Broken.

Our Joy

In Him can never be Diminished.

Our Rest

In Him can never be Disturbed.

Our Hope

In Him can never be Disappointed.

Our Glory

In Him can never be Clouded.

Our Sun

In Him can never be Darkened.

Our Happiness

In Him can never be Interrupted.

Our Strength

In Him can never be Enfeebled.

Our Purity

In Him can never be Defiled.

Our Comeliness

In Him can never be Marred.

Our Wisdom

In Him can never be Baffled.

Our Inheritance

In Him can never be Alienated.

Our Resources

In Him can never be Exhausted.

—*Things New and Old.*

## OUR STORY PAGE

### OUR LORD'S RETURN

DEAR BOYS AND GIRLS:

Suppose the Lord Jesus Christ were to come and stay at your house, like He did long ago at the house of Martha and Mary; I wonder what sort of welcome you would give Him? I was at St. Leonard's-on-Sea when the Prince of Wales came to visit that town. What a welcome he was given! Flags were flying from all the windows; gorgeous banners with the words "Welcome" were suspended across the street; in fact there were flags and people waving them everywhere. All the town joined in the welcome. The Mayor, the Corporation, the policemen, soldiers, sailors, and all the townspeople. They lined the streets, boys and girls waved their caps and handkerchiefs or flags, bands played, and they hurrahed him. All was happiness. Oh, I do hope the Lord Jesus would get a welcome like that from you.

Do you know the Lord Jesus is coming back again—the same Lord Jesus that touched the leper, and healed the sick; that raised Jairus' daughter from the dead; that walked the streets of Jerusalem; and called the little children to Him; our Lord Jesus? The first thing our Lord told His disciples, when He had risen from the dead, was that they were to rejoice, for He was coming again. One day He is coming to reign on this earth for a thousand years. What a wonderfully happy time that will be! All wrong will be put right. Our Lord Jesus is coming again to be King over the whole world. No one has ever reigned on this earth with world-wide dominion; but the Lord Jesus is going to be King of the whole earth.

There was a little boy whose father went to Canada when he was quite a baby, so he could not remember him at all; but the father had often written to him. One day there came a very exciting letter which said his father was coming to England, and would arrive by a certain ship, and proceed at once to the city where they lived. The little boy was terribly excited. The day before his daddy was expected, he begged his mother to get him ready to meet him, and at last she did so; but this daddy did not come that day, though he watched the road eagerly till bed-time. Very early the next morning the little boy was begging to be dressed. At last he was ready and out watching, while his mother was tidying up the house. Suddenly down the road came a tall figure striding along. "Are you my daddy?" cried the little boy, as he rushed up to the kindly-looking man. "What is your name?" asked the man, and on hearing the little boy's name he caught him up in his arms. Oh, the joy of seeing his own dear daddy at last! But where was mother? Tearing himself away from his father, he rushed into the house, shouting, "He's come, mummy, he's come." Then mummy came running out to meet her loved one. "I did not expect you so early," she said, and how sorry she felt that she had not been watching instead of troubling about the look of the house so much!

Our dear Lord Jesus has told us He is coming, and He

has told us to watch for Him, so that we shall be ready for Him when He comes. First, He will take those who are watching for Him to be safe with Him while God's wrath is poured out on those who do not and will not love Him. Then He is coming in power and great glory to reign over the earth. The first thing He will do will be to take away all the wrong things that offend, and Satan, our great enemy He will put into the bottomless pit for a thousand years. All fear will be taken out of the earth, and even the animals will love each other. We are told (in Isaiah 11) that the wolf and lamb will live together, and the leopard will be friends with the young goats instead of killing them as he does now, if he gets half a chance. The calf and the lion, and the cow and the bear will eat together, and even the snakes will do no harm.

Won't it be lovely when King Jesus comes? He is going to bring with Him all the boys and girls and grown-up people who have died trusting in Him; so we will be like one big family. What a glorious time it will be. If you have a little brother or sister or anyone else you love who loved Jesus and has died, He is going to bring them with Him. What a wonderful time it will be to see our dear Lord Jesus and all our dear ones who have "gone before," alive again; and we shall all live together for a thousand years. Then when the thousand years are ended we shall all go to live in another world, that the Lord Jesus has got all ready for us. You can read about that other world in Revelation 21 and 22. It is so beautifully described there. It will be a better and a much more lovely world than this one, for sin has so spoilt this one.

I heard of a little girl who heard her mother say that the Lord Jesus might be back at any time now. Soon after this she was missed suddenly, and after some search she was found in the top attic looking out of the window. She has washed herself and put on a clean dress; and when asked what she was doing up there, she replied, "I heard you say the Lord Jesus was coming back soon and I did want to be the first to welcome Him. We all want to be clean and ready for Him when He comes, don't we, boys and girls? How can we be ready? Well, you remember David prayed, "Wash me, and I shall be whiter than snow." If you send up that prayer to the Lord Jesus, He will wash your heart in His precious Blood, and you will be whiter than snow in God's sight. Let me tell you a story of a little girl who was washed whiter than snow. She came to a service and before the service and before the meeting began, the pastor came down the aisle of the church; and as he passed her he said, "Have you come to the Lord yet, Mary?" "No, but I want to," said Mary. What do you think the pastor said? Nothing. But in his opening prayer he prayed for a little girl in the congregation who wants to come to the Lord Jesus. A lady sitting next to Mary heard her whisper, "Please, Jesus, that's me." So Mary's heart was washed that day.

If you have never had your heart washed, won't you ask Him to do it now, boys and girls, and then you will be ready for Him whenever He comes? Some of us, who have studied our Bible very carefully, feel quite sure that He must be coming very, very soon, and we do want to be ready to wel-



come Him, don't we? It is for this we pray when we say, "Thy Kingdom come" in the prayer that the Lord Jesus taught His disciples. I wonder if you know this chorus.

Coming suddenly, coming soon,  
Coming certainly, night or noon;  
And keep me till that day when Thou shalt come.  
Jesus I humbly pray, wash all my sin away,

Do ask Him to wash you and make you clean, and He will, for He has promised to receive and make everybody ready who will come to Him. Jesus said: "Him that cometh to Me I will in no wise cast out." How wonderful! So just come now!—*Edith Gorcham.*

## HOW RALPH PAID THE DOCTOR

There was a dreadful time when Ralph broke his arm so badly, and the doctor came every day for more than a month, and bent and straightened it to save him from having a stiff joint. Ralph helped him bravely by obeying all his directions, though he could not help crying with pain. Nobody thought anything about the expenses at first until the arm was well again, and only needed to be "worked" every day by some one of the family to keep it from stiffening, and the doctor only came every few days to see how it was getting on. He had not sent his bill, and mamma began to worry.

"I wish we could pay Dr. Loring. He has been so kind and patient, and has come so often. I am sure we owe him at least fifty dollars or more, and he will not send his bill! And if he did, I don't see how we could pay it now! That was an expensive game of ball, son."

Ralph felt very badly to think they owed the kind doctor so much money, and by his means, though not exactly by his fault, for no one breaks an arm on purpose. He worried a good deal over how he could make some money to pay the bill for himself, and the next time the doctor came, he asked him how much it was.

The doctor laughed. "Why, I can't tell exactly, Ralph, because I've not made out my accounts lately, and it takes a good deal of figuring. You tell your mother not to worry; I haven't got around to her bill yet. Plenty of time."

Ralph was not satisfied, but he went on putting pennies and nickels into his bank, and felt that he was getting on. One day he was playing on the side walk, when Dr. Loring drove up in his big car, and went into the house on the other side of the street, where a little girl had measles. Presently a young man came down the street, whistling carelessly. He looked around to see if any one was near, and not noticing the small boy quietly playing marbles across the way, he stepped up to the car, examined it a moment with an air of ownership, then prepared to get in.

Ralph had been watching him, and now came across. "That's the doctor's car; he's in that house," he said.

"That's all right, kid! I'm a friend of the doctor's, and he said I could use his car a little while this morning. I'll take good care of it. Move out of the way, now!"

That didn't sound right to Ralph. Why should the doctor lend his car and leave himself afoot, with his rounds to

make? Ralph had never known him to do such a thing before. "I don't believe it," he said to himself. "I'll just call the doctor."

But mother didn't want him to go in the house for fear of getting the measles, and besides, if he did, the young man would drive off at once. He was only a little boy, and he hardly knew what to do, but he stood his ground, right in front of the car so that it could not move without running over him. The young man looked as if he would not much mind doing it, he was so angry, but then he realized that there were windows on all sides, and no telling how many eyes might be watching the scene, so he decided not to risk a struggle; he tried persuasion. "See here, sonny, don't you like ice cream? Jump in and we'll go and get some, and be back before the doctor is ready for his car."

Now, Ralph was sure there was something wrong, for mother had warned him never to accept an invitation to ride with a stranger.

"No, thank you," he said politely. "I'll just wait for the doctor—oh, there he is now!" with a joyful shout as the doctor stepped out into the porch.

The young man jumped out very quickly on the other side. "Well, so long, kid, give my respects to the doc, and tell him I couldn't wait."

And he hurried away on the other side of the street.

Ralph told his story. "Was he really a friend of yours?" he asked anxiously. "Maybe I oughtn't to have stopped him."

The doctor had looked very grave, but now he laughed. "A friend of mine? Indeed, no, my boy; it is you who have proved yourself a staunch little friend. He wanted to steal my car, just as you thought, and but for you I should be several hundred dollars poorer this minute, for there were valuable instruments and medicines in there, besides the value of the car itself. So we'll set that against your bill, my son, and you may tell your mother that as you have saved me many times the amount she owed me, I'll consider it square, and send her a receipt for payment in full."—*J. L. Glover in Northwestern Christian Advocate.*

## "I'VE HAULED THE FLAG DOWN!"

The army chaplain sat in his hut planning his work for the day. He was in North Russia. The temperature outside was 40 degrees below freezing point; and it was none too warm inside.

There came a hesitating tap at the door, and in answer to a cheery "Come in!" there entered a man looking the very picture of misery.

"Hello, Smith, what's the matter?" cried the chaplain.

"I've hauled the flag down, sir."

"Hauled the flag down? Whatever do you mean?"

The man who stood before the Padre was his righthand man in all his work. He was the one to "beat up" the boys for services and meetings. He could always be relied upon. He was the man with the wonderful voice who so often had sung sacred solos at the evening services.

The man looked shame-facedly at the floor, and, hanging his head miserably, said—

"The boys got hold of me last night, sir, and made me drink, and I went back to my quarters, drunk! Yes sir—I'm that ashamed of myself; but I'm done for now. I've hauled the flag down!"

"But come, Smith, even if you have hauled the flag down, you know enough about Jesus Christ and His love and His power to haul it up again?"

"Well, yes sir. I've done that—in a way. I've confessed my sin to God and I know He's forgiven me. We have His promise, sir, haven't we? If we confess our sins, He will forgive us our sins and cleanse us from all unrighteousness. You can't guess, sir, what a comfort that is to me. I'm forgiven by God, I know. But I can't ever face the boys again. I can't help you any more. I've hauled the flag down before them all and I'll sit in the back seat all the rest of my time here."

"Listen to me, Smith. We're going to kneel down right here and we'll both consecrate ourselves afresh to God. Then, tomorrow night, I'm holding a service in the hut, and I want you to sing a solo. Don't answer me now. Think it over and pray about it. But don't fail to turn up tomorrow night."

The chaplain waited. The time of the service was at hand. The boys were there in full force, but Smith wasn't. As the opening hymn was sung the door was swung open, and Smith entered awkwardly. Yes, he would sing.

When the Padre announced that Private Smith would now sing a solo, the amazement of the boys knew no bounds. Some smiled. Others looked knowingly at each other. "Didn't the Padre know?" "Hadh't he heard?" "What an old hypocrite Smith was!"

So they thought.

Meanwhile Smith had come to the front and was standing nervously before their piercing gaze. His face was like a huge tomato! At least, it was red enough.

"Boys," began Smith, "you know all about it—and the chaplain knows, too. He's good enough to trust me. God is trusting me, too. I know I hauled the flag down two nights ago—but I've hauled it up again."

Then he told them of his quiet time of confession to God, of the certainty of God's forgiveness, and of his new resolutions. He touched on the wondrous love of Jesus Christ to give him a second chance.

And as he spoke, few eyes were dry. He was confessing his sin and his suffering and his Saviour before the men who had dragged him down. No indeed! Smith was no hypocrite!

"Boys," he cried, in conclusion, "you know all about it. Will you let me sing to you again? Will you?"

"Yes, mate!" cried a muffled murmur.

And Smith sang. The words rang out clearly—

"When I fear my faith will fail,  
Christ will hold me fast;  
When the tempter would prevail,  
He can hold me fast.  
He will hold me fast;  
He will hold me fast;  
For my Saviour loves me so,  
He will hold me fast."

Tears coursed down the faces of some of the men, and smothered sobs were heard from different parts of the hut. That song was a more powerful sermon than any the chaplain ever preached.

Those brave men are back in the homeland today, but as long as life lasts no man who heard the solo will ever forget it.

"He will hold me fast."

These words will ring in their ears till the music of Heaven is heard.

The following day the chaplain was just leaving his hut when one of the finest men in the regiment stopped him.

"Pardon me, sir, but may I speak to you? Do you know, sir, I was one of the brutes that made Smith drunk three nights ago? We thought it was a joke. But I tell you, sir, when I heard Smith singing last night I called upon God to forgive me and save me, and He's done it, sir. I've been a bad lot, sir, God knows. But that's a thing of the past. I'm now going to live for God."

And he's doing it.—A. E. Richardson in *Glad Tidings*.

### CARE THOU FOR ME!

Care Thou for me! Let me not care!  
Too weak am I, dear Lord, to bear  
The heavy burdens of the day;  
And oft I walk with craven feet  
Upon life's rough and toilsome way;  
How sweet to feel, how passing sweet,  
Thy watchful presence everywhere!  
Care Thou for me! Let me not care!

Care Thou for me! Why should I care,  
And looks of gloomy sadness wear,  
And fret because I cannot see  
(Thy wisdom doth ordain it so)  
The path Thou hast marked out for me?  
My Father's plan is best, I know,  
It will be light, sometime—somewhere—  
Care Thou for me! Why should I care?

Care Thou for me! Let me not care!  
This, each new day, shall be my prayer;  
Thou, who canst read my inmost heart,  
Dost know I am exceeding frail;  
Both just and merciful Thou art,  
Whose loving kindness ne'er shall fail;  
My human nature Thou wilt spare;  
Care Thou for me! I will not care!

—Publisher Unknown.

### A LITTLE STORY FROM REAL LIFE

A Colporteur of the American Bible Society found a man past forty years of age living alone in a miserable little shack near the railroad tracks in a mid-Western city who said to him: "Clear out if all you've got to do is peddle Bibles. I never saw one and I don't need one."

"By the looks of things you haven't gotten very far without the Bible," said the colporteur. "Why not give it a



try?" This friendly and completely disarming answer permitted the colporteur to tell him about God and to read from the New Testament. Finally he said: "Mister, that there Book sure sounds good to me. I'll take back what I said and and if your price ain't too high I'll buy it." When told it could be had for five cents he insisted on paying ten.

Two weeks later the colporteur decided to make another call on this man and was gladly received. They sat and talked about the teachings of Jesus, for the man had faithfully read his Testamnet. He told the colporteur that he had made up his mind "to get a steady job, cut out the booze and live like a human ort to live." He thanked the colporteur for calling and said that in twenty years no one had taken any interest in helping him to be a better man.—*The Way of Faith*.

### FAITH ILLUSTRATED

The patter of little feet on my office floor, and a glad voice exclaiming, "Papa, I'se come to 'scort 'ou home!" made known to me the presence of my six-year-old darling, who often came at that hour "to take me home," as she said. Soon we were going hand-in-hand on the homeward way.

"Now, papa, let's play I was a poor little blind girl and you must let me hold your hand tight and you lead me along and tell me where to step and how to go."

So the merry blue eyes were shut tight and we began. "Now, step up, now down," and so on till we safely arrived and the darling was nestling in my arms, saying gleefully, "Wasn't it nice, papa, I never peeped once."

"But," said mamma, "didn't you feel afraid you'd fall, dear?"

"Oh, no, mamma! I had a tight hold on papa's hand, and I knew he would take me safely over the hard places."—*Publisher Unknown*.

### PUTTING GOD FIRST

My occupation is that of a farmer. I became a tithing steward January 1, 1889, and have consistently followed the practice of putting God first with one-tenth of my income ever since.

Two things were the main factors in my becoming a tither: a Thank Offering, suggested by my pastor, after I had been close to death's door, and restored to health, led me to give God due credit for His part in my health restoration, and also to give Him a place in the plan of my life. The challenge, coming after I had received a challenge (and accepted it) to solicit funds for a certain theological seminary, that was financially near death's door, led me to be a consistent giver. I asked myself if I could conscientiously request others to contribute for Kingdom work, if I was not a consistent contributor, and if I could be a consistent contributor, if I only gave for Kingdom work out of whatever balance remained, after I had first satisfied my own selfish desires. I answered by saying, "I'll practice what I preach," and began putting God first and paying the tithe.

Now as never before God's Word became the plan for my life, and was read and studied. Matt. 6:33, Seek ye first His Kingdom and His righteousness, and all these things shall be added unto you; Prov. 3:6, "In all thy ways acknowledge

Him, and He will direct thy paths"; Rom. 8:28, "All things work together for good to those who love God and are called according to His purpose"; and Prov. 3:9, "Honor the Lord with thy substance and with the first fruits of all thine increase." These passages especially were almost daily reminders and became a source of peace and joy, and worries and anxiety ceased.

I lived and farmed with a new motive. Putting God first made it comparatively easy to deny self. To me it does not seem possible for any one to farm a farm or to manage a business of any kind whatsoever, giving God's interests preferences over his own selfish interests, without becoming richer spiritually. As one studies and follows God's plan for his life, he comes more and more to find God's promises true and to trust Him, and life has a new meaning and new joys.—*Hon. Horace Ankeney, Xenia, Ohio*.

### POISON IN CIGARETTES

Dr. J. J. Kellogg says: "A few months ago I had all the nicotine removed from a cigarette, making a solution of it. I injected half the quantity into a frog, with the effect that the frog died almost instantly. The rest was administered to another frog with like effect. Both frogs were full grown, and of average size. The conclusion is evident that a single cigarette contains poison enough to kill two frogs. A boy who smokes twenty cigarettes a day has inhaled enough poison to kill forty frogs. Why does the poison not kill the boy? It does kill him. If not immediately, he will die sooner or later of a weak heart, Bright's disease, or some other malady which scientific physicians everywhere now recognize as a natural result of chronic nicotine poisoning."

A chemist, not long ago, took the tobacco used in an average cigarette and soaked it in several teaspoonfuls of water and then injected a portion of it under the skin of a cat. The cat almost immediately went into convulsions, and died in fifteen minutes. Dogs have been killed with a single drop of nicotine.—*Publisher Unknown*.

### JOSEPH COOK'S HOROLOGUE

Near the close of his long and eventful career as a scholar and lecturer, Dr. Joseph Cook of Boston wrote the following summary of life. It recognizes the solemn fact that life at last brings us to stand before God to give account. Happy shall we be with Him then.

"Man's life means  
Tender teens,  
Teachable twenties,  
Tireless thirties,  
Fiery forties,  
Forceful fifties,  
Serious sixties,  
Sacred seventies,  
Aching eighties,  
Shortening breath,  
Death,  
The sod,  
God."

## FROM PASTORS and PEOPLE

**Piney Grove.**—Our revival meeting began the fourth Sunday in August and closed the fifth Sunday night with about a dozen conversions. May God's richest blessings rest upon these converts and may they ever strive to do the will of our Heavenly Father.

Rev. Robert Short did some earnest preaching of the Gospel. Rev. C. H. Hill and wife of Roberta attended a few days of the meeting, as it is their home church. He preached two or three sermons, and Rev. B. W. Nance preached one afternoon, and Rev. Mr. Brown, of Thomasville, preached Sunday at 11 o'clock, as Bro. Short had to fill another appointment. We welcome all these brethren. We also had other visitors: Some of Rev. Mr. Trogdon's children who helped out in the singing; also the Mt. Tabor and Canaan members. We extend an invitation to all to come back and be with us in our services.

Mr. J. A. Morgan returned home from High Point Hospital Sunday. Hope he will have a speedy recovery and be back at church.

The children had their program on Tuesday night as it rained them out on Sunday. They did well and we are thankful for the one that trained these children, Mrs. J. C. Delk.  
MRS. J. A. GARNER, Reporter.

**West Forsyth.**—Dr. S. W. Taylor, president of our Annual Conference, was with us at three churches last Sunday. He preached good sermons at Baltimore, Stony Knoll and Pleasant Hill. We had good attendance at all services and the people were delighted with Dr. Taylor's visit.

Next Sunday will be a full day for the pastor. We will preach at Tabernacle at 11 a. m., conduct a baptismal service at the Yadin River at 3 p. m., and preach at Union Hill at 7:30 p. m. We will observe the ordinance of the Lord's Supper at Union Hill church.

C. B. WAY, Pastor.

**Albemarle Tidings.**—Vacation days are over and we are getting back to work. The first Sunday of September being our regular communion day, this service was beautifully observed. The music rendered by the choir always adds greatly to these services.

Our people are now looking forward to two special services which are to be observed in the near future. The first is Rally Day service which is to be observed on the fourth Sunday in September. This service is now being prepared under the direction of Mrs. D. J. Hatley and Mrs. Allen Wagner. Nothing but a fine service is to be expected. Promotion services are to be held in conjunction with the Rally Day.

The second special service we are looking forward to is the Anniversary Service to be observed the second Sunday of October. This is the 22nd anniversary of the organization of the church. The birthday gift is to be \$2200, to be placed on the altar of the church to be applied to the church debt. Whoever would like a part in this birthday gift will certainly be given a place with thanks. As a part in this anniversary service, home-coming will be observed. While everybody is

invited, those who have at any time been in any way connected with the church as pastor, pastor's family, member, or in any way, are given special invitations. There will be an all-day service. Dinner will be served on the ground. We are expecting outstanding speakers for every service. We want our friends to enjoy the good things of this good day. Come and be with us.

Bro. D. Frank Harkey, the oldest member of our church, has been sick, but he has sufficiently improved that he has returned to his accustomed place in the services. Bro. J. W. Hornbuckle, who has recently undergone a serious operation, is in the Charlotte Sanatorium. His friends are glad to learn that he is rapidly improving.

GEO. L. CURRY.

**North Davidson Charge.**—When I reported the revival meeting at Bethesda I overlooked one very important item. Rev. George L. Curry and wife were present for several services and spent one night with relatives and old friends in the community. Bro. Curry was asked to preach but declined; however, he made two short talks: presented to the members a brief history of Bethesda, a church and community that have made for themselves an honorable record in Kingdom service. Bro. Curry compiled the facts in a neatly bound volume. For this act of love and esteem of the old home church we, the pastor and members, are profoundly grateful. May the Lord greatly bless him.

The glorious effect of our revival is still going on. Souls are still being born unto God and interest along all lines increased. To God be all the glory.

H. L. POWELL, Pastor.

**Lexington, State Street.**—Pastor Hendry reports a pleasurable and profitable visit to Jacksonville, Fla. Mr. Hendry and his brothers and sisters meet once a year in their childhood home with their aged father and mother. This occasion is one of much interest and pleasure to all the family.

The morning service is always one of much interest and help and is well attended and has been all summer, even during the extreme hot weather. The evening services have been held in the tabernacle erected here for the revival conducted by Dr. Ham since the close of the meeting the last of July. This arrangement is a most delightful one as it is a union service, and the various ministers of the town preach and all congregations attend. There is nothing more beautiful than Christian fellowship.

Last Tuesday night a Men's Brotherhood was organized among the men of the church. Dr. Taylor was present and special music was enjoyed and a general good and helpful coming-together of the men of the church was reported. Officers for the organization will be elected at the Tuesday night meeting of this week.

The Senior C. E. Society is growing better and doing more efficient work all the time. Mrs. H. S. Lanier has charge of the society and receives much merited praise.

Mrs. H. C. Rodgers and Mrs. Hendry and Mrs. Rodgers' son, Earl, and Mrs. Hendry's daughter, Louise, spent a short while in Burlington last week. They report a very enjoyable visit with only one thing regretted—

that they could not stay longer.

Mrs. F. J. Cox accompanied her husband on his travels week before last and says the trip was fine—all it should have been in every respect. Mr. Cox is salesman for the Lexington Candy Company.

Mr. and Mrs. J. D. Johnson, niece and nephew of Mrs. Hendry, have moved to High Point, where Mr. Johnson has taken up his duties with the Gate City Insurance Company.

The many friends of Cecil Evans, young son of Mrs. A. H. Evans, are glad to know he is recovering from his recent illness.

One of the boys of the church and Sunday school, Basil Hoffman, was slightly hurt in an automobile wreck Sunday. We are glad to note that he is recovering.

Mr. Theodore Koonts had the misfortune to lose his car and garage by fire last Saturday night. We are sorry to hear of this loss coming to Mr. Koonts.  
REPORTER.

**Whitakers Church.**—Early Sunday morning our town was shocked at the sad intelligence of the sudden passing of our electrician at his post of duty. Evidently something was wrong at the plant of the sub-station, and his life was the forfeit. Sad indeed for the young wife, baby, and all dear ones concerned. He was much admired for his efficiency and personality.

Our District Rally met with us. All the speakers on the program were present and contributed their share to the success of the occasion. I am sorry to say that, from various causes, our local church was not as well represented as we wished it to be.

We held our third quarterly conference Thursday night, September 3rd. Other important duties kept some of our members away. Mrs. J. M. Cutchin, Jr., was elected delegate to Annual Conference. Our special services begin the third Sunday in September, and we hope they will mean much to our church and town. We ask the prayers of those interested in Kingdom work for the success of the meeting.

Best wishes to the Herald and its readers.  
REPORTER.

**Saxapahaw Charge.**—On Saturday night, August 29, some of the young people came together for a social at Saxapahaw. There were not as many of the young people present as we had hoped, but all who were present seemed to enjoy the fellowship.

On Sunday, August 30, the people gathered for the Missionary Institute at Saxapahaw. At the 11 o'clock service Rev. J. Clyde Auman preached a missionary sermon. The people of this charge were glad to hear Bro. Auman preach again. In the afternoon we had a very interesting program. Miss Effie Keek, from Mt. Hermon church, led the worship service. Following this we had five conference groups. Mrs. H. A. Garrett led the group discussing the topic, "Plans for President, Vice-Presidents, and Secretaries of Ladies' Auxiliaries." Mrs. H. C. Nicholson led the discussion group that considered "Methods of Money-Raising." Rev. J. C. Auman and his group took up the subject, "Program Materials and Methods." The writer met with the young people's group, which discussed the topic, "Missionary Methods for Young People." There was a large number of peo-



ple who were interested in hearing Rev. N. G. Bethea discuss "Stewardship." Following this conference period, the groups met together for the final part of the program. A number of interesting talks were made by those present who were interested in the missionary work of the church. Dr. Joy Glascock made a strong plea for the support of our "Home Mission Posts." Miss Velma McCulloch urged that the Auxiliaries support the work by getting behind our financial program. We trust that the missionary spirit will take new life after the good start we got in this missionary institute.

On Sunday, September 6, the first annual meeting of the Salem Memorial Association was held at Salem church. A very good crowd was present for this program. The speakers Sunday morning were Prof. E. P. Dixon, Judge P. J. Walker and Mr. McBride Holt. They brought us some very good thoughts. In the afternoon Dr. Paul S. Kennett preached the sermon, which all present seemed to enjoy.

On last Sunday evening at 7:30 "The Blind Artists" from Burlington gave a splendid program at Concord. The music which they used was of a spiritual type. The writer would suggest that if any church wishes to have a good musical program they should communicate with Mr. Henry Easley, Burlington, N. C.

I am busy this week getting "Harvest Offering" for our Children's Home. The people are making splendid donations.

As we continue our work, some are always passing to their reward. There has been an account of some of the deaths sent to the Herald by reporters of the various churches. I will say a few words about those that reporters have not mentioned in previous reports.

Last February, Graham Crawford, son of Mr. and Mrs. J. J. Crawford, passed to his reward. For several months he was afflicted. His passing from this life took him to the land where suffering is unknown. He is survived by his wife and five children.

George Cates passed from this life on July 10, 1931. He was 84 years of age. He joined the Methodist Protestant church early in life and remained a consistent member until death took him away. Revs. H. L. Isley and J. C. Auman had charge of the funeral services in the absence of the pastor.

Mrs. Rebecca Jane Thompson passed away at her home in the Salem community on July 14, 1931. She was a member of Hawfields Presbyterian church, but she was interested in the work of all churches. Her life will always be remembered by those who knew her.

George W. Stockard, a faithful member of Concord church, was called home on July 24, 1931. He was a leading citizen of Southern Alamance for many years. His wish was for the finer things in life. We shall miss him in our church and community, but we know that he has gained eternal peace. Funeral services were held at the home of Mrs. John B. Cheek in Burlington. The pastor was assisted by Rev. M. W. Buck and Rev. F. W. Paschall. His body was laid to rest in the Stockard cemetery in Southern Alamance county.

W. Graham Crutchfield was called to his reward on August 16, 1931. He was a man of middle life, being only 55 years old. His death came as a shock to the community and

church. He was a faithful member of Salem church. He was interested in the building of God's Kingdom in the hearts of men. His wife, five daughters, two sons, and a host of other relatives and friends remain to mourn his passing. Funeral services were held at Orange Chapel church. The pastor was assisted by Rev. H. L. Isley and Rev. W. M. Loy. T. J. WHITEHEAD, Pastor.

**First Church, High Point.**—The usual Sunday services were held in First church, beginning at 9:45 o'clock with the different departments of the Sabbath School meeting under the leadership of Prof. C. R. Hinshaw, superintendent. The Junior church services for the small folks were conducted by Mrs. S. S. Coe and Mrs. L. R. Johnston. The minister, Rev. R. I. Farmer, who returned Thursday from a trip to Wellsville, Ohio, to bring home Mrs. Farmer, Mary Elizabeth, and Joseph, delivered a splendid message on "Superlatives in Travel and Life," which grew out of experiences of his trip to the Pacific coast and the Golden Jubilee of the C. E. Society held at San Francisco in July. He said in part: Travel is broadening in many ways; if one goes to a better country than this own, on his return he wants to make his own better; and if he travel in a worse one, he appreciates his own the more. Nature is God's own highway, and Emerson says that when one loves nature, he is made better. I am not a pantheist, and do not believe that every stone is God, but I do believe that He is everywhere and in everything. A superlative is that which has the highest possible excellence. In our journey across the continent we crossed the mighty Mississippi, the Father of Waters. We passed through Santa Fe, N. M., the oldest city. In Sequoia National Park we gazed with awe upon the largest and oldest tree in the world. Crater Lake, in Oregon, the highest in the world. At Twin Falls, Idaho, we drove across Jerome bridge, which is 476 feet high and the highest in the world, though only 1,400 feet long. In San Bernardino Valley in California, where Mr. J. F. Tussey's brother lives, whom we stopped to greet, we saw the largest arrowhead in the world. Our nation contains many superlatives of different kinds. Emerson says, "Nature is too thin a screen—the glory of the omnipotent God bursts everywhere." Mt. Shasta, with its snow-crowned summit, Yellowstone Park with its wonderful geysers, the prified forest, the mountains, rocks, gorges, leaping waterfalls, crystal lakes, the canyons of Colorado, the mighty rivers and trees all seemed to speak to us of God and His great power. Somehow God took care of us, and we are back at home to serve. Mazzini said "There is no atheism possible in the Alps." The devil never hunts along the timber-line. As Jesus went about His teaching while on earth, he often went to the sea, the mountains, and looked upon the trees, flowers, crops, birds, and drew a lesson. When he taught parables he turned to nature. God's great power is the highest superlative. In God's great outdoors we lose our foolish cares "out in the fields with God." God has a plan for every one of us. No doubt our greatest happiness is found in our own homes and firesides; it is not plucked in a stranger's garden. I want to say to you, my beloved friends, that it is foolish to make the journey of life without taking God for

your guide. Let us all make ready for the inevitable journey to that "bourse from which no traveler returns."

The Sunday evening service was conducted by the Christian Endeavor Society, Miss Frances Taylor presiding. Mrs. Ralph Vance read the Scripture lesson. Miss Annabelle Thompson, of Jamestown, who accompanied Rev. and Mrs. Farmer to the convention at San Francisco, talked of that notable meeting in a very interesting manner. The ushers who served on this occasion were Messrs. Robt Rankin, William Vance, Alston Gray, and John Taylor.

On Monday evening, August 31st, Mrs. Geo. T. Penny entertained the Senior C. E. Society in a charming manner at her handsome home, "Pennyburn," near Jamestown, on the Greensboro road. There was a large crowd of young people in attendance, and the charming hostess served delicious ice cream, cake, and mints to her guests.

Mr. E. L. Douglas was elected by the recent congregation vote as delegate to Annual Conference, which will convene November 4th in this church. The recent quarterly conference elected J. H. Everhart to serve on the advisory committee to succeed the late lamented Mr. H. A. Moffitt, and W. C. Koontz to be a member of the house committee.

The executive committee of the Woman's Auxiliary met Monday afternoon at 3 o'clock in the church parlor.

Mr. Ralph Vance was leader of the Senior C. E. meeting Monday evening on the topic, "Prayer: Jesus' Teaching and Example," from Luke 11:1-13.

On Wednesday evening the mid-week prayer service will be led by the minister on the theme, "Fanny Crosby's Hymns." Many of these old favorites will be sung.

Mrs. J. W. Guire, of Lenoir, N. C., who is our oldest member, underwent an operation on Sunday morning at 11 o'clock at the Lenoir Hospital. Many relatives and old friends are anxiously awaiting news from her bedside, and prayers are being offered for her relief and rapid recovery.

We are pleased to announce that Mrs. A. R. Peace, who underwent an operation in High Point Hospital last week, is improving satisfactorily.

Mrs. R. T. Pickens enjoyed a unique and interesting experience last Wednesday, when she joined a group of old friends and a sister, Mrs. Frank Armfield, of Concord, and brother, W. J. Armfield, Jr., of Asheboro, who repeated a camping trip made in August, 1896. This original journey was taken in wagons drawn by mules, and the route lay through Winston-Salem, Rural Hall, Pinnacle, Pilot Mountain, Mount Airy, Fancy Gap, Hillsville, Va., and Jackson's Ferry on New River. Thirty-five years ago it took four days to reach the last-mentioned place, but on Wednesday the distance was traversed in four hours in cars. Wonderful changes were noted in the towns and farms along the way, as well as in the roads, so great has been the development of this section since that far-away time. The return trip was made via Galax, Independence, Va., Sparta, N. C., Roaring Gap, the lovely summer resort, Elkin, Yadkinville and Winston-Salem. Only one of the original party has died, Mrs. David White, of Greensboro, the former Miss Henryanna Hackney, of Guilford College. The personnel of Wednesday's party was as follows: Miss

Mary W. Petty, of N. C. C. W. faculty, Miss Virginia Ragsdale, of Jamestown, former head of the department of mathematics in the same college, Mrs. Frank Armfield, of Concord, Mrs. R. T. Pickens, W. J. Armfield, Jr., Asheboro, Mr. and Mrs. J. O'Neill Ragsdale, of Madison, and Mr. and Mrs. Herbert C. Petty, of Bloomfield, New Jersey.

Miss Claire Douglas left Saturday for Lenoir, N. C., where she will teach French and Spanish in Davenport College this coming season.

Miss Helen Johnston left Tuesday for Henderson to resume her work as teacher in the graded school.

Mr. and Mrs. Richard H. Shaw and little daughter have returned from a vacation spent at Myrtle Beach, S. C.

Miss Helen Hayes, of Henderson, has been the guest of Mrs. Robert Garland on Woodrow Avenue for a few days and will leave today for Asheboro to take up her work as teacher of the fifth grade in the graded school after summer vacation.

Miss Mary Young, of Henderson, has returned to High Point to resume her duties as dean of women in the college.

Miss Louise Jennings, who was graduated from High Point College in the class of 1931, will leave next week for Chapel Hill, where she will study Library Science in the University.

On Thursday morning, September 10th, registration for freshmen will begin at High Point College, and the following week will be known as Orientation Week. On Wednesday, September 16th, classes in all departments will begin work. Dr. Humphreys is confident that the enrollment of pupils will be more than 300, a larger number than that of last year. All former members of the faculty will return with one or two new additions.

**Beulah, Mecklenburg Circuit.**—Our revival meeting, which began the fourth Sunday in August, closed on Wednesday night, September 2. Rev. Earl Cook, of Monroe, our pulpit help, delivered some splendid and helpful sermons. We feel that Mr. Cook has done much good in reviving our church and has helped to save many souls. We were glad to have the large attendance of other churches to worship with us, especially at the night services. We also were proud to see New Hope, our sister church, represented with a large attendance on Tuesday night.

We were glad indeed to have with us on the fifth Sunday morning in August at 11 o'clock, Dr. S. W. Taylor, president of our Annual Conference. He preached for us a grand sermon, which, I think, will be long remembered by all present. We don't wait this to be his last time to visit our church. We want him at any time he can to visit our church again.

Our pastor, Rev. Q. L. Joyner, will fill his appointment Sunday night, September 13, and Rev. Jay Davis, a young minister of the Siler community, will also preach for us Sunday afternoon at 3 o'clock. We hope for a large attendance.

Our Ladies' Aid is still moving along. We have 14 members on roll. We will be glad to have this number of members doubled. We each try to take our part in the program when we are on.

The Ladies' Aid will have an ice cream sup-

per at the church Saturday night, September 12. We invite all that will to attend.

MISS LULA DEESE, Reporter.

**Pine Bluff, Midland Charge.**—Our pastor, Rev. F. R. Love, was at his best at the morning service, and delivered a most forceful sermon based on St. John 14:6: "Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the father, but by me." Every one present seemed to greatly enjoy his message. The Sunday school was well attended, with much interest shown.

Prof. Paul B. Collins will teach a singing school in the Midland community, beginning at an early date. Many of our people are expected to take advantage of this opportunity to get this good training in singing the gospel songs. There is great danger of this phase of the church work being greatly neglected. We are glad this man has come our way and hope that singing will be greatly stimulated.

Our revival closed last Sunday night after a very forceful week's preaching. We had a good meeting in many ways, and hope that other results may be visible as time passes on.

Our people all live on the farm and have a most wonderful crop of corn and cotton, with plenty of fruit on the tree and vine. We see no reason why there should be any shortage in the financial report from a people so wonderfully blessed.

REPORTER.

**Dulins, Mocksville Charge.**—The attendance of Sunday school during the summer months shows a decrease from the spring months. We hope as cooler weather approaches the attendance will increase.

Our revival meeting began the fourth Sunday. The weather was unfavorable Sunday morning and the congregation was small. The afternoon was better each way.

We were glad indeed to have one of our own boys, Rev. William Howard, of Bethel, to deliver the afternoon message.

Rev. H. L. Isley came Monday and delivered the messages throughout the week. Brother Isley preached splendid and forceful sermons. Our hearts were grieved because the unsaved did not heed.

There were 13 conversions and reclamations. Three gave their names to join the church. We were pleased to have Brother Isley with us and enjoyed his stay.

Rev. J. W. Braxton, one of our former pastors, was visiting this charge and worshipped with us a number of times. We were all glad to see him and glad to have him worship with us.

We are behind with salary and other dues. The outlook now is dim, but I sincerely hope things will clear up before Conference.

LEONA HENDRIX, Reporter.

**First Church, Albemarle.**—The fifth Sunday night our regular union service was held in West Albemarle Baptist church. Rev. Mr. Stough, from the Tabernacle M. E. church, delivered the sermon with our choir furnishing the music. A large number attended this service. We have been having these services just about a year, and we realize that they are very successful. Each time we have the service the program seems to be just a little more interesting than the time before. Our next service will be held in the Tabernacle M. E. church.

Since vacation time is most over the majority of our people have returned to their homes; and this has caused a continual increase in the attendance of our Sunday school. We hope in a few more Sundays we will have attained a goal which we have never reached before.

Last Sunday being the first Sunday in the month we observed our regular communion service. Rev. Mr. Curry has a very beautiful and impressive service for this day, and we have all come to the place that we look forward with special interest to this sacred occasion.

Tuesday afternoon the Lucy Hatley circle met in the home of Mrs. C. B. Eiford. A large number attended this meeting. The Cam Snotherly circle met Tuesday night in the home of Mrs. Claud Burleson. A very interesting meeting was reported.

REPORTER.

**Bethel, Alamance Charge.**—Our work is moving along quite well. Our Sunday school has been unusually good this summer.

Prayer meeting was conducted last Sunday by Mr. Tyree Lindley in a most interesting manner. He made a splendid talk on "Loyalty."

Children's Day service was held the third Sunday in August and the program was beautifully rendered. Much credit is due Misses Bessie Holmes and Eunice McPherson for training the children.

Our revival meeting was held the third week in August. Dr. F. W. Paschall, as pulpit help, gave us some very forceful sermons and we feel that much good was accomplished.

The third Sunday in September will be the annual memorial day at our church and we are planning a Home-Coming day in connection with it. There will be all-day service and a picnic dinner. We extend a cordial invitation to all former members and friends of this church to come and be with us.

The Woman's Auxiliary will meet with Mrs. Lonnie McPherson the second Sunday afternoon with the Burlington Auxiliary as our guests. We hope as many of our members as can will attend.

REPORTER.

#### CENTRAL MINISTERS' ASSOCIATION MEETING

The Central Ministers' Association meeting will be held in Grace Church, Greensboro, next Tuesday, September 15, at 10 o'clock. As the meeting closes after the morning session, the ministers attending will be at liberty to secure their lunch at any place they desire.

Some of our own Conference men have been asked to discuss some of the financial problems facing the local churches and the Conference. It is hoped that a goodly number of the ministers will be on hand as it is the last meeting of this association in this Conference year. It will also be the time for the election of officers for the next year.

No further notice of this meeting will be sent out, so please keep the time and place in mind.

H. W. MAIER,  
Pres. of Ass'n.

—Charles Ponzi, "financial wizard" convicted in Massachusetts of fraud in 1920, will be deported to Italy as soon as he is paroled, according to immigration officials.



## OUR CHILDREN'S HOME

|                                                                        |         |
|------------------------------------------------------------------------|---------|
| Union Chapel, Granville .....                                          | \$ 3.00 |
| Spring Church, Spring Church .....                                     | 4.00    |
| New Salem S. S., Randleman .....                                       | 2.00    |
| The W. S. Cecil Class, Pleasant Grove,<br>clothing child .....         | 5.00    |
| Friendship, Chase City .....                                           | 1.47    |
| Mr. Jim Loftin, Pleasant Grove, David-<br>son, personal .....          | 2.00    |
| Mr. and Mrs. O. M. Ong, Washington,<br>D. C., personal .....           | 5.00    |
| Asheboro S. S. ....                                                    | 35.00   |
| New Hope, Why Not .....                                                | 3.35    |
| Baraca Class, First Church, High Point,<br>N. C., clothing child ..... | 18.00   |
| Mrs. C. Burford, E. Liverpool, Ohio, per-<br>sonal .....               | 5.00    |

### Clothing and Other Gifts

Mrs. J. Elmer Wilborne, High Point, N. C., 1 pair shoes and 1 pair socks, and 6 pounds butter.

Mr. W. F. Grabs, King, N. C., apples and pears.

Mrs. W. P. Pickett and Mrs. M. P. Harrell, High Point, clothing for girls.

We are so thankful to all those who have contributed in any way to make this report possible. A fifth Sunday always brings about a short report. We are hoping for much better following the first and second Sundays. In fact, we are hoping that September and October will very greatly boost our general report for the year.

### Our Farm

We are getting a good many vegetables from our gardens now, and the men and boys on the farm are gathering in lots of hay and corn for the silo this week.

### Operations

Drs. S. S. Coe and J. W. Austin are removing tonsils and adenoids from eight of our girls and six of our boys this week. And Drs. Zimmerman, Richardson and Clayton are getting teeth in order for all our children before school opens on September 21st.

### A Revival

Like all communities, we feel the need of a revival among us. So, in response to our request, Rev. N. G. Bethea is coming next week to hold a meeting for us. Pray for us that all of us may have our spiritual lives deepened and quickened.

### Harvest Home Offerings

With the abundance of produce there is on the farms this fall, we know that all we need do is just to keep you remind d that we are looking forward with pleasure to the coming of your farm trucks to our doors well laden with produce. Several circuits are planning for this we know. If you cannot get the produce delivered please write us, or phone us and tell us when and where, and we will send for it.

We thank you for your help and for your prayers and interest.

Yours in His blessed service,

A. G. DIXON, Supt.

### HERALD SUBSCRIPTION RECEIPTS

Rev. N. G. Bethea \$10.00; Rev. R. L. Islev, \$4.00; Rev. G. L. Curry, \$2.00; Rev. E. A. Bingham, \$3.00; Mrs. M. H. Greer, \$2.00; E. L. Douglas, \$2.00.

### WESTERN PASTORS' FEDERATION

The Western Pastors' Federation is called to meet with the Albemarle church Monday, September 28th, at 10:30 a. m.

President Taylor suggested that the following pastors be included in it, since the area is not well defined: Pastors of Albemarle, Democrat, Charlotte, Concord, Denton, Fallston, Burdine Memorial, Kannapolis, Lexington, State Street and South Lexington, Lincolnton, Mckenburg, Midland, Melton's Grove, N. Davidson, Davidson, Porter, Roberta, Rockingham, Shelby, Weaverville, and Yarbrough. And if there are any others who belong in this territory you are hereby notified.

Pastor Curry informs us that his people will serve dinner for 50 cent a plate.

The program is in preparation and all things will be ready when the time arrives. Please make your plans to come and enjoy hearing discussed such topics as: "The Need for Doctrinal Preaching," "The M. P. Church As a Protest to Episcopacy," "What Can Be Done to Increase Church Attendance," and to hear President Taylor's message to the ministers.

It was suggested at the last meeting that any laymen who desire to attend the meeting were invited to come.

Yours for a good meeting,

R. M. ANDREWS, Chairman.

### MEETING OF BOUNDARY COMMITTEE OCT. 8, 1931, AT 2 P. M.

The president of our Annual Conference advises that it will be well to hold a meeting of the Boundary Committee soon. A meeting of that committee is therefore called for Thursday, October 8th, 1931. The meeting will be held in one of the Sunday school rooms at the First church, High Point, N. C., at 2 o'clock, p. m.

No member of the committee has any desire to make boundary changes. Conditions arise and requests come which make changes necessary, and your committee wishes to act wisely and righteously in such cases. If there are requests in writing and mail your letters either to the undersigned, or to Rev. S. W. Taylor, D. D., President of the Conference, both of High Point, N. C. For the help of the committee we need to have these requests in writing. About one hour may also be given to hearing any ones who may care to appear before the committee on Thursday, October 8th, at 2 p. m. Members of the committee and others will please be on time because the afternoons are short.

The following are members of the Boundary Committee and are expected to be present if possible: S. W. Taylor, A. G. Dixon, Edward Suits, G. F. Millaway, R. N. Hauser, H. A. Garrett and N. G. Bethea. (See page 19, Conference Journal). If any one of these cannot be present we will appreciate a note so stating.

Yours in the Master's service,

A. G. DIXON,

Chairman of the Committee.

We are in a different era and we have got to face it and recognize there is only one thing in the world that makes prosperity, and that is work.—Henry Ford.

## MARRIED

### Kistler-Van Werry

A beautiful wedding was solemnized Wednesday morning, September 2, at 10 o'clock at Fountain Place M. P. parsonage, when Dr. C. D. Kistler led to the altar Miss Inez Van Werry, Rev. N. G. Bethea, uncle of the bridegroom, officiating.

Dr. A. R. Kistler, of Monroe, brother of the bridegroom, acted as best man, and Mrs. Lester E. Rich, of Asheboro, sister of the bride, was dame of honor. Miss Mary Ruth Huffman, of Gibsonville, presided at the piano. As she played the Bridal Chorus from "Lohengrin," the couple entered and stood before Rev. Mr. Bethea, who used the ring ceremony as "Indian Love Call" was softly played. Mendelssohn's "Wedding March" was used as a recessional.

Dr. and Mrs. Kistler left immediately afterward for Norfolk, Virginia Beach, Washington City and other points of interest.

Dr. Kistler is a popular young dentist of Randleman, while his bride has been a successful teacher in the Randleman schools. They will be at home there after September 15th.

### Chisholm-Way

At 8 o'clock in the evening of August 17th in the Methodist Protestant church of Asheboro Miss Callie Way, the attractive daughter of Mr. and Mrs. Arthur Way, of Asheboro, became the bride of Mr. Clyde Chisholm of Asheboro. The only attendants were Miss Alvia Parks and Mr. Howard Craver.

Mrs. R. C. Stubbins played "To a Wild Rose" and "Mendelssohn's Wedding March." The writer united them in marriage using the ring ceremony.

Miss Way is one of our finest young girls and Mr. Chisholm is a young man of fine promise.

We wish for them many happy years together.

R. C. STUBBINS.

### NOTICE

The Eastern Preachers' Federation will meet in the M. P. church in Littleton, N. C., on Monday, September 14th, at 10 a. m. Rev. S. W. Taylor, D. D., president of the Conference, will be with us and speak for us at that time.

We want all of the preachers in the Eastern Federation to be present.

C. L. SPENCER, Sec'y.

### FILL IT OUT—SEND IT IN—DO IT NOW!

What? Those Credential Cards. At this writing 53 of the charges have been heard from. There are 87 charges in the Conference. Which means that 34 cards are yet to come in. If I can spend a whole day making out the cards, the pastor's ought to be able to spend five minutes filling them out. If you haven't sent in your delegate's card, DO IT NOW. The president and the secretary need the information NOW. Thank you.

C. W. BATES, Secretary.

A Chinese laundry at Milwaukee is run by BONG, GONG SONG & CO.

## WOMAN'S MISSIONARY DEPARTMENT

### MISSIONARY EDUCATION

The following article was written for this column in response to request of the secretary. Watch for more good things along this line for the remainder of the month.

MRS. H. C. NICHOLSON, Sec'y.

### NECESSITY AND RESULT OF MISSIONARY EDUCATION

The evangelization of the world is the great task of the church. During the nineteen hundred years of its effort it has made remarkable progress toward this end. This is a task, however, that shall never be finished. It is a process that must go on continuously. While the "fire" is made to burn brightly in some places of the world the intensity of its brightness is being diminished in others. It is the eternal struggle of light against darkness. However, if the entire constituency of the church, through the year, had supported its missionary program, the world would have been in a hundred fold better condition than it is today.

There are, as regards their attitude toward missions, four classes of people in the church: 1. Those who are opposed to missions. 2. The indifferent. 3. Those of moderate interest but who do very little. 4. Those who are interested and are engaged actively and constructively in mission work.

The first and second classes are so because of their lack of regard for races other than their own. Before they can ever become loyal supporters or efficient workers in the mission cause they must embody within their hearts the attitude of the Master toward the children of God of other races. The deep-seated prejudice of these classes can be moved only by an educational method. These same people need to know, too, the conditions under which people live in heathen lands and also in home mission fields. It is necessary for them to know the underlying causes of these conditions, and the fact that the only remedy lies in Christ and His glorious Gospel.

There are two causes that create the third class. They are an improper attitude toward material possessions and ignorance of methods of a constructive nature. Courses of an executive nature are being offered in our schools of religion. They can also be obtained through institutes and other local church means. This type of missionary education is quite necessary and at present in great demand. Few things have hindered the church in its effort more than the lack of sufficient funds with which to carry on. This shortage of funds is caused by our improper attitude toward life—accumulation of wealth as the chief end. The church shall continue to be handicapped in its program of expansion as long as our love of money is stronger than our love for God and a lost world. Stewardship is a phase of missionary education.

The fourth class is interested, active and successful because those who constitute it have a brotherly feeling toward other races and

the deprived of its own. They are alarmed because of the knowledge of the conditions under which their fellowman lives. They regard money only as a means to proper ends. They have equipped themselves with a working knowledge of their task. In short—they have been educated for effective evangelization.

This fourth class represents the results of missionary education. The first three represent its necessity.

W. M. LOY.

### THANK-OFFERING SERVICES

Let every Woman's Auxiliary and every church hold a Thank-Offering service during the months of September and February. In our Auxiliary we open our Thank-Offering boxes in September, when we have a simple but instructive program and invite every woman in the church to be present or any one who will. In the churches where there is no Auxiliary, if the members will use the Thank-Off-ring boxes, I will be glad to send them as many as needed if the pastor or Sunday school superintendent will write me. Then they set aside one Sunday to observe a special Thank-Off-ring service in their church, using the suggested program (if they care to), using the talent they have available.

For the February Thank-Offering service I shall suggest a bigger and better program. So please get ready for that by using a simpler program in this month. Suggested program follows:

#### Thank-Offering Program for September

1. Quiet music. (To call to order. Try it.)
2. Devotionals, by leader.
3. Prayer.
4. Business. Auxiliary president presiding where there is an organization, otherwise dispensed with.
5. Open Thank-Offering boxes. (When they have them).
6. Special music.
7. The Why of Missionary Education. (Given as an address).
8. Offering, with an appeal for members, or organizing an Auxiliary.
9. Prayer for our missionaries at home and abroad.
10. Hymn, "Take My Life and Let It Be."
11. Benediction.

MRS. J. W. BOYLES, Sec'y

Thank-Offering, N. C. Branch.

### THE WHY OF MISSIONARY EDUCATION

(Written and read at Mississippi Branch Session held at Clara, Miss., by Miss Bettie Ridgway.)

As we shall study and think together this afternoon on the theme of Missionary Education it is essential that we should first look at the WHY. There are numerous Whys, but in the time allotted me, I shall attempt to discuss those that to me seem most important.

First: I say that we need to have Missionary Education because of the wealth of knowledge it brings relative to the world's needs and how we may assist in remedying these. Knowledge, we all know, is the very foundation of progress, of civilization itself. Knowledge is a light that guides us, a compass that directs us. Without knowledge, we are ignorant, and ignorance is a gross form of mental darkness. It blurs the Vision, and prevents one from seeing clearly, from seeing

things in the right perspective. In fact, it often hinders one from seeing at all.

The Bible from time to time calls attention to the importance of Knowledge in relation to the work of the Kingdom. Hosea in 4:6 exclaims "My people are destroyed for lack of Knowledge." That is just another way of saying, Because of ignorance my people are destroyed. In Prov. 29:18, the writer says "Where there is no vision the people perish." And without Knowledge there can be no vision. Isn't it true that many people see no need beyond the boundary line of their community? The secret of it is, they know not of the needs beyond their section and consequently have no vision. Peter in II Pet. 1:1-9 gives us instruction how to build a strong useful Christian character, and the third injunction is to add Knowledge. First, there must be the saving faith in Christ, then to faith add Virtue, and to Virtue Knowledge. That is how important the Apostle Peter considered Knowledge.

Now, our Missionary work needs building up. We are pioneers, and must not forget that. Our work is chiefly with rural people who in the past have not been educated along missionary lines. This being true education is very essential to the success of our work. It is one of the foundation stones, and to try to build without it is to build upon the sand. Is it not a natural law of humanity that one can be interested in that which he knows nothing about; that it is impossible to be enthusiastic about giving one's means to something he knows nothing about. One may be often moved of the Spirit to be generous with his means, in his heart he may desire to give, and at the same time fail to support the missionary interest of his church because he does not know about it. Therefore we see Knowledge is the first Why—really the corner-stone in Missionary Education.

Second, we should have Missionary Instruction because a knowledge of Missions builds up a Missionary environment. By the term environment is meant what we know as atmosphere, soil, and eliminate in the plant world. It is difficult to grow roses, or cotton, or anything in the plant Kingdom without the proper atmosphere. This is just as true of Missions: Missionary-minded people grow in a Missionary atmosphere—environment. Missionary sermons, talks, programs, songs, organized Missionary Societies, Missionary giving—all these create a Missionary environment. How can we expect our people to enthusiastically and willingly give to the support of Missions, be it home or foreign, when they seldom, if ever, hear a Missionary sermon, are given no instruction through the Sunday school, never read Missionary books or magazines? We need not expect it. I repeat, Missionary-minded people are grown in a Missionary environment.

We have some little plants at home that have taught me a great lesson. Some years ago, they grew luxuriantly and bore beautiful fragrant flowers. But as the years passed, they were not cultivated; the soil washed away from them. For some years they pushed their green leaves out of the ground, but no blooms appeared. One day I said, "I believe these bulbs would still bear pretty flowers if they had the proper care, soil, environment." So I replanted them in a good place and this year they rewarded me by producing beautiful flowers. All the years



the little bulbs had had the potential capacity to make flowers, but the environment was lacking. Now, according to my way of thinking, there are potential Missionary forces lying dormant, asleep, in the souls of our church people, and when the proper environment has been created in which these sleeping forces can be aroused and developed there will be interest and loyal service in the Missionary Work of our churches. One writer has said: "Many things of grave import are sooner caught than taught. It is in the air, and air conditions life and growth." Missionary Education makes possible a life-giving air, an atmosphere conducive to the growth and development of Missionary interest.

The environment which results from Missionary Education cannot be too strongly stressed. This can be illustrated by stories—stories that are true in the lives of many about us if we only know. A few weeks ago I had a letter from a young woman telling me that some years ago she had been called to be a foreign missionary but she received every discouragement from loved ones, from friends both in and out of the church. There was no environment in which this call could grow and develop.

A young man went away to a Christian school, and in this school was a remarkable Missionary Spirit—through study and instruction the boy caught the vision of the needs of the world, felt the call to go. He wrote a glowing letter home to his church about his call, and all with curiosity awaited his coming. The Sunday school superintendent wondered how long he would hold to his call. The fact is, in the course of a few months the boy was not so enthusiastic, because he had been frozen to death in his own church—no missionary environment there.

But there are other stories, and likewise true. A young lady felt the call to be a Missionary. Her church, a wide-awake Missionary one, said "How splendid that we are now to have a Missionary from our own ranks! We will arrange with the Board to pay all her expenses on the foreign field, for she will represent us there. But the father, a devoted Christian and a man of some means, said, "No, I feel that God has honored my home by calling my child and I will pay her expenses. You, the Church, pay another's expenses and let me care for my child while she is there."

Another man—hard working, but a prosperous dairyman, volunteered to pay the salary of a Missionary in China. Some years later, this Missionary was in school at Scarritt College, Nashville, Tenn. The first night she was there, at the dining table, she was introduced. The girl sitting to her right said, "Miss Ridgway? Are you Miss Bettie Ridgway? Then you are our Missionary." This was the daughter of the man who had paid my salary while I was in China, and she and another sister were there in school, both volunteers for foreign work. That night as I thought upon this, I said to myself, "No, this is not strange that these two girls are here. It is, is, but natural that they should be. This has been a missionary environment."

The third and last Why of Missionary Education that I will discuss with you is that Missionary Education gives the Missionary interest of the church its proper place. Somehow the people of the church have come to

think of Missionary work as an extra—something to be taken part in, or not taken part in, just as one chooses, and that it doesn't make much difference which is done. Now this is a mistaken idea, and is not at all in line with the life and teaching of Christ. Our churches need to know that the Missionary Spirit is essential to Christian living. Someone has well said, "Whether one goes to a foreign field as a Missionary depends upon his call, his preparation, and his acceptance by a Mission Board. But whether a believer in Christ is a Missionary or not is never open to choice. To be a Christian in reality is to be a Missionary." Another has said that the only Apostle who did not become a Missionary became a traitor. I wonder if there would not be less backsliding, less indifference, less ignorance, if the membership of our churches, both men and women would ally themselves with the Missionary Auxiliary of their churches.

The Missionary Spirit as taught and lived by Jesus, will broaden one's vision, enlarge his sympathies, and cause him to be interested in winning men to God at home and everywhere, regardless of race or color. Jesus did not draw color lines; neither did he make distinctions as to home and foreign work. He said, "Go ye into all the world." Again, he said, "Ye shall be witnesses in Jerusalem, Judea, Samaria, and unto the uttermost parts of the world." Now Missionary Education emphasizes the Missionary Spirit which is essential to true Christian living; breaks down these barriers of color line and boundary line, and puts one's thinking and doing in harmony with the teaching and work of Jesus.

Now, in conclusion, may I add that if Missionary instruction is to be given, someone or some group must be responsible for the giving of it. And it seems to me if the Missionary Auxiliary has one opportunity greater than another it is the opportunity of seeing that its church is well informed along Missionary lines. It may work with and through other organizations, but work, it must. It should be the influence, the force, that sees to it that the entire membership of the church be instructed to the great Missionary interests of our denomination. And in the words of William A. Brown, "The controlling aim (or Why) of Missionary Education should be the development of a full-ordered Christian character, and the expression of that character in unselfish service." The Missionary Record.

#### KENDALL'S GERM GROWTH

By the simple process of feeding germs on what he calls medium K—a germ food consisting principally of the small intestine of man, dog, rabbit, etc.—Dr. Arthur Isaac Kendall, of Northwestern university, has discovered that he can make said germs grow from the invisible to the visible stage in from two to three weeks and disintegrate back into invisibility within 10 days or so. This discovery is hailed by scientists as "the greatest medical discovery" since Louis Pasteur. They claim it will place within reach of laboratory workers many heretofore elusive bacilli and make possible the discovery of the causes of many common diseases, such as influenza, the common cold, cancer, sleeping sickness, etc. Exchange.

#### SAVE YOUR EYES

By DR. JOHN T. CAMPBELL, Secretary N. C. State Board of Examiners in Optometry  
"Color Blindness"

Color-blindness properly so-called is a matter of formation of the eye structures and cannot be modified by training or practice. It would be no more possible for a color-blind person to recognize colors than for a deaf person to recognize sounds. Fortunately, however, few people are totally color-blind, but many have weakened perception for one or more colors, most frequently red.

Besides true color-blindness we have temporary incapacity to distinguish color produced by disease and occasionally by the use of certain drugs. In some diseases of the brain and spine the loss of color vision is an early and important symptom and probably occurs more frequently than is supposed in temporary disturbances of these important parts.

Many who are color-blind for certain colors have been so for long periods without being conscious of the defects. It is very important that a defect which handicaps a person for certain positions in life be discovered early and it is therefore desirable that parents should test the color vision of their children from time to time. Not necessarily in any systematic way but by observing whether they can match colors correctly.

#### HOW DOES THE GILA MONSTER BITE?

The Gila monster, which inhabits the southwestern part of the United States, is the only lizard known to be venomous. The poison apparatus differs from that in snakes, which have the poison glands and fangs in the upper jaw. In the Gila monster a row of venom glands lie along the inside of the lower lip and the openings are near the bases of the grooved teeth. When the lizards bite they deliberately chew the object and cause a considerable amount of the poison to work into the wound through the channels of the teeth. Although the bite of the Gila monster has been known to cause death to man, as a rule the poison is not fatal to human beings, partly because the creature seldom has an opportunity to bite so large a victim and work the venom thoroughly into the wound. These lizards feed chiefly on other lizards of smaller species and on these the venom takes effect rapidly.—Pathfinder.

#### PRAYER

I love to steal away at the close of day and spend a while in secret prayer. Prayer is the sincere desire of the heart. We are so glad for the privilege of prayer. Jesus teaches us to pray, mother taught us in childhood to pray. The little child in its crib can be taught to lip the name of Jesus, the youth needs to pray, and even down in old age when sight and hearing may be gone we can still pray. There is no temptation so strong that prayer can't overcome. No heart so deep in sorrow prayer can't heal, no sin so vile that prayer can't reach. Many times has the hand of affliction been stayed by earnest prayers. Prayer can bring us close to God and closer to each other. How thankful we ought to be for the opportunity of prayer, at all times; in the morning we can lift our hearts in prayer, at the busy noon day, and in the shadowy evening. We are glad Jesus answers prayer. Let us thank God for the wonderful power in prayer.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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## IN HONOR OF THE DEAD

### Nelson

Samuel L. Nelson, a Confed int. soldier, of Orange County, was born September 18, 1842, and died August 26, 1931. At the time of his death he was living with his daughter-in-law, Mrs. Fannie Nelson, of Mebane, Route 2.

Mr. Nelson joined the Hebron M. P. church in young manhood and remained a faithful and devoted member until his death. Truly we can say a good man has gone from us to wear an eternal crown in glory.

Mr. Nelson was married to Matilda Squires November 9, 1866. To this union four children were born. His wife and two children, Flet her and Lucy Nelson, preceded him to his grave.

Mr. Nelson leaves to mourn his passing the following children: Mrs. Sid Mebane and Mr. Paisley Nelson, of Mebane. One sister, Mrs. J. M. Thompson, survives; also many grandchildren and a large number of friends and relatives.

Funeral services were conducted from the Hebron church August 27th, at 11 o'clock by his pastor, R. A. B. M. Williams. Interment was made in the church cemetery beside his companion under many beautiful flowers. A large crowd of friends and relatives assembled to pay the last tribute of respect to this good man. We do not weep as those who have no hope, for we expect to meet Mr. Nelson again in that beautiful land of the blessed.

NANNIE McADAMS.

### Nelson

Samuel L. Nelson died August 26, 1931, aged 88 years, 11 months and 8 days.

He had been a member of Hebron church for about 45 years.

Funeral services were conducted by the writer August 27 at Hebron church. The remains were then placed in the church cemetery. An extra large congregation was present for these services.

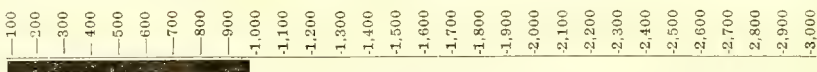
Brother Nelson was our oldest member and one of the most faithful. He was a soldier in the Civil War.

May God comfort all the bereaved ones.

B. M. WILLIAMS.

A spot within the antartctic pole south of Australia is the world's windiest place.

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| St. Paul               | 13    | 9        |
| West End               | 27    | 6 1/2    |
| Greensville            | 60    | 1        |
| Guilford               | 43    | 13 1/4   |
| Halifax                | 52    | 16 1/2   |
| Haw River              | 48    | 37 1/2   |
| Henderson              | 38    | 2        |
| HIGH POINT—FIRST       | 73    | 102      |
| Lebanon                | 30    | 14       |
| Welch Memorial         | 28    | 9 1/4    |
| English Street         | 20    | 2 1/2    |
| Kannapolis             | 5     | 2 1/2    |
| Kernersville           | 32    | 6        |
| Lexington—State Street | 15    | 1        |
| South                  | 25    | 13 1/2   |
| Liberty-Siler City     | 24    | 19       |
| Lincolnton             | 30    | 3 1/4    |
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|                   |    |        |
|-------------------|----|--------|
| Mebane            | 28 | 11 1/2 |
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| Melton Grove      | 4  | ..     |
| Midland           | 60 | 3      |
| Mocksville        | 50 | 7      |
| Moriah            | 16 | 5 1/2  |
| Mt. Hermon        | 91 | 16     |
| Mt. Pleasant      | 61 | 5      |
| North Davidson    | 50 | 10 1/2 |
| Orange            | 71 | 38 1/2 |
| Pinnacle-Mt. Zion | 48 | 11 3/4 |
| PLEASANT GROVE    | 18 | 20 1/2 |
| Porter            | 5  | ..     |
| Randleman         | 43 | 6 1/2  |
| Randolph          | 82 | 14     |
| Reidsville        | 13 | 9 1/2  |
| Richland          | 41 | 4      |
| Roberta           | 30 | 9 1/2  |
| Rockingham        | 14 | 1 1/4  |
| Saxapahaw         | 50 | 10 1/2 |
| Shelby            | 25 | 1      |
| Shiloh            | 57 | 17     |
| Spencer           | 4  | 1 1/2  |
| Spring Church     | 34 | 17     |
| Tabernacle        | 41 | 32 1/2 |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2      |
| West End          | 6  | 1 1/4  |
| Vance             | 55 | 16     |
| Weaverville       | 26 | 2 1/2  |
| West Forsyth      | 61 | 11 1/2 |
| Whitakers         | 8  | 2 1/2  |
| Why Not           | 44 | 4 1/2  |
| WINSTON—FIRST     | 25 | 53 1/2 |
| South             | 10 | ..     |
| Yarborough        | 11 | 5 1/2  |
| MISCELLANEOUS     | 25 | 76 1/2 |

—The first electric street car line in America was opened in Appleton, Wis., in 1886.

—A Londoner was recently knocked down by a baby carriage and died from his injuries.

—The Norwegian explorer, Tryggve Gran, announces that he will try to reach the North Pole on a bicycle.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CH AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., SEPTEMBER 17, 1931

NUMBER 41

## Seeking and Finding God

I sought for Him in sacred place  
To see if He would show His face  
Where men devout each week do meet  
To pay their homage at His feet:  
No form I saw, no voice I heard  
Save just the echo of His word.

I traveled far to Holy Land  
Where once His feet did press the sand  
And day by day He spoke aloud  
To all that formed the eager crowd:  
All trace was gone, His voice was hushed,  
And all my hopes again were crushed.

In inmost chamber of my soul  
I heard a voice—"Wouldst thou be whole?"  
The voice of God it proved to be,  
Revealing God Himself to me;  
Another word brought ecstasy—  
"The pure in heart their God shall see."

## St. Paul As Orator

The Book of Acts contains ample evidence that Paul was an orator of no mean ability. His speeches quoted are probably mere excerpts from those delivered, but they are sufficient to reveal his oratorical power. Most of them—perhaps all of them—are extemporaneous addresses, but they fit the occasion admirably. Whether he addresses rulers or mobs, he rises equal to the occasion. When he passes from a congregation of Jews to one of Gentiles he always adapts himself to the new audience. He at once detects the difference of background. The gospel of Christ is the same for all, but the mode of presenting it varies with the audience. He makes a distinction between the "most noble Festus" and the ignoble Felix. His mind was deep and discriminating. His preaching was not parrot-like repetition of words and phrases. He was a profound student of the truth to be presented. Those years in the solitudes of Arabia were not spent in vain. He studied profoundly the relation between Judaism and Christianity. He prepared himself both for Jewish opposition and for the diverse attitudes of the Gentile nations. He came to see in Christianity a religion for all mankind and was ready to preach it to men anywhere. He was able to speak in the tongue of the Jews or that of the Greeks. He knew what men were already thinking and knew how to lead them out in the ways of new truth. He was not abrupt but gradual in his transitions. He appealed not to passion or to prejudice but to reason. To the philosopher's discernment he added the philanthropist's devotion. He was an orator be-

cause he was a true-minded and true-hearted man. He could but speak the things he saw and knew. Such was his feeling of obligation to men that he said, Woe is me if I preach not the gospel! When he could not preach with his voice he preached with his pen. He did not allow prison confinement to rob the world of his testimony. He transformed prison dungeons into light houses of gospel truth. He saw in Jesus' gospel the light of the world. It must be spread to the ends of the earth. With such a faith and such an equipment he could not do otherwise than consecrate himself to the work of a Christian orator. He was an orator of highest aim and noblest achievement. History presents no parallel.

## Value of the Bottom Dollar

The top dollar is easily spent. Immediately the next dollar becomes the top dollar and there is little sense of loss. But when the bottom dollar is reached the case is very different. There is nothing above or below to take its place. The bottom dollar is therefore peculiarly valuable. Its expenditure is accompanied by a distinct sense of loss. While it remains it seems to be a solid wall against destitution and distress. After it is gone, what is there to protect us?

Yet some are not afraid to spend the bottom dollar. The widow with only two mites attracted the eye of Jesus by spending at one time the top mite and the bottom mite. And she gave both to the Lord. Her merchant would have given her credit for only two mites: Jesus declared that she had contributed more than they all, including the rich men.

The best place to put your bottom dollar is the treasury of the Lord. No other institution pays so high a rate of interest, compounded so often.

—Rev. Robert S. Troxler is in Calvary church this week, preaching nightly and conducting morning devotional services. His preaching is plain and impressive, such as the common people hear gladly. He evidently feels the truth of what he is saying, and this goes a long way toward securing the acceptance of his message. We expect good results from his efforts, backed up by the prayers and personal work of church members.

—The Piedmont Ministers' Association had an interesting session in Grace Church, Greensboro, on Tuesday. One of the subjects discussed was Church Finances. They did not settle all questions arising in connection with it. Rev. H. W. Maier, pastor of Community Church, Thomasville, was re-elected president.

—Rev. H. F. Surratt is assisting Dr. J. D. Williams in a meeting in Liberty this week.

—Financial failures frustrate feeble folks.

## A VALUED POSSESSION; OLD HYMNAL OF THE METHODIST PROTESTANT CHURCH

By C. B. WAY

The writer has in his possession an old hymn book of the Methodist Protestant church, the gift of Mrs. Susan Gray, member of Harmony Grove church. The hymn book was published in 1882 under the title, "The Tribute of Praise and Methodist Protestant Hymn Book." Mrs. Gray is the widow of Armenius Gray, who was a son of Rev. Alson Gray, of sainted memory in the annals of history of the Methodist Protestant church in North Carolina.

The valued possession was edited by Dr. Eben Tourjee, and published by the Board of Publication of the Methodist Protestant Church in 1882, being copyrighted by the Pittsburgh Directory of the Board of Publication of the Methodist Protestant Church. From the Preface of the quaint hymnal, which was one among the earliest hymnals of our denomination, we gather this information: "When the founders of our Church organized under the Conventional Rules of 1828, they were, of course, without a denominational Hymn Book. J. J. Harrod, of Baltimore, Md., foreseeing the needs of the new Church, soon compiled a Hymn Book, which, by general consent, was used by the Church till 1834, when it was adopted by the General Conference as the Hymn Book of the Methodist Protestant Church. The General Conference of 1838 adopted another Book, compiled by T. H. Stockton. The General Conference of 1858 ordered the compilation of a new Book, by J. Varden, J. J. Murray, E. Y. Reese, L. Martin and E. G. Waters. When the Western Conferences, in 1858, suspended official relations with the General Conference, they ordered a new Hymn Book to be compiled by George Brown, A. H. Bassett, Joel Dalbey, S. W. Widney, and J. M. Mayall; and when they adopted the name of "The Methodist Church," in 1867, the first General Conference of that organization ordered the compilation of another book, by Alexander Clark, I. W. McKeever, Wm. Rinehart, and J. A. Dohrman. As soon as the Methodist Protestant and Methodist Churches were united by a joint convention in 1877, the universal sentiment seemed to obtain, that the United Church should sing from the same Book; and that that Book should be furnished with music adapted to the hymns; and the General Conference of 1880 appointed a committee to compile such a Book, with authority, however, "to adopt a Book already published" if they should find one that in their judgment would meet the wants of the Church. In pursuance of said duty, and by said authority, they present this volume, under the title of 'The Tribute of Praise and Methodist Protestant Hymn Book'."

The hymnal contains some of the hymns which are in our hymnal in use today, such as "Sun of My Soul, Thou Saviour Dear," "From Every Stormy Wind That Blows," "When I Survey the Wondrous Cross," "How Sweet the Name of Jesus Sounds," "O For a Thousand Tongues to Sing," "Come Holy Spirit, Heavenly Dove," "All Hail the Power of Jesus' name," "Alas, and did my Saviour bleed," etc.

There are 728 hymns in the book containing the music, and a supplement containing hymns without the music, bringing the total number of hymns in the book to 807. Follow-

ing this there are twenty selections for chanting, and this selection is followed by Te Deum, and a Short Responsive Exercise, closing with Gloria in Excelsis.

On the fly leaf of the old hymnal is contained the following inscription: "Mrs. E. E. Gray, Fairfield Church, The Tribute of Praise, March 7, 1886, Jamestown, N. C."

## THE DESIRE FOR MONEY AN OBSESSION

By R. M. ANDREWS

There is a very ancient saying, "The love of money is the root of all evil," which many of us church folks seem to have forgot. If a visitor from Mars were to come to us, and could understand our speech, not knowing anything else about our world, he would doubtless think that the one indispensable thing, the one thing without which man could not exist upon this globe was money.

On the streets we speak of it or of its cognate words with a frequency and fervor that belie our words when we urge men to "Seek first the kingdom of God and his righteousness" with the assurance when the kingdom comes, all the temporal things of life so necessary to our bodily existence will be added unto us.

If we were all heathen, had never heard of God as the giver of every good and perfect gift, as the God of all mercy, the God of love, whose everlasting arms are beneath us, then our disquiet, our lack of faith in Him and our faith in the god of mammon might be justified.

There is no difference between the church member and the non-church member in this unrest over the depression. Let us hear the words of the old prophet Hab. 3:17. 18 "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cutoff from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the Lord, I will joy in the God of my salvation."

These words ought to be a tonic to an enervated people. If the situation should come to us which the prophet described, could we classify with him?

But it has not come. People have not yet felt the pinch enough to sacrifice their luxuries of life. A merchant told me of a man who bought a carton of cigarettes and a twelve pound sack of flour. It took all his money to pay for both. He was asked why he did not leave off the cigarettes and buy more groceries, replied he would rather do without bread than his cigarettes.

There were 115,379,197,870,000 cigarettes sold last year; just a few billion less than the banner year, 1929. The moving picture theatres took in over a billion dollars last year; the American people bought 1,570,387,563 pounds of candy, besides the pop, the chewing gum, the chewing tobacco, the millions spent for joy riding over the country. All of which they could have done without.

These very spendthrifts, these people who squander their money on such things and withhold from the grocer, the rent man and the church, are among those who cry hard times loudest. It is time that we push this phantom from before our minds and adjust ourselves to the conditions of our times and return to the Lord and go to employing our time at some-



thing more fruitful than wailing hard times. It never helps us to cry hardtimes, it is a waste of time to talk about the depression—you and I can't cure it except as we change our ways. I know it displeases God and it hurts us; so let's promise to quit. I pledge you my best endeavor; will you pledge to quit?

### SOME QUESTIONS ABOUT CHURCH UNION

As it is nearing the time of the sitting of our Annual Conference when representatives to the General Conference will be elected at which session the question of union will be discussed, and I hope settled—it seems to me that it is time that we of the Methodist Protestant membership should be informed of the status of this important question.

What action was taken when the commissioners of the M. E. and M. P. churches met in Chicago recently? And what did that action mean?

Equal rights has been at the masthead of the Methodist Protestant church for more than a hundred years. Was anything said in that about guaranteeing those rights? If so what?

What about the presiding eldership? Is it to continue in its present form? Will we be allowed a voice in their selection? or will we be obliged to take whoever is sent to us by an authority that we have nothing to do with creating?

What will be the standing of our ministers? Having been elected and ordained elders will they still be elders of equal standing with all others? or will they be probationers to be taken in to full fellowship at some later time? How about property rights? Will the local members own and control their property? or will some other power, "Buy, build, repair, sell, lease, or otherwise procure and dispose of the property?"

How about High Point College into which some of our people have put almost their life blood? Will it still carry on fitting our young people for the work that a beneficent heavenly Father has for them to do? How about the Children's home? Will homeless little ones still find home life and care? Will its doors be opened to all races, creeds and colors?

Will Bethel Home still be a refuge for ailing Christian young men?

It is time for positive knowledge, not guess or surmise, but answers after which Q. E. D. may be written.

C. H. WHITAKER, SR.

### YOUR MENTAL ATTITUDE

By GRENVILLE KLEISER

Your mental attitude is a great determining influence in your daily life. Begin the day with an expectant and energetic mental attitude towards your work, plans, and purposes, and it will elevate and enhance all your activities. The spirit in which you regard your fellowmen and the world about you will be reflected back to you. When you are in the right mental attitude, many things will seem to conspire and cooperate to advance your work and interests. Primarily it is your mental attitude which makes the day happy and productive, or the contrary. You can demonstrate the truth

of this today by resolving to look only for the best, to be intelligently optimistic, and to have confidence in the eternal supremacy of good.

In your consciousness you conduct the great commerce of daily thought. Every thought you think and cultivate contributes something to the sum today of your life. Your mind has a certain capacity for thought. To clear your mind of erroneous, useless, destructive thoughts, substitute and diligently cultivate right thoughts. Take one wrong thought at a time and patiently substitute for it the opposite right thought. The divine counsel is to overcome evil with good. This is the supreme command. If the offense comes in the form of injustice, envy, suspicion, selfishness, dishonesty, or revenge, instantly apply the remedy of thinking only good and the seeming miracle will take place. You can demonstrate this truth for yourself.

The significance of your good thoughts may not now be wholly apparent to you, but as such thoughts are multiplied day by day there will come to you a realization of their value in producing greatness of character. Every good thought you think is contributing its share to the ultimate result of your life. Constantly guard your mind, therefore, against destructive ideas, and store it with helpful, progressive, constructive thoughts. The good thought you think is its own reward, since every such thought has an uplifting influence upon your life. Obviously the only remedy for wrong thoughts is the substitution of right thoughts. As your thought becomes spiritualized, you will wish to give more love, loyalty, and service to God.

To cultivate a beautiful garden you must uproot all weeds and other unlovely things. This is best done not by sitting down and studying the origin of such weeds and ascertaining their names and number, but by patient and diligent work in pulling them up by the roots and ridding your garden of them forever. Likewise to cultivate a beautiful mind you must uproot and cast from you all mental weeds and other unlovely thoughts, such as pride, envy, impatience, fear, resentment, and selfishness. Then you must plant and carefully cultivate in your mental garden seeds of kindness, goodness, love, purity, humility, reverence, and righteousness. As you persevere in this work, your mind will gradually unfold into beauty and fragrance, and your life will be blessed.

New York City.

FOR THE CHRISTIAN OBSERVER

### WHY I TITHE

By REV. NEILL G. STEVENS

I tithe because I believe that the Bible teaches this method of giving. To be sure, it was the plan used in the Old Testament times. There it is emphatically declared that "the tithe is holy unto the Lord." Abraham is well as his grandson, Jacob, adopted this method. When Israel failed to honor God with the tithe complaint was made against them that they were robbing God. Thus when I tithe I practice a method used by some grand old patriarchs and am not guilty of robbing God.

It may be said that the New Testament is more or less

silent on this subject. However, Jesus approved that plan of stewardship when He said: "You ought not to leave these undone, but should have also done the more important matters of the law, judgment, mercy and faith." One cannot easily conceive of Jesus asking less of His followers than was required under the old dispensation. Indeed, the requirement made to one was to give all and follow Him. I want at least to reach the minimum standard of giving.

Another reason why I tithe is because of the blessings promised to tithers. I believe that as God contracted with His people in olden times that if they would bring their tithes He would pour upon them heavily blessings. He offers the same bargains to us today. The unanimous testimony of tithers seems to be that God always keeps His part of the contract.

I also tithe because I am selfish and that selfishness is partly outdone when I adopt a program of unselfish giving. The calls of the Church will arouse the better part of my nature and find an apter response if I am a tither.

Then I want to have a share in making the world better and my small tithe with thousands of others will do much to that end.

I tithe because I can give more cheerfully when I know what amount I have to give.

I tithe because it is a fair method. Those who have only a little give accordingly, while those who have much give in the same ratio. It means, "much from some, but something from all."

I tithe because it puts a business element in my religious program. I know exactly how much I can give. It also seems to make the other nine-tenths do more.

I tithe because of my gratitude to the Church. It was through the Church's influence that I found myself, for which I am grateful enough to support the Kingdom of God with my tithe. "And of all that Thou shalt give I will surely give the tenth unto Thee."

Huntsville, Ala.

### HOFFMAN'S BOY CHRIST

There was a man in New York who had been so fortunate as to get a copy of Hoffmann's "Jesus in the Temple" soon after it was painted, and he kept it on his desk in his office. A judge of one of the superior courts of Massachusetts went to his lawyer's office on a matter of business. As the two men talked the judge's eye rested on the picture until it seemed hard for him to attend to business; but at last the business was settled and the judge left the office. Several hours later he returned to the office and asked "to look at that Boy again." For an hour he sat and looked at that picture. The next day he came again in the man's office and said, "I want to see that Boy again." He was given the picture, and retired into a private room adjoining the office. Having occasion later to go into the room, the man found the judge sitting with the picture on his knees, his eyes filled with tears. When the judge came back into the office his eyes still were full of tears, and handing back the picture, he said, "That Boy has mastered me."—*The Epworth Herald*.

### PRAYER

As I sit in my study the "Angelus" of the local Catholic church is ringing out its call to prayer. This custom of the church has been a source of inspiration to me.

In the morning at 6 the notes of this bell peal through the open window, day after day, arousing me from my slumbers. At noon it reminds me that the hours of study are over and lunch awaits. At evening when I come home from the afternoon calling, I retire for a few moments to the study. Soon I hear again the evening bell announcing that it is 6 p. m., and the dinner hour is at hand.

Above all these material and physical things of life my mind always pauses in its activities for prayer when this bell rings. I hope that on the glorious resurrection, when the dead in Christ shall rise, it may be my privilege to hear the bells of Heaven calling the believers out of their earthly slumbers.

Why do we not ring the bells of the Protestant churches more frequently, and proclaim to our constituency that the Church is calling its members to prayer in the Name of the Lord Jesus Christ?—*Irvin C. Wise, Minister of the First Presbyterian Church, Frankfort, Ky.*

### UNKNOWN RICHES

Gustaf Gillman, a Chicago lapidary, was at work in his shop. John Mihok of Omaha entered. His appearance proclaimed the laborer. Reaching into his pocket, he drew out a rough, red stone and handed it to Gillman.

"I want you to cut and polish this," he said.

Gillman's eyes almost popped out of his head.

"Where did you get this?" he gasped.

"My father picked it up in Hungary fifty years ago," replied Mihok. "He thought it was a pretty pebble. When I landed in this country in 1903, I found it in my valise. I guess my mother had chucked it in. It has been lying around my house ever since. The children played with it. My last baby cut his teeth on it. Once a rat dragged it into a hole and I found it by accident. It was lost several times but it always bobbed up again. I came to look on it as my luck stone. One night I dreamed it was a diamond and worth a lot of money. But it's not a diamond,—it's red."

"No," said Gillman, "it's a pigeon's blood ruby."

"What might it be worth?" asked Mihok.

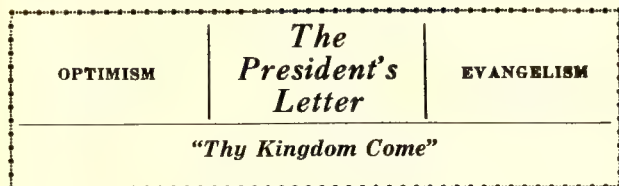
"I'd say anywhere from \$100,000 to \$250,000," answered Gillman and Mihok leaned against the door.

The big rough stone was cut to a flawless ruby of 23 9-10 carats. It is believed to be the largest ruby in this country and possibly the largest in the world.

John Mihok has been a laborer all his life. Michael Mihok, his father, was a laborer before him. For fifty years, father and son toiled to keep the wolf from the door and all the while they have had in their careless possession a gem that an emperor might have coveted.

You have in your possession the priceless Word of God, with its wealth of promises and riches. Are you drawing upon it? They are YOURS to draw upon!—*The Prairie Pastor*.





### Mrs. D. M. Loy Passes

We have just learned, through Brother P. E. Bingham, of the passing of Sister Loy. Her death occurred at Littleton, August 5, at the home of her son, Mr. Arthur Barnes. Brother Bingham conducted the funeral service, and interment followed in the Littleton cemetery. Sister Loy had been a sufferer for a number of months. She was a good woman and has no doubt entered upon her eternal reward. An obituary committee will be promptly appointed.

### Boundary Committee

Dr. Dixon, the chairman of this committee, has called a meeting to be held in First Church, High Point, October 8, at 2 p. m. He urges all charges that have business with this committee to have their matter in writing before the committee, or be present in person to present it. Owing to this money stringency, we were under the necessity last year of merging a few charges in order to provide livings for pastors, and also to relieve the strain of local financial burdens. We may have to resort to that in some cases this year. The Boundary Committee is charged with the responsibility of making these adjustments. The committee wants to act in harmony with the wishes of the people, and to the best interest of all matters concerned. Charges that are interested in boundary changes will please not overlook this meeting October 8th.

### Rally Day

We trust that many of our churches are preparing to observe this day. The program furnished by the Board of Education is unusually interesting this year. Especially is this true of us in North Carolina, as it features High Point College. The Board is being very generous in its support of the College, and we should reciprocate by observing this day, and making the offering for Christian Education just as generous as possible. Of course, it is understood that we take credit for the offering on the New Century Service budget of the local church. The observing of this day is evidently worthwhile, and we urge again that it be done in all of our churches.

### Finances

"Raising money is not the business of the church, but it is a business of the church."—Dr. T. H. Lewis. No one will take issue, of course, with Dr. Lewis on this matter. We all know that the church can not live without material support. God never designed that it should live and do its work apart from this. We must adjust ourselves to that fact, or place ourselves out of harmony with God's plan. There is no other alternative. We are now in that period of our conference year when we raise the major part of our finances. Up to this time very little has been done, except on salaries.

It is gratifying to know that in many instances salaries are up with last year for this corresponding period. We regret to say, however, that this is not true in all charges. But much can be done during these remaining seven weeks toward meeting these obligations. These large year-end deficits are not new to us. Our custom is to put off this matter until this period. But we can't put it off longer. We are now in our "pay-up" period, and we must get busy and in earnest about these financial obligations. And we must not be deterred unduly by the fact that money is tight. Other things go on; so must the church. It is the one thing that is most indispensable to us always, and particularly in a time like this, when society is in a state of unrest and uncertainty. And it may be true that there is more money for the church than we think. At any rate, it is our business to wisely, tactfully, and prayerfully press the matter, and look to God and to His people for results. We can do no more than that; but we must not do less.

### Pastors' Federation

We were in the meeting of the Eastern Federation Monday, September 14, at Littleton. Dr. T. M. Johnson, the chairman, was in charge of the meeting. Other pastors and ministers present were Thompson, Bingham, Fogleman, Hunter, Spencer, Braxton, Lowdermilk. Only two pastors of the district were absent. Brother J. E. Carroll was present as a visitor. The discussions centered around the spiritual condition of the churches in this part of the conference, and the financial prospects for the year. These pastors have been earnest in prosecuting the work of their respective charges, and the spiritual results are gratifying. Financially the results are not so good. The economic depression has been more acute in this section than in some other parts of the conference, and the present low prices of farm products do not help the prospects of the church. However, there is an abundant food harvest in this section, and that fact should in a measure relieve the financial strain of the people, and release more money for the church. The meeting was helpful in every way, and each pastor went back to his field with renewed purpose, we are sure, to press the work for the best closing possible. We regret not to be with its pastors of the Central Federation in their meeting at Grace church today (Tuesday).

The Western Federation meets at Albemarle September 28. It is highly important that every pastor of that district attend that meeting—the last one of this conference year.

### With Our Eastern Churches

We are now on a ten-day visitation tour among our Eastern churches. Two charges were visited Sunday, and at this writing we are on the Littleton charge. But we must defer report on these churches until next week as this letter is already sufficiently long to fill up our HERALD space.

### Finally

We bespeak for our pastors, our church officials, and our congregations, confidence and courage for the work yet to be done. We have access to the source of all help, and in Him and with Him, we shall be sufficient for every duty, every re-

sponsibility, and every task that is ours. In that confidence we conquer.

### Appointments

September 20.—Spring Church charge in three appointments.

September 22.—Greensville charge.

September 23.—Chase City, 7:30 P. M.

September 27.—Charlotte, 11 A. M.; Roberta, 7:30 P. M.

September 28.—Western Pastors' Federation at Albemarle.

October 4.—First Church, Winston, 11 A. M.; South Winston at night.

October 11.—Albemarle in Anniversary Service.

October 16.—Cleveland Charge.

October 18.—Fallston Charge.

October 24.—Why Not Charge in quarterly conference.

October 25.—Belmont, Mt. Hermon Charge, 11 A. M.

November 4.—Annual Conference.

"And lo, I am with you always."

Fraternally yours,

S. W. TAYLOR,

Littleton, N. C., September 15, 1931.

### THE MISSIONARY POTATO

It wasn't a very large church, and it wasn't nicely furnished. No carpet on the floor, no frescoing on the walls; just a plain, square, bare, frame building, away out on the prairie. To this church came James and Stephen Holt every Sunday.

On this particular Sunday they stood together over by the square box-stove, waiting for Sunday School to commence, and talking about the missionary collection that was to be taken up. It was something new for the poor church; they were used to having collections taken up for them. However, they were coming up in the world, and wanted to begin to give. Not a cent had the Holt boys to give.

"Pennies are as scarce at our house as hens' teeth," said Stephen, showing a row of white, even teeth as he spoke. James looked doleful. It was hard on them, he thought, to be the only ones in the class who had nothing to give. He looked around the old church. What should he spy, lying in one corner of a seat, but a potato.

"How in the world did that potato get to church?" he said, nodding his head towards it. "Somebody must have dropped it that day we brought things here for the poor folks. I say, Steve, we might give that potato. I suppose it belongs to us as much as to anybody."

Stephen turned and gave a long, thoughtful look at the potato.

"That's an idea," he said eagerly. "Let's do it!"

James expected to see a roguish look on his face, but his eyes and mouth said, "I'm in earnest!"

"Honor bright?" asked James.

"Yes, honor bright."

"How? Split it in two, and each put half on the plate."

"No," said Stephen, laughing; "we can't get it ready to give today, I guess; but suppose we carry it home and

plant it in the nicest spot we can find, and take extra care of it, and give every potato it raises to the missionary cause."

Full of this new plan, they went into the class looking less sober than before; and, though their faces were rather red, when the box was passed to them, and they had to shake their heads, they thought of the potato, and looked at each other and laughed.

Somebody must have whispered to the earth and the dew and the sunshine about that potato. You never saw anything grow like it. "Beats all," said Farmer Holt, who was let into the secret. "If I had a twenty-acre lot that would grow potatoes like that, I should make my fortune."

When harvesting came, would you believe that there were forty-one good, sound, splendid potatoes in that hill? Another thing: while the boys were picking them up, they talked over the grand mass meeting for missions that was to be held in the church next Thursday, an all-day meeting. The little church had had a taste of the joy of giving, and was prospering, as she had not before. Now for a big meeting, to which speakers from Toronto were coming. James and Stephen had their plans made. They washed the forty-one potatoes carefully; they wrote out in their best hand this sentence forty-one times:

"This is a missionary potato; its price is ten cents; it is from the best stock known. It will be sold only to one who is willing to take a pledge that he will plant it in the spring and give every one of its children to the missions. Signed, James and Stephen Holt."

Each shining potato had one of these slips smoothly pasted to its plump side. Didn't those potatoes go off, though! By 3 o'clock on Thursday afternoon not one was left, though a gentleman from Toronto offered to give a gold dollar for one.

That afternoon James and Stephen Holt each put two dollars and five cents into the collection, and from that day to this they both have had a thriving missionary garden.—*Daybreak.*

### HEARD THE MUSIC OF DELIVERANCE

There is an oft-told story of the relief of Lucknow. With-in the besieged city the English, with their women and children, were starving and dying. Surrounding them were the savage hosts of the fiendish Nana Sahib, more cruel than the tigers that lurked in the surrounding jungles. It was the hour of utter desperation, when suddenly Jessie Brown, the corporal's wife, put her hand to her ear and cried, "Dina ye hear it! The pipes of Havelock! The Campbells are coming!" For a long time none else could hear, and all thought her deluded, when at last, sure enough, there burst on their ears the shrill cry of the bagpipes, and soon the kilted Highland soldiery, under Havelock and Outram, entered and rescued the fated city from worse than death. So was the world beleaguered and dying. Old prophets, bending their ears to the earth, heard the coming music of deliverance, until at last angel choristers sang it out in the midnight of the world's woe, and early in the morning of the earth's fairest day the Great Deliverer burst the gates of our bondage, and led the way to life.—*Dr. George Elliott.*



## OUR STORY PAGE

### A PAYING INVESTMENT

"Father, Jack Adams told me his father had sold that bit of land on the north side of town."

"Did he?"

"Yes, and he's made such a good thing of it. Doubled on his price."

"Indeed!"

"And after holding it only two years! Jack says his father is a great man for investments. I suppose he'll be a rich man some day, just by putting money in the right place. It goes on and makes itself. I wish, father, that you had some money to put into things that way."

"I am making what I think about the best investment I can of what I have."

"Investment? Why, father, I didn't know you had any of your money invested."

"I have though."

"Why, I've often heard mother say that it takes about all you can make for us to live."

"Your mother is right, there," said the father, with a smile.

"Well," said Ned, who had become warmly interested in business topics, "do you mean it is money you put into something some time ago?"

"Yes; I began a number of years ago, and I'm keeping it up yet."

"Oh, that's good," said Ned. "And has it been a good investment, father? Does it keep on doubling, and are you going to make a real good thing of it some time? Do you get any returns from it yet?"

"A good many questions to answer," said his father, a little gravely. "Yes, your mother and I think we are getting something in the way of returns already. We hope that it is going to keep doubling, as you express it. As to being a good thing some time in the future, the future must tell its own tale; but if the hopes we cherish are fulfilled, we shall have a thousand-fold on our investment."

"You certainly must have a good thing. Now I am old enough to understand about such things. I wish, if you don't object, you'd tell me what your investment is."

"I don't object at all. We are investing in you and your brothers."

"Oh!" Ned drew a little breath of surprise.

"Yes," his father went on quietly. "Three boys are a good deal of an investment, you can readily understand—an investment on which continual payments are necessary, and are to be made regularly."

"I see," said Ned, slowly and thoughtfully. "There are clothes and shoes and school books; house for us to live in; everything we eat. It keeps you going all the time does it not, father?"

"It seems to," said father, with a smile.

"And mother, she's always busy. She sees to everything.

There would not be a bit of comfort if she were not at the head of things. Hundreds of dollars every year we cost. Father, if you did not have us boys, you'd have a lot of money for other things."

"Yes, I am putting it into you."

"And we're your investment," Ned appeared to be grappling with the thought. "Well, I don't see, father, that you're getting much out of it, yet."

"When you are dutiful and obedient, showing a loving appreciation of what is being done for you, we feel that we are not making a poor investment."

"Well, I tell you"—Ned put on a calculating expression—"looking at it from a business point of view, it's a good while to wait, twelve to fourteen years, to get a little return for money put into a thing—and where you have to put in more and more all the time."

"Mother would tell you," said the father, laying a hand on the boy's head, "that you are loving and attentive to her, looking out for every opportunity of being helpful and comforting, and that is 100 percent to her. Possibly she would make it an even thousand."

"Dear mother!" Ned said, with a face full of earnest resolve.

"And if you go on as we hope you will, if your brothers grow up to be good men, being regular in your attendance at both school and church, and doing your best to make the world better, wiser and happier because of your being in it, what sort of percentage to be derived will that be to us?"

"Well,"—Ned spoke in a pause—"I never looked on myself as an investment before, but I guess it's very much like it. You and mother are putting about all the money you have into us boys. All your money, and the money does not begin to be all."

"I'm glad," added the boy, earnestly, "that we ourselves can help in seeing to it that your investment is a good one, and I will give you my word that I shall do the best I know how."—*Publisher Unknown.*

### A TOWN WITHOUT JESUS

Would you like to live in a town where Jesus, our wonderful Saviour, is not known? Children in our great and large country cannot even think what kind of a town such a town would be.

A man who likes to write things for children to read relates a very pretty story which tells us some of the things that would be missing in such a town.

Little Hettie, this story tells us, had a model village, and she never tired of setting it up.

"What kind of a town is that, Hettie?" asked her father.

"Oh, a Christian town," answered Hettie quickly. Hettie did not want any other town and would not want to live in any other town. But her father said:

"Suppose we make it a theathen town. What must we take out of it?"

"The church," said Hettie, taking it to one side.

"Is that all?"

"I suppose so."

"No, indeed," her father said. "The public school must go. Take the public library out also."

"Anything else?" Hettie asked, sadly.

"Isn't that a hospital over there?"

"But, father, don't they have hospitals?"

"Not in heathen countries. It was Christ who taught us to care for the sick and the old."

"Then I must take out the Old Ladies' Home," said Hettie very soberly.

"Yes, and that Orphans' Home at the other end of town."

"Why, father," Hettie exclaimed, "then there's not one good thing left! I would not live in such a town for anything."

Nor would any of us. For beside all this, a town that didn't have Jesus Christ in it would miss many other beautiful things. No one could tell how many lovely things would be lacking if Jesus Christ did not abide in the town by His people.

There wouldn't be any Sunday School, for example. We would never hear little children singing, and it is very doubtful whether anybody else would sing. They wouldn't have the kind of happiness that makes people sing. A great many of the prettiest hymns ever written were written about Christ, and because people loved Christ. Oh, there are thousands and thousands of such hymns, and children sing them all around the earth.

And there would not be any Christmas trees. There was no Christmas before Christ was born into the world. He was a little baby and He was born in a stable, where cattle stayed at night to give them shelter and to make them safe. And the angels sang a beautiful song. If Christ had not come, there would be no singing, even at Christmas.

So we see what a difference Christ makes in the world. People are kind to one another, and love one another, because of it, and that is the very greatest thing of all.—*Hill Craig, in the Christian Evangelist.*

### TOO BUSY TO PRAY

This we hear often in our days of hurry. All is rush in the modern world. The great driving power is the god of this age, for it is still true "the world lieth in the wicked one." God's children must ever be on their guard against hurry. "He that believeth shall not make haste" (Is. 28:16). When we are very busy in temporal things we should be more busy in prayer. That rugged old German, Dr. Martin Luther, remarked one day, "I have so much to do today that I shall never get through it with less than three hours' prayer." He had not used so much time to pray in an ordinary day, but on his busiest day he realized the need of more prayer.

It is said of Henry Havelock that every morning when the march began at six, he rose at four, that he might have time for reading the Scriptures and for prayer. If we have no time we must make time, for if God has given us time for earthly duties, He also has given us time for spiritual duties. There is no real need to sacrifice any duty, we have time enough for all, if we are not idle; the one will help the other.

When Edward Payson was a student at college, he found he had so much to do to attend his classes and prepare examinations, that he could not spend as much time as he should in private prayer; but, at last, waking up to the feeling that

he was going back in Divine things through his habits, he took due time for devotion, and he asserts in his diary that he did more in his studies in a single week after he had spent time with God in prayer, than he had accomplished in twelve months before. God can multiply our ability to make use of time. If we give the Lord His due, we shall have enough for all necessary purposes. All our other engagements and duties will run smoothly if we do not forget our engagement with the Lord.—*Our Hope.*

### THE MASTER'S "GO," AND "COME"

"Go ye into all the world, and preach the Gospel to every creature" (Mark 16:15).

"Rise up, my love, my fair one, and come away" (S. of Sol. 2:10).

Go forth, go forth ye workers—

Ye heralds of the Lord,

And spread through all creation

God's mighty saving Word;

With lavish hand cast forth the seed,

The time is short, and great the need.

Go forth ye glad proclaimers

Of God's eternal Son,

And labor in His vineyard

Until the day is done.

Beside all waters sow the seed,

And He will bless your work indeed.

Go forth, go forth ambassadors,

Your worthy Lord make known;

You represent a lofty cause—

God's grace at Calvary shown.

Bright angels fain would sweep through time

And do your work—'tis so sublime.

Soon will your toiling season

Come to a happy close—

The Lord shall call His workers

To share His sweet repose—

His glad "well done" will then repay

What's done for Him on life's rough way.

—C. C. Crowston.

### I CAN KEEP FROM SWEARING

A lad in Boston, rather small for his age, works in an office as an errand-boy for four gentlemen who do business there. One day the gentlemen were chaffing him a little about being so small, and said to him: "You never will amount to much; you never can do much business; you are too small."

"Well," said he, "small as I am, I can do something which none of you four men can do."

"Ah, what is that?" they asked.

"I don't know that I ought to tell you," he replied.

But they were anxious to know, and urged him to tell what he could do that none of them was able to do.

"I can keep from swearing!" said the little fellow.

The four gentlemen did not question him any further.—*The Sign.*



## WOMAN'S MISSIONARY DEPARTMENT

### MISSIONARY EDUCATION

Everybody should be interested in this splendid article by one of our young ministers. It is indeed encouraging to know that our young men are taking a lead in this great work. Women of N. C. Branch, let's fall in line in greater numbers and do this part of the Lord's work with all our might.

MRS. H. C. NICHOLSON, Sec'y.

### MISSIONARY EDUCATION IN THE LOCAL CHURCH

Missionary education is an important element in a well-balanced program of Christian education. Missionary activity in the local church depends upon the knowledge that the people have of the work on the mission field and the understanding they have of the missionary spirit of Christianity. These facts must be brought to the minds of the people by an educational process.

As missions are a very important part of the total program of the church, missionary education should be included in all the educational agencies of the church. The pastor should take a lead in this work. He should preach at least two sermons every year on missions. From time to time he should refer to missions when his subject is on the general work of the church. Too, he can lead in missionary education by teaching a mission-study class.

The Sunday school teacher needs to be prepared to lead an intelligent discussion on the subject of missions as the opportunity often comes to discuss this subject in the study of the Sunday school lesson.

The curriculum of the Vacation Church School should contain material on the missionary spirit, because children will soon become interested in this work if they are taught in the right way.

More stress is being put on missionary education in the Young People's Societies. First, they strive to get information before the group by encouraging reading of missionary books and magazines and holding study-classes. Plays and pageants are also used to give information to the group. Second, they strive to turn this information into expression. Service activities and stewardship are stressed in the program of the society. "Missionary Methods for Young People," by Viola Ogden, will give some very helpful suggestions to the missionary committee of the local society. This little booklet may be purchased from the International Society of Christian Endeavor for 25 cents.

The Missionary Society should promote missionary education. The first duty of the society is to gather helpful material and study it carefully. Every member should read at least one good missionary book and the denominational missionary magazine. It would be a splendid thing if every society would get at least one copy of the "Missionary Review of the World," published at 156 Fifth avenue, New York City. Then the society should put on interesting programs. Never

let the meetings lack interest or information.

One of the great duties of the church today is to put on a program of missionary education for all the group and not for the few. May we strive to promote this program in our churches from this time forth.

T. J. WHITEHEAD,

Pastor Saxapahaw Charge.

### YARBOROUGH CHAPEL CHRISTIAN ENDEAVOR

The interest and attendance of our Christian Endeavor has been unusually good during the summer months, though with the return of the fall considerable more interest is being shown in the society.

We had a very interesting meeting on Sunday evening, August 30, led by Miss Eunice Gossette. There were about 60 present. A very helpful talk was made by Rev. W. Q. Grigg, of Colridge, N. C., a visitor at our service.

On Sunday evening, September 6, the meeting was led by Miss Lois Watson. A splendid talk was made on the topic, "The Meaning and Place of Worship," by Hugh Watson, a member of our society who will leave this week to resume his studies at Wofford college.

VERA P. WILSON,

Corresponding Secretary.

### WESTERN DISTRICT PASTORS' FEDERATION

The Western District Pastors' Federation will be at Albemarle M. P. church on Monday, September 28, beginning at 10:30. Dr. R. M. Andrews, the chairman, is preparing a good program for the meeting. Dr. S. W. Taylor will be with us at that time. All pastors in this Federation are urged to be present. The following, and possibly others, are in this Federation:

Andrews, Cranford, Curry, Helms, Henderson, Hendry, Hill, Isley, Millaway, Morgan, Morris, Ridge, Short, Surratt, Troxler, Williams, Broom, Ferree, Bingham, Joyner, and Love.

E. A. BINGHAM, Sec'y.

### BUY TODAY!

(Buying Brings Prosperity)

Men and women, buy today.

Selfish hoarding does not pay;

Spend your money, freely give,

Show the world the way to live.

Men and women, spend and cheer,

Help to summon good times here;

What you spend comes back to you,

Prove that this is really true.

Men and women, buy today.

Buying brings prosperity;

Do it gladly, don't delay,

Make today a buying day.

Men and women, do your share,

Spread good tidings everywhere;

Thriving days are on the way,

Men and women, buy today.

—Grenville Kleiser.

—There should be a cosmopolitan system of medicine that would combine the best of all three systems and all countries—Dr. Charles H. Mayo.

—The Brotherhood of Railroad Trainmen for Virginia, North Carolina and South Carolina met in Greensboro September 3 and 4.

## TREASURER'S CORNER

### A. C. B.

|                      |         |
|----------------------|---------|
| Randleman, New Salem | \$20.00 |
| Thomasville, First   | 36.39   |
| Davidson Charge      | 26.00   |
| Orange, Union Grove  | 5.00    |

### College

|                       |       |
|-----------------------|-------|
| Greensboro, Calvary   | 40.00 |
| Thomasville, First    | 2.61  |
| Haw River, Fair Grove | 2.00  |

### Superannuates

|                            |       |
|----------------------------|-------|
| Tabernacle, Tabernacle     | 15.00 |
| High Point, Lebanon        | 16.00 |
| Guilford, Mitchell's Grove | 3.24  |
| Burlington, First          | 30.00 |

### G. C. B.

|                      |      |
|----------------------|------|
| Eden Raven, Fairview | 5.70 |
| Davidson Charge      | 1.36 |

GEO. R. BROWN, Treasurer.

### NOTICE, DISTRICT NO. 1

There will be a district meeting of women from all the churches in District No. 1 at Eden church, Halifax charge, Thursday, October 1, 1931, beginning at 10:30 a. m. This district includes the following charges: Creswell, Littleton, Greenville, Spring Church, Enfield, Halifax, Whitakers, Roseneath, Speight's Chapel and Chase City. It is a women's meeting, but the men are invited to come and bring the women. All are asked to bring a lunch.

Anyone desiring overnight entertainment, please notify either of the entertainment committee, which is composed of the following: Mrs. Z. A. Hardee, Mrs. S. A. Whitley, and Miss Blanche Hardee, all of whose address is Enfield, N. C., R. F. D. Several of our state officers will be present and we hope for a splendid representation of our people.

The following is the program for the day: 10:30 a. m. Devotional period.

Welcome, by Miss Winnie Burt.

Response, by Mrs. J. H. Cutchin.

Special music.

Address by Mrs. C. W. Bates, followed by open forum.

Hymn.

Lunch.

Devotional period.

Address by Mrs. W. C. Hammer, president N. C. Branch.

Special music.

Remarks by Mrs. Geo. R. Brown, Reidsville, corresponding secretary for N. C. Branch.

Organization of Model Circuit Auxiliary by Mrs. C. W. Bates.

Tried and proven plans.

Hymn.

Benediction.

### HERALD SUBSCRIPTION RECEIPTS

Rev. J. C. Madison, \$2.00; Rev. H. W. Bell, \$2.00; Rev. G. L. Reynolds, \$1.00; Rev. H. L. Isley, \$5.00; Rev. B. M. Williams, \$5.00; Rev. A. L. Hunter, \$2.50; Rev. T. A. Williams, \$1.00; Miss Esther Ross, \$10.00.

—"Gipsy Smith has sailed for the United States, where he is about to undertake his 30th evangelistic campaign," says The Christian World (London) of August 13.

## FROM PASTORS and PEOPLE

**Level Cross.**—We closed our meeting Friday night. We began the first Sunday with Rev. Robert Short as pulpit help, and good help he is. He did real Gospel preaching. I am sure all enjoyed his preaching. I have never heard any better—yet some refused to heed. There were four conversions.

Our special meeting will begin at New Salem next Sunday with Rev. H. L. Isley as pulpit help.

T. A. WILLIAMS.

**Friendship Station.**—Although it has been some time since we reported, we are still very much alive at Friendship and are still hearing soul-inspiring sermons by our pastor, Rev. O. B. Williams.

Our young people have organized a Christian Endeavor society which is proving a splendid success with Bill Snotherly as president.

The Ladies' Aid is doing wonderful work. Had a splendid meeting at the parsonage Wednesday evening.

We are still trying to get our finances in readiness for the Annual Conference. The members of the board of stewards are wide awake and we feel sure that our church will be able to present a creditable report.

Mrs. D. W. Sides is our delegate to the Conference. A number of other members are planning to attend the Annual Conference.

REPORTER.

**Friendship, Shiloh Charge.**—Our Sunday school is still growing in number. We are having large attendance. We are very sorry indeed to note that our most efficient Sunday school superintendent, Mr. W. M. Byerly, has been unable to be with us for the past two weeks. We pray for him to have a speedy recovery.

Our devoted pastor, Rev. R. S. Troxler, filled his appointment Sunday morning at 11 o'clock, preaching a most forceful sermon. His text was taken from the 9th chapter of Luke, 24th verse: "For whosoever will save his life shall lose it; but whosoever will lose his life for my sake the same shall save it." Every one present enjoyed the great message. After the service Brother Troxler opened the doors of the church and three united with the church. We are very glad to welcome in our church Miss Bertha Delapp, of Goodhope M. E. church, Miss Ollie May Call, of Reeds Baptist church, and Rilda Wood, one of our Sunday school girls.

The C. E. Society had a fine lesson Sunday night—"What Should Our Meetings Accomplish?"—with Miss Addie Short as leader.

ADELE PHILLIPS, Reporter.

**West Forsyth.**—We had fairly good attendance at Tabernacle and Union Hill churches last Sunday. Also there was a large crowd present to witness the baptizing in the Yal-kin River near the concrete bridge on Highway 60. Four persons from Harmony Grove church and one girl from Elm Grove M. E. church were baptized by the writer. It was a very impressive service.

Mrs. T. L. Speas and Mrs. L. W. Geringer,

of Maple Springs Methodist Protestant church, were present at Tabernacle church last Sunday morning and assisted in the organization of a Woman's Auxiliary for that church. Officers elected for the new organization are as follows: Mrs. R. P. Petree, president; Mrs. J. W. Masencup, vice-president; Miss Opal Whitman, secretary; Miss Ethel George, treasurer. The meetings are to be held just after Sunday school for a while.

The Woman's Auxiliary at Baltimore church was re-organized the first Sunday in this month with Mrs. Azzia Doub as president. We did not learn the names of the other officers elected. There are now three auxiliaries on the charge.

The service at Pleasant Hill next Sunday morning will be in the form of a thank offering service under the auspices of the Woman's Auxiliary. A program is being prepared for the service.

The annual revival meeting will begin at Harmony Grove church the fourth Sunday in this month. Rev. D. I. Garner, pastor of St. Paul church, Greensboro, has been engaged to do the preaching during the meeting.

C. B. WAY, Pastor.

**Winston, First.**—In our fourth quarterly conference some weeks ago it was found that Brother S. E. Hauser had been elected delegate to our next Annual Conference. Brother Hauser was the delegate last year and we do not know whether the people thought he did such a good job last year that they ought to send him again, or whether he did such a poor one they are sending him back to let him redeem himself.

On the first Sunday in this month Rev. H. F. Surratt, a former pastor, preached for us both morning and evening. Mrs. Surratt accompanied her husband and they remained with us at the parsonage through Tuesday afternoon. It was a great pleasure to have them.

The program is now finished for the service the first Sunday in October in honor of the editor of the Herald. President Taylor will be here to bring the greetings of the Annual Conference. Mrs. W. C. Hammer will speak for the women of the N. C. Conference. Mr. Sanford Martin, editor of the Winston-Salem Journal and Sentinel, will bring greetings from the secular press of the state, and Rev. A. W. Plyler, of Greensboro, editor of the Christian Advocate, will speak for the religious press of the state. The service will start at 11 o'clock and we are inviting our friends elsewhere to come to the service.

We are deeply conscious of the fact that the end of the Conference year is not far away and that there is much to be done yet.

J. E. PRITCHARD.

**Concord, Saxapahaw Charge.**—The first week in August Mr. and Mrs. T. H. Moore made a trip to Baltimore to visit her son and family.

Last Sunday evening at this place "The Blind Artists" from Burlington gave a splendid musical program. We give them a hearty welcome to come back to this church any time they can.

Misses Gladys and Edith Guthrie have gone back to High Point College to resume their class work for the coming year. We miss them in the church services, for they both took active work along this line.

Our pastor met with the young people of

this church last week, beginning Tuesday evening and lasting through Friday evening, and gave classes on the leadership of Christian Endeavor; also helped us reorganize and get ready for work again. Mr. Grey Hargrove was elected president, as Mr. Johnson is working away from the community and has to go to his work and could not meet with us. This society is making plans for as many as can to attend the district rally at Asheboro the first Sunday in October.

Committees have been appointed to work up a rally and promotion day program which will be given some time soon.

The Ladies' Auxiliary met Sunday morning after Sunday school and discussed some of the things they were going to do. Each Sunday everybody puts their pennies in the box to help pay Mr. Minnis' fund; this is a fine plan, for even the little children will drop their pennies in; this creates an interest in mission work.

BESSIE COBLE, Reporter.

**First Church, High Point.**—Much sympathy is expressed for Mrs. Mabel Williams Russell, who was one of the founders of the Children's Home at Denton before it was moved to High Point, and who is now one of our most esteemed members for the loss of her husband. Mr. Robert S. Russell, who died September 4th as the result of an operation at Guilford General hospital. Mr. Russell's illness was brief; he was working in Thomasville, came home on Saturday, was taken ill Monday, when he was removed to the hospital, and passed away the following Friday. He was 41 years of age, and had made his home in High Point for about 18 years, and is survived by his wife and five children as follows: Mrs. C. F. Elkins, Miss Anna Rowe Russell, and three sons, Robert B., James and Albert Russell all of this city. Funeral services were conducted at the home, 592 Denny Street on Saturday, September 5th by Rev. R. I. Farmer. A quartet from First Church choir sang appropriate hymns, and burial made in Oakwood cemetery.

Sunday was a full day at First Church, and the minister conducted both morning and evening services. At 11 o'clock the theme of his message was "Lacking and Tested," which was inspired by the story of the rich young ruler who came to Jesus asking a question, "What Lack I Yet?" The minister said in part, "A common impression is abroad that Jesus was interested only in the poor, but I am convinced that He came to serve the rich as well as the outcast and those who had few worldly goods. Many of those who heard Jesus in His day were convinced that He rebuked men for worldliness and not coming into the Kingdom. The young ruler, though he had kept all the commandments from his youth up admitted that there was a lack in his life. He had been obedient, had satisfied the law, but business had turned his heart from the Kingdom of God. He was successful in business and rich, was moral and blameless in his private life, but he had failed to bring help to others, was unwilling to accept responsibility to work in God's Kingdom. Jesus was favorably impressed with this young man, so He said to him, "Go and sell all your goods to feed the poor, and come and follow me." The test was too hard, and he went away sorrowful. A door of opportunity had opened, but closed again. I want us to face this question this morning;



do you realize that you lack the desire to put first things first? God estimates His children, not so much by what they give, but what they keep for themselves. You have no right to let the church get in disrepute, and you owe it to God to enable the minister to keep his bills paid up to date. I say it kindly, but this church lacks leadership and willingness to work anywhere on the part of the membership. Christ sees some good in all of us, He never asks anything too hard. We are face to face with great crises; we may have failed yesterday, but today we have a great opportunity for service. Pray God that we may not fail to grasp it!"

On Sunday evening at 6:30 the Young People's C. E. society held its weekly meeting with Miss Aline Vance leader.

At the Sunday evening service Rev. Mr. Farmer spoke on "Life That Is Life." A quartet composed of Mrs. J. H. Allred, Miss Elizabeth Welch, Messrs. Gray and Mourane, sang very beautifully "Have You Forgotten God?"

On Monday afternoon the members of the Woman's auxiliary motored to the attractive home of Mrs. W. L. Kivett east of the city, and held the monthly general meeting. There was a good attendance, and Circle No. 5, Mrs. Ross H. Davis, chairman, acted as hostess, and served refreshments.

On Monday evening at 7:30 o'clock Miss Nellie J. Martin was leader for the Senior C. E. society.

The topic for the mid-week service on Wednesday evening, which will be led by the minister, will be the "Christian Standard of Success."

On Sunday, September 27th the church school will observe Rally and Promotion Day. The is to begin in the auditorium at 10:30 o'clock. An attractive and appropriate program is in process of preparation.

We were happy to greet a large number of boys and girls from High Point college at Sunday morning services. They were brought in cars to and from the church by different members. Approximately 90 freshmen had registered on Monday, and today the upperclassmen are returning to register. It is expected that the enrollment will total 300 or more by the close of the week. A reception for all students will be tendered by Dr. Humphreys and the faculty on Friday evening. The following girls and boys from our church will be enrolled as pupils in the college: Misses Grace Koonts, Ina McAdams, Frances Taylor, Olive Thomas, Ernestine Voneannon, and Mary Reid Idol; Kent Douglas, Vernon Cannon, C. L. Gray, Jr., Ivan Hill, Frank Robbins, Curtis Humphreys and Robert H. Whitlow.

A large number of young people from the homes of our church or Sunday school will enter different schools and colleges in N.C. and other states: Robert Davis and Vernon W. Idol, Jr., will return to the University; Alfred Moffitt and Wilbur Pritchard to State College, Raleigh. John York will return to Oak Ridge; William Bodenheimer goes to Mars Hill as a freshman; Miss Margaret Opal Neese will enter Greensboro College for Women; Dorothy Bowen will be a student at N. C. College for Women, Greensboro; Misses Sarah Everhart and Annette Pickens are already at work in Edward's Business college, this city; Misses Dorothy Rankin and Elizabeth Humphreys will return the last of this month to Western Maryland college; Mangum Harrell will be a

senior at State College, and Miss Louise Jennings will enter the State university to take a course in Library Science.

Miss Anne Robbins left last week for Cincinnati, Ohio, to resume voice lessons in the Conservatory of Music.

Miss Vista Dixon will leave in a few days for Baltimore, where she plans to take post graduate work in Peabody college.

Miss Vera Idol has been granted a leave of absence from High Point college for a year to study in Columbia university, New York, for a doctor's degree. Her place in the English department will be filled by Mrs. H. A. White temporarily.

Mr. and Mrs. C. L. Whitaker of Gastonia were week-end guests of his mother at the college.

We are much pleased to know that Mrs. C. C. Robbins, who underwent an operation at Guilford General hospital a week ago, is recovering nicely at her home on Archdale Road.

Rev. J. S. Williams of Asheville, who served most acceptably as pastor here at one time, came to High Point to attend the funeral services for his brother-in-law, Mr. R. S. Russell.

Congratulations are extended to Mr. and Mrs. John York upon the arrival of a little daughter in their home. She will bear the name, Mary Anne York.

We are much gratified to learn that Mrs. A. R. Peace is recovering in a satisfactory manner from a recent operation in Guilford General hospital, and has been removed to her home on Vine street.

Wyatt A. Pickens, who has been a guest of his mother and other relatives for a month, left by motor last Saturday to resume his work as associate professor of Spanish in Louisiana State university at Baton Rouge.

We are very sorry to learn that First Church will lose some popular and valuable members: Messrs. Lester and Earl Teague and their sister, Miss Gertrude are planning to move to Sumter, S. C. to make their home. The Williams Vencer company, of which Lester Teague is secretary-treasurer, will be moved to that place and he will go with them. The family of Mr. Walter M. Cronch will also move there. We regret to lose these highly esteemed members and loyal workers from our congregation.

**Welch Memorial.**—We were glad to have our pastor and family with us again Sunday after a vacation trip to Georgia. Mr. Anderson was in Georgia holding a camp meeting at a place where he has been holding camp meetings for twenty-seven years. Mrs. Anderson and the children were away about six weeks while Mr. Anderson was away assisting some of our N. C. preachers in their revival meetings.

Although the Herald seldom carries any news from this corner of High Point we are still here and plugging away, too busy to talk much perhaps. Our church has a reason to be proud of its C. E. society, they are a splendid bunch of energetic young people. Some months ago when discussing our great need of a hut and wondering how we might build one, some one suggested giving the C. E. society the task. They accepted it with characteristic faith in themselves and went cheerfully about mapping out a program. They soon put on a play at the high school auditorium which proved very successful and is to be given again next week sponsored by another church. Last week they gave an ice cream party on a

lawn near the church. They have been rewarded for their efforts to the extent they have now almost a third of the cost of the hut.

There is a great need of such a building here, we are handicapped at every turn, our Sunday school rooms are pitifully inadequate as we have no kitchen or dining room, and no social room. Should we get the hut every organization of the church will be better fitted for service, and we believe it will soon pay for itself once it is on the grounds.

Our auxiliary which is composed of three active circles is worth much to the church. Quite a portion of the financial burden of the church falls on its shoulders; it is appreciated just at this time as our finances are sadly in need of recuperation from some source.

Our fall revival will begin the first Sunday in October, we do not know who the pulpit help will be.

Due to vacations and some sickness in our midst our Sunday school has not been all it should be, but we are expecting better reports now that the fall months are here.

Brother E. F. Seagraves is our delegate to the annual conference; we are going to try very hard to send him and our pastor to the conference with all claims paid.

Best wishes for the Herald.  
REPORTER.

**Lebanon.**—Since our meeting, which we believe to have been successful and which was held by Rev. Mr. Farmer to whom we are grateful for the sincere work he did, is over, we people at Lebanon believe it is time to give a little attention to our church obligations.

The church is always preaching honesty. If our conference budgets are justly apportioned and voluntarily assumed by the different churches, do they not become obligations which tax our honor as truly as the grocery bill taxes the honor of the buyer? Yes, so it seems to me. Of all institutions, the church ought to be the last to be hypocritical. The people at Lebanon are promising to try to be honest, and really beginning to believe that they are going to send their delegate and pastor to conference with a clean sheet and all assessments paid. It is true that things are more easily said than done, but if we fail it isn't because we haven't tried.

J. C. MADISON, Pastor.

**First Church, Kannapolis.**—A very interesting revival has closed at our church; about 27 reclaimed and several converts, and a number to be taken into the church. We feel that God was with us and we are so thankful for the blessings that we received. Rev. Marion Henderson did the preaching and he gave out some wonderful messages to a large congregation each night. We all love Brother Henderson and family and hope he may be in our midst again.

We were glad to have Brother Taylor, our president, with us the first night of our meeting and we are always glad to have him with us; he always brings us a message that is good for the soul.

We are very sorry to say our pastor, Brother J. L. Love, is sick and has been confined to his bed for about ten days with flu. We wish him a speedy recovery. As Brother Love was unable to preach for us Sunday Brother A. H. Sides brought us a wonderful message which was enjoyed by all who heard him. Plans are being made for our Rally Day program.

The Ladies' Aid society met with Mrs. N. F. Harris at the September meeting; 20 members being present.

The contest between the young ladies' class and the young men's class came to a close with the boys ahead. The young ladies will give them an ice cream supper Saturday night, September 19th at the home of Miss Era Allen. Our annual Sunday school picnic was on the last Saturday in August; all declared they had a good time swimming and fishing and eating water melon, then came supper and what a feast was spread on a long table in a shady grove and how we did eat. Then we came home tired but happy. Our picnic was held at Cress' Lake, eight miles from Concord.

We will soon be at the close of another conference year and as we look back over the year, are we satisfied with our year's work? I am sure that we all could have done more. We are proud of the work our Ladies' Aid has done for this year.

REPORTER.

**Chestnut Ridge, Orange Circuit.**—Our pastor, Rev. B. M. Williams, filled his appointment Sunday morning to a good sized congregation. He brought a splendid and helpful message; after this service Mr. Williams received three bright children into the church.

We are planning to have our Rally Day program soon.

Communion service will be held here the fourth Sunday in September.

We are glad to say we have our new carpet down, it adds a lot to the looks of our church.

Lightning struck our church and damaged it right much this summer. Best wishes to the Herald.

ANNIE SQUIRES, Reporter.

**Hebron, Orange Charge.**—Rev. B. M. Williams was with us Sunday afternoon. As usual, he brought us another thoughtful message. These messages get better every time. We feel that we have one of the best pastors of the conference. We feel that we do very little for him in comparison with what he does for this church.

Sunday school is still moving along, not as rapidly as it should, but we are hoping for better attendance and more interest during the fall months.

The conference year is soon coming to an end, and we have very much work to do in order to be ready when the end comes.

REPORTER.

**Baltimore, West Forsyth Charge.**—On last Sunday morning, September 6, Dr. S. W. Taylor, president of our annual conference, was with us and preached at 11 a. m. We were very glad indeed to have him with us. He preached for us a grand sermon, which, I think, will be long remembered by all present. We don't want this to be his last time to visit our church. We want him at any time he can visit our church again.

We were very much pleased to have had Mrs. T. L. Spease, district chairman, and Mrs. Nell Whitman, of the Pleasant Hill church, meet with us at the close of the preaching service and help us to reorganize the auxiliary. The following officers were elected: Mrs. A. A. Doub, president; Mrs. S. S. Doub, vice-president; Inez Doub, secretary, and Miss Lilli Spease, treasurer. The first meeting will be held with Mrs. A. A. Doub the fourth Saturday in September at 3 o'clock.

Miss Elsie Carter one of our best workers in Sunday school and church work has accepted a position in Winston-Salem. We regret very much to hear of her leaving us.

REPORTER.

**Kistler's Church, Cleveland Charge.**—Our work is moving along quite well. Our Sunday school was very good this summer.

Our revival meeting was held the first week in August. Our pastor, Rev. C. E. Ridge, and one of our own boys, Rev. Seth Ivester, brought us two very interesting and helpful sermons each day. There were some reclamations, and we feel that the church was greatly revived.

On the fifth Sunday in August, the pastor preached for us again. The first Sunday in September was his regular appointment, but he was going to High Point to visit his mother on this date, so he filled his appointment on the fifth Sunday.

On the first Sunday Rev. Seth Ivester preached to us. He brought us a great message which was enjoyed by all.

Money is not plentiful this fall but we hope to meet our dues as best we can.

Best wishes to the Herald and its readers.

REPORTER.

**Thomasville.**—We, as the members of the church, have begun a new life. We have been helped by the revival meetings held last week. The services were started Sunday morning, September 6, by our pastor, Rev. T. Glenn Madison. Rev. Clyde Auman, returned missionary to Japan, came to us from Graham, N. C., to be the pulpit help during the meeting. He preached his first sermon to us Sunday evening, September 6. He delivered some very inspiring and helpful messages which brought us all closer to our church. We feel that we were greatly blessed as we had about twelve converts. A meeting is a great success if only the Christian people can be revived.

The doors of the church will be open for new members next Sunday, and we hope many of these converts and others will join.

Our Christian Endeavor society is still progressing. The members are becoming more interested and we think that we are doing a great work. The society is planning to have another picnic in a few days or before cold weather. Visitors are welcomed to any of our services and all are invited to join.

REPORTER.

**Calvary, Greensboro.**—Just now we are in the midst of our special meeting. Good interest, and about the best attendance at any revival since I have been here. Brother Troxler came Monday, and will be with us through the third Sunday. The pastor did the preaching three nights last week, and twice last Sunday. The largest attendance, they tell me, at the Sunday services since the church was organized. Perhaps the folks expected Brother Troxler would be present to do the preaching. Sorry they were disappointed.

We are hoping to have a good ingathering as a result of the meeting. I do not know a church that has a larger list of prospects. If we can only line them up!

I don't like to turn from revivals to fairs. But Calvary is having a booth at the Central Carolina Fair again this year. This is an invitation to the folks who may read this to

patronize us. We are hoping to have as good success this year as last.

The stewards reported last week something like a thousand dollars to be raised if all claims are met by Conference. But we are hopeful of getting it. It is about covered with pledges.

C. W. BATES, Pastor.

**Chase City.**—We sure did appreciate having our pastor, Brother Saunders, and his wife with us Saturday night and Sunday. He brought us a splendid and helpful sermon Sunday morning and night. Our pastor has filled all of his appointments and has worked faithfully through his year's work. Our fourth quarterly conference will be held on Saturday night before the first Sunday in October.

The Sunday school is holding up very well. Mr. Johnson is going to make a talk on our Sunday school lesson every Sunday morning, and every Sunday night at prayer meeting.

REPORTER.

**Concord.**—Sunday was a fine day at our church. We had 454 present at Sunday school.

Our pastor is improving nicely, it seems, for which we thank the Lord.

The 11 o'clock service was a very helpful one. The Scripture lesson was taken from Jeremiah, and the words that impressed us most were these: "This is the way; walk ye in it." Our pastor told us that the most important walk in life was the straight and narrow one, for nowhere in all the world is there such joy, peace and happiness found. He also told us that one of the most soul-thrilling scenes was to see the youth of our land walk in the path where at all times we could know that Jesus' smile is upon them. We can truly report that the service was greatly enjoyed by each one present.

The Sunday evening service was also wonderful and proved a blessing to all.

We are praying that God will give us many more Sundays like we had last Sunday and continue to bless our pastor.

REPORTER.

**South Lexington Charge.**—It has been some time since I reported, however, the work has been making progress.

At South Lexington the work of the Sunday school has been doing well. The school has grown to an attendance of from 300 to 400, the highest on record being 419.

Since the last report I have received 152 new members into the church, all of whom are useful members. The active part they are taking in the prayer meeting and the large number who attend regularly at this too often neglected service is a means of uplift to the church.

Our over-crowded condition has made it necessary to lay plans for building a new church of sufficient size to care for the people who attend. We are hoping to begin work soon.

The first Sunday in August was Home-Coming Day at Mt. Carmel; at 11 a. m. Rev. S. W. Taylor, D. D., spoke in the new church building. Dinner was spread on the grounds and enjoyed by the large crowd that had gathered for the occasion. In the afternoon Rev. C. B. Way and Rev. H. L. Powell, former pastors, spoke, as did also Rev. O. P. Routh, a superannuated minister of the M. E. church; and the following laymen: H. H. Koontz, John B.



Leonard, A. A. Young, Dave Fritts, J. W. Berrier and C. L. Hedrick. Mr. C. A. Berrier gave a very interesting and informing history of the Mt. Carmel church.

At 8 p. m. Rev. D. I. Garner preached the opening sermon of the revival meeting. Brother Garner, who did the preaching for the entire meeting, was at his best. There was good interest and the attendance was said to be the largest in the history of the church. There were five conversions and five accessions to the church.

On the closing night of the meeting, as I started to get in my car I discovered that it was loaded with various kinds of provisions for the kitchen and pantry, for which I am thankful to every one who took part.

Mr. Henry Yates has been elected as the delegate to represent the South Lexington charge at the Annual Conference.

C. G. ISLEY, Pastor.

**Lineberry, Davidson Charge.**—Our revival began the first Sunday in September and closed on Friday night. Rev. E. A. Bingham preached some noble sermons, but it seemed that the people could not be reached. Mr. E. D. Hill, a local preacher of Denton, preached one good sermon on Sunday; his sermon was on scattering flowers while we live. We just want to say "Amen." Mr. Hoyt Wood, just a boy we might say, preached on Tuesday evening. Hoyt made a fine talk. We wish him the greatest of success in his calling.

On Wednesday of our meeting Misses Annie and Myrtle Chisholm, of Thomasville, came and sang the rest of the meeting. Everyone enjoyed their singing. We would say, Come our way again.

We had three additions to the church.

Mr. B. K. Taylor has been elected delegate to go to Annual Conference.

September 9, Mrs. Will Reid passed to her reward. She joined the M. P. Church early in life. Revs. Jones, Trogon and E. A. Bingham had charge of the funeral services. She leaves her husband, Mr. Will Reid, a son, Booth, also two daughters, Gladys and Mrs. Russell, and a host of other relatives and friends to mourn her passing. There were many beautiful flowers.

We haven't had any report about our Ladies Aid for some time, however, we have been moving along nicely, helping the church in different ways. The Siloam and Lineberry Ladies' Aids met with Mrs. Lonnie Morris. Mrs. Pearl Lax read the Scripture; Mrs. Bingham led in prayer; all business finished, they were served with watermelon. The next meeting will be with Mrs. Thomas Hall.

Guy, a son of Mr. and Mrs. Van Wood, has undergone an operation at High Point Hospital. We are glad to hear he is getting along nicely. Hope he will soon be at home.

Mr. Ben Morris, of Missouri, and Mr. Mose Morris and son, of Kansas, have been spending a few days with their aunts and uncles. Mrs. C. N. Riley, Mr. and Mrs. Roby Carroll, and Mr. and Mrs. John Carroll. Mr. Ben Morris says there has been quite a change in North Carolina in 39 years.

REPORTER.

—Brother John Deviney, of Julian, is reported better this morning. He was brought to Long's Hospital Tuesday night suffering from an injury received in falling on a wagon standard in haying.

# MISSIONARY EXONERATED

What threatened to become an international incident with grave consequences was amicably settled when Dr. Francis Tucker, American missionary in China for nearly 30 years, was exonerated in connection with the killing of a Chinese employee at the mission hospital in Tenechow. Dr. Tucker had missed certain articles from the hospital and sat up one night in an attempt to discover the thief. When a man entered the building in the night the missionary shot and killed him. The man killed was the janitor of the hospital. The Chinese authorities demanded Tucker's execution, the payment of indemnity and an apology from the United States. The American State Department, however, intervened and insisted upon its rights under the extraterritoriality treaty. Dr. Tucker was turned over to the United States consul at Tsinanfu and tried and acquitted by a consular court.—Exchange.

# CHURCHES TO UNITE

Representatives of the Anglican and the Old Catholic churches met in Bonn and agreed upon conditions of reunion. The Old Catholic communion consists of eight autonomous churches, seven in Europe and one in Chicago. Their center is the ancient See of Utrecht. The proposed agreement, which will be submitted for ratification to the synods of both communions, provides that the two groups should unite upon the following conditions: "Each communion agrees to admit members of the other communion to participate in sacraments; intercommunion does not require from either communion acceptance of all doctrinal opinion, sacramental devotion or liturgical practice characteristic of the other, but implies that each believes the other to hold all the essentials of the Christian faith."—Pathfinder.

# EDUCATIONAL CENTER

When the capital's 600 public and private educational institutions open this fall there will be an enrollment of some 135,000 students. The 280 public schools take care of 75,000 pupils and the 30 parochial schools 5,500. Of the 50,000 students signed up by 300 universities, colleges and private schools, about 8,000 will attend private schools, 3,000 to professional schools, 2,500 to music schools, 1,500 to religious schools, 1,000 to art schools, 500 to children's schools and 400 to schools of speech and languages.—Exchange.

—A new hybrid raspberry plant of great promise has been developed at State college through the experimental work of C. F. Williams, associate horticulturist of the North Carolina Experiment station after five years of careful breeding. The new plant is a cross of the Latham red raspberry on some Asiatic stock which is very vigorous and withstands the diseases and climatic conditions of the South. Mr. Williams began his breeding work in 1923 and in 1928 made the cross which now gives so much promise. He took into account that the present varieties of red raspberry have high quality and flavor but do not stand conditions in North Carolina and the South generally, except in high altitudes and in protected places. The Asiatic stock was found to be suitable for conditions here and to be very vigorous and fruitful. Therefore, the cross was made.

# PROHIBITION AND UNEMPLOYMENT

One of the favorite arguments current in wet propaganda is that repeal of prohibition would improve the employment situation by opening jobs for two million workers. Unfortunately for this argument, the figures covering jobs in the liquor industry in pre-prohibition days are in the records, put there by the wets themselves in a debate in the House of Representatives in 1914. It was then argued that national prohibition, if enacted, would take away the jobs, not of two million workers, but of 498,901. And of these, 409,465 were bartenders.

The wets of today indignantly protest that they never want to see the return of the saloon. Hence there are automatically removed from the picture the jobs of the 409,465 bartenders. This leaves on the list only 89,436 jobs, distributed among brewery workers, distillery workers, winery workers, malting workers, and employes in allied trades, such as bottlers, cappers, and the like.

But the present near-beer industry surely gives employment to considerable minorities of the 62,363 brewery workers and of the 15,620 men formerly employed in allied trades. And the figures for 1914 may fairly be fitted to the present, despite growth of population, for there are a number of states, wet in those days, that could be counted on today to retain state prohibition, even with the 18th amendment repealed.

The long and short of it, then, is that repeal of national prohibition, without the return of the saloon, would open jobs for probably not more than 75,000 workers—quite a drop from the two million claimed by the wets—while the return of the saloon would open jobs for some 400,000 additional workers, but would undoubtedly ruin millions of others. For the cure of unemployment, prohibition repeal is obviously a faulty prescription.—Minneapolis Journal, Minneapolis, Minn.

# MME. SOONG DIES

Mme. K. T. Soong, nicknamed the mother-in-law of the Chinese revolution and one of the most remarkable women produced by modern China, died at her home in Shanghai. Her part in Chinese history may be gathered from the importance of her six children, all of whom are Christians educated in the United States and trained for the high stations they now fill. All six were: Mme. Sun Yat-sen, cr's funeral. They were: Mme. Sun Yat-sen, widow of the founder and first president of the Chinese republic; Mme. Chiang Kai-shek, wife of the present nationalist leader; T. V. Soong, present finance minister and vice-president at Nanking; T. L. Soong, secretary of foreign affairs; Mme. H. H. Kung, wife of the minister of industry, and T. N. Soong, who holds a minor position in the government but exercises a large influence in its councils. Mme. Soong's husband, who was one of the leading supporters of Dr. Sun Yat-sen in the 1911 revolution, died in 1918.

—In Kinston, N. C., William Alston's goat in seven days ate the following: an automobile seat, a hollyhock row, a pair of pajamas, two days' mail, 17 hens' nests, a prayer book, three rows of assorted flowers. On the eighth day William Alston slew his goat, gave it to a Negro family. The family ate the goat.—Time.

## IN HONOR OF THE DEAD

### Riggsbee

Mrs. Mary Eliza Riggsbee passed away September 1, 1931, at the home of her daughter, Mrs. George W. Clapp, of Swepsonville, N. C. Funeral services were conducted at Chestnut Ridge church September 2 by Rev. A. J. Parker, pastor of Hillsboro M. E. church, South, the writer being away at the time.

Mrs. Riggsbee was one of our oldest members. She had been a member of Chestnut Ridge church for several years.

May God comfort all the bereaved ones.

B. M. WILLIAMS.

### McKinney

Death has visited our home and claimed our dear father. He had been in ill health for over a year and had been helpless for the last six months. All was done for him that the doctor and loving hands could do, but God knew best and he relieved him from all his suffering. He bore his suffering without a murmur.

We sat by his bedside day and night for over two months, but could only relieve him for a short while.

Stephen Simpson McKinney was born July 9, 1856, and departed this life September 7, 1931. On November 27, 1880, he was married to Miss Hattie Elizabeth Rome. To this union seven children were born. Two preceded their father to the grave over 20 years ago. The five living are: Mr. Joe McKinney, of Cliffside, Mrs. John Holland, of Caroleen, Mrs. Ollie Miller, Misses Adell and Fannie McKinney, all at home. Eighteen grandchildren survive.

The funeral was held at Oak Grove M. E. church on September 8 at 3 p. m. He joined this church over 45 years ago and was a member at the time of his death.

The service was in charge of Rev. J. N. Snow, pastor of Oak Grove church; Rev. J. D. Morris, pastor of Caroleen M. P. church, and Dr. W. A. Ayers, pastor of the First Baptist church of Forest City.

A precious one from us has gone,

A voice we loved is stilled,

A place is vacant in our home

Which never can be filled.

But since he could no longer stay

To cheer us with his love,

We hope to meet with him again

In you bright world above.

His daughter,

FANNIE McKINNEY.

### Terry

On September 1, 1931, death entered the home of Mr. and Mrs. Henry Kinley, of Mebane, Route 4, and called the soul of Mrs. Emma Catherine Terry, the mother of Mrs. Kinley, from labor to her eternal reward.

Mrs. Terry was 67 years, 8 months and 8 days of age. She was married to Robert F. Terry in 1889. To this union were born 8 children, two preceding their mother to her grave.

Mrs. Terry joined the Crossroads Presby-

terian church early in life and remained a member until death.

She leaves a husband and six children, Mrs. C. M. Adams, Mrs. P. E. Smith, Mrs. Henry Kinley, Mrs. June Davis, Buck Terry and Jack Terry; also many grandchildren and relatives.

Funeral services were conducted from the Helron M. P. church September 2, by Rev. W. M. Loy, pastor of the Mebane M. P. church. Her body was laid to rest in the church cemetery and covered with beautiful flowers, tokens of friendship and sympathy for the bereaved family, who labored so lovingly to keep her with them.

We believe that she is now with Him whom she loved and that all her suffering is over and her soul at rest. May God comfort all the bereaved.

NANNIE McADAMS.

### THE DOLE

The dole?

It's not for men

Who want to work,

But just a prop

For those who shirk.

The dole?

It's not the way

To larger life,

But leads to sloth

And endless strife.

The dole?

It's not for you

And not for me.

It cannot bring

Prosperity.

The dole?

For honest men

A hollow sham,

It will not do

For Uncle Sam!

—Grenville Kleiser.

### EARLY AMERICANS CANNIBALS!

The fact that some early Americans were cannibals has just been established by Dr. Ales Hrdlicka, noted anthropologist of the Smithsonian Institution. But don't become alarmed—they weren't the Pilgrims or their descendants. They were the very early Americans, a cannibalistic people who first found this continent by way of the Aleutian islands and the desolate Alaskan peninsula. This is supported by findings or discoveries made by Dr. Hrdlicka who has spent many summers exploring in that Far North region. This summer his years of strenuous labors were rewarded with the discovery of numerous buried ruins of villages of these "first" Americans. Most of his discoveries were made on an island off the coast of Alaska which hitherto has been practically unknown to scientists. "According to all indications," says Dr. Hrdlicka, "this site is one of the oldest yet discovered in the Far North." Not only is his find regarded as one of the most notable archaeological discoveries yet made on this continent, but he claims it proves his contention that man first entered North America from the Aleutians and the peninsula.—Exchange.

—We are obviously coming out of the depression now.—Dr. Julius Klein, assistant secretary of commerce.

### FACTS ABOUT GREENSBORO

Elevation, 843 feet above sea level; average temperature, 59 degrees Fahrenheit; annual precipitation, 46 inches; area, 17 square miles; population in city, 50,300; Metropolitan population, 60,000; population in circle of 75-mile radius, 790,568; city manager form of government; assessed valuation, \$103,000,000; capital of Guilford county; paved streets, 130 miles; water meters, 8,379; police department, 52 officers; fire department, 50 men, eight companies, modern houses, modern equipment; six railroad approaches, 48 passenger trains arriving or leaving daily, new \$1,000,000 station, freight and express distribution point; three state highways intersect at Greensboro; 12 paved roads radiate from the city.

Six bus companies operate lines to every part of the state from Greensboro, 68 busses arriving and 68 departing each day; modern public schools; five colleges with nearly 5,000 students; an acre of park land for every 50 people; bank resources, \$37,805,826; bank clearings, \$312,500,000; postal receipts, \$463,774; five home life insurance companies with premium income of \$14,500,000, and \$435,000,000 insurance in force; four home fire insurance companies with resources of \$3,500,000, and \$200,000,000 insurance in force; 1927 building, \$4,837,000; telephones, 8,900; automobiles, 9,500; retail stores, 785; wholesale and jobbing houses, 175; industrial plants, 125; industrial employees, 8,700; industrial payroll, \$12,000,000; value of products, 1927, \$47,500,000; on main distribution line of Southern Power Company; modernly equipped airmail landing field; modern zoning and building code requirements; city planning commission; Memorial Stadium seating 9,200 persons.

### CUT OR TURN UNDER STANDING STALKS

Flea beetles, horn worms and other destructive tobacco insects by the thousands are feeding and breeding on the suckers growing from tobacco stalks standing in the fields, while the boll weevil enjoys going to his winter bed fat and content from feeding on the cotton left in the fields after harvest.

"Insect damage to tobacco has been heavy this season and anything that may be done to decrease this damage for another year will pay that that much more profit. There is no good reason why the tobacco stalks should be left standing in the field and every sound reason why they should be cut or plowed under," says C. H. Brannon, extension entomologist at State College. "Plowing under the green stalks does not hurt the land but improves it by adding humus and organic matter. The same is true of the cotton stalks."

Mr. Brannon says cutting or plowing the cotton stalks as soon as possible after harvest will eliminate many boll weevils which otherwise would feed up and go into winter quarters in good condition for emerging next spring. If this work was done in a widespread way over the entire state, early damage from boll weevils would be much less.

—Francis M. Bellamy, who died last week in Tampa, Fla., at the age of 75, was the author of the familiar pledge of allegiance to the flag of the United States. He wrote it in 1892, when he was a member of the staff of The Youth's Companion.



## OUR CHILDREN'S HOME

|                                                               |         |
|---------------------------------------------------------------|---------|
| Harris Chapel, Vance .....                                    | \$ 2.65 |
| North Carolina Branch, Woman's Auxiliary .....                | 35.50   |
| Harmony Grove, W. Forsythe .....                              | 7.50    |
| Julian S. S., Tabernacle .....                                | 2.00    |
| Woman's Auxiliary, St. Paul, Inwood, L. I. ....               | 5.00    |
| Stallings, Mecklenburg .....                                  | 1.00    |
| Calvary S. S. ....                                            | 12.50   |
| First Church S. S., Winston Salem .....                       | 15.00   |
| South Lexington S. S. ....                                    | 6.40    |
| Siler City S. S. ....                                         | 3.50    |
| Sapling Ridge S. S., Alamance .....                           | 13.26   |
| Mt. Pleasant S. S., Mt. Pleasant .....                        | 6.00    |
| Kannapolis S. S. ....                                         | 6.14    |
| Pleasant Grove S. S. ....                                     | 12.00   |
| Fairfield S. S., Guilford .....                               | 2.00    |
| Bethel S. S., Randolph .....                                  | 3.65    |
| Baraca Class, Gibsonville, clothing child .....               | 5.00    |
| English Street S. S., Lexington .....                         | 3.90    |
| Mr. Bunn Thompson, Orange Chapel .....                        | 1.00    |
| Mt. Lebanon S. S., Randleman .....                            | 3.70    |
| State Street S. S., Lexington .....                           | 9.92    |
| Reidsville S. S. ....                                         | 14.28   |
| Charlotte S. S. ....                                          | 6.07    |
| Glen Raven C. E. Society, clothing child .....                | 5.00    |
| Gibsonville S. S. ....                                        | 8.81    |
| Concord S. S. ....                                            | 25.00   |
| Worthville S. S., Randleman .....                             | 6.63    |
| Rockingham, program by the children .....                     | 20.05   |
| Rainbow Class, Lebanon, feeding child .....                   | 5.00    |
| Welch Memorial S. S. ....                                     | 3.58    |
| First Church S. S., Burlington .....                          | 20.97   |
| Concord, Saxapahaw, special .....                             | 1.70    |
| Dr. R. G. McPherson, Saxapahaw, special .....                 | 5.00    |
| Mr. Richard Stanford, Saxapahaw, special .....                | 2.00    |
| Miss Anna Crawford, Orange Chapel, special .....              | 1.00    |
| Mrs. Susan A. McDaniel, Salem, special .....                  | 1.00    |
| Mr. J. W. Whitlock, Salem, special .....                      | .50     |
| Mrs. Elizabeth P. Paris, Orange Chapel, special .....         | .50     |
| Mae Bivins, 10 year old boy, personal .....                   | 2.00    |
| Level Cross, Randleman .....                                  | 1.00    |
| First Church Baraca Class, Burlington, supporting child ..... | 10.00   |

### Clothing and Other Gifts

The Sparger apple orchards, Mt. Airy, N. C., 1 load of apples.

Saxapahaw Harvest Home donation: 370 quarts of canned fruits and vegetables, 19 bushels of wheat, 7 bushels of oats, 11 bushels of potatoes, 5 bushels of corn, 1 bushel of barley, 1 bushel of ry., 2 bushels of wheat and oats mixed, 240 pounds flour, 7 chickens, a nice lot of clothing, some onions, honey, molasses, apples, beans and peas. Also \$12.76 in money, which is duly reported above. We wish we might report each name and each article separately, but this was such a large circuit donation that it would take too much space. Then, too, in so large a donation it would be so easy to omit somebody. The people of Saxapahaw were so liberal in their donation that we had to send for two loads. We appreciate their help so much, and God will bless them.

On Wednesday, September 9th, we took a group of our children to Rockingham for a

program. The people of Rockingham responded generously to us in the gift of about 125 quarts of peaches, and an offering of \$20.65. A very liberal offering for this church. They also kept us over night and treated us royally. We thank them very kindly.

We very greatly appreciate all the gifts which make it possible for us to make so good a report this week.

There is one letter which came in connection with one offering that we are constrained to publish. It reads, "Dear Dr. Dixon: I am a boy ten years old and I start to school Monday. I know how many pencils and tablets it must take for the children there, and I am sending you two dollars that I earned myself. Hoping it will help to buy some. Very respectfully, Mae Bivins."

This Home will continue to be supported as long as boys like that are growing up in the Methodist Protestant Church.

### We Wonder

Our boys and girls all start to school next Monday, September 21st, and the above letter has led us to wonder if there are not about 200 boys and girls throughout the Conference who are living in happy homes with their parents, who will do as well as Mae has done and thus help us to pay for the school books and other supplies for the children here. We thank all of you and may God bless you.

Faithfully,

A. G. DIXON, Supt.

### FIGHTING FIREFIGHTERS

Idaho had the sad experience of fighting terrific forest fires to save the state only to have new fires suspiciously start as soon as old ones were brought under control. At first there was talk of "fire bugs." Later there was conviction that the new fires were being started by unemployed to make jobs for themselves. Governor C. Ben Ross declared martial law over four counties, put them under patrol of national guardsmen and had scores of "undesirables" escorted from the restricted areas. Idaho fires had cost the lives of half a dozen persons; had destroyed two towns and two mines and had driven more than 300 persons from their homes. In Idaho, Montana and Washington some 8,000 men battled fires over more than 400,000 acres, while in the national forests of California another 2,000 fighters battled flames extended over 15,000 acres.—Pathfinder.

"Dr. Parkes Cadman reached England last week on board the 'Majestic,'" says The British Weekly of August 20. "On Sunday he preached in St. John's Wesleyan church, Llandudno, where Rev. Wardle Stafford, D. D., is superintendent minister. At the morning service, says a correspondent, Dr. Cadman spoke with power and eloquence from the word, 'Ye are the light of the world.' The commodious church was crowded, and the hearty hymn-singing was praised by Dr. Cadman. He incidentally mentioned that it was at Llandudno he first saw the sea when a boy. On Monday he lectured on 'America's Attitude to Europe.'"

Pellagra seems to be on the decline in North Carolina. There were 607 deaths in the first seven months of 1930; 430 in the same months this year.

### THE PITY OF IT

Twenty years after he was honored with election to the United States Senate by the legislature of Tennessee, Luke Lea has been convicted of a great bank fraud. Found guilty not merely by "a hostile press that sought to destroy" him, but by a jury of his peers in a neighboring state, Colonel Lea has been sentenced to serve from six to ten years in the North Carolina penitentiary.

Regardless of what the colonel's lawyers may be able to do for him now, regardless of any technicalities that higher courts may find to keep prison doors from closing on him, the label of criminality has been indelibly stamped upon the name of the once great Luke Lea.

Colonel Lea in his spectacular career of politics and finance has made many bitter enemies. But, rather than gloat over the vengeance of the courts, consider the great pity of it all. Here was a man with every advantage that family background, education, wealth, and influential friends can give. In Tennessee his was an almost unequalled opportunity for public service. Equipped with a master's degree from the University of the South and a law degree from Columbia, he began the practice of law in Nashville in 1903. Four years later, when he was only 26 years old, he became publisher of a widely circulated newspaper. At 32 he was a United States senator. A life of usefulness to the people of his state and to the nation was open to him in a way which comes to few men at any age and to almost none in the early thirties.

Personal charm was his in unusual degree. Even his bitterest enemies melted under the spell of his engaging personality. He seemed a welcome addition to any company. Long is the list of fraternal orders that offered him their fellowship—in college, Alpha Tau Omega and Phi Delta Phi; later, Masons, Elks, Knights of Pythias, Red Men, and others too numerous to mention. Society sought him. Politicians were at his beck and call. The United States government pinned the Distinguished Service Medal on the uniform that he wore in France in the World War. The banks of the South showed their confidence in him by electing him a district director of the Federal Reserve. Other honors were his for the asking.

But, instead of serving the people who had honored him, he elected to serve Mammon. His ambition for great riches led from the path of honor. And the day of reckoning is at hand.—Chattanooga Times, Chattanooga, Tenn.

### SURPLUS WHEAT SOLD TO CHINA

Fifteen million bushels of the Farm Board's surplus wheat have been sold to the Chinese government for relief purposes in the Yangtze areas where floods have rendered thousands homeless and destroyed millions of dollars' worth of crops. Fifty per cent of the wheat is expected to be sent as flour, shipments to begin the latter part of this month. The Chinese government has agreed to pay equal installments on the wheat in 1934, 1935, and 1936. The price is to be market quotations at the time of shipment with interest at four per cent. Fifty thousand tons are to be shipped monthly. The Chinese government has undertaken the transportation, and has agreed to give equal opportunity to American ships.—Exchange.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

Price—\$2.00 a year, payable in advance. Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field. In directing change of address, give the old address as well as the new in renewing, give the same initials as before.

We cannot often supply back numbers. We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

## ETHICS OF ADVERTISING

The world seems to have entered into a conspiracy to induce a poor man to buy things he does not want and, incidentally, ought not to buy. He cannot escape this constant pressure. If he ignores the newspaper, the radio—in the midst of a concert—urges him to buy this or that. If he seeks surcease of trouble in the moving picture house, he discovers that producers—at their wits' end because pornographic and gangster films have not held their audiences—are now selling advertising! Darwin L. Teilbet, a Western advertising agent, says in an article in *The Outlook*, the film is thus sold twice—once to the advertiser and once to the public. The magazines and the press do not go so far as that. With them, advertising is advertising, and not, as in the case of the radio and the movies, sugar-coated with a symphony concert or a racy story. Then there is the plausible young man who comes to your door with the brush or the book which you cannot get along without. Professor Lawrence H. Conrad, in an article in *The Forum*, aptly calls these agents "porch-climbers."

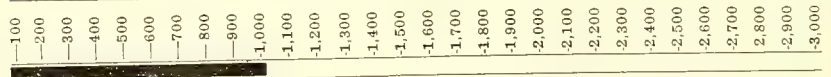
There are signs that the public is beginning to revolt. A contributory cause of the present depression may be a "buyers' strike," like that which took place a few years ago. Juggling with terms solves no economic problems. "Overproduction" and "underconsumption" amount to the same thing in the end.

Criminal extravagance and waste have been the direct result of "high-pressure salesmanship." We may now practice a little thrift. However, if we do, let us face facts. Many industries will continue to suffer. Some will fail and more unemployment result. The ethics of the situation seems evident. It will take fully a generation to clear the economic problems involved in the present world-wide economic depression.—*The Christian Register*, Boston, Mass.

## BLACK SEA HIDES SUNKEN CITY

Russian scientists have just discovered the ruins of an ancient buried or sunken city on the floor of the Black Sea on the southwestern extremity of the Crimean peninsula. There about 40 feet under the dark waters divers found the remains of what they say was old Khersoness, a walled city in the shape of a gigantic horseshoe with houses, towers and underground tunnels honeycombing it. From an examination of the red clay earthenware and stone crockery found archaeologists estimate the date of its heyday to be as far back as from 200 to 400 B. C. They think the old city gradually sunk into the sea.—*Exchange*.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

"EVERY SUBSCRIBER GET ONE MORE"

|                        | Quota | Received |
|------------------------|-------|----------|
| Alamance               | 48    | 17 1/4   |
| Albemarle              | 18    | 2        |
| Anderson               | 26    | 4 1/4    |
| Asheboro               | 35    | 20 1/2   |
| Asheville              | 14    | 7        |
| Bethesda               | 5     | 2        |
| Bordine Memorial       | 5     | ..       |
| Burlington             | 73    | 28 1/2   |
| Charlotte              | 20    | 6 1/2    |
| Chase City             | 12    | 3 1/2    |
| Chatham                | 24    | 3 1/2    |
| Cleveland              | 60    | 19 1/2   |
| Concord                | 32    | 14 3/4   |
| Connelly Springs       | 17    | 1        |
| Creswell               | 40    | 3 1/2    |
| Davidson               | 55    | 6        |
| Denton                 | 46    | 9        |
| Democrat               | 16    | 2        |
| Draper                 | 8     | 3 1/4    |
| Enfield                | 16    | 13 1/4   |
| Fairview               | 14    | ..       |
| Fallston               | 101   | 9        |
| Flat Rock              | 60    | 8 1/8    |
| Friendship             | 20    | 2        |
| Forsyth                | 45    | 13 1/4   |
| GIBSONVILLE-FT'N PL.   | 32    | 32       |
| Glen Raven             | 30    | 2        |
| Graham                 | 25    | 7        |
| Granville              | 54    | 7 1/2    |
| Greensboro—Grace       | 42    | 19 1/2   |
| CALVARY                | 23    | 26 1/2   |
| St. Paul               | 13    | 9        |
| West End               | 27    | 6 1/2    |
| Greensville            | 60    | 1        |
| Guilford               | 43    | 13 1/4   |
| Halifax                | 52    | 16 1/2   |
| Haw River              | 48    | 37 1/2   |
| Henderson              | 38    | 2        |
| HIGH POINT—FIRST       | 73    | 102      |
| Lebanon                | 30    | 15       |
| Welch Memorial         | 28    | 9 1/4    |
| English Street         | 20    | 3        |
| Kannapolis             | 5     | 2 1/2    |
| Kernersville           | 32    | 6        |
| Lexington—State Street | 15    | 1        |
| South                  | 25    | 11 1/2   |
| Liberty-Siler City     | 24    | 19       |
| Lincolnton             | 30    | 3 1/4    |
| Littleton              | 54    | 9 3/4    |

|                   |    |        |
|-------------------|----|--------|
| Mebane            | 28 | 11 1/2 |
| Mecklenburg       | 40 | 7      |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 3      |
| Mocksville        | 50 | 7      |
| Moriah            | 16 | 5 1/2  |
| Mt. Hermon        | 91 | 16     |
| Mt. Pleasant      | 61 | 5      |
| North Davidson    | 50 | 10 1/2 |
| Orange            | 71 | 41     |
| Pinnacle-Mt. Zion | 48 | 13     |
| PLEASANT GROVE    | 18 | 20 1/2 |
| Porter            | 5  | ..     |
| Randleman         | 43 | 7      |
| Randolph          | 82 | 14     |
| Reidsville        | 13 | 9 1/2  |
| Richland          | 41 | 4      |
| Roberta           | 30 | 9 1/2  |
| Rockingham        | 14 | 1 1/4  |
| Saxapahaw         | 50 | 10 1/2 |
| Shelby            | 25 | 1      |
| Shiloh            | 57 | 17     |
| Spencer           | 4  | 1 1/2  |
| Spring Church     | 34 | 17     |
| Tabernacle        | 41 | 35     |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2      |
| West End          | 6  | 2 1/4  |
| Vance             | 55 | 16     |
| Weaverville       | 26 | 2 1/2  |
| West Forsyth      | 61 | 11 1/2 |
| Whitakers         | 8  | 2 1/2  |
| Why Not           | 44 | 4 1/2  |
| WINSTON—FIRST     | 25 | 53 1/2 |
| South             | 10 | ..     |
| Yarborough        | 11 | 5 1/2  |
| MISCELLANEOUS     | 25 | 76 1/2 |

—After her husband was taken into custody by prohibition officers a quantity of confiscated wine was dumped in the basement of Mrs. Helen Vasilzevic, of Milwaukee. While cleaning up she stood in a pool of wine and reached for the electric cord—and was electrocuted.

## WEDDING GIFTS

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CH LYE ARE BRETHREN.

Pres Elderdice 5dec1  
Westminster MD

VOLUME XXXVII

GREENSBORO, N. C., SEPTEMBER 24, 1931

NUMBER 45

## *The Holy Spirit*

Thy presence floods the earth with glory!  
Thou dost rehearse the sacred story  
And show the world of sinful men  
How they may be God's sons again.

Thou dost implant the living seed  
That comes to fruit in noble deed:  
Thou dost make strong our weak resolve  
And help us all life's problems solve.

In all our journey Thou dost guide,  
True Friend indeed close by our side:  
Both joy and peace Thou dost impart  
And all rare treasures of the heart.

From ways of wrong to paths of right  
Wouldst Thou us lead both day and night;  
Where'er we be, in age or youth,  
Thou wouldst us bring to all the truth.

Forbid it, Lord, that we should grieve,  
Or for a single moment leave,  
Our faithful Guide and loving Friend  
Whom Thou in mercy great didst send!

## *Young People's Page*

We have received an inquiry regarding the discontinuance of the page for young people's work in the *HERALD*. This department was started, continued, and discontinued by the organization of Young People's Work, the *HERALD* giving the space free of charge. It was well edited for months by representatives of the young people attending High Point College. This took considerable time which must be given gratuitously. The time came when there was no one to do the work and the work naturally stopped.

The question of resuming must be decided by the young people's organization. The *HERALD* is in a position to awaken among our young people a sense of solidarity and a spirit of co-operation in the work of our church in North Carolina. The department should be conducted with these ends in view rather than as an imitator of any other young people's paper. All the space should not be given to the prayer-meeting topic, important as that is. Local activities should be reported in such a way as to inspire others to action. We trust the young people will reconsider the matter to determine the best course to pursue.

—Cotton raisers are trying to secure an agreement to raise no cotton next year. From one extreme to another.

## *Sun-Dodgers*

These are people whose nerves are so very sensitive that they cannot endure the direct rays of the sun. They seek the shade, the shadows, the darkness. The sunlight would help them greatly if they could only bear it. But their nerves are disordered, the sun brings them pain, and they try to escape its influence. They are types of those moral perverts who love darkness rather than light and who will not come to the light lest their deeds be reproved. They avoid thought of God because it is painful to them. They avoid the church because it reminds them of the painful thought of God. They are in the moral state the psalmist referred to when he said: "I remembered God and was troubled." How good to be able to look the sun in the face!

## *A Gay Scene*

Beside my south porch there grows a Butterfly Bush. (The botanists have a different name for it.) Upon its long arms there grow cone-shaped clusters of bluish purple flowers, pleasing to behold. They catch and hold your eye. You wonder about this plant. Why was it made? What purpose does it accomplish in the world? Was it made only to please the eye of man? Does the Creator Himself enjoy seeing it? You can ask more questions than you can answer. While you speculate as to the uses of the plant in the economy of nature, it is suddenly enlivened by the coming of a swarm of merry visitors arrayed in garbs of beauty. What a scene you now behold! The visitors are eager and active butterflies. No two are alike. Not one of them lacks artistic adornment. Whence they came you do not know, but why they came you soon discover. They flit about from flower to flower, regaling themselves with nature's nectar. They see you not or disregard your presence, but they get your attention. You admire their beauty and their gayety. You also admire the goodness and the skill of the Divine Architect who has taken such pains to adorn creatures of a day. But we remember that with the Lord one day is as a thousand years. There are no little things with God and no ugly things except sin.

—We thank Dr. J. H. Straughn, Treasurer of the General Conference, for a copy of his financial report for the year ending April 30, 1931. It shows total receipts to be \$166,994.08, of which \$65,740.51 was secured by women's work.

—Sixteen new members were received into Calvary church last Sunday. Two of them, Mr. and Mrs. Morgan, came from a Baltimore church; Mr. and Mrs. Spencer from Asheville. Others are expected to join next Sunday.

## HIGH POINT COLLEGE AT LARGE

(Speech delivered at the Alumni Banquet last June by Prof. H. E. Coble, Leaksville, N. C., a member of the first graduating class, and president of the Alumni Association.)

"The pleasure of talking to you for ten or fifteen minutes is greater than I anticipated, for I had pictured this group as a long faced bunch of men and women, whereas we are in fact the same group of boys and girls who left here at successive stages because the faculty despaired of making us serious and thoughtful and handed out a 'To whom it may concern' to show they had washed their hands of the whole business.

"But I suppose that in many ways we have changed—none have become more homely and some have actually improved on nature. Palm Olive stock must have gone up several points. In our hearts a change has come due to experience and age. Certainly no loyal alumnus has become a disloyal, backbiting, grumpy grouch, because everybody does not accept him as being capable of any and everything. We are loyal, or I hope we are, and the college ideal was planted in our hearts to stay—an ideal that cannot be shaken by prosperity or the lack of it.

"It would seem that since this occasion comes only once a year that everyone of us would have lots to say—in fact might say too much. But it is difficult to interest a whole group at one time. The old advice would be: make it light enough to amuse or deep enough to mystify. Since I am neither a comedian nor a deep thinker, I have selected a subject on which all can think at the same time. It is this: High Point College at Large, or High Point College in the field.

"Everything apprises us of the fact that High Point College is not the same as when we entered. She is fast becoming a tradition—she has enlarged her sphere of usefulness—she is better known and better loved because she turns out traveling secretaries, the Alumni, the College at large. And the longer she turns them out—the more she turns out the better off will each of us be both financially and socially.

"Each of us entered with sundry wrong ideas. We deemed ourselves capable of any and everything, whereas we were in fact merely progressive students looking for adjustment and guidance. We got that and if we didn't it's our own fault and not the fault of the college.

"All of us have been players on the stage here. When the curtain rose on a small group here in 1924 the drama began. Each played his part as he knew how, believing in himself and the institution, and feeling a class pride not easy to forget. Each succeeding rise of the curtain presented the same setting but different characters each with his or her own ideas. All have added some new bit of word or action, all absorbed new thoughts, all carrying away some part of the composite personality of the college, all have taken their final bow, but it does not mean separation, we must be ready for repeated curtain calls. We are now ready for united effort for the perpetuation of the college. We are not members of any class, we are one—Alumni first and of various classes second.

"Now is the time to sign our names to that old promissory note" for value received I promise to pay," not value re-

ceived in dollars and cents—if we were looking for that we shouldn't have come here, but value in the form of a broader life, fuller life dedicated to service according to our several abilities. And we promise to pay, not necessarily to dollars and cents although when it comes to that we should be ready, and if we are not ready we or the college have failed and it would be just like a backbiter to blame the college; but promise to pay in service, in moral support. Those on the stage must remember those who have gone off, for if we are not loyal, what inspiration is there for them to continue.

"We are debtors to High Point College for the work of enlarging our horizon, for giving us a balanced training. We are fortunate in having attended a school that gives academic as well as Christian training. It is a young institution, founded only seven years ago, but it is without a doubt the greatest contribution of our denomination to the youth of this state.

"These Alumni meetings serve a good purpose in reminding us of our duty. Were it not for them most of us would become prodigals and actually believe that we satisfied our debt by paying tuition fees while here. No student ever does that in any college. Everyone of us, no matter how meek, is placed here for a definite purpose with a duty to perform that no one else can, and I am sure that we as loyal Alumni are not willing to take and not give back to our Alma Mater.

"We must believe in High Point College and the educational advantages she represents—must believe that for us we could have done better nowhere else. We do not hope for things we do not believe in. Our very success depends upon the success of High Point College. If we fail the college partially fails, if we succeed the college succeeds. The college is reborn every day by the purposes we form, the hopes we cherish. We live not only in the things we see, but in the things imagined. The only way our powers can become great is by exerting them outside the pale of our own narrow, selfish, personal interests.

"We must be loyal whether always pleased or not. An old politician told his son not to bother about lies or slanders, they will take care of themselves, but if you ever hear me denying anything, you may make up your mind that it is so. We have a right to say what we think and do what we think best, for criticism does not hurt—in fact we grow by it. It is better to be criticised than to be ignored. College men are are not the gigantic fools we are sometimes hailed as—we couldn't be—if we were the world is in a bad way because no group ever gets far behind or ahead of the whole.

"Now we have an organization formed for the purpose of cementing friendship, to consolidate the principles upon which the college was built, to insure the blessings we received to others,—in short to support the college in any way we can. Of course we may and do make mistakes, but we can do the best we can like the boy who had just joined the church. At his uncle's house he was called on to say grace—he didn't know what kind of a blessing to ask but he knew he was hungry, so bowing his head he said, 'Lord have mercy on these vituals.'

"An organization without the spirit of co-operation is dead and may be dangerous—dangerous to the members and



the very thing it is trying to promote. Friendship is based on common service and we do have a common ground. We know what we are going to do and we are under the eye of the college in doing it. Many organizations fail because they have no purpose. We must be militant—we must be an organization that will do things. Thoreau says if you give money spend yourself with it, and if you give thought to a purpose, give your best to it. If we sit as many risks as we run, we don't want to be found sitting on someone else's chance of getting a college education. If we are genuine products of the college, others cannot avoid infection—if we are not, no amount of explaining, boosting, or lying will help.

"If we live for ourselves we have not begun to live—have yet to learn our real use and pleasure. Aside from the many things we do, we must find time for our college. Out of joy or sorrow comes an organization. A group of soldiers who had narrowly escaped death together agreed to meet once a year at an appointed place. Through the years they met and banqueted together until all were dead save one. On the appointed day he made the pilgrimage alone and dined alone. But this organization is an increasing number, continually renewed by fresh and possibly better blood. We are not an isolated group but an integral part of the college. A tree will look all right for a day, but shorn of its roots it will wither and die—separate Alumni spirit from a college and it will look well for a time, but soon become only a memory. Without some such organization as this, this college would be like a brick wall without mortar. We can learn a lesson from the Chinese people. They are not patriotic, have no national ties, no interest except in their own family, and furnish us a good illustration of what will happen when there is little or no organization. All of us receive some benefit from this organization. 'Many a live wire would be a dead one if it weren't for his connections.' I am not saying we must be active about nothing but about a real task, a real duty to perform.

"It is an indictment against American women that their mouths are drooped, not all of them of course, but those who have gotten too much for nothing, who have no vital interest—no need for any sacrifice of self. They want to be asked for something that demands their efforts, their courage, their sympathy, and since they haven't been asked they are discontented. College women are not thus handicapped, for they are continually asked for contribution in every line of activity. Of course they may not always respond when asked.

"We know something of the past and its pleasures, and we have high hopes for the future.

"I hope we will all remember that we have a duty and a sacred obligation to perform, corresponding in a measure but greater than the blessings we received. We have a personal responsibility, we also have a composite responsibility, and may we discharge it so that the future will look bright, not only for the college but for ourselves as well. May we continue to carve our sentiments on the walls of our Alma Mater, not for any monument to our own efforts, but in order that each succeeding generation may build on the last. For this is progress without circling, reward greater than our efforts. We have enjoyed—and endured several commencements and

will likely witness a good many more, and may we remember this one thing—there never comes a time for an Alumnus to give up, never comes a time when he can no longer be of service, never comes a time when his support both morally and financially will not be appreciated."

### VERDICT OF THE AGES

EARLY EGYPTIAN TOMB: His earthly tenement was shattered by beer and wine, And his spirit departed before it was called for.

SOLOMON 1000 B. C.: Look not thou upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright, At the last it biteth like a serpent and stingeth like an adder.

BUDDHA 550 B. C.: Drink not liquors that intoxicate and disturb the reason.

XENOPHON 300 B. C.: Temperance means, first, moderation in healthful indulgence and, secondly, abstinence from things dangerous, as the use of intoxicating wines.

PLINY THE ELDER 79 A. D.: There is nothing about which we put ourselves to more trouble than wine, as if nature hath not given to us the most salubrious drink with which all other animals are satisfied.

CHAUCER 1340: Character and shame depart when wine comes in.

SHAKESPEARE 1600: O thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil!

ABRAHAM LINCOLN 1842: Liquor might have defenders, but no defense. Whether or not the world would be vastly benefited by a total and final banishment from it of all intoxicating drinks, seems to me not an open question.

GLADSTONE 1898: The ravages of drink are greater than those of war, pestilence, and famine combined.

CARDINAL GIBBONS 1915: The great curse of the laboring man is intemperance. It has brought more desolation to the wage earner than strikes or war or sickness or death. It has caused little children to be hungry and cold and to grow up among evil associations. It has broken up more homes and wrecked more lives than any other cause.

M. GEORGES CLEMENCEAU 1920: It is definitely settled that alcohol is a poison; a poison destructive of human energy and, for this reason, of society as a whole.

SIR WINIFRED GRENFELL 1928: Alcohol has wrecked more lives, starved more children, and murdered more women than any other single factor.

THOMAS A. EDISON 1930: I still feel that prohibition is the greatest experiment yet made to benefit man.

CHESTER ROWELL 1930: One drink is too many for the man at the automobile wheel, and the danger point is far short of the drunken point in nearly all of the occupations of life.

JOSEPHUS DANIELS: The man who opposes prohibition and says in the next breath that he could never tolerate the return of the saloon, either is practising deception or he does not know that as surely as night follows day, the fall of prohibition means the re-enthronement of the saloon.—*Signal Press*.

(Note: This poster is published by the National Education Association, Washington, D. C.)

## NEW CENTURY SERVICE RECEIPTS

May 1, 1931—August 31, 1931

| Conference                  | May, June<br>July | August<br>Receipts | Total<br>to Date |
|-----------------------------|-------------------|--------------------|------------------|
| Alabama .....               | \$ 135.00         | \$.....            | \$ 135.00        |
| Alabama (Col.) .....        | .....             | .....              | .....            |
| Arkansas .....              | 180.47            | 19.90              | 200.37           |
| Colorado-Texas (Col.) ..... | 15.10             | .....              | 15.10            |
| Eastern .....               | 2,454.32          | 654.30             | 3,108.62         |
| Florida .....               | .....             | 11.13              | 11.13            |
| Ft. Smith-Oklahoma .....    | 91.60             | 87.00              | 178.60           |
| Georgia .....               | 50.50             | .....              | 50.50            |
| Georgia (Col.) .....        | .....             | .....              | .....            |
| Illinois .....              | 448.31            | 154.22             | 602.53           |
| Indiana .....               | 572.00            | 1,433.73           | 2,005.73         |
| Iowa-Missouri .....         | 174.81            | 261.29             | 436.10           |
| Kansas .....                | 343.99            | 321.17             | 665.16           |
| Kentucky .....              | .....             | 71.41              | 71.41            |
| Louisiana .....             | 21.50             | .....              | 21.50            |
| Maryland .....              | 29,229.77         | 422.55             | 29,652.32        |
| Michigan .....              | 1,283.24          | 653.56             | 1,936.80         |
| Mississippi .....           | 46.85             | 33.01              | 79.86            |
| Missouri .....              | 66.96             | 50.13              | 117.09           |
| North Carolina .....        | 1,422.00          | 347.20             | 1,769.20         |
| North Mississippi .....     | .....             | .....              | .....            |
| Ohio .....                  | 4,525.04          | 2,157.18           | 6,682.22         |
| Onondago .....              | 615.00            | 590.00             | 1,205.00         |
| Pittsburgh .....            | 3,088.31          | 891.26             | 3,979.57         |
| South Carolina .....        | .....             | .....              | .....            |
| South Carolina (Col.) ..... | .....             | .....              | .....            |
| Tennessee .....             | .....             | .....              | .....            |
| Texas .....                 | 77.50             | 46.00              | 123.50           |
| Virginia .....              | 6.70              | .....              | 6.70             |
| Seattle, Wash. Churches...  | 95.00             | .....              | 95.00            |
| West Virginia .....         | 804.17            | 72.48              | 876.65           |
| Total Con. N. C. S. Crds... | \$45,748.14       | \$8,277.52         | \$54,025.66      |
| Specials on New Cen. Ser.   | 72.53             | .....              | 72.53            |
| Total New Cen. Ser. Crds... | \$45,820.67       | \$8,277.52         | \$54,098.19      |
| Specs. not on N. C. S.....  | 3,704.00          | 1,062.48           | 4,766.48         |
| Totals to date .....        | \$49,524.67       | \$9,340.00         | \$58,864.67      |

JAS. H. STRAUGHN, Treasurer.

## OUR LUCKY THIRTEEN

By REV. GEO. L. CURRY

It is an interesting coincidence that since the beginning of the Methodist Protestant church the North Carolina Conference has had its share of thirteens. The first conference held at Whitakers Chapel, which was the first Methodist Protestant conference ever held in the world, had thirteen ministers and preachers. The Asheboro church was organized with thirteen charter members; the First Church, High Point, was organized with thirteen charter members, the Welch Memorial church, High Point, was organized with thirteen charter members, Mt. Carmel on South Lexington charge, was organized with thirteen charter members. The first class at High Point College graduated thirteen members. The Albemarle church did not have thirteen charter members but it was organized on October 13. While no one ever planned this coincidence it is interesting to know that such is the fact.

While it is a happen-so that the number thirteen should mingle through our history in this way it is a poor wind that

blows no favor to any sail. And now I am suggesting that the good people of the North Carolina conference come to the rescue of the Albemarle church just now with a thirteen contribution to the birthday gift which is to be laid on the altar of the church October 11, the Sunday nearest October 13. Make contributions \$1.13 or any amount with a thirteen to it up to \$13.00 or more. Let me have your help of thirteens just now please. Thanks. As sure as we know what the number thirteen is, we know that it is a hard time to raise money just now. But, brother, some money must be raised. There is no other way out of it. Albemarle church must find some money in some way. Help us just a little just now and it will be helping a cause that is so needy and so worthy. Who will be first to give us a thirteen contribution.

Thanking you in advance, I am, yours trusting, hoping, and praying,

## GERMAN DOCTORS ON BEER

An interesting letter from Frau Gertrud Frankl, of Prague, Czechoslovakia, contains the resolution regarding beer which the German Association of Neurologists and Psychiatrists recently adopted. This resolution as translated from the German by Dr. Ernst Springer, of Prague, follows:

"The German Association of Neurologists and Psychiatrists is bound to consider any claim that beer is healthful by virtue of the calories contained therein as an attempt to mislead the people. Because of the high percentage of alcohol, beer can by no means be regarded as a true article of food, or even harmless. It is hereby affirmed that alcohol has a deleterious effect upon several tissues of the human body. These effects are especially harmful to the nervous system, even if only a part of the daily food supply is taken in the form of beer.

"The association feels duty bound to declare that the custom of drinking and the advertising of the many different kinds of beer are a great menace to the health of the population. The drinking of liquor, and also of beer even in such quantities not ordinarily considered intoxicating, lessens personal resistance to all kinds of disease, shortens life, and produces crime and accidents."—*Twentieth Century Progress.*

## GANDHI IS "BONE DRY"

According to an Associated Press dispatch from Bombay, June 25, Mahatma Gandhi declared:

"If I were appointed dictator for one hour over all India, the first thing I would do would be to close without compensation all liquor shops, destroy all toddy palms from which liquor is locally extracted, compel factory owners to produce humane conditions for workmen and open refreshment and recreation rooms where workmen could get innocent drinks and equally innocent amusement.

"Exceptions would be made in the cases of Europeans and diseased persons, for whom a supply of liquor was medically necessary."

—Professor Coble's address to the alumni of High Point College reveals a fine spirit of loyalty to the institution. Let other graduates of the college bear their testimony.



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### Granville Charge

Sunday, September 13.—Two churches on this charge were visited on this date. In the morning we were at Mt. Carmel; the afternoon service was at Union Chapel. Attendance at each place was gratifying, and pleasing interest was in evidence. These are well established and active churches, and each is rendering good service to the local community, and likewise to the conference. We were sorry not to be able to get to the other church on the charge—Rehoboth. The work appears to be in good condition, and earnest and persistent effort will be made for the best possible closing. We are grateful to Brother Spencer and his family and to Brother C. F. Finch and his family for entertainment while on this charge.

### Henderson

Our appointment here was at night, on the above date. For many years this has been one of our leading churches. The membership participates, through its representatives, in the work of important conference and denominational boards and committees. The work is well organized and well housed. Brother R. A. Hunter has had a long and successful pastorate here, this being his sixth year. We missed in the service some that we knew years ago, and esteemed and loved. We should like to refer to them by name, but space forbids. Some were absent because of affliction; they have our sympathy and prayers. Others have passed to the great beyond. Many changes come as the cycles of time move steadily on. But this comforting fact remains: "All things work together for good to them that love God, to them who are the called according to his purpose." It was a great pleasure to us to see again many friends that we had here in former days, and to find them still active in the work. The pastor and his people will press the work during these last weeks, and we bespeak for them a successful closing of the year. We thank Brother and Sister T. H. Hite for entertainment in their hospitable home.

### Littleton Charge

By night appointments given to this work, we were enabled to be in three of the churches—Weavers, Corinth, and Hawkins. The attendance was good, considering the fact that these were mid-week appointments. We found signs of hopefulness among these churches. The people are interested and loyal, and the pastor and his wife are laboring earnestly, patiently, and wisely. The Sunday School of Corinth had been suspended for some months, but was re-organized the night we were there, the pastor taking the lead in this. This church has a student at High Point College, Miss Carter, daughter of Mrs. Bernard Carter.

While on this charge we had a brief visit with Rev. D. A. Fishel and his daughter, Miss Pearl. We found them both

in their usual health, though Brother Fishel has not been well for a number of years. It is always a pleasure to visit this home. Brother Fishel has an alert mind and a vivid recollection of many of the ministers of the conference during his earlier days. He relates many interesting experiences of those years. We regretted not to be able to see more of our friends on this field. Here also earnest efforts will be made to close the year well. We thank Brother and Sister Bingham for the hospitality of their home.

### Halifax

Thursday, September 17, Pastor Fogleman arranged for us to visit three churches on this charge as follows: Hollister, 11 A. M.; Bethesda, 3 P. M.; Eden, 7:30 P. M. Congregations were not large at either place, but interested and responsive. This is a large, but a compact charge, and favored with good roads. At our denominational beginning this section was a seed-bed of Methodist Protestantism. It is not surprising, therefore, that some of our most loyal people are found on this charge. Brother Fogleman is spiritual, studious, and earnest, and is ably assisted in his work by his excellent wife. They are earnest in their desires to promote the work of the charge, and to close the year with good results. We are greatly indebted to Rev. and Mrs. Fogleman and to Mr. J. D. Holsey and his family for entertainment while on this field.

Because of the very full schedule that we are carrying on this itinerary, the hot weather, and the strain of the work, our report on these charges is considerably shortened. Next week we will take account of other charges visited while on this trip.

### Finances

Let us say it again: We are now in "Pay-up" time. And only six weeks remains in which to complete this important part of our year's work. This is not the chief part, but it certainly is an important part. Much is yet to be paid on salaries, and budget payments are greatly in arrears. This is one of the noticeable facts on most of the charges that we are visiting on this trip. Both salaries and budgets are much in arrears. But this can be changed greatly within the next few weeks, and we are confident that it will be, not only here, but in all sections of the conference. We earnestly appeal to church officials to see that this is done. You, brethren, will determine very largely how much or how little is done in this particular. Active and optimistic stewards are just about the salvation of the church's financial problem. We don't get much beyond where they are willing to go. Let me urge again, then, that our stewards press this matter during these remaining six weeks. Let your goal be "Something from every member." That is certainly a reasonable expectation. What is paid by many will be small, of course; but every member can, and should, pay something; and when that is done, deficits will be reduced to very small amounts.

We want to give credit here for amounts paid to us on A. C. B., and to express to these charges our great appreciation for this: Mt. Carmel, Granville Charge, \$6.00; Union Chapel, same charge, \$9.00; Henderson, \$20.00; Corinth, Littleton charge, \$2.00; Eden, Halifax charge, \$6.00; Lebanon

Spring Church charge, \$13.63; Spring church, same charge, \$6.85; Pleasant Hill, same charge, \$2.06. Total, \$65.54.

### Now These Things

1. The meeting of the Boundary Committee, First Church, High Point, October 8, at 2 p. m. If you have business with this committee, please attend to it at this time.

2. Close the year with Church Register properly revised.

3. Push church paper subscriptions. *HERALD* and *Methodist Protestant Recorder*. This is the time of year when many subscribers renew. It is likewise a good time to get new subscribers.

4. Plan to attend the Annual Conference. We hope to see many of our people there from all sections of the church.

5. Pray much for God's blessings upon these closing efforts.

### Appointments

September 27.—Charlotte, 11 A. M.; Roberta, 7:30 P. M.

September 28.—Western Pastors' Federation at Albemarle.

October 4.—First Church, Winston, 11 A. M.; Southside at night.

October 8.—Meeting of Boundary Committee.

October 11.—Albemarle in Anniversary service.

October 16.—Cleveland charge.

October 18.—Fallston charge.

October 24.—Why Not charge in quarterly conference.

October 25.—Belmont, 11 A. M.

November 4.—Annual Conference.

"Grace be with you all. Amen."

Fraternally yours,

S. W. TAYLOR.

Pleasant Hill, N. C., Sept. 21, 1931.

### THE TONGUE

"The tongue is none of men able to tame: an unsettled evil, full of deadly poison." (James 3:8).

Where is the man that has truly tamed either his own tongue or another's? Here one can appeal to universal observation, though not less forcibly and painfully to personal experience. It may and ought to be a heart-breaking confession; but is it not most true? Who does not know how rapid and ready is the tongue to break bounds; how slow to seek or keep the peace? How vehement its invective, how irritating its insinuations, how bitter and unmeasured its revilings! Is any one too obscure or feeble to escape its assault? Is any so venerable or exalted as to overawe its audacity? What piety or Godliness can suffice to shame its insolence, or silence its malice?

It is indeed, as it is called, "an unsettled" or unstable "evil, full of deadly poison." Nor is the poison ever more attractive and dangerous than when administered in a gilded pill. Good words and fair speeches to make the worse appear the better reason is a favorite device of the enemy, and peculiarly fitted to deceive the hearts of the guileless.

Is it written that absolutely none is able to tame the tongue? By no means. None "of men" can tame it. Ah! we can thank God He is our desire, our expectation, and our

strength. It were a wholly unchristian thought to subjugate our own tongue. It is our confidence to look up to God for that which is altogether beyond our capacity.

And He works His wonders in everything through Christ our Lord. If all the rude men of Nazareth bore Him witness and wondered at the words of grace which proceeded out of His lips, does not our God and Father use these to humble, and to transform, and to invigorate, so that the tongue, that once was our shame, should be by His grace truly our "glory?"—*W. K. (Extracted), in The Bible Monthly.*

### CALLED TO BE A MISSIONARY

Do you imagine you are called to be a foreign missionary? Have you obeyed the command of Jesus by beginning first at home ("Jerusalem"); then the foreigners around your home ("All Judea" and "Samaria"); and eventually, after having been faithful to all near at hand, then "the uttermost part of the earth."

Sophie, the saintly washer-woman, had been praying for twelve long years to become a foreign missionary. One day, while again praying about the same thing, the Heavenly Father seemed to say to her:

"Sophie, stop! Where were you born?"

"In Germany, Father."

"Where are you now?"

"In America, Father."

"Well, are you not a foreign missionary already?"

Then the Father said, "Who lives on the floor above you?"

"A family of Swedes."

"And who above them?"

"Why, some Switzers."

"Who in the rear?"

"Italians."

"And a block away?"

"Some Chinese."

"And you have never said a word to these people about My Beloved Son, Jesus. Do you think I will send you thousands of miles to the foreigner and heathen when you haven't care enough about them at your own door to speak with them about their souls?"

Those who are faithful in that which is least will soon be led out into larger spheres.—*R.*

### DRAW NIGH TO GOD

"Draw nigh to God, and He will draw nigh to you." In this is shown the active dependence of the heart. Thanks be to God, we can draw near to Him! His throne is for ever to us a throne of grace; we may come into His presence without fear, because of His love, and enter into the holiest by the precious Blood of Christ. When near Him we learn holiness, we discern His will, the eye sees clearly in this pure atmosphere, the heart is subject; the secret of the Lord is with them that fear Him. They walk with God, but as taught of God, and the whole body is full of light. Then He is with us, He draws near to us, He inspires us with confidence.—*The Elim Evangel and Foursquare Revivalist.*



## OUR STORY PAGE

### "NO ROOM FOR HER"

Several richly dressed young girls smiled jeeringly or twitted openly as a little bent old woman, very plainly dressed in black bombazine, which had seen years of much careful service, and a black bonnet that was very old-fashioned, made her way up the aisle of the grand and richly decorated church; evidently bent on getting a good seat.

A great man was to preach on that day, and the church was filled with splendidly dressed people who had heard of the fame of the speaker and had come to hear him.

Especially were several young ladies bent on looking their best, for it was rumored that the Rev. Austin was a single man.

Among these were the Misses Ruth and Mary Von Avalon, daughters of a wealthy banker in the city, who were to grace the meeting by a "duet" calculated to show to the speaker and the throng in general, the well-trained superiority of their voices.

People stared at the little old woman and decided that she must be in her dotage as she picked out the Von Avalon pew, which held the Misses Ruth and Mary, with their mother, who lifted their chins in haughty scorn as the woman seated herself.

The ladies beckoned to an usher, who bent over the intruder and whispered something, but she was slightly deaf, and smiled gently as she said, "Oh, I'm quite comfortable here, thank you."

"But you are not wanted here," said the usher pompously. "There is not room. Come with me, I will find you a seat."

"No room!" said the little old woman. "Why, I'm not crowded a bit. I rode many miles to hear the sermon today, because—"

But the usher took her by the arm, and shook her roughly in a polite way, and she took the hint. Her faded old eyes filled with tears, her chin quivered, as she rose meekly to leave the pew.

Turning quietly to the ladies, who were spreading and fluffing out their beautiful dresses over the seat which she left vacant she said gently, "I hope, my dear ladies, there will be room in Heaven for us all."

Then she followed the pompous usher to the rear of the church, where in the last seat, she was allowed to sit between a thread-bare girl and her shabby old father.

"She must be insane," whispered Ruth Von Avalon. How can an ignorant old woman like her wish to hear Rev. Austin preach? She would not be able to understand a word he said."

"Those people are so persistent. The idea of her having the nerve to force herself into our pew! There's Rev. Austin now. Isn't he grand?" said her mother.

"What a splendid looking man," said Mary, "Remember mother, do your best to get him to have dinner with us."

Music played softly as Rev. Austin entered. He looked

over the crowd of worshipers and seemed to scan each face, then suddenly leaned over the reading desk and beckoned to the usher, who came forward to his bidding.

The speaker spoke to him softly, and the Misses Ruth and Mary, also their mother stared in amazement as the usher took his way the whole length of the church and returned with the queerly dressed woman, whom he placed in the front pew, its occupants willingly making room for her. The great speaker looked at her with a smile of recognition, and then the service went on, and he preached a sermon which struck fire from every heart.

The Misses Ruth and Mary tried to impress the speaker with their singing, but he seemed almost unaware of their presence.

Even the old, well-known words, "The Lord is my Shepherd, I shall not want," seemed to have a deeper meaning coming from the lips of Rev. Austin; and as the meeting closed he made his way toward the pew where a little old lady, in faded, old-fashioned dress and bonnet breathed a silent prayer of thanksgiving that she had been able to arrive in time from the far-off ranch, where she had toiled early and late, with very little help; to lift the debt left on the home by a long terrible illness and the death of her husband, and gladness entered her heart that she had been able to give to the young man coming toward her the education she had never been able to secure for herself.

Peace entered her mind and soul at the thought that her hard days were over, that Rev. Austin was not ashamed of her bent form and old-fashioned clothes—he would take care of her from now on.

The Misses Von Avalon and their mother waited eagerly near the door for a chance to invite the speaker to dinner, and unable to conceal their impatience and curiosity any longer they asked of the usher, "Who is the old woman?"

The usher, remembering how they had led him to act, replied shortly and in an injured tone, "His mother."

Alas! how few of us remember that while man looketh on the outward appearance, judging all persons by that appearance, God looketh on the heart and judges accordingly.—*Selected.*

### SAMMY'S SPELL OF THE BLUES

It was pouring down rain and the day was dark and dreary. "I just feel like going upstairs and having a spell of the blues," said Sammy, who stood at the kitchen window. "I wanted to go out of doors and play with Carol, my new dog."

"Oh, Sammy, come here!" called a voice from another room.

Sammy stuck his hands into his pockets, and walked slowly into the room where sat his grandmother in a large arm-chair. She put her arm about him and pulled him close to her side. "Would you bring grandma four large, smooth potatoes and four small, round ones?" she asked.

"Yes, ma'am," he replied; "but what are you going to do with them, grandma?"

"Wait and see," answered grandmother.

In a moment Sammy had fished the potatoes from a sack in the kitchen and placed them in his grandmother's lap.

"Now, get me some short sticks from the kindling box, Sammy," she continued, "and we'll see what we can make."

Sammy quickly brought some short round sticks from the box by the kitchen stove. His eyes began to dance as his grandmother commenced pushing sticks into the potatoes.

"A horse!" Sammy exclaimed when he beheld four sticks in a big potato for feet and the little potato stuck on for a head.

In a few minutes his grandmother had finished all four of the horses and turned them over to Sammy. He spent the whole evening playing with them, and after supper he did not go to bed for a long time. He just had to build a fence of cobs about his horses to keep them from running away at night.

When Sammy finally kissed his grandmother good-night, he gave her a great big hug, and said: "Grandma, you're fine to keep a fellow from having the blues."—*Unknown*.

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### AN INCIDENT OF THE LATE WORLD WAR

There lay on the battlefield a mortally wounded British soldier, and in his dying agonies, cried for water to quench his thirst.

Another soldier, but a German one,—his enemy from the standpoint of battle—heard him. The German soldier was a Christian, a soldier of Jesus Christ as well, and he immediately went over, and taking his canteen from his belt, said to the dying man, "Here is water. Drink."

The poor fellow drank most gratefully and it temporarily alleviated his suffering.

Then the German soldier pulled out a little Testament from his uniform and again leaning over the other man read him some Scriptures and said, "Take of the Water of Life freely and live forever."

It is to be hoped that he did so even in the hour of death, for the grace of God is sufficient to save anyone who will turn by faith and believe.

We would not recommend, reader, that you wait until your dying hour, before having the matter settled, for that hour or moment might burst upon you most unexpectedly, and you wouldn't have even the time that the suffering soldier had to hear again the Gospel and to believe.

"Now is the accepted time." Let it be yours.—*Life Line*.

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### PROFESSION WITHOUT POSSESSION

At the Sunday School convention in Los Angeles a worker noticed a young man who had stepped up to a fountain. The year before this worker had asked permission to have inscribed above the fountain, in letters of gold, our Lord's words:—"Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the Water that I shall give him shall never thirst; but the Water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:13, 14). The Institute worker made bold to join him and ask the question, "Do you believe those words?"

The other man glanced up and read them. He hesitated

a moment, then he said: "Well, I believe in making people happy; just keep smiling."

An opportunity was surely at hand now, and the Institute man answered: "Yes, friend, but don't you know that without Christ in the life there is a heart-ache back of every smile?"

The Sunday School superintendent pondered this a moment, and finally said to his new acquaintance: "I want to talk with you. I am a Sunday School superintendent and a delegate to the convention, but no one ever said anything like this to me before."

For an hour and a half they talked—the drink of water forgotten, for the young delegate, like the woman at the well of Samaria, was drinking of that other water. He said he had come all the way from New England to Los Angeles for this convention, but he confessed himself a lost sinner, and then and there, with great joy, he received Christ as his Saviour. Two nights later he attended a meeting in the Fisherman's club room at the Bible Institute and made a public confession of his Lord.—*The Sunday School Times*.

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### A MAN WHO WAS DESPISED

True holiness will manifest itself in its spirit of sacrifice. A few years ago there lived a Godly Quaker named Arthington who was much moved by the impassioned utterance of a missionary: "Were I in the homeland again, I would gladly live in one room, make my floor my bed, a box my chair, and another my table, rather than that the heathen should perish for lack of the knowledge of Christ." This Quaker, although his income was large, lived for years according to that ideal. He had just one room, did his own cooking, reduced his meat allowance to one sausage a day, gathered his firewood from under trees after a storm, wore shabby clothes, and endured the common taunt of being a miser. He paid out the sum of \$5,000 to make it possible for the first two evangelists to go to the Congo and paid for the first mission steamer which did service on the upper Congo River. The first two missionaries to Lushai Hills, Assam, India, were sent out and maintained by this despised "miser." He gave largely to other missions as well. The Master still sits over against the treasury and I sometimes think that He gauges our Godliness by our giving. It costs most people more to draw a ten-dollar bill out of their purses for a missionary collection than to eject a shout.—*Publisher Unknown*.

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### THE "PRAYING MEN"

When Billy Bray was converted there was not another praying man in the mine, and yet Billy, when he went down with six or ten others, would say, "Now, if you will hearken to me, I will pray for you before we go to work, for if I did not pray with you, and any of us should be killed, I should think it was my fault."

When praying he used to say, "Lord, if any of us must be killed or die today let it be me; let not one of these men die, for they are not happy, but I am; and if I should die I should go to Heaven." Soon his influence spread, and many of the other miners became "praying men."—*Tabernacle Tidings*.



## WOMAN'S MISSIONARY DEPARTMENT

### MISSIONARY EDUCATION

This week we have for our column something from our young people. Our young people are wanting information about mission. Auxiliaries, wake up to this fact and stress it as we have been stressing finance. We agree that information means interest and interest means money will be gotten.

MRS. H. C. NICHOLSON, Sec'y.

### MISSIONARY EDUCATION, WHY AND HOW

The great commission given to us by Jesus when He left the earth, "Go ye and teach all nations . . ." placed upon us a much greater obligation than many of us realize. How many of the church members in our churches today could tell you what missionary education is? Only a minority, and why? Simply because they include so little of it in their church program. The church that fails to impart knowledge concerning missions, both home and foreign, is failing in one of the greatest of its missions.

One might ask why and how this is to be done. If people only understood the existing conditions, the great need of the Gospel to others and the untold sacrifices made by our missionaries, they could not help being interested in missions. One of our returned missionaries when visiting our local auxiliary said that he was not trying to raise money so much as he was trying to get the people to know of the conditions existing in his field and to enlist their prayers. If this is done, funds will follow.

Missionary education has its place in the rural church as well as any other. I believe that every rural church could and should have a missionary society and that the secretary of missionary education in that church should work out a program for the church. That church that is supporting only local interests is falling far short of its duty. The program might contain sermons, at least two a year, by the pastor or visiting minister on the theme of missions. If returned missionaries are available, they should be given an opportunity to talk to the church, for they give us an insight into missions that we fail to get from literature. A visit of the church might be made to orphanage or the orphans might visit the local church and in that way the church might learn of that institution.

If it seems impossible to have a mission study course in Christian Endeavor, then the Sunday school superintendent should insist that his teachers make a special effort to teach missions through the missionary lessons. One of the classes could give a short missionary program in the church auditorium every two months at the closing exercise. The nature of the program should be that of short pageants, stories, talks and songs.

The secretary of missionary education, or someone else, could carry on a reading contest through the church. If the church does not have a library, books may be obtained from other sources. Magazines and periodicals may be exchanged by the various mem-

bers. Interesting ways may be worked out whereby the young people's societies may receive missionary education.

The missionary society of the church should give at least three programs a year to the church and these largely educational.

Missionary education is a privilege and a responsibility of people both young and old. If we are not doing what we can to educate along this line, may we resolve now to begin a program that will help to banish ignorance and to hasten the coming of God's kingdom on earth.

BESSIE HOLMES.

### TO TEACH MISSIONS

Here's a bit of good news for you. Perhaps you have difficulty in getting someone to teach the mission study books. Now there is some splendid help available.

Revs. L. W. Gerringer and J. E. Pritchard are each prepared to review one of these books, (Mr. Gerringer the Home Book, and Mr. Pritchard the Foreign), and they have volunteered to do this for any auxiliary or group of auxiliaries who wish their services. Please get your group together and arrange the date with them.

### INSPIRATIONAL MEETING

On Thursday during the Annual Conference at High Point an inspirational meeting of all the women in North Carolina who attend will be held. The details of the program will be announced later. Be sure to make your plans to attend this all-day meeting.

One feature will be a meeting of the executive officers, and we hope as many as possible of these will be in attendance.

MRS. Wm. C. HAMMER,  
President N. C. Branch.

### GUARD YOUR SPEECH

A bitter tongue  
Engenders strife;  
A wholesome tongue  
Is a tree of life.

The mouths of fools  
Speak foolishness;  
Wisdom's tongue  
Gives happiness.

Wicked lips  
Speak but lies;  
Righteous words  
Make one wise.

False pride goes  
Before destruction;  
A wise man always  
Heeds instruction.

—Grenville Kleiser.

### SONG FOR SEAMEN

God is at the helm.  
Naught is there to fear;  
Blithely we sail on,  
Knowing He is near.

O'er spacious seas,  
Ours the sailors' realm,  
We sail on secure,  
God is at the helm.

Storms of sea and sky,  
Cannot overwhelm;  
We know all is well,  
God is at the helm.

—Grenville Kleiser.

### IMPORTANT

The following Sunday schools and Christian Endeavor societies have made their apportionment to the Council of Religious Education:

Sunday schools: Burlington, First; Mount Lebanon, Randleman; Pleasant Hill, Spring Church; Whitakers Chapel; Winston, First; Worthville; Elbaville; Spring Church; Mizpah; Thomasville, First; Charlotte, First; Eden; Mitchell's Grove; Pleasant Hill, West Forsyth; Spencer; Maple Springs; Fairgrove; Why Not; Cedar Falls; Pleasant Grove; Bethel, Randolph; Tabernacle; Hickory Grove, West Forsyth; Bethesda, Halifax; Liberty, Liberty-Siler City; Shiloh Station; Cedar Cliff; Bethel, Alamance; Yarborough Chapel; Mount Pleasant, Mount Pleasant; Calvary; Spring Hill; Bethesda, North Davidson; Pleasant Union; Greensboro, West End; High Point, Welch Memorial; Enfield; Ashboro; Harmony, Yarborough; Union Grove, Orange; Greensboro, Grace; Brown Summit; Burke's Chapel; Mount Hermon; Charlotte, Richland; New Salem, Randleman; Center; Friendship Station; Concord Station; Belmont; New Salem, Randleman; Lebanon, Spring Church; Love Joy; Whitakers; Weaverville; Lineberry; Midland (church not given); Albemarle; Graham; Hollister; Thomasville, Community.

Christian Endeavor societies: Fairgrove, Why Not; Burlington, First; Union Chapel, Granville; High Point, First; High Point, Lebanon; Pleasant Grove Station; Friendship, Mount Hermon; Pleasant Hill, Spring Church; Calvary; Belmont; Graham; Thomasville, West End; Denton.

Superintendents of Sunday schools and presidents of Christian Endeavors are urged to pay their apportionments to the Council of Religious Education. What you are asked to pay is small, but nevertheless important. If the name of your Sunday school or Christian Endeavor society does not appear in this list it means that you have not paid. Our Council simply must come up with her part of Mr. Harrison's salary.

J. CLYDE AUMAN, Treasurer.

### A REVIVAL FOR THE CHILDREN'S HOME

On last Monday Rev. N. G. Bethea came to us and remained with us up to and including Friday evening, preaching twice each day to the Children's Home family. He presented the truth in the power and demonstration of the Spirit, and yet he presented it in that simplicity which enabled the smallest children to understand.

It was a real old time revival which touched and blessed all of us, both workers and children. Nearly all our children are already members of the church, but they needed a revival. There were seven or eight decisions for Christ and all these will join First Church, High Point, at an early date.

We wish that many of you might have been in our testimony meeting Friday evening, the closing service of the series. It was a great meeting, and it was good to be there. Our children all love Bro. Bethea and will always be glad to see him.

Yours in His service,

A. G. DIXON.

—Rev. H. L. Isley is assisting Rev. T. A. Williams in a revival meeting at New Salem this week.

## FROM PASTORS and PEOPLE

**Tabernacle Charge.**—Encouraging congregations were present last Sunday at both Julian and Tabernacle for the preaching services. We were pleased to have Bro. C. L. Jones, of Burlington, worship with us at Tabernacle. Both Sunday schools are doing splendid work with gratifying attendance. We are glad to announce that our new Sunday school building at Tabernacle is now free from all indebtedness. It has meant hard work on the part of pastor and people, but there has been, on the whole, a fine spirit of co-operation. It is our plan now to dedicate the building on the first Sunday in October, just one year after the Centennial celebration when the church voted to build, and the congregation voted for the pastor to preach the dedicatory sermon.

Some of the good ladies on this charge have been doing some canning for the Children's Home. We hope to carry a Harvest Home donation to the Home soon.

Brother Robert A. Smith united with Tabernacle church last Sunday on profession of faith, making ten additions to his church during the year.

Brother John Deviney, who was seriously hurt a few days ago while hauling hay, is improving in Long's Hospital, Greensboro. The other sick folks seem to be better.

One of the friends of Tabernacle church, Brother Vernon Coble, has recently deeded to the trustees one acre of land for a burial ground. Pastor and people are grateful to him for this donation.

Rev. T. F. McCulloch has our thanks for preaching at Tabernacle on the fifth Sunday in August.

In spite of the financial depression and the fact that Tabernacle church has spent approximately \$1,400 on the Sunday school building, it appears that our report to Conference will be as good as last year's.

The following have our thanks for gifts: Mr. R. L. Jones, Mr. Eli Royal and Mrs. Lee Alfred. H. L. ISLEY.

**Friendship, Mount Hermon Charge.**—We have been very busy at Friendship during these warm summer months. The new Sunday school building has been completed and furnished. The structure is of brick veneer and has five classrooms, and an auditorium which seats about 200. There is an adequate stage in the auditorium. The building is electrically lighted and furnace heated. We are very proud of this addition to our church.

Our special meeting was held during the first week in August. Rev. J. Braxton, of Vance charge, was the pulpit help. He brought us some splendid sermons and four members were added to the church.

Our Children's Day program was given the fourth Sunday night in September. In spite of the inclement weather a good congregation was present.

The Christian Endeavor society has been doing good work this summer. Some very helpful and inspiring meetings have been held. The Christian Endeavorers and their

friends met for a social at Mrs. D. I. Offman's last Wednesday night. Every one reports a splendid time.

The Sunday school is doing very creditable work. The attendance is never quite so good during the summer months as at other seasons of the year, but we hope everyone will make an effort to be present every Sunday. Five dollars is sent to the Children's Home each month. This amount feeds or clothes one child during the month.

The Woman's Auxiliary met with Mrs. Moody Isley last Saturday afternoon. The ladies will serve ice cream at the church next Friday evening to help raise the apportionment for the year.

We are sorry to lose from our church Mrs. Ernest Smith, nee Miss Callie Isley, to Springwood Presbyterian church, of which Mr. Smith is a member. We feel sure that she will serve that church as loyally as she has Friendship.

We extend to Mr. and Mrs. Robert Overman, who were recently married, our best wishes. Mrs. Overman before her marriage was Miss Fannie Coble.

Mr. Eugene Isley, of our church, was married recently to Miss Mary Ruth Shoffner, of Burlington. They also have our best wishes.

Mrs. Callie Isley is ill at the home of her daughter, Mrs. Byron Keek, on Highway 100. Her condition is much improved and we hope she will soon be well again.

Our pastor, Rev. J. Elwood Carroll, who has served us so faithfully for nearly five years, will be leaving us the latter part of September to take further work in preparation for the ministry at Yale University. We regret very much to lose Mr. Carroll, but we are glad that this opportunity can be his and our best wishes will follow him. Mr. Carroll will arrange for the pulpits of the charge to be filled in his absence until Conference convenes.

The supply for Friendship for October will be as follows: Rev. G. W. Holmes, on the first Sunday at 11 o'clock; Dr. Paul S. Kennett, of High Point College, on the third Sunday at 11 o'clock. Please note these appointments and the hours of service.

Miss Edith Isley has been elected as church reporter for next year. We are sure Miss Isley will make a splendid reporter and that the Herald family will enjoy her reports.

MAE PATTERSON, Reporter.

**Friendship Church, Fallston Charge.**—On Sunday our pastor, Rev. J. M. Morgan, delivered a splendid and helpful sermon. The subject discussed was taken from Luke 17:32: "Remember Lot's wife." We hope to put into practice the things which he told us in his message.

We are very glad to have our Sunday school superintendent, N. J. Wright, who has been sick for several months, to be back and fill his place.

The program committee of the Sunday school Workers' Council met Sunday afternoon at 3 o'clock at the home of Mrs. W. A. Gantt to make out its program for the coming month.

On Saturday before the third Sunday in October we will hold our last quarterly conference at Fallston, at which time Dr. Taylor will be with us. He will preach for us on Saturday and Sunday morning.

The Christian Endeavor society is improved

wonderfully; we think it is the best we have ever had. We have a real good attendance. Our society organized a Christian Endeavor society at Hebron church last Sunday night.

Our pastor reports a wonderful meeting at Hebron, which ran for two weeks. Over 100 professions were made during the two weeks.

MRS. F. B. TONEY, Reporter.

**Mizpah, Haw River Circuit.**—Rev. J. L. Trollinger last Sunday morning preached an interesting sermon from the subject, "The One Thing Needful." Throughout his discourse he emphasized the thought that Jesus was the outstanding need of the home, community and nation.

Our congregations at Sunday school and each preaching service have been encouraging during the year. Our Sunday school is to serve Brunswick stew to the community next Saturday afternoon.

Ernest Jones has returned from a government hospital in Tennessee where he was sent for treatment.

Roy P. Stallings, a member of our church, is in a government hospital in Kentucky taking treatment. Such cases are outstanding results of the World War.

Mrs. Margaret Harrison, who has been blind for several years, has been attending church services regularly this summer. Although afflicted, she is cheerful and seems to enjoy life.

Our Christian Endeavor Society is still alive. Mr. and Mrs. George Harrison entertained the society recently with a mateloon slicing; also entertained in the home of Mr. and Mrs. Percy Jones.

Dewey Hurlines, one of our members, has been sick.

Much success to the Herald.

REPORTER.

**Kannapolis.**—Sunday, September 20, was a big day for us; just another glorious experience. Our Sunday school attendance was good; 150 present and it continues to grow. The doors of the church were opened, and we received eight for membership in the morning service. This gives us 90 church members, a gain of 40 for this year, and 65 for the two years. Over tripled the membership by 15 for the two years. We do not know how to be grateful for the wonderful blessing God has given us since coming to Kannapolis. We have become very much endeared to the people. They showed their devotion in so many ways during our recent illness. Apparently all were anxiously concerned and showered us with flowers, literally a flower garden in my room, and some one coming in constantly to inquire about my condition. We shall never forget them for their expressions of love.

Our meeting just closed with 27 converted or reclaimed. A number of these were members from other churches, and converts of family connections of other denominations. Therefore, we have not received any members directly from the meeting. Yet we feel the church has been greatly benefited by Rev. M. C. Henderson's wonderful preaching. He seemed to put all he had in his efforts. We are thankful to him for his efforts and to God for the results.

We organized a Junior and Intermediate Christian Endeavor Sunday evening. We have



some fine young people and, realizing they will be called upon later to take up the work of the elders, we desire to help them train themselves so they will be better fitted to carry on the work.

Our finances are considerably in arrears, and there are only five more Sundays until Conference. We realize that some have made a sacrifice in this regard and have had a struggle. They have just raised the last payment on the original cost of the new church, paying for it in a period of 18 months. This is very commendable and we rejoice with them. We feel sure that some do not realize the importance of our financial needs and when fully realized will line up with us for a final effort to close this year with a full budget paid. We feel they are all sincere and have a sense of loyalty for the church we have learned to love. May the Lord continue to bless them in their efforts.

J. L. LOVE, Pastor.

**Roberta.**—Sunday was a good day for us. We have a live Sunday school. At different times this summer we have reached the 300 mark. There was good attendance for church services Sunday, both morning and evening. The first Sunday in October is to be Rally Day at our church, also Promotion Day.

We held our revival beginning the first Sunday in August. Rev. Joel Trogdon came to us in time for the evening service. He delivered wonderful messages from time to time throughout the week. While we did not have the visible results we had hoped for, we had several reclamations, some professions, and the church was much revived. We all will be delighted to have Brother Trogdon come this way again.

Brother J. W. Sutton is our delegate to the Annual Conference. We are looking forward to next Sunday evening at 7 o'clock when Dr. Taylor will be with us. It is hoped a full attendance of members will be present, and we also welcome the visitors.

C. H. HILL.

**Corinth, Littleton Circuit.**—Sunday, September 6th, was observed as Home-Coming Day for this church. Our pastor, P. E. Bingham, delivered a very helpful and inspiring sermon at 11 o'clock a. m., using for his subject "Love." The afternoon sermon was delivered by a former pastor, Rev. H. B. Thompson. We were sorry that more of our ex-pastors could not be with us on this day. This marked the beginning of our revival. Rev. B. M. Williams came on Monday and did all the preaching and did it well. Bro. Williams is a good preacher. We all enjoyed having him in our homes. Our meeting had to come to a close on Friday night, as Bro. Williams had to go home. Our greatest love and prayers go out for him for his wonderful service rendered us while in our midst. There were no confessions, but two reclaimed of the church.

Those attending our meeting from a distance were Mr. and Mrs. J. L. Doxey, Norfolk, Va.; Miss Dasie Lee Carter, Portsmouth, Va.; Mr. and Mrs. N. E. Pepper, of Newport News, Va.; Mr. B. M. Morris, Richmond; Mrs. A. P. Pittman and daughter, Whitaker's; Mrs. Betty Insoe (our oldest member, who is 91 years old), Rosemary.

Last Tuesday night Dr. S. W. Taylor delivered a very interesting sermon at this church

We hope Dr. Taylor will come back again in the near future. He was our pastor a few years ago and we are always glad to have him with us.

Bro. Bingham filled his appointment here Sunday night. He brought us a good message. We feel that we are fortunate in having this fine young man and his companion with us. He looks after the old people and sick on his work, and is always ready to lend a helping hand to any in distress.

We reorganized our Sunday school and we hope to get our people interested in this work and have a good Sunday school. Mr. B. E. Morris is the superintendent.

Miss Tempie Carter, one of our young ladies, left last week for High Point College where she will attend school. We wish her much success.

Miss Virginia Insoe left last week for N. C. W., Greensboro, where she will resume her duties.

The fourth quarterly conference will be held Saturday, October 10th, at 2 p. m., at Littleton church. All officials of the church are requested to be there.

MRS. B. F. MORRIS, Reporter.

**Spring Church, Spring Church Charge.**—We were very glad to have President Taylor with us Sunday. He gave us such a helpful and suitable sermon for these "hard times." His text was, "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you."

Due to the fact that the writer's husband was in Roanoke Rapids Hospital for two weeks during August. I haven't had a chance to report about our revival. Prof. Pender was with us eight days. Everyone enjoyed his singing. Hope he can be with us again. Sorry I couldn't attend more of the services, but certainly enjoyed the sermons I did hear Bro. Lowdermilk preach. While we didn't have any one to join the church we hope much good was accomplished.

Our attendance was small Sunday as some of our boys and girls are away at school, and right many people are sick.

Our Sunday school superintendent, J. W. Crew, Jr., had his tonsils removed Friday; he is getting along nicely.

Mr. and Mrs. C. E. Demick are sick and were not able to be with us Sunday.

Miss Virginia Massey is at High Point College, while Miss Katherine Crew is at N. C. W., Greensboro. We miss them lots, as they took active parts in Sunday school and Christian Endeavor.

REPORTER.

**Burlington, First Church.**—Today was a very good day for us. Fine attendance at Sunday school, totaling 316, and the offering amounted to \$27.31.

Dr. Paschal preached at the morning preaching hour and Dr. Brown, of Reidsville, brought the evening message, as Bro. Paschal is assisting in the revival at the Reidsville church and he and Dr. Brown exchanged pulpits for the evening service.

Miss Swannie Coble recently joined our church, coming from the Fountain Place church. We welcome Miss Coble back with us, as she was a member of First church a few years ago.

Our fall revival is to begin next Sunday and we hope and pray that each one may do

his or her part in the making of these services a success.

The Burlington Junior Quartette, composed of Misses Pauline and Christine Thomas, Gaynell Bennett, and Margaret Hinshaw of First church, is scheduled to render special selections at the Union church of Ware Shoals, S. C., on Sunday, September 27th. These young singers have become quite noted for their splendid musical selections and have broadcasted a number of times over radio. The quartette is under the direction of Miss Lula Riddle and has been organized three years.

An offering was taken for the aged ministers of our denomination last Sunday and the congregation responded splendidly.

The Business Girls' Circle of First church met at the Delicatessen Monday, September 7, at 7 o'clock with 12 members present. A delicious salad course with frozen fruit and parfait for dessert was served. During the meal the regular meeting was held.

The president called the meeting to order and asked that the secretary give her report for last month; following that the roll call and dues. The report from the treasury was very pleasing to all. Ways and means of making money were discussed and the circle felt that they could do some real work before the close of the year.

Eighteen visits to the sick; flowers sent to three and cards to five were reported for the month of August. There being no further business the meeting adjourned.

Misses Grace and Sarah Thompson, Peggy and Frankie Hinshaw, Nettie Mae Smith, and Tula Paul were guests of Rev. L. W. Gerringer and family at Winston-Salem Sunday, September 6th.

L. A. BRAXTON, Reporter.

**Lebanon, High Point.**—On Wednesday, September 9, the Woman's Auxiliary met with Mrs. Vester Smith at her attractive home north of the City. Associate hostesses were Mesdames J. W. Reavis, L. B. Moore, and Garland Blair. There were 24 members and two visitors present. The program was on "Our Children's Home." Mrs. S. E. Montgomery, who is secretary of the Children's Home, was program leader. After a brief but inspiring devotional, Mrs. G. C. Brinson read an article which told of the organization of the Methodist Protestant Children's Home. Mrs. Montgomery then gave an interesting outline of the management of the boys and girls in regard to the work in the Home as told to her by Mrs. Dixon. Mrs. Vester Smith read "Our Summer Outing," a letter written by Dr. Dixon to the Methodist Protestant Herald. Mrs. J. R. Cook conducted the question box. Our pastor, Rev. J. C. Madison, favored us with a beautiful vocal solo at this time. This proved to be a very interesting program, as the women at Lebanon are especially interested in anything pertaining to the Children's Home.

The secretary gave the following report, covering the work done by the Auxiliary in the past six months: Total enrollment, 42; average attendance at general meetings, 23; new members, 7; three new subscriptions and ten renewals to the Missionary Record; 414 visits made; 269 baskets and bunches of flowers, and 17 trays sent to sick; 41 garments, 2 bushels of peaches, 4 baskets of fruit, 42

pounds of butter, 4 gallons of milk, 1 chicken and vegetables to five people given away; amount of money raised, \$141.27. Approximately 65 shirts were made from material furnished by Mrs. Dixon for the boys in the Home.

Our September Thank-Offering service was held Sunday evening at 7:30. The offering will go to the Minnis Fund. Rev. Mr. Madison preached a very inspiring Missionary sermon. We always enjoy his messages. He is proving himself a real leader in every activity of the church. We are sorry to lose our president, Mrs. W. M. Crouch, who goes to Sumter, S. C., to make her home. Mrs. Crouch has done a wonderful work in our Auxiliary and we regret very much to give her up, but our best wishes follow her to her new home.

On the third Sunday in August Home-Coming Day was held at Leanon. This was sponsored by the ladies of the church. Many former members and friends of the church came to enjoy a day of worship and fellowship together. Our special meeting, conducted by Rev. R. I. Farmer, of First church, began at this time. We feel that much good was accomplished in the services and Rev. Mr. Farmer greatly endeared himself to our people.

On the second Sunday evening in October Rally Day service will be observed.

The C. E. Society will have charge of this service.

MRS. PERCY PAYNE.

Corresponding Sec'y of Woman's Auxiliary.

**First Church, High Point.**—The theme of the splendid message brought by the minister at the 11 o'clock service Sunday morning was "The Challenge of Today." The choir sang a beautiful anthem, "The Great Day of the Lord," by Chaffin. The organ, after extensive repairs and reconditioning, was used again by Prof. Ernest B. Stinson. This repair work was made necessary by a stroke of lightning, which injured the organ when it hit the steeple of the church last June. Since these repairs have been made, the organ is in excellent condition and as sweet toned as when it was new. At the evening service the anthem, "Saviour, When Night," by Shelley, was rendered by the choir, and Rev. R. I. Farmer, delivered another fine sermon on "Beseeching Christ to Leave Town."

The Circles of the Woman's Auxiliary held meetings Monday afternoon at the different homes: No. 4, Mrs. W. W. Cecil, chairman, with Mrs. W. C. Koontz, 309 Fourth street; No. 5, Mrs. R. H. Davis, chairman, with Mrs. J. S. Hilton, 1010 Sherrod avenue; No. 6, Mrs. J. A. Gray, chairman, with Mrs. Fred Younts, 511 Monticue avenue; No. 7, Mrs. L. R. Peacock, chairman, with Mrs. L. J. Diffie, 1103 Johnson street, and No. 8, Mrs. R. H. Shaw, chairman, with Mrs. A. J. Koonce, South Main street; No. 3, Miss Mary Wall, chairman, will meet this (Tuesday) evening with Miss Ruth Welch, 612 North Main street. The date for the annual bazaar and turkey supper has been set for October 29th. The study book, "Trailing the Conquistadores," by Inman, has been finished, and the new ones, "Christ Comes to the Village," will be taken up in October.

An informal reception, sponsored by the Woman's Auxiliary and the two C. E. Societies,

will be tendered the faculty and student body of High Point College and the Methodist Protestant teachers of the city schools on Wednesday evening at 8 o'clock in the church parlors. This get-together meeting will be an expression of our cordial welcome, a hope to know each other better and to be of mutual benefit during the coming year. Refreshments will be served, and a large attendance is expected.

Monday evening's meeting of the Senior C. E. Society will have Miss Ezora Suits as leader.

Next Sunday, September 27th, will be Rally and Promotion Day in our church and Sabbath school, and an intensive campaign is being made to insure a large attendance, the slogan being "1,500 Present in the Services; Every Member and a Friend in at Least One Service of the Day." It will be a Home-Coming Day and the morning service is to begin at 10:30 o'clock and close at 12. The minister will deliver a special message to the church, and the evening service at 7:30 will be in charge of the young people of the congregation, who will present a special program, which is being prepared. Rev. Mr. Farmer will speak at this service also. It is earnestly hoped that we may have cooler weather then and that our congregation will come out in large numbers and fill the church to its capacity. This will be a fine opportunity to renew our loyalty and pledge anew our best service for the winter's work.

The members of Circle No. 4 and No. 6 of the Woman's Auxiliary have decided to give jointly a Silver Tea at the lovely home of Mr. and Mrs. Geo. T. Penny on Greensboro road on the afternoon and evening of Friday, October 2nd. There will be special music by local talent and refreshments will be served. Approximately 500 invitations will be issued to friends in High Point, Asheboro, Thomasville, Greensboro, and Winston-Salem. A silver offering will be taken at the door.

The woodwork of the church is being freshly painted on the exterior, which will add greatly to its appearance. The lawn, evergreens, and shrubbery are being carefully cared for by Mr. D. E. White, who is very faithful and painstaking in his work in the church and about the grounds.

We are much gratified to note that Miss Elizabeth Force, who has been ill in Guilford General Hospital, is improved and was removed today to her home on Steele street. Her numerous friends will be pleased to learn this welcome news. The many friends of Mrs. J. R. Montgomery will be glad to hear that she is improving also, and is able to be up and around her home.

Mr. and Mrs. Ralph H. Vance left Saturday for Yanceyville, N. C., where both will teach this year.

Mr. and Mrs. June Gray, C. L. Gray, Sr., and Mrs. J. B. Spencer went to Graham Monday to attend the funeral services in the Presbyterian church for their cousin, Mr. Curry Walker.

Mrs. Rupert Pickens, Jr., who underwent an operation for appendicitis in High Point Hospital last Friday, is making a satisfactory recovery, to the gratification of many relatives and friends. In her absence her grade in Ray street school is being taught by Mrs. A. M. Richardson.

We regret very much to learn that Mrs. A. L. Ellison was painfully hurt a few days

ago by a large block of ice falling on her foot, which lamed her, and she is now walking on crutches. Her daughter, Miss Myrtle, is ill also. Many friends will wish for them an early recovery.

The handsome new Junior High School building on Jones street, opposite and facing the High School, will be completed by Christmas, and is expected to be ready for occupancy January 1st. High Point will be admirably equipped in the way of schools for several years in the future.

Mrs. J. C. Welch, Sr., won a premium for best embroidered pillow-cases at the High Point Community Fair last week.

Miss Vera Idol, of the English Department of High Point College, who was granted a leave of absence for a year, left last evening for New York, where she will pursue work in Columbia University, leading to a Ph.D. degree. Mrs. Henry A. White will have charge of her classes during her absence.

**Anderson Charge, Liberty Hill.**—The work as a whole is in good condition. Sunday, September 13th, was the day we had set to raise our Conference claims, and we presented them in this manner: We asked all that would to give 100 pounds of seed cotton or the money equivalent to same, and they responded to the extent of around \$40, and we hope to get the other before we go to Conference.

As our contest has closed between the two churches we are planning for a picnic dinner on October 16 in conjunction with our fourth quarterly conference. Fairview being the winners, they will be entertained by the Liberty Hill Sunday school.

Fairview church, September 20. This was our regular appointment, and for Sunday school and preaching there was a large congregation present and we presented the claims in the same manner as we did at the other church and it met with a hearty response to the amount of \$57 besides the seed, and I feel sure they are going to raise the entire allotment on A. C. B. this year, and they are standing by the pastor in this work. The ladies are going to buy 50 new song books for the church. They are doing fine work under the leadership of Miss Montez Henderson.

Pray that we may do greater work for the Master. M. C. HENDERSON, Pastor.

**Bethesda, Halifax Circuit.**—President Taylor has just been with us and made a very earnest appeal for the financial support of the church. Even in this time of distress and scarcity of money, he feels that it is possible and obligatory to give to this cause and save this greatest and most vital institution.

Mr. Taylor spent some time in this community during his early ministry, and his many friends here are always glad to see him.

Our special meeting was held in August with Mr. Elwood Carroll as help. His sermons were very original and striking and made a very favorable impression. As someone said, "He has a different slant on things." Owing to bad weather throughout the week, the attendance was not as large as usual, but the congregations were very attentive and interested. We shall be glad to have Mr. Carroll with us again.

Mr. Fogleman gave us another good sermon



last second Sunday. We are hoping to have him back for next year.

Last Sunday he and Mrs. Fogleman had a narrow escape from having their car turned over by someone running against them on the road. This seemed to have been done maliciously, on account of the dust the other fellow had been taking from their car in front. We are very thankful the consequences were no worse.

MRS. L. B. STREET, Reporter.

**Hollister.**—Our Sunday school is still growing in interest and attendance. We had 100 per cent present at Sunday school Sunday. We are adding new members to our roll nearly every Sunday.

The C. E. Society is meeting regularly every Sunday evening with good attendance. Pastor Fogleman led the C. E. service Sunday night. Miss Leslie Mae Taylor will conduct the service next Sunday evening.

We were very glad indeed to have our president, Dr. S. W. Taylor, with us on last Thursday morning, September 17. Dr. Taylor gave us a splendid "talk" or "sermon," rather, for that is what it was. I am very sorry that more of our people were not present to hear this message. Those of us who heard the message enjoyed it and we hope Dr. Taylor will visit us again soon.

The Woman's Auxiliary met in the home of Mrs. Ed Wood on last Tuesday afternoon. A very interesting meeting was held. Mrs. W. E. Knight conducted the devotional service. Our next meeting will be held in the home of Mrs. W. D. Wood on the second Tuesday afternoon in October.

Since writing my last report death has visited my home and taken my dear grandmother, Mrs. Rosa Knight, away from us. An obituary will appear later in the Herald.

KATHLEEN SHEARIN, Reporter.

**Hawkins Chapel, Littleton Charge.**—The second Sunday Rev. P. E. Bingham brought to us a very helpful sermon. This was one of our greatest services. The Lord's Supper was observed, and at this hour we were glad to see as many to remember Jesus; because Jesus said at His last supper, "Do this in remembrance of me." At this service Mrs. Cutchin and son, of Whitakers, N. C., were with us. She organized a Woman's Auxiliary. Miss Beatrice Hawkins was elected president; Mrs. Paul Hawkins, vice-president; Miss Erma Hawkins, secretary; Mrs. Claude Hawkins, treasurer. We will hold our first meeting if no further announcement the first Sunday at 2:30 o'clock, and don't forget our preaching service the first Sunday night.

Our Sunday school is holding up pretty well.

Bro. C. F. Hawkins held prayer service Sunday after Sunday school. He read from Hebrews 11th chapter. The first Sunday morning Mr. Leo Pittard will hold it. On the second Sunday the C. E. Society held a business meeting. They held their meetings the second and fourth Sunday evenings.

We were glad to have with us Wednesday night, September 16, Rev. S. W. Taylor. He preached a sermon that would be an uplift to anyone; sorry no more could hear it. We didn't get the message in time; we understood Sunday that he would not be able to reach our church. So, Bro. Taylor, come again; you have a welcome.

Mr. and Mrs. P. E. Bingham and Miss Vera Morris were the dinner guests of Mrs. V. I. Hawkins the second Sunday; also her son and wife, Mr. and Mrs. Philip Hawkins.

The Conference year is soon coming to an end, and we have very much work to be done. But let's go about our Father's business so He can say, "Thou hast been faithful over a few things; I will make thee ruler over many things."

MRS. CLAUDE H. HAWKINS,  
Reporter.

**Why Not Charge.**—On last Sunday night we closed the last and eighth special meeting for this charge. Rev. J. W. Hulin was our special helper in four meetings; Rev. D. I. Garner and Rev. Ed Shaw in one each. Rev. A. D. Shelton assisted in two. The first seven held were well attended and each helper did his best. Our last meeting began at Love Joy the second Sunday in September. Bro. Shelton was on hand from the first and remained until Friday afternoon. His preaching was biblical, forceful and convincing. Record crowds attended the services throughout; especially at night. Bro. Shelton delivered 15 sermons. Bro. Hulin three, and the writer three. In this meeting there was more personal work in the congregation than in all put together in the seven previously held on the charge. The results were likewise greater.

On Thursday night and Friday night the old-time camp meeting spirit charged the atmosphere round about. Sinners were converted, and both young and old shouted and sang the praises of God. There were 34 conversions in all. A few of these were reclamations, and a few other preferred to join elsewhere. We received 20 new members, about all being young people.

According to this writer's opinion, this was the greatest revival in many respects ever held on any charge served by him.

I should have stated above that two professed faith in Christ Sunday night after the meeting closed. They are to be received next Sunday by Bro. Hulin.

Bro. Shelton has my personal thanks, and my personal endorsement. Bro. Hulin also is entitled to my personal thanks for his cooperation and counsel throughout the entire year.

WM. H. NEESE.

Seagrove, N. C., Sept. 22, 1931.

**Forsyth Charge.**—The reporters on this charge do not take up a great deal of space in the Herald, so I will write a few lines to let our friends know how we are getting along.

The fine co-operation on the part of the church people has made it possible for the work to move along without a hitch this year. I have not asked anyone to compare this year's congregations with those of former years, for comparisons are sometimes disagreeable things, however, the attendance has been what I consider good. Sometimes the congregations well nigh equal the membership of some of the churches. Sunday school attendance has held up well also. The financial situation does not look like an impossible one. We are behind some, as most all other churches are, but we expect to make a creditable showing in the final roundup.

The spiritual condition seems fair. The people seem to appreciate the services and to enjoy the Gospel. Like other places, how-

ever, some of them do not trouble themselves about attending all the services. All over our land there needs to be started a "Back to the Church" movement. Most of the people who stay away from church are away from God.

In our third quarterly conference when the vote for delegate was counted it was found that Brother C. A. Long, of the Maple Springs church, is to be delegate to our Annual Conference.

Our people are trying to give some thought to people besides themselves and away from the local church. Several weeks ago the pastor went to the Children's Home and secured 100 fruit jars and the good women of Mount Carmel church have filled them for the Home. Now the same church is getting busy on a "harvest home" offering for the Home. Some of the other churches are thinking about the same thing.

During this time of bountiful crops, the people have been thoughtful of the pastor and his family. I will not attempt to give names, but we have been remembered with donations of vegetables, melons, butter, honey and plenty of fruits, which we appreciate and for which the people have our thanks.

Brother C. W. Bates preached for us in our Hickory Ridge meeting the second week in August, and did it well. There were a number of professions and three united with the church. The people greatly enjoyed the Gospel messages brought by Brother Bates.

The first Sunday in September we were delighted to have as our guests for the day six of the fine young people whom it was our privilege to encourage in the Master's work when we lived in Burlington. They were Misses Tula Paul, Peggie and "Frankie" Hinshaw, Grace and Sarah Thompson, and Nettie Mae Smith. These young people made a fine impression on our Maple Springs church folks.

I am praying God's blessing to be upon all our churches and their pastors in these closing weeks of the Conference year. There is so much yet to be done and pastors and people are anxious that the Master may be able to say "Well done." As President Taylor said in his "Message to the Churches," may we so "press the work of these closing weeks that whatever is lacking when the year ends . . .

. . . it shall not be that we have failed in faithfulness."

L. W. GERRINGER, Pastor.

**Midway, Haw River Circuit.**—Our Sunday school and church activities are moving along nicely. Bro. Trollinger is filling his appointments with good and interesting sermons, and the congregations are very good. The second Sunday in this month Professor Fentress held his 22nd annual singers' convention at this place. A large crowd was present to hear the many songs of praises sung by the choir and also by the different quartets. At 2 o'clock in the afternoon there was a beautiful memorial service held in memory of Mr. Arthur Bailiff, who was a member of one of the quartets. I think all who were present enjoyed the day and we were glad to have so many visitors. At night we expected the Billy Sunday club from Winston-Salem to be with us, but they did not come, so Bro. Trollinger preached and all enjoyed the sermon.

Last Sunday Dr. and Mrs. Dixon were with us with about 15 of the children, who gave an

interesting program. The congregation was small, due to other services in the community, but all who were there enjoyed having them. Among the group of children were the three children from our own church: Nancy, Maggie Francis and little A. G. Dixon.

Sunday night an interesting C. E. program was conducted by Pattie Bartee. Next Sunday we will have Sunday school at 10 o'clock, preaching at 11 and C. E. at 7:30.

MRS. G. W. APPLE, Reporter.

**Asheboro.**—Our Sunday school and church services have been held regularly with very good attendance through the summer months. Beginning with September we have been having the evening services in our church again, after joining in the union outdoor services during July and August.

The evening services are being made evangelistic, both in sermon and song. On Sunday evening, September 13th, we observed Better Music Night. The choir and the congregation did splendid singing, joining in heartily. The pastor, Rev. R. C. Stubbins, gave an interesting talk on music and hymns and this was interspersed with hymns of various kinds.

Next Sunday will be Promotion Day in the Sunday school; the following Sunday, October 4, at 11 a. m. will be Rally Day for our church. A program will be given and also the church is extending an invitation for reception of members. In the afternoon and evening of this same day the District Christian Endeavor Convention will be held in our church. We are expecting a large delegation of young people at this time.

Our annual revival meeting has been announced to begin Sunday, October 11th. Dr. F. W. Paschal, pastor of First church, Burlington, has been engaged to do the preaching during the meeting.

We are indeed glad to have Mr. and Mrs. J. R. Luttrell, who have resided in High Point for a while, to return to our city to make it their permanent home and are happy to have them and little son, June Morris, to move their membership back to our church.

The Philathea class held their monthly meeting with Mrs. N. M. Harrison at the home of her mother, Mrs. J. S. Lewis, Monday evening, September 7. Miss Lola Lowdermilk presided over the meeting. After the business meeting a musical program was enjoyed. At the conclusion of the program Nat Mason Harrison and Ann Harrison Ridge presented a surprise miscellaneous shower to Mrs. Clyde Chisholm, nee Miss Callie Way, and Mrs. John Farlow, nee Miss Mary Wade Bulfinch, recent brides, and members of the class. A salad course was served to the large number present.

Wedding bells have again been ringing. In a double wedding ceremony at Bennettsville, S. C., Sunday night, August 30, Miss Kathleen Amick, daughter of Mrs. Sarah Amick, members of our church, was married to Burton Parks, son of Mr. and Mrs. Simon Parks, of Asheboro; and Miss Vera McCombs, daughter of Mr. and Mrs. J. V. McCombs, of Franklinville, was married to John Ward, son of Mr. and Mrs. W. Ward, of our church and town.

Miss Nell Bulfinch, of Asheboro, Route 2, was married to Mr. A. O. Ferree, who is a member of our church, on Friday evening, September

4th, in Danville, Va. Mr. and Mrs. Ferree are at home to their friends on Park street.

Miss Lucille Lowdermilk, who is in training in the Pennsylvania Hospital, Philadelphia, is at home for a two weeks' visit to her mother, Mrs. Frank Lowdermilk.

Among the young people from our church who have entered the various colleges are Lucy Clyde Ross and Edna Holder, N. C. C. W., Greensboro; Lucille Brown, Davenport, Lenoir; Elizabeth Ross, High Point College, High Point; Edith McDowell, Edwards' Business College, High Point; Thomas Redding, University, Chapel Hill; Arthur Ross, Jr., Davidson.

We are glad to have Miss Enolia Presnell, of Charlotte, and Miss Helen Hayes, of Henderson, and Miss Katy Bogle, of Steeds, back on the teaching staff of our city school and to have them worship with us.

We are also glad to have Miss Louise Swain remain at home as one of the music teachers in the school.

On Sunday morning, September 13th, Mrs. M. C. Spoon died at her home from injuries received in an automobile wreck near Albemarle about two weeks before, at which time her daughter, Mrs. Robert Cochran, of Charlotte, was killed. Mrs. Spoon was a loyal member of our church; three daughters survive, to whom the church extends sympathy. Funeral services were conducted at her home Monday afternoon at 3:30 o'clock by Rev. R. C. Stubbins, Rev. A. P. Brantley, pastor of the M. E. church, and Rev. J. E. Pritchard, of Winston-Salem, a former pastor. Interment was made in the local cemetery.

LOLLIE JONES, Reporter.

**Mitchell's Grove.**—Our pastor, Rev. E. O. Peeler, filled his appointment second Sunday night with a splendid message. We will begin our special meeting next Sunday, September 27, with Rev. J. D. Morris to assist in the preaching, and we hope to have a program Sunday afternoon from the Children's Home. Not any of us have heard the fine program they gave at the Washington convention, so we are hoping we may have that from them Sunday. We extend a cordial invitation to one and all to come and enjoy the day with us.

Mrs. Bertha Campbell, one of our faithful members, has been unable to be with us for some time, but we are hoping she will soon be with us, well and strong again.

MARTHA PARSONS.

**Bethesda.**—We were so glad to see a very satisfactory number present Sunday, September 13th in our Rally Day services when God brought us many good messages through the little ones of our Sunday School. We are so proud of our children and we hope and pray for them to make useful workers in the service of the Lord.

Pastor Saunders filled his September appointment and brought a wonderful message. We are always glad to see him because we know he has some good food for the soul to give us everytime. Our next preaching service will be the fourth Sunday in October. We are so sorry it is impossible for him to be with us oftener, because we have learned to love him. May God's richest blessings ever abide with him is our prayer.

JNO. GULLEDGE, Reporter.

## MARRIED

### Barnes-Sapp

On Wednesday evening, September 16, at 8 o'clock, in the First Methodist Protestant church in Winston-Salem, Miss Ruby Sapp was united in marriage to Mr. James Howard Barnes, the writer officiating. Mrs. Barnes is the oldest daughter of Mr. and Mrs. H. O. Sapp, and is a graduate of Salem college and has been a very successful school teacher, her last work being in the city schools of Greensboro. Mr. Barnes is a splendid young business man of Winston-Salem.

We wish for these young people much happiness in life.

J. E. PRITCHARD.

### BUSINESS MEN, AWAKE!

(A Call to Duty)

Business men, awake!  
You've earnest work to do.  
Constructive plans and faith  
Will see the country through.

Business men, awake!  
While many grope for light,  
The power is in your hands  
To set the people right.

Business men, awake!  
Forever kill the dole,  
Give men an honest job,  
And time to feed the soul.

Business men, awake!  
Put selfish aims aside.  
Work for the public weal,  
Let Christ alone be guide.

Business men, awake!  
You've earnest work to do.  
Constructive plans and faith  
Will see the country through.

—Grenville Kleiser.

### A LINCOLN STORY

During the Civil war a committee of men from New York called upon Lincoln to ask him for a gunboat in New York harbor, for the protection of that city. One of the members of the committee after another emphasized the great amount of wealth represented by the delegation. When they were all through presenting their plea Lincoln assured them of his desire to do everything that he could, but reminded them that gunboats were few and the funds in the national treasury were low. He then concluded his remarks with:

"If I had as much money as you gentlemen claim to have and were as badly frightened as you seem to be, I would buy a gunboat and give it to the city of New York."

Patient—Oh, Doctor, I'm so sick—if I could only die.

Doctor: I'll do the very best I can for you.  
—Pathfinder.

Old Gent—Here, what do you mean by selling me a paper and yelling, "United States vessel gone down with all on board?" There's been no mishap!

Newsboy—Of course not—it was a submarine.—Pathfinder.



## IN HONOR OF THE DEAD

### Holder

Thomas Robert Holder, aged 50 years, a member of the First Methodist Protestant church at Winston-Salem, departed this life in a hospital at Mooresville, N. C., on August 25, 1931. The funeral was held in our church here on the 27th, the writer being assisted by Rev. J. D. Williams, D.D., who was pastor of the church when the deceased joined the church. Brother Holder was severely injured in a train wreck in the railroad yards in Mooresville and died a week and a half later.

He is survived by his wife and two children, Clyde and Katherine, and by his mother. The family has the deepest sympathy of the community.

J. E. PRITCHARD.

### Hynes

George Washington Hynes, one of the oldest members of Tabernacle church, passed from this life August 5, 1931, being 76 years of age. Fifteen years ago he united with Tabernacle church and remained a faithful member until death. Those who knew him best said that he always gave liberally of his means for the support of the Gospel ministry.

Surviving him are two nieces, Mrs. C. M. Andrew and Mrs. M. E. Monnett. We believe Brother Hynes has gone to that place where there are no troubles and sorrows.

The writer conducted the funeral at Tabernacle church and the burial took place in the church cemetery.

H. L. ISLEY.

### Hunter

Mrs. Lavitha Apperson Hunter was born July 3, 1837. On October 15, 1858, she was married to J. M. Hunter, who prece her to the spirit-land 16 years ago. She passed to her heavenly home in the afternoon of September 14th. She had lived to the good age of 94 years, two months, and eleven days.

She is survived by four daughters, Mrs. E. E. Kiger, Mrs. S. A. James, Mrs. J. T. Prindexter, and Mrs. J. Emily Cox; one brother, T. A. Apperson of East Bend; 31 grandchildren, 41 great-grandchildren, and one great-great-grandchild. One son died in infancy, another son, J. O. Hunter, died some years ago, and a daughter, Mrs. T. D. Speas, died a year ago.

Mrs. Hunter, or "Grandma Hunter" as many called her, was a good and remarkable woman. She was a remarkable woman from the standpoint of the time she had lived. To her it was given to live twice the average life time and to see generation after generation born and grow into manhood and womanhood. And up until recent months she had remarkably good use of both body and mind, and took a lively interest in all about her. Truly, she lived a long and useful life.

For more than 70 years she had been a member of the Methodist Protestant Church, having first united with the Pleasant Hill church and then some years later transferring to the Maple Springs church where she was a most interested and consecrated member until the time of her translation. She loved her Bible and was devoted to her church. For

hours at a time she would sit and read her Bible for her own pleasure and profit, and for the benefit of her husband, while he lived, who for some years before his death could not see well enough to read. She continued to read her Bible and church paper until about four years ago when her eyes failed her. Her devotion to her church remained to the end. After she was unable to attend the services she remembered to send her contribution. Nothing, perhaps, delighted her more than to have her pastor call to see her. Even in the last months of her life, when her mind was failing along with the body, her face would always brighten when told that the preacher had come to see her. When I called to see her on Thursday before she passed away on Monday I told her that I was her preacher and she opened her eyes and said: "I would love to hear you, preacher." She had not spoken distinctly for several hours before that. And those were the last words she uttered on earth. Thus to the very last she was interested in her preacher and that because he represented to her spiritual things.

The hearts of the daughters and other relatives and friends are comforted in the belief that she has gone to enjoy a well-earned reward.

The funeral services were conducted at the home and at Maple Springs church on Wednesday forenoon by the pastor, assisted by Rev. R. C. Stubbins and Rev. Mr. Parker of the Baptist Church. Then her body was laid to rest beneath a profusion of beautiful flowers beside her husband in the Bethabara Moravian graveyard at Old Town, there to await the call of God to come forth to the resurrection of life.

L. W. GERRINGER.

### Kimel

Jesse Theo Kimel died suddenly at his home in the Mount Carmel church community early in the morning of September 10th. He had been unwell for only a few days and his sudden passing was a great shock to his family and friends. He was born in 1873, thus making him only 58 years of age. He leaves, besides his widow, four sons and one daughter, one brother, and two sisters.

Brother Kimel was one of the best citizens of the community. He was held in the highest esteem by all who knew him. He was an honest, honorable, upright man in every way. He was devoted to his family. While he had never united with the church yet he was a regular attendant at Mount Carmel, where his five children are all active members. On Sunday before he died Thursday morning, after returning from seeing the doctor, he went to Sunday school, thus showing his interest in the things that pertain to the spiritual side of life.

The sympathy of a large number of neighbors and friends goes out to Sister Kimel and the children in this time of great sorrow and loss. May the comfort of the Holy Spirit be theirs during these lonesome days.

Funeral services were conducted at the home and at Mount Carmel church Friday afternoon by the pastor, assisted by Rev. Jesse Robertson of the Church of the Brethren, after which interment was made in the Mount Carmel cemetery. A great congregation filling the main auditorium and almost the annex of the church was a fitting testimony to the high place Brother Kimel held in the esteem of his friends.

L. W. GERRINGER.

## OUR CHILDREN'S HOME

|                                                              |         |
|--------------------------------------------------------------|---------|
| Hickory Ridge, Forsyth .....                                 | \$ 5.27 |
| Philatheca class, Lebanon, clothing child .....              | 5.00    |
| Lebanon S. S., Spring Church .....                           | 1.30    |
| Fountain Place S. S. ....                                    | 5.18    |
| Pleasant Union, Mount Pleasant .....                         | 1.32    |
| Union Chapel S. S., Mocksville .....                         | 1.00    |
| Fairview S. S., Anderson .....                               | 7.30    |
| Friendship Station .....                                     | 4.20    |
| Friendship S. S., Shiloh .....                               | 3.50    |
| First Church S. S., Thomasville .....                        | 8.46    |
| Pleasant Hill, Spring Church .....                           | 1.40    |
| Stony Knoll, West Forsyth .....                              | 1.27    |
| Circle No. 5, Inwood, L. I. ....                             | 5.00    |
| Philatheca class, Inwood, L. I. ....                         | 5.00    |
| Bethany S. S., Randolph .....                                | 3.08    |
| Whitakers Chapel, Enfield .....                              | 1.00    |
| Mt. Hermon, Mt. Hermon .....                                 | 4.66    |
| Draper .....                                                 | 3.17    |
| Lebanon S. S. ....                                           | 7.83    |
| Shiloh S. S., Randolph .....                                 | 3.00    |
| Harris Chapel, Vance .....                                   | 1.00    |
| Baraca class, First Church Thomasville, clothing child ..... | 5.00    |
| Liberty S. S. ....                                           | 3.40    |
| Shoals S. S., Pinnacle .....                                 | 4.43    |
| New Hope, Vance .....                                        | 3.50    |
| The Onward class, Connelville, Pa. . .                       | 5.00    |
| Philatheca class, Gibsonville, feeding child .....           | 5.00    |
| Yarboroughs Chapel S. S. ....                                | 2.20    |
| Rev. and Mrs. J. S. Elderdice, Oxford, Md., personal .....   | 2.00    |
| St. Paul S. S. ....                                          | 6.50    |
| West End S. S., Thomasville .....                            | 7.25    |
| Midway, Haw River, program by the children .....             | 6.60    |
| Brown Summit, program by the children .....                  | 11.85   |

### Clothing and Other Gifts

Bessemer City M. P. church: 2 quilts, 2 quilt tops, 5 yards sheeting, 5 yards pique, 2 sheets, 1 bedspread, 1 towel, 2 pair pants, 1 dress, 5 yards prints, 1 scarf, 7 pair pillow cases, 42 yards sheeting, and a package of Octagon coupons.

Mrs. C. O. Byrd, Worthville, N. C.: 2 coats, 2 little boys' suits, 3 waists, 1 dress and 2 pair shoes.

Miss Laura Thompson, Jamestown, N. C.: 6 dresses and 2 slips.

We fully appreciate the gifts of money and substance which make this report possible. It is good to know that our friends keep helping us in the work here.

We had a good day on Haw River Circuit yesterday, Sunday. At 11 a. m. we were at Midway and at night at Brown Summit. A special service at Sharon Baptist church took many away from the Midway service, but we enjoyed our visit back into the old home community.

At Brown Summit there were representatives of three or four churches present. The house was nearly filled with interested listeners. We met many friends at both places, and the children thoroughly enjoyed the day.

The pastor is already planning for a committee in each church to secure for this Home the right kind of a Thanksgiving offering in money and produce from Haw River Circuit. Each fall this old home circuit remembers us with a large offering.

### Harvest Home Offering

Several pastors have already reported to us

# Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

Price—\$2.00 a year, payable in advance. Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field. In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers. We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

that they are planning a good offering in money and produce. Grain, and potatoes, and canned fruits and vegetables, and chickens, and good clothing, and towels, and wash cloths and any other useful articles about a home will be acceptable.

## Please Take Notice

If you are going to spend money for articles to send us, please let us have the money, however small; for our greatest need here is for money. School supplies and shoes and other articles must be bought, and we have to have money to pay the bills.

pp.SHRDLUetaoinSHRDLUemfwySHRDLUeta

We thank you and may God bless you.

Yours in His service,

A. G. DIXON, Supt.

## ENGLAND

O England, fair England,  
Land of freeborn men,  
The world in doubt and travail  
Now looks to you again.

O England, just England,  
Pride of our Christian race,  
Your sturdy, stalwart spirit,  
Will garrison your place.

O England, wise England,  
Your men know what to do,  
A mighty task is pending,  
But you will see it through.

O England, great England,  
Indomitable and true,  
The world in doubt and travail  
Looks hopefully to you.

—Grenville Kleiser.

## PROGRAM OF PASTORS' FEDERATION

Albemarle Church, Sept. 28th, 1931

10:30—Devotional, Rev. R. S. Troxler.

10:45—Query, "Resolved, That the Need for Doctrinal Preaching no Longer Exists;" affirmative, Rev. G. H. Hendry; negative, Rev. C. E. Ridge.

11:10—"What Can Be Done to Increase Attendance Upon Public Worship," Rev. O. B. Williams.

11:25—Query, "Resolved, That the Need for the M. P. Church As a Protest Against Episcopacy Is Past;" affirmative, Rev. J. M. Morgan; negative, Rev. C. H. Hill.

12:00—Message from President Taylor.

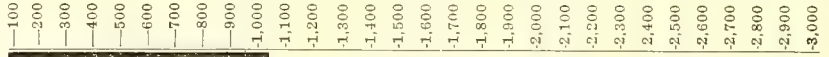
Business session.

Adjournment for lunch.

Will those who expect to take lunch with the ladies of the church notify the pastor, Rev. G. L. Curry.

R. M. ANDREWS, Chairman.

# HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

"EVERY SUBSCRIBER GET ONE MORE"

|                        | Quota | Received |
|------------------------|-------|----------|
| Alamance               | 48    | 17 1/4   |
| Albemarle              | 18    | 2        |
| Anderson               | 26    | 4 1/4    |
| Asheboro               | 35    | 3 1/4    |
| Asheville              | 14    | 7 3/4    |
| Bethesda               | 5     | 2        |
| Bordine Memorial       | 5     | ..       |
| Burlington             | 73    | 28 1/2   |
| Charlotte              | 20    | 6 1/2    |
| Chase City             | 12    | 1 1/2    |
| Chatham                | 24    | 3 1/2    |
| Cleveland              | 60    | 19 1/2   |
| Concord                | 32    | 14 3/4   |
| Connelly Springs       | 17    | 1        |
| Creswell               | 40    | 3 1/2    |
| Davidson               | 55    | 6        |
| Denton                 | 46    | 9        |
| Democrat               | 16    | 2        |
| Draper                 | 8     | 3 1/4    |
| Enfield                | 16    | 13 1/4   |
| Fairview               | 14    | ..       |
| Fallston               | 101   | 9        |
| Flat Rock              | 60    | 8 1/2    |
| Friendship             | 20    | 2        |
| Forsyth                | 45    | 13 1/4   |
| GREENSBORO—FIRST       | 32    | 33       |
| Glen Raven             | 30    | 2        |
| Graham                 | 25    | 7        |
| Granville              | 54    | 7 1/2    |
| Greensboro—Grace       | 42    | 10 1/2   |
| CALVARY                | 23    | 26 1/2   |
| St. Paul               | 13    | 9        |
| West End               | 27    | 6 1/2    |
| Greensville            | 60    | 1        |
| Guilford               | 43    | 13 1/4   |
| Halifax                | 52    | 16 1/2   |
| Haw River              | 48    | 37 1/2   |
| Henderson              | 38    | 2        |
| HIGH POINT—FIRST       | 73    | 102      |
| Lebanon                | 30    | 16 1/2   |
| Welch Memorial         | 28    | 9 1/4    |
| English Street         | 20    | 3        |
| Kannapolis             | 5     | 2 1/2    |
| Kernersville           | 32    | 6        |
| Lexington—State Street | 15    | 1        |
| South                  | 25    | 1 1/2    |
| Liberty-Siler City     | 24    | 19       |
| Lincolnton             | 30    | 3 1/4    |
| Littleton              | 54    | 9 3/4    |

|                   |    |        |
|-------------------|----|--------|
| Mebane            | 28 | 11 1/2 |
| Mecklenburg       | 40 | 7      |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 3      |
| Mocksville        | 50 | 7      |
| Moriah            | 16 | 5 1/2  |
| Mt. Hermon        | 91 | 16     |
| Mt. Pleasant      | 61 | 5      |
| North Davidson    | 50 | 10 1/2 |
| Orange            | 71 | 44     |
| Pinnacle-Mt. Zion | 48 | 13     |
| PLEASANT GROVE    | 18 | 20 1/2 |
| Porter            | 5  | ..     |
| Randleman         | 43 | 7 1/2  |
| Randolph          | 82 | 14     |
| Reidsville        | 13 | 9 1/2  |
| Richland          | 41 | 4      |
| Roberta           | 30 | 9 1/2  |
| Rockingham        | 14 | 1 1/4  |
| Saxapahaw         | 50 | 10 1/2 |
| Shelby            | 25 | 1      |
| Shiloh            | 57 | 17     |
| Spencer           | 4  | 1 1/2  |
| Spring Church     | 34 | 17     |
| Tabernacle        | 41 | 40     |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2      |
| West End          | 6  | 2 1/4  |
| Vance             | 55 | 16     |
| Weaverville       | 26 | 2 1/2  |
| West Forsyth      | 61 | 11 1/2 |
| Whitakers         | 8  | 4      |
| Why Not           | 44 | 4 1/2  |
| WINSTON—FIRST     | 25 | 54 1/2 |
| South             | 10 | ..     |
| Yarborough        | 11 | 5 1/2  |
| MISCELLANEOUS     | 25 | 76 1/2 |

## HERALD SUBSCRIPTION RECEIPTS

Rev. N. G. Betha, \$2.00; Rev. H. L. Isley, \$6.00; Rev. T. G. Madison, \$3.00; Rev. B. M. Williams, \$6.00; Rev. J. E. Pritchard, \$2.00; Rev. T. A. Williams, \$1.00; Mrs. J. M. Cutchin, \$3.00; Miss Esther Ross, \$9.00; Mrs. C. C. McNeill, \$1.50.

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VOLUME XXXVII

GREENSBORO, N. C., OCTOBER 1, 1931

NUMBER 46

## "Go and Sin No More"

Strange words to hear in sin-cursed earth!  
'An words so strange have aught of worth?  
'An soul all dyed with guilty stains  
Be free to go and leave his chains?  
Can he whose heart is bad to core  
Go forward now and sin no more?

Who speaks such words of wondrous grace?  
Has he the power to make take place?  
Does he here bring great hope to men,  
That they may be God's sons again?  
Can all past sins be washed away  
And men be kept from day to day?

Almost too great to hope or think,  
It may be done this side death's brink.  
No weakling speaks these words of hope,  
But One who can with Satan cope.  
With power on earth to pardon sin,  
He arms and helps the battle win.

## Dialogue Overheard in the Market Place

Two distinguished merchants met and fell into conversation—business conversation, of course. One of them was Mr. Seller of Labor and the other was Mr. Seller of Products. One standing by thus reports their dialogue:

Seller of Products—Good morning, Neighbor! How is business with you?

Seller of Labor—Fine, but not so good that it might not be better. I have in mind a little scheme through which my business and yours may both be greatly improved.

S. of P.—Indeed! I will be much interested in hearing about it.

S. of L.—I propose simply to double the price of all labor. This will enable all laboring people to become twice as great consumers as they can be now and will double the demand for your products, thus greatly helping your business as well as my own.

S. of P.—That may be plausible to you, but you seem to be overlooking a very important consideration. Labor enters into the production of all products, so that when you double the price of labor the cost of all products will be greatly increased. Besides, if you can arbitrarily raise the price of labor, I can arbitrarily raise the price of all products, reducing the purchasing power of laboring people to what it was before you began your manipulations. The result will be that it will take twice as much money to conduct the business of the world and nobody will be benefited except the money lenders.

Great harm is likely to come to the world through arbitrary changes in the price of either labor or the products of labor. There is a moral law that should control price-fixing. The price of labor is to be determined by the value of what it produces. A man may think he has a right to charge what he pleases for his labor or at any rate to charge all he can get. That is not much better than the ethics of the highway robber. Property belongs to those who produce it in the proportion of their contributions. Equity should rule in the distribution of wealth to all classes of workers, mental or physical, skilled or unskilled. If all men were satisfied with just wages, there would be few strikes or lockouts or periods of business depression.

S. of L.—I must go now to meet an engagement. I hope to see you again and talk further of this matter. I see there is need of great thought and care.

—The *Liberal Arts College Bulletin* enters its second volume with the September issue, a splendid number. Dr. A. Norman Ward, of the Methodist Protestant church, initiated a great movement for the better endowment of liberal arts colleges and is chairman of the committee of twenty having the movement in hand. The *Bulletin* is the organ of the movement. More than 200 colleges have enlisted for parts in the movement. Our three colleges, Adrian, High Point, and Western Maryland, are all enrolled. The following interesting statistics appear in the last *Bulletin*: The northern Baptists have one college for each 66,890 church members; Congregationalists, one for 24,720; M. E., North, one for 101,801; M. E., South, one for 89,724; Methodist Protestant, one for 61,333; Presbyterian, U. S. A., one for 45,566; Presbyterian, U. S., 25,436; Protestant Episcopal, one for 206,282.

—It is not best to be worried by agitation for church union, though much of it has been unfortunate in its results. Some of the proposals our denomination has received have not been complimentary to our intelligence or sense of honor. But if you are a Methodist Protestant, nobody but yourself can vote you into any other church. It might become possible, however, in the providence of God for some other church to become willing to unite with us in the spirit and form of our organization. In that case it might become our duty to unite. But it would be a crime for us to enter into a union that would involve the denial of the truth God has given us to defend and proclaim.

—Rev. C. W. Bates is preaching at Gray's Chapel this week and reports a good meeting.

—Rev. H. L. Isley helped last week in a meeting at New Salem with splendid results.

## BATTLING THE CRIME WAVE

(Review of "Battling the Crime Wave," by Harry Elmer Barnes, published by the Stratford Company, Boston, \$2.00)

By ERNEST H. CHERRINGTON, LL.D., LITT.D.,

General Sec. of the World League Against Alcoholism

"Then there is the matter of American moral hypocrisy, so effectively exposed by Henry Mencken, Raymond Pearl, Walter Lippmann and others. Americans are human beings, and hence addicted to games of chance, love and alcoholic stimulation. But they also have a tradition of moral purity, solemnity and earnestness, born of Puritanism and the exacting struggles of a pioneer society. Therefore, we are in the moral dilemma of wanting to be both happy and pure. This leads us to pass laws to give us moral respectability but we have no wish or serious intention to obey them. As Lippmann sums the matter up in the Forum: 'The high level of lawlessness is maintained by the fact that Americans desire to do so many things which they also desire to prohibit.'"—so writes Harry Elmer Barnes, Ph.D., in "Battling the Crime Wave." While this is not a complete explanation of existing lawbreaking and while many refuse to accept the hypocrisy theory, the experience of many interested in the solution of the alcohol problem has shown that the American people will vote for and enthusiastically approve ideals toward which they are striving but which they have not yet attained.

Dr. Barnes notes that our national crime bill is between seven and fifteen billions of dollars each year, that we arrest on the average one man for each ten crimes committed and that we convict one man for each three arrested in Cleveland and one for each five arrested in New York. As a primary factor in the solution of the criminal problem, Dr. Barnes feels that "The first step will be to find policemen more honest and intelligent than the criminals and, hence, able to apprehend them."

Here are the principal points in his scientific plan to prevent crime: "The first step would be to provide a thorough and accurate collection of crime statistics. There can be no intelligent and effective attack upon the crime problem until we have relatively full knowledge concerning the number, types and frequency of the crimes committed. We must also be informed in regard to the number of convictions and recommitments. Until we have such information we are compelled to flounder in the dark. Crime statistics are the indispensable data of the sciences of criminology and penology. Next we must insist upon such eugenic provisions as will insure that future generations shall be, as far as possible, well-born. Defectives must be sterilized. \* \* \* Then it is necessary to create a rational and effective system of education. Any educational system which will render any real assistance in repressing crime must provide: (1) intelligent instruction in the ideals of American citizenship; (2) inculcation of the necessity for obedience to wise laws in any orderly society; (3) sufficient manual or vocational education to provide every able-bodied citizen with the means of making a livelihood; and (4) efficient methods of aiding backward children who might otherwise become easy victims of idleness and criminal suggestion. After all, the prevention of crime is chiefly an educational problem. The schools get a chance to shape the

raw material. The courts and prisons get only the wreckage."

Dr. Barnes feels that there ought to be some adequate method of classifying prisoners, giving individual criminals appropriate treatment with the idea of curing instead of merely punishing them. The present publicity being given proposed legislation forbidding private citizens to carry weapons is very heavily scored by Dr. Barnes who writes: "In short, there is absolutely no conceivable manner in which the underworld can be prevented from securing an ample supply of pistols. Therefore, every law against gun-toting is only a law disarming the law-abiding and an invitation to the crook to take a pot-shot at the decent citizen. The sensible thing would be to enact a very liberal permit law, enabling any person of good character to buy and carry a pistol without threats or insults. There should be public encouragement of the application for such permits. Pistol practice on the part of citizens should be stimulated and rewarded. Special public honors should be showered on the private citizen who drills a crook." Dr. Barnes quotes the figures of Frederick L. Hoffman to the effect that "Prohibition has played no decisive part in creating our present homicide problem. Most convincing of all is the fact that, while the homicide rate doubled in the pre-prohibition days from 1900 to 1919, it has increased but slightly in the decade of prohibition. The homicide rate in 1900 was 5.1. By 1919 it has risen to 9.1. It had only advanced to 10.5 in 1929."

In view of the very widespread propaganda of the enemies of prohibition suggesting and encouraging violation of the law, Dr. Barnes' quotation of Professor Joseph L. Holmes' findings in regard to the part played by newspaper stories about crime is extremely interesting: "'An analysis of the replies quoted in the previous chapter shows that in the opinion of those officials the newspapers are guilty of inciting to crime; of showing criminals how profitable crime is; of aiding them in their escape from apprehension; of thwarting justice by 'newspaper trials' and otherwise making a travesty of the administration of the law, of the actual court proceedings themselves; of preventing the securing of impartial juries; of making of the offender a popular hero, one to be emulated; and by omission at least of thwarting what ever deterrent effect there may be in present penal methods. . . .'"

"The Family Tree of the Racketeer," the final chapter in this very interesting book develops the idea that the racketeer "is the composite product of a complex set of forces in American economic, social and psychological evolution." He traces the earlier strains back to the first explorer who came here to get great riches with small effort, through the frontier of its early gunmen, thence by the way of the great buccaneers of American business when great industrial enterprises "museled out" competitors. He finds labor had a part in this development of the racketeer while stock market gambling stimulated the aspiration of getting much for little.

The whole book is interesting. It discusses practically every phase of the crime problem, the holes in the law, the abuses by the police, capital punishment, the demand for civilized prison administration and the part played by the church and the press and the movies in either solving or complicating the criminal problem. Written in a very popular



style and originally prepared for newspaper syndication, the book is a very valuable contribution to our literature on this subject.

### ◆◆◆ "BLESSED ARE THE MERCIFUL"

In her pleasant home, in the suburbs of Boston, sat a sorrowful mother, weeping and sighing. Her only son had left home after a squarrel with a stern father, and she did not know where he was. Day after day she had watched and waited for a letter, but in vain.

Suddenly, there were two quick rings at the door, the signal he always gave, and she rushed to answer it, but in place of the son she expected, she found a small boy, with a blue badge with white star on his coat.

"Missis," the small boy said, "us Band of Mercy boys are helping the folks around here to put out water, and something for the poor old stray kitties to eat."

"I can't be bothered with old cats," she replied.

"But my Daddy says that if we are merciful, we will get a blessing for ourselves," said the small boy.

Being impatient and disappointed, she closed the door before he had a chance to say anything further. As she walked to the window some hours after, she saw a poor, starved looking cat, and remembering the words of the small boy, she immediately put out a saucer of milk, and some small pieces of meat, which the poor animal devoured in a few minutes. Each day she continued to place food in her yard, and quite a few animals came who were hungry and thirsty. One morning as she was doing this, she heard two quick rings of the bell. "There is that Band of Mercy boy again," she said to herself, and she hurried to the door, but what joy and happiness, when she opened the door, to find her own boy instead!

"I am so sorry, Mother," he said, "to make you suffer, but I will not go away again, no matter what Father says."

Surely this was the blessing she had obtained for deeds of mercy, and when she told Harold, her son, about it, he said, "Now, what can we do for those youngsters?"

After thinking it over, he decided to try to give them an outing, and the neighbors were surprised to see a large sign in the front window,—

### Autos Wanted

One of the neighbor's sons came in just as soon as he saw it and asked "What's the idea?" When told of the plans, he said, "Good sport! I will be the first, and I have a chum in the flag business, and we will have every car decorated."

A small boy was passing, and they called him and asked him to bring to the house any boy wearing a badge with a white star on it, and it did not take the youngster long to find one, and the plan was told to him, and he was to spread the news that the next Saturday, at 10 o'clock, there was to be a Band of Mercy Outing to the Blue Hills of Milton, and all the members were invited.

One after another the neighbors owning automobiles called, and the next Saturday the street was crowded with happy boys and people who came to see them start. Our story, which opened with sorrow, closes with joy, on account of the work of a small Band of Mercy boy.—*Mrs. Alice B. Hutchins in Our Dumb Animals.*

### NOTICE OF THE MEETING OF THE ANNUAL CONFERENCE

The 104th session of the North Carolina Annual Conference of the Methodist Protestant Church, will be held in First Church, High Point, N. C., beginning Wednesday, November 4th at 10:00 A. M. All members of the Conference, both ministerial and lay, are urged to be present at the opening session and remain until the close. Most of the important work of the Conference comes toward the close. It isn't fair to ask the few who remain throughout the sessions to decide issues that ought to be determined by the whole body.

We urge upon our people in the local churches that they give themselves to prayer for the sessions of our Conference, that what is done may be done to the glory of God and to the furtherance of his Kingdom.

S. W. TAYLOR, *President.*

C. W. BATES, *Secretary.*

### ◆◆◆ COMFORT

When my heart is feeling sick and sore,  
When my head aches much, my back aches more,  
When cares have pressed and burdens crushed,  
When friends have gone and loved ones failed—

Then I love to slip away alone  
To some favorite spot by all unknown—  
Where I can think, and pray, and cry,  
And none can enter to question—Why?

To this, my bower of comfort fair  
Jesus comes, and meets me there;  
He knows my trials, every one,  
And says I need not walk alone.

There we softly talk it o'er—  
All the troubles and heartaches sore;  
And there He gives me solace sweet,  
As I wait calmly at His feet.

Then when I leave this place of rest  
I know He knows just what is best;  
I have new strength to meet my day,  
For naught can crush me if I pray.

So when my way seems drear and long,  
I call to Him—He gives a song;  
Thus, others hear me sing. I smile  
And praise my Saviour all the while.

—*Rosa Buckwalter in Evangelical Visitor.*

### ◆◆◆ WHO WILL ANSWER THE QUESTIONS?

One of the members of our North Carolina Conference asked some very pertinent questions about union with the M. E. Church in the *HERALD* of September 17. It is time, I think, for some one who is familiar with the situation to answer these questions, informing our ministers and people in detail as to what was really done at the recent meeting of the commissioners in Chicago. Our next annual conference will elect representatives to the General Conference and it seems to me that we ought to have positive knowledge about the union question. Who will answer the questions?

A LOYAL METHODIST PROTESTANT.

OPTIMISM

## *The President's Letter*

EVANGELISM

*"Thy Kingdom Come"*

### Enfield and Whitakers

We were on these fields Friday, September 18. Our contact with the Whitaker's church was through personal interviews, as we had no service there. The revival was in progress at the Enfield church. Dr. Johnson was assisted in this meeting by Rev. J. Elwood Carroll. We had the pleasure of hearing him in two services, Friday afternoon and at night. Immediately after the night service, the third quarterly conference of the Enfield charge was held. This charge is made up of Enfield church. Each church was officially represented in the conference, and other interested persons were present. The pastor's report indicated a high standard of spirituality and faithfulness on the part of some individuals of the charge; others have not grown in grace to this measure. The Enfield church appears to be well organized. The three C. E. societies have large memberships, and are pleasingly active. The Woman's Auxiliary organized this year has forty members, and is showing much interest and activity. The pastor spoke in much praise of this organization. The Sunday School at this church is also good.

Whitaker's Chapel has no Sunday School at this time. Easter was observed at both churches, and Enfield is preparing the Rally Day program. The Enfield school has paid the allotment for Young People's Work, and probably the C. E. society, though our records do not enable us to be sure about this. Whitaker's Chapel is an old historic church, and has furnished two honored ministers of our conference, Rev. C. H. Whitaker, and Dr. C. L. Whitaker, and probably others in the earlier days of our conference. At this time the church does not seem to be prospering. Changes in local conditions sometimes reduce a church's field for service. This is probably true at this church. We hope, however, that the problem there may be wisely and timely solved. Finances are much in arrears on the charge, though a faithful effort will be made to bring them up, and we believe that good results will follow. We found conditions normal at Whitakers, and persistent effort will be made there, as at Enfield, to close the year well. It is needless to say that Dr. Johnson is giving wise and earnest attention to the work. He does not know how to do otherwise.

For entertainment on this field, we are indebted to Mr. and Mrs. J. M. Cutchin, Mr. and Mrs. J. M. Powers, and Mr. and Mrs. P. S. Bellamy. And the pastor, of course, for his thoughtful attention.

### Spring Church

Sunday, September 20, was given to this charge, and all three of the churches were visited. The first service was at Lebanon. We arrived there in time for the Sunday School and studied the lesson with Pastor Lowdermilk's class. Brother W. W. Grant is superintendent. The school is doing good

work. At 11 o'clock it was our privilege to preach. The attendance was gratifying and the interest pleasing.

In the afternoon the appointment was at Spring church. This is one of our Centennial churches. From its very beginning, and on up to the present, it has been an influential church, and has always numbered in its membership the substantial citizens of the community. It gets its name from the large spring of never-failing fresh water just at the foot of the small hill on which the church is located. Our appointment at this place was at an unfavorable hour, and the congregation was not large, though responsive.

Our final service for the day was at Pleasant Hill. This church is not so old as the other two churches of the charge, and is the only church in the village. It is located on a hard surfaced highway leading to Petersburg and Richmond, and all points north and south. The building is neat in appearance, and its location affords a splendid opportunity for a beauty spot. We suggested this to the people, and also that a suitable marker be placed on the church. Everybody who passes that much-traveled highway should know that that is a Methodist Protestant church. The attendance here was good, and an attentive and worshipful attitude characterized the service. Brother Lowdermilk, the pastor, is going about his work with his characteristic earnestness. At Lebanon he gave out envelopes for the benefit of the budgets. He and his people will labor together for a good closing.

At each of these churches on this charge an offering was taken for the A. C. B., with results as follows: Lebanon \$13.63; Spring Church, \$6.85; Pleasant Hill, \$2.06. Total, \$22.51.

We are indebted for entertainment while on this charge to Mr. and Mrs. J. M. Dunham, Mr. and Mrs. John Hart, and Mr. and Mrs. W. W. Grant. Brother Lowdermilk was thoughtful and helpful, for which we are grateful.

On Monday night, September 21, it was my privilege, in company with Brother Lowdermilk, to be the guest of Mrs. O'Briant in her home near Rosemary. We were glad to find her well, and adjusting herself to life made so different for her by the passing of her loved companion. This is a pleasant home, and it is always a pleasure to visit it. We missed Brother O'Briant, but his good wife and good works were in evidence. Sister O'Briant is fortunate in having her niece, and her brother and his family, make their home with her.

### Rally Day

It is not too late yet to observe this day. If the denominational program can not be prepared, observe the day in some other manner. - Set a time and let the pastor preach a sermon appropriate to the Rally Day idea, or have a visiting speaker for the day. Any thing that puts emphasis on a new beginning for our fall and winter work, after the lull of the long summer months, will conform to the Rally Day idea, and prove helpful. This year, the Board has dedicated the program to Dr. J. F. McCulloch, "North Carolina's Apostle of Christian Education," and our own High Point College is featured throughout the program. If nothing more can be done in the way of a Rally Day than distribute this booklet to our people, and take an offering for Christian Education, that will be eminently worthwhile. I urge that we do this. Send your



order at once to Dr. F. W. Stephenson, Pittsburgh, Pa., 613 West Diamond St., N. S. He will send you, free of charge, as many copies of this pleasing and informing booklet as you need for distribution among your people. And you will take credit, of course, on your New Century Service Budget for the amount of offering.

### Produce Day

We have been of the opinion for some time that "Produce Day" can be made effective on many of our rural charges. Brother M. C. Henderson gives proof of this in last week's *HERALD*. By getting his members to give cotton, he has paid the A. C. B. in full at Fairview church, and a large part of this budget has been paid in the same way at Liberty Hill. The idea may be expanded so as to include other kinds of produce. Our rural people are not on pay rolls and do not have the ready cash that those do who are on pay roll. But they have the equivalent of cash,—just the sort of things that people have to spend cash for. Why not, then, pool these things—this produce of various kinds—and take it to market and convert it into cash? Of course an itemized record should be kept of all that is contributed in this way, so that each contributor can be given full credit on church dues. We wish that some other charge would try this right promptly, and report results. We thank Brother Henderson for telling us about his success.

### "It's All Wrong"

That is the way one minister thinks about the active part that pastors have to take in raising the finances of the church. He thinks that this part of the work belongs to the laity. And he seems to have good authority for it. The instruction of the Apostles was that the church should appoint "seven men (Laymen) of honest report, full of the Holy Ghost and wisdom" to look after the material business of the church, while the apostles gave themselves "continually to prayer, and to the ministry of the word." It is most likely that laymen would get better preaching if pastors had more time for prayer and study. We urge our laymen to accept this responsibility with a new purpose during these closing weeks, and see to it that the church does not suffer any unnecessary lack in finances. If our stewards will take hold of this problem with faith and courage, we shall have a gratifying surprise when the work is done. Now, brethren of the laity, to the task. And may God richly bless your efforts.

### Election—Installation

We are now approaching the time when church officers should be elected for the ensuing year. This is important business, and it should be attended to well and timely before the close of this conference year. It is an exceedingly important matter to hold office in the church of God, and just any time and any manner of choosing these officers isn't sufficient. The discipline of the church provides that they shall be chosen at the Annual Church Meeting, "unless their election shall be otherwise provided for." The important thing is that they be timely and orderly elected, and that the persons who constitute the official family of the church shall be thoughtfully and wisely chosen. The best way to do this, we think, is through a nominating committee, appointed long enough be-

fore the election to go carefully over the entire membership of the church and select such persons as are best fitted for the various offices of the church. However, a nominating committee does not interfere with the full freedom of the congregation in nominating other persons if any one desires to do so. The merit of this committee is in the fact that it offers to the church a carefully chosen group.

After the officers are elected, they should be properly installed. This should be done before the close of this year's work. The installation service adopted by the conference is on page 83 of the *Journal* of 1928.

### Change of Pastorates

There will be some changes this year, as is always the case. This is a matter that is vital to both pastors and churches, and sometimes results adversely to both. Where changes are to be made there should be a frank understanding between the pastor and the church, and every hurt should be carefully avoided. And let us suggest that unless there is a good reason for a change, no change be made. Moving is expensive, and this is not a good time to incur unnecessary expense. As we approach this period when this matter is much on our minds, I am reminded again of the words of Dr. Lewis, of sainted memory. I quote from "The Epic of Preaching": "They (Ministers) are supposed to pray about this. But prayer is presumed to be a submission to God for his decision. And if God decides it he will use the instrumentalities instituted in his providence to make known that decision. To be consistent, therefore, the preacher should pray for that man or those men who have been set over this business and then let them alone. My conviction is that a preacher will get the appointment that God wants him to have unless he interferes with it himself." Brethren, let us all be much in prayer that the guiding hand of God may be upon this, and every other problem that we must deal with in our approaching conference.

### Thank-Offering Service

The Executive Committee of the general church has granted to the North Carolina Branch of the Woman's Auxiliary the privilege of applying the Thank-Offering on salary of Rev. J. F. Minnis. This is quite important, since the North Carolina Branch has assumed responsibility for his salary. We trust that Thank-Offering services may be held in many of our churches, and that the offering may be generous. Brother Minnis is a faithful and efficient missionary, and highly worthy of our best support.

### Appointments

October 4.—First Church, Winston, 11 A. M.; Southside at night.

October 8.—Meeting of Boundary Committee.

October 11.—Albemarle in Anniversary service.

October 16.—Cleveland charge.

October 18.—Fallston charge.

October 24.—Why Not charge in quarterly conference.

October 25.—Belmont, 11 A. M.

November 4.—Annual Conference.

"Brethren, the grace of our Lord Jesus Christ be with your spirit."

S. W. TAYLOR.

## BIRD NEIGHBORS

A few years ago, when doing some plowing, I learned that a number of different species of birds were nesting in the field to be plowed. I decided to save the nests by leaving a bit of ground unplowed around each nest. But though I did my best for the birds, three of the four nests were ill-fated. But then I had the satisfaction of knowing I had done my best for the birds.

The first nest I thus tried to save was that of a meadowlark. On one of my rounds with the plow, I frightened a meadowlark from a tuft of grass. The bird fluttered off, nearly brushing the horses as she did so. I stopped the horses, examined the grass carefully and soon located the nest, which held four eggs. I plowed as near the nest as I dared. Each time I passed the nest, the mother flew off, but returned to her nest as soon as I was off a short distance. All went well for a week. Meanwhile I had marked and planted the field to corn. Then, one night, something destroyed the nest and eggs.

My next attempt also proved a failure, though I did save the nest for the time being. A pair of brown thrashers had built their nest in a hollow, on the ground among the dead weeds. I plowed very carefully around this nest, just as I did about the meadowlark's nest. But this nest, too, was either deserted or destroyed in less than a week.

But my next attempt proved successful. The nest was that of a pair of lark sparrows. The birds had built their nest in a cluster of blue-eyed grass, on a rolling piece of ground. I left a large piece of unplowed ground about this nest. After the eggs hatched, the mother became very tame, so tame that I succeeded in getting a number of pictures of her without the use of a blind, or device for operating the shutter from a distance.

The fourth attempt also proved a failure. A pair of bobwhites had a nest near the edge of the same field in which the thrasher and lark sparrow nests were located. Naturally, it was an easy matter to save this nest, since I left a wide strip of unplowed ground near the fence. The nest at the time held eight eggs. I visited this nest the following day and found that it held but seven eggs. Later there were but six, then five and finally but four eggs, when it was deserted. I never learned what took the eggs.

For a time I felt it was practically impossible to save a nest after it had been built in a field that must be plowed. But last spring, I learned that it is not so hard. I learned when plowing a piece of ground for sweet corn that a pair of vesper sparrows had a nest there, in which lay three eggs. I plowed around this nest, planted the corn and found I had lost but six hills of corn by so doing. Best of all, the eggs all hatched and the young birds reached maturity safely. When replanting some corn the cutworms had taken, I spaded and planted corn where the nest was located. Thus far I had saved three young vesper sparrows without the loss of a hill of corn.

Later, this same pair of sparrows built a second nest a rod or two off in a piece of ground I wanted for a later planting of sweet corn. Naturally, I plowed around this nest as I

did around the first which had now served its purpose. That same day, I discovered a third vesper sparrow's nest in the same field which held three young birds. I set a stake near the nest and plowed as near it as I dared. Once some loose dirt fell on the young birds. I took the little birds from the nest and cleaned the sand from them and the nest. Later, I plowed straight for the nest, stopping just before reaching it, and watching the horses carefully lest they step on the nest. When pulling the plow back, the eveners, which is always hard to control, fell beside the nest, again spraying dirt and sand over it. Once more I took the little fellows from the nest, brushed the sand from them and cleaned the nest. Before completing my plowing, I noticed that the mother was back on the nest hovering her youngsters. She stayed on her nest though the horses and I passed within three feet of the nest.

Later, I saved a fourth nest in the same way. I thus saved four nests in all last spring, all nests of vesper sparrows, in which thirteen young birds were successfully reared. And upon investigation I found that those thirteen useful songsters had cost me but six hills of corn. No doubt the parent birds had saved hundreds of hills of corn for me meanwhile, for I noticed that they fed their young large numbers of cutworms.—*Alvin M. Peterson in Our Dumb Animals.*

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## AFTER THE CROSS THE CROWN

When all around seems dark and drear,  
Thy heart with lonely grief bowed down,  
No earthly friend to soothe or cheer,  
There's One who lends a listening ear  
And says, "My child, give Me thy fear:  
After the cross the crown."

When hope lies dead, and not one ray  
Of sunshine lights the world's dark frown;  
When sorrow's tear, like ocean's spray,  
Will from thy burdened heart find way:  
In accents tender hear Him say,  
"After the cross the crown."

Poor tossed one, weep no more, but leave  
At His dear feet thy burden down;  
Thy Father speaks, no longer grieve;  
Rejoice in Him, His Word believe;  
Earth's night is brief; thou'lt soon receive  
After the cross thy crown.

—*Isa L. Christenson in H. of H.*

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## EXPECTING CONVERSIONS

A young preacher went to Spurgeon to ask why he did not have conversion in his ministry.

"You do not expect to make converts after every sermon, do you?" Spurgeon asked.

The young preacher replied, "Oh, no, of course, I do not expect them after every sermon!"

"That is just the reason why you do not get them after any sermon," was Spurgeon's answer.—*The Missionary Worker.*



## OUR STORY PAGE

### THE PERIL OF DRIFTING

Gerald Watson waited for Paul Rynders, swung in step with him, and together they walked toward the factory where they were employed.

"A beautiful morning, and one in which we may rejoice," said Gerald. "This is the Lord's morning in which we may rejoice."

"There you are again," replied Paul. "Always saying something about the Lord. Don't you think other people ever get tired hearing you rave along that line of talk?"

"Perhaps they do," Gerald agreed, "but I never tire of talking about One who means much to me. Anyway, I know of no other subject of more vital consequence."

"We are all headed for the same place," asserted Paul, "so I can't see as it makes any difference whether I see things as you do or not."

"Perhaps we won't all arrive even if we are headed," said Gerald.

They were facing the bay as they approached the factory. Three miles across the water they could see the peaceful little village of Windham.

"Want to ride across the bay with me after work?" asked Gerald. "I have an errand to Windham and will drive my motor boat across."

"Sure I'll go with you," replied Paul. "I'm always ready for a ride on the water."

The sun on the western horizon threw a streak of gold across the water as they launched the boat that evening. A scene of quiet beauty lay before them,—a gentle breeze, rippling waters, the nestling village across the bay, fleecy clouds above, a glorious sunset. Halfway across the bay Gerald shut off the power and let the boat drift idly upon the bay. Another boat under full power passed them.

"Guess they are headed for Windham," Gerald said, pointing to the passing boat. "Let's see,—we're headed for the same place, aren't we?"

"Sure," said Paul, looking up in surprise.

"They seem to be getting there, but we are no nearer than we were a moment ago. Maybe we will get there if we wait long enough."

Paul looked up in surprise again. "We can get there all right when you put the power on. We'll never get there by drifting around."

"But we're headed for there," argued Gerald, "just the same as that other boat. If they get there, we ought to."

"Have you gone crazy?" asked Paul. "You're not even talking common sense."

"That is right," agreed Gerald. "I wasn't talking sense. Drifting won't get me there. I must make some kind of an effort. I'll start this engine going, and head the boat directly toward those docks."

In a moment they were speeding across the surface of the water.

"Have you thought any more about everyone being headed for Heaven?" asked Gerald, looking up into Paul's face. "You accused me of acting foolish out there in the bay, but how much different are you acting about your eternal salvation? You are just drifting aimlessly, and you never can reach Heaven in that way. You must take some kind of action to get there."

For once in his life Paul had nothing to say.

"I am the Way, the Truth, and the Life: no man cometh to the Father, but by Me," quoted Gerald. "Those are the words of Jesus Christ. There is one way to God. Jesus Christ is that Way. When you accept Jesus Christ as your personal Saviour, you have an eternal hope. Without Him, you are hopelessly drifting away from God into an eternity of despair. You have no goal in sight. It is time you took action and made a decision for time and eternity. What will you do with Jesus Christ?"

All Paul's arguments vanished into thin air as he came face to face with the fact that he must make his decision. If he ever expected to reach Heaven, he must do it by something else than drifting aimlessly.

"There is but one way," he finally said. "I can see where I have been wrong. I am ready to receive Jesus Christ as my Saviour."—*Selected.*

### THE EVER-PRESENT GOD

"Oh, see the black cloud coming up!" exclaimed Susie Brown. "I'll soon have to run home! Listen! Now it's thundering!"

"I'm no longer afraid of thunder-storms!" answered little Alma Black. "God is everywhere! God is the God of nature and controls all things. Even the wind and the sea obey His voice and do His bidding."

"Does God speak to the storm and make it quiet?" asked Susie in surprise.

"Yes," said Alma, "once Jesus was out on the sea sleeping in a boat when a great storm arose. The people in the boat were very much frightened. They awakened Jesus and He just quietly spoke the words, 'Peace, be still!' and the storm died down."

"Then God is the Master of the thunder and of the lightning, too?" inquired Susie.

"Yes, and He is everywhere," said Alma.

"Then I'll no longer be afraid when it storms!" said little Susie. "Oh, how glad I am! God is everywhere!"

"Yes, even when it is dark as pitch, and stormy as ever. In all kinds of weather," said Alma, "God is near."

Susie hurried home, as she did not wish to get caught in the rain, but she was no longer afraid. She told her little brother and sister, and even her mother, Mrs. Brown, heard: "God is near us when it storms. God is the Master of the storm! Just think, God is everywhere! He makes even the wind and the sea obey Him!"

"Yes, He even directs the sun in its path across the sky," said Mrs. Brown. "The Holy Bible tells of Jesus once being out on the sea asleep in a boat, when a great storm arose. The people all became afraid. They awakened Jesus and told Him what danger they were in. The boat was ready to sink. Jesus

then spoke to the wind, and to the sea. He said, 'Peace, be still!' and the storm died down."

"What a wonderful Saviour!" said the children. "Now we can sleep better tonight. God watches over us. God is our loving Father. He is always near."

Soon the children were all fast asleep. Out-of-doors you could hear the "pitter-patter, pitter-patter," and sometimes a peal of thunder, following a flash of lightning. But God was the Master of the storm, so of what was there to be afraid? Alma in her home was sleeping as sweetly as Susie and her little brother and sister in their home, for all knew that a loving Father watched over them, and angels were keeping guard!

Before the children had gone to sleep that night each one had thanked God in this little prayer:

"Father in Heaven, I do thank Thee  
For loving watch-care over me.  
Teach me to be Thy loving child,  
Ever obedient, true, and mild."

The next morning the children awoke refreshed and happy. It seemed that all nature was also refreshed and happy. The grass was still wet, and such a pretty green! The flowers were all brighter than ever. Oh, how fresh and sweet the air was, laden with the freshness of nature, and with the fragrance of flowers! Soon the warm morning sun dried the flowers, the trees, and the grass. The children enjoyed to frolic on the soft green carpet.—*Selected.*

### THE ADOPTED KITTEN

"Oh, mamma, mayn't I stay at home from school and 'muse Nellie this morning, 'cause she feels so bad?" Susie cried, rushing into the breakfast room.

Mamma didn't hear at first.

She was rocking baby and giving three-year-old Robbie his breakfast, and telling Mrs. Clay from next door how she made gooseberry pies, not forgetting to see that Willie got his hair properly combed for school, and directing forgetful Minnie about her lunch; so perhaps it was no wonder Susie had to pull her arm and repeat her question.

"It's Nellie Wilson, mamma. The poorhouse man is coming over for her this morning, 'cause she hasn't anywhere to go now. Her papa and mamma are dead and Nellie's awful frail. She just sits crying and crying, and mis'erable as she can be; and can't I stay home and 'muse her? Maybe I won't ever have another chance."

Susie was dragging the forlorn little figure in shabby black out to the brush-pile, where Furry-purphy had hidden her kittens.

"She don't mind our looking at 'em," she said, eagerly reaching under the brush for one.

"It's the boys and dogs she hid 'em from. Look, aren't they pretty? 'Most big enough to drink milk for themselves now. My, I guess Furry-purphy will be glad when they can. 'cause they're so hungry, and she's so little that mamma says they 'most eat her up alive. Just look how thin and poor she is!"

But presently, with loving pats and soft caresses, the little girls restored her treasures to her, and scampered off to the barn to hunt eggs.

Into all the usual nooks and corners they peered, then scrambled up on the hay papa had bought three days before, and Susie cuddled down in it, making believe she was a bird, and trying to chirp.

But suddenly Nellie asked: "Why, Susie, did you bring one of the kitties out? I hear a mewling."

They scrambled over to the other side, listening again, looked all about, but could find nothing. "She's got a hole away down in the hay—'r else it slipped down itself. Kitty! Kitty!"

Still no answer but that faint, distressed mewling that brought the tears to Nellie's eyes. "It's lost," she said, "and it's so little and crying for its mother. Can we get it out?"

"Why, it can't see out of its eyes; they are so full of dust," Nellie said, pityingly.

"And how thin it is, and so rough! It looks as if it was most starved to death."

And Susie exclaimed, "Why-ee, it isn't one of our kitties at all!"

"Why, Susie! Whose is it, then?"

"I don't know. But it's littler than Furry-purphy's—and bluer—and hers are so plump, and this looks as if it never had anything to eat. It's most like hers, but it ain't. Let's go and show it to mamma."

Mamma looked at it curiously. "No, it's not Furry-purphy's. Looks as if it were part Maltese. Found it in the hay, you say? Then it must be Mr. Dean's cat, had her nest in his haystack, and he loaded it in with the rest of the hay without knowing it. Take it to Furry-purphy. She may take it for one of her own and take care of it. That is the only thing we can do."

The little girls followed, and peeped under the brush pile, presently returning to report that Furry-purphy had taken the waif to her bosom, was nursing it, and gently washing the dust out of the blinded eyes with her soft tongue, as if it were her very own. "She's just 'dopted it," Susie said, "I didn't know cats were so good."

"Mammas have tender hearts," smiled papa. "Hello, here's Davis from the poorhouse! What does he want here?"

Nellie knew. The light faded from her eyes, a great sob rose in her throat.

Mamma saw the big tears flooding her eyes again, and gathered the little figure in her arms. "He has come for this motherless little girl," she said, with a queer little shake in her voice. "But we can't be outdone in Christianity by a cat. Please, go tell him he can't have her. We'll take care of her."

"Well," papa said, "all she will eat and wear won't cost so very much, and the work mainly comes on you. Just as you say; only don't work yourself to death."

"She will help and teach Minnie and Susie to be more helpful," said mamma. "And, anyway, we can't be outdone by Furry-purphy."—*Publisher Unknown.*



### LITTLE THINGS COUNT

"You'll never get that place, Joe," said Fred Baxter, as he and one of his schoolmates stopped to read a new sign in Judge Frame's office window. "Don't you see it says, 'References required'? You or I could never get any one to recommend us. These are high-toned folks." But Joe was already walking toward the office door. "I'll wait for you on the outside," said Fred, seeing that Joe was determined to try for the place.

When Joe came out, he said that he did not have the promise of the place, but that he had given Judge Frame the names of the places where he had worked. At this Fred laughed very long and loud. "Mrs. Murphy hires you to carry out ashes, and Mr. Blake to sweep his walk, and Sally Gates gets you to push her nephew in his wheel chair when it is too cold for her to go out, and on Saturdays you do odd chores for the Beehive grocery, I wonder what references he will get from them. They are very particular people to work for and they will not try hard to help you."

But when Judge Frame drove down into the humble neighborhood where Joe lived with his mother, he found that everyone had a good word for the boy who had applied at his office for the new position. Even Mrs. Murphy said he was the first boy she had ever hired who did not spill the ashes on the floor, and track in mud while working for her. When Fred heard of Joe's good success he became jealous. He said that if he had thought the Judge would have looked in that neighborhood for references he might have had a try at the place himself. It was the first time in his fourteen years of life that he had realized that people are watching the conduct of boys, even when they are doing the little things.

He spoke of it to his teacher and said that he wished he could find a place that paid well. He was surprised when the teacher told him that almost every day he knew of people who wished to hire wide-awake, honest, ambitious boys and girls. "They do not look so much at grades," said the teacher, "but at efforts the pupils make. Often a boy who makes poor grades, but is always doing his best, ranks higher in the real things that business men want than the ones that have the highest grades. What they want most is honor and determination to succeed. That is what got the place for Joe Smith. Judge Frame inquired everywhere and every one had a good word for Joe. It is a responsible place and will mean a promotion soon, so that is why the Judge wanted to be very particular."

Often boys, and girls too, feel that the little, odd duties, the daily lessons, the behavior on the street and such trifles do not count in the eyes of older people. They are apt to imagine that no one is looking on as they work and play and study. But, children, there are never enough ambitious, honorable young folks to fit all the good places open for them. So the little jobs, the daily lessons, the conversation and all else worth while are worth more to the young people than money stored up in the bank. They will have many good places offered to them that careless young people know nothing about.—*Publisher Unknown.*

—Rev. A. D. Shelton is with Brother Powell in a meeting this week.

### STRANGE FACTS ABOUT SNAILS

The eyes of a snail are on the ends of its feelers. The eye is small, barely discernible in fact; is far from powerful, as it recognizes little more than the difference between light and darkness; but it serves the snail's purpose very satisfactorily. Contrary to general belief, the snail does not draw his horns straight back into their receptacles; what he does is turn them inside out—just as we do a tight glove in removing it.

The little creature has a sense of smell, also ears (which lie close to the roots of the horns), but his breathing apparatus is one of his strangest features. Observation will disclose that on the right side a distinct hole occasionally appears, remains open a few seconds, and then closes again. This is simply a cavity in the snail's body into which at suitable intervals he allows a certain quantity of air to enter. When air has thus found its way into his interior, he keeps it there until the oxygen is exhausted by his vital processes; and what remains, laden with carbonic acid, is allowed to escape by re-opening the little trap-door, and the receptacle is again filled with pure air.

The snail's tongue is ribbon-shaped, but with a saw-like surface. Distributed over it are tiny teeth, often as many as 30,000. As fast as one set of teeth are worn away, the incredibly long tongue uncoils and slips into position another set. No difference how old the snail becomes, he always has teeth. The snail's shell is a horny covering that serves to protect it against numerous foes.—*L. E. Eubanks in Our Dumb Animals.*

### COULD WE GO AS WELL AS HE?

"On my arrival from China," wrote a missionary, "I received a letter asking me to call and see an invalid. I knew he was blind, but I was not prepared to see what I did see. He was lying upon the bed, every joint in his body immovable, unable to turn in any direction. His jaw was locked, so that it necessitated the removal of his front teeth to insert the spout of his feeding cup. His whole body was as stiff as a log of wood, but his mind was full of vigor, and his heart was full of grace of service. For twenty-nine years he has lain thus, fed only on liquid foods. For twenty-two years he has been blind. Is it possible that such an one as he could do anything to help others? Listen. Seventeen blind children are supported by his efforts in India; ten in China. A blind Bible woman in Korea. A blind boy in Sudan. A blind boy in Fiji. A blind Bible woman in Jaffa. Three hundred pounds a year is received in answer to prayer by that faithful, sightless, silent, paralyzed disciple in that little shut-in room in Melbourne."—*The King's Business.*

—The Blue Ridge-Atlantic Conference of the M. E. church met in Bessemer City last week. About fifty ministers were assigned to charges and two district superintendents. The North Carolina Conference (colored, we believe) of the same church will meet in High Point November 25, Bishop Smith presiding. These conferences belong to the northern branch of the Methodist Episcopal church.

—Rev. N. G. Bethea goes to Pinnacle this week to help Rev. A. L. Hunter in an evangelistic meeting.

## WOMAN'S MISSIONARY DEPARTMENT

### OCTOBER THANK-OFFERING SERVICES Executive Committee Meeting of Women's Work and Inspirational Program Thursday of Conference.

October and February are Thank-Offering months for the women's work of the Methodist Protestant church. There will be additional interest this year in the observance of these occasions in North Carolina on account of the fact that the proceeds will go toward the support of our own North Carolina missionaries in India. When Rev. and Mrs. J. F. Minnis decided to accept the call of our Mission Board to return to India, the North Carolina Branch of Women's Work assumed their support. Up to this time funds have been coming in slowly. At the executive meeting of our Branch at Weaverville it was decided that a request should be sent to the Mission Board to grant us the privilege of retaining the proceeds from Thank-Offering services for the support of Mr. and Mrs. Minnis. The request was granted and our Branch is urging the observance of Thank-Offering services in every church in the state. Where there are Auxiliaries they will, of course, sponsor the movement and where there are no societies, minister, Sunday school superintendents and interested women are asked to cooperate in the observance.

The Methodist Protestants of the state now have an opportunity to express through thank-offering their appreciation of Mr. and Mrs. Minnis.

#### Women's Day at Conference

The executive committee meeting of Women's Work will be held on Thursday, November 5th, in First church, High Point, beginning at 10 a. m. All women visiting conference will be welcome. In the afternoon an inspirational program has been arranged and Mrs. Marie Thompson, of Baltimore, secretary of Women's Work, has been invited to make an address. It is hoped a large crowd of women will attend. We need inspiration to go forward in our work.

MRS. WM. C. HAMMER,

Pres. N. C. Branch, Women's Work,  
Asheboro, N. C.

#### WILL YOU HELP?

As the Thank-Offering season approaches our minds turn to the observance of this occasion. This year we are especially privileged. At the executive committee meeting in Weaverville it was decided to ask the Mission Board to permit the North Carolina Branch to retain the Thank-Offering collections for the support of Mr. and Mrs. Minnis, which was assumed by the North Carolina Branch of Women's Work. This was granted.

It behooves us more than ever to see to it that each church in the state observes Thank-Offering in October, at which time announcement is made that collection will go for support of Mr. and Mrs. Minnis. Many of our people know Mr. and Mrs. Minnis and will make liberal contributions for their work.

Do your best in your own church and help

others in nearby churches. This is our opportunity. Let us not fail. If you can use any Thank-Offering boxes or envelopes, let me know how many.

Yours very truly,

MRS. J. W. BOYLES,  
Secretary Thank Offering.

Thomasville, N. C.

#### Grace Church Business Girls' Circle

This Circle of Grace Church Auxiliary held their regular meeting on last Monday evening with Miss Annie Jobe, president of the Circle, in charge. This a very active "bunch" of business girls, who do things well worth while.

After the usual routine of business, tribute was paid one of their number who has passed on into the great beyond, just in the prime of splendid young womanhood. Mrs. Viola Medearis Holland was a member of Grace church from early childhood. She was an active member of the Circle of Business Girls, where she is sorely missed. At this last meeting they paused to honor her memory, at which time Viola was made Memorial member by two of her closest friends in the Circle, Mrs. Dewy Groome and Miss Lelia Lamb. This act of love of their departed member was greatly appreciated by the whole Auxiliary.

At this same meeting, one of their most faithful, Miss Charlie Hunter, was made a Life member.

X. L. M.

#### ANNIVERSARY AT WEST END CHURCH

Sunday, September 20th, was the fourteenth anniversary of West End Methodist Protestant church, Greensboro. The day was observed in a fitting and impressive style. There were two services, one at 11 o'clock and another at 7:30 in the evening.

At the morning services Dr. G. I. Humphreys delivered the anniversary sermon and made a great impression with his power. His theme concerned the church, her foundations, her resting places, and her duties. All were inspired with the morning service.

At this service all charter members who could be present were honored by a special roll call. After this was done the pastor read to them his tribute of honor and his blessing. We are indeed fortunate in having so many of the charter members with us in the active work. Of course the number has dwindled somewhat, but a majority of the original thirty-two are still in the membership.

Then followed the memorial service. The roll of the honored dead was called while the audience stood in silent and reverent respect to the memory of those who have departed this life. As the audience continued to stand the male quartet sang "Sunset and Evening Star." The service was very impressive.

Then anniversary girls were brought. These were from two sources, from the church organizations and from individuals. The Sunday school presented about \$120.00. The auxiliary gave \$50.00. The Brotherhood gave a small amount which was included with that from the Sunday school.

Mr. George Penny, a good and liberal friend of the church, sent a nice check of twenty-five dollars to be given as his expression of interest on this the fourteenth anniversary of the church. His gift was greatly appreciated, especially so, since he is in no way connected with the West End church, and since we were

in such need of help at the time. We thank Mr. Penny.

The pastor made a gift of \$25.00 the same to deducted from his salary. Mr. and Mrs. F. S. Stockard gave fourteen dollars aside from their contribution through the other organizations. Others made contributions through the regular offering that went likewise to the anniversary fund.

At the evening service, Mr. Clifford Peace, president of the Ministerial association of High Point college, gave the address. He spoke on "Youth." A special musical program was rendered at both services.

The event was a big day for our church calendar and we are appreciative for every one who in any way contributed to the success of the services.

P. E. LINDLEY.

#### "THE NAME OF JESUS"

By MARGARET A. OVERCASH

Dedicated to J. B. Clower, who preached the sermon at the mid-week devotional of the church of the Covenant, Sept. 9, 1931.]

We often wonder what's in a name;  
Is there one more beautiful, of more fame,  
Than "The Name of Jesus!"

Since that lovely Christmas morn,  
The day our precious Savior was born,  
We've praised "The Name of Jesus!"

We sing His praises far and near,  
His children of all nations love to hear  
"The Name of Jesus."

What name do we love most of all,  
One who hears us at our faintest call,  
"The Name of Jesus!"

When we are in trouble, sorely distressed,  
What brings us more peace and happiness,  
"Than the Name of Jesus?"

Oftimes Satan leads us from our pathway,  
Then an angel from heaven whispers,  
seems to say,  
"The Name of Jesus!"

What brings more joy, when it seems that life  
Is filled with nothing but struggles and strife?  
"The Name of Jesus!"

We'll search this world over but never find  
A name more precious, dear Savior, than  
thine—  
"The Name of Jesus."

#### HERALD SUBSCRIPTION RECEIPTS

Rev. J. C. Madison, \$3.00; Rev. R. S. Troxler, \$3.00; Rev. H. L. Powell, \$2.00; Rev. C. G. Isley, \$2.00; Rev. H. L. Isley, \$5.00; Rev. B. M. Williams, \$4.00; Rev. E. G. Lowdermilk, \$1.00; Rev. A. D. Shelton, \$2.00; Rev. N. G. Bethea, \$4.00; E. L. Douglas, \$13.00; Mrs. J. M. Baity, \$1.00.

#### Giver of Subscription

J. E. Hanner .....\$1.00

—Mr. and Mrs. Seth Linthicum, of Linthicum Heights, Md., have announced the engagement of their daughter, Miss Dorothy Perkins Linthicum, to Rev. Paul F. Warner.



## FROM PASTORS and PEOPLE

**Draper.**—Our pastor, Rev. R. L. Vickery, is preaching some splendid sermons in our church in spite of the small attendance.

Our church seems to be increasing in a spiritual and financial way with our pastor, Rev. R. L. Vickery in charge. The Sunday school is also increasing in number.

We are having success in the mid-week and week-end prayer services despite also of a small attendance.

Just a short time until another conference begins and we are looking forward for a bigger and better year both in a spiritual and financial way. We ask all Christians to pray for the growth of our church and for God's Kingdom.

REPORTER.

**North Davidson Charge.**—To the Officials: The fourth and last quarterly conference will convene at Canaan on Saturday before the second Sunday in October. October 10, 1931. Preaching at 11 o'clock, lunch, business of quarterly conference. Important, Brethren: that every official be present. Take due notice hereof and govern yourselves accordingly.

H. L. POWELL, Pastor.

**English Street.**—Sunday evening our pastor brought to us a helpful sermon, using as his topic, "From Whence Come Wars and Fighting Among You?" He said in part: "This life is a continuous warfare. The author of all this strife, fighting, envy, hatred and malice is the Devil. His motive is to gain complete possession of our souls. Unless we arm ourselves and are equipped as soldiers of the Cross, the Devil will surely gain a victory. When we look around us and see how these people of America are keeping the Sabbath, we become alarmed, or at least, we should. When we learn from statistics that only five per cent of the young people of America belong to the church, those who are to carry on the church in the future; we wonder what kind of churches we will have 25 years from now. Yet, we know that the church will triumph in the end, and that God will reign supreme." We would all be benefited, I am sure, if we would think along these lines.

On last Saturday evening, September 19, Miss Jewell Bonkemeyer became the bride of Mr. Elmer McAdams, both active young people of this church. We wish to congratulate this couple and hope for them much happiness in the future. They will be at home with the bride's parents after September 26.

We are very sorry to report the illness of Mrs. J. A. Lee, superintendent of the Home department. She has been confined to her home for several days with blood poison. The C. E. society met at her home on last Friday night and held a short service. We hope for her a speedy recovery.

On Tuesday night, September 21, the C. E. union of High Point will meet at our church for the purpose of the mass meeting, held every three months. At this time the C. E. shield is awarded. Our society has won the shield for the last six months. Perhaps the readers of the Herald would be interested in knowing of the way the shield is won and the

work of the C. E. societies. Our society's report for the past three months is as follows: Taken care of six Wednesday night prayer meetings. Held 13 meetings in homes of sick and invalids. Taken charge of one Sunday night service at our church. Taken charge of one Sunday night service at St. Paul's church. One meeting at Midway church. Four meetings of the Expert class. Organized a society at Shady Grove church. Sent 266 cards to hospitals. Given 59 articles to poor. Made 248 sick visits. Sent 48 bunches of flowers. Held three business meetings. Collected \$17.55 in dues and other things. Gained two members of The Quiet Hour. Gained one member of the Tenth Legion. Held 10 regular meetings with 50 per cent or more of membership present.

REPORTER.

**Vickery Church.**—The Sunday school and church work here is doing fine. We are having a good attendance at Sunday school and church services.

Our pastor, Rev. E. O. Peeler, is filling his appointments each month with very interesting and helpful sermons. We look forward to the preaching Sunday as we are always glad to have Mr. and Mrs. Peeler with us.

On the second Sunday in September the revival meeting began, with Rev. Mr. Anderson as the pulpit help. He delivered wonderful and inspiring sermons throughout the week. The church was greatly revived and much good accomplished, although there was only one member added to the church.

There will be one more preaching service here before conference. We realize there is much work to be done, but we hope that when our pastor goes to conference every claim will be paid.

The Jamestown township Sunday school institute will be held at this church on the first Sunday, October 4, at 2:30 o'clock p. m. We want to see a good number present. The institute is always inspiring to every one interested in Sunday school work. The speakers for the afternoon have been well-chosen and a good program arranged.

REPORTER.

**Henderson.** With vacation-time over, and the children back in school, our church life and activities are more settled and are now taking on much interest in our tasks for the closing of a good Conference year.

On Sunday night, September 13, President S. W. Taylor preached for us here. He took his theme from the sixth chapter of St. John. A splendid sermon was enjoyed from this miracle of the feeding of the five thousand. Mr. Taylor showed in the discourse how Jesus was sufficient for the needs of that multitude on such an occasion, and how likewise He is surely sufficient for every problem of our present day needs. A large congregation was present and expressed their pleasure of having Mr. Taylor with us.

According to the program of the church, Rally Day was observed in our Sunday school yesterday and a real Rally Day it was. A committee had been appointed to reach an attendance of 200 members present. This was done with the special efforts of the committee, teachers, pastor, superintendent and active members, and 218 were present to enjoy the attractive and appropriate program prepared for the day. Promotion Day was

also observed and the election of the Sunday school officers will take place next Sunday. The church officers will be elected at the regular 11 o'clock service on Sunday morning, October 4th.

The Woman's Auxiliary will hold its regular Thank-Offering service at the church to-night, September 28th, with Mrs. H. A. Jordan, secretary of Thank Offering, in charge of the program.

Mr. and Mrs. J. E. Pritchard passed through our city one day last week and were greeted by some of their friends.

Our young people are leaving for college, and others to assume their duties as teachers in other cities. We pray God's blessings upon them wherever they are.

Mrs. Geo. B. Harris is reported slightly improved since our last writing.

Mrs. C. F. Tankersley, Jr., and Mrs. Annie Mae McIntosh have lost their fathers, Mr. W. A. Matthews, and Mr. W. M. Ellis, respectively, during the past few days. They have the sympathy of many friends and the church in general.

There will be a District Rally of the Auxiliaries this Friday, October 2nd, at 11 o'clock in the church here. Mesdames W. C. Hammer, George R. Brown and C. W. Bates will be the speakers and a large attendance is desired. Dinner will be served in the basement of the church.

MRS. CLYDE L. FINCH, Reporter.

**West Forsyth.**—We began our revival meeting at Harmony Grove church yesterday with splendid interest and attendance at all of the services during the day and last night. There were three services, 11 a. m., 2 p. m., and 7 p. m. The pastor preached at each service and the church was almost filled at the morning and afternoon services and was completely filled at the night service. We were pleased with the presence of a male quartet from Guilford College, composed of Messrs. L. E. Thomas, G. A. Grantham, J. M. Brown and Rev. John C. Trivette. These brethren sang a number of selections at each of the three services, and their singing was immensely enjoyed and highly appreciated, and added much to the services. The Sunday school was well attended, there being 58 persons present, including 15 visitors.

The Christian Endeavor Society of Harmony Grove church is a live, progressive organization, and meets every Sunday evening at 7 o'clock. The meeting last night was conducted by Fred Ketner, and participated in by other members of the society. There are about 25 members of the society.

Rev. D. I. Garner, pastor of St. Paul church, Greensboro, will arrive today, (Monday) and preach each night during the revival meeting at Harmony Grove church which is in progress.

The pastor and wife and young son enjoyed a very pleasant visit to the home of Mr. and Mrs. John Norman in the Union Hill church community on Friday of last week. The occasion was the celebration of the 75th birthday anniversary of Bro. Norman. Only members of the family and a few friends and relatives attended the occasion. A sumptuous dinner was served. Those present in addition to the immediate family were: Mr. and Mrs. Turner Norman and two sons, Miss Cora Lee Norman, Mr. and Mrs. Charles Pardue and children, Mr. and Mrs.

Turner Apperson, Mr. Peter Apperson, Rev. and Mrs. C. B. Way and son, and Mr. Neal Hargrove. Miss Cora Lee Norman, a daughter of Mr. and Mrs. Norman, who is pastor of a group of Friends churches in Alamance county, was accompanied to the home by Mr. Hargrove, also of Alamance county. Mr. Norman, the honored member of the family, Mrs. Norman and a single daughter, Miss Lora Norman, who lives with them, are members of the Friends church but are faithful attendants at Union Hill church.

The pastor and family desire to express their appreciation for the gift coming from the home of Bro. Hinson Webb and sisters, members of the M. E. Church, South, who reside in the Union Hill community and attend our church there.

Miss Martha Louise Speas, one of the young women of Pleasant Hill church, and daughter of Prof. and Mrs. W. B. Speas, entered N. C. C. W., Greensboro, September 12, as a student in the music department of the college. Her absence from church work here will be felt, as she was a valuable worker among the young people of Pleasant Hill church.

Our appointments for next Sunday will be at Baltimore church at 11 a. m., and Stony Knoll church at 3 p. m. The second Sunday will mark the beginning of our last round of appointments before the meeting of the Annual Conference.

C. B. WAY, Pastor.

**Tabernacle, West Forsyth Sharge.**—The women of Tabernacle church recently organized a Woman's Auxiliary. The following officers were elected: Mrs. R. P. Petree, president; Mrs. J. W. Masencup, vice-president; Miss Opal Whitman, secretary; Miss Ethel George, treasurer. At the first meeting of the organization Mrs. T. L. Speas, of Maple Springs church, presided. After the devotionals, interesting papers on "Sabbath Observance" and "Peace" were presented by Miss Opal Whitman and Miss Ethel George. After the business session, the meeting was adjourned.

OPAL WHITMAN.

**First Church, High Point.**—Sunday, September 27, was a red letter day for First church people in High Point. At 10:30 o'clock an unusually large concourse of people, including the Sunday school and its different departments, the two branches of the Junior church, and the adult congregation, thronged the auditorium of the church, filling every available pew with a number who found seats in the gallery. After the rendition of a program of three beautiful numbers by Prof. Ernest B. Stimson on the pipe organ, which has just been overhauled and reconditioned, the choir sang the familiar and popular anthem, "Fear Not, O Israel." The minister, Rev. R. I. Farmer, greeted the audience with happy smiles, and after acknowledging gratefully the special efforts made by the committees from the Brotherhood and the Woman's Auxiliary, who made more than 500 contacts to insure this large attendance, spoke enthusiastically and eloquently on "Participation and Progress." He said that Rally Day is a "binding-together-again," and on the Christian's calendar every day should be rally day. In his challenge to this flock he used the four words of Jesus, Come, Follow, Abide, Go, as the slogan for next year. This year

of grace, 1931-32 will be no dilly-dallying time for the church. The problems are too great and strenuous. A reliable statistician says that the average church is less than 50 per cent efficient. How will ours rank on a basis of attendance at morning and evening services and the Wednesday evening prayer service? The tragedy is that if you do nothing in the church, nothing will happen to you. I want to say that sacrifice for the church means more and brings more satisfaction than anything else. I want this church to have the spirit of discontent, for it will make us work. The Christian must grow participation in the work of the church, and we will learn by practice. Participation and activity bring progress. May we all resolve to come, to concentrate, and consecrate. After adjournment to the several class rooms of the Sabbath school, it was found that the attendance was 475, of which number 94 were in the Baraca class, and 45 in the Aunt Lizzie Welsh class.

At the evening service at 7:30 o'clock the following children presented a Scripture Rally Call; Doris Koonce, Polly Younts, Garnet Hinshaw, Eloise Cecile, Mary Anne Coe, Martha Haworth, Russell Payne, and Glenn Payne. The playlet, "A Boy Finds the Kingdom," was given by five young people, Misses Ina McAdams and Martha Moffitt, Robert Russell, Reginald Hinshaw and Yancey Cecil. A pantomime, "Take My Life," was portrayed by ten girls of the Junior Department, Misses Jean Rankin, Mary Elizabeth Farmer, Edith Vance, Pauline Kennett, Vera May Ferree, Hazel Boyd, Celeste Payne, Marie Koonce, Muriel Hilton, and Sibyl Fogleman. The attendance at this service was 200, and the minister is much gratified that our goal of 1,500 present was reached, counting attendance at both services.

Preparatory to the approaching annual election of officials for the coming year, the following committee met in the pastor's study Monday evening: Messrs. V. W. Idol, chairman, A. M. Rankin, Sr., D. A. Neese, R. H. Shaw and Mesdames Geo. T. Penny, R. T. Pickens and C. W. Vance to make out a list of names to be presented for the vote of the congregation.

Next Friday afternoon and evening, October 2nd, a Silver Tea will be given at the handsome home of Mr. and Mrs. Geo. T. Penny by members of Circles 4 and 6 of the Woman's Auxiliary. Seven hundred invitations have been issued, and a large attendance is expected.

Next Sunday morning, October 4, the annual Thank-offering service will be observed. The message on this occasion, which is sponsored by the Woman's Auxiliary, will be given by the minister, Rev. R. I. Farmer.

Miss Louise Jennings, who is a student in Library Science at the University, spent the week-end with her parents, Mr. and Mrs. J. H. Jennings.

Mr. and Mrs. O. D. McPherson had as their guest over the week-end their son, Garland McPherson, of Burlington.

Mr. C. C. Robbins is spending a few days at his cottage at Paradise Point.

We are pleased to learn that Mrs. H. U. Oakes, who has been ill, is improving, and is able to sit up today.

Postmaster O. R. York and family are spending some time at the Call cottage near North Wilkesboro, in the interest of his health. He was in High Point one day recently, and his

friends were gratified to see him looking so well.

Mr. Spencer Jackson has bought an interest in a funeral home in Lexington, and will assume charge there in a few days. His wife was Miss Johnnie Oakes, is the popular and efficient secretary to Prof. L. R. Johnston, principal High Point School, and is one of the most loyal workers in First church. We are much pleased to know that she will not leave High Point before January 1st, and possibly not until after school closes next June.

Mr. Lester B. Teague, who will move to Sumter, S. C., in a few days, spent the past week-end here, returning Sunday evening to his new field.

The topic, "The Kingdom and Patience," will be discussed by Rev. Mr. Farmer at the mid-week prayer service on Wednesday evening.

Mrs. Mary Sheppard Ballard was leader of the Senior C. E. Society meeting Monday evening, and talked about "What Our Society Plans to Do This Year."

**Calvary, Greensboro.**—As the editor has already told you, we had 16 accessions the closing Sunday of our special meeting. It was one of the best meetings since I have been pastor. Brother Troxler preached the Gospel in all its simplicity and power. Much personal work was done with fine results. There will be several more additions to the membership as a result of the meeting.

Our booth at the Fair was a great success, the women folks clearing about \$220. It was delightful to see the fine spirit of co-operation with which the work was carried on, everybody doing what he or she was asked to do willingly and cheerfully. The receipts this year were larger than any of the preceding years.

We were delighted to have Brother H. F. Surratt preach for us last Sunday night. The pastor was present and had the pleasure and privilege of hearing a good sermon.

This coming Sunday night we are to observe Rally Day. The program is being put on by some of the classes in the Sunday school. At the Sunday school session Promotion Day will be observed, and certificates awarded those who are to be promoted from one department to another. At the morning service the quarterly communion will be held, and the doors of the church opened for the reception of members.

C. W. BATES, Pastor.

**South Lexington.**—Work is progressing nicely. We are endeavoring to end the year in good shape and go to Conference with the greatest report this church has ever sent in.

Our Sunday school is holding up well and our preaching services are also being well attended. On last Sunday the matter of a fall revival was brought up and it was decided that we would not have a fall revival owing to the fact that we had a spring revival here, and the Ham campaign was in progress during the summer.

On last Sunday evening we had our Rally Day service, which was attended by a large crowd, and all present seemed to enjoy the service very much. We held our regular services today and these were well attended. At the morning service Mr. A. S. Everhardt



was received into the church by profession of faith.

We are working hard to get our quota for the Herald. Bro. J. J. Mallard is leading this drive to secure these subscriptions.

On Saturday evening the Ladies' Aid Society gave a supper at the church which was well attended and the ladies sold out everything they had prepared.

REPORTER.

**Greensville, Hobbs Chapel.**—We will have an all-day service here the second Sunday in October: Children's Day in the morning at 11 o'clock, and Pastor Hetheox will preach at the afternoon service. He is a very, very good preacher, and I'm sure you would enjoy the messages he brings. Come, bring your lunch and enjoy the day with us.

We would not forget to mention our meeting. Rev. R. C. Stubbins came Monday evening and did the preaching. He preached mostly to the church. He said it is as important to keep folks saved as it is to get them saved. It is the business of the church. This can be done by giving them something to do. He also stated that persons saved through the Sunday school, Christian Endeavor, and other activities of the church were worth more and would "hold out" longer than those usually "blown in" by a revival. They are folks that please God—those who attended church the year around. The children enjoyed the special services Mr. Stubbins conducted for them. Come our way, again, Bro. Stubbins.

Mr. Walter Hetheox conducted our song service, which was a great help to the organist. His solos were commended and enjoyed by all present.

**Winston.**—A busy time? It surely is a busy time just now, with so many, many things to get done. The new officers and teachers were elected Sunday before last with the exception of Sunday school superintendent; this office was filled Sunday when Mr. R. N. Hauser was elected. Mr. Hauser is a splendid worker and a year of progress is anticipated under his splendid leadership. To the retiring superintendent, Mr. F. D. Voss, we extend "thank you" for his many efforts and hard work during the past year. Some teachers are going out and others are taking their places. To those going out we wish to say they will be missed by all who have been continuously thrown with them; to those coming in we offer heartiest co-operation and Godspeed for a prosperous year, teaching the things, to those who have been entrusted to them, that will help each soul on its upward journey.

Promotion Day was very nicely planned and carried out. A number of children were promoted from each department. The superintendent of each department had a certificate for each of those leaving that department. The names were called and remarks made by the superintendent, the certificates were awarded and the receivers of them were presented to the superintendent of the department to which they were promoted.

First church was beautifully decorated on September 16th, symbolizing a very special event. Miss Ruby Sapp, one of our outstanding young women, became the bride of Mr. J. Howard Barnes, also of this city. The altar was arranged with palms, ferns, and

baskets of cut dahlias, with two tall candelabras filled with white cathedral candles. Each candelabra held seven candles. Miss Pearl Sapp, sister of the bride, was maid of honor. Miss Ellen Wakefield and Miss Blanche Hanes were bridesmaids. Messrs. Roy Sapp and Lewis Barnes ushered. Mr. A. L. Barnes, brother of the groom, was best man. Mrs. J. B. Winecoff, of Greensboro, played the piano for this delightful occasion, and Miss Jacque Gwyn sang two selections. After the wedding Mr. and Mrs. H. O. Sapp, parents of the bride, graciously entertained the wedding party at their home on North Liberty street. After the reception Mr. and Mrs. Barnes left by motor for Western North Carolina. Congratulations are extended to these newly-weds and hopes for much happiness and success.

Rev. N. M. Harrison brought the morning message on Sunday. The message was extremely helpful, and was enjoyed by all who attended. Mrs. Harrison worshiped with us, also. We were mighty glad to have her. Some had not met her and were very glad to do so; others knew her and saw her again with delight.

The Boosters' class had a delightful outing at the Demolay Shack, near the Walkertown road, Tuesday night. A class meeting was held and officers for the year elected. Then the group went into the yard and roasted weiners, toasted marshmallows, had cold drinks and a jolly good time. Mr. S. E. Hauser and Mrs. J. E. Kirk chaperoned, and nearly 30 young people attended.

On next Sunday morning a service is to be held honoring Rev. J. F. McCulloch, the faithful editor of our Methodist Protestant Herald, that we enjoy reading so much. We understand that Mr. McCulloch has been editing this paper for 37 years. His coming to our church is being looked forward to with much enthusiasm. Several other noted people are to be present, the guests of First church.

PAULINE BRANSON, Reporter.

**Concord.**—Our Sunday school attendance was very good Sunday. The average attendance has been over 300 this month. The Beginners' Department was the only star class Sunday. Every member appreciates this department and the fine work the ladies are doing there. The Cradle Roll class is doing fine work, too.

Mr. Millaway preached as usual at the 11 o'clock service. The Scripture lesson was found in Proverbs, the text being "There is a way which seemeth good in the sight of men, but the end of this way is death." Many interesting points were brought out and the message was as manna from heaven. The kind of manna which feeds our souls throughout the week.

The funeral of Mrs. Mary Fant was held at the church Sunday afternoon at 3:30 o'clock. Mrs. Fant was before her marriage Miss Mary Searboro, the daughter of the late Mr. W. H. and Mrs. Searboro. She had been a member of this church for a number of years. She lived a sweet, consecrated, Christian life and made many friends. There was about this good woman the spirit of the Master. She was known for her smiles and cheerfulness. Her smiles have cheered many hearts and the memory of her will always be sweet to us. The funeral service was con-

ducted by the pastor and Rev. T. F. Fogleman of the McGill Street Baptist church.

The Rev. Mr. Culp, from Asheville, was with us for the evening service and preached at this hour. We hope he will visit us again. Another enjoyable feature of the evening service was the selections from the quartet composed of Mr. L. M. Williams, Mr. Wensil, Mr. Cleaver and Mr. Clanton. We always enjoy hearing these men sing.

We ask the prayers for our church and the work here.

**First Church, Albemarle.**—Last Sunday was observed as Rally Day in our church. The Sunday school hour was taken up with classification, as we have not had our Sunday school graded and could not promote this year. However, if our plans work out successfully, next year we will have a regular promotion day.

At the 11 o'clock service Mr. Ray Ballard sang as a solo, "He Lifted Me." This number was very beautifully rendered. Mr. Curry used as his subject, "To every man his place." Text, Judge 7:21. "And they stood up every man in his place round about the camp." Mr. Curry pointed out many helpful thoughts. He proved to us that every man, regardless of the fact that he came from a home high and holy or one which was humble and lowly, has a definite place to fill in this world.

Sunday evening the children, under the direction of Mrs. D. J. Hatley and Mrs. A. A. Wagner, gave a Rally Day program, after which Rev. Mr. Curry gave several brief remarks concerning Rally Day.

REPORTER.

**State Street, Lexington.**—Our church work is going well in all branches and we are hoping to be able to finish the year's program in a creditable way. The pastor, Rev. G. H. Hendry, delivered a fine address Sunday morning. The subject was one of vast importance, that of living a safe example for those whom we influence to follow.

A flare-up of scarlet fever and subsequent quarantining has brought down our attendance somewhat and we have had some other sickness among our people, too, but considering these facts our congregations have held up well.

There was a meeting of the Workers' Council Sunday evening at which various plans and discussions for the betterment of the Sunday school and the work of the church in general were talked over and some definite measures decided upon that we hope will be very beneficial.

Last Sunday night brought to a close the union preaching services which have been held in the tabernacle since the close of the Ham revival campaign. The services have been great in every respect. All denominations have joined in attending these meetings and helped in any and every way possible and all have been helped by the fellowship and united effort. The entire town is grateful to Mr. J. T. Hedrick for his generosity in buying the tabernacle and giving it over to the ministers of the town for these union services for the past two months. When the building is disposed of the proceeds will go to the united charities of the town.

In a brief address Sunday night Mr. Hedrick urged all to go back to their respective

church's next Sunday night 100 per cent strong.

Next Sunday our Rally Day program will be given and promotion of Sunday school pupils will also be observed. There will be interesting features of several kinds, one of which will be church roll call. A full attendance is urged and hoped for.

We are glad to note that Mrs. J. C. Myers, Miss Clara Tayloe and J. D. Leonard, all of whom have been ill, are recovering. J. D. is the son of Mr. and Mrs. Baxter Leonard, one of our most faithful large families, and his case of scarlet fever and the inevitable quarantine made quite a vacancy at church services.

REPORTER.

**St. Paul, Greensboro.**—The first Sunday in September was Rally Day. A large attendance, both morning and evening. Everybody brought a well filled basket and dinner was put on the table and served in picnic style. Four different quartets furnished music for the day. Our pastor, Rev. D. I. Garner, preached a short sermon at the 11 o'clock service and had our church treasurer to call the roll of all the members and each one was to answer by going up and giving whatever amount of money they felt like giving. There was right much given and pledged which will help out at this time. In the afternoon Rev. C. W. Bates, of Calvary church, preached for us and in every way we feel that it was a good day and hope to make each day a better day.

Our pastor was away last Sunday night helping in a meeting and Mr. D. R. Morgan preached in his place. Next Sunday, the first Sunday in October, our pastor starts a revival at St. Paul which he is planning to carry on for two weeks.

As the Conference year is coming to a close we feel that there is a lot to do before we can say that we are ready as we are somewhat behind financially.

Jean, the little daughter of Mr. and Mrs. H. E. Oaks, was able to be at Sunday school yesterday after being seriously sick two weeks ago with membranous croup.

Choir practice every Tuesday night with C. E. Wilson leader. Prayer meeting every Wednesday night. Our Ladies' Aid will elect new officers at our next meeting and have the yearly report of our society at this meeting.

MRS. J. S. WADE, Reporter.

**Spring Hill, North Davidson Charge.**—Our Sunday school seems to be growing in attendance. There were 137 on roll Sunday. The classes of young men and young women now have on a special drive to get new members in the Sunday school. Rev. H. L. Powell will preach at Spring Hill Sunday evening at 3 o'clock. We are always glad to have visitors.

Our C. E. Society met Sunday afternoon at 5:30 o'clock, with Miss Jessie Garner as leader. After the program was over the society went in a group to West End M. P. church in Thomasville to attend their C. E. meeting. They gave an interesting program and we feel as if our society was benefited in hearing their program.

One of our most faithful members, Miss Vina Cecil, has been sick for some time. We are hoping that she will soon be well again and back in the service.

The revival meeting at Spring Hill will begin the third Sunday in October. Rev. O. C.

Loy will be Bro. Powell's help. Pray that we may have a successful meeting.

The Ladies' Aid will meet at Mrs. H. F. Jones' home Saturday afternoon. The people of the community are invited of go and take supper. Mrs. Jones has been shut in for some time and is always glad to see visitors.

REPORTER.

**Harmony, Yarbrough Charge.**—The Ladies' Auxiliary met at the church Saturday, September 26, at 3 o'clock. A very interesting program was rendered on the subject, "Christian Citizenship." Two new members were added to our society, these being Misses Oree and Bernice Page.

Our pastor, Rev. D. D. Broome, filled his appointment with us Sunday. On Sunday evening he preached to the young people from the subject, "God's Plans for My Life." This was an inspiring message in which he stated that God had a plan for every life and urged each one to find his or her plan and follow it.

An ice cream supper was held at the church Saturday evening. This was mostly a community affair and was enjoyable as well as beneficial to the church. The proceeds amounted to about \$16. This will be used to help pay for covering the church. We are hoping to have the work completed this week.

REPORTER.

**Kernersville.**—After having been on this charge for nearly 11 months we have gotten together some historical facts about this noted charge that has placed a question mark in the minds of most preachers in our Conference. First, it is composed of four churches, all well located. However, Ai and Sandy Ridge are being encroached upon by other denominations, not strong in numbers but, nevertheless, not conducive to our growth.

The membership of all churches is composed of good financial groups. The most menacing thing in the way of its success is the "it-thing ears" of many of its constituents, as evidenced by its short pastorates. I am told that within the last 14 years 11 men have served the charge, as follows: Powell, 1; Lindley, 3; Isley, H. L., 1; Edwards, 1; Spencer, 1; Morgan and Porter, both in one year; Suits, 1; Lowdermilk, 2; Cranford, 2; Reed, 1. You will notice this charge has had, during these years, some of our best men, the writer excepted. This fact, I am sure, does not represent the majority of the best element of the charge, but is the result, we think, of local domination. However, it is understood that the present incumbent will stay as long as he wants to. We have found some of the real salt of the earth on this charge and they would like to change the record that has been made if they could. Many of the good people of the charge have remembered us repeatedly in a substantial way, for which we are profoundly grateful.

Our fourth quarterly conference will be held at Pine Grove church on Saturday before the third Sunday in October at 2 p. m. Let all churches take notice that regardless of whether your church is represented or not that what the conference does will be binding to all churches on the charge.

W. D. REED.

—Bro. J. T. Bowman enters Westminster Theological Seminary for study.

## OUR CHILDREN'S HOME

|                                           |         |
|-------------------------------------------|---------|
| Baraca Class, First Church, Burlington,   |         |
| supporting child .....                    | \$10.00 |
| Fairview S. S., Anderson .....            | 1.87    |
| Shiloh S. S., Shiloh .....                | 5.90    |
| Mt. Carmel S. S., Forsythe .....          | 5.00    |
| Friendship S. S., Haw River .....         | 5.00    |
| Union Grove, Orange .....                 | 2.66    |
| Haw River S. S., Glen Raven .....         | 2.50    |
| West End S. S., Thomasville, for July     |         |
| and August .....                          | 13.58   |
| Flat Rock, Vance .....                    | 4.50    |
| Elkaville S. S., Mocksville .....         | 1.85    |
| Mitchell's Grove S. S., Guilford .....    | 4.00    |
| Mitchell's Grove, Guilford, program by    |         |
| the children .....                        | 10.25   |
| Women's Bible Class, R. I. Ave., Wash-    |         |
| ington, D. C., clothing child .....       | 5.00    |
| Gillburg, Vance .....                     | 2.21    |
| Charlotte, Richland, clothing child ..... | 6.00    |
| Indiana Branch, Women's Missionary        |         |
| Auxiliary .....                           | 40.00   |

We are profoundly grateful for these offerings.

### Pastors and S. S. Superintendents

Next Sunday is the first Sunday. Most of our Sunday school offerings are made on the first Sunday in each month. We have 100 children in school. School supplies and shoes have to be bought for each of them, and must be bought at once. Please see that each Sunday school sends us a good offering next Monday unless your school has set some other Sunday. We thank you.

### Clothing and Other Gifts

Messrs. J. T. Richardson, C. R. Bevil, H. R. Troxler, Lacy Wagoner, and R. P. Stanfield, at Haw River Circuit, 10 bushels pears.

Mrs. H. J. McGowan, Tacoma Park, Md., 4 pair shoes, 7 dresses, 9 ties, 3 hats, 3 pieces of underwear and 3 coat-hangers.

Mrs. Moses Garvis, Pleasantville, N. J., 6 pair pants, 2 shirts, 4 pieces underwear, 6 pairs for little boys, 5 pair stockings, 4 dresses and 1 bureau scarf.

Miss Cleo Harrell, East Bend, N. C., 6 half-gallon jars pickles.

These are helpful offerings, and we thank those who sent them.

### Other Donations Are on the Way

We are looking forward to the coming of many other donations of substance which have already been promised. Several circuits are collecting their donations. Again we say, please do not buy things to send us; but send us the money you would spend, however small. We need the money. Also, please do not send us high-heeled ladies' shoes. Our growing girls cannot wear them.

We fully appreciate any good clothing that may be sent either for boys or girls, but we cannot use baby clothing nor adult women's high-heeled shoes.

We thank you, and may God bless each of you.

Yours in His service,

A. G. DIXON, Supt.

N. B.: Please, everybody, send us good offerings during October. And then get ready for Thanksgiving. Thank you. A. G. D.



## IN HONOR OF THE DEAD

### Spoon

On a peaceful Sabbath morning, September 13, 1931, the immortal spirit of Mrs. M. C. Spoon, of Asheboro, N. C., took its flight from the cares and responsibilities of this world to enter into the joys of life celestial.

Mrs. Spoon was a valuable member of our auxiliary and we offer this tribute of love to her memory. We shall miss her from our meetings and other church services. She was of a cheerful disposition, courageous, industrious and faithful.

Her husband and one daughter awaited her beyond the Great Divide, and three daughters and four grandchildren survive.

May the memory of her life be an incentive to all who knew her to strive for a higher and nobler life in loyalty to the Christ she loved.

ESTHER ROSS,

Pres. Woman's Auxiliary.

### Garrett

Arthur Albright Garrett passed from this life September 26, 1931, being 51 years, one month and one day old. He united with Tabernacle Methodist Protestant church on profession of faith September 10, 1916, and was a member of this church at the time of his death. His widow, Mrs. Ora Hackett Garrett, and seven children, four sons and three daughters, survive: C. R., G. O., J. F., W. F., and Misses Beulah, Kate and Alline. Mr. and Mrs. G. A. Garrett, his parents, and three brothers also survive.

The funeral was held at Tabernacle church last Sunday afternoon, September 27, by Revs. W. F. Ashburn, T. E. McCulloch and the writer. Burial was made in the church cemetery.

May the Lord comfort the bereaved.

### Gardner

Mrs. Vesti Gardner, widow of the late John Y. Gardner, died at her home in the Paint Fork section of Madison county, September 21, 1931, after a long illness of several months. Mrs. Gardner, who was nearing her 78th birthday, was born November 17, 1853. She was one of the most loyal and devoted members of the Methodist Protestant church, and one of the most outstanding examples of Christian motherhood that the community had ever known.

The deceased is survived by one sister, Mrs. Martha Gardner, of Paint Fork; three daughters: Mrs. Elberet Gillis (Lily), Paint Fork; Mrs. Tom Ray (Cora), Waverly; Mrs. Zeb Angel (Lizzie), Ivy; and five sons: Dr. Garrett D. Gardner, West Asheville; John W. Gardner, Mars Hill; Hubert B. Gardner, Hendersonville; Carl K. Gardner, Paint Fork, and Gay W. Gardner, Hendersonville. One son, Grover Cleveland Gardner and one daughter, Mrs. Sam W. Angel (Sue), died several years ago. She is survived by twenty-four grandchildren and fourteen great-grandchildren.

Funeral services were conducted Tuesday morning at 11 o'clock, September 22. Officiating ministers were the Rev. Homer Casto, superintendent of the Bethel Home, Weaverville; the Rev. E. G. Cowan, pastor of First

Methodist Protestant church, Weaverville, and the Rev. Robert Wyatt, Baptist minister of Paint Fork. Interment was in the family cemetery near the Gardner homestead.

Granddaughters of Mrs. Gardner were flower bearers. The following grandsons acted as pallbearers: Merel Gardner, Kenneth Gardner, Carl Lee Gardner, John Gillis, Grover L. Angel and Arnold Angel.

The large number of people who came to pay their last tribute of respect and the vast number of floral offerings attested the fact that Mrs. Gardner was well known and beloved by all who knew her.

The church and the community has lost a faithful and an honored member, the home and family a loving patient, and kind mother, who will be greatly missed. We feel very deeply our loss, but we bow in humble submission to His will, who is too wise to err, and too good to be unkind.

God led her home to live again

Beyond this vale of tears,

For through the toils and cares of life

She'd followed closely all her years.

And now her soul has found its rest;

A crown to her is given!

She left our love and went with Christ

To be at home in heaven.

—Grover L. Angel.

### McIntyre

On August 12th, 1931, at 9:30 in the morning, God in His infinite love and wisdom called our faithful member, Mrs. F. R. McIntyre, to her reward. She was a sincere, zealous worker in our Master's service, always cheerful, hopeful and helpful in any and every phase of our work. May her life of loyalty to Christ be an incentive to higher and nobler living to all who knew her.

We, the members of the Auxiliary of the Methodist Protestant church of Asheville, N. C., hold her in loving remembrance. Therefore, Be it Resolved:

First, that we extend our heartfelt sympathy to the bereaved husband, sons, daughters, their families and all other relatives, and commend them to the Heavenly Father who was her stay and comfort through life.

Second, that we ever cherish the remembrance of her faithfulness and devotion and may we be inspired to follow the precepts of the Master who was ever her friend and guide.

Third, that a copy of these resolutions be sent to the family, to the church paper, to the Missionary Record, also recorded in the minutes of our society.

MRS. G. O. YOUNGINER,

MRS. RALPH BEACHAM,

MRS. C. C. McNEIL.

### Resolutions of Respect

On July 15th, after a brief illness, the soul of Henry Clay Mathews passed to its eternal reward. Since moving to Enfield, a number of years ago, he has been a devoted, consistent member of the Enfield Methodist Protestant church. He was one of the most regular attendants at all church services, and his bright, cheery presence was an inspiration to pastor and people. His home was noted for its spirit of friendliness and hospitality, and here many ministers and church workers were entertained.

His married life was an ideal, happy one.

Many years of congenial companionship and devotion were shown by him and his devoted companion, who preceded him to the grave several years ago.

In deploring the passing of this fine Christian gentleman, the members of the Methodist Protestant church do hereby resolve:

That the gentle spirit of this kindly Christian man and his genial presence will be greatly missed by the members of this congregation;

That the membership of this church has sustained a great loss, but we believe that after many fruitful years he has entered into his reward;

That we extend to the members of his family our heartfelt sympathy in their bereavement;

That a copy of these resolutions be sent to his family, to the Methodist Protestant Herald and to the Progress.

MARY COLLINS,

ELI I. BELLAMY,

J. R. POWERS,

R. C. RIVES,

Committee.

### Carter

Griffith Jefferson Carter was born September 2, 1853, and passed to his reward September 4, 1931. In the absence of his pastor he was buried by Rev. E. G. Cowan, pastor of the Weaverville church.

Brother Carter is survived by four sons and four daughters, all of them being active members in the church.

He was a loyal member of Pleasant Gap M. P. church since 1875, and was delegate to the Annual Conference for many years and a great defender of what seemed to him to be right.

We who are left behind must strive to meet him in the great beyond.

J. ADRIAN THOMPSON.

### THE BURDEN BEARER

Unknown to those who lie on beds of ease, Misunderstood by empty-minded fools, Forgotten 'mid the clash of human wills, She bears her burden through the thankless day.

The pangs of suffering that once were hers, Are now intensified by sorrow's heavy hand, The care-lined face a poignant story tells Of unrequited labor spent in vain.

No turning back, alas, it is too late.

The die is cast, and so relentless time,

With many golden dreams still unfulfilled, Drives ever on through drab and toilsome task,

Nor gives surcease from labor's leaden load, No respite from the strain and stress of life, But on one long-sought day of sweet release, The burden bearer lays her burden down.

—Graville Kleiser.

Mr. Herbert L. Coe, eldest son of Mr. and Mrs. J. C. Coe, of Calvary church, was married September 15th to Miss Helen Carhart, of Wilkinsburg, Pa. On their wedding trip, which included quite a number of interesting and historical places in the South, they spent last week with Mr. Coe's parents, who live at 803 East Bragg street, this city. Mr. Coe is an electrical engineer and is employed by the Carnegie Steel Company, of Steubenville, Ohio, at which place they will make their home.

## Methodist Protestant Herald

J. F. McCulloch, Editor and Publisher

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## Superannuates

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| Guilford, Fairfield .....      | 3.25     |
| Cleveland, Pleasant Hill ..... | 3.00     |
| Cleveland, Oak Grove .....     | 2.50     |
| Cleveland, Kistler .....       | 1.00     |
| Why Not, Fair Grove .....      | 3.00     |
| Why Not, New Hope .....        | 2.00     |
| Kannapolis .....               | 4.00     |
| Saxapahaw, Concord .....       | 2.00     |
| Forsyth, Maple Springs .....   | 5.27     |
| Thomasville, West .....        | 5.00     |

## A. C. B.

|                              |          |
|------------------------------|----------|
| Greensboro, Calvary .....    | \$ 20.00 |
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| Moriah .....                 | 22.50    |
| Pleasant Grove .....         | 50.00    |
| Randleman, Mt. Lebanon ..... | 6.00     |
| Orange, Hebron .....         | 2.00     |
| Albemarle .....              | 5.00     |

## G. C. B.

|                             |         |
|-----------------------------|---------|
| Greensboro, St. Paul .....  | \$ 2.00 |
| Alamance, Rock Creek .....  | 5.56    |
| Randolph .....              | 11.00   |
| Mocksville, Elbaville ..... | 2.00    |

## College

|                            |         |
|----------------------------|---------|
| Thomasville, First .....   | \$ 5.00 |
| Greensboro, St. Paul ..... | 3.00    |

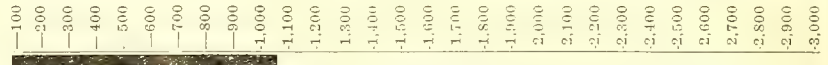
This report is for two weeks. Receipts have been so little and so few that I have been ashamed to publish them weekly. Annual conference is just around the corner and we have a long way to go if we do as well as we did last year. I know times are hard, but we should not forget that the Lord still lives and He is just as gracious and merciful as He has ever been. Imagine, if you can what our condition would be if the Lord were not alive. Such times as these test men's souls. How is your soul standing the test? In due season we shall reap, if we faint not.

GEO. R. BROWN, Treasurer.

—Bro. R. N. Barber, of Mt. Zion, is dead.

—Bro. Lucian Pugh, of Williams Dairy, had a rib broken by a goring bull. He is a strong man and saved himself from more serious injury.

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| Creswell .....               | 40    | 3 1/2    |
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| Denton .....                 | 46    | 9        |
| Democrat .....               | 16    | 2        |
| Draper .....                 | 8     | 3 1/4    |
| Enfield .....                | 16    | 13 1/4   |
| Fairview .....               | 14    | ..       |
| Fallston .....               | 101   | 9        |
| Flat Rock .....              | 60    | 8 1/8    |
| Friendship .....             | 20    | 2        |
| Forsyth .....                | 45    | 13 1/4   |
| GIBSONVILLE-FT'N PL. ....    | 32    | 35       |
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| Graham .....                 | 25    | 7        |
| Granville .....              | 54    | 7 1/2    |
| Greensboro—Grace .....       | 42    | 22       |
| CALVARY .....                | 25    | 26 1/2   |
| St. Paul .....               | 13    | 9        |
| West End .....               | 27    | 6 1/2    |
| Greensville .....            | 60    | 1        |
| Guilford .....               | 43    | 13 1/4   |
| Halifax .....                | 52    | 16 1/2   |
| Haw River .....              | 48    | 37 1/2   |
| Henderson .....              | 38    | 2 1/2    |
| HIGH POINT—FIRST .....       | 73    | 108 1/2  |
| Lebanon .....                | 30    | 18       |
| Welch Memorial .....         | 28    | 9 1/4    |
| English Street .....         | 20    | 3        |
| Kannapolis .....             | 5     | 2 1/2    |
| Kernersville .....           | 32    | 6        |
| Lexington—State Street ..... | 15    | 1        |
| South .....                  | 25    | 2 1/2    |
| Liberty-Siler City .....     | 24    | 19       |
| Lincolnton .....             | 30    | 3 1/4    |
| Littleton .....              | 54    | 9 3/4    |
| Mebane .....                 | 28    | 11 1/2   |
| Mecklenburg .....            | 40    | 7        |
| Melton Grove .....           | 4     | ..       |
| Midland .....                | 60    | 3        |
| Mocksville .....             | 50    | 7        |
| Moriah .....                 | 16    | 5 1/2    |
| Mt. Hermon .....             | 91    | 16       |
| Mt. Pleasant .....           | 61    | 5 1/2    |
| North Davidson .....         | 50    | 11 1/2   |
| Orange .....                 | 71    | 46       |
| Pinnacle-Mt. Zion .....      | 48    | 13       |
| PLEASANT GROVE .....         | 18    | 20 1/2   |
| Porter .....                 | 5     | ..       |
| Randleman .....              | 43    | 7 1/2    |
| Randolph .....               | 82    | 14       |
| Reidsville .....             | 13    | 9 1/2    |
| Richland .....               | 41    | 4        |
| Roberta .....                | 30    | 9 1/2    |
| Rockingham .....             | 14    | 1 1/4    |
| Saxapahaw .....              | 50    | 10 1/2   |
| Shelby .....                 | 25    | 1        |
| Shiloh .....                 | 57    | 18 1/2   |
| Spencer .....                | 4     | 1 1/2    |
| Spring Church .....          | 34    | 17 1/2   |
| TABERNACLE .....             | 41    | 42 1/2   |
| THOMASVILLE—FIRST .....      | 18    | 20       |
| Community .....              | 14    | 2        |
| West End .....               | 6     | 2 1/4    |
| Vance .....                  | 55    | 16       |
| Weaverville .....            | 26    | 2 1/2    |
| West Forsyth .....           | 61    | 11 1/2   |
| Whitakers .....              | 8     | 4        |
| Why Not .....                | 44    | 4 1/2    |
| WINSTON—FIRST .....          | 25    | 54 1/2   |
| South .....                  | 10    | ..       |
| Yarborough .....             | 11    | 5 1/2    |
| MISCELLANEOUS .....          | 25    | 76 1/2   |

—A mob gathered about Guilford county jail last night to lynch a negro for the murder of a nine-year-old white girl, Vera Leonard, but the criminal had been taken to Raleigh after confessing his guilt. It is to be hoped the course of the law will be followed.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Pres Eldridge 5dec-1  
Westminster MD

VOLUME XXXVII

GREENSBORO, N. C., OCTOBER 8, 1931

NUMBER 47

## *My Good Shepherd*

A wandering sheep, I went astray,  
My Shepherd's voice would not obey:  
With loving tones He followed me,  
To make me all my danger see.

I wandered far in danger's ways  
And came to want ere many days:  
My Shepherd found me weak and sore,  
In loving arms He gently bore.

He brought me to the fold again,  
He saved me from the lion's den;  
He led me out to pastures green—  
By purling brooks to life serene.

He saved me from my wander-lust,  
In Him I've learned to put my trust.  
His presence fills with deep content,  
To do His will I'm fully bent.

## *What Is An Individual?*

The dictionary tells, but we do not all study the dictionary. We call ourselves individuals without knowing precisely what we mean. An individual is an indivisible, it cannot be resolved into two or more like itself. It is a primary unit of its kind. A human body is an individual; it cannot be divided into two human bodies. A human soul is also an individual. Individuals may be simple or complex to any degree of complexity. The human body is a very complex individual. We do not know so well about the human soul. The body is destructible, its existence is temporary. The soul has or may acquire immortality through the gift of God in Christ. So far as we know no two individuals are exactly alike. Each one seems to be given a peculiar character and no two individuals, unless it be among the very simple, are interchangeable. Each is made in relation to the whole, to fill a place and act a part in the whole. The universe is wonderfully made of innumerable individuals. You have an importance in the sight of God that you perhaps do not realize. Each individual man should be deeply concerned to fill his own place and do his own work.

—Rev. H. L. Isley assisted Rev. T. A. Williams in a very successful meeting at New Salem last week. The church had a good increase in membership.

—The Gray's Chapel people enjoyed the preaching of Rev. C. W. Bates in their revival meeting. A report of the meeting by the pastor is expected next week.

## *Vain to Defy Death*

Dr. Hall lived in New York City and published a health journal. He taught that people may live a century and said that he expected to do so. He fell dead on a street of the city at about the age of sixty. Mr. Edison was recently quoted as saying that he would live ten years more. Now his physicians are saying that he can live only a short time. Most people have their minds set on long life, but nobody has strong assurance of it. Death will have its way with us. Instead of practically ignoring the danger of death we would better be in the habit of recognizing it and being constantly prepared for its coming. Death is not a dreadful event to those prepared for it, but to those not prepared for it it is inconceivably dreadful. "So teach us to number our days that we may apply our hearts unto wisdom."

—Rev. J. E. Pritchard gave the 11 o'clock service last Sunday to a meeting designed to boost the religious press. He gave special recognition to the METHODIST PROTESTANT HERALD and its editor for which we thank him. The speakers were Dr. S. W. Taylor, president of our Annual Conference, Dr. A. W. Plyler, editor of the *N. C. Christian Advocate*, Mrs. W. C. Hammer, president of the N. C. Branch, Women's Work, and Mr. Sanford Martin, editor of the *Winston-Salem Journal and Sentinel*. All contributed worthily to the furtherance of Brother Pritchard's main purpose. Brother Pritchard has been uniformly successful in extending the circulation of the church paper and grows more and more successful as the years pass. His church this year has one subscriber to every 4 1-2 members. Two of his congregation (Brother and Sister Pegram) have been subscribers and readers of the HERALD from the beginning, 37 years ago. Winston people are to be commended for co-operating so well with their pastor in all the work of the church.

—The cry of "hard times" has not kept Tabernacle church from going forward. A year ago they decided to build a Sunday School building. They have it completed and paid for, a splendid building, and last Sunday they dedicated it with an appropriate sermon by the pastor, Rev. H. L. Isley. The Tabernacle people are to be especially commended for building in such a time as this. So-called hard times become easy times to those who have faith in God and devotion to His cause.

—Asheboro and Spencer bloom out into capitals this week in the table of subscription goals. They both look better, thanks to friends at both places.

—England is having trouble with some of her unemployed people. They feel aggrieved because their dole has been reduced from what it was last year.

## TWENTY-FIVE YEARS AFTER

### An Appraisal of the Laymen's Missionary Movement

By CORNELIUS H. PATTON, D.D.

Most timely is the suggestion that on Sunday, Nov. 15, or on some convenient adjacent date, the churches of the various denominations celebrate the 25th anniversary of the organization of the Laymen's Missionary Movement. The time is ripe for a revival of lay activity and initiative in behalf of missions at home and abroad. No one feels this more than the pastors of our more enterprising and forward looking churches. The movement which invented the Every Member Canvass and the Church Budget, and which, under God, was instrumental in aligning tens of thousands of business men in missionary belief and activity, which in hundreds of churches re-inforced pastoral leadership by bringing to bear upon the problems of the church the brain-power and enthusiasm of practically minded business and professional men, the enterprise which, as we see it today, inaugurated a new era of missionary incentive and support, such a movement, we must hold, if once more given a prominent place in our counsels and programs may well prove the means of leading us out of the present wilderness of criticism, hesitation and receding devotion on the part of many in the church.

When those splendid laymen of 25 years ago met in the Fifth Avenue Presbyterian church of New York for conference and prayer over the missionary situation, it was under the pressure of the idea that the world had swung into a new position of missionary opportunity and demand. The inciting occasion was the celebration at Williamstown, Mass., of the centennial of the famous Haystack Prayer meeting, when a group of Williams College students, under the leadership of Samuel J. Mills, in the act of prayer pledged their lives to Christian service in foreign lands, thereby launching one of the great onward movements in the history of the church. It was felt that the time had come when the laymen of the church, as such, should stand by the cause of world evangelization in an organized and aggressive way; that if the church was to enter into the new opportunities in a large and hopeful manner, there would be needed the mobilization of the lay element in the church membership of every denomination.

I have been re-reading the minutes of that New York meeting, and I find that preceding the enacting resolutions were statements like these:

"Whereas, In the marvelous Providence of God the one-hundredth anniversary of the beginnings of the American Foreign Missionary Movement finds the doors of every nation open to the gospel message, and

"Whereas, The machinery of the Missionary Boards, Women's Boards, Student and Young People's Missionary Movements is highly and efficiently organized, and

"Whereas, The greatly increased participation of the present generation of responsible business and professional men is essential to the widest and most productive use of the existing missionary agencies, and is equally vital to the growth of the spiritual life at home, and

"Whereas, In the management of large business and political responsibilities such as men have been greatly used and honored,

"Therefore be it Resolved, etc."

These were not idle words,—“just one more set of resolutions.” They were drawn up and signed by men of weight and importance in the business and professional world. Here are some of the names: Wm. J. Schieffelin, Moraney Williams, Samuel B. Capen (who became the first chairman), John B. Sleman, Jr. (who was the original suggestor of the movement), S. W. Woodward, John R. Mott, J. Campbell White (who became the first secretary), Robert E. Speer, Eben Olcott. Moreover, these laymen did a great deal of praying on that occasion. When Mr. Capen returned to Boston and informed me of what had happened, he said in effect, “We listened to Campbell White as he told of the Mass Movements toward Christianity in India and the extraordinary progress of Christianity in that land, and were so profoundly moved that someone proposed we should give ourselves to prayer. As a matter of fact we didn't do much else but pray. I never have attended such a meeting in my life. It was the Haystack affair moved to New York. The next day, as soon as we assembled, we organized not a society but a movement, and it will bear the name THE LAYMEN'S MISSIONARY MOVEMENT. It will be inter-denominational but will seek to place behind the various boards the loyal and intelligent support of the men of the churches.” Such was the spirit of the meeting and the temper of the men.

Moreover, the resolutions of November 15, 1906, hold the endorsement of more than a decade of fruitful service. The conventions of the L. M. M. were held in the leading cities of the United States and Canada and in multitudes of smaller places. It had the courage—shall I say the audacity?—to make those conventions self-supporting by charging a fee for admission. “What! expect men to pay for attending a missionary meeting! Preposterous!” Well, they did, and that in astonishing numbers. Then came a series of constructive measures. More courage; more audacity. When Campbell White proposed that the only way to support missions church-wise was to make a house-to-house canvass of the parish, and to have the canvass conducted by lawyers, bankers, judges, and business men of large affairs and wide reputation, some of us gasped. “It can't be done; they never will volunteer for service like that.” But the thing was done and in a few years the “E. M. C.” became the accepted method of finance in every progressive church. Attest the fact that, whereas in many churches the trustees at first opposed the plan as calculated to advance missions at the expense of parish support, they ended by asking to have their budget taken into the band-wagon of the missionary enterprise. And so we came to have the single budget and the unification of all giving in the church. As to whether or not this last step was a gain, opinions differ. But let us hand the palm to the laymen of 25 years ago for inventing a device which no minister would have dared suggest. When the World War came, and with it the great drives for the Red Cross, the Y. M. C. A. and for Liberty Bonds, the E. M. C. idea was taken over bodily from the church and applied on a community scale. In those days the Y. M. M. was a living sermon from the text, “O ye of little faith.”

Why was all this given up? Alas! in 1919 it was de-



cided, after long debate, to merge the L. M. M. in the Inter-church World Movement, with the result that the incentive of this great enterprise was lost in the wreck of the attempt to capitalize for beneficence the solidarity, the enthusiasm, the idealism of the war period, already on the wane.

When this action of the National Committee of the Laymen's Missionary Movement in New York was learned by the Central Division Committee of the Laymen's Missionary Movement with headquarters in Chicago, a protracted debate ensued. Opposition to a merger with the Inter-Church World Movement was so pronounced that it required four continued sessions of the meeting at which this matter was given consideration. Finally a unanimous agreement was reached with the adoption of the following resolutions: "Resolved, that the Central Division Committee suspend activities and appoint a Committee on Resumption which will be in readiness to undertake its task as soon as the time may be propitious."

This Committee on Resumption met from time to time, and called a conference in May, 1922, which was attended by 80 laymen and 40 ministers and board secretaries, representing 19 denominations. The conference voted to resume activities, but the reorganized committee was hindered in getting under way until 1927.

During the past four years these enterprising laymen, with reinforcements from Boston to San Francisco, and New Orleans to Charlottetown, P. E. L., have entered the field, revived the old name, and sought to conserve the old spirit. This group of men felt deeply that such a passion, such an achievement, must not be allowed to pass from sight. They believed that ways must be found for conserving the best elements of the L. M. M. of 1906-1919.

We are living today in a new world of opportunity and peril. The war has drawn a sharp line through the history and program of every political and social institution. The cause of Christian Internationalism (which is the cause of Foreign Missions) has been affected in notable ways. A new generation has come upon the scene. New attitudes are being formed. New theories prevail. There is a new layman to be enlisted, and he has the chance of the ages. If a considerable number of influential churches should utilize the anniversary on November 15, aligning their laymen for mission study and mission support, there may, almost certainly there will, emerge a demand for organization on a national scale.

In the briefest possible form I will attempt to state what appears to me to be the conditions of success in any attempt to rally our Christian laymen to a new and effective support of missions.

1. By reading, study, discussion, they must be made intelligent upon world conditions as these affect the prospects of Christ. Where are we in the progress of the Kingdom? What are the new forces, favorable and unfavorable, with which we have to deal? What changes are demanded in missionary attitude, theory and procedure? What are the demands of stewardship in a day like this? Unless our laymen will contribute brains as well as money, their consecration will not avail. As Mr. J. H. Oldham, of the International Missionary Council, once remarked, "In the Church, as in the political realm, the future lies with the man who thinks."

2. The new movement, like the old, should be interdenominational, strictly so. It should not be split up into affiliated denominational movements for men. In my opinion, the old L. M. M. was seriously weakened by the denominations taking up the idea on their own account. The result was that in many cases our business men were allowed to visualize the work as denominational propaganda. Thus the larger incentive was lost. That our laymen should be loyal to the boards of their respective communions goes without saying. The existing boards should be recognized and utilized as the first charge upon their interest and generosity. But always with the Kingdom plans and the Kingdom interests in view. The laymen of today have it in their power to re-enforce immeasurably the conception of missions as the enterprise of a steadily unifying church, one direction, at least, in which we can dispose our forces for the success of Christianity as a whole.

Another consideration is the advantage of a strictly interdenominational movement in respect to freedom from the network of restrictions and relationships which characterize our purely denominational efforts. I am not objecting to these; for the most part they are necessary; within their sphere they are of great value; but there should be room for the free movement and initiative of unecclesiastical groups. If the laymen of the various denominations are allowed to do their own thinking and their own planning, every board should be the gainer. The genius of our business men has not been exhausted by the invention of the Budget and the Every-Member-Canvass.

3. There is a demand for more intensive work in the realm of adult missionary education than the old-time convention method makes possible. Big conventions may still have their value, but I think the emphasis should be placed upon the reaching of smaller and more influential groups. I have in mind particularly the drawing together of select groups of prominent business men, men who, by the nature of the case constitute a class by themselves, and whose opinions and example carry greater weight. Also the officers of our local churches. I have never understood why missionary agencies do not seek to deal with church officials by themselves. After all these men and women as our standard-bearers, are responsible for the policy of the church. Without them it is well-nigh impossible to carry the congregation; with them great improvement might be made. Why not a convention in each city of church officials, including, by all means, the trustees of the parish.

4. Our laymen must, and certainly will rise above the present timidity in respect to appealing for money. They are dealing with money all the time; they are not afraid to ask for it when a good cause comes along. They are not given to apologizing for budgets. They are not afraid of the word promotion. They know that quick results can be secured when quick work is to be done. They believe that money, as the expression of personality, is sacred. They realize that in the cause of Christ it can be made immortal. Our boards are suffering for lack of a courageous business attitude in respect to money.

5. Finally, in my opinion, our laymen will be free of the

timidity of present-day theological speculation. They will want a motive and a message that ring with the faith and the optimism of Jesus. It is inconceivable that they will fall in with the idea that Christianity is but one among many religions of the world, or that the ultimate religion is to be a blend of existing faiths. The Christianity which is based upon the personality and message of Christ they will consider not only better but best. They will want to think of missions as the giving of the best—God's best—to a suffering world. A sympathetic approach to the peoples of other faiths, a glad and generous recognition of high and permanent values in other religions—yes, by all means. But your reality-loving Christian business man, if he is to back a world movement for Christ, is likely to do so because he believes the religion of Christ to be supreme and final. In recent scholarly work there is this statement of the philosophy of modern missions: "Today we think of the missionary process as the co-operative endeavor of idealists of all nations to produce, through the motive of a social religion, an ennobled and friendly human society of varied and mutually contributing cultures." While there is a good deal in these words to challenge interests and a measure of assent, I doubt if they will appeal to the average layman as an adequate statement of the case. Certainly there was a more compelling motive than this on November 15, 1906, when those laymen met and prayed and organized for Christ in the Fifth Avenue Church.

## WASTED WORDS AND HOW THEY AFFECT YOU

By GOYA GILBRETH

Somebody has coined the expression, "strong silent men," but few of us have pondered its significance and glimpsed the unrevealed possibilities it offers. We admire the type described as strong and silent, but it never occurs to us that strength is the result of silence, an accumulation of dynamics that was not dissipated in useless speech. We might ridicule the monk who has taken the vow of silence, call him mad, but there is truly method in his madness. He is utilizing one of the greatest laws of the universe, and aspiring, even though in an unbalanced manner, to acquire added power and vision. The law might operate much more quickly and effectively if the monk took a vow only to speak when speech is necessary.

We have been taught since the dawn of historical times that the Word is creative. But during all these thousands of years we have misunderstood the teaching, and consequently have failed to glean an idea of the power which the gods could and would place at our disposal if we were wise enough to use it without injury to ourselves and our fellow man.

The Word might be called a spiritual form of dynamite. The wise use it creatively and constructively, the foolish destructively. We know as little on the whole about the deeper meaning of speech and silence as children know about the purifying and transforming power of fire as used by the scientist. If the world is ever to become aware of our individual existence here among men we have to become alchemists in the highest sense of the word, and transform our baser metals into gold, or power. The elimination of unnecessary words and conversations is the beginning of this process.

An example of the devitalizing effects of too much talking is observed on women's faces upon their return from tea parties. They sallied forth expectantly, enthusiastically, and returned fagged, irritable, out of harmony. And why? They have indulged in an orgy of talking. They have dissipated more energy and power than their bodies and souls are able to replenish on short notice. Like children they have played with forces about which they are totally ignorant. They toyed with vibration, sound, color, rhythm, the very laws of creation itself. They spent their energy and vitality in the same fashion as a Casanova, except that they lacked the excuse of a great passion or a great love.

The time may not be far off when useless speech will be as severely condemned as other riotous and wasteful dissipations of the powers which a wise providence bestowed upon us. Nobody hesitates to criticize the person who throws away good food when the world is full of hungry people, nor the man who stays out all night drinking and carousing, disabling himself for the task of wage-earning the next day. But we allow the tea-drinking, gossiping sweethearts, wives and mothers to pursue their course of destruction.

If we are to become a strong race and nation we must sooner or later cease emitting useless sounds. The ear drums of the universe must ache from the impact of cross vibrations and currents set up by chattering humanity. Not a word can be spoken without causing a disturbance of the ether, thereby necessitating constant readjustment of all space.

Strangely enough many of our greatest men come out of the silent places of the earth, from the peaceful village and the countryside. There, through their tranquil and reflective communing with space and time, they lay in a store of force and power which later enables them to conquer in battles, in politics, in finance, even to reconstruct the history of nations. And perhaps it is chance which makes many men great, the fate which allowed them to be born far from the discord and noise of men and cities. The solitudes made them into magicians, geniuses, by pouring down upon them day and night the undiluted cosmic vibrations which energized and vitalized them, made them into dynamic thinkers and forceful participants in life.

Those who dwell in cities cannot flee to the countryside in order to acquire these unique and magnificent gifts, but they may ponder at length upon the laws of rhythm and vibration, and cease indulging in the speech that upsets these laws and invisibly but surely destroys budding power and greatness. The expression of envy, gossip, slander, anger, as well as countless other things, is a drain upon our resources. Each useless and futile word is a tiny poisoned arrow which flies out into the unknown, looks about for a convenient something to destroy, finds nothing so worthy of destruction as the being who released it, and so wisely, according to law, returns home.

For the next hour listen to those about you. Now try to listen to yourself. Are your words merely space fillers? Do you repeat only what a thousand others have said a thousand times? For one day say only those things you know really express your thoughts and feelings. The result will be new stimulation.



It is sometimes an apparently trivial and insignificant detail which alters the course of our destinies, so details are important in the grand plan of the universe. And even though we imagine our thoughtless words negligible, perhaps they are not so. And perhaps there would be many more truly great and worthwhile people if there were more silent people. For silence brings power, and power brings greatness.

### THE INSULT OF UNBELIEF

A faithful Christian neighbor was telling over again to a friend the truth of Christ's completed work, and the friend always replied, "Yes, but I've got to do my part." The latter had just delivered a gate that he had made to the order of the former. The Christian said: "Well, John, I will fix up the gate and make it all right. It needs some additional work that I shall have to do. Leave it. I'll work on it." But the gate-builder remonstrated. "I never heard the like! You never treated my work like that before. I finished the gate. I defy any man to prove that it's not finished." And then the believing took up the word and said: "Well, John, I was only trying to point out to you about the 'finished work of Christ.' You must now see how He feels because you do not believe Him that His work for you is 'done and forever done.' You can't add to it. It dishonors Him even to think of that." "Oh, I see it!" cried the other. "The Lord forgive me. I'll not disbelieve any more. I do not dare add a bit to what He has done. I am now happy."—*From a Gospel Tract.*

### LOOKING BACKWARD

I have in my possession a copy of the proceedings of the Thirty-Ninth Session of the North Carolina Annual Conference held in Bess Chapel Church, November the 9th, 1864. It was printed by A. W. Ingold & Co., Greensboro, N. C.

There were twenty pastoral charges then, and many of them had from two to three delegates, or representatives. Among the lay members are found such familiar names as L. W. Bachelor, T. T. Thorne, J. B. Hicks, Dr. Hester, Berry Davidson, W. W. Amick, R. R. Hanner; both the last named became ministers, J. C. Roberts, who afterwards made the first and largest donations in money to found a college in our Conference, Geo. Hunt, who later became a minister.

Among the ministers whose names are familiar are found, T. H. Pegram, president, Alson Gray, W. H. Wills, C. F. Harris, A. W. Lineberry, A. C. Harris, Q. Hilston, the grandfather of Prof. Holton, of Duke university; J. L. and R. R. Michaux, J. W. Heath, J. R. Ball, W. C. Kennet, R. H. Wills, J. M. Kennet, who later went west, S. P. J. Harris, J. H. Gilbreath and J. H. Page.

Among the items of Conference is a report of Dr. Batchelor who was treasurer of the Superannuate Fund society, showing that there was \$2,837.19 due the treasurer.

Then there was an adjournment of the conference to consider general interests of the church without confinement to strict rules of order. Which permitted the injection of a varied sort of subjects, no doubt.

Salaries ranged from \$2,664.00 paid by Granville to \$325.00 paid by Green River Circuit. But this was during the

Civil War and what was not paid in kind was in Confederate notes which were considerably "depressed" that year.

Church property was valued at \$53,975 and there were 8,800 members, 7,120 of whom were white.

An interesting resolution appears, "That we will strive for, not only higher attainments, but the full sanctification of the man; bringing into captivity every action, word, thought and affection, to the obedience of Christ." As means to the accomplishment of this objective, prayer and fasting were proposed.

It is likewise interesting to note that Rev. Q. Holton proposed the division of the N. C. District into Eastern and Western conferences, but it was laid on the table.

Altogether it is an interesting report of the conference year.  
R. M. ANDREWS.

### GIFT TO ICELAND

According to the *Christian Science Monitor*, a statue of Leif Ericsson will be formally erected on Johnson Museum Hill, in Reykjavig, Iceland, during the forthcoming winter. It will be a gift of the United States to that far northern country in commemoration of the 1000th anniversary of the Althing, Icelandic Parliament.

The presentation of this heroic 10-foot figure of Ericsson, half historic, half legendary, unites the two countries in a common heritage, for it was he who is accredited with having first set foot on the soil of the new world. A. Stirling Calder, the sculptor, consulted the old Norse sagas for the historic background. He found that Ericsson was regarded as a humane Norseman and a fearless leader who commanded both respect and a harsh affection. But, foremost, Ericsson was a man of the sea and the sculptor poses him as such on a Norse ship's prow, there "buffeting waves and wind, as if he were, himself, the vessel's figurehead."

Mr. Calder says of the design: "My problem has been to design a statue of a great leader and seaman. I wanted to carry the sea movement throughout, and so placed Ericsson upon the upward rake of a Viking prow, braced on seaman's legs, and clothed in Viking mail. In his left hand he grasps a cross which, in the superstition of his age, may have served as a seaman's mascot."

### HELP FOR THE TEMPTED

Frank W. Boreham passes on a story told by Handley Page, the airman. When Page landed at Kobar, in Arabia, a large rat managed to get into his airplane. When Page was in mid-air he discovered the rat's presence by the sound of gnawing behind him. Alarmed at the thought of the damage which those pitiless teeth might do, the aviator remembered that a rat is unable to survive in high altitudes. He determined to soar, and rose until he found difficulty in breathing. At length he ventured to descend to a lower level and upon landing he discovered that the rat was dead.

There is help for the tempted here. When we feel ourselves endangered by the pests that molest our souls, we need only to rise to a loftier level of Christian living and of Christian attainment.—*The Y. C. Companion.*

OPTIMISM

*The  
President's  
Letter*

EVANGELISM

*"Thy Kingdom Come"*

### Mrs. J. R. Ball Passes

The death of this good woman occurred at her home in Greensboro, Thursday, October 1, after an illness of only a few days. She was 87 years old. The funeral service was held in Grace Church, Saturday, at 2:30 P. M., and was conducted by her pastor, Rev. R. J. Tamblyn. Interment followed in Green Hill cemetery.

As the wife of Rev. J. R. Ball, Sister Ball had an extended acquaintance in the conference, and many friends will read of her death with interest and regret. We extend sympathy to relatives bereft of this loved one. An obituary committee has been appointed, and will appear in the list of conference committees published in the HERALD this week.

### Greenville Charge

We visited two of the churches of this charge on Tuesday, September 22. In the morning at 11 o'clock we met a small group at Philadelphia church and held a service with them on the church grounds in the shade of the oaks. At night we preached to a large group at Matthews Chapel. We were much pleased at the improvements that have been made at this church since our visit there two years ago. A new floor has been laid, choir loft built, pews worked over, window curtains hung, and the church painted inside and out. The appearance of the building was neat and pleasing. The people here have our hearty congratulations. And just here we want to make mention of this noticeable thing about the eastern churches that we visited on this trip: Most of them are good buildings, and both the grounds and the buildings are well kept. We heartily commend these congregations and their pastors for the care that they take of their churches. We were sorry not to see Pastor Hethcox while on this charge. He was with Brother Johnson in a meeting. This appointment was made before he knew my plans, and I did not know his when the appointment was made, and of course, he did the right thing in keeping his engagement. This is Brother Hethcox's first year on this charge. The work is in good condition, and we bespeak earnest effort on the part of pastor and people for a gratifying closing. We are indebted to Brother and Sister Simeon Pearson and Brother J. C. Whitby and family for entertainment.

### Chase City

Our appointment here was on Wednesday night, September 23. A rain just before the service no doubt reduced the attendance, though several were present. This church is located on the hard surface highway from Chase City, and 34 miles from Oxford. Most of the members are farmers, and many of them are originally North Carolinians. Rutherford and Cleveland counties are well represented here, also Halifax county. Being Methodist Protestants in the home State, and finding no church of their choice in this community, they

proceeded to build one. The last conference *Journal* gives them 122 members. The church seems to be needed in this community, and it is well, we think, to give it all possible attention. Brother Saunders has served the charge this year at great disadvantage, owing to his remote distance from the church. Despite the much travel he has been faithful in meeting his appointments. The finances are very much in arrears, and the people in this community are greatly depressed over economic conditions. But they will see a better day; the darkest hour is just before dawn. We trust that they will hold on faithfully to their church, and do their best. No one can do more. And such faithfulness always brings its reward.

We are grateful to Brother and Sister Deviney (sorry not to be able to give initials) and Brother and Sister Lawrence Wilson for entertainment.

### A Pleasant Visit With An Old Friend

On my way home from the Chase City church I stopped at Skipwith, Va., to see Mr. Will Forlines and his sister, Miss Rosa, (now Mrs. Burchet). Many years ago we were in school together at Yadkin College. Mr. Will Forlines and Mrs. Burchet are brother and sister of Dr. C. E. Forlines. I had a pleasant visit with Mr. Forlines and his wife, and Mr. Burchet, but was sorry to find Mrs. Burchet away from home.

### Gleanings That Gladden

Brother Bates writes that a good closing, financially and otherwise, is in sight at Calvary.

Pastor Clay Madison expects all financial obligations to be met at Lebanon.

Pastor Glenn Madison says that General Conference Budget has been paid in full at First church, Thomasville, and he is confident of the A. C. B.

Brother Troxler reports that last week was "Tithe Week" at Shiloh church; \$86 was brought in Sunday morning as the tithe for the week.

Brother C. G. Isley tells us today that the South Lexington church is working hard to pay A. C. B. in full. He is very hopeful of their success.

### Ways and Means

We want to urge "PRODUCE DAY" further. This is a year of bounty from farms, orchards, and vineyards. This bountiful harvest is one of God's ways of providing for his church. If our rural people will pool the products of the farm, the dairy, the poultry yard, the orchard, and market these products, a great deal of money can be gotten for the church. A great many people could pay their church dues in this way, who, perhaps, would not be able to pay without this plan.

We want also to further emphasize Brother Troxler's "Tithe Week." He thought that this would work better on his charge than the tithe for a month. His people responded readily, and with results as stated above. We are confident that there is merit in both these plans, and that they can be worked with good results in many of our churches. **TEST THEM, BRETHERN, AND LET US KNOW RESULTS.**

### Report Blanks for Fourth Quarter

These go out right away. We trust that pastors will give careful attention to each question. This report is our de-



pendence for important facts that go into our conference message. It is highly important, therefore, that all questions be answered as fully and as accurately as possible. If pastors do not have information at hand on all matters inquired about in the report, this can most likely be gotten before the report is due. We are asking that the report be returned October 30

### "According to Your Faith"

These words of our Lord have a meaning for us during these closing weeks. Whether or not we close the year well will be determined very largely by the measure of our faith. If we have faith to plan, faith to work, faith to pray, faith to give, we will realize results commensurate with such faith. The poor widow did not have much money, but she did have a big faith, and her faith that day has been turning streams of revenue into the church ever since. Let us go to our tasks, brethren, during these closing weeks, with faith in God, faith in ourselves, faith in the church. Not just the faith of a fine sentiment; but with the faith of the poor widow—a faith that does something, that trusts God with all that we have, even our living. That kind of faith will bring us to the end of this conference year in triumph. "According to your faith, be it unto you."

### Appointments

- October 8.—Meeting of Boundary Committee.
- October 11.—At Albemarle in Anniversary service.
- October 16.—Cleveland charge.
- October 18.—Falston charge.
- October 24.—Why Not charge in quarterly conference.
- October 25.—Belmont, 11 A. M.
- November 4.—ANNUAL CONFERENCE.
- "Have faith in God."

Fraternally yours,

S. W. TAYLOR.

## CONFERENCE COMMITTEES

### Obituary

- In honor of Mrs. D. M. Loy*—Rev. P. E. Bingham, Rev. H. S. B. Thompson, Rev. T. A. Williams, Mrs. Z. V. Mitchell.
- In honor of Mrs. J. R. Ball*—J. Norman Wills, Rev. R. J. Tamblin, Rev. T. F. McCulloch, Rev. W. F. Kennett, Miss Charlie Hunter.

### Regular Committees

- Credentials*—Rev. C. W. Bates, A. J. Brower.
- President's Message*—Rev. J. C. Auman, Rev. N. M. Harrison, Rev. J. R. Hutton, J. L. Amick, E. E. York, W. H. Balentine.
- Official Character*—Rev. L. W. Gerring, Rev. C. E. Ridge, Rev. G. H. Hendry, Henry Royal, M. C. Auman, P. M. Gordon, J. H. Yates.
- Ministerial Moral Character*—Rev. B. M. Williams, Rev. C. L. Spencer, Rev. E. A. Bingham, Rev. C. H. Hill, Rev. H. L. Powell.
- Pastoral Work*—Rev. G. L. Curry, Rev. R. M. Andrews, Rev. E. G. Cowan, Rev. E. G. Lowdermilk, C. C. Routh, Alvin Ivester, C. C. Sykes.
- Superannuates*—The Board of Managers of the Superannuate Fund society. (This is according to the order of the 1930 Annual Conference).

*Parsonages*—Rev. H. F. Fogleman, Rev. Robert Short, Rev. R. C. Stubbins, Mrs. Lettie Bruton, Mrs. D. W. Sides, J. R. Meredith, J. G. Sullivan, E. L. Edwards.

*Methodist Protestant Herald*—E. L. Douglas, H. A. Garrett, Mrs. A. H. Evans, Mrs. H. W. Mitchell, Rev. J. E. Pritchard, Rev. C. W. Bates.

*Fraternal Relations*—Rev. H. W. Maier, Rev. D. R. Williams, Rev. H. L. Isley, G. A. Middleton, J. T. Roundtree, Ira Koonts, J. S. Wood.

*Pulpit Supply*—Rev. Roy I. Farmer, Rev. J. R. Anderson, Rev. G. L. Reynolds, J. C. Daniels, E. G. Seagrove.

*Ordinances*—Rev. J. D. Williams, Rev. J. W. Braxton, Rev. W. D. Reed, Wade Perry, Willis Kittrell, A. B. Garmon, H. F. Amick.

*Missions*—Rev. A. G. Dixon, Rev. A. D. Shelton, Rev. W. M. Loy, Mrs. J. M. Cutchin, Mrs. Wilson Myers, Mrs. Glenna Lane, E. L. Hayes.

*Literature and Education*—Rev. F. W. Paschall, Rev. J. Elwood Carroll, Rev. P. S. Kennett, J. B. Hicks, Dr. R. V. Yokely, C. J. Roberts.

*Religious Education*—Rev. P. E. Lindley, Rev. R. J. Tamblin, Rev. J. A. Burgess, Miss Lollie Jones, M. P. Efland, P. S. Bellamy.

*Social Reform*—Rev. T. M. Johnson, Rev. W. H. Neese, Rev. A. L. Hunter, J. U. Whitlock, T. J. Westmoreland, Joe B. White.

*Rural Church*—Rev. J. L. Trollinger, Rev. J. M. Morgan, Rev. R. S. Troxler, Rev. A. O. Lindley, Willis Kittrell, Floy Ferguson, Mrs. Eugene Gray, Mrs. D. W. Sides, Luther Poin-dexter, L. H. Hilton.

*Financing the Church*—O. F. Stafford, S. E. Hauser, W. E. Smith, T. B. Nalley, Quincy Hartman, C. C. Routh.

*Tellers*—Rev. H. F. Surratt, Rev. C. B. Way, Rev. T. J. Whitehead, Rev. O. B. Williams, Rev. E. O. Peeler, Rev. D. I. Garner, D. C. Marsh, C. A. Long, H. M. Scott, N. V. Johnson, John Heavener.

*Conference Chorister*—Rev. N. G. Bethea.

We are giving above the conference committee assignments. In each case the first person named is the chairman. The list is being published now in order to give these chairmen time to block out reports before the conference meets. It is our practice to have no conference session Thursday afternoon in order that committees may get their reports ready to submit to the conference. We trust that each chairman will have his report well blocked out and ready to have it passed on and completed by his committee Thursday afternoon. If this can be done, the conference business will be greatly expedited.

We express the confidence that each person will readily accept the assignment given to him, and that earnest, thoughtful and timely work will be done in carrying out the purposes of these committees.

In order to economize in every way, we are asking that each member of these various committees accept this HERALD announcement as notice of his assignment. Thank you.

S. W. TAYLOR.

October 5, 1931.

## OUR STORY PAGE

### ONLY A LITTLE GIRL!

"Rain, rain, pattering on the window pane;" not a passing shower, but the steady downpour of a thoroughly wet day. "I don't think father will let me go to Sunday School today if it does not stop raining," little Jessie said to herself, as she watched the fast-falling drops.

She was only a very small girlie, six or seven years of age; but she had learned one very precious lesson, to love and trust the Lord Jesus, and to know Him as her own Saviour.

Jessie's mother was an earnest Christian, but her father, to the sorrow of his wife and little daughter, was not only unconverted, but he had "said in his heart, There is no God," and he tried to persuade himself that he was right.

"You won't be able to go to Sunday School today, Jessie," said her father; "we are in for a wet day, and I should have my little girl laid up with a heavy cold for I don't know how long."

"Oh, father, dear father, do please say I may go! I will wear my raincoat, and, please, will you lend me your large umbrella?"

"Why are you so anxious to go?"

"My dear teacher is sure to be there, she always goes, even if it is raining fast, but I don't think many of our class will be there; perhaps their mothers will say it is too wet, and teacher will look so sorry."

"No, Jessie, you cannot go today, it is really too wet."

Jessie said no more, but something in the sad face of his child touched her father in a way he himself did not understand. After a few moments' silence, he said, "Don't you think we might have Sunday School at home just for once, Jessie?"

"Oh, yes, father, that would be lovely. I'll run and get my own Bible and hymn book, and you can have mother's, and you must be superintendent."

"Now, we always open school with a hymn. You give it out, and we'll sing it."

"No, Jessie, I don't know your hymns or tunes either, and I can't sing."

"Well, father, then I'll have to sing all by myself." And in a sweet, childish voice Jessie sang one of her favorite hymns. Her father listened attentively, but only said, "Is that all, Jessie?"

"No, father, you must pray."

Jessie would take no denial, but knelt down, her father kneeling by her side, his heart too full for words. At last he prayed the prayer of the publican, "God be merciful to me a sinner." At that moment his wife entered the room. Could it be true that the answer of years of prayer had been so graciously given? Yes, it was true, quite true. Kneeling by his side, the husband and wife prayed together, and it was not long before the father, mother, and little Jessie were, as a

Christian household, rejoicing together and giving thanks to the Lord who had done so much for them.

Have you, dear boy or girl, accepted salvation as the free gift of God? When the Lord Jesus laid down His life on Calvary, He bought it for you, He paid the price with His own precious Blood. All you are asked to do is to take the gift and thank the Giver. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved" (Rom. 10:9).—*Publisher Unknown.*

### LITTLE PHOEBE BORTLET

That a child can as truly receive and enjoy salvation as an older person is clearly proved in the following narrative:

Phoebe Bortlet was born in the month of March, 1731. When she was about four years old, her brother who was about eleven years of age and had been hopefully converted a little while before, talked to her about getting saved.

From this time on there was a marked change in the child and she would slip away to her secret closet five or six times a day to pray. She seemed to enjoy it so much that she would not allow anything whatsoever to divert her from her stated closet exercises.

One day she said that she could not find God; but a day or two later, while she was engaged in secret prayer, her mother heard her praying out loud in her childish manner the following prayer: "Pray, blessed Lord, give me salvation! I pray, beg, pardon all my sins!" After she had finished praying she came out of her closet and sat down beside her mother. Then she suddenly burst into tears and wreathed her body to and fro like one in anguish of spirit. It was with difficulty that her mother finally succeeded in getting her to stop crying; when the child said, "I am afraid I shall go to hell!" and again broke into a flood of tears. She continued crying for some time when all at once she stopped crying and began to smile, and said, with a face radiant with a new-found joy, "Mother, the Kingdom of Heaven is come to me!" Her mother was indeed surprised at the sudden change, and at the speech of one so young.

Soon it was noticed that the child had slipped away for another season of prayer. In a few minutes she reappeared saying, "I can find God now! I love God better than anything else."

She seemed to have a strong desire to see her sisters saved. When the children came home from school they were much affected by the remarkable change in their little sister. Her mother spoke to her sister Abigail about getting ready for Heaven, in which the child burst into tears, and cried out, "Poor Nabby!" When she had in a measure, stopped crying, her sister, Eunice, being beside her, she burst out again, and cried "Poor Eunice." And when she was almost done she went into another room and seeing her sister Naomi, burst out again crying, "Poor Amy!" Her mother was greatly affected at such behavior in the child, and didn't know what to say to her. Phoebe afterwards explained that she was afraid that they would go to hell.

From this time on she never lost her first love but continued to serve God with all her heart.—*Publisher Unknown.*



## WOMAN'S MISSIONARY DEPARTMENT

### STAND BY MR. MINNIS

It's not too late yet to hold a thank-offering service now in the lovely month of October. Rev. and Mrs. Minnis are giving their services for Him who said "Go ye into all the world." They are our messengers; we have assumed their support. Let's not fail them, but each church or Auxiliary hold a thank-offering service and receive an offering. Since the Mission Board has granted our request to retain the thank-offering collections to go to the support of Mr. Minnis, let's do our best. Mrs. Hammer tells me that it also applies on our budget. A complete program follows in this issue. If anyone desires extra copies I'll be glad to furnish them, also envelopes to be given out a week or few days before the service to every member of the church. I hope you will preserve the creed in this program and use it in future public services till all have realized its full meaning and beauty.

I shall try to have, from time to time, a reading or a story published that is suitable to use in your thank-offering services. Please reserve them, remembering that February is thank-offering month also. We are and should be thankful every day and express it in a substantial way when the call is given.

Yours for a big Thank-Offering,

MRS. J. W. BOYLES, Sec'y.

Thomasville, N. C.

### DISTRICT MEETINGS

Wednesday morning, September 30, Mrs. W. C. Hammer and your chairman of Districts met Dr. and Mrs. George R. Brown in Burlington and proceeded from there to Whitakers. We were entertained in the home of Mrs. J. H. Cutchin, chairman of District No. 1. Mrs. Cutchin had planned for an all-day meeting of her district at the Eden church, Halifax circuit, the following day. Despite the fact that this is one of the largest districts in the Conference both in territory and number of churches, this was one of the most interesting and helpful meetings it has been my privilege to attend, 15 churches being represented.

Various phases of women's work were presented by the speakers at both morning and afternoon sessions, and a very interesting and well planned program was carried out. (At noon in addition to a splendid picnic dinner there were large pots of steaming Brunswick stew to satisfy the appetites of those who attended.) A large group of interested women and a few men were present to enjoy the program and the dinner.

It was voted to make the district meeting an annual affair, and we shall count it a privilege to have a part in the meeting when it is held.

Friday morning we drove to Henderson to be with the chairman of District No. 2, Miss Crystal Bobbitt, in a meeting in the Henderson church. This district is not so large either in territory or in the number of churches as District No. 1.

But the meeting was well attended—six churches being represented. The reports showed all auxiliaries in a healthy condition. We were glad to note the interest in the young people of this district.

A bountiful lunch was served in the basement of the church. We were glad to see Mrs. S. R. Harris in the meeting and to find her, despite her affliction, as cheerful and interested as ever.

We were glad to have the privilege of meeting with Districts No. 1 and 2. We met with District No. 9, Mrs. C. L. Koonts, chairman, in a meeting at Friendship church, Shiloh charge, in August. We hope we shall be able to meet with the 12 others before the year closes.

### Conference Journal

Please see that your District Chairman has the following report from your church for our page in the Conference Journal: Amount raised by Woman's Auxiliary for: 1. New Century Service (General Conference Budget); 2. North Carolina Work; 3. Local Work. Total.

### Pencils

Please send me the money to pay the cost of the pencils we have already distributed. The profit goes to the Branch Treasurer and is credited to your Auxiliary for High Point College apportionment. One shipment of pencils went astray, and so delayed distribution. We will be able to fill the orders soon. Send orders for pencils to me.

MRS. C. W. BATES,

Chairman of Districts.

Box 1501, Ashboro St., Greensboro.

### SUGGESTED THANK-OFFERING PROGRAM

By Mrs. J. W. Boyles

Prelude.

Hymn—"Sweet Hour of Prayer."

Responsive Service If you cannot have copies made so that all may engage in it responsively, let one person give it as a Bible reading.

Sing unto the Lord, sing psalms unto him, talk ye of his wondrous works.

I will give thanks unto thee, O Lord, among the heathen, and I will sing praise unto thy name.

Declare his glory among the heathen; his marvelous works among the nations.

I will praise thee, O Lord, among the nations; I will sing unto thee among the people.

Give unto the Lord, O ye kindreds of the people; give unto the Lord glory and strength.

One generation shall praise thy works to another, and shall declare thy mighty acts.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation and call upon the name of the Lord. Oh, that men would praise the Lord for his goodness and for his wonderful works to the children of men.

While I live, I will praise the Lord; I will sing unto the Lord while I have my being.

Blessed be the name of the Lord forevermore. Amen.

Hymn "Savior, Thy Dying Love."

"Praise Offering"—by three young women. Page 11, Missionary Record, October, 1930. (This may or may not be used; Auxiliaries will use as much or as little of this material as they care to.)

Solo: "Lord, Speak to Me That I May Speak," 389 M. P. Hymnal.

Reading—"A World of Gratitude," Page 11, "Missionary Record, November, 1929. (May be used as a story if preferred.) See also Methodist Protestant Herald, October 8th, 1931.)

The Call—by president of the Auxiliary.

"O, Women, waken to the need,  
Of those across the sea,  
Of bondag' souls that must be freed—  
By aid from you and me.  
There millions die that never heard  
Of Jesus and his love,  
Without a chance to read his word,  
Nor learn of Heaven above.  
In sin and agony of life,  
In evil lust they go,  
As struggling on in daily strife  
For want of Christ to know:  
O, women, waken to this call,  
And help to save from eternal death,  
These sisters for whom Christ died."

Procession of the Thank-Offering Heralds. Eight or ten girls from 10 to 12 may be used as heralds; they march down the aisle carrying lighted candles. After taking their places on the platform, they may sing "We Plough the Fields and Scatter," or some other hymn of thanksgiving. They repeat in unison the following creed:

Creed—(May be repeated just by heralds or by the congregation).

I believe that God is my Heavenly Father, and that I am His child.

I believe that to me His mercies are new every morning, and that He daily loadeth me with His ben'fits.

I believe that in return I should daily load Him with thanksgiving, and prove my gratitude with thank-offerings.

I believe that He has called me to be a co-worker with Him in bringing the world to a knowledge of Christ, the Savior.

I believe that He wants me to use my time, my talents, my prayers, my means to this end.

I believe that by His Holy Spirit He will enable me to consecrate my all to Him. Amen.

(Why not preserve this and use it frequently and especially in every thank-offering?)

Reading Primary Child.

In everything give thanks,  
For air and sunshine pure and sweet,  
For grass that grows beneath our feet,  
For flowers that all around us bloom,  
For birds that sing in joyful tune,  
We thank our Heavenly Father.  
For leafy trees with fruit and shade,  
For things of beauty He has made,  
For daily blessings full and free,  
For all His cares o'er you and me,  
We thank our Heavenly Father.

So here is the offering from the Primary Department. (Child lays on an improvised altar, on which candles are burning, the offering from the Primary children.)

Reading—Junior Child.

For the great love of parents near,  
For Christian homes to us so dear,  
For all the lessons from our youth,  
For honor, gratitude and truth,  
We thank our Heavenly Father.  
For the sweet, joyful work and true  
That even a little child can do,  
For Jesus Christ, the children's friend,  
For life in Him that knows no end,  
We thank our Heavenly Father.

Here is the offering from the Junior Department. (Child lays down on the altar the offerings from the Juniors.)

Reading—by a Woman.

A great and pitiful throng,  
Who have never heard Christ's story,  
And never have learned His song,  
The song the angels are singing,  
As they bow at the Savior's feet:  
'Tis for us who have heard it so often,  
To send it wherever needed,  
The wonderful story of  
Jesus Christ, our Lord.

The women of the church make their offering. (Here she lays down the offering from the women.)

Reading by Young Woman.

"From far across the deep blue sea,  
And from my very door,  
I hear a cry of deep distress,  
I hear it o'er and o'er.

I'll go or stay, I'll give and pray,  
I'll heed the Master's call:  
I'll hasten to the secret place  
And there I'll give my all.

(Kneeling)

Accept my offering, blessed Lord,  
Unworthy though I be;  
O, use me for thy service, Lord,  
My all I give to thee."

(Lays down offering from young women.)

Reading (This may be used if there is another group to give an offering.)

"We will give to Him our hands;  
They shall work out His commands.  
We will give our feet—to go  
On His errands to and fro.  
We will give our eyes—to see  
Where His workers we may be.  
We will give Him listening ears.  
Happy is the child who hears.  
We will give our lips—to sing  
And to speak of Christ, our King."

Reading—President Woman's Auxiliary.  
(While the heralds and gift-bearers are still on platform.)

"Hold high the torch:  
You did not light its glow;  
'Twas given you from other hands, you know,  
'Tis only yours to keep burning bright,  
Yours to pass on when you no more need light.

For there are little feet that you must guide  
And little forms go marching by your side;  
Their eyes are watching every tear and smile,  
And efforts that you think are not worth while

May sometimes be the very help they need,  
Actions to which their souls would give most heed.

So that in turn they'll lift it high and say,  
I watched my mother carry it this way.

If brighter paths would be ken you to choose,  
Would you small gain compare with all you'd lose?

Then, lift the torch. You did not light its glow;

'Twas given you from other hands you know,  
I think it started down its pathway bright  
The day the Maker said, 'Let there be light!'"

Benediction by Pastor, while all remain in position on platform.

## A WORLD OF GRATITUDE

By Lucy White Palmer

(Reprinted by courtesy of the Woman's Board of Missions.)

"You have literally the whole world before you, Helen. What is this, anyway?" As Inez Gray spoke she took up from her friend's desk a miniature globe, fastened to a little square standard, which was gilded, and bore in dainty lettering the words, "God so loved the world."

"Why, it has a slit in the top," she continued, "and it jingles! What is it, Nell?"

"I call it my world of gratitude," answered Mrs. Mildmay, smiling. "In other words, it is my thank-offering box."

"Thanking offering for what?"

"For any special help or unexpected blessing for which I feel unusually grateful."

"And what do you do with it,—the money, I mean? And how often do you put it in? And where did you get the idea?"

"Why, Inez," exclaimed Mrs. Mildmay, laughing, "I didn't expect such a string of questions about such an everyday affair as a thank-offering box,—at least not from you. I thought you were interested in missions, and a staunch adherent of the Woman's Foreign Missionary Society."

"So I am, my dear, generally speaking; but that does not include, in my case, any intimate acquaintance with the subject of thank-off rings. So tell me all about it."

"How do you conduct your giving?" asked Helen.

"Strictly on principle," answered Inez with a satisfied air. "We set aside a tenth of our income for that purpose, and apportion it as seems wisest. I give twenty dollars a year to our auxiliary. Then, of course, we have our annual gift to the General Missions, and incidental collections, and so forth. There are calls enough, I'm sure."

"Isn't it delightful?" asked Mrs. Mildmay.

"To give? Well, no, not always. It's duty; I am firmly convinced of that. But duty isn't always delightful, you know; and I must confess that sometimes that tenth looks pretty big, especially in the spring and fall; when I think of the clothes we all need. Now I suppose that shocks you."

"O, no," said Helen; "but I think I know a more excellent way, into which my little globe is helping to lead me."

"Why, don't you think that giving is a duty, and that we ought to do it on principle and from a certain proportion of our income?"

"Yes," to all those questions," answered Helen; but I also think that if we give only as a duty we are on a somewhat low plane, and are missing one of the luxuries of the Christian life. We ought to give on principle, surely, but it should be a double strand of principle of duty and love. And in setting aside a certain proportion of my income for giving, I do not want to bind myself never to go beyond that. Or, if I absolutely cannot go further than that amount, I want, in my apportionment of it, to lay myself a margin for spontaneous offerings, which shall be the expression of some special state of my heart."

"You make giving rather an individual and personal affair," remarked Inez, "I had always looked at it more in the abstract, as a general duty."

"Are not the love-offerings between parents and children personal affairs?" asked Helen.

"God is our Father, we His children. 'What shall I render unto my God for all His benefits unto me?' What can I render but a thank-offering? How can I help but love to render it! How can I help grieving that it is so small? I do not believe in balancing gifts,—God's gifts to us on one scale, ours to Him in the other. That is too often done, at least impliedly, generally unconsciously, I suppose. 'Freely ye have received from God, therefore freely give to God,' is common teaching, but not good exegesis or sound doctrine, to my mind. That command, 'Freely give,' you will find on studying it, has as its object man, not God. Give to your needy fellowman with the bounteousness which God has shown to you. To God you can give only a child's loving 'Thank you,' which may find its tangible expression in the free giving to man. Then I delight to give, Inez, for each fresh mercy, and so I keep this little box. You don't know, if you haven't tried it, how this conscious marking off and acknowledging God's special favors help to keep one near to Him. 'Gratitude is a means of grace,' it has been said; and, indeed, I have found it so. I never loved God so much as I have since I had this globe. This kind of giving is truly a luxury. I can understand the feeling of that good man, Spurgeon, was it? who said that first he set off a tenth of his income for giving, and that afforded him so much pleasure that soon he made it a fifth; and he found that so delightful that he thought he really must indulge himself by doubling it again."

"I don't think many of us Christians are given to that form of self-indulgence," remarked Inez, dryly.

"No; more is the pity," said Helen. "Too many of us gather our mites into 'self-denial bags,' instead of thank-offering boxes."

"What is the objection to self-denial bags?" asked Inez. "I have heard of those, and thought them rather praiseworthy arrangements, myself."

"My objection is only that they are down on the lower plane," answered Helen. "What father wants perpetual repressions and self-denials instead of a hearty, joyous 'Thank you.' We should so love God that nothing we do for Him is a self-denial, but it rather should be a self-denial not to do."

"That is a higher ideal than most of us reach," said Inez.

"Yes, I don't pretend to have reached it myself, but he aims too low who aims beneath the stars! Why not place before ourselves that ideal, and help ourselves toward it by constantly counting up God's mercies, and returning thanks for them? That I find more profitable and pleasant than to dwell down among my own self-denials."

There was a pause; then Mrs. Gray said: "You have done me good, Helen, and set me to thinking. Now one more thing: will you tell me what are the mercies which you acknowledge by your little globe here?"

Helen hesitated a moment; then she rose and took from her desk, beside the globe, a pretty little box. "I shouldn't feel like showing this to many, Inez," she said, "but we are such close friends, and I do so want to help you up into this happiness of giving, that I will show you. You will respect my confidence. I have taken up the habit of dropping into this box a little memorandum

(Continued on Page Sixteen)



## FROM PASTORS and PEOPLE

**Spring Church Charge.**—The fourth quarterly conference of this charge will convene at Spring church on Friday before the third Sunday in this month at 3:30 p. m. The closing of the work of this year, and the making of steps toward the beginning of another year, calls for the presence of all official members, so that each may have a hand in the good work.

E. G. LOWDERMILK, Pastor.

**Randolph Charge, Bethany.**—Our revival meeting began the third Sunday in September, with Bro. Loy of Burlington as pulpit help. The sermons preached by Bro. Loy were helpful and inspiring. The church was revived, and many saved and brought into the kingdom. Seven united with the church.

Bro. Suits, our pastor, always brings us messages that do the soul good, and I'm sure much good has been accomplished through his preaching, that we have been lifted up, and my prayer is that we may go forward and do more for our Blessed Redeemer. Our wish is that Bro. Suits be returned to us another year.

The officers for the ensuing year will be elected at our next preaching day, the third Sunday in October.

Mrs. Mike Ward has been sick for some time. She is in the Clinic Hospital, Greensboro. We wish for her a speedy recovery.

Best wishes to the Herald and its readers.  
REPORTER.

**Cleveland Circuit.**—The fourth quarterly conference will be held at Pleasant Hill church, Friday, October 16. Dr. S. W. Taylor will preach at the 11 o'clock service and the afternoon service will be taken as the business session. All of the official members are requested to be present and all others who wish to attend.

Dr. Taylor will also preach at Oak Grove church on Friday night, October 16. We are hoping that a large crowd will attend to hear him.

**Pine Hill church.**—The Sing Band from the Union Holiness church of Thomasville will sing for us the second Sunday at 2:30 o'clock. Bro. Bingham will preach his last sermon for this year. He has served us well this year and we are hoping we will get him back the coming Conference year.

We are going to start up Sunday school the third Sunday. We hope our school will be a great success. Pray for us that we may do much good for the Lord.

MRS. F. L. SMITH, Reporter.

**South Lexington, Mt. Carmel.**—Our Sunday school attendance was very good Sunday; we had 88 present.

Rev. C. G. Isley preached at the 11 o'clock service. His theme was "The Road to Happiness." Many interesting points were brought out. At this time we received into the church by letter Mrs. J. I. Tussy from the Reformed church and Miss Mary Lena Tussy from the Linwood M. E. church.

As the Conference year is coming to a close we feel that there is much to do before we can say that we are ready as we are somewhat behind financially.

The members of the church had a lunch stand at the Davidson Fair last week that proved successful. Something near \$150.00 was cleared. This will be used for the benefit of the church.

The fourth quarterly conference will be held at Mt. Carmel church Tuesday night, October 13. This is a very important meeting and all officials and members of the church are urged to be present.

At the next appointment, which is the third Sunday afternoon, Rev. Mr. Thompson will preach for us.

ZULA FRITTS, Reporter.

**Fairfield Church.**—Even though the weather has been very hot and disagreeable, our Sunday school attendance as well as church attendance has been exceedingly good. Collections in our school have been good, and our school seems to be growing steadily if slowly.

Our Christian Endeavor society has been very active of late, giving a play at various schools and charging a small admission fee. The proceeds from these plays have been used to buy song books for the church; also a door mat, and they are planning to buy other things that the church needs.

The Women's Auxiliary had an ice cream supper at Rev. E. O. Peeler's house and with the proceeds from ice cream and cake sold have bought a piano scarf, a table runner, and book stand scarf. They have also had cement steps put to the church.

The revival meeting was held at Fairfield beginning September 20th and continuing to September 25th. Rev. Glenn Madison was the pulpit help and he delivered a series of excellent sermons which were enjoyed by all present. There were three converted during the week and five new members were taken into the church.

MRS. WORTH M. LEWALLEN.

Reporter.

**West Forsyth.**—We had good attendance at the services at Baltimore and Stony Knoll churches last Sunday, and the people entered into the services heartily. Splendid attention was given the pastor in the delivery of his messages. After the service at Baltimore church the pastor was invited to the good home of Bro. George Nicholson, where we enjoyed a splendid dinner and spent a short while in pleasant conversation. A funeral service kept several away from the service at Stony Knoll in the afternoon. A relative of Bro. W. T. Hennings, superintendent of the Stony Knoll Sunday school, was buried at 3 o'clock, the same hour of our service.

The revival meeting at Harmony Grove church closed Saturday night. A total of 12 services were held during the week. Rev. D. I. Garner, pastor of St. Paul church, Greensboro, came on Monday afternoon and did the preaching during the remainder of the meeting. His preaching consisted of plain, simple and effective gospel truths, and it was said by some of the people that the preaching was the best heard there in several years. Bro. Garner endeared himself to the people, who were greatly benefited by his interesting and helpful sermons. There were seven professions and three members were re-

ceived into the church. These united with the church at the last service were Frank Pinnix, Hazel Luper and Marvin Easter. We were delighted to have had Bro. Jerry Brown, of Guilford College, with us during the first few days of the meeting. Bro. Brown conducted the song services and provided a number of special musical selections. He was a worker in Harmony Grove church about 30 years ago, having served as superintendent of the Sunday school. A piano was placed in the church on Monday and there seemed to be a great improvement in the singing. The church is considering the purchase of the piano, as all were apparently well pleased with its use during the meeting.

Our appointments for next Sunday will be at Tabernacle church at 11 a. m., and Union Hill church at 3 o'clock in the afternoon. It will be our last services at these two churches before the meeting of the Annual Conference, and we will observe the ordinance of the Lord's Supper at each church. Also it is expected that the election of officers and the revision of the church register will be attended to.

C. B. WAY, Pastor.

**Graham.**—But little has been heard from Graham for some time, but we are still on the map if we do only make a small dot.

Rally Day and Promotion Day was observed Sunday. A very fine program was rendered by the children and young folks under the direction of Misses Clara Hughes and Ruth Bain.

An impressive service for the aged people of the church was held the fourth Sunday in September.

The fall Thank-Offering service of the Woman's Auxiliary was given on the fourth Sunday evening. We were delighted to have Mrs. H. A. Garrett, the district chairman, speak for us.

A count of ballots at the third quarterly conference declared Mr. J. L. Amick delegate for the Annual Conference.

Revival services began Sunday evening with Rev. O. C. Loy as pulpit help. Everyone is urged to attend these services and bring someone.  
REPORTER.

**First Church, Burlington.**—Our annual revival began Sunday, September 27th. Rev. J. D. Williams, of Liberty, N. C., arrived Monday, September 28th, to assist Dr. Paschall in the preaching. Bro. Williams is a great Christian man and a great preacher. He delivered some wonderful messages during last week and I believe he is touching the hearts of the people who are attending the revival. The slogan for the meeting is: "Remember the Cause We've Met For." Four have so far consecrated their lives to God. We have been having good attendance and splendid cooperation from our church people. The music has been unusually good. The choir with its faithful group is always at hand. Dr. Paschall and Miss Elizabeth Rogers have sung duets at two of the services; Mr. Heatwole, director of Front Street M. E. choir, kindly consented to come over and sing for us last week at one of our services; and also did Mrs. Herbert Wade, of Fountain, Place M. P. church.

There was a splendid attendance at the morning worship Sunday, October 4th. Bro. Williams was absent at this service, but Dr. Paschall filled his vacancy with an inspiring

message. The new officers for the coming year were installed at this service. Mr. Williams was with us again at the night service Sunday.

Sunday afternoon, October 4th, 12 of the members of the C. E. Society motored over to Asheville and attended a meeting of the Northern District C. E. Union. Societies were represented from several counties in the state. There was such a crowd of young people present some of them were unable to get a seat. There were more present than the district officers anticipated. A wonderful meeting was held at which time new acquaintances were made and old friendships renewed.

TULA PAUL.

**Orange Charge.**—The fourth quarterly conference will meet at Chestnut Ridge church Saturday, October 24th, at 2 p. m. A full attendance, especially of the official members, is desired.

B. M. WILLIAMS.

**Oak Grove, Forsyth.**—Our Sunday school is holding up very well. We had very good attendance at prayer meeting Sunday night. After Scripture reading several good talks were made. Some of our little folks read verses from the Bible. We are always glad to see our young people take a part. We had several visitors from other churches.

The writer had the pleasure of having her class of little folks with her at her home on last Friday evening on a watermelon feast.

The second Sunday in October is the set time for our revival meeting. Let us all pray for a good meeting and that many souls will be saved. Preaching will begin in the afternoon at the usual hour and at night at 7:30. Everybody is invited to come.

MRS. R. M. WARREN, Reporter.

**Asheville.**—With the moving to Charlotte of Mr. G. P. Younginer's family we lost from our midst not only one of the most active families in our church but also our reporter. We regret to lose them, but wish them happiness in their new home.

On Thursday, September 17th, the Woman's Auxiliary met with Mrs. W. E. Teague at 138 Michigan avenue in West Asheville. An interesting program was given. Mrs. H. O. Charnock gave a most interesting review of the September Missionary Record. The business was soon dispensed with and a social hour enjoyed.

Wednesday night, September 23rd, a supper was served at the church, by the Woman's Auxiliary with the help of the representatives of the Wesson Oil Company. More than 40 were served and enjoyed the delightful musical program presented by Miss Novella McIntire and some of her music pupils. Following this the regular prayer service was conducted by Mr. E. C. Faucett.

Friday night, October 2nd, was a pleasant one for the C. E. Society. They met at the home of Miss Josie McNeill and went from there to a lovely meadow for a wicker roast. Twenty-one members and friends were present to enjoy this outing.

Rally Day, October 4th, was a most happy and inspiring day for our church. The program presented at 11 o'clock was prepared by Miss Veda McIntire, superintendent of the Primary Department, and her helpers, and Mrs. Boliek, superintendent of the Cradle Roll. Several mothers were present with their

babies. A large congregation was present and enjoyed the program.

Following the children's program, Mr. A. J. Buckner gave us a short talk, commending the children and workers and calling on us all to do our best for the church and Christ.

Our Auxiliary is to be the guest of the Weaverville Auxiliary Thursday afternoon, October 8th. The ladies are looking forward with pleasure to this occasion.

A MEMBER.

**Glen Raven.**—Our Sunday school is coming along very well considering the hot weather, protracted meetings and home-comings cut our attendance through the summer. But we hope to reach 200 before Christmas. Our Sunday school enjoyed a picnic at the home of our superintendent, Mr. P. T. Troxler. A large truck load of children enjoyed the ride as well as supper.

Our protracted meeting was held some time ago with the help of Rev. Robert Troxler. The preaching was excellent and we had some converts, but our pastor says he is not satisfied with the results, so we expect to have another ten-day meeting before this year is out.

Rev. Hubert Isley preached a very forceful sermon a few weeks ago that was enjoyed by our congregation.

Two of our girls, Miss Frances Pritchett and Myrtle Troxler, are in school at High Point College. They are missed very much in the Sunday school and Christian Endeavor.

REPORTER.

**Liberty Hill, Anderson Charge.**—Sunday school officers and teachers were elected with some changes Sunday, October 4. We are sorry Miss Kate Poole's health has caused her to resign her post at the piano. Mrs. A. A. Foster was elected to take her place. We are sorry Mrs. Will Compton has had to go back to the hospital. She has our prayers for a rapid recovery. We miss Mrs. Ethel Smith and hope she will soon be able to be back with us in Sunday school and church services.

As Friday, October 16, is set for our picnic with the Fairview Sunday school; we are hoping all our members and friends of the church will feel welcome to come and bring a full basket. Church officers will be re-elected next Sunday.

We are training the children for the Rally Day service which is to be rendered the fourth Sunday night.

MRS. JEWELL HARRISON, Reporter.

**Kernersville.**—We are in the midst of a second revival at Sandy Ridge. This is our tenth day and it is going fine. Rev. H. W. Bell is doing the preaching and Prof. John Carter, of Charlotte, is directing the choir. Bro. Bell is delighting the audience with his earnest appeals. He is growing rapidly. I question if any man in our Conference is making more rapid progress than he.

Professor Carter, in addition to leading the singing, is making himself felt powerfully among the young people in leading them to Christ. Fathers and mothers, husbands, wives and children are being converted in the old-fashioned way and are coming into the church. Gray heads are being reclaimed and declaring their allegiance anew to Christ. We may talk all we may about not being able to reach the unsaved by the methods of other days,

but I am fully convinced that when the church is made fully alive, this idea will disappear. The essentials to life never change. People are born into the world and the kingdom just like they were a thousand years ago.

W. D. REED.

**Porter Church.**—Evidently our reporter has fallen down on the job. However, silence doesn't always mean idleness. Our work has been moving along about as usual, we think. Our Children's Day service on the third Sunday night in June was fine.

Our revival meeting began the fourth Sunday in August, with two services each day up through Thursday evening. Rev. Geo. L. Curry was our pastor's help and he did some splendid preaching and while the visible results were not all we had hoped for, we feel that much and lasting good was accomplished. We all learned to love Bro. Curry and a hearty welcome awaits him at any time he sees fit to visit us.

Our good pastor has been very faithful to us this year, having filled every appointment and is always interested in every work of the church. On last Sunday night he brought the members of the C. E. society of Friendship down to our church to help us reorganize our society. This we appreciated of both pastor and young people. They gave a fine program, and we invite them again.

The fourth quarterly conference will be held next Saturday afternoon at 1:30. Every member that possibly can is urged to attend as much important business must come before the conference. Our finances are behind much more than they should be. So everyone come with well-filled pocketbooks.

Mr. Chester Fultz, one of our splendid young men, is our delegate to the Annual Conference this year, and we hope Conference will be kind to us by sending our pastor back again.

MRS. W. T. BRASWELL.

**First Church, High Point.**—On Sunday morning, September 27th, the Rally Day offering was \$30.00, which will be credited to the General Conference Budget for this year, and the treasurer, Capt. A. M. Rankin will send this amount to the Board of Christian Education.

On last Sunday morning the Woman's Auxiliary observed its annual Thank-Offering service, in which unusual interest was shown on account of the decision of the executive Board at the Weaverville meeting in July to apply this offering to support our North Carolina missionaries in Dhulia, India, Rev. and Mrs. J. F. Minnis, whom many of us know personally. The choir rendered the anthem, "Christ Jesus in the Garden" by Woyrsch. The minister, Rev. R. I. Farmer, gave an eloquent sermon on "The Gospel and Anti-Christian Forces." He mentioned several anti-social evils prevalent today in our own city and throughout the nation, which tend to break down the Christian religion and its influence, and to poison the minds of our boys and girls as well as men and women; the excessive use of cigarettes is breaking down the strength of our children, men, and women. Lewd pictures and unclean literature are pernicious evils that should be removed from our city; the growing tendency to disregard prohibition and the Eighteenth Amendment is the greatest menace to our American civilization today. William Penn



said, "The slower the drink, the clearer the head." Rum and the Bible are inconsistent and do not go together. When Americans allow these anti-social evils, they may know what to expect. There is cause for encouragement today in missionary work, and we have not lost interest in the command, "Go ye into all the world." This is a transitional period, and we need more patience in this crucial time. All nations need Jesus and His gospel. The gift of missions to the world is the home, the church, schools and education, hospitals, doctors, nurses, temperance, sobriety, patriotism, and loving service toward mankind.

The Sunday evening services through the month of October will be in charge of the men of the Brotherhood who have been divided into groups or circles. Last Sunday evening the minister spoke on "The Magnetism of the Cross," and a quartette composed of Mrs. J. H. Allred, Miss Elizabeth Welch, and Messrs. Gray and Mourane sang "No Shadows Yonder."

On Monday afternoon the Executive Committee of the Woman's Auxiliary held its monthly meeting at the home of the president, Mrs. Paul S. Kennett, on West College Drive.

The Workers' Council of the Sabbath school will meet this (Tuesday) evening at the parsonage with Rev. and Mrs. R. I. Farmer.

The theme for discussion at the mid-week prayer service will be "Keeping the Faith by Keeping Going," and will be led by the minister.

A Silver Tea, which proved to be a delightful occasion, was given last Friday afternoon and evening at "Pennybryn," the handsome home of Mr. and Mrs. George T. Penny, on the Greensboro road, by members of Circles No. 4 and No. 6 of the Woman's Auxiliary. Mrs. J. A. Gray and Mrs. W. W. Cecil are chairmen of these Circles. The spacious living room, dining room, sun parlor, and music room in this lovely home were artistically decorated with roses, dahlias. In the music room the High Point College orchestra, led by Prof. E. B. Stimson, and assisted by Miss Mildred Luce, violinist, Miss Alma Andrews, pianist, and Miss Margaret Sloan, charming and popular vocalist, rendered beautiful musical selections; Prof. Stimson and Miss Sloan sang some lovely solo numbers. In the dining room Mrs. J. C. Welch, Sr., and Mrs. A. A. Holton poured tea at the table, which was covered with an exquisite lace cover and centered with a bowl of pink roses, and tea, sandwiches and mints were served by a bevy of pretty girls and young matrons. Delicious orange ice was served in the sun parlor. The hours were from 3 to 5 o'clock in the afternoon and 8 to 10 in the evening. The weather was ideal, a real "bright blue October" day, the drive from the city was pleasant, and all together it was the most delightful affair in the history of our Auxiliary. A large number of guests called and the silver offering amounted to \$50.00.

The A. M. Idol Philathea Class held an enthusiastic class meeting Monday evening with Miss Ruth Welch on North Main street with an attendance of 34. After the business session a pleasant social hour was enjoyed, when delicious refreshments were served by Miss Welch, and a miscellaneous shower of gifts was presented to the faithful secretary of the class, Miss Gertrude Teague, who is leaving

High Point this week to make her home in Sumter, S. C. Many pretty and useful gifts were given to Miss Gertrude, a life-long member of our Sabbath school and First church, by the friends who have long known and loved her. With the greatest reluctance the class parts with this loyal and greatly loved member.

Several representatives from the two C. E. Societies went to Asheboro Sunday afternoon to attend the Northern District Convention in the Methodist Protestant church there at 2:30 o'clock. An evening session was held when the main address was made by Dr. G. I. Humphreys, president of High Point College. Rev. W. R. Shaffer, pastor of First Reformed church, High Point, was elected president, and Miss Ida Guyer, of High Point, is secretary of this organization.

The minister, Rev. R. I. Farmer, went to Winston-Salem Saturday to attend the meeting of the Executive Committee of the State Christian Endeavor Society in the Home Moravian church.

Mrs. P. S. Kennett has received news from the bedside of her aunt, Mrs. J. W. Guire, of Lenoir, that she has left the hospital and gone to the home of her son, Virgil D. Guire, where she is resting comfortably. She still retains great interest in First church, High Point, and her old friends here.

At the meeting of the Parent-Teacher Association at Union Hill school, east of the city, on last Tuesday evening, Rev. R. I. Farmer made an interesting address, in which he placed special emphasis on the importance of home training as well as the teacher's for children. Miss Gladys Kivett, one of our loyal workers, is a teacher in this school, and is secretary of this Association.

Mr. and Mrs. H. L. Shuey, of Morganton, have been the guests for a few days of Mrs. Shuey's sisters, Mrs. C. H. Bass and Miss Blanche Burgess.

Mr. A. E. Alexander, his sisters, Misses Minnie and Mary, and Mrs. R. T. Pickens enjoyed a trip Sunday afternoon to Knollwood Gardens, near Winston-Salem, the beautiful Dahlia farm of Mr. Chalmers Glenn, at one time a resident of High Point. This garden is a four-acre plot filled with dahlias now in full flower, and range in color from the yellow of King Midas and shell pink of Jersey Beauty to the rich, dark crimson of Black Jack and Thomas A. Edison. Some of these gorgeous flowers are as large as a dinner plate, and the display is extremely rare and lovely.

**Gibsonville Church.**—Gibsonville has not had a report for quite a while, but silence does not mean idleness altogether. A thank-offering and program was given the fourth Sunday morning in September. Mrs. W. C. Hammer was the principal speaker. Mrs. Hammer spoke chiefly concerning our state work in missions. We thoroughly enjoyed Mrs. Hammer's talk. We extend to her a cordial welcome to come again.

The Young Ladies' Auxiliary held its last meeting at the parsonage in Burlington with Rev. and Mrs. Bethea. We were glad to have Miss Pauline Pickard and Mrs. Wade to render special music for the program. After the meeting Mrs. Bethea, assisted by Miss Ruth Jones, served fruits, candies, and peanuts. The next meeting will be held at the home of Mrs. K. T. Williams at Gibsonville.

The Young Ladies' Class will not meet on Friday of this week because of the Parent-Teachers Play which will be given in the high school auditorium.

Mr. Bethea reports a splendid visit at the Children's Home, also a good meeting which he conducted while there. He is giving a series of sermons on the seven churches of Asia at our church. They are very interesting, especially to us who are studying medieval history.

Mr. J. T. Roundtree has been elected delegate to the Annual Conference.

REPORTER.

**Union Grove.**—The Sunday school conditions are about the same as they were at our last report. Three of our juniors have received certificates for promotion to the Intermediate class. The class was glad to receive them. We are trusting that they will be willing workers, as they have been.

We have had two splendid sermons delivered by Rev. Mr. Powell since our last report. At the first sermon, which was delivered the first Sunday in September, we had our regular communion service. The majority of the congregation took part in this service.

Last Sunday Mr. Powell delivered his regular first Sunday sermon. The sermon was followed by Mr. D. T. Berrier, a member of this church, united in marriage to Mrs. Josephine Smith, of Winston-Salem.

Every Christian please remember us in your prayers. We will assure you the same.

REPORTER.

**Moriah.**—Sunday school and church services are moving along very nicely.

Sunday our pastor brought us a wonderful sermon, using the Prodigal Son as his subject. We were very glad to have several visitors with us; we were favored with special singing from some of them.

Several of the members attended the service at Asheboro Sunday afternoon which were of great benefit to all.

The Ladies' Auxiliary will serve a Brunswick stew and a regular supper Friday, October 9, at the church from 6 to 8 o'clock. Prices are 25 cents per plate for children; adults, 35 cents. Everyone is cordially invited.

Sunday, October 11th, at 7:30, the fourth quarterly conference will convene. All officials and every member of the church is urged to attend as this is the last conference before the Annual Conference.

REPORTER.

**Fountain Place.**—Our Sunday school continues to meet each Sunday but the number in attendance is not as large as we would like. Some changes have been made in the teaching force during the summer. Miss Ruth Jones is now teaching the junior girls and Mrs. Aubrey Amick the Philathea class. We hope that the attendance will be better now since vacations are over and the weather is turning cooler.

The Junior Christian Endeavor Society is again meeting on Sunday. On the first and third Sundays the hour is 6:45 and on the second and fourth Sundays, 5:30. We have preaching on the first and third Sunday nights, hence the later hour. Some new members are giving hope and inspiration to the leaders.

Our pastor was on his vacation during the whole month of August. Except for the regular meetings of the Sunday school and Christian Endeavor Society there were no church services held during that time. Such a vacation makes the worship services dearer to the regular church attendant. Our pastor spent most of his vacation helping in revival meetings.

Three baby boys have come into our midst during the summer. Mr. and Mrs. Newton Glenn, Mr. and Mrs. L. H. Gibbs, and Mr. and Mrs. Wade Fogleman each have a new son.

The Ladies' Auxiliary held its last meeting at the home of Mrs. Wright. An unusually large number attended and one of the best meetings of the year was held. The membership of the Auxiliary was divided into two sides—the cloudy day side and the clear day side. Each member of the cloudy day side pays a penny for each cloudy day during this month and the member on the opposite side pays her pennies for the clear days. Misses Paul Jones and Hilda Amick are the captains. At this meeting a chicken pie supper was planned for next Saturday night, October 10. This meal will be served in the church basement and the public is invited.

Next Sunday our fall revival begins. It's the plan of our pastor to have several of the downtown pastors bring the messages during the first week and he will carry it over into the second week himself if the interest seems to justify the continuing of the services. Christian people, pray that we may have a real revival.

MRS. A. V. AMICK, Reporter.

#### SPECIAL RATES TO ECUMENICAL CONFERENCE

In view of the large numbers who are expected to attend the Methodist Ecumenical Conference in Atlanta, Georgia, October 16 to 25, the railroads have agreed to offer an exceptionally low rate. From October 13 to October 24, tickets good until November 11 will be on sale which will carry delegates direct to Atlanta and will return them to their starting points by way of Savannah, thus providing for attendance upon the Wesley Celebration, which will be held at Savannah on October 26. Delegates and visitors, in securing their rates, should ask for tickets covering this route as thus the entire program of the Ecumenical, including both Atlanta and Savannah, may be covered without extra cost.

#### ARTIFICIAL GOLD UTENSILS

Sheffield, England, has long been famous as the city of steel and cutlery. Now it will become known as the city of artificial gold if the present new industry continues to boom. There they have succeeded in casting an alloy of aluminum and copper which has the appearance of gold. It can even be cast to imitate the various carats of gold in color. The alloy is stainless and can be washed with alkali solutions without injury. It is being made into various utensils which are sold at prices equivalent to those obtained for nickel silver.—Exchange.

Although the French republic has no state religion, Catholicism is the prevailing faith and France is classified as a Catholic country.

#### WHEAT TO CHINA

Out in Missouri former Senator James A. Reed said, "The first great measure of relief is to dissolve the Farm Board." But while he was adding his condemnation to that of others, on both sides of the political fence, the board continued to do the best it could. It sold 15,000,000 bushels of wheat (half to go as flour) to China to feed the starving flood victims of the Yangtze river region. The sale was on credit, of course, interest at four per cent. The board has sold 75,000,000 bushels this year, but still has about 200,000,000 bushels. Further efforts were started in Germany to buy wheat from the board on long-term credit. The Wall Street Journal charged the board with "dumping" wheat in Liverpool, selling there at 51¼ cents a bushel to get under the Russian offerings at 52 cents. The Journal placed the board's losses through stabilization operations in wheat and cotton at \$198,250,000. W. F. Schilling, member of the board, called the stabilization purchases a mistake. The latest member of the Farm Board is James B. Madison, of West Virginia, succeeding Floyd Harrison.—Exchange.

#### "ONE THING I DO"

This one thing I do,  
Leaving all else behind;  
I press toward the prize  
Of infinite mind.

Though rugged the way,  
I know but one aim:  
To walk in Christ's steps  
And serve in His name.

I yield all to Him.  
His Truth makes me free;  
I live in full faith,  
Since He lives in me.

Thing one thing I do,  
My eyes set above;  
I press toward the prize  
Of infinite love.  
—Gerrville Klaiser.

#### RICH KAOLIN BEDS FOUND

Kaolin is a pure white clay used in the manufacture of porcelain and china. The name, incidentally, is derived from the Chinese Kaoling, the name of the hills where it is extensively mined in China. But this important substance is also mined in England, France, Bohemia, South Africa and the United States. In this country North Carolina has long been one of the largest producers of the clay. Now new deposits have been discovered there, some of the beds said to be as much as 100 feet deep. Besides being used to make china and porcelain, kaolin finds its way into many grades of paper as a filler or coating and is sometimes used in finishing calico.—Exchange.

#### SPELLING LESSON

Millaway, not Milloway.  
President Humphreys, not Humphries.  
Auxiliary, not otherwise.  
Succeed, not Suckseed.

Student (getting picture taken): "My back aches."

Photographer: "Quit your crying. It won't show in the picture."

#### FENCE WITHOUT NAILS BUILT AT HOME

North Carolina farmers have another opportunity to economize and use home grown products in place of imported materials by building a fence without nails from wood found on the place or in the state.

"It will interest many North Carolinians to learn that Wright Shaw, of Bladenboro, has been building a fence entirely of wood without the use of nails," says R. W. Graeber, extension forester at State College. "During the past two years Mr. Shaw has cut and shipped 18 miles of this fence to Pennsylvania farmers. If these men have found the idea worth while, it looks as if our home people should also see some good in it. Mr. Shaw builds his fence with juniper posts that should last for at least 20 years and juniper rails that should last a lifetime."

In making this fence, explains Mr. Graeber, Mr. Shaw uses half-round juniper rails and mortised juniper posts. The fencing is built in three, four and five-rail heights. The five-rail fence is adapted for bull pens where heavy construction is necessary. When this type of fencing is put up, it is practically a permanent structure. It is easily set up with no nails, no stretching, or any special equipment needed in its erection.

Throughout North Carolina there are farmers who have juniper, cypress, chestnut or black locust growing on their places who could build the type of fence advocated by Mr. Shaw. Then those who contemplate purchasing fencing materials could help develop local industry by buying a North Carolina grown and manufactured fence, says Mr. Graeber.

Properly erected and cared for, the type of fence being built by Mr. Shaw will last a lifetime and is easily erected at low cost, Mr. Graeber says.

#### WEAPONS AGAINST ANEMIA

Two new weapons against the dreaded pernicious anemia have recently been discovered. And they happen to be two very enjoyable foods—brain and oysters. Dr. Charles C. Ungley, of Durham university, has discovered that brain contains a substance that regenerates the blood of sufferers of that disease. Ox brain, he says, contains about one-third the potency of ox liver. Dr. Treat B. Johnson, of Yale university, has found that a diet of green oysters (there are green bivalves and white bivalves) equals liver as a cure for anemia in rats. And usually what's good for rats is good for humans.—Exchange.

#### RECENT DEATHS

Mrs. J. R. Ball, Greensboro.  
Sidney Alderman, Greensboro.  
U. S. Senator Morrow, father of Mrs. Lindbergh.

#### A Complex Pun

First Psychiatrist: "That fellow has been an inmate of our asylum for a long time, hasn't he?"

Second Same Thing: "Yes, he's one of our oldest inhabitants."

—Powdered red squill will kill rats without harming pets or livestock about the place. Now that crops are being stored in a good time to kill out the rats, recommends A. E. Oman of State College.



## OUR CHILDREN'S HOME

|                                          |       |
|------------------------------------------|-------|
| Mt. Pleasant, Guilford .....             | \$ 45 |
| New Hope, Why Not .....                  | 3.85  |
| Mt. Pleasant C. E. Society, Mt. Pleasant | 2.50  |
| Union Ridge S. S., Forsyth .....         | 5.00  |
| Bethesda, North Davidson .....           | 4.20  |
| Maple Spring, Forsyth .....              | 5.00  |
| Glen Raven C. E. Society, clothing child | 5.00  |
| Pleasant Hill S. S., W. Forsyth .....    | 4.50  |
| Union Chapel, Granville .....            | 11.30 |
| Spring Church, Spring Church .....       | 1.17  |
| Chestnut Ridg., Orange .....             | 4.04  |
| Hebron, Orange .....                     | 3.70  |
| Center S. S., Alamance .....             | 4.20  |
| Bellemont S. S., Mt. Hermon .....        | 3.74  |
| Asheboro S. S. .....                     | 35.00 |
| Caroleen S. S. .....                     | 7.02  |
| Creswell S. S., Creswell .....           | 5.00  |
| Brown Summit S. S., Haw River .....      | 1.00  |
| Baltimore S. S., W. Forsyth .....        | 3.55  |
| English Street S. S. .....               | 5.35  |
| First Church S. S., Burlington .....     | 25.00 |
| Philathea Class, Gibsonville, September  |       |
| and October, clothing child .....        | 10.00 |
| State Street S. S. .....                 | 6.37  |

### Clothing and Other Gifts

Sparger Apple Orchards, Mt. Airy, N. C., two loads of apples.

Mr. R. N. Hauser, 25 pounds sugar.

Gibsonville Auxiliary, 2 dozen table napkins.

Flat Rock Circuit donation: 103 quarts of canned fruits and vegetables, 2 bushels apples, 2 1/2 bushels sweet potatoes, 1 1/2 bushels Irish potatoes, 4 pumpkins and about 5 pounds dried fruit.

Orange Circuit donation: 7 bushels pears, 4 bushels sweet potatoes, 7 bushels Irish potatoes, 1 bundle of magazines, 11 pumpkins, 1 bushel corn, 3 bushels wheat, 1 bushel rye, 5 bushels oats, 4 bushels barley, 120 pounds flour, 1 bucket of honey, 310 quarts canned fruits and vegetables, 5 chickens, 15 pounds sugar, 1/2 bushel onions, 1 dozen tablets and 1 dozen pencils, 2 gallons beans, 1/2 gallon peas, 1 dress, 1 sweater, about 25 pounds dried fruit and a package of Octagon coupons.

Mr. W. F. Grabs, about 8 bushels pears.

We are thankful to all the dear friends who contributed in any way to help make this report possible. These contributions from the farms and the orchards are very helpful. We are storing up everything we can against the winter's need.

### Our Own Farm

Our own farmer folks have stored away the largest crop of hay ever, and will also gather in more corn by far than any other season ever yielded here. They will be busy all this week making molasses. We are expecting to store away seven barrels of molasses. An abundance of hard work has been put in on the farm and the Lord abundantly blessed the labors. The May and June drought and the September and October drought have both cut our vegetables short, so the canned goods which is being sent in is very timely.

### October

October is the last month of this Conference year for offerings to the Home. Our needs are great, and our financial report for

the year is short. So please do your best during October, and please get all money for the Home in to our hands before October 30th if you wish us to get it into our report for this Conference year. Thank you and God bless you.

Yours in His service,

A. G. DIXON, Supt.

### ASHEBORO S. S. OFFICERS

The following officers for the Asheboro Sunday school were elected October 4:

General superintendent, J. D. Ross.

Assistant General Superintendent, W. F. Redding, Jr.

Secretary and treasurer, D. D. Almond.

Assistant secretary and treasurer, George E. Ward.

Assistant secretary and treasurer, J. D. Ross, Jr.

Secretary to Workers' Council, Nan Lowdermilk.

Secretary New Members (Young People, Adult), Bertha Prossell.

Secretary New Member (Children's Departments), Leona Wood.

Cradle Roll Department: Superintendent, Mrs. R. D. Lowdermilk; assistant superintendent, Mrs. W. F. Redding, Jr.

Beginners' Department: Superintendent, Mrs. Louise Lowdermilk; assistant superintendent, Helen Amick.

Primary Department: Superintendent, Mrs. R. F. Routh; assistant superintendent, Mrs. W. C. Hendricks; pianist, Elizabeth Phillips.

Junior Department: Superintendent, Thyra Wright; assistant superintendent and pianist, Enolia Presnell.

Intermediate Senior Department: Superintendent, Beatrice Lowdermilk; assistant superintendent, L. F. Ross; pianist, Golden Brower.

Young People's Adult Department: Superintendent, L. H. Morgan; pianist, Ultra Lowdermilk; assistant pianist, Mildred Milks.

Home Department: Superintendent, Mrs. S. L. Hayworth; assistants to be chosen by superintendent.

### THE ABUNDANT FRUITS

Now while there is so very much fruit, apples from the mountains, the sweet pears could be eaten raw; at the Children's Home a bushel a day, or more. Some of the people do not know that pears in order to be made sweet should be kept in the fresh air—not in the cellar. Raw fruit is worth twice as much as the cooked. Health teachers urged that we eat something raw every day.

I lost my sight for reading on July 4th, but I try to write but am not able to read this writing.

Truly,

W. F. GRABS.

### CARD OF THANKS

We wish to thank our neighbors and friends for the many kindnesses shown us during the illness and death of our dear husband and father. May the Heavenly Father bless you all.

MRS. A. A. GARRETT AND CHILDREN.

The Southern Railway News Bulletin for September shows the picture of Brother Vick Kirkman in a group of the Danville Division operating staff. He is Superintendent of Terminals and lives in Salisbury.

## TREASURER'S CORNER

A. C. B.

|                                |         |
|--------------------------------|---------|
| Mocksville, Union Grove .....  | \$ 1.00 |
| Mocksville, Union Chapel ..... | 2.00    |
| Mt. Hermon, Mt. Hermon .....   | 1.00    |
| High Point, Lebanon .....      | 7.00    |

### Superannuates

|                           |         |
|---------------------------|---------|
| Why Not, New Zion .....   | \$ 1.00 |
| Why Not, Seagrave .....   | 1.00    |
| Greensboro, Calvary ..... | 5.00    |

G. C. B.

|                                    |         |
|------------------------------------|---------|
| Spring Church, Spring Church ..... | \$ 2.00 |
| Greensboro, Grace .....            | 14.02   |
| Winston, First .....               | 12.00   |

### College

|                              |         |
|------------------------------|---------|
| Thomasville, Community ..... | \$80.00 |
| Forsyth, Mt. Carmel .....    | 20.00   |

GEO. R. BROWN, Treasurer.

### WESTERN PASTORS' FEDERATION MEETS AT ALBEMARLE

On September 28 at 10:30 a. m. the Western District Pastors' Federation met in the Albemarle M. P. Church, with Dr. R. M. Andrews, chairman, in the chair. A very impressive devotional service was conducted by Rev. R. S. Troxler. Then Rev. G. H. Hendry and Rev. C. E. Ridge discussed the query: "Resolved, That the need for doctrinal preaching no longer exists." Fine thoughts were given on both sides, but I think the general opinion reached was that there is still need of preaching the fundamental doctrines of the Bible, but not so much church creed.

Rev. O. B. Williams being absent, the brethren very ably discussed his subject, "What Can Be Done to Increase the Attendance Upon Public Worship?" Brother Hendry has been trying the plan of making the Sunday school and preaching service one service to some success. Others suggested that if the parents and teachers would use their influence to get the young people to stay for the preaching services it would help greatly.

Rev. J. M. Morgan and Rev. C. H. Hill debated the query: "Resolved, That the need for the M. P. Church as a protest against Episcopacy is past." Real information was given on both sides of the question.

Dr. S. W. Taylor, president, brought us a helpful message on the financial program of the church.

There were also some general discussions that were worth while. I think it was one of the best meetings we have had.

In the business session, Dr. R. M. Andrews was re-elected president or chairman, and E. A. Bingham, secretary for another year.

E. A. BINGHAM, Secretary.

### HERALD SUBSCRIPTION RECEIPTS

Rev. W. H. Neese, \$6.00; Rev. E. A. Bingham, \$2.00; Rev. E. G. Cowan, \$1.00; Rev. C. W. Bates, \$2.00; Rev. E. Suits, \$5.00; Rev. G. B. Ferree, \$2.00; Rev. P. W. Paschall, \$2.00; Rev. H. L. Isley, \$4.00; Rev. B. M. Williams, \$8.00; Rev. J. L. Trollinger, \$1.00; Mrs. A. L. Moore, \$5.00; Miss Esther Ross, \$5.00; Mrs. J. W. Boyles, \$1.00; Miss Blanche Hardee, \$1.00.

# Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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We cannot often supply back numbers.

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## WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Ten)

of each mercy for which I give especial thanks. It fixes it in my mind, and the slips make profitable reading for me. You may look them over while I am out attending to the dinner."

"Thank you very much, dear Helen," said Inez. "Just one more question now. What do you do with the money you gather so?"

"Oh, there are a thousand things to do with it," exclaimed Helen, "so many that I ache because I cannot make it a thousand times more than it is. I open the globe once a year, on the anniversary of my Charlie's birthday into heaven, Inez"—her voice faltered a little—"and I divide the money. The dear Woman's Board always has its share, and then some goes for Home work; one year to a home for boys, another year to the Fresh-Air Fund; once it bought some crutches for a little lame girl. I ask the Lord to use it where He wants it, at home and abroad."

She left the room, and Inez turned to the box in her lap. It contained a multitude of little slips of paper, each recording some cause for gratitude. It was a curious and varied collection. Inez laughed over some, and over others her eyes moistened. "Because the children are safely over the measles." "Because I found the ring I lost last week." "Because my dear daughter, Alice, has this day publicly confessed Christ." "Because I had a good letter from mother." "Because my neuralgia is better." "Because in the fire our home was spared." "Because I have a pretty new dress." "Because my Charlie entered into glory on this day, five years ago." And so on, through many slips. Inez read, "Dear heart, how she sees the Lord's hand in everything, great and small," she mused; "and says 'thank you' for it all! She is right; this sort of giving must be not only a luxury, but a help toward God. I will try it."

And Inez tried it. Afterward she wrote to her friend: "As to the duty of giving, Helen, which did at one time seem hard and cold to me,—

"God placed a duty in my hand;

Before mine eyes could see

Its rightful form, that duty seemed

A bitter thing to me.

The Sun of Glory rose and shone;

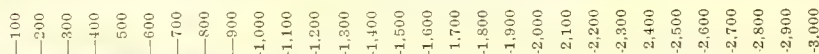
Then duty I forgot.

And thought with what privilege

The Lord has blessed my lot."

—The American dollar bill has the word, "one," or the figure "1" printed on it 26 times.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

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|                        | Quota | Received |
|------------------------|-------|----------|
| Alabama                | 48    | 18 1/4   |
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| ASHEBORO               | 35    | 36 1/2   |
| Asheville              | 14    | 7 3/4    |
| Bethesda               | 5     | 2        |
| Bordine Memorial       | 5     | ..       |
| Burlington             | 73    | 29 1/2   |
| Charlotte              | 20    | 6 1/2    |
| Chase City             | 12    | 1/2      |
| Chatham                | 24    | 3 1/2    |
| Cleveland              | 60    | 19 1/2   |
| Concord                | 32    | 14 3/4   |
| Connelly Springs       | 17    | 1        |
| Creswell               | 40    | 3 1/2    |
| Davidson               | 55    | 7        |
| Denton                 | 46    | 9        |
| Democrat               | 16    | 2        |
| Draper                 | 8     | 3 1/4    |
| Enfield                | 16    | 13 1/4   |
| Fairview               | 14    | ..       |
| Fallston               | 101   | 9        |
| Flat Rock              | 60    | 8 1/8    |
| Friendship             | 20    | 2        |
| Forsyth                | 45    | 13 1/4   |
| GILSONVILLE FTN PL     | 32    | 35       |
| Glen Raven             | 30    | 3        |
| Graham                 | 25    | 7        |
| Granville              | 54    | 7 1/2    |
| Greensboro—Grace       | 42    | 22       |
| CALVARY                | 23    | 28       |
| St. Paul               | 13    | 9        |
| West End               | 27    | 7 1/2    |
| Greensville            | 60    | 1        |
| Guilford               | 43    | 13 3/4   |
| Halifax                | 52    | 17       |
| Haw River              | 48    | 38       |
| Henderson              | 38    | 2 1/2    |
| HIGH POINT—FIRST       | 73    | 108 1/2  |
| Lebanon                | 30    | 18       |
| Welch Memorial         | 28    | 9 1/4    |
| English Street         | 20    | 3        |
| Kannapolis             | 5     | 2 1/2    |
| Kernersville           | 32    | 6        |
| Lexington—State Street | 15    | 1        |
| South                  | 25    | 2 1/2    |
| Liberty-Siler City     | 24    | 19       |
| Lincolnton             | 30    | 3 1/4    |
| Littleton              | 54    | 9 3/4    |

|                   |    |        |
|-------------------|----|--------|
| Mebane            | 28 | 11 1/2 |
| Mecklenburg       | 40 | 7      |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 3      |
| Mocksville        | 50 | 8      |
| Moriah            | 16 | 5 1/2  |
| Mt. Hermon        | 91 | 16     |
| Mt. Pleasant      | 61 | 5 1/2  |
| North Davidson    | 50 | 11 1/2 |
| Orange            | 71 | 50     |
| Pinnacle-Mt. Zion | 48 | 13     |
| PLEASANT GROVE    | 18 | 20 1/2 |
| Porter            | 5  | ..     |
| Randleman         | 43 | 7 1/2  |
| Randolph          | 82 | 16 1/2 |
| Reidsville        | 13 | 9 1/2  |
| Richland          | 41 | 4      |
| Roberta           | 30 | 9 1/2  |
| Rockingham        | 14 | 1 1/4  |
| Saxapahaw         | 50 | 10 1/2 |
| Shelby            | 25 | 1      |
| Shiloh            | 57 | 18 1/2 |
| SPENCER           | 4  | 4      |
| Spring Church     | 34 | 17 1/2 |
| TABERNACLE        | 41 | 44 1/2 |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2 1/2  |
| West End          | 6  | 2 1/4  |
| Vance             | 55 | 17     |
| Weaverville       | 26 | 3      |
| West Forsyth      | 61 | 11 1/2 |
| Whitakers         | 8  | 4      |
| Why Not           | 44 | 7 1/2  |
| WINSTON—FIRST     | 25 | 54 1/2 |
| South             | 10 | ..     |
| Yarborough        | 11 | 5 1/2  |
| MISCELLANEOUS     | 25 | 77     |

—Carteret county farmers are planting 200 acres of Broccoli as a test of this new green crop for the early market.

—The new legume, crotalaria, is over three feet high on some poor sandhill land in Harnett county and seems to be adapted for soil improvement purposes in that section.

## WEDDING GIFTS

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# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Pres Elderdice Select  
Westminster MD

VOLUME XXXVII

GREENSBORO, N. C., OCTOBER 15, 1931

NUMBER 48

## God Came to Me

God came to me at break of day  
And earnest words did kindly say:  
"Into My vineyard go and work;  
Be worker true and not a shirk!"

God came to me in heat of day  
Lest I grow weary and swoon away:  
"Faint not," said He, "in season due  
The harvest time will come to you."

God came to me at end of day  
And fit reward did fully pay.  
God comes to me and comes to you—  
To both of us is ever true.

## Economy!

Dr. R. M. Andrews sounds this slogan this week and advocates its application in certain important affairs of our church. But the practice of it ought not to be confined to the church or to church affairs. It is a splendid virtue when employed in the matter of personal indulgence. Many who are now paupers might have become rich if they had saved instead of consuming. Money saved is money made; money squandered is money lost.

Drink has drained away great fortunes. Houses and lands have gone up in tobacco smoke. Extravagant salaries have dissipated great wealth. Many of us waste today what we will want tomorrow. If our whole nation would begin the practice of strict economy hard times would take their leave. Men are authors of their own undoing when they spend more than is meet. Few are the people who do not have some wasteful habits. The use of money or other means is a matter of morals. Before making an exchange we should carefully consider whether the proposed transaction can be justified. In the matter of spending trust money committed to our care as in the case of money belonging to the church we are bound by the most sacred obligation to spend the money strictly according to its true purpose. Economy is not miserliness, far from it. The one is a virtue, the other is a vice. Let us beware of miserliness, especially in contributing to the church and the cause of Christ.

—Calvary church quarterly conference instructed the delegate to urge the return of its pastor, Rev. C. W. Bates. Our impression is that this year has been the most fruitful year of the four.

## Her Decision

A coy young maiden, ninety or more,  
With two bold lovers banging the door,  
Was surely in a desperate strait:  
Why hadn't they both secured a date?

Impatient knocking louder grew,  
And what indeed was maid to do?  
She faced the music, down she went  
To see on what the two were bent.

They seized her arms both left and right  
And pointed out their cars in sight:  
"Go ride with me!" "Go ride with me!"  
They yelled as loud as loud could be.

"Hold on! Hold on!" the maiden said,  
"I'll stay at home all day instead;  
If you keep on I'll pull in two  
And never ride with either of you."

## Ingratitude

When I was a small boy I went one summer day to Hillsboro, N. C., on a railroad excursion train. While there I saw a crippled beggar go to the front door of a hotel and ask for food. The proprietor brought him out some stale biscuits. No sooner had the hotel man gone in than the beggar began to complain, finding fault with the food handed him. The next moment I saw the hotel keeper rush out, snatch the bread from the beggar's hands and take it back into the hotel, leaving the poor man to put on the best face he could with empty hands and empty stomach. What a predicament would we be in if God should snatch from us all the things He has given us for which we are ungrateful.

—Editors are frequently called on to provide fillers for small spaces. Without them the printed sheet would be marred by bald spots. In proportion to size these fillers often rank higher than the long articles in interest for the reader. In like manner small people often have a value entirely out of proportion to their physical size. Nature has her compensations.

—An unusual number of successful revival meetings are reported this week. Read them and be inspired.

—We regret to hear of the death of Brother Marshal Hatley, of Albemarle. He was a fine example of what a church member should be, we believe.

## PROGRAM OF BOARD OF STRATEGY

An intensive political campaign covering every portion of the United States is being planned by the Board of Strategy of the National Conference of Organizations Supporting the Eighteenth Amendment, which represents 33 of the 34 dry groups in the United States. Every community in the United States will be reached by the campaign now being outlined. In addition to going directly to the voters in every constituency, the Board of Strategy intends to address itself to the national conventions of the major political parties, especially to their platform committees, insisting that no platform plank shall be adopted which is unfriendly to the Eighteenth Amendment or which favors the return of legalized intoxicating beverages. Asserting that they represent the wishes of the overwhelming majority of the American people, the dry leaders represented through this Board will also insist upon the nomination for president and vice-president of candidates who are loyal to the Constitution, who will not give their consent to any measures intended to nullify it, and who will not countenance any movement for the repeal of the most important piece of social legislation which has ever been adopted in this country.

The campaign which is being outlined divides itself naturally into two phases, the rural effort and the urban campaign. While the rural districts, including the majority of the voters of the country, are already believers in the policy of national prohibition, energetic efforts will be put forth to thoroughly inform all the voters in these sections on the issues involved and on the need for complete organization in order that the full dry vote may be registered at the polls. Different methods will be pursued in the larger centers of population where it will be necessary to have a more elaborate campaign of education, publicity and organization on the reasons for the Eighteenth Amendment, its necessity, and the disastrous social, economic and political consequences which might follow any attempt to restore so anti-social, costly and destructive a traffic as that in intoxicating liquors.

While various state groups and local organizations will very largely care for those phases of the campaign which are concerned solely with the election of state officers, or United States Senators and members of Congress, the program for intensive effort being drawn up by the Board of Strategy will enable these state and local groups to avoid duplication of effort and to concentrate more effectively in such constituencies as may be endangered by the misleading propaganda of those who are suggesting that the nation solve its industrial problems by becoming tipsy.

The use of thousands of speakers on the platform, in public mass meetings, and in churches of various denominations, the development of a wider utilization of the radio, in addition to the distribution of tons of literature on the form of books, pamphlets, and circulars, as well as letters addressed to persons who might be considered in positions of leadership in various communities is an essential element of this nationwide campaign now being inaugurated.

The organizations which have created the Board of Strategy number many millions among their recorded membership, the twelve church temperance commissions alone rep-

resenting a membership of twenty million in addition to an even larger constituency of whom the largest percentage are qualified voters. Many of these organizations already have subsidiary branches, some of which are organized in practically every hamlet and cross-road, as well as town and city throughout the nation. It is intended to make use of these local organizations through increasing their number and their influence with the intent of reaching as often as possible every potential voter in the country with the truth about the menace of legalized liquor and the danger to the health, prosperity and well being of the country if the political representatives of the brewers and distillers should once more gain that political domination which they held up to the adoption of the Eighteenth Amendment.

While the activities of the Board of Strategy will largely consist of suggesting ways and means, policies and programs, the assured co-operation of the local units will make possible a practically uniform campaign, adjusted, naturally, to meet the varying problems of the rural or the urban communities.

The Board of Strategy is planning an extensive information and organization campaign among the farmers of every state. Louis J. Taber, Master of the National Grange, has been elected as a member of the Board and it is hoped and believed that the state granges and other farm groups will most enthusiastically co-operate in the movement.

The dry members of the American Legion will be reached by a special campaign being organized. It is self-evident that the action taken by the delegates to the Legion convention was not representative of the whole body of Legionnaires, but was rather practically the expression of merely personal opinion on the part of a very small percentage of the men who were mustered into service for the late war. The great body of these ex-soldiers who have not found opportunity for expression through their organization will be reached by special endeavors to be made by those organizations which are fighting today's battles against alcoholism and against the liquor enemies of the Constitution.

Special campaigns will also be directed toward the hundreds of thousands of members of local labor unions whose support of this national policy is being ignored by professional labor leaders who assume the right to speak for the workers of the country without making any serious attempt to ascertain the will of the millions who constitute the local labor groups. Not alone organized labor, but the great body of unorganized workers will be reached by both local and state groups with the co-operation and counsel of the national dry organizations.

The lawyers of the country who support the Eighteenth Amendment will be especially appealed to under a practical plan which will enable those sworn officers of courts who regard seriously their oaths to support the Constitution, effectively to register their will. Since only a comparatively small number of the members of the legal profession have registered in any poll or canvass, it is expected that this new movement will afford the better element at the bar an opportunity for personal enlistment in behalf of respect for law and obedience to law.

Members of the medical fraternity will be given special



attention in the plans for the 1932 campaign. The fact that the majority of the physicians of the country do not avail themselves of the government's permission to obtain permits for the medical use of liquor is one of the most significant indications of the attitude of the medical profession toward the question of intoxicating beverages. While large numbers of outstanding physicians have repeatedly expressed themselves as believers in, as well as observers of the prohibition laws and have been extremely outspoken on the evils of beverage alcohol, this will be the first major attempt in recent years that has been made to obtain the active support of members of this profession.

In each of these groups, the American Legion, the workers of the country, the attorneys, and the physicians, the members of the Board of Strategy believe that the majority is in favor of the maintenance of the Eighteenth Amendment and of its proper enforcement.

The Board of Strategy calls the attention of the public to the strong pronouncements in favor of the Eighteenth Amendment and its continued enforcement which have been adopted by the General Federation of Women's clubs, the Woman's National Committee for Law Enforcement, National Education association, National Grange, the National Parent-Teachers association, and practically all church young peoples' societies and the general governing bodies of the great church denominations both North and South.

### THE DRY BOARD OF STRATEGY

(A Statement by Ernest H. Cherrington, Chairman of the Board of Strategy of the National Conference of Organizations Supporting the Eighteenth Amendment)

One of the most significant events in connection with prohibition activities during the past ten years is the creation of a Board of Strategy, representing the organized temperance forces of the United States of America.

This Board of Strategy is not just another new organization. It is far more significant than that. It is the official agency created and empowered by the organized temperance movements of the nation for a specific task.

The National Conference of Organizations Supporting the Eighteenth Amendment might well be called the official federation of national temperance organizations. It is a delegated body. Its membership is composed of official delegates selected by 33 national temperance organizations. Each such organization selects its own representatives on the control board.

Created in the beginning for joint legislative activities, this conference, at its last annual session, was enlarged and its powers extended until it has become in many ways the agency which speaks officially for the organized prohibition forces on many important phases of the prohibition question.

In December, 1930, the Constitution of this conference was reframed so as to give to the conference and to its committees and special agencies enlarged powers, the idea being that these 33 temperance groups could do far more effective work along many lines in a unified effort. At no time in the past have these nationally organized temperance groups unified and correlated their activities as they have done by this significant

action and by the further action in creating a Board of Strategy for the oncoming campaign.

This federated group through its Board of Strategy and its correlated committee on education is now working on a comprehensive plan which includes 15,000 mass meetings in the interest of prohibition during the next 13 months. This plan moreover includes an extensive program or the use of posters among the churches and schools of religious education, national radio hookups, an extensive publicity program in the press, and the distribution of a veritable flood of the most authoritative literature on all phases of the alcohol problem during the oncoming national campaign. Much has already been accomplished along this line, the groups composing this federation have averaged more than 7,500 mass meetings a year during the past two years and it is now planned to increase this number by 100 per cent during the 13 months ahead. There are practically no limits to what can be effectively done along educational lines by the co-operative effort which has thus been started.

The National Conference moreover provided for a decided increase in the size of the body by changing the charter so as to admit to membership state federated groups representing the several state organizations supporting the Eighteenth Amendment, it being the idea of the National Conference that the voices of such state federated groups are particularly needed at this time in national temperance councils.

Another new provision of the National Conference Constitution provides for the election of members at large in this national federated body, the thought in this being that the counsel and advice of outstanding men and women of the nation not officially connected with temperance organizations are now needed to help meet the demands of the new situation which has developed.

At the last meeting of the National Conference, action was also taken looking to the enlarged activities of all the several denominational temperance commissions, practically all of which are members composing this national body. The several church denominations are being urged to increase the financial support of these commissions and thus give to them the opportunity of expanding their important fields of usefulness.

The Board of Strategy was created by the National Conference that there might be a unified effort of the organized temperance forces and the friends of prohibition in connection with the presidential campaign in 1932. It is charged with the specific task of securing dry planks in national party platforms and the nomination of dry candidates and of conducting the campaign for the election in 1932 of a president of the United States acceptable to the friends of prohibition.

The Board of Strategy consists of Chairman Ernest H. Cherrington, general secretary of the World League Against Alcoholism; honorary chairmen, former Senator Robert L. Owen of Oklahoma; United States Senator Arthur Capper of Kansas; vice-chairmen, Hon. Grant M. Hudson of Michigan; Mrs. Jesse W. Nicholson, president of the National Woman's Democratic Law Enforcement League; Col. Patrick Henry Callahan, secretary of the association of Catholics Favoring Prohibition; Mrs. Ella A. Boole, National and World President of the Woman's Christian Temperance Union; recording

secretary, Miss Izora Scott, Legislative Superintendent of the Woman's Christian Temperance Union. These also constitute the executive committee of the board with the addition of Dr. Arthur J. Barton of North Carolina, chairman of the Commission on Social Service of the Southern Baptist convention; National Superintendent F. Scott McBride of the Anti-Saloon League of America; Dr. Clarence True Wilson, general secretary of the Board of Temperance, Prohibition and Public Morals of the M. E. church; and Bishop James Cannon, Jr., of the Commission on Temperance and Social Service of the Methodist Episcopal church, South. Dr. Edwin C. Dinwiddie has been selected as the executive secretary of the Board of Strategy.

The organizations included in the National Conference of Organizations Supporting the Eighteenth Amendment for whom this Board of Strategy will function are as follows:

- Alcohol Information Committee.
- Anti-Saloon League of America.
- Association of Catholics Favoring Prohibition.
- Association in Support of National Prohibition.
- Board of Temperance, Prohibition and Public Morals of the M. E. church.
- Board of Temperance and Social Service of the M. E. church, South.
- Board of Temperance and Social Welfare of the Disciples of Christ.
- Catholic Clergy Prohibition League.
- Commission on Law Enforcement of the Congregational church.
- Commission on Social Service of the Southern Baptist convention.
- Committee on Promotion on Temperance Legislation in Congress.
- Department of Moral Welfare of the Board of Christian Education of the Presbyterian church in the U. S. A.
- Department of Social Service of the United Presbyterian church.
- Department of Social Service of the Universalist church.
- Flying Squadron Foundation.
- Friends' Board on Prohibition and Public Morals.
- Independent Order of Rechabites.
- International Order of Good Templars.
- International Reform Federation.
- International Society of Christian Endeavor.
- National Civic League.
- National Division of the Sons of Temperance of North America.
- National Reform Association.
- National Temperance Society.
- National United Committee for Law Enforcement.
- National Woman's Christian Temperance Union.
- Prohibition Facts Service.
- Prohibition National Committee.
- Scientific Temperance Federation.
- Social Service Division of the American Baptist Home Mission Society.
- Temperance Committee of the Reformed Presbyterian Church.

Unitarian Temperance Society.

World League Against Alcoholism.

The official church temperance committees of twelve outstanding denominations are included in this federation. The church denominations represented by these commissions have a total membership of about 20,000,000 and a much larger constituency. At no time in the history of the prohibition movement has there been any united effort even remotely approaching that which has thus been created. Not only are the 33 dry organizations of the country, grouped together in this national association and represented by this Board of Strategy, intent upon the same aim, but they are so correlating their forces under a united effort that duplication may be avoided and the full effect given to their endeavors. Through the cooperation of the various state organizations with existing state headquarters and with the local units already existing and functioning in counties, towns and cities, it is believed that almost the entire voting strength of the American people can be reached with accurate information and stirred to organized effort through machinery whose effectiveness has already been demonstrated.

### THE CONVENTION CALL

On behalf of the children of the world and in the interest of Christian Education, we issue this call to the Eleventh Convention of the World's Sunday School association, to assemble in the city of Rio de Janeiro, Brazil, from the 25th to the 31st day of July, in the year of our Lord 1932.

Conventions since 1889 in London, St. Louis, Jerusalem, Rome, Washington, Zurich, Tokyo, Glasgow, Los Angeles,—have led the way to a rich world fellowship in Christian Education.

This Eleventh Convention is the first to be held south of the Equator. It is, moreover, the first representative gathering of a Christian nature from around the world ever called to meet in South America. Coming as it does at a time of marked transition in the thought life of a hundred million Latin Americans, this Convention has a unique opportunity to make a vital contribution to the on-going of Evangelical Christianity.

The theme chosen for the Convention is *O Christo Vivo*—The Living Christ. It is stated in Portuguese, the language of Brazil. It challenges all Christians throughout the world.

Never has it been more needful than now to stress in every land the Christian Education of Childhood and Youth. Here is to be found the Christian answer to the secularism of our time. The quiet, simple processes of Christian Education are the most potent which the Church of Christ has at its disposal to insure a redeemed world.

Only inasmuch as we seek through the processes of Christian Education to lead young people to faith in The Living Christ can we ever hope to win the world for Christ and the Kingdom of God.

Harold Mackintosh, president; L. A. Weigle, Chairman, James Kelly, Gen'l Sec.; Robt. M. Hopkins, Gen'l Sec. London, July 22, 1931.

For information concerning this Convention, including routes and rates of travel, address the World's Sunday School association, 216 Metropolitan Tower, New York City.



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

Dr. and Mrs. Brown have been called to Westminster, Md., on account of the illness of their daughter. They have our sympathy and prayers. We hope for the daughter a speedy recovery.

### Charlotte

September 27.—The 11 o'clock hour on this Sunday we participated in the Rally Day program of First church, Charlotte. The attendance at both Sunday School and preaching service indicated a good response to the efforts on behalf of this occasion. Where as many people can be gotten together as were present here on this day there must be a field for service. Dr. Andrews has given a year of thoughtful and earnest work to the charge, and we trust that he may see in these closing weeks the fruits of his labors. Because of the economic depression and the parsonage debt, the church is somewhat burdened, and finances are in arrears. However, we bespeak for pastor and people zealous and persistent efforts to realize the maximum amount for all claims.

We enjoyed our visit here, and the hospitality of Dr. Andrews' home.

### Roberta

Our night appointment of the above date was with Brother C. H. Hill and his people of the Roberta church. A congregation much larger in size than we usually find was present for this service. We enjoyed the worship with them, and their response to our effort to preach was pleasing and helpful. Our church here is doing splendid work and has a large community support. The pastor informs us that the services are always well attended. This is a very significant fact; church attendance is a sure sign of the spirituality of a community. The Sunday School is thriving and is well housed. The Roberta cotton mill is the financial dependence of many of the members of this church. For months during this year the mill did not run. This, of course, affected the finances of the church. But now the mill is running, and the outlook for salary and budgets is much better. Brother Hill is laboring faithfully to promote every interest of the church, and he and his people will work together for the best possible conference report. A collection was taken during our visit for A. C. B., which amounted to \$17.01. For this, and for the kindness of Brother and Sister Hill, we are grateful.

### Pastor's Federation Meeting

September 28.—This was the Western Pastor's Federation, and the meeting was held in our Albemarle church, at 10 a. m. on this date. Fifteen or twenty pastors were present, representing most of the charges in the western district. Besides the pastors a number of laymen and laywomen were in the meeting. The program dealt with matters vital to the church, and was heartily and interestingly participated in by a number of the brethren. The time given us on the program was

used in stressing the financial needs and problems of the church, and urging that we keep this before our people as the main matter during these closing weeks. The meeting was pleasing in spirit and helpful in results. Dr. Andrews was elected to succeed himself as chairman, and Rev. E. A. Bingham was re-elected as secretary. The ladies of the church served dinner in the church basement. There was no afternoon session.

The Pastor's Federation was organized in 1929, and has been in active operation since. Our impression is that it is fully justifying its place in our conference scheme.

### Winston

October 4.—On this Sunday we were with Bro. Pritchard in the morning service at First church. This service was held in honor of Dr. J. F. McCulloch, who has been the efficient editor of the METHODIST PROTESTANT HERALD for 37 years. The HERALD of last week gave an account of this occasion. We shall not, therefore, enlarge here upon details. The service was well-ordered and pleasing. Dr. McCulloch has done a great work for the conference, and recognition of his labors is well merited. Brother Pritchard has always been a great booster of the HERALD, and succeeds on the charges that he serves in building up a large subscription list. His quota of 25 for the Winston church has been more than doubled.

While on this visit we had the pleasure of being in the home of Mr. and Mrs. B. K. Milloway, and Brother and Sister Pritchard.

### South Winston

The night service of the above date was with this church. The attendance was not large, though several were present, and we enjoyed the worship with them. A church building has been started during the year, but owing to lack of funds the work has been suspended. They expected to finance the enterprise through the Building and Loan, but have not been able to mature their plans. The building is damaging, and we trust that something can be done soon to inclose it. Our people here are faithful, but handicapped for lack of means. Brother Troxler has given good service to the church during the year. He announced a revival meeting to begin there soon.

### Boundary Committee

October 8.—According to the call of Chairman Dixon, this committee met in First Church, High Point, on this date. A few boundary matters were before the committee, and careful consideration given to them. A further meeting will be held in the early part of the conference session, and final action taken on these changes at that time. It will most likely be necessary to combine some charges because of financial conditions; but in doing this, we must not lose sight of our pastors. They must be taken care of as well as charges. The hope and the desire of the committee is to work out such plans as will take care of both.

### Friendship

October 10.—We had a Saturday night appointment with this church, and enjoyed the fellowship and the worship of the hour. This is Brother Williams' first year with this charge. He has been thoughtful and earnest in his desire to promote

the interests of the church. We trust that the year's work may make possible gratifying conference reports. This church is well located, and is one of our strong rural charges. The parsonage, a splendid building, is on the church lot. We suggest to the pastor and our people there that they make this a highway beauty spot. The location on the hard surface highway and the attractive site occupied by the church and parsonage, makes this easily possible. The pastor and his people will be diligent in their efforts for a good closing of the year.

We are indebted to Brother Williams and his wife for entertainment in their home.

### Albemarle

October 11.—This was the 22nd anniversary of the founding of this church, and it was our privilege and pleasure to spend the day with them and participate in the services, beginning with the Sunday School and continuing through the afternoon program. For the study of the Sunday School lesson we were in the men's class taught by Brother Curry. The Sunday School attendance for the day was 230. An interesting and appropriate feature of the 11 o'clock service was a recognition of the charter members of the church. The church began with 23 charter members. Seven of them were present and occupied chairs reserved for them. The roll of the deceased charter members was called, and flowers placed in the chairs reserved for them. There are 11 deceased charter members. Five of the surviving charter members were absent. It was our privilege to preach in the morning service. The attendance was good, and a spirit of earnestness, gladness and worship pervaded the place. After a bountiful dinner, served picnic style in the basement of the church, we reassembled for the afternoon service. Sister Moton, wife of Rev. J. H. Moton, a beloved pastor of this church, spoke in this service. Brother Curry had prepared an interesting and comprehensive historic sketch of the church, covering the 22 years of its existence, which he read during this service. This was followed by a timely and helpful sermon preached by Dr. G. I. Humphreys, president of High Point College. A full choir rendered pleasing music for the day. The entire program of the day was well planned and effectively carried out. The offering amounted to nearly \$1,000.

Our congregation here is faithful, and their church is attractive, commodious, and well arranged for present work and future expansion. They have just sustained a loss by death of one of their most useful members, Brother Marshall Hatley. He was one of the 22 charter members. His bereaved wife and family, and the church, have our sympathy in this sorrow.

Brother Curry is giving his accustomed thoughtful attention and zealous efforts to the work. We hope for him and his people a happy closing of the year. We are indebted to Brother Curry and his family for the kind hospitality of their home.

### The Local Church

We often speak of the "key man"; but I am not thinking about him now. It's the "key church" that I am thinking about—the LOCAL CHURCH. This is the "key church."

And this key will unlock the secret to our conference success or failure this year. As the local church goes, the conference will go. Our success or failure is right there. If 232 LOCAL CHURCHES will meet their financial obligations in full, the conference will have full financial reports, and can meet its obligations in full. If each LOCAL CHURCH on any charge will meet its financial obligations in full, the charge will be on the conference honor roll. This goes, of course, without saying; but we are saying it for the emphasis that it needs. The LOCAL CHURCH is the "key church," and right there is the secret of our success or failure. This is true along all lines, but just now the emphasis is to put on finances. This is "pay-up" time, and the local church is the key. We succeed or fail according to the LOCAL CHURCH. See to it, LOCAL CHURCH, that the "key" opens the way to our financial success.

### Appointments

October 16.—Cleveland charge.

October 17.—Fallston charge.

October 24.—Why Not charge in quarterly conference.

October 25.—Belmont, 11 a. m.

November 4.—ANNUAL CONFERENCE.

"And they stood every man in his place round about the camp; and all the host ran, and cried, and fled."

Fraternally yours,

S. W. TAYLOR.

### BUYING PROSPERITY WITH BEER!

By GEORGIA ROBERTSON

In order for the brewers to pay into the Federal Treasury \$400,000,000 in license fees, as August Busch said they would do with the return of beer, it would be wise for everyone to ask himself the following questions which concern him whether he is a manufacturer, owner of a mine producing raw material of any kind, an oil well, timber lands, dairy or stock farm, poultry farm, truck garden, cotton fields, fruit orchards, or a merchant, agent, salesman, or has or expects to have anything to sell—even his or her own labor.

1. How many million dollars in addition to those \$400,000,000 promised the Treasury would the brewers have to take out of the pockets of our people before they would pay those \$400,000,000 into the Treasury in license fees?

2. How much would spending all those vast sums of money for beer reduce the buying power of the people in purchasing the necessities and comforts of life?

3. Would the employment and wages paid for manufacture of beer and its allied industries, anywhere equal the employment and wages lost by those thrown out of other employments because the people would not be able to buy these other products being made by them, when spending this enormous amount of money on beer?

4. How much in time and wages would also be lost Mondays because of Sunday drinking orgies?

We have more food and manufactured goods now than the people who need them are able to buy when not wasting vast sums of money on beer. The grain used in making beer would "not make a dent" in the surplus stocks.



The coming of prohibition caused no financial depression, nor did it flood the market with grain, or the unemployed; then why hope that the return of beer would help remedy these conditions? Beer in abundance has not brought prosperity to England or Germany or saved them unemployment much worse than with us.

It is a weakness of human nature to want to get something for nothing, but the brewers would not give the Treasury the money. As in pre-prohibition times they would first take at least four or five times as much out of the pockets of the people—mostly working people—for beer, out of which they would pay over to the Government \$400,000,000 for the privilege of taking more than a billion dollars first from the people. It would not be a gift from the brewers, neither would it be "easy money." Beware of snatching at such a deceptive prize!

Shall we relieve the enormously rich from sur-taxes and put that burden on the shoulders of the working people through the sale of beer?

Which shall it be, milk for the children or beer for the fathers?

### LOOKING TO THE COMING ANNUAL CONFERENCE

Soon the annual session will be upon us and we shall be called upon to elect delegates or representatives to the General Conference. What is North Carolina going to say to this coming General Conference about the traveling president for the next four years? I think the salary now paid to a traveling president should be saved the church and that we return to the policy prior to the Greensboro conference.

Then, too, we ought to undo another bit of legislation of that conference; there was hoisted upon the Methodist Protestant Church at this same conference a big budget. There was set up a scale for large receipts and large expenditures. But never has an annual conference collected the amount allotted it. Instead it had for quite a while a most discouraging effect upon many churches in our conference. Now the amount in full is not really assessed the charge. So at the next session of the General Conference, this should be reduced to within a range of possibility for the various annual conferences, and then there will be some enthusiasm expressed by those whose duty it is to pay it.

And ALSO we ought to reduce our Promotional Secretaryship to a clerical office, who will not travel nor require more than a bookkeeper's salary, of \$1,200.00 per annum.

The Secretary of the Board of Young People's Work and the Board of Christian Education should be merged into one office and thereby save the church another rather large item in salary and traveling expenses.

The time has come when all of us must return to pre-war living expenses and the sooner this feat is accomplished, better will it be for those who have to make the changes. There has already been a slashing of pastor's salaries, and it will doubtless be continued until every pastor will receive less than he did a few years ago.

Finally, what about Church union? Is the North Carolina Annual Conference committed to a union with the North-

ern M. E. Church separated from the Southern Church? Are we all here going to remain silent or quiescent on this subject until the General Conference meets and then allow that body, which has a majority of its membership in the northern area, to vote to consummate this union? If we are not willing that this thing should be done, it is high time that we awake to what is going on in other parts of this great church of ours. "Speak now, or else hereafter hold your peace," brother, sister.

R. M. ANDREWS.

### NEW CENTURY SERVICE RECEIPTS

May 1, 1931-September 30, 1931

| <i>Conference</i>           | <i>Last<br/>Total</i> | <i>Sept.<br/>Receipts</i> | <i>Total<br/>To Date</i> |
|-----------------------------|-----------------------|---------------------------|--------------------------|
| Alabama .....               | \$ 135.00             | \$ 80.00                  | \$ 215.00                |
| Alabama (Col.) .....        |                       |                           |                          |
| Arkansas .....              | 200.37                | 18.00                     | 218.37                   |
| Colorado-Texas (Col.) ....  | 15.10                 | 10.00                     | 25.10                    |
| Eastern .....               | 3,108.62              | 525.12                    | 3,633.74                 |
| Florida .....               | 11.13                 | 17.85                     | 28.98                    |
| Ft. Smith-Oklahoma .....    | 178.60                | 30.00                     | 208.60                   |
| Georgia .....               | 50.50                 |                           | 50.50                    |
| Georgia (Col.) .....        |                       |                           |                          |
| Illinois .....              | 602.53                | 133.80                    | 736.33                   |
| Indiana .....               | 2,005.73              | 337.00                    | 2,342.73                 |
| Iowa-Missouri .....         | 436.10                | 134.16                    | 570.26                   |
| Kansas .....                | 665.16                | 78.60                     | 743.76                   |
| Kentucky .....              | 71.41                 |                           | 71.41                    |
| Louisiana .....             | 71.50                 |                           | 21.50                    |
| Maryland .....              | 29,652.32             | 680.81                    | 30,333.13                |
| Michigan .....              | 1,936.80              | 665.99                    | 2,602.79                 |
| Mississippi .....           | 79.86                 | 6.75                      | 86.61                    |
| Missouri .....              | 117.09                | 7.28                      | 124.37                   |
| North Carolina .....        | 1,769.20              | 294.00                    | 2,063.20                 |
| North Mississippi .....     |                       |                           |                          |
| Ohio .....                  | 6,682.22              | 362.86                    | 7,045.08                 |
| Onondago .....              | 1,205.00              |                           | 1,205.00                 |
| Pittsburgh .....            | 3,979.57              | 2,112.53                  | 6,092.10                 |
| South Carolina .....        |                       |                           |                          |
| South Carolina (Col.) ..... |                       |                           |                          |
| Tennessee .....             |                       |                           |                          |
| Texas .....                 | 123.50                | 154.50                    | 278.00                   |
| Virginia .....              | 6.70                  | 1.30                      | 8.00                     |
| Seattle, Wash. Churches ..  | 95.00                 |                           | 95.00                    |
| West Virginia .....         | 876.65                | 882.43                    | 1,759.08                 |
| Total Conf. N.C.S. Crds.... | \$54,025.66           | \$6,532.98                | \$60,558.64              |
| Specs. on New Century Ser.  | 72.53                 |                           | 72.53                    |
| Total New. Cen. Ser. Cr.... | \$54,098.19           | \$6,532.98                | \$60,631.17              |
| Totals to date .....        | \$58,864.67           | \$7,333.97                | \$66,198.64              |

### DUTY OF THE HOUR

"Above all else, it is the priceless privilege and the duty of the Church in this hour to sustain the mood of courageous faith."

## OUR STORY PAGE

### SONNY JIM AT THE SEASIDE

Sonny Jim was a sturdy little fellow of seven summers. He had blue eyes and soft, fair curls. His mother was a widow and he was the only child. Their home was only one room, but it was always kept very clean by the mother's busy hands. Yes, she was very busy sewing all day long for she wanted him to grow up to be a big strong man like his father. All Sonny knew of his father was what his mother told him and the picture which he kissed every night.

One Saturday afternoon Sonny Jim sat on the step waiting for his mother to come home from taking some work, which she had just finished, to its owner. He was looking wistfully at the people who were passing by. He saw children going gaily down the street with their fathers or their mothers and they seemed to be having such a good time. He was not exactly unhappy, but he did wish that his mother had time to take a walk with him like those children whom he saw. But he knew that his mother was very busy and Saturday afternoon she had to spend in making their little home neat and clean. But a bright thought came to him. Why couldn't he do the tidying up this time? He jumped up and ran into the room. He soon moved the chairs out onto the landing as he had seen his mother do. The table and cupboard and bed were too heavy for him to move, but he would make up for all that by having the scrubbing done when mother came anyway.

He tied on mother's apron. It was too long and he dragged it in the pail of water, but wouldn't mother be pleased when she came and found the little home clean! At first he got along all right. Then he remembered that mother opened the window wide when she was going to clean. So he scrambled up on a chair, but he forgot the long apron. His foot caught in it and he tripped and sat down in the pail of water. The water, of course, overflowed and made little pools on the floor.

Just then a knock was heard at the door and a kind voice said, "May I come in?" When the door opened Sonny Jim saw a very kind-faced lady. "Excuse me, but—" and then she saw Sonny's trouble. "Oh, let me help you!" and she tucked up her blue skirt, and soon mopped up the little pools. She took off Sonny's wet clothes and wrapped him up in a quilt.

"Now," she said, "you sit on the bed while I finish this job for you." In a few minutes the room was spic and span, and Sonny's clothes were drying in front of the fire. The little boy already loved his visitor and was chatting gaily with her. When mother returned, she too, was glad to see the young missionary and promised that Sonny should attend the meetings to which the young lady had come to invite him.

Sonny was delighted with the meetings from the very first. He liked the happy singing and the sweet-faced people. After his first visit he whispered to his mother, "Mamma, I'm not going just to say my prayer any more; I'm going to pray!"

One summer morning a letter came, and to Sonny's surprise, mother suddenly knelt down and put her arms around him. "Oh, Sonny," she said, "it's a letter from your grandfather! He wants to see you and has sent the money to pay for your fare to your father's old home."

"Why haven't I seen my grandfather before?" asked Sonny.

"Because your father and I displeased him once and, though it was not our fault, he has not forgiven me—not even now that your father is gone."

"But I don't want to go without you," said the little fellow when it came to his mind that the invitation did not mean for mother too.

"Listen, darling," said his mother, "it will please me to have you go to the dear little cottage where your father lived when he was a boy. I want you to go to see the big boats, to play on the beach until you are as brown as a berry, and I want you to know your grandfather and to love him. I am sure he will love you."

Three days later Sonny was on the train—in care of the guard—and his mother waved good-by from the station platform. His grandfather met him at the end of his journey. He had been a fisherman for many years and his hair was white and his cheeks were brown from the ocean breezes.

Grandfather lived alone and on his cottage walls were pictures of ships, some out in the storms on the sea. But what Sonny liked best of all was the sea itself, the wonderful sea, never still—even on the calmest day there were ripples on its surface, and the tide came in and went out. Grandfather was pleased with the boy's love for the sea and taught him to swim, and to use the fish nets in the shallow pools along the rocks. Sonny also loved to watch the fishermen mend their nets and get ready to go out fishing.

One night as grandfather was going up the stairs he heard Sonny praying out loud. He was saying, "O God, do bless my darling grandfather, and make him love my mother again." Then a strang thing happened. The old man turned and went back to the kitchen, and for the first time in many years he kneeled down to pray. Two big tears rolled down his cheeks. For nearly an hour he stayed on his knees. The little boy had gone to sleep in the room upstairs. There was no sound except the ticking of the old clock and the splashing of the waves. But God's love and forgiveness entered and blessed the fisherman's cottage home.

"Sonny," said grandfather a few days later, "your mother is coming to keep house for me and look after us both. What do you say to that?" But Sonny's heart was so full of joy that he could not say anything. He just squeezed grandfather very tight, and grandfather understood. Sonny did not then know that because he had been faithful in his praying that this change had taken place, but he learned it later in his life, and he is still a "good soldier of Jesus Christ."—*Publisher Unknown.*

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"In Christ there is no East or West,  
In Him no South or North;  
But one great fellowship of love  
Throughout the whole wide earth."



### "I WAS COMFORTED"

"If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind" (Phil. 2:1, 2).

Let one be filled with the Spirit and he comforts when he does not suspect. At one time, in the midst of a praise meeting, we were having a right hand of fellowship service. We came to a lady who was a stranger to us; she was clad in mourning, a woman of years and culture, as her whole being indicated. We felt deep sympathy for her because of the sorrowful countenance she wore. Taking her by the hand we said, "God bless you." We had forgotten the incident, when some weeks later we met this lady in a social gathering, were introduced to her, and learned that she was the leading member of the Baptist church of the city. Falling into conversation, she said, "I am so thankful to you for the help you have given me; your words brought to me the greatest blessing of my life."

I was surprised, and replied, "How is it?"

"Oh," she said, "when I was at your praise meeting not long since, in shaking hands, you said, 'God bless you,' and just then the cloud of grief which had rested over my heart for four years, lifted, and sweet resignation and submission came to my soul, and I was comforted as I never thought I could be."

Now, it was not our wisdom or power that discerned her grief, or brought balm to her heart, but, just filled with the Spirit by simple words, He enabled us to bind up a broken heart. This anointing will make our very presence, tones, and words a benediction to heal, to soothe, to cheer.—S. A. Keen in *The Gift of the Holy Ghost*.

### "OF HIS FULNESS"

"Of His fulness we all have received, and grace upon grace" (John 1:16, N. T.).

What does this mean? It is the ocean rolling in upon the indented shore line, filling up the creeks and the bays, until every gap and crevice is filled with the ocean tide. Thou art one gap and I am another, we have nothing to show but our emptiness, and we need nothing more, just in that measure in which we hold to something of self, do we miss this fullness, but where there is need felt and confessed, there flows the fullness, grace upon grace.

O John, once so courageous, now languishing in prison, with disappointed hopes and failing faith, hear this—"The blind receive their sight, and the lame walk, and lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. And blessed is he, whosoever shall not be offended in Me." The waters are flowing, the tide of grace is flowing—and every human need is being met, who can this be but the Christ, and if the Christ, then enough for thee!

What a shame it is to us that we should bemoan so much our dryness and the absence of spiritual power in our lives! Let us prepare a channel for the waters to flow into them. "In Him dwelleth all the fulness of the Godhead bodily. And

ye are complete in Him." These words of Scripture are overwhelming in their greatness and truth. What shall we say about them? We can but turn to Him of whom they speak and say, O Thou Fountain of Living Water, fill up our tiny vessels, not only meet our needs, but make us overflow, make us to know in our experience, that just as every creek and crevice on the seashore becomes one with the ocean when the tide rolls in, so may we be filled with Thy fullness and know that we are one with Thee!—*Scripture Truth*.

### NOT OURS TO KNOW

Not ours to know the reason

Why unanswered is our prayer,  
But ours to wait for God's own time,  
To lift the cross we bear.

Not ours to know the reason

Why from loved ones we must part,  
But ours to live in faith and hope,  
Though bleeding be the heart.

Not ours to know a crown of thorns—  
Thy grace for us to gain.

A cross, a bleeding heart, a crown,  
What greater gifts are given!

Be still, my heart, and murmur not;  
These are the keys to Heaven.

'Tis ours to know, aye, learn it well—  
It is the Master's way,

They serve Him best who ask not why,  
Who live but to obey.

'Tis ours to know the better part

Whereby a crown is won,  
Then loving God, I ask not why,  
Thy will, not mine, be done.

Yet, Thy way, Lord, not mine, I pray,  
I give to Thee my will,  
And humbly seek Thy grace and aid,  
This better part to fill.

It was not always thus with me—

I loved my way the best;  
But that is past; Thy way is mine;  
In it alone is rest.

—*Author Unknown*.

### THERE IS NO SUBSTITUTE FOR CHRISTIANITY

Christianity is not a voice in the wilderness, but a life in the world. It is not an idea in the air but feet on the ground, going God's way. It is not an exotic to be kept under glass, but a hardy plant to bear twelve manner of fruits in all kinds of weather. Fidelity to duty is its root and branch. Nothing we can say to the Lord, no calling Him by great or dear names, can take the place of the doing of His will. We may cry out about the beauty of eating bread with Him in His Kingdom, but it is wasted breath and a rootless hope, unless we plow and plant in His Kingdom here and now. To remember Him at His table and to forget Him at ours, is to have invested in bad securities. There is no substitute for plain, everyday goodness.—*Selected*.

## FROM PASTORS and PEOPLE

**Friendship, Shiloh Charge.**—Our pastor, Rev. R. S. Troxler filled his appointment Sunday morning at 11 o'clock, preaching a helpful titling sermon. His text was "God loveth a cheerful giver." A cheerful giver will give bountifully, willingly and joyfully. Sow sparingly and you will reap sparingly. God wants us to give willingly. Will a man rob God? Yet ye have robbed me. But ye say, we have robbed thee in tithes and offerings. Give as God has prospered you. A cheerful giver has great influence. God loveth a cheerful giver.

Our Sunday school is getting along just fine in its feeble way without our Sunday school superintendent, Mr. W. M. Byerly, who is improving but not able to be with us in Sunday school yet. We hope he will soon be in Sunday school with us. We don't know how much to appreciate anyone like that until they are absent.

The C. E. Society gave a chicken pie supper Saturday night, October 10th, which proved to be very successful.

The last quarterly conference will be held at Friendship Saturday, October 17th, at 2:30 o'clock. All officers of the church are urged to be present.

The Workers' Council will meet Tuesday night. These meetings are very helpful to the Sunday school workers.

ADELE PHILLIPS, Reporter.

**West Forsyth.**—Services were well attended and a good interest shown at Tabernacle and Union Hill churches last Sunday. The ordinance of the Lord's Supper was administered by the pastor at each church. The election of church officers was held at each place. Substantial payments were made on the salary and only small amounts are due from these two churches.

The writer was delighted with the privilege of worshiping with the congregation of Union Ridge church on Forsyth charge last Sunday night and attempting to speak to the people of this church. The pastor, Rev. L. W. Gerringer, was engaged in a revival meeting at another church on the charge.

The fourth and last quarterly conference for the West Forsyth charge will convene at Harmony Grove church on Saturday, October 31. The usual program will be followed, with preaching at 11 a. m., dinner at the church and the business session in the afternoon.

Our appointment for next Sunday will be at Pleasant Hill church, and this will be the last service before the meeting of the Annual Conference. We will observe the ordinance of the Lord's Supper and hold the election of church officers.

C. B. WAY, Pastor.

**Roberta Station.**—Promotion Day and Rally Day was observed at our church October 4. A short program was given by each class.

Officers and teachers for the coming year were elected Sunday. Most of the old teachers were re-elected with about two new ones. A nominating committee was also named.

The fourth and last quarterly conference will be held next Saturday night at 7 o'clock. All that can be asked to come.

There were 231 present in Sunday school Sunday with only \$4.20 collection. We are hoping to increase our Sunday school, both in number and attendance in time to come.

Rev. Mr. Hill delivered another one of his inspiring sermons yesterday, using as his subject, "Believing, Yet Not Confessing." Scripture lesson was found in John 12:30-50.

Prizes were awarded yesterday, to the ones repeating the Ten Commandments last Sunday night.

It is only a few more weeks now until we hope we can get Mr. Hill another year.

ELMA MILLER, Reporter.

**Pine Hill.**—Bro. Bingham preached a wonderful sermon the second Sunday. The Mount Zion Singers came and sang. Their singing was wonderful. We hope they will come again.

We are hoping for Bro. Bingham to come back next year. We have all learned to love him and his family.

Our Sunday school will start the third Sunday at 2:30 o'clock. We pray that all will do their best to keep the work of the Lord moving this year. Pray for us.

MRS. F. J. SMITH, Reporter.

**Hawkins Chapel, Littleton Charge.**—Sunday morning Pastor Bingham brought a very helpful message on using your talent. We missed Mrs. Bingham very much, as she was not with him.

Our fourth quarterly conference was held Saturday. Mr. Paul Hawkins will be the one to go to Annual Conference as delegate.

Please don't forget the first Sunday night will be the last appointment before Conference.

We have learned to love Mr. and Mrs. Bingham. If they are called elsewhere we want them to come back at any time to visit us.

Miss Bertha Woodruff entertained her Sunday school class in the home of Mrs. Berta Hawkins Saturday night before last.

The C. E. Society is going on pretty well. We feel proud of our president, Miss Bertha Woodruff.

We held our first Woman's Auxiliary meeting the first Sunday evening. Our next meeting will be held the 31st of this month in the home of Mrs. Paul Hawkins.

Miss Tula Pittard is visiting with her sister, Mrs. C. M. Hawkins.

Mr. Bingham was the dinner guest of Mr. and Mrs. E. B. Pair Sunday.

Mr. and Mrs. George Thompson are the glad parents of a little son.

Mrs. Mamie Ray and little son, of Hopewell, are spending a few days with her parents, Mr. and Mrs. Will Pepper.

Mrs. R. E. Greene was glad to have her 84-year-old mother, Mrs. Mollie Hawkins, of Rosemary, to visit her Sunday.

MRS. CLAUDE HAWKINS, Reporter.

**First Church, High Point.**—Last Sunday's program of Bible study and worship was carried out with the usual services, beginning with the assemblage of the Sunday school at 9:45 a. m. in the different departments. The two groups of the Junior church met in the assembly room at 11 o'clock with Mrs. L. R.

Johnston and Mrs. S. S. Coe, the faithful and efficient leaders. In the main auditorium the adult congregation worshiped, and after hearing a lovely violin solo by Miss Mildred Luce of the college faculty, and a well-rendered anthem, "Come Unto Me," by the choir, had the pleasure of listening to an eloquent and effective discourse by the pastor, Rev. R. I. Farmer, from the famous declaration of Paul in II Timothy 4:7: "I have fought a good fight, I have finished my course, I have kept the faith." He stressed the fact that we can only keep the faith by keeping going, and that stability is the best form of ability. Shakespeare said, "Perseverance, dear my lord, keeps honor bright," and it is the greatest asset for success in any chosen field of work or activity. Isaiah said, "The Lord God will help me; therefore have I set my face like a flint." This was the watchword of Paul's whole life. Whether struggling with himself, in suffering, shipwrecks, loneliness, imprisonment, or on long, tedious journeys, he kept the faith by going on. Those who are faithful till death shall receive a crown of life as a reward.

At the evening service, which was sponsored by Groups No. 1 and No. 7 of the Brotherhood, with F. R. Auman and A. F. Ferree as leaders, an unusually large congregation assembled. The minister was assisted by Prof. L. R. Johnston and D. A. Neese, and delivered the first of a series of four messages of special interest to men, "Men Who Came Back." A beautiful quartet, "The End of the Road," was sung by Mrs. R. W. Riggins, Miss Ernestine Vancannon, C. L. Gray, Jr., and W. C. Ferree, Jr. Prior to the evening's program Prof. Ernest B. Stimson presented a lovely organ recital of three numbers.

The members of the Woman's Auxiliary motored to "Pennyburn," the beautiful estate of Mr. and Mrs. Geo. T. Penny near Jamestown on Monday afternoon, and held a most interesting monthly meeting, with a large attendance. Mrs. J. A. Gray's Circle No. 6 acted as hostesses and served delicious ice cream and wafers.

Mr. J. H. Jennings has been elected superintendent of the Sabbath school, and has accepted this important and responsible post after the resignation of Prof. C. R. Hinshaw, who felt that he could not stand for re-election on account of press of other duties and his work in High Point College. He has been a loyal and efficient leader for three years, and the school accepted his resignation with much regret.

Mr. C. L. Gray, Jr., will be one of two representatives from High Point (Miss Dorothy Hoskins being the other), who will go to Raleigh October 19th to sing in the Atwater-Kent Radio Audition over Station WPTF. Singers from all parts of the state will participate; winners in this audition will go to the District audition, and those who win out will be entitled to compete in the National audition.

Mrs. C. C. Robbins was hostess to the Wayside Garden Club Tuesday morning at 10 o'clock at her attractive home on Archdale Road.

Postmaster O. R. York returned Saturday evening from Washington, where he was in conference with postal officials. He reports that they are anxious to get the new post-office building under construction as soon as possible in order to relieve the unemployment situation here. The Federal building program



calls for an outlay of several millions of dollars.

Local alumni of the State University celebrated its 138th birthday anniversary with a banquet at the Episcopal parish house on Monday evening, October 12th. Dean Dudley D. Carroll, of the University faculty, delivered the principal address. Prof. L. R. Johnston, principal of the local high school, was elected president of the High Point branch; Coke Cecil, druggist, was named vice-president, and Rupert T. Pickens, attorney-at-law, was chosen secretary-treasurer, all three of these young men being members of First church.

We are pleased to know that Rev. J. M. Hilliard, popular Baptist minister, who was taken seriously ill while on a visit in Durham, and was brought to High Point Hospital last Saturday, is improving rapidly at the home of his daughter, Mrs. C. E. Siceloff, on Parkway Avenue. Rev. Mr. Hilliard, now retired, has been closely connected with the religious life of the community, and especially with First church congregation for 40 years, and is universally loved and esteemed.

Friends of little Misses Becky Holt Johnston, who has been suffering from bronchial pneumonia, and Jean Blair Rankin, who has had tonsillitis, will be glad to learn that they are better.

It is a source of deep regret to a host of friends and the people of High Point generally to know that Rev. H. Norwood Browne has been compelled to resign the pastorate of St. Mary's Episcopal church on account of bad health, and plans to spend the winter in Florida. Rev. Mr. Browne is a splendid citizen whom the city can ill afford to lose.

**English Street, High Point.**—Another Conference year is about to close and our records for the year will soon be made. Each of us would do well to make a survey of what we have done, and if it is not satisfactory, we have a few days left and much can yet be done before our Annual Conference is in session.

Some pastors and charges are doubtless looking forward to some changes that will be made. We are sure all changes will be made for the better if we will let the Lord suggest them. But the great trouble is we rule the Lord out of it by injecting our own will into these changes. We, perhaps, pray, "Thy will be done," but go to Conference, if a layman, with instructions to bring Bro. ——— to the charge as pastor. We think we must follow instructions and therefore work to that end. The result may be the Lord is defeated in His purpose. If both laymen and pastors would let the stationing committee do their work guided by the Holy Spirit we would not have so many misfits in our Conference. A misfit almost invariably means a failure. Any God-called minister can succeed if he is where the Lord wants him. We have in mind now a man who entered the ministry in another denomination some 35 years ago. He has held pastorates in 11 different states and is now superannuated at approximately \$100 per month for life. One of the secrets of his success was that they kept him on charges he was best suited to serve. The Bishops, to prevent a misfit, carried him into 11 different states. No one in our Conference knows the pastors and charges as well as our president;

then why not let him have a free hand in doing this very important work. The most difficult task our stationing committee has is to please the folks, and to do this more often displeases the Lord.

Another practice into which we have fallen is that of grouping the strong churches to form a strong charge and the weak ones, which naturally make a weak charge. In the minutes of last Conference we find 15 charges that paid a salary of less than \$500. Of course some of these churches were served by pastors of adjacent charges, but still they are listed as separate charges. Strong churches do not object to their pastors preaching at these weaker churches, yet they do not want these weaker points attached to them. Is that principle in keeping with the spirit of our Saviour? "For as many as are led by the spirit of God they are the sons of God." We also read: "If any man have not the spirit of Christ, he is none of his."

Erysipelas and blood poison still keep Mrs. J. A. Lee confined to her bed. We are glad to know, however, that she is now rapidly recovering and hope soon that she may be entirely well. For more than four weeks she has been suffering as only those who have had blood poison can know, but has borne it all cheerfully and patiently. Mrs. Lee is one of our best Sunday school and church workers, and she has been greatly missed.

English Street has received 19 new members this year. Most of these are adult young people and are actively engaged in the work of the church. Our newest additions are Bro. Willie Waller, from Elbaville church in Davie County, and Bro. E. I. McAdams, from the Christian church. Some time ago Bro. McAdams decided he would take one of our English Street girls for his bride. To this no one objected, but in the events that followed, the church captured him, so we are all happy over both events.

Our C. E. Society has won the City Shield for the third time. This Shield is given by the C. E. Union of the city for the best work done during the quarter. The very fact that our young folks have won it three times is proof of their willingness to work. Miss Tressie Caudle is now our efficient president. Miss Kathleen Embler is recording secretary, and J. A. Bowers is corresponding secretary.

GEO. L. REYNOLDS.

**Charlotte, First Church.**—The fourth Sunday in September we observed Rally Day and a promotion service at the Sunday school hour. The Sunday school officers were elected also. Dr. S. W. Taylor was present and brought us a splendid message at 11 o'clock. His text was based on "Paul's Letter to the Church at Ephesus." The attendance was good and we were glad to have Dr. Taylor with us.

The first Sunday in October the Sunday school officers were installed by the pastor, Dr. Andrews, in an impressive way.

A committee has been appointed to nominate church officers for next year and present the names next Sunday for election.

The fourth quarterly conference will be held at the church on the evening of the 21st of October.

The fourth Sunday in this month will be known as membership day and the doors of the church will be open for the reception of members.

Last Sunday evening at 7:30 a Thank-Offering program was given under the direction of Mrs. R. M. Andrews. Those taking part in the program were Mrs. J. H. McCall, Misses Mary Shaw and Helen McCall, Mrs. J. C. Penny, Mrs. R. S. Garmon, Mrs. J. J. Atkins and the choir.

Tuesday afternoon of this week Circles No. 1 and 2 will meet with Mrs. J. H. McCall. Mrs. G. W. Stegall, chairman, will be in charge.

On next Tuesday afternoon October 20th at 3:30 o'clock Mrs. J. J. Atkins, key woman from our church to the Interdenominational Missionary Union of this city, will appear on the program of the Mission Study Class at First A. R. P. church, answering the following questions: "When and From Where My Church Came to America?" and "Why She Came and How Far She Has Gone in Home Missions?"

Born, to Mr. and Mrs. A. L. Haigler, September 30th, a son, James King.

Rev. and Mrs. H. F. Surratt spent a few days the first of the week with Mr. and Mrs. B. W. Little. Dr. and Mrs. Andrews were at home at the parsonage Friday evening, October 2, in honor of Mr. and Mrs. Surratt. About 50 members and friends called. Mr. Surratt served as pastor of the Charlotte church for five years.

Mrs. W. A. Neal had a tonsil operation at the Eye, Ear and Throat Hospital on October 5th.

Mr. and Mrs. J. C. Penny have moved from Providence Road to their new home, "Penny Grove," off Park Road.

**Spencer Mission.**—I have preached at this point two Sunday afternoons each month. The membership is small, but faithful. It is a regret to me that I have been able to do so little for this struggling group.

They pay \$25 per month on their building indebtedness and hope to pay all claims in full. They are a deserving group.

C. H. HENDRY.

**Yadkin College.**—This church is in much the same condition it was when I came here two years ago. The sort of "elect of God" that constitute this church are faithful to the services. Sickness and feebleness among them hinders somewhat.

The revival meeting was conducted jointly with the M. E. church, South, in our church. The writer did most of the preaching but was assisted by the M. E. pastor, Rev. J. Hornbuckle. The attendance was better than a year ago. It is a joy to preach to these saints.

I suppose all claims will be paid.

G. H. HENDRY.

**State Street, Lexington.**—This church is rounding out another busy year. We have not written the Herald the whole year. Our reporter, Mrs. Burkheart, has done the job well.

The Sunday school has grown steadily in interest and attendance. The largest attendance on record is 279. The average is about 200. The school is very well organized. Mr. C. L. Koontz has rendered good service as superintendent during the year. His brother, T. R. Koontz, is the newly-elected superintendent to serve for the incoming year.

The Woman's Auxiliary has been active in the promotion of the work. The active membership list has been greatly increased during the year. There are four circles, including the young people's circle and the Sunshine Mission Band. In addition to the ordinary work of other years they have been feeding the Rotary and Kiwanis Clubs quite often. From this they have realized quite a sum which has been applied on the indebtedness of the church.

The Men's Brotherhood is our newest organization. It is vigorous in its plans and promises much for the future of the church.

The membership of the church has been greatly increased this year; about 75 have united with us since last Conference. The membership has been doubled during the past two years. Congregations are good.

We do not know just where we are financially, but a desperate struggle is on to pay up in full. I think we will.

My present view of this field is cheering. With church and Sunday school membership doubled there are still more unsaved and unchurched prospects among our school and congregation than there were two years ago. The prospect for growth is good.

It has been a delightful year for the pastor and his family. The church has been good to us in every way, and here's prayers and blessing upon them all. G. H. HENDRY.

**Laurel Hill.**—Last Sunday morning our faithful pastor, Rev. J. M. Morgan, delivered an inspiring sermon on the topic, "Remember Lot's Wife." A large crowd attended the service. Communion service was held at this time also. Church officials were elected for the coming year, as follows: Class leaders, Messrs. A. A. Sain and J. W. Allran. The old board of trustees was retained. Stewards, Messrs. B. H. Sain, Ernest Brackett, A. B. Willis, Capius Blanton, W. C. Hull, B. A. Sain. Church reporter, Miss Lois Willis.

On next Sunday morning the Sunday school officials for the coming year will be elected.

The fourth quarterly conference for Fallston charge will be held at Friendship church next Saturday, October 17th. This being the last quarterly conference it is very essential that each official be present.

Next Sunday evening, October 18th, at 2:30 o'clock Dr. Taylor will preach at Laurel Hill. It is hoped that no one will stay at home and miss the good message we are sure that he has in store for us.

We are very glad that Mrs. J. W. Allran, who has been very sick, is improving and was able to enjoy a birthday dinner spread in her honor at her home Sunday.

Our Sunday school is getting along fine. Most everyone seems to be taking a great interest in it.

We have been holding prayer service at different times, arranged and led by Mr. A. A. Sain. REPORTER.

**Mitchell's Grove.**—The fourth Sunday in September we had our special meeting at the 11 o'clock hour. Rev. Mr. Howard, from High Point College, preached a very helpful sermon. We enjoyed having him with us and hope he may come again. In the afternoon Mrs. A. G. Dixon and a group of her family from the Children's Home gave us the program, which they gave at Washington at that wonderful convention. We have heard many

compliments about the fine program they gave us and feel we appreciate the work which is being done as we see and hear the children more and more.

Our pastor, Rev. E. O. Peeler, had for his help in our revival Rev. J. D. Morris, and we enjoyed his messages from beginning to end. We feel he did us good and that his sermons will follow us on through life and that we feel more determined to be one of the wise virgins and have our lamps trimmed and burning and oil in our vessels to go out and meet the Bridegroom. We hope Mr. Morris will come this way again and that he may live many more years to preach this great Gospel that saves us from sin and may we the people of God ask ourselves how shall we escape if we neglect so great salvation.

MARTHA PARSONS.

**Kernersville.**—Just closed a 15 day meeting at Sandy Ridge. Bro. Bell of West End, Thomasville, did the preaching. The people learned to love and appreciate him greatly. John Carter, 1518 English street, High Point, led the choir to the delight of all. He also led many young men and girls to Christ. He has gifts peculiar to himself to win the youth. Between the services he was busy rounding up the young people, who were delighted to have him pray with them. Often he was found on the church grounds at the large hours of the night leading young men into the Kingdom. I've never known a better combination workers.

The results were about 50 conversions and reclamations and 30 additions to the church. These were not children, but fathers and mothers, young men and young women.

Old people of the community said it was the greatest revival that was ever experienced at Sandy Ridge. Others will join later.

Sandy Ridge is much alive. Much credit is due Mrs. Wood, the faithful superintendent of Sunday school for her untiring efforts to bind the youth of the community to the church.

Don't forget the fourth quarterly conference at Pine Grove on Saturday before the third Sunday in October at 2 p. m.

W. D. REED.

**Cresswell Charge.**—The revival season has come and gone, but the pastor has had some difficulty in finding time to report the results to the Herald. Preaching twice every Sunday and three every other, conducting Bible classes three nights out of the week, and making from 10 to 15 pastoral visits every week leaves little time for reportorial work. The writer believes that the Herald family will be glad to learn that we have had five very successful meetings. There were from one to five professions and additions in every church except one, where there were no additions but two professions. The most gratifying result of the meetings was the reviving of one of the smaller churches which seemed at the beginning of the year about ready to be declared extinct. Not only were the largest number of professions and additions recorded there, but the church was revived in the true sense of the word. The Sunday school, which had not functioned for two years was reorganized with 35 members enrolled, and the attendance has held up well during the intervening two months. While recognizing that the real factor in this, as

in any true revival, was the work of the Holy Spirit, the writer is convinced that the principal human element was the pastoral work of the preaching nine months, rather than the character of the preacher. As the pastor did his own preaching, nothing of a sensational nature, but the simple exposition of the way of salvation without any oratorical thunder and lightning. It confirmed the lesson that we learn from the experience of Elijah in the cave: that it is not in the earthquake, nor in the great, strong wind, nor in the fire, but in the still, small voice of the Spirit speaking to the heart, that God often does His saving work.

We are indebted to Pastors C. G. Isley, and R. L. Hotheox for the preaching in three of the revivals. They were a blessing to our people and the community, an inspiration to the pastor.

We would appreciate the prayers of the Herald family for these whom God has given us this year, that they may grow in grace and in the knowledge of our Lord and Savior Jesus Christ through the ministry of the Word, the only food for the saved soul.

J. C. RUSSELL, Pastor.

**Sandy Ridge, Kernersville Charge.**—We have just come to the close of a revival meeting that the Lord has wonderfully blessed us in, and we just want to tell you about it.

There were over 50 converts and reclamations, and about 25 of them were boys between 16 and 25 years of age, and the best part of it was when these boys took Jesus as their Savior they did not sit back and say nothing. They went right to work telling their friends about the wonderful Savior they had found. It was a glorious sight to see all those boys work for the Lord. We are proud of them. Thirty new members united with the church.

Brother Bell, from Thomasville, was the pulpit help. If you want a preacher that can wake up the people and show them that they do really need Jesus Christ as their Savior, send for Brother Bell and you will have the right one. We all learned to love him and hope we can get him to hold a revival meeting for us next year.

We also had with us Professor John Carter, from High Point, to lead the singing. It would be hard for us to express in words the good that Brother Carter did at Sandy Ridge. Somehow he had a way that he could show those boys and young men their great need of a loving Savior, Jesus Christ. We all sure do appreciate all he did for our church and community and we certainly hope he will come our way again.

Now we want to say a word for our beloved pastor, Brother Reed. He knows how to take care of his flock and keep them in good spirits. We were sorry that Mrs. Reed was not able to attend all the services.

We want to tell you what the revival meeting did for our Sunday school. On October 4 there were 108 present; collection, \$1.15. On October 11 there were 172 present; collection, \$4.38. Our superintendent, Mrs. L. G. Wood, was talking of resigning. I think she has taken more courage and will still hold her job. We might look far and near and we could not find one any better than she is for the job. We all just love her and I am sure it would not be Sunday school to the little folks if Mrs. Wood was not in her place.



We also wish to extend our thanks to Rev. R. O. Nuckles and his faithful band from Smith Grove Baptist church, who came and worked so faithfully in our revival. He will begin a revival at their church the fourth Sunday in October and then we will show them how much we appreciate their help at Sandy Ridge. Brother John Carter will lead the singing for them.

We thank God for all that has been done and give Him all the praise. Pray for us.

MRS. T. A. HOLT, Reporter.

**Davidson Charge.**—Our revival services are over on this charge for this year. The attendance as a rule has been fine. Many times at the night services the church would not hold the people. Some visible success has been seen, the churches greatly revived and much good done. Rev. J. W. Hulin did most of the preaching at Liberty. He is one of older men who preaches well yet. The people enjoyed his messages. Rev. J. R. Anderson was our pulpit help at Chapel Hill Camp-ground. Brother Anderson is a forceful Gospel preacher that does not hesitate to tell people of their sins. He preaches clean living. Several local preachers and visiting ministers have preached a few times for us. We thank all these brethren for their services and give them a cordial invitation to come again. The pastor did most of the preaching at the other four churches on the charge. The Chisholm Sisters, of Thomasville, sang for us at Pleasant Grove, three days at Linberry, and about two days at Chapel Hill. They sing well and sing suitable songs for a revival. The people heard them gladly. We want to thank all those who labored with us for Kingdom progress. I think we should sow more good seed during the year, be more faithful at the regular church and Sunday school services and labor in the Lord's vineyard all the year.

Mr. B. K. Taylor, from Linberry church, is our delegate to the Annual Conference. The fourth quarterly conference will be held at Chapel Hill church October 17 at 2 p. m. All members are urged to be present to transact important business.

We were glad to have Dr. S. W. Taylor with us at Linberry Sunday evening. He brought us a forceful, inspiring message. We were glad to see a few visitors from the other churches on the charge. We are always glad to have Dr. Taylor with us.

E. A. BINGHAM.

**Asheboro.**—An interesting Rally Day program was rendered at the morning hour Sunday, October 4th. The Girls' Chorus, under the leadership of Miss Louise Swaim, had charge of the music. Miss Catherine Presnell sang the offertory. The welcome was given by Edna Mae Winingham and response, "Like You," by Jack Pugh. The Junior ushers, Hal Hammer Walker, Frank Burkhead, Johnny Redding and Clifton Brown, served at this time.

Mr. J. D. Ross was re-elected general superintendent with W. F. Redding, Jr., assistant, and able secretaries and superintendents of the various departments throughout the school.

The following were baptized and received into the church on profession of faith: Helen Bulla, (daughter of Dorey Bulla), Annie Lee Hancock, Carrie Lee Cagle, Talmadge Cole,

Walter H. Lyndon and L. D. Burkhead, Jr. Received by letter, Miss Enolia Presnell, of Charlotte, and Miss Florence Whitecomb, of Camilla, Ga., but now of Asheboro. The church extends welcome to all of these.

The Northern District C. E. Convention met in our church on the same day with an afternoon and evening session. Approximately 500 were present for the afternoon session. Rev. John Permar, pastor of Asheboro Friends church, led the singing. W. W. Blair, district president, presided over the sessions. Miss Catherine Presnell, Intermediate C. E. president of our church, gave the address of welcome and Mr. Blair responded. The state president, Rev. H. C. Kellermeyer, of Charlotte, gave echoes of the Golden Jubilee International C. E. Convention which met in San Francisco, California, July 11-16. After the conference and business sessions a picnic supper was enjoyed in the social room of the church. Rev. G. I. Humphreys, president of High Point College, delivered an address at the evening hour, while the state president spoke briefly at this hour.

Officers were installed. Rev. W. R. Shaffer, of High Point, was elected president of this district, which is now the Central instead of the Northern district.

Our revival meeting started last Sunday. Rev. R. C. Stubbins, pastor, preached both sermons on Sunday. Dr. Fred W. Paschal, of Burlington, preached Monday evening and will speak at 3 p. m. and 7:30 p. m. during the week.

The Woman's Auxiliary met in the church Monday afternoon for the monthly meeting.

The Thank-Offering service will be next Sunday, October 18th, at 7:30 p. m. The offering will go for the support of Rev. J. F. Minnis, India. An invitation is extended to all members of the church to be present.

LOLLIE JONES, Reporter.

**Eden, Halifax.**—Although there has been no report from Eden in a long time, we have been trying to go forward with the program of the church.

There was a union revival held at the Hardaway Schoolhouse the third week in August, consisting of Union, Ringwood and Eden churches. Rev. N. G. Ethea, of Burlington, a former beloved pastor of this charge, did the preaching. While the visible results were not what we had hoped for, yet we cannot measure the good that was accomplished.

Our Sunday school is doing very well at present, but lots of room for improvement is noted. We miss Nicholson Neville, teacher of one of the Primary classes. He entered High Point College in September. We wish for him a happy and successful year.

The Woman's Auxiliary meets each month with good attendance. They held a Thank-Offering service the third Sunday in September. The offering amounted to over \$9.00.

The October meeting of the Auxiliary was held in the home of Mrs. J. W. Hardee Tuesday, the 6th, with 35 present. We were indeed fortunate to have with us in this meeting Rev. Mr. Olive, who is holding a series of meetings in the Enfield Baptist church. He is a recently returned missionary from China. He gave us an interesting talk on conditions there.

The district meeting or rally of the Women's Auxiliaries of the first district was held at Eden church October 1st. The attendance

was splendid. I think all charges but one were represented.

We were fortunate to have with us on this occasion Mrs. C. W. Bates, state chairman; Mrs. George R. Brown, corresponding secretary, and Mrs. W. C. Hammer, president of N. C. Branch.

I am sure that from the information and inspiration we received at this meeting we will take courage to attempt bigger things for missions.

The third quarterly conference met at Ringwood church Friday, September 25th, with a goodly number present. Finances were very much in arrears, but we hope to do much in the closing days and weeks of the Conference year.

Mrs. Horace Mitchell, from Bethesda church, was declared elected delegate to Annual Conference.

The fourth quarterly conference will convene at Bethesda church Friday, October 16. REPORTER.

**Rehoboth, Granville Charge.**—Our pastor, Rev. C. L. Spencer, brought to us on the first Sunday a very beautiful and inspiring sermon.

This being the time for election of new officers, the following were elected: Class leader, K. E. Parrott; steward, W. H. Greenway; trustees, W. T. Cozart, H. B. Hicks, H. L. Wright, T. V. Bobbitt, W. W. Grissom, R. W. Harris, W. R. Kittrell; Sunday school superintendent, R. W. Harris; reporter, Miss Lucy Rogers.

On the third Sunday there will be an installation service held. The new officers will be installed and we hope to have a very successful year, each officer serving faithfully and at his best. REPORTER.

**Concord, First Church.**—Our Sunday school attendance was very good today, much better than usual. We had 20 present in the Cradle Roll Department, 17 in the Beginners, 46 in the Primary, 33 in the Junior Department, 31 in the Intermediate and 380 in the entire school. Our school was off some during the summer months, but it seems to be improving now and we hope it will continue to grow all through the year.

Communion was served last Sunday at the morning service and a large number of people gathered around the altar to take part in this sacred service and we hope each one was drawn closer to the Master by having taken a part in this service.

Our pastor brought a very helpful message. We desire your prayers for the work here. REPORTER.

**Chestnut Ridge, Orange Circuit.**—As I have been re-elected reporter I will try to fulfil my duties as best I can.

Sunday school is moving along very nicely; attendance was very good today.

Rev. B. M. Williams preached at his regular 11 o'clock appointment, and brought out many helpful points.

Rally Day was observed today. A fine and helpful program was rendered by the children and young folks. The program was prepared by Mrs. A. V. Jones and Miss Evelyn Hayes.

Church officers were elected for the coming year as follows: Class leaders, J. B. Faucette, S. E. Holmes, W. A. Pender, Mrs. C. A.

Sykes, W. S. Sykes, G. W. Sykes, J. B. Sykes; trustees, W. S. Dodson, S. N. Hayes, C. A. Sykes, D. M. Sykes, E. C. Sykes, P. F. Tapp, J. E. Thompson; stewards, J. C. Dodson, J. F. Holmes, C. H. Jones, O. F. Jones, J. M. Minnis, W. A. Moore, D. A. Pender, Mrs. L. E. Sykes; secretary and treasurer, C. H. Jones; assistant secretary and treasurer, Mrs. Fannie T. Sykes; Sunday school superintendent, J. T. Hobbs; reporter, the writer.

Best wishes to the Herald.

ANNIE SQUIRES.

**Caroleen.**—We all suppose that the pastors and people who have been to Caroleen think we are dead for not reporting in so long. But we are climbing higher and higher every Sunday.

Brother J. D. Morris, our pastor, and Brother Ridge, of Oak Grove, have just closed a revival meeting which we called an old-time religion meeting. We had 67 professions and 17 joined the church. All were young men and women between the ages of 15 and 25 with the exception of three or four. Since then our Sunday school has been on the average attendance between 150 and 165. Our Men's class Sunday before last had 45 present.

Our Christian Endeavor societies are getting along just fine. We had 30 Seniors present Sunday evening at 6 o'clock and that many or more Juniors. So you can imagine what our young people are doing.

The last night of our revival meeting the people pounded the two preachers. I suppose there was a good load of eats, for Bro. Morris said yesterday that they were still eating some of it and that has been two weeks or more. The pounding was not all we did; we raised somewhere in the neighborhood of \$50.00.

We are proud of our Sunday school superintendent, who has been in about one month, Mrs. W. O. Williams. We sometimes think of her being the mother of our church. She is filling Mr. S. C. Tate's place for the rest of the year as he and his family have moved to Lincolnton, N. C.

We wish all Christian people to pray that we may stay on top once more.

REPORTER.

**Union Grove, Mocksville Charge.**—Are we happy? Yes, indeed! Rejoice with us, folks. During the seven days of meetings, September 27-October 3, at Union Grove 66 souls were saved for Christ. Forty-four new members were added to our church. On Sunday our own boys, Rev. Taft White and Rev. Clay Madison, spoke to us. It is known that we are proud of these "boys," but no one could have doubted it had they seen the joy beaming from our faces as we listened, during intermissions, to others praise their work. On Sunday evening and each following morning and evening through Thursday evening a former member of our community, Rev. John Rash, taught us in what his audiences termed the "most instructive" series of sermons to which they ever listened. The Friday and Saturday services were ably conducted by our pastor, Bro. Ferree, alone.

Up until Thursday not a penitent had gone to the altar and one might hear Christians conversing in worried tones. But Thursday morning 14 people professed and that many united with the church then. Each succeed-

ing service was glorious, each day bringing new souls into the Kingdom, new members into the church. It was an inspiration, too—a great inspiration—to hear and to see these new-born members, many of them children, the youngest being six years of age, testify and work for their new Master. The youngest one sang us a solo, "Let the Little Ones Come Unto Me," Saturday evening.

Only one service closed with a penitent at the altar. We were sorry to leave so, but it was nearing 11 p. m. Saturday evening and we felt that we must. Another fact that saddens our hearts is that many who would have profited by attending the services remained away. However, there were always fairly large audiences for these days and certainly those who attended were interested.

Bro. Ferree said: "Bro. Rash and I are not responsible for these meetings, but you yourselves are." Nevertheless we are grateful for the advice they gave, the prayers they prayed, the sermons they preached, the influence they shed in our presence. We hope God's people will visit us oftener.

Now, Christian friends, won't you pray for us? These young Christians need guidance and help. May God strengthen us that we may direct them and teach them to learn more and more of Jesus.

For about two months before the meeting prayer meetings were held each Sunday to pray for the success of the revival.

FADA WEISNER.

**Alleghany, Davidson Charge.**—The second Sunday in October the church officers were elected and took the vow of the church. About all of the old ones were elected.

Brother E. A. Bingham preached a fine sermon on Temptation. This is Brother Bingham's last service before Conference, but we are expecting him back; if he does not come back we will be disappointed, for we like our pastor and family. They are so good and kind to all. We are behind on the salary but hope that all will do all that they can to get out. If times are hard, if we do our part the Lord will help us. When we are tempted we should try harder. After preaching the Lord's Supper was administered.

The fourth quarterly conference will be at Chapel Hill on Saturday before the fourth Sunday in October at 2 o'clock. Let us do all that we can. Pray for us.

ABIGAIL COGGIN.

**Randolph Charge.**—The special meeting for Bethany began the third Sunday in September and continued till Friday night. Bro. O. C. Loy came to us for the service Sunday night and did the preaching through the meeting. His preaching was enjoyed very much by all who heard him. The church was greatly revived. Many who were cold and backslidden at the beginning of the meeting were on higher ground at the close. Seven members were received into the church at the last service.

The fourth Sunday in September we began our meeting at Gray's Chapel. This meeting continued till Friday night. Bro. C. W. Bates came to us Sunday afternoon and did the preaching through the meeting. His preaching was excellent and enjoyed by all who heard him. The meeting was well attended and resulted in eleven conversions and a number of renewals. The church was

revived and we feel sure that many are stronger today because of these services. On the first Sunday night in October it was the pastor's privilege to receive 10 into the church at this place.

During these meetings we have been pounded many times by the good people of these churches. Many thanks for all the tokens of kindness we have received.

EDW. SUITS.

#### SPELLING LESSON

Calvinism, not Calvinism.  
Doctrine, not doctrine.  
Protestant, not Prodestant.  
Extreme, not extrem.  
Egg, not aig.

—Fourteen dollars' worth of farm-grown food fed to good average cows will produce \$28 worth of butterfat at present prices and will leave \$5.60 worth of skimmilk on the farm.

—The present low price of corn permitted 24 Craven County farmers to make a profit from five cars of hogs sold recently at \$5.85 a hundred pounds.

—At the age of 92, Levi Morgan, of Akron, Ohio, was bedridden for the first time in his life. He fell out of an apple tree!

—An astronomer at Vatican City says that if a man could count 25 stars per second it would take him 700 years to count all in sight.

—In the library at Constantinople there is a manuscript of Homer written in gold letters on a serpent's skin.

—Discovery of cash bank deposits of a million dollars bring value of estate of Dr. Richard A. F. Penrose, Jr., Philadelphia, geologist and brother of late Senator Boies Penrose, up to \$10,000,000, nearly all of which has been left to science.

—While 2,000 National Guardsmen in Cedar County, Ia., drive cows into barricades under machine gun protection 75 veterinarians inject cattle with tuberculosis serum, against will of revolting farmers who insist injections are harmful to cows' offspring.

—Mayor James M. Curley, of Boston, has arranged to share his pay with the unemployed. He has instructed the city treasurer to transfer 20 per cent of his weekly pay check to the public welfare department. It will amount to \$4,000 a year.

Teacher—What is the shape of the earth?  
Willie—Round.

Teacher—How do you know it's round?

Willie—All right, it's square, then; I don't want to start any argument.—Exchange.

Dinner Guest—Ah, the table is groaning with good things to eat.

Willie Dear—That ain't the table that's groaning. It's dad. He's counting up what the dinner cost him.—Exchange.

Dr. Quack—Plenty of exercise will kill all germs.

Patient—But how can you get them to exercise?—Exchange.

Once there was a Scotchman who was so tight he put boric acid in his grapefruit in order to get a free eye-wash.—Exchange.



## IN HONOR OF THE DEAD

### Finch

Mrs. Nannie Finch, wife of J. H. Finch of Gillburg community, died in the Henderson Hospital on Tuesday morning, September 15, 1931, at 7:30 o'clock. Complication of diseases was the cause of death. She had been in failing health for some time. She was 56 years of age. Mrs. Finch was survived by her husband and the following children, Mrs. Lizzie Abbott, Mrs. Sadie Abbott, Bennie, Laura, and Hunter Finch, all of this county; also five grandchildren. She also leaves three brothers and one sister, as follows: William, Thomas, and Charlie Ivey, and Mrs. E. T. Harris.

Mrs. Finch professed faith in Christ while young and united with Poplar Creek Baptist church where she remained until the end. She having lived so far away she didn't attend her own church as she would have liked, but she took an interest in the Methodist church which was near her home and worshiped there regularly, both preaching and Sunday school services, as long as she was able to go. She taught a class there for 13 years. Funeral services were held at the Gillburg church on Thursday afternoon, September 17, at 3 o'clock, conducted by the Rev. Mr. Ellis from the Baptist church of Henderson, assisted by Rev. C. L. Spencer of the Granville charge. Interment followed in the family cemetery near Mount Carmel church.

A precious one from us has gone,  
A voice we loved is still,  
A place is vacant in her home  
Which never can be filled.

WRITTEN BY HER NIECE.

### Fant

On the night of September 25, 1931, God in His infinite love and wisdom called to her eternal abode Mrs. Mary Scarborough Fant. She was born July 25, 1896. On March 3, 1920, she was married to Joe M. Fant, of Townsville, S. C., who preceded her in death nine years ago. Surviving are: a ten-year-old daughter, Josephine; her mother, Mrs. W. H. Scarboro; two brothers, T. H. Scarboro and P. H. Scarboro; two sisters, Mrs. L. M. Burris and Mrs. C. W. Widenhouse.

The funeral was held at the M. P. church, Concord, Sunday, September 27, at 3:30 p.m. where the deceased has been a member for a number of years. Rev. G. F. Millaway, the pastor, conducted the service, assisted by Rev. T. F. Fogleman, pastor of McGill Street Baptist church. Pallbearers included Willie Benfield, Wallace Wishon, Frank Yerton, Everett Beaver, Joe Honeycutt and Reece Boker, all deaf men of this vicinity. Beautiful music was rendered by the Midland quartet and by Miss Millicent Ward, soloist. One of the most impressive parts of the service was the song sung by three deaf ladies in the deaf sign language.

Since early childhood Mrs. Fant had been deaf. Among those who miss her will be her many deaf friends. By her loving and thoughtful ways she had endeared herself to all who came in contact with her. This was

evidenced by the large number of floral tributes.

About four weeks before her death Mrs. Fant became suddenly ill while visiting her mother-in-law in Townville, S. C. After remaining there for about two weeks she was brought home and later sent to a hospital in Charlotte. Doctors there were unable to locate any serious trouble and the continuous aching of the head seemed to baffle them. They sent her home, hoping for improvement. All was done for her that kind hearts and loving hands could do, but the great God who doeth all things well needed her in His heavenly family. She bore all her suffering with that patience and humility that must have been characteristic of Jesus.

And now her soul has found its rest,

A crown to her is given!

She left our love and went with Christ  
To be at home in heaven.

ONE WHO LOVED HER.

### Johnson

Virginia Ann Webster was born May 26, 1870. She died September 21, 1931, being 61 years, two months and 25 days old. She was married to O. H. Johnson November 13, 1892. To this union were born four children: Mrs. Delcy Johnson, Mrs. Blanche Bryan, Mrs. Wade Perry and E. Lester Johnson.

She professed faith in Christ early in life and united with Brown's chapel church. When she married she removed her membership to Sapling Ridge M. P. church, of which she remained a faithful member to death. She was a faithful wife and a loving mother and a good neighbor. Only about two months back her husband went on before to the heavenly home.

The loss of these two good people is heavy to the church and community. They contributed much to the erection of the new church. Their influence will long be felt.

J. A. BURGESS.

### HERALD SUBSCRIPTION RECEIPTS

Rev. O. B. Williams, \$1.00; Rev. R. S. Troxler, \$9.00; Rev. C. B. Way, \$1.00; Rev. R. M. Andrews, \$4.00; Rev. J. E. Pritchard, \$20.00; Rev. C. E. Ridge, \$1.00; Rev. B. M. Williams, \$2.00; Rev. J. C. Russell, \$1.00; Rev. R. A. Hunter, \$2.00; Rev. E. A. Birmingham, \$3.00; Rev. A. O. Lindley, \$3.00; Rev. E. Suits, \$4.00; Mrs. E. I. Bellamy, \$2.00; Mrs. F. S. Stockard, \$6.00; Mrs. Louise H. Baity, \$1.00; Mrs. D. I. Offman, \$4.00; Mrs. J. M. Baity, \$2.00; Mrs. H. C. Nicholson, \$1.00.

### Giver of Subscriptions

W. G. White, Winston .....\$20.00

We heartily thank Brother White for his liberal gift of ten yearly subscriptions to the Herald. These will be distributed each week by Bro. W. J. Spainhower in jails, convict camps, etc., thus accomplishing good in several ways. The editor sends kind greetings to these new readers.

—Burlington's fine quartet, composed of Margaret Hinshaw, first soprano; Gaynell Bennett, second soprano; Pauline Thomas, first alto, and Christine Thomas, second alto, delighted Calvary church people last Sunday in Sunday school and church service. They have been singing together for three years and have won a valued prize.

### PROGRAM FOR WOMAN'S DAY AT ANNUAL CONFERENCE

10:00 A. M.—Devotional service, Mrs. H. W. Maier.

Call to order by the president, Mrs. W. C. Hammer.

Minutes of last Executive Meeting.

Reports of Corresponding Secretary, Chairman of Districts, Departmental Secretaries; Committees: Finance, Lady Visitors for High Point College.

Miscellaneous Business.

Lunch.

2:00 P. M.—Devotional service, Mrs. R. C. Stubbins.

Address, Mrs. Marie Thompson, Associate Executive Secretary.

Latest news of the work and workers, Mrs. Thompson.

Round Table for exchange and discussion of plans and problems, Mrs. Geo. R. Brown.

Outline of organization of Circuit Auxiliaries, Mrs. C. W. Bates.

### THE HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS

It looks good to see a number of charges coming out in CAPITALS. It is an indication of interest and effort and pride. All of these things are necessary if we are to put the campaign over.

We are asking for a column in the HONOR ROLL for the charges that secure their quotas. Will your charge appear?

We are asking every pastor, Auxiliary Secretary of Literature, and any one else who is vitally interested in helping to reach this goal of 3,000 subscribers, to do their utmost between now and Conference to secure subscribers. Get renewals. But make an extra effort to get new subscribers.

THE HERALD CAMPAIGN COMMITTEE.

### A BRYAN STORY

Down South there was a debate in a colored club over the question:

Resolved, that when one hen lays an egg and another hen sits on the egg the hen that lays the egg is the mother of the chicken. Both sides were ably presented, and the presiding officer was leaning strongly toward the negative side. Finally a colored brother in the rear of the room injected a question:

"Suppose a case," he said, "suppose de egg am a duck egg, den who am de mother ob de duck, de duck what laid he egg or de hen what set on de egg?"

This argument caused consternation in the ranks of the speakers on the negative, but the presiding officer was equal to the occasion. He rapped for order, and after scratching his head answered:

"Ducks am not befo' de house; chickens am de question—therefo' Ah rule de ducks out." —Exchange.

—The mother of Bro. H. A. Garrett had the misfortune to fall and break a hip-bone recently—a serious mishap for one of advanced age.

—Bro. E. S. Jones, a leading member at Hickory Grove, was buried last Monday, Rev. E. O. Peeler conducting the funeral service.

—Jack Hyland skated from Wilson, N. C., to Detroit to attend the American Legion Convention. He was on the road 34 days and used up four pairs of skates.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—\$2.00 a year, payable in advance.

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## OUR CHILDREN'S HOME

|                                                                        |         |
|------------------------------------------------------------------------|---------|
| First Church, Baraca Class, High Point, supporting child .....         | \$18.03 |
| Fair Grove S. S., Haw River .....                                      | 2.00    |
| The W. S. Cecil Class, Pleasant Grove, clothing child .....            | 5.00    |
| Pleasant Hill S. S., Spring church .....                               | 1.20    |
| Roberta S. S. ....                                                     | 5.00    |
| Mt. Pleasant S. S., Mt. Pleasant .....                                 | 8.50    |
| Friendship Station .....                                               | 4.25    |
| Denton S. S., Denton .....                                             | 8.78    |
| Harris Chapel, Vance .....                                             | 4.05    |
| Sapling Ridge, Alamance .....                                          | 2.23    |
| N. C. Branch, Woman's Auxiliary, Miss Velna McCulloch, Treasurer ..... | 43.85   |
| Stallings S. S., Mecklenburg .....                                     | 1.00    |
| Kannapolis S. S. ....                                                  | 4.25    |
| Mt. Hermon S. S., Mt. Hermon .....                                     | 3.26    |
| Mt. Zion S. S., Pinnacle .....                                         | 2.02    |
| Pleasant Grove .....                                                   | 14.00   |
| Bethel, Mocksville .....                                               | 5.42    |
| Charlotte S. S. ....                                                   | 10.00   |
| Henderson S. S. ....                                                   | 10.33   |
| Winston-Salem S. S. ....                                               | 13.33   |
| Gibsonville Baraca Class, clothing child .....                         | 5.00    |
| South Lexington S. S. ....                                             | 4.63    |
| Worthville S. S., Randleman .....                                      | 4.26    |
| Rehoboth, Granville .....                                              | 15.20   |
| Mt. Lebanon S. S., Randleman .....                                     | 4.00    |
| Stony Knoll, West Forsyth .....                                        | 1.00    |
| Moriah Station S. S. ....                                              | 15.00   |
| Graham S. S., for three months, caring for child .....                 | 30.00   |
| Canaan S. S., North Davidson .....                                     | 10.18   |
| Bethel S. S., Randolph .....                                           | 2.20    |
| Grace Church S. S. ....                                                | 13.73   |

### Other Gifts

The Sparger Apple Orchards, Mount Airy, one load of apples.

We are glad to be able to make so good a report this week. We have no circuit donation to report this week, but there are others on the way. We are to get the one on Alamance Circuit at Bethel church next Saturday. And there are still others to come.

Just three more weeks will bring us to the Annual Conference. Please hurry along to us whatever money you can send our way before October 31st.

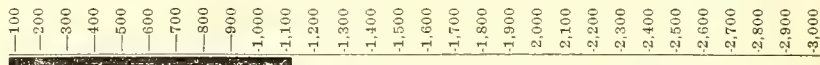
Mrs. J. A. Dixon is very sick at this writing. Your prayers are asked in her behalf. We hope she will soon be much better.

May the Lord bless and keep all His dear ones.

Yours in His service,

A. G. DIXON, Supt.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

### "EVERY SUBSCRIBER GET ONE MORE"

|                              | Quota | Received |
|------------------------------|-------|----------|
| Alamance .....               | 48    | 18 1/4   |
| Albemarle .....              | 18    | 2        |
| Anderson .....               | 26    | 4 1/4    |
| ASHEBORO .....               | 35    | 36 1/2   |
| Asheville .....              | 14    | 7 3/4    |
| Bethesda .....               | 5     | 2        |
| Bordine Memorial .....       | 5     | ..       |
| Burlington .....             | 73    | 29 1/2   |
| Charlotte .....              | 20    | 8 1/2    |
| Chase City .....             | 12    | 1 1/2    |
| Chatham .....                | 24    | 5        |
| Cleveland .....              | 60    | 20       |
| Concord .....                | 32    | 14 3/4   |
| Connelly Springs .....       | 17    | 1        |
| Creswell .....               | 40    | 4        |
| Davidson .....               | 55    | 8 1/2    |
| Denton .....                 | 46    | 9        |
| Democrat .....               | 16    | 2        |
| Draper .....                 | 8     | 3 1/4    |
| Enfield .....                | 16    | 14 1/4   |
| Fairview .....               | 14    | ..       |
| Fallston .....               | 101   | 9        |
| Flat Rock .....              | 60    | 8 1/8    |
| Friendship .....             | 20    | 2 1/2    |
| Forsyth .....                | 45    | 13 3/4   |
| GIBSONVILLE-FT'N PL. ....    | 32    | 35       |
| Glen Raven .....             | 30    | 3        |
| Graham .....                 | 25    | 7        |
| Granville .....              | 54    | 7 1/2    |
| Greensboro—Grace .....       | 42    | 22       |
| CALVARY .....                | 23    | 28       |
| St. Paul .....               | 13    | 9        |
| West End .....               | 27    | 10 1/2   |
| Greensville .....            | 60    | 1        |
| Guilford .....               | 43    | 13 3/4   |
| Halifax .....                | 52    | 17 1/2   |
| Haw River .....              | 48    | 38       |
| Henderson .....              | 38    | 4 1/2    |
| HIGH POINT—FIRST .....       | 73    | 109 1/2  |
| Lebanon .....                | 30    | 18       |
| Welch Memorial .....         | 28    | 9 1/4    |
| English Street .....         | 20    | 3        |
| Kannapolis .....             | 5     | 2 1/2    |
| Kernersville .....           | 32    | 6 1/4    |
| Lexington—State Street ..... | 15    | 1        |
| South .....                  | 25    | 2 1/2    |
| Liberty-Siler City .....     | 24    | 19       |
| Lincolnton .....             | 30    | 3 1/4    |
| Littleton .....              | 54    | 9 3/4    |

|                         |    |        |
|-------------------------|----|--------|
| Mebane .....            | 28 | 12     |
| Mecklenburg .....       | 40 | 7      |
| Melton Grove .....      | 4  | ..     |
| Midland .....           | 60 | 3      |
| Mocksville .....        | 50 | 8      |
| Moriah .....            | 16 | 5 1/2  |
| Mt. Hermon .....        | 91 | 18     |
| Mt. Pleasant .....      | 61 | 6 1/2  |
| North Davidson .....    | 50 | 11 1/2 |
| Orange .....            | 71 | 51     |
| Pinnacle-Mt. Zion ..... | 48 | 13     |
| PLEASANT GROVE .....    | 18 | 20 1/2 |
| Porter .....            | 5  | ..     |
| Randleman .....         | 43 | 7 1/2  |
| Randolph .....          | 82 | 18 1/2 |
| Reidsville .....        | 13 | 9 1/2  |
| Richland .....          | 41 | 4      |
| Roberta .....           | 30 | 9 1/2  |
| Rockingham .....        | 14 | 1 1/4  |
| Saxapahaw .....         | 50 | 10 1/2 |
| Shelby .....            | 25 | 1      |
| Shiloh .....            | 57 | 23     |
| SPENCER .....           | 4  | 4      |
| Spring Church .....     | 34 | 17 1/2 |
| TABERNACLE .....        | 41 | 44 1/2 |
| THOMASVILLE—FIRST ..... | 18 | 20     |
| Community .....         | 14 | 2 1/2  |
| West End .....          | 6  | 2 1/4  |
| Vance .....             | 55 | 17     |
| Weaverville .....       | 26 | 3      |
| West Forsyth .....      | 61 | 12     |
| Whitakers .....         | 8  | 4      |
| Why Not .....           | 44 | 7 1/2  |
| WINSTON—FIRST .....     | 25 | 64 1/2 |
| South .....             | 10 | ..     |
| Yarborough .....        | 11 | 5 1/2  |
| MISCELLANEOUS .....     | 25 | 77     |

High Point, N. C., famous as a furniture-manufacturing center, now boasts of what it claims is the largest bureau in the world—a delicate little piece of furniture 32 feet tall, 27 feet long and 14 feet wide, which houses the offices of the High Point Chamber of Commerce and its Bureau of Information.

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# Methodist Protestant Herald.

Pres Elderdice Julee  
Westminster MD

ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., OCTOBER 22, 1931

NUMBER 49

## Three Ways With Burdens

(Suggested in a sermon by Rev. C. W. Bates)

- (1) Bear your own burdens. Gal. 6:5.
- (2) Bear others' burdens. Gal. 6:2.
- (3) Cast your burdens on the Lord. Psal. 55:22.

Be a real man, gladly bear your load,  
Not a lazy ox driven on with goad:  
Shifting not to others what is yours to bear,  
Put yourself in service, both to do and dare.

Be a fellowman, note your neighbor's need,  
Lend a helping hand, give to all due heed:  
Loving all you meet, live the golden rule,  
You are here to learn—this is God's good school.

Be a man of God—trust in Him for aid,  
He's a mighty Friend, thoughtful, kind and staid:  
Cast your burden, too, on His mighty strength,  
He will keep and help—try Him any length.

## A Church Union Movement of Jesus' Day

In Matthew 23:15 Jesus described it as he saw it, and he doubtless saw it as it was: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him twofold more the child of hell than yourselves."

## Edison Gone

America's most distinguished inventor, Thomas Alva Edison, has gone on to try the realities of another state of existence. He has been charged with denying the future state, but his statements made shortly before his death indicate that he contemplated another life. But if he did not, what matters it? His opinion on that subject is worth no more than that of the most ignorant man. His knowledge of electricity and other material forces did not reveal to him the facts of the spirit world. A day or two before he died it is reported that he started up and said, "It is beautiful over there!" Whether this was vision or fancy no one can tell. He died in the early morning of October 18, aged over 84 years.

He is distinguished for the number as well as for the usefulness of his inventions. Doubtless popular imagination magnified his works, but he was unquestionably a great inventor. He received more than a thousand patents on his inventions. He dealt with many subjects—telegraphy, lighting, sound-reproduction, electric motors, batteries, portland cement, photography, magnifying sound, magnetism, and others.

His recent years have in part been given to an effort to discover new sources of rubber. This work was not completed. He knew how to turn his inventions to good account commercially which many inventors do not know.

He attributed his success as an inventor to hard work and thorough study. Considering all he has done and what he has done, we must pronounce him one of our greatest men. He was born at Milan, Ohio, and is to be buried there.

His manufacturing business was organized and will probably go on much as it is now going.

## Christians Rally to Elon College

The Southern Christian Convention had a special meeting in Burlington October 20th to decide what to do with Elon College. Its debts, contracted for the most part in building, had become very embarrassing, making operation of the college almost impossible. The total of debt is given as \$487,921. This was an anxious meeting, attended by about twenty of the thirty-six trustees of the college. Dr. W. W. Staley, Dr. J. O. Atkinson and others spoke of the value of the college to the church and of the duty of the church to engage in the teaching business. The decision of the convention was to pledge all its resources to the college and go on with the operation of the institution. Dr. L. E. Smith, pastor of a Christian church in Norfolk, was unanimously elected president of the college. He gave himself until November 16 to decide whether he will accept the office. A committee was appointed to raise \$50,000 by January 1.

The plant and present endowment of Elon College are estimated at \$2,232,110. This gives quite an advantage over that in the first beginning 40 years ago. Then the benefit of the experience of these 40 years is no inconsiderable asset. Elon College now enters upon a new era. Our wish is that its success may be greater than ever before. Institutions that stand consistently and whole-heartedly for Christian character and Christian training are precious and should be highly prized by every denomination.

—The quarrel between China and Japan over rights in Manchuria has resulted in a number of hard-fought battles. It takes more than treaties of peace and leagues of nations to prevent war. It is still hoped, however, that peace between China and Japan will soon be brought about.

—Neighbors and friends of Thomas Leonard have united to rebuild his house which was burned to hide the crime of murdering his nine-year-old daughter. The case shows a striking moral contrast. The distinction between good and evil is a real one.

## TO MEMBERS OF RELIGIOUS GROUPS IN AMERICA

Dear Friends:

The American Friends Service Committee, a national committee of the Society of Friends (Quakers), sends you greeting.

We are constrained to believe that the General Disarmament Conference to open in Geneva in February, 1932, can be made to mark a turning point in human affairs. Never before, in the history of mankind, have the devastating results of war been so clearly indicated and so generally recognized. Past generations, indifferent to the warnings of prophets, economists and statesmen, have consistently prepared for war, have regarded war as the natural arbiter of international affairs, and have proceeded from one conflict to another. It would now seem that the peoples of the world have reached the limit of their power to recuperate from the disaster of war. Hand in hand with a vast increase in man's powers of destruction has gone an equal increase in the effect of war upon a more complex social order. President Hoover in his recent speech to the convention of the American Legion voiced the growing conviction of millions of men, when he said that the present world-wide economic crisis is the result of the World War. In our present delicately adjusted, interdependent world, the destiny of every people, however strong or weak, is inextricably linked with the fears and fortunes of the world. The law of love, the teachings of Hebrew prophet and of Jesus, are being fulfilled in the sweep of world affairs. Men are beginning to realize that they must co-operate or perish, materially as well as spiritually.

We cannot contemplate, therefore, with indifference, the persistent preparation for war throughout most of the world. Least important is the fiscal question of how the nations should spend their public revenue,—whether to spend billions of dollars annually in subsidizing makers of war material and the military personnel or upon purposes more closely related to the needs of suffering humanity. It is the menace of future war with which we are chiefly concerned. Armaments are the expression of a philosophy of international conduct and their very existence tends to perpetuate this philosophy. War is not inevitable except as armaments tend to make it so. It is not rational or natural for a civilization to attempt to destroy itself, but this disaster is likely to happen if men continue irrationally to think about it and plan for it.

The Disarmament Conference of 1932 will meet under unique conditions. Never before have the peoples of the world so clearly recognized that their opportunity for normal living depends upon the constant maintenance of international peace. If the use of armaments may destroy the civilization that has prepared them, it is worse than folly to continue them. The issue is not now one of limitation; it is one of abolition. We believe that the time has come, in the evolution of public opinion, to free mankind from the fiscal burden, the political menace and the spiritual decay incident to military preparation. The Kellogg Pact, the world-wide economic crisis, the growth of public opinion as to the effects of

war, constitute a setting in which such a program of abolition can reasonably be inaugurated.

Are the religious forces of the world content to wait until economic necessity has impelled the result foretold by prophetic vision? It is our hope that the day of freedom from the menace of war may be hastened through the dynamic of religious faith. The churches of America could devote this period to a great crusade on behalf of the abolition of war preparation. Such a crusade could definitely affect the results at Geneva and could thereby change the course of human affairs.

Sincerely yours,

VINCENT D. NICHOLSON,

*Chairman Peace Section.*

CLARENCE E. PICKETT,

*Executive Sec. American Friends Service Committee.*

## MINISTERS AND WAR

*The Baltimore Southern Methodist* says: "There is more talking through the middle of the ministerial hat on the subject of war and disarmament than upon any topic which is to the fore today. During the late world conflict, everyone, even ministers, had militaristic leanings, and many of the preachers now shouting loudly for peace at any price were then thundering death and destruction at the Germans, and were retailing tales of 'atrocities' which every college freshman knew were being manufactured in quantity lots by French, British and American propagandists. We were ashamed of the general attitude of the ministry during the World War, and often astonished by the extravagant statements on the part of those who were there to proclaim the gospel of the Prince of Peace. But since that time the pendulum has swung the other way. As if in revulsion against the mud and blood area, the present world movement calling for disarmament, which is quite wholesome, has been pushed to an extreme wherein men shout that 'all war is murder' and would tag such men as George Washington and the signers of the Declaration as guilty of their brothers' blood. Such are *offensive* and wars which are *aggressive*, and call all war an unmixed evil and *per se* wrong; and in this the church press and Christian ministry seem to be playing a large part . . .

"Armed intervention likewise depends on what the intervening is for. We know one religious publication, which is pacifistic to the last degree, and never loses an opportunity to swat the big navy or big army people. But when the Turks were massacring Armenians on the quays in Smyrna some few years ago, this same paper screamed louder for French intervention than any other. And yet no war is 'righteous!'

"War is a terrible thing and no one can defend it save on the ground that there are worse things than war—and *there are*. This must be kept in mind if common sense is to be applied to the world situation. We should be the last to feel that war is anything but dreadful, but we should be the last to say that war is not sometimes better than what otherwise might come. We recently heard a young steward of one of our churches in the Shenandoah Valley, himself a disabled veteran of the World War, declare that he would fight again



before he would see the 'Russian system saddled on the United States.' The truth is, most of our ministers would agree with this, if they knew that the Russian system meant a hostile foreign government placed in position to use force in crushing all religious teaching, to make war upon the churches, and to extirpate by remorseless persecution every vestige of the Christian religion. In that event we more than suspect that many of the ministers who now see no difference between a defensive and an aggressive war, would change their attitude in short order. It may be their present purpose not to sanction any future war, but they would "not see it that way" if that type of conflict were to break. In our opinion the church ought to keep its head on this whole matter."—*The Army Chaplain.*

## THE CONFERENCE PROGRAM IN ABBREVIATED FORM

### Wednesday, November 4

#### MORNING SESSION

10:00 A. m.—Conference called to order. Roll call; devotions, conducted by the President of the conference, Rev. S. W. Taylor.

10:30—Conference sermon, preached by Rev. R. A. Hunter.

11:30—Roll call of our honored dead; Observance of the Lord's Supper, Rev. T. M. Johnson, D.D., in charge.

12:30—Adjournment.

#### AFTERNOON SESSION

1:30—Opening hymn. Conference called to order. Roll call.

1:45—Devotions, in charge of Rev. T. Glenn Madison.

2:00—Annual message of the President, Passing of President's character.

3:00—Election: President, Secretary, Treasurer, Statistical Secretary, Reporter, Lay Member of Stationing Committee, Committee on Appeals.

3:20—Official address of Rev. J. C. Broomfield, D.D., President of the General Conference. Adjourn at pleasure.

#### EVENING SESSION

7:30—Program of music by High Point College choir.

8:00—Sermon: Speaker, Bishop J. Kenneth Pfohl, D.D. Adjournment.

### Thursday, November 5

#### MORNING SESSION

9:00—Opening hymn and prayer. Conference called to order. Roll call. Minutes of previous day.

9:30—Devotions: Speaker, Rev. G. Ray Jordan, D.D.

10:00—Submitting of pastors' reports.

10:30—Business Session.

11:00—High Point College, President Humphreys, presiding. Address by Rev. F. W. Stephenson, D.D. Address by Rev. N. M. Harrison. Address by President Humphreys, and report of the status of the College.

12:00—Adjournment.

#### AFTERNOON SESSION

1:30—Ballot for Representatives. Adjourn for the remainder of the afternoon for committee work.

BUT NOTE THIS: Thursday is WOMEN'S DAY.

At 8:45 a. m. the Lady Visitors for High Point College will meet at the College.

At 10 o'clock the Executive Committee of the North Carolina Branch will meet. This meeting will be held in the Conference church.

At 2 o'clock they will hold a great inspirational meeting in the auditorium of the church. Mrs. Marie Thompson will address this meeting. Everybody is invited.

#### MISSIONARY EVENING

The program is given under the auspices of the N. C. Branch of Women's Work. The President of the Branch, Mrs. W. C. Hammer, will preside.

7:30—Music by the High Point College Choir.

8:00—Official address by Rev. G. W. Haddaway, D.D. Adjournment.

### Friday, November 6

#### MORNING SESSION

9:00—Opening hymn and prayer. Conference called to order. Roll call. Minutes of yesterday's meeting.

9:30—Devotionals: Speaker, Rev. Chas. Hadden Nabers, D.D.

10:00—Business session.

11:00—Reports of committees.

12:00—Adjournment.

#### AFTERNOON SESSION

1:30—Hymn and prayer. Business.

2:00—Election of Representatives to the General Conference.

2:20—Addresses of fraternal messengers.

3:00—Official address by Rev. J. H. Straughn, D.D. Adjournment at pleasure.

#### EVENING SESSION

Dr. F. W. Paschall, President of the Conference Council of Religious Education, will preside.

7:15—Music by church choir.

7:30—Address by Rev. G. Ray Jordan, D.D. Subject: "Where Are We Going in Religious Education?"

8:30—Address by Judge Johnson J. Hayes. Subject: Law Enforcement.

### Saturday, November 7

#### MORNING SESSION

9:00—Hymn and prayer. Conference called to order. Roll call. Minutes of previous day.

9:30—Devotions: Speaker, Rev. A. B. Conrad, D.D.

10:00—Report of Committees.

10:45—Children's Home, Mr. J. M. Millikan, presiding.

11:15—Conference Brotherhood, Rev. J. D. Williams, President, presiding.

12:00—Adjournment.

#### AFTERNOON SESSION

1:30—Hymn and prayer. Conference called to order.

1:40—Report of Standing Boards.

2:45—Report of committees. Adjournment at pleasure.

#### EVENING SESSION

The Committee recommends that we have no evening session.

**Sunday, November 8****MORNING SESSION**

9:45—Sunday School in the conference church.

11:00—Ordination service. Sermon by Rev. G. F. Millaway.

**AFTERNOON SESSION**

2:30—Memorial Service.

3:00—Laymen's meeting.

4:00—Adjournment.

**EVENING SESSION**

7:30—Worship in the conference church. Sermon by Dr. Broomfield.

**Monday, November 9****MORNING SESSION**

9:00—Hymn and prayer. Conference called to order. Roll call. Minutes of Saturday and Sunday.

9:30—Devotionals: Speaker, Rev. Tom A. Sykes.

10:00—Business session. Report of conference officers and committees.

12:00—Final adjournment.

S. W. TAYLOR,  
C. W. BATES,  
ROY I. FARMER,  
*Program Committee.*

October 21, 1931.

**PINE RIDGE NOTES**

I am sure our friends have been praying for us; we have had many evidences—we are grateful and we hope they will continue. With everybody else we are having our trying experiences. But Phil. 4:19 has been verified.

At the opening of school in August we found that quite a number of students with us last year as boarders could not return for this year because of their lack of funds and on account of our lack of funds, we could not allow any more to work their way. The next plan was to arrange for them to come each day on our bus. Soon we found our old truck overloaded and conditions seemed to require a new truck, so we ventured. Now we have a 1 1-2 ton truck with express body and top, which can be used satisfactorily for either passengers or freight and just about fifty students are brought to school from two routes each morning and returned in the afternoon. In this way it is possible for us to have just about as many students in school as we had a year ago—160.

The weather has recently turned chilly and we are having an increasing number of customers at our store looking for second-hand clothing. So far this fall we have received very much less clothing for our store than usual—not half as much as we received in the same time last year. Of course, we know there is a depression, but perhaps if our friends know of our embarrassment in not being able to meet the needs of our mountain folks, now more real than ever, a more diligent search will be made and soon a supply will be on the way to us. You understand that your contribution of clothing, etc., means not only a help to the mountain people, but also a help to Alvan Drew school. Last year the sale of these goods brought to us \$3,300 which helped wonderfully in our endeavors to carry on the work. This year the sales are much

less proportionately, but we do not think for one moment that our friends who have begun such a good work through us are going to forsake us and let it cease. We have a good lot of men's and women's overcoats. We need shoes for all ages and both sexes. Dresses for women and girls and suits for men and boys. Ship freight or express to Slade, Kentucky, and parcel post to Pine Ridge. We thank you.

Sincerely yours,

THOS. R. WOODFORD, *Supt.***WHAT CHRIST WOULD SAY**

A man once said to a servant of the Lord, "I am such a helpless miserable sinner, there is no hope for me. I have prayed, and resolved, and tried, and vowed, until I am sick of my unavailing efforts." "Do you believe that Christ died for our sins, and rose again?" was the reply. "Of course I do." "If He were here on the earth in bodily and visible form, what would you do?" "I would go to Him at once." "What would you say to Him?" "I would tell Him that I am a lost sinner." "What would you ask him?" The man was silent. "What would He answer?" The man silent. "What would He answer?" At last the light came into his eyes, and a smile of peace stole over his face as he whispered, "He would answer, 'I will'." And the man went away believing, rejoicing with joy unspeakable and full of glory; and since that time has been working faithfully for the Christ who saved him for nothing. *The Truth.*

**WITH REFERENCE TO A CONTRIBUTION IN  
HERALD OF OCTOBER 15**

1. I most heartily agree with Dr. Andrews that the salary we now pay to a traveling president should be saved to the church for the next four years.

2. I also most heartily agree with Dr. Andrews that the big budget should be dropped. It ought never to have been laid on the churches. The time to drop it is certainly much over due.

3. As to our Promotional Secretary I am in harmony with Dr. Andrews as far as he goes, but I do not think he goes far enough. I think the office should be discontinued altogether.

4. Now as to church union, I do not quite know where I stand. I need more light. On the other points I do not think I need any more light but on this one I would be very glad for some one to help me.

J. A. BURGESS.

**PASTORS, PLEASE TAKE NOTICE**

The report blanks are being mailed today (Tuesday). If you do not have yours by the time you see this notice, please let me know at once, and additional blanks will be sent. (I am not certain of addresses in some instances.)

Please let me have your *Journal* money before Conference if possible. We have paid very little on the *Journal* account. I am ashamed of it. But I cannot pay the printer until you pay me. DO IT NOW. Make your check payable to.

C. W. BATES, *Secretary.*



OPTIMISM

## The President's Letter

EVANGELISM

### "Thy Kingdom Come"

#### Davidson Charge

Sunday, October 11.—On our way home from Albemarle we stopped over with Brother Bingham for a night appointment at Lineberry church. This is one of the strongest churches on this charge, and is doing good work. In addition to a good Sunday School, there is an active Aid Society here and a flourishing C. E. The attendance was good in this service, and some of the other churches of the charge were represented in the congregation. The pastor expects this church to make a good showing in the final reports. Brother Bingham is earnest in his efforts to promote all interests of the conference. We enjoyed the visit here, and wish to express our appreciation for entertainment in the homes of Pastor Bingham and Brother J. W. Frank.

#### Total Receipts

According to reports from Treasurer Brown, we have received to August 31 the following amounts: A. C. B. \$1,709.59; New Century Service, \$4,250.18; College, \$2,059.82; Supernatant special, \$168.76; Gratitude Gift Deficit, \$39.55; Golden Rule Sunday, \$7.27; GRAND TOTAL TO AUGUST 31, \$8,235.17. This is a per capita membership payment of 27 cents, plus. It should be said that the amount raised by the women for which New Century Service get credit is not included for the months of May, June, July, and August. That would increase the total \$1,000, we think, and the per capita membership payment to slightly over 30 cents.

The following facts are interesting, as reflecting the relation of the Methodist Protestant Church to other denominations in North Carolina in the matter of per capita payments to all purposes during 1930: Church "A" paid \$14.85; church "B" \$8.76; church "C" \$30.00; church "D" \$26.55; church "E" \$7.11; the Methodist Protestant Church, \$9.28. The churches included here represent both the larger and the smaller denominations in the state. The only merit in the comparison is in what it may suggest to us. Our per capita payment is not large, and indicates that we could give a more generous financial support to the church without any undue strain upon our resources.

We most earnestly hope that these closing days may be full of persistent effort by church officials and pastors on behalf of our finances, and a most generous response on the part of the people. PLEASE LET NO LOCAL CHURCH AND NO CHARGE FAIL IN THIS.

#### Meeting of the Commissions on Church Union

This was held in Atlanta, Friday, October 16, at 10 a. m., and is the third meeting of the Commissioners since the movement took form in July, 1930. At the request of Dr. Broomfield, President of the General Conference, I attended this meeting in Atlanta. An official statement of the meeting

will be given to the press by the Secretaries, Dr. W. E. Woolver, of the Methodist Episcopal Church, and Dr. J. C. Williams, of the Methodist Protestant Church. I can not anticipate, of course, that report in what I say here.

This meeting marked another forward step in the movement. It was characterized by earnestness of purpose, to find, if possible, a basis of union for these two important bodies of Methodism. We are indebted to Rev. N. M. Harrison for a seat in his car for this trip, and for his good fellowship.

We attended three sessions of the Ecumenical Conference, and received something of the spirit and purpose of this great world-wide gathering of Methodism. Representatives were present from all parts of the world, and great throngs of people crowded the Wesley Memorial Church, to share in these meetings. Out of this conference will come a new impetus to Methodism for her God-given work of "scattering scriptural holiness over these lands." On Sunday morning we attended Centenary Methodist Protestant Church, and heard a helpful sermon by Dr. Haddaway.

#### "My Help Cometh From the Lord"

In these closing days we are taxed by labors abundant, and faced by problems that make great demands upon our strength. The year must be closed well; and this involves the local church, the charge, the pastor, the officials, the people. Increased work, increased courage, increased faith, increased co-operation must be brought to the task of these last days. And as we turn in our thought toward our conference sessions, problems meet us, but nevertheless, problems that must be solved, and that make wisdom, patience, and love necessary. But we shall not be deterred by our problems nor the magnitude of our tasks. Why should we? If God is for us, what can be against us? Like the psalmist, we may lift our faces toward the blue above us, and say with him, in comforting confidence, "My help cometh from the Lord." Let us seek that help, brethren, for the closing work of every church and every charge; let us seek it for local needs and local problems; let us seek it for the conference needs and conference problems. It is for us; let us avail ourselves of it to the full measure of our needs. Let us look to God,—every minister, every delegate, every member in all of our churches—let us look to Him for His peace and His power upon us in these closing days, and upon us in our coming conference.

#### Appointments

October 21.—Draper in quarterly conference, 7:30 p. m.

October 24.—Why Not Charge in quarterly conference.

October 25.—Belmont, Mt. Hermon charge, 11 a. m.

November 4.—ANNUAL CONFERENCE.

"The grace of our Lord Jesus Christ be with you all."

Fraternally yours,

S. W. TAYLOR.

October 21, 1931.

—A Spruce Pines man shot himself by letting his pistol fall from his pocket as he was putting on his overcoat. It is generally safer not to carry deadly weapons.

## OUR STORY PAGE

### THE EMIGRANT BRIDE

A western bound train stood waiting at the depot in New York, with the engine puffing for start, when a simply clad Swedish girl hurried into the car with a bundle in her arms containing all her earthly possessions. She placed herself on the edge of the seat, as if aware that she had reached the last stage of her journey, holding her ticket conspicuously in one hand, and a letter in the other. She could neither speak nor understand English, but when the conductor came along, handed him her ticket, and showed him the word "Altoona" at the head of her letter, written in very large and distinct characters.

At frequent intervals, when the conductor entered the car to collect the tickets, she invariably grasped her bundle, and rose to greet him, saying the only word in her English vocabulary, "Altoona," with a strong foreign accent. The conductor shook his head good naturedly, and shouted "far-off," in his endeavor to make her understand the situation; but with a puzzled, anxious look, she would resume her seat, only to spring up again, at his reappearance, with the same eager query—"Altoona?"

After each disappointment, she would seat herself again sadly, open her letter and read it with the deepest interest, the tears often falling slowly down her cheeks. Her anxiety, and desire to reach her destination were so genuine, that her fellow-travelers began to watch her with sympathy, and speculate as to the reason of her impatience.

With mute lips and pale, tense face, she constantly referred to her letter, as if to gather courage and patience for her long waiting.

The sympathy of the passengers waxed greater, as her disappointment deepened with each delay, until at last, when the conductor beckoned to her, with a smiling countenance, as the train slackened its speed, there was an almost audible sigh of satisfaction throughout the car, when she caught up her bundle and hastened with beaming looks to the door, to be folded in a pair of strong young arms, as a tall, stalwart man entered the car before the train had fairly stopped.

Everybody was interested, and questioned the conductor about her. He inquired of the people at the depot, who told him that this poor young stranger had crossed the ocean, braving all its perils alone, to meet the man she loved, and had promised to marry in the old country.

The passengers crowded to the windows to watch the happy pair go, hand in hand, up the hill, to the little home he had provided for her, where the minister was waiting to unite them in marriage.

We, too, dear friends, are "strangers and pilgrims on the earth," traveling by unknown ways, to meet our Heavenly Bridegroom, who bids us, "Watch ye, therefore; for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning; lest, coming

suddenly, He find you sleeping." Are we watching and waiting for His coming as earnestly as this poor Swedish friend, in a foreign land?

Are we clasping our Bridegroom's blessed Letter of instructions, consulting His Word, His Guide to us, with the same loving fervor as this trusting girl regarded the letter of her lover?

Are we "looking for that Blessed Hope, and the glorious Appearing of the great God, and our Saviour Jesus Christ," with the same eager expectation? (Titus 2:13).—*The Way of Faith.*

### THE BLOTting OUT OF SIN

A little boy ran in one day to his mother, after he had read that promise: "I have blotted out, as a thick cloud, thy transgressions." He said, "Mother, what does God mean when He says He will blot out my sins? What is He going to do with them? I can't see how God can really blot them out and put them away. What does it mean—blot out?"

The mother said, "Didn't I see you yesterday writing on your slate?"

"Yes," he replied.

"Well, bring it to me."

He brought the slate. Holding it in front of him, the mother said, "Where is what you wrote?"

"Oh," he said, "I rubbed it out."

"Well, where is it?"

"Why, mother, I don't know."

"But how could you put it away if it were really there?"

"Oh, mother, I don't know! I know it was there and it is gone."

"Well," she said, "that is what God means when He says, I will blot out thy transgressions."—*Apples of Gold.*

### THE LORD'S PRAYER

A new American Bible is to be issued in Chicago, written in so-called up-to-date style. Thus the Lord's Prayer will read:

"Our Father in Heaven, your name be revered. Your kingdom come! Your will be done on earth as it is done in heaven! Give us today bread for the day. And forgive us our debts as we have forgiven our debtors, and do not subject us to temptation, but deliver us from the evil ones."

Somehow we don't like this. The motive of the writer may be sincere, but we fail to see any improvement in the modern version. There are always men who are revising, modernizing, revolutionizing old ways of doing and saying things. But we are old-fashioned enough to believe that the recognized and familiar style of the Lord's Prayer is best. And so we shall continue to pray:

"Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

GRENVILLE KLEISER.



## WOMAN'S MISSIONARY DEPARTMENT

### WOMEN'S DAY AT CONFERENCE

The executive committee meeting of Women's Work will be held on Thursday, November 5, in First church, High Point, beginning at 10 a. m. All women visiting conference will be welcome. In the afternoon an inspirational program has been arranged, and Mrs. Mamie Thompson, of Baltimore, secretary of Women's Work, has been invited to make an address.

The following persons compose the executive committee:

#### Branch Officers 1931-1932

President: Mrs. W. C. Hammer, Asheboro, N. C.

First Vice-President: Mrs. R. M. Andrews, Charlotte, N. C.

Second Vice-President: Mrs. S. S. Coe, High Point, N. C.

Third Vice-President: Mrs. H. C. Nicholson, Mebane, N. C.

Recording Secretary: Mrs. J. M. Millikan, Greensboro, N. C.

Corresponding Secretary: Mrs. Geo. R. Brown, Reidsville, N. C.

Treasurer: Miss Velma McCulloch, Greensboro, N. C.

Assistant Treasurer: Miss Mary Young, High Point, N. C.

Auditor: Miss Esther Ross, Asheboro, N. C.

Chairman of Districts: Mrs. C. W. Bates, Greensboro, N. C.

State Editor: Miss Mary C. McCulloch, Greensboro, N. C.

#### Departmental Secretaries

Missionary Education: Miss Esther Ross, Asheboro, N. C.

Scholarships and Workers: Mrs. H. G. Paschall, Winston-Salem, N. C.

Spiritual Life: Mrs. J. M. Stone, Greensboro, N. C.

Thank Offering: Mrs. J. W. Boyles, Thomasville, N. C.

Christian Education: Mrs. H. W. Maier, Thomasville, N. C.

Literature: Mrs. D. S. Coltrane, Greensboro, N. C.

Young People's Work: Mrs. F. W. Paschall, Burlington, N. C.

Temperance: Mrs. J. E. Pritchard, Winston-Salem, N. C.

Benevolence: Dr. Joy Harris Glascock, of Greensboro, N. C.

Life, Memorial and Perpetual Memberships: Mrs. F. R. Harris, Henderson, N. C.

Student Loan Fund or High Point College: Mrs. C. E. Whitaker, High Point, N. C.

Bethel Home: Mrs. J. S. Williams, Asheville, N. C.

Children's Home: Mrs. Geo. T. Penny, High Point, N. C.

#### District Chairmen

District 1: Mrs. J. H. Cutchin.

District 2: Miss Crystal Bobbitt.

District 3: Mrs. H. A. Garrett.

District 4: Mrs. N. G. Bethen.

District 5: Mrs. E. T. Coble.

District 6: Mrs. J. H. Allen.

District 7: Mrs. Frank Redding, Jr.

District 8: Mrs. W. M. Crouch.

District 9: Mrs. C. L. Koonfs.

District 10: Mrs. E. S. Welborn.

District 11: Mrs. T. L. Speas.

District 12: Mrs. Lester Houser.

District 13: Mrs. P. T. Scarborough.

District 14: Mrs. J. J. Atkins.

District 15: Mrs. Ralph Beacham.

### THE C. E. SOCIETY OF PINE GROVE

The Pine Grove Christian Endeavor society enjoyed its last social Wednesday night, October 7 at the home of Miss Doris Barrow.

A short business meeting was held with our new president Miss Estelle Norman, presiding. Afterwards many games were enjoyed on the lawn by a large group of young people. Delicious refreshments were served by the hostess.

Thursday night, October 8, the C. E. society presented a program at Sedge Garden M. E. church. The subject used for discussion was: "Our Share In Making Christ Known to the World." Many helpful points were brought out in the discussion and everyone seemed to enjoy the program immensely.

Miss Lucile Ingram is our new secretary, who took the place of Miss Bessie Cooke, who is now teaching in Fayetteville, N. C. Our former president, Miss Blanche Ingram, is working in Climax, N. C., this winter, and one of our members Miss Rachel Ingram, is in college at High Point.

#### C. E. REPORTER.

### HERALD SUBSCRIPTION RECEIPTS

Rev. P. E. Lindley, \$2.00; Rev. G. L. Reynolds, \$1.00; Rev. H. L. Powell, \$2.00; Rev. D. D. Broome, \$1.00; Rev. J. A. Burgess, \$1.00; Rev. J. P. Pegg, \$1.00; Rev. C. G. Isley, \$14.00; Rev. G. B. Ferree, \$2.00; Rev. R. M. Andrews, \$2.00; Rev. J. L. Love, \$1.00; Rev. C. W. Bates, \$1.00; Rev. J. L. Trolinger, \$4.00; Rev. P. E. Bingham, \$5.00; Rev. B. M. Williams, \$9.00; Miss Sallie Taylor, \$2.00; E. L. Douglas, \$8.00; Beatrice Hawkins, \$1.00; Mrs. Lucile H. Baity, \$2.00.

—Calvin Johnson and wife of Greensboro, lost their lives in the overturning of his car last Tuesday. They were near Pittsboro on their way to a funeral service. There was a dangerous stretch in the road and it is supposed his speed was too high for the road. The car turned over two or three times. They had many friends in this city who were greatly shocked to hear of the results of the accident.

## TREASURER'S CORNER

#### G. C. B.

|                            |         |
|----------------------------|---------|
| Mebane                     | \$ 9.00 |
| Greensboro, Calvary        | 25.00   |
| Mt. Pleasant, Mt. Pleasant | 5.00    |
| Concord                    | 8.00    |
| Reidsville                 | 17.00   |
| Randolph                   | 21.00   |
| Orange                     | 8.00    |
| Pleasant Grove             | 10.00   |
| Greensville, Hobb's Chapel | 4.12    |
| Halifax                    | 12.50   |
| Henderson                  | 10.00   |
| Burlington, First          | 16.00   |
| Roberta                    | 7.82    |
| Orange, Union Grove        | 3.00    |
| High Point, Lebanon        | 11.00   |
| Albemarle                  | 4.00    |
| High Point, First          | 30.00   |

#### A. C. B.

|                               |         |
|-------------------------------|---------|
| Greensboro, St. Paul          | \$40.00 |
| Guilford, Hickory Ridge       | 9.00    |
| Vance, Harris Chapel          | 10.00   |
| Yadkin College                | 1.00    |
| South Lexington, S. Lexington | 8.00    |
| Greensville, Matthew's Chapel | 1.50    |
| Randolph                      | 4.00    |
| Orange                        | 16.00   |
| Halifax                       | 17.50   |
| Saxapahaw, Salem              | 4.00    |
| N. Davidson, Bethesda         | 7.70    |
| Why Not, Love Joy             | 14.00   |

#### Superannuates

|                         |         |
|-------------------------|---------|
| Alamance, Sapling Ridge | \$ 2.40 |
| Guilford, Hickory Ridge | 3.00    |
| Alamance, Bethel        | 6.00    |
| Granville               | 20.00   |
| Greensboro, Calvary     | 5.00    |
| Alamance, Center        | 5.50    |

#### College

|                              |         |
|------------------------------|---------|
| Spring Church, Pleasant Hill | \$ 2.00 |
| High Point, First            | 250.00  |

I have been urged to say something or do something to swell our receipts. If some one will be so kind as to tell me what to say that will swell our receipts, I shall be glad to say it in italics and in capitals. I would be willing to become rash and incorporate it in a letter and mail a copy of it to each pastor in the conference, at my own expense. I am embarrassed now, but unless conditions improve by conference I shall be humiliated.

GEO. R. BROWN, Treas.

### CONFERENCE FACULTY MEETING

The Conference Faculty is hereby called to meet in First church, High Point, N. C., at 2 o'clock p. m., November 3, 1931.

The first hour will be devoted to an executive session after which examinations will be conducted. So both examiners and those who have business with them are expected to be present.

J. E. PRITCHARD, Chm.  
N. G. BETHIEA, Sec.

## FROM PASTORS and PEOPLE

**North Davidson Charge.**—We are still moving forward. Finance, of course, is low at this time. We are hoping to make a much better showing by Conference.

We held our special meeting at Mount Pleasant commencing the fourth Sunday in September. Pastor preached twice on Sunday. Rev. A. D. Shelton came to us on Monday and did all the preaching from then on to close. Bro. Shelton was at his best and did the preaching to the edification and satisfaction of all. We were delighted to have him. Bro. Shelton had served this church as pastor early in his ministry. Good congregation. No conversions. The children and young people had been won to Christ last year and the hard sinners did not come. I am sure the good seed was sown that will bring a harvest later.

We held our fourth and last quarterly conference at Canaan last Saturday, October 10. A large representation from all five of the churches. Canaan did her best. Church was nearly full of people. Bro. N. M. Harrison was with us and preach at 11 o'clock. His sermon was good and was well received by the congregation. A fine dinner that satisfied the appetites of all, and some to take home.

Bro. Harrison presided over quarterly conference. Business was transacted in harmony. Reports good, all but finance. I am sure this people will make a much better showing before Conference. We were delighted to have Bro. Harrison with us.

Next Sunday we will commence our last meeting at Spring Hill. Rev. O. C. Loy will be my engaged help. We are praying for and looking forward for a great meeting.

We are closing a good year for our Master.  
H. L. POWELL, Pastor.

**Kernersville.**—Misunderstood. Some time ago a good lady said to me: I didn't think you would stay with us another year until I saw what you said in the Herald; then I decided that you would. I said what, that, the present incumbent would stay as long as he wanted to. She said yes. The answer: Well, I've already done that, and so we have, and will follow the example of my good friends, Powell, Spencer, Suits, Isley and other good men who have served this charge.

This year, in the main, has been a good year for the charge. The largest number of confessions and additions of any year in the history of the charge; so far as we have been able to learn; but this is not what the people want. They want someone to please their fancy. The cure, in my opinion, can only be found in a deep spiritual awakening.

Sandy Ridge paid help in meeting \$50.00. The usual amount has been \$10 or \$12. Hard times, tight money and closed purses disappear when people get full of the Holy Ghost. In my opinion, an old-time Holy Ghost revival will cure all of the church's financial ills. The salary for next year is fixed at \$750 followed by a question mark.

Whoever comes to this charge next year will find some as loyal Methodist Protestants as can be found anywhere, and some of the other sort. Many of the people have remem-

bered us continually in a substantial way. Mrs. Stanley, of the Baptist church, and Mrs. Dewey Musten, of the Moravian church, next door neighbors to us, have been an indispensable aid to us in their everyday expressions of love and kindness.

To all those who in any way have remembered us we are profoundly grateful.

W. D. REED.

**Pinnacle and Mount Zion.**—We observed our annual Home-Coming at Pinnacle church the fourth Sunday in September. The first thing on the program was singing by the home choir, after which Rev. A. G. Dixon gave us a fine and appropriate sermon at 11 a. m. which everyone seemed to enjoy.

Hon. J. R. Jones delivered a splendid address in the afternoon; this was also enjoyed very much.

The Twin City quartet rendered several selections to the delight of all present. I was indeed a good day.

Our special meeting began with the Home-Coming. Bro. Bethea came Monday and did all of the preaching until the close, and did it well to the joy of all who heard. We received eight into church membership.

We held our Home-Coming at Pilot church the first Sunday in October. Bro. Harrison came from the college and preached a splendid sermon at 11 a. m. and gave us another interesting talk in the afternoon.

The Ararat quartet rendered several pieces, which were enjoyed and appreciated.

We greatly appreciate the service of all these brethren at each place.

We have received 39 members this year. We are hoping for a successful finish of our year's work, and a glorious Conference which will soon be in session.  
A. L. HUNTER.

**Henderson.**—The semi-annual thank-offering service was held Monday night, September 28th, in the church. Mrs. R. A. Hunter presided as the Auxiliary monthly meeting was combined with the thank-offering service. The general business routine was carried out and special attention called to the District Rally meeting which was held at the local church on Friday, October 2nd.

Following the business session Mrs. H. A. Jordan, secretary of the thank-offering, took charge of the program, which was as follows: Responsive reading, led by Mrs. Jordan, closed by prayer; "Necessity and Result of Missionary Education," by Mrs. J. M. Baity; duet, Mrs. Charlie M. Hight and Mrs. Clarence Finch; Miss Maxine Taylor gave a very interesting talk on "Missionary Education."

The thank-offering boxes were then collected and opened. A collection of \$15 was taken from them and this amount will be sent as part payment on the Minnis salary, who are North Carolina's own missionaries in India.

After a song by the congregation prayer was offered by Rev. R. A. Hunter.

The District Rally was held at the church as arranged on Friday, October 2nd. It was an all-day session and was presided over by the district chairman, Mrs. Bobbitt. Members from all the various auxiliaries of the district were present and it was a most instructive, interesting and inspiring meeting. The speakers for the occasion were Mrs. W. C. Hammer, president of the North Carolina Branch; Mrs. George R. Brown, corresponding secretary of the N. C. Branch, and Mrs.

C. W. Bates. These ladies discussed our missionary activities from all angles and it is believed that through their talks and suggestions we as auxiliaries are better informed and fitted for each particular phase of the great missionary work we are engaged in. A splendid social hour was enjoyed during the recess for lunch, which was served in the basemen of the church. We, the ladies of the Henderson Auxiliary, wish to thank the members of the other Auxiliaries who so graciously assisted in making this part of the services a success. We also wish to thank Mesdames Hammer, Brown, and Bates, and also Rev. George R. Brown, for their visit with us and their services.

Officers for the coming year were elected by the congregation last Sunday morning, the regular church hour having been given over to that purpose. Reports were also read by the heads of various departments of the church work and were said to have been encouraging, showing that the church is in a healthy condition, and that the Conference year, which will come to a close at the end of this month, has been about normal.

Rev. R. A. Hunter is closing his sixth year as pastor of the church, having come here in the fall of 1925. During that time many new members have been added to the church roster, and all departments of the work have been active.

Jasper B. Hicks will be the lay delegate from this church to Annual Conference.

Officers elected last Sunday included the trustees, the stewards, ushers, class leaders, treasurer, reporter, organist, choir director and all officers of the Sunday school.

Tustees—George B. Harris, L. R. Gooch, T. J. Evans, S. R. Harris, Sr., S. R. Harris, Jr., J. B. Hicks, W. H. Grissom, F. R. Harris, I. W. Boyd, J. B. Fox, E. O. Kittrell, W. R. Vaughan.

Stewards—C. M. Hight, J. B. Satterwhite, J. B. Burchett, A. A. Hardee, S. C. Floyd, W. B. Hight, R. W. Dixon, C. L. Finch, J. M. Baity, W. R. Trogdon, C. F. Tankersley, Jr., George W. Wilson.

Ushers—T. J. Evans, W. R. Trogdon, J. B. Burchett, Maurice Allen, N. C. Greenway, C. F. Tankersley, Jr., A. A. Hardee, J. B. Fox.

Class leader—Mrs. J. B. Fox, Mrs. C. L. Finch, Mrs. L. R. Gooch.

Treasurer—Eugene Faulkner.

Reporter—Mrs. C. L. Finch.

Organist—Mrs. S. R. Watson.

Choir director—Miss Elizabeth Fox.

Sunday school officers named were as follows: Superintendent, C. F. Tankersley, Jr.; assistant superintendent, J. B. Burchett; secretary-treasurer, J. T. Evans; assistant secretary-treasurer, R. W. Dixon; music director, Miss Maxine Taylor; pianist, Miss Alice Faulkner; superintendent primary department, Mrs. R. W. Dixon; superintendent cradle roll department, Mrs. E. C. Kittrell.

REPORTER.

**Gideon Grove, Flat Rock Charge.**—Our pastor, Rev. J. P. Pegg, brought an excellent sermon Sunday, as he always does. He has been a great help to us this year. Our Sunday school is getting along fine under the leadership of Bro. G. A. Middleton and he is elected for another year for our superintendent. He is also our delegate to the coming Annual



Conference at High Point. Our Sunday school is good, we think, for a rural school.

We had very good encouragement this year. We had a good meeting the first Sunday in July and we had a township Sunday school convention at our church which was well attended and also a county Sunday school convention met with us. We think that if we take the proper care of our Sunday school it will in a large measure take care of the church and the morals of the community in which we live.

Hope all our Christian friends will pray that we have more in our Sunday school.

F. J. L., Reporter.

**Liberty Hill, Anderson Charge.**—The fourth quarterly conference was held at this church Friday, October 16; also the picnic between the two churches, which was greatly enjoyed. Next Sunday is the last preaching Sunday for this Conference year, but, we hope, not the last time we are to have Mr. Henderson preach for us. Not only the members of the quarterly conference voted for his return, but the entire congregation stood.

The Sunday school is to render their Rally Day program Sunday night, October 25.

In electing church officers last Sunday Miss Lula Pearson, one of our new members, was chosen for the incoming year for reporter to the church paper.

MRS. JEWELL HARRISON.

**Graham.**—During the ten-day series of services we feel that much lasting good was accomplished through the inspiring messages brought by Rev. O. C. Loy, although only eight made public confessions. Six new members were added to the church roll Sunday.

The fourth quarterly conference will meet next Friday evening. Not only the official members are urged to be present, but all others interested in the work also.

Our Sunday school is steadily regaining normalcy after summer vacations. Interest is being stimulated by the use of an automobile contest in all classes of the school.

Next Sunday is to be Cradle Roll Day. All mothers are invited to bring the babies for this service—and let them cry, if they wish.

REPORTER.

**Enfield-Whitakers.**—The most interesting recent item on these fields is the special meetings—revivals. I have wondered sometimes whether some of the special meetings I have attended in recent years could appropriately be called revival meetings; that is, whether the churches were really revived.

The first of our meetings was in the Enfield church, Rev. J. Elwood Carroll doing the preaching. One interesting feature was the afternoon services, conducted especially for the young people, so timed that the school folks could go directly from the school to the church.

These services, as attendance goes now-a-days, were well attended, quite interesting and helpful. They were junior church services, giving the boys and girls their portion of the revival.

The preaching was of high order, the attendance was good, the people were impressed and helped. Two joined, one on profession of faith, one by certificate.

Whitakers came next, Rev. R. L. Hethcox doing the preaching. The preaching was help-

ful, the services the most impressive I have witnessed here during my three years' stay, I think.

The same junior church plan for the afternoon services proved a happy method for giving the boys and girls a due portion of the revival, without interfering with their preparation of school work for the next day.

Then came Whitaker's Chapel, Rev. R. L. Hethcox doing the preaching, starting the first Sunday in October and continuing through Wednesday night of the second week. The Spirit took such hold on the religious consciousness of the church-going part of the community that the people said the meeting ought to continue. It did, as no one dared take the responsibility to stop it.

Brother Hethcox must have been at his best, the people prayed, it was more of a real revival than any other I have attended in recent years. There were five conversions and some reclamations. Three joined, one will join another church, and another will probably join at the next appointment. A mother and her grown son stood side by side and joined the church.

T. M. JOHNSON.

**North Davidson Charge.**—We are now on our last round. We are in our last revival for this Conference year. We commenced at Spring Hill the third Sunday at 11 o'clock; sermon by pastor. Rev. M. P. Chambliss came to us and preached in the afternoon and will continue to preach during the week. We are hoping and praying for a good meeting.

We filled our appointment at Bethesda on the second Sunday at 11 o'clock. A good congregation greeted us. After preaching the entertainment committee informed us that we were to go to Bro. and Sister O. M. Craver's for dinner. After receiving hospitality in the home we baptized four of Bro. Craver's children; then we came to Bro. Gobble's and baptized four of theirs. It was indeed a busy day.

We will preach the fourth Sunday night at Bethesda for the last time in this Conference year. This will finish up my ninth year as pastor of this kind people. I have either held as pastor or as help in thirteen revival meetings.

Is the Methodist Protestant Church a church of equal rights? Surely these are the principles of the old church as founded by our fathers. This means an equal number of ministers and laymen in our Annual and General Conferences. But when we elect a lay representative by the popular vote of each church he should be the only representative from said church and the stationing committee should hear no other self-constituted, self-nominated and self-elected delegates from said charges. The delegate elected should know the wish and best interest of the church and act accordingly. If he doesn't know or should be a man governed by self-interest, he should never be put up as a candidate.

We want a change. Has your pastor been faithful? Yes. Has he failed as a preacher? No, he is a good preacher. Do the people come to hear him? Yes. Congregations are good. How about additions to the church? Well, our revivals have been good and we have had a large number of additions to our membership. Is there anything against your pastor's moral character? No, he is of the highest moral character, but we want a change. We want a young man that can loaf around

with us, a good joker. We must do something for our young people. They don't like to follow older men. Well, we like that fellow who can get the girls to don overalls and stroll over the woods 'possum hunting, go in bathing and teach our girls how to swim; that's the kind of fellow we like. All right. Here is Bro. Slewfoot. How about him? Is he a good mixer? They say he is the funniest man in Conference. Put him down for my charge. I know the young people will be tickled to death. I remember once when I was a younger man, a delegate walked up to me and wanted me to go to his charge—said they wanted a vocal man. I judged that he wanted a man who could sing, so I told him I would not suit his people, to see Bro. —; perhaps he was the man he was looking for.

The time has come when the young need the brains under gray hair.

H. L. POWELL.

**Randleman.**—Our special meeting began at New Salem the third Sunday in September; all-day service. Rev. W. F. Ashburn was with us at that time and brought two good sermons. Rev. H. L. Isley came on Monday and remained until the close. He did a wonderful work here. All enjoyed his preaching. There were 27 converts, and 16 united with the church.

Our fourth quarterly meeting was held October 10; the usual business was transacted. The reports were far from what we had longed to see and tried to reach. Hope much more can be done before Conference.

Bro. A. R. Groce, one of Worthville's faithful members, was laid to rest October 18th. An obituary will appear later.

T. A. WILLIAMS.

**Shiloh.**—The Sunday school, the C. E. Society and the monthly prayer service are all bringing good reports to the Workers' Council. Never has the attendance been so good nor spiritual interest been more keen in the prayer meetings than has been the case this summer; and Bro. Troxler still brings the old-fashioned gospel messages twice a month. It is our sincere hope that he may be permitted to bring yet many more.

The Woman's Auxiliary also has been active and is now looking forward to a thank-offering service to be given by the three circles on the first Sunday night in November. Come.

Shiloh held a tithing service on the first Sunday in October after hearing an inspiring message from the text, "The Lord loveth a cheerful giver," the audience reverently went forward and laid their week's tithe on the altar, while Brother Troxler sang "I Gave My Life for Thee." The offering was about \$87.50. What would happen, if we should bring all the tithes into the storehouse all the year? No church would have to cheapen the cause of Christ by resorting to any method or money-raising plan to support the work of His kingdom. O, that we might catch the vision and obey!

On the third Sunday Bro. Troxler preached an inspiring sermon from Job 13:24, "Wherefore hidest thou thy face?" It's a sad day for any person when they can not see or feel God, or can not get in touch with Him. Job looked north, south, east and west, but he could not find God. Why does God hide His face at times? What comes between? There

are several things that can cause it. First, sin separates from God and blocks the channel of prayer and faith as with King Saul and Samson. Saul could get no answer from God, so he called Samuel from the grave and asked his advice. Samuel replied, "If the Lord is departed from thee, wherefore dost thou ask of me?" Sin had separated him from God. He had not obeyed the voice of God as spoken by Samuel in days gone by and now it was too late. Then God sometimes hides His face from the very best to test faith and work patience. We cannot always abide on mountain tops, but must also walk in the valley of shadows. But even as we walk the rough ways and fail to see His face; it is a joy and comfort to know that "nothing can separate us from the love of Christ."

MRS. WILEY SHOAF, Reporter.

**State Street, Lexington.**—Many things have been happening since there was a report from the official reporter, all of importance to some department of the church work. On Wednesday night of week before last there was a joint meeting of both circles of the missionary societies, at which time business was transacted, followed by a social hour in the church dining room where sandwiches and coffee were served.

A week ago Sunday evening the Rally Day program was given by the children in a very interesting way. Mrs. Johnson and Mrs. Cox had charge of training of the children and did it in their usual efficient way of doing things. The children did splendidly their various parts, to the delight of a large audience.

Mrs. Annie Harkey met with her class of young ladies in the church dining room last Wednesday evening for a period of fun and refreshments. All had a fine time.

The ladies of the church served luncheon to the Kiwanis Club last Thursday at noon, realizing a creditable balance.

Circle No. 1 of the Missionary society will meet at the church next Thursday afternoon for the regular monthly session, led by the president, Mrs. H. C. Rodgers.

We regret to note quite a number of sick people among our congregation. Mrs. C. L. Koonts cut her finger two weeks ago and the cut is not healing as it should, causing her pain and inconvenience. She was unable to fill her office as pianist Sunday evening. Miss Leonard, daughter of Mr. and Mrs. Baxter Leonard, filled Mrs. Koonts' place at the piano, for which we are quite grateful.

Mrs. Beggarly, of near Danville, Va., mother of Mrs. H. C. Rodgers, has been visiting in the city. We were glad to have her with us in the church services during her short visit.

REPORTER.

**First Church, High Point.**—A large congregation greeted the minister, Rev. R. I. Farmer, on Sunday morning when he delivered a practical and most helpful message, which he called "Life's Necessary Outlets," from the text in Phil 2:12: "Work out your own salvation with fear and trembling." He said that life is a condition of impression and expression, and a man's mind is like a pool of water, which must have an outlet as well as an inlet, lest it become stagnant and stale. This letter of Paul to the Philippians is a message to those who have already become Christians to give out to others with whom

they come in contact the fruits of the Spirit and a full measure of service. Salvation is the work of Jesus Christ. It is a common error that there is something we can do to complete our salvation. When Jesus cried "It is finished!" on the cross, the process of salvation for the world was completed, but salvation spells responsibility, and we must work out from ourselves to others what He has done for us. This is a challenge to those who are to be installed as officers of this church today. Christ has already saved us and entrusted us with His work, and salvation's message must come by contact. Christians must help the world to believe in Christ. It may take a longer time than we think. Lord Shaftesbury worked four years to secure the ten-hour day in England. Lady Astor, woman member of Parliament, and a native of our own Virginia, one of the famous Langhorne sisters, has preached and worked for prohibition in England for nearly 40 years. "Be not weary in well-doing, for in due season we shall reap if we faint not."

At the close of the sermon a very interesting and impressive service was held when officers for the coming year were formally installed—church trustees, stewards, ushers, music committee, house committee, church treasurer, reporter, treasurer building fund, superintendent of the Sabbath school, etc.

On Sunday evening the services were again sponsored by the Men's Brotherhood and the program was directed by Group Leaders J. H. Jennings and W. C. King. Mr. E. L. Douglas read the Scripture lesson and Mr. J. H. Everhart led the prayer. The second in the series of sermons of special interest to men was delivered by the minister on the subject, "What It Costs a Man Not to Be a Christian." The attendance at this service was large and attentive.

On Monday afternoon at 3 o'clock the Circles of the Woman's Auxiliary met as follows: No. 4 with Mrs. R. I. Farmer, 628 Colonial Drive; No. 5, with Mrs. J. C. Whitesell, Rotary Drive; No. 6 with Mrs. D. E. White, 804 Lindsay Street; No. 7 with Mrs. E. L. Douglas, 61 Montlieu Avenue; No. 8 with Mrs. F. R. Auman, 801 Montlieu Avenue; Circle No. 2, Mrs. Lucy Oakes Harper, chairman, will hold its meeting Tuesday evening with Miss Nellie Martin, 600 N. Main Street, and No. 3, Miss Mary Wall, chairman, with Miss Carmen Oakes, 221 Montlieu Avenue.

The Senior C. E. Society met Monday evening at 7:30 in their room at the church, and the topic, "How to Answer 'Wet' Arguments," was led by Miss Grace Koontz. Newly elected officers of this society are the following: President, Tyson T. Ferree; vice-president, Miss Annabelle Thompson; recording secretary, Miss Esther Pritchard; assistant recording secretary, Miss Dennyce McAdams; corresponding secretary, Miss Nellie Martin; treasurer, Mrs. L. R. Peacock; pianist, Miss Elizabeth Welch; press reporter, Miss Irene Reynolds.

A conference of welfare workers of the Northwestern District, embracing 15 counties, convened Tuesday morning at 10 o'clock in First church and about 100 delegates were in attendance. A large number of out-of-town speakers and workers were present, and delivered interesting and timely addresses, notable among these being Mrs. W. T. Bost, of Raleigh; Dr. D. S. Craig, of Winston-Salem; Mrs. W. B. Waddill, of Henderson; Mrs.

Blanche Carr Sterne, of Greensboro; Prof. Albert Coates, of the Law School of the State University, and John S. Broadway, of Duke University. Local speakers appearing on the program were Dr. H. B. Hiatt, Judge Lewis E. Teague, T. Wingate Andrews, Mayor C. S. Grayson, Mrs. Ben Moore and others. Members of Circles No. 4 and 6 served a delicious luncheon at 12:30 to the delegates at 75 cents per plate.

Friends of Mr. J. S. Pickett here and throughout the state will be pleased to learn that he is improving from a serious injury received when he fell on a wire while chasing thieves Saturday night. He is walking on crutches and taking treatment at the hospital. His host of friends are hoping that he will soon be entirely recovered.

Rev. and Mrs. H. F. Surratt worshipped with us Sunday morning to the delight of their numerous friends and the former led the invocation at the morning service.

Mr. Fletcher Cox, who has been ill with influenza at the home of his grandmother, Mrs. W. P. Pickett, is much better, and is able to resume work.

Mrs. J. S. Pickett returned Sunday evening from a visit to relatives in Asheville.

Many friends of Dr. A. A. York, popular and well loved physician, will regret to learn that he is in High Point Hospital for treatment again.

Mrs. R. M. Andrews, of Charlotte, spent a few hours here last Thursday, and attended a meeting of Tea and Topics Club, of which she was a member when residing here. Her numerous friends were sorry that she did not give them an opportunity even to wave or say a brief word of greeting.

**Corinth, Littleton Circuit.**—Our pastor brought us a very good message Sunday night, as usual. These messages get better every time.

Sunday school is still moving along, but not as rapidly as it should.

Mr. P. E. Hawkins is our delegate to Annual Conference. We are deeply conscious of the fact that the end of the Conference year is not far away and that there is much to be done yet.

We are pleased to know that G. D. Insko, one of our stewards, who underwent an operation at Roanoke Rapids hospital two weeks ago, is recovering nicely at his home. Mrs. Sol Insko is at Roanoke Rapids hospital for an operation. This will be two operations for Mrs. Insko inside of a month. Please pray for her a speedy recovery.

There will be one more preaching service at this church before Conference, the first Sunday morning at 11 o'clock. Communion will be served at this time.

MRS. B. F. MORRIS, Reporter.

**Friendship, Mount Hermon Charge.**—In the absence of our pastor, Rev. J. Elwood Carroll, who is now a student at Yale University, Dr. Paul S. Kennett, of High Point College, preached for us Sunday morning. He brought us a most inspiring and helpful message, a message of deep and abiding spiritual truth. We were glad to have Dr. and Mrs. Kennett with us and we hope they will come again.

We had splendid attendance at Sunday school Sunday. We hope every member will be as regular and prompt in attendance as possible.



The Woman's Missionary Society met last Saturday afternoon with Mrs. W. A. Johnson. Several important items of business were discussed. It was decided to have a community Halloween party and oyster supper at the Sunday school auditorium next week. Watch for further announcement of the date.

There will be a missionary thank-offering service at Friendship next Sunday afternoon at 3 o'clock. Rev. and Mrs. J. Clyde Auman, of Graham, will be the speakers. We hope a large congregation will be present for this service.

We are sorry to hear of the serious illness of Mr. T. E. Sharpe, one of the trustees of our church, who is in Duke Hospital. We hope he will soon be better.

Mrs. G. W. Garrett had the misfortune to fall about two weeks ago, sustaining a fracture of the hip. We are glad to report that she is convalescing nicely.

We note several new faces in our church congregations. We are glad to welcome everyone to our church services and invite you to come again and again.

MAE PATERSON, Reporter.

**Oak Grove, Forsyth.**—Our revival meeting began Sunday, October 11, at 3 o'clock, closing last Friday night. Our pastor, Brother Gerringer, did the preaching, and he brought to us a wonderful message every sermon. The attendance was good and everybody seemed to enjoy the services. There were six conversions and reclamations. One new member united with the church and one gave name to be sent to Hickory Ridge church. We also had the pleasure of having some good singers from Bethel M. E. church with us on Tuesday night.

The writer had the pleasure of having Bro. Gerringer with us for supper one evening. We have all learned to love Brother Gerringer and family and hope they can be with us the coming year.

Our Sunday school is still very good. Our prayer services still hold up well.

The writer asks the prayers of all Christian people for the recovery of her little granddaughter, Sylvia Ray Warren, of Winston-Salem, who has been sick practically all her life.

Good wishes to all Herald readers.

MRS. R. M. WARREN, Reporter.

**Why Not.**—The Ladies' Aid Society met in the home of Mr. and Mrs. E. W. Auman in Asheboro, October 10, at 7:30 p. m. with Mrs. Auman and Miss Ronie Boone as joint hostesses. After the society was called to order, Mrs. E. W. Auman sang very impressively, "Nobody Like Jesus." Miss Ronie Boone then read the Scripture lesson. Prayer was offered by Mrs. Auman. Nine active and six honorary members answered to roll call and in the Junior society five were present. We were glad to have three visitors. Mrs. L. E. Cagle gave a reading, "Does God Care?" One little item of business that brought joy to the heart of every member was a receipt that the treasurer presented to the society showing that the final payment on the piano had been made. Plans were discussed and adopted by which the society hopes to make some and at the same time enjoy some fun at an early date.

At this time officers for the coming year were elected as follows: President, Mrs. L. E.

Cagle; vice-president, Mrs. C. E. Stuart; secretary, Mrs. V. E. Stuart; assistant secretary, Mrs. R. L. Macon; treasurer, Mrs. J. E. King; corresponding secretary and reporter, Mrs. William N. Neese. The closing prayer was offered by Rev. W. H. Neese.

Mrs. Auman, assisted by her husband and Misses Boone and Whitehurst, served delicious refreshments, consisting of sandwiches, pie, hot chocolate and apples. During the social hour Mrs. Auman, dressed in Halloween attire, gave a humorous reading "I Ain't Gonna Cry No More."

MRS. WILLIAM H. NEESE.

**Weaver's Chapel, Littleton Charge.**—We had a splendid and well carried out Rally Day program at Weaver's Chapel Sunday, October 18; also at the close of the program Mrs. Bingham and I received a great and glad surprise, for which we wish to say, thank you, one and all.

The children did just fine that day;  
Each one gave well it's part;  
And the beauty of their speeches  
Was felt by every heart.

Before it all had come to a close  
The clouds began to rise,  
And let me tell you something,  
We had a wonderful surprise.

They placed us up before the crowd  
To see what we would do,  
But the object of it all  
We never guessed—would you?

Our curiosity was soon settled,  
As the showers began to fall,  
And if they'd lasted much longer  
You couldn't have seen us at all.

As I crawled from among the packages,  
I tried to make a speech,  
But the shock caused words to fail me  
And my tongue stuck like a leech.

Now listen to my secret:  
We are proud of each little gift,  
But the thing that makes us happy  
Is the giver of the gift.

We have always loved you;  
We love you now more still;  
Let us all work together  
To do our Master's will.

P. E. BINGHAM, Pastor.

**Rehoboth, Creswell Circuit.**—We are moving on as well as we could—just a few in number, but, as our pastor often says, if there are only a few he's willing to serve, for God has promised to be with the few gathered in His name.

Holy communion was commemorated the second Sunday in September. Bro. V. L. Everett and wife from Norfolk were with us; also Mrs. Chesson's son, who came into our church that day.

We've had Alma and Flossie Woodley with us recently. They are trained nurses in Raleigh and Rocky Mount hospitals. We have had many of our members that were raised up in Rehoboth Sunday school with us this summer. Settle Swain, who is now filling a position in New York, was home. They have all gone now. How much we miss Jennie Swain, who is now working in Norfolk. Last, but not least, is Prof. Herbert Swain. He

taught in Creswell; this year he is teaching in Effland. We will always miss him from Rehoboth church.

We have a very interesting, instructive Bible class at Rehoboth every Wednesday night. Pray for our success. It's one of the best opportunities to study the Bible we've ever had here.

Conference is near at hand. I hope our present pastor will be returned.

**Dulin's, Mocksville Charge.**—As Conference year is fast closing our hearts are sad because we realize that we have fallen short on our financial dues and are liable to lose our faithful pastor, Rev. G. B. Ferree. Brother Ferree has preached two impressive sermons since our last report. We feel like he has sown good seeds, whether they ever bring forth any fruit or not.

Sunday school attendance has held up well throughout the summer.

The fourth quarterly conference will convene at Bethel the four Saturday in this month. Official members are requested to be there. The votes have been taken for delegate to Annual Conference.

Pray for us during the closing weeks of this Conference year.

Best wishes to everyone.

LEONA HENDRIX, Reporter.

**Mt. Zion, Pinnacle Charge.**—Our pastor, Rev. A. L. Hunter, filled his appointment Sunday morning at 11 o'clock. We enjoyed his sermon very much. This was his last sermon before Conference. We have learned to love our pastor and his family very much. They have been with us so many years. We are expecting them back.

The fourth and last quarterly conference will be held at Mount Zion church Sunday evening at 2 o'clock. All members are urged to be present.

Our Sunday school is getting along fine. Most everyone seems to be taking a great interest in it. We are hoping our superintendent, Bro. O. P. Jones, will be re-elected as he has been so faithful.

Mrs. R. F. Fulk is very sick; hope she will soon recover.

We thank God for all that has been done, and give Him all the praise. Pray for us.

REPORTER.

**Shiloh Charge.**—We have some good reporters on this work, so we have left it up to them to do it, so you have not heard much from me; but I am still here and the work is still on the map. Even though it has been a hard year in some respects our people have done fine, and are still working hard to bring just as good a report to Conference as possible, and I truly hope we can bring a fair report. Financially we are a bit behind; but hope to have in better shape by November 4.

We have had good revivals on this work this year in spite of the depression. We have had about 50 conversions and 35 accessions. We wish we could have had more. We have three good live Sunday schools, with a good average attendance, doing good work. We have three C. E. Societies, with about 40 in average attendance each. Our young people are doing good work and we are proud of them, for they are the hope of our church.

Spiritually our churches are in good con-

dition. We have a few tithers. I wish we had more, and we are trying to enlist more. Then we would have no financial trouble.

During these hard times some of our people have not forgotten the preacher and family. Bro. W. J. Berrier gave us a big ham and a middling, and the middling was not "split" either, Bro. Bethea. Bros. Jesse Evans and York, Bro. W. M. Byerly, Bro. Jim Byerly, various articles. The ladies of Shiloh church took our empty cans and filled them with fruit: Miss Ethel Fitzgerald, Miss Emma Berrier, Mrs. W. J. Berrier. Miss Bertha DeLapp gave us a check for \$22.50; also to Lyman to help pay his expenses in college a nice check for \$37.50; also two shirts and six yards of cloth. A few weeks ago she moved her membership from Good Hope M. E. church to Friendship. We are glad to have her some back to her old home church; Miss Lelia Byerly, \$5.00 to Mrs. Troxler. You should have seen the smile on her face when she received it; and Mrs. R. E. Smith, of Greer's Chapel, to help dress her preacher up for Conference, gave him a nice pair of shoes and a new overcoat, and I have been wishing for it to turn cold ever since.

My! how we do appreciate these nice gifts at this time. We pray God's blessings upon all those who gave.

Just a word about our sick. Bro. W. M. Byerly, who has been superintendent of Friendship Sunday school for 40 some years and is still superintendent, has been confined to his bed most of the time for about two months, is better. We hope and pray that he may soon be well and back at his post. Bro. Henry Hartly, who had his leg broken in a wreck about two months ago, has had a hard time of it. We don't know just what the outcome will be. Let us pray that God may return these two brothers to normal health.

R. S. TROXLER, Pastor.

**First Church, Albemarle.**—On Sunday, October 11th, our church celebrated its 22nd anniversary. Our people had looked forward to this day with great anticipation. We planned to lay upon the altar \$100 for each year the church was old. We can truly say we did not fail; however, we did not reach our goal. We placed almost half that amount upon the altar.

The program committee had worked out a very interesting program for the entire day. Beginning at 9:45 we had our regular Sunday school, with a large attendance present. At the 11 o'clock hour, prior to the sermon, was the presentation of the charter members. Twenty-two chairs were placed to the left of the altar. As the names were called those living were ushered to their chairs, those who were deceased had a bouquet of flowers placed in the chair by a relative or close friend. The charter members who were present were: Mrs. M. Hatley, C. L. Hatley, C. W. Hatley, D. V. Hatley, Mrs. Addie Bell Hatley Gaddy, all children of Mrs. M. Hatley and the late M. Hatley; J. E. Gantt and W. M. Lowder were also present. Those living who were absent were Mrs. William Snotherly and Mrs. D. T. Curlee. Mrs. Curlee is also a daughter of Mrs. M. Hatley.

At 11:30 we placed our birthday gift upon the altar, after which Mrs. R. E. Ballard sang, "My Heavenly Father Watches Over Me." Dr. Taylor, president of the North Carolina Conference, delivered the sermon for the morn-

ing hour, using as his subject "Love, Consecration, and the Perfect Church." After the sermon the choir sang "The Temple Eternal." At noon a very bountiful picnic lunch was served in the dining hall of the church. Mrs. J. H. Moton, wife of Rev. J. H. Moton, a former pastor of this church, spoke in the afternoon service. Rev. George Curry read the history of the church, also the greetings sent by former pastors. Just before the address for the afternoon Mrs. A. A. Wagner and Mr. R. E. Ballard sang "The Nearer the Sweetest." Dr. Humphreys, president of High Point College, delivered the address for the afternoon, using as his text "This Is That." Many inspiring thoughts were received from his message. After the address the choir sang "More Love to Thee."

Bro. Curry and the program committee thought it would be very appropriate to invite the pastor and the congregation of our mother church to be with us for our evening program. Rev. O. B. Williams and his congregation from Friendship gladly and willingly accepted our invitation. Rev. Williams delivered the address for the evening service, using as his subject, "What Is Truth?" Regardless of the fact that our people had had a full day of worship, we enjoyed Bro. Williams' address, which was very helpful and beneficial. The Holt brothers quartet rendered the music for the evening service.

**Thomasville.**—Our church is progressing very rapidly. We are happy of the fact that we continue to have a large attendance at the services, although it was smaller than usual last Sunday. Next Sunday week, which is the last Sunday in this Conference year, we are planning to try to have all the members present. At this time we hope to have a special program for the old and new members.

New church officers who were nominated by a committee were brought before the people and elected Sunday, October 11th. Each officer took his vow, and is planning another successful year.

The C. E. Society is also improving. We are gaining a few new members as we go along and hope that many more will join. The Thomasville C. E. Union will meet next Thursday, October 29th, at this church.

As this month is titling month, a short program entitled "Not Exempt," will be given at this church next Sunday evening.

REPORTER.

**English Street Church.**—Last Monday night the Workers' Council met at the church to nominate officers and teachers for the coming year. They are as follows: Superintendent, R. T. Holcombe; assistant superintendent, A. L. McBride; secretary, Mrs. Dallas Payne; assistant secretary, E. I. McAdams; treasurer, J. A. Lee; Primary superintendent, Miss Kathleen Embler; teachers: Miss Bernice Livengood, Mrs. J. P. Hulin, Miss Tressie Candle, Miss Annie Bonkeymeyer, Mrs. A. L. McBride, Frank Ring, Mrs. Jewel McAdams, E. T. Mocklin, J. A. Bowers, Mrs. A. N. Lineback and Mrs. J. A. Bowers. (Two more to be elected.) These officers were accepted by the Sunday school last Sunday and will be installed next Sunday.

Mrs. J. A. Lee was elected as delegate to the Annual Conference for English Street charge.

Last Friday night the C. E. society met at

the home of the president for the purpose of holding their monthly executive meeting. The society had planned a Halloween party on October 23, but has been postponed until a later date.

We are very glad to report that Mrs. J. A. Lee is very much improved after an illness of several weeks. Mrs. P. M. Caudle has been in Wilson, N. C., for the past week with her husband, who underwent a serious operation last Monday. We hope for him a speedy recovery. REPORTER.

**Denton Church.**—The old adage, "No news is good news," seems to be the theme of our church reporter, but we wish to tell you a little of the progress of our church here.

We have just closed a glorious revival, the church being spiritually strengthened, and many lost souls brought into the Kingdom. Rev. J. M. Morgan, of Fallston, came to us filled with the spirit of God, and delivered such spiritual messages that reached the hearts of the hearers, and we feel found a lasting abode there. Many who had been negligent and careless in interest came back with their hearts rededicated to the service of God. We are so glad to have these, and the new ones in our church services again. There were about 30 or 35 conversions during the meeting. We thank Bro. Morgan for the great good he has done for our church.

Last Sunday the doors of the church were opened for the reception of new members, and we had the pleasure of accepting nine new members as follows: Mr. C. C. Cook, by letter; Mrs. Lin Nance, Margie Cranford, Oda Beck, Alma Lee Sikes, Billy Cranford, Billy Shaw, Ruth Morris, and Wilma Shaw. We are happy to have these additions to our church, and now it is our duty as church members to encourage them in the forward step they have taken.

On next Saturday night at 7:30 the Baraca and Philathea classes of our church will present a very entertaining play, "Mary's Castle in the Air," by Lillian Mortimer. The proceeds of the play will go to the classes to furnish their Sunday school rooms more attractively. Let us support them by our presence.

The Men's Baraca class had a very encouraging attendance last Sunday morning of 30 members. This is very encouraging, and we are hoping to have still more each Sunday. We need at least 50 members, and if we work we can have this number within the coming weeks.

We are glad to welcome to our church several of the school faculty who make our church their church home while here, as follows: Miss Oris Thompson, Graymont, Ga.; Miss Bettie Fiequett, Lenoire, S. C.; Miss Elizabeth Hanner, Julian; Miss Michael, Pleasant Garden, and Edgar O. Lane, Pinnacle.

Two of our faithful members have been on the sick list, Mrs. M. C. Cranford and Mrs. C. C. Chandler. Mrs. Cranford has suffered a stroke of paralysis, but is able to be with us again. We are glad Mrs. Cranford improved so rapidly, and can be with us. Mrs. Chandler's condition does not seem to improve, but we trust that she will soon be well.

We were glad to have Rev. C. E. Ridge with us three nights during our revival. He has many friends here who always welcome him to be with them. Rev. Mr. Ridge was



the popular pastor of Davidson circuit for many years, and has numerous friends in this section.

Our church finances at this time are in arrears, but we are expecting to come up with a fair record before the Conference meets in November.

Our pastor, Mr. Short, is always on the alert to all interests of the church. We know of no minister who puts more life and enthusiasm into his work than our own pastor. He and his fine family have made many friends this, their first year of this work, and we are trusting that they may return to us for another year.

We are greatly indebted to Dr. McCulloch for the continued interest he has shown this year in presenting to us, each week our Methodist Protestant Herald. Through his untiring interest, and his associates we have enjoyed the inspiration of what other churches were doing.

We are hoping that our church will come up to our expectations by November 4th, and that this year's Conference will be one of the most inspiring sessions we have ever had.

"Let us still be faithful, for we shall reap if we faint not by the way."

W. M. SEXTON.

**Winston, First.**—A few items culled from the pastor's report which will be made to the fourth quarterly conference Tuesday of this week are: Average attendance in Sunday school for the year, 149; average morning church congregation, 91; evening congregation, 60.13; highest number in Sunday school any Sunday, 278; lowest, 92. Highest number in morning church service, 155; lowest, 46; highest number in evening church service, 157; lowest, 28.

Brother R. N. Hauser is the new general superintendent of the Sunday school and Brother F. D. Voss, who served very acceptably as general superintendent the past year is the new superintendent of the Adult Department.

The annual congregational meeting for the election of church officers will be held immediately after the morning service next Sunday.

J. E. PRITCHARD.

**Winston, First.**—It was mighty cold in Winston-Salem Sunday, and there might have been a few people who were afraid it wouldn't be as warm at church as it was at home, but still there was a larger attendance than the year before. Cold weather reminds us of the approaching seasons of the year that all of us enjoy—Thanksgiving and Christmas. Even those who have the least of luxuries have much to be thankful for at both of these times; not at these particular times alone, however, but many of us count our bad happenings instead of the blessings and therefore fail to be thankful in the right spirit for our many blessings.

On Sunday afternoon a group went up to the Forsyth County Home, where the aged who have no home, live. Songs were sung and Mr. Pritchard made a marvelous talk. Those words of comfort and cheer will remain with those souls an unlimited time, some will possibly never forget them, and never forget those who came along with Bro. Pritchard to help them feel better.

The Woman's Auxiliary gave a splendid dinner at the Belk-Stevens Tea Room last

Thursday. A goodly sum was realized from this, but of course a great deal of work was invested.

Halloween will soon be here and the Business Women's Circle is going to sponsor a "Halloween Fete" at the church on Tuesday evening before Halloween. A good time is anticipated and it is hoped a substantial amount of money will be raised to apply on the budget of the immediate circle.

The fourth quarterly conference will be held at the church Tuesday evening, October 20th. It seems as though this Conference year has passed away at an enormous speed; it hardly is to be realized that this is the last Conference quarter and that Annual Conference is nearly here.

PAULINE BRANSON, Reporter.

**Fairview, Anderson Charge.**—The fourth quarterly conference was held Friday afternoon, October 16 in the Liberty Hill church with near 200 present, this being the largest number attending in years. The reports of the various officers were interesting. There were three more reports this year, because Ladies' Aid Societies have been organized in both churches and a Christian Endeavor Society at Fairview; and these organizations are doing good work. Trustees of the Greenville property were elected. They are: Mr. J. W. Smith, chairman, Mr. D. T. Foster, of Fairview, and Messrs. Compton and Davis, of Liberty Hill. After other business was attended to Rev. M. C. Henderson left the chair and the conference discussed the pastor for the coming year. It was unanimously voted to ask for Mr. Henderson again. When the conference closed the ladies of Liberty Hill spread a bountiful supper on tables under the oak trees. This was greatly enjoyed and it is hoped that another get-together of this kind can be arranged.

Even though this has been a hard year, the financial condition of the church is good. The A. C. B. has been paid in full and the remainder of the pastor's salary will be raised before Annual Conference.

On Sunday night a most interesting meeting of the C. E. Society was held, the topic being Prohibition. After the members rendered their part of the program Mr. Joe Black, of Easley, talked. He has lived in both the days before and during prohibition, and from his own experience he proved that the law prohibiting whiskey is doing good.

**Fountain Place.**—Our revival at Fountain Place began on Sunday, October 11. Mr. Bethea, our pastor, preached that day and during the week pastors from local churches of other denominations brought us the messages. Rev. L. D. Hayman, of Front Street M. E. Church, South, warned us against "Neglect" of both spiritual and earthly things on Monday night. Tuesday Dr. W. R. Potter, of the First Presbyterian church, spoke on "The Church." Wednesday evening Dr. Edward Fullenwider, of the Lutheran church, exhorted the people to "Turn to God" as a remedy for the present day needs. Rev. H. A. Welker of the Reform church brought us a message on "Religious Enthusiasm" Thursday night. Rev. W. K. McGhee, the last visitor in the series, pastor of Hocutt Memorial Baptist church, spoke on "The Great Salvation." Our pastor preached at the closing service last Sunday night. This series of services was

more helpful and inspirational than it is possible to tell. Even though there were not as many saved as we hoped to be we are thankful for the one that was and know that the Christians were helped by these contacts with other denominations.

The Ladies' Auxiliary held its regular monthly meeting last night (Monday) with Mrs. Euliss with a good number attending. One honorary member who was attending for the first time said: "I am glad I went. I had a good time. It was an inspiration to see the ladies dig into their purses with such enthusiasm." When the meeting was nearly over and the money was all counted it was found that we have just closed our best month in a financial way for the year, \$45.07 being the amount added to the treasury. A chicken-pie supper held about two weeks ago added much to this sum.

The last quarterly conference of the year meets tonight. Sunday morning the doors of the church will be opened to receive new members and also the installation of church officers will take place.

MRS. A. V. AMICK, Reporter.

**West Forsyth.**—The service at Pleasant Hill last Sunday morning was well attended and the interest very good. The election of church officers was held, and the same persons who composed the board of stewards and board of trustees the past year were re-elected. The class leader for the past year was also re-elected. The only change made was the office of church treasurer, Bro. A. R. Long being elected to succeed Bro. C. G. Hunter, the latter having served in that office for several years. Following the sermon the Lord's Supper was administered by the pastor and a large number of people, young and old, participated in the observance of the ordinance.

After the service at Pleasant Hill last Sunday the pastor and family were invited to the home of Mr. and Mrs. J. H. Long, whose daughter, Miss Myrtle Long, is a member of Pleasant Hill church. We enjoyed a splendid dinner with these good people. Additional guests in the home for dinner were Mr. and Mrs. John Hutchens and son, Fred, of Union Hill church.

The Woman's Auxiliary of Pleasant Hill church will serve a fried chicken dinner at Belk's Tea Room in Winston-Salem next Tuesday, October 27. The proceeds of the dinner will be applied on the indebtedness of the new carpet which was purchased and placed in the church last August.

The pastor and family have received a number of gifts from the people of the charge, which were highly appreciated. We wish to mention the following givers of different articles of food and cash: Mrs. Lou Long, Mr. and Mrs. A. R. Long, Mr. and Mrs. E. M. Long, Mr. and Mrs. J. F. Hunter, Mr. and Mrs. J. H. Long, Mr. and Mrs. W. P. Sprinkle, all of Pleasant Hill community; Mr. and Mrs. Thomas Todd, of Harmony Grove church; Mr. and Mrs. Hobart Whitman, of Pleasant Hill community, \$5.00 in cash; Mrs. Annie Shore, of the Moravian church, Winston-Salem, \$5.00 in cash.

The continual turning of the wheel of time brings us nearer and nearer the Annual Conference, which is almost upon us. We presume that there are only a few charges that have all their finances paid and have their pastor ready for Conference. Finances

on West Forsyth charge are up about as well as in former years, with the prospects good for the payment of the salary in full and some more payments on the budget claims.

Our appointment for next Sunday will be with Harmony Grove church at 7 o'clock at night. The hour for the service is changed from 11 a. m. on account of the annual birthday dinner occasion to be staged at the home of David Todd, member of Harmony Grove church, who will be 90 years old October 27. A preaching service will be held at the home at 11 o'clock and the dinner will be served about 1 o'clock. C. B. WAY, Pastor.

**Reidsville.**—Since our last report we have not been idle. Three of our Sunday school rooms have been repainted, and through the kindness of the Woman's Bible Class two of them have been furnished with beautiful congo-loom rugs.

It is unusual for a pastor to be pounded at this season of the year; but we were pounded, and pounded good, the other night. We received a bountiful supply of good things to eat for which we are grateful; but we appreciate the spirit that prompted our members to pound us more than we do the material things left in our kitchen. We do not have a multitude of members, but we have some of the salt of the earth among the few we have, and they merit all the good things we can say of them.

We are glad to report that our sick members are now well on the way to recovery, and we hope to see them at church again soon.

Mr. and Mrs. M. T. Smith are now at home in their new bungalow recently completed on Maple Avenue.

Our Rally Day service was held last Sunday. While the attendance was not as large as we expected, the service was enjoyed by the entire school. Four of the Cradle Roll children were present, and behaved fully as well as the grown-ups.

If we do not receive the full amount of our budgets, it will not be the fault of our organizations. They are working diligently, day and night, in an endeavor to "clean the slate" by Conference.

GEORGE R. BROWN.

**Burlington, First Church.**—Our revival closed Wednesday night, October 7th, with a fairly good success. Rev. J. D. Williams preached during the revival and he did some wonderful preaching. He stirred the hearts and minds of his listeners. The attendance and co-operation of the church people throughout the meeting was splendid. We were glad to welcome into our church four new members: Mrs. Prince Snipes, Mrs. Currie Conklin, Mr. A. L. Pickard and Mr. Walter Williamson.

The Girl Scouts of this church have re-organized again for the winter under the leadership of Tula Paul. We have 16 scouts on roll. We have great plans for the future and hope to do more work in scouting than we have in the past. The girls are very much thrilled and enthused about it.

The Business Girls' Circle of this church met with Mrs. Currie Hargrove on October 14 with 10 members and two visitors present. The meeting opened with the song, "I Need Thee Every Hour." Scripture, 108th Psalm, was read by the president, followed by the

Lord's Prayer. The president read a poem, "Let Us Ever Be Courteous and Easy to Be Entreated." Reading, "Christian Freedom," was also given by the president. The regular business was disposed of after which 23 visits to the sick, flowers sent to three, cards to seven, and trays to one were reported for September. We were glad to welcome into our society a new member, Miss Swannie Cobble. A number of new plans were brought up and decided upon, after which the meeting adjourned. A game of "spoof" was enjoyed by all. The hostess, assisted by Mrs. Luney and Mrs. Woodrow Cox, served refreshments. Miss Mary Miller invited us for the next meeting.

We are back again with our regular church services with Dr. Paschall at the pulpit. Our attendance seems to stay at the top and of course we are proud of that. Sunday was communion day and a large number communed.

We have a Christian Endeavor Society, too, at our church. We meet every Sunday at 6:30. A large number of young people take part at this meeting and our programs are interesting and helpful. We have an active group who co-operate with each other. We have organized an Alamance County C. E. Union and are holding our second real meeting Friday night, October 23rd, at Cane Creek church. A banner is to be awarded to the society having the most number of points.

REPORTER.

#### MISSIONARY AUXILIARY CREDITS ON G. C. B.

|                            |          |
|----------------------------|----------|
| Asheboro                   | \$197.69 |
| Asheville                  | 77.66    |
| Alamance—                  |          |
| Bethel                     | 143.00   |
| Center                     | 4.00     |
| Sapling Ridge              | 16.88    |
| Bess Chapel                | 9.90     |
| Burlington, First          | 232.27   |
| Concord                    | 94.55    |
| Charlotte                  | 199.00   |
| Chatham, Hope              | 10.00    |
| Creswell                   | 10.00    |
| Davidson                   | 4.54     |
| Draper                     | 3.08     |
| Enfield                    | 9.50     |
| Forsyth—                   |          |
| Hickory Ridge              | 27.80    |
| Maple Springs              | 53.31    |
| Fountain Place             | 10.72    |
| Gibsonville                | 84.30    |
| Graham                     | 53.00    |
| Greensboro—                |          |
| Calvary                    | 162.97   |
| Grace                      | 349.35   |
| West End                   | 75.50    |
| Had River, Mizpah          | 2.05     |
| Henderson                  | 472.39   |
| High Point, First          | 570.57   |
| High Point, Lebanon        | 176.82   |
| High Point, Welch Memorial | 50.00    |
| Granville—                 |          |
| Mt. Carmel                 | 20.00    |
| Rehoboth                   | 65.31    |
| Union Chapel               | 64.23    |
| Liberty                    | 15.00    |

|                        |        |
|------------------------|--------|
| Siler City             | 35.00  |
| Littleton, Hawkins Ch. | .50    |
| Lincolnton             | 1.40   |
| Mebane                 | 211.61 |
| Moriah                 | 83.50  |
| Mt. Pleasant           | 88.16  |
| Mt. Hermon             | 30.40  |
| Friendship, Mt. Hermon | 15.00  |
| North Davidson—        |        |
| Bethesda               | 46.55  |
| Mt. Pleasant           | 8.75   |
| Halifax—               |        |
| Bethesda               | 11.30  |
| Eden                   | 32.21  |
| Orange—                |        |
| Efland                 | 10.75  |
| Chestnut Ridge         | 5.00   |
| Hebron                 | 20.00  |
| Union Grove            | 44.40  |
| Pinnacle—              |        |
| Mt. Zion               | 2.55   |
| Pinnacle               | 6.60   |
| Shoals                 | 6.05   |
| Randolph, Bethany      | 9.10   |
| Reidsville             | 134.50 |
| Saxapahaw—             |        |
| Concord                | 37.50  |
| Orange Chapel          | 17.41  |
| Salem                  | 16.00  |
| South Winston          | 2.50   |
| Spring Church          | 1.25   |
| Pleasant Hill, S. Ch.  | 1.50   |
| Spencer                | 10.00  |
| State Street Lexington | 43.80  |
| Shiloh Charge          | 2.00   |
| Shiloh                 | 70.36  |
| Friendship             | 8.46   |
| South Lexington—       |        |
| Mt. Carmel             | 1.80   |
| Mocksville—            |        |
| Elbaville              | 3.00   |
| Union Grove            | 3.15   |
| Tabernacle             | 118.82 |
| Thomasville, Com.      | 200.00 |
| Thomasville, First     | 6.10   |
| Thomasville, West      | 2.00   |
| Vance—                 |        |
| Spring Valley          | 16.00  |
| Flat Rock              | 6.00   |
| Weaverville            | 15.00  |
| Why Not—               |        |
| Fair Grove             | 21.50  |
| New Hope               | 2.00   |
| Seagrove               | 12.00  |
| Why Not Circuit        | 1.72   |
| Whitakers              | 48.00  |
| Winston, First         | 245.79 |
| Worthville             | 2.00   |
| Yarborough—            |        |
| Harmony                | 26.00  |
| Yarborough Chapel      | 6.25   |

Money sent by C. E. societies and Sunday schools is included in the above amount. The report includes all credits from Nov. 1, 1930 to October 19, 1931. Dr. Brown will have completed report at Conference.

VENA McCULLOCH, Treasurer.  
N. C. Branch, Woman's Work.



## OUR CHILDREN'S HOME

|                                            |         |
|--------------------------------------------|---------|
| Welch Memorial S. S. ....                  | \$ 6.18 |
| Friendship S. S., Shiloh .....             | 3.50    |
| Lebanon S. S., Spring Church .....         | 1.90    |
| Mt. Moriah, Cleveland .....                | 1.93    |
| Gibsonville S. S. ....                     | 9.11    |
| Shoals S. S., Pinnacle .....               | 2.33    |
| Pleasant Union, Mt. Pleasant .....         | 1.55    |
| Siler City S. S., Liberty-Siler City ..... | 3.72    |
| Intermediate S. S. class, Friendship,      |         |
| Haw River .....                            | 3.00    |
| Concord S. S. ....                         | 25.00   |
| Mebane S. S. ....                          | 20.00   |
| Haw River S. S., Glen Raven .....          | 3.60    |
| Children's Meetings during Michigan        |         |
| Conference, Gull Lake, Mich. ....          | 7.35    |
| Hickory Ridge, Forsyth .....               | 5.22    |
| Bethany S. S., Randolph .....              | 1.60    |
| Level Cross, Randleman .....               | 1.90    |
| Harris Chapel S. S., Vance .....           | 1.00    |
| Fairview, Anderson .....                   | 2.45    |
| Balance on Sixapahaw Circuit donation      | 5.50    |
| New Hope, Vance .....                      | 3.50    |
| Fairfield, Guilford .....                  | 2.00    |
| Friendship S. S., Mt. Hermon .....         | 30.00   |
| Spring Hill, North Davidson .....          | 2.90    |
| Shiloh S. S., Randolph .....               | 2.75    |
| Glen Raven C. E. society, Glen Raven,      |         |
| clothing child .....                       | 5.00    |
| Philathea Class, Lebanon, High Point,      |         |
| clothing child .....                       | 5.00    |
| Bethel S. S., Flat Rock .....              | 1.60    |
| Fountain Place S. S. ....                  | 4.63    |
| Calvary S. S. ....                         | 20.00   |
| Center S. S., Alamance .....               | 4.62    |
| Mr. I. E., Self, Circuit Donation, Sap-    |         |
| ling Ridge, Alamance .....                 | 1.00    |
| Alamance Circuit Donation .....            | 1.60    |
| Yarborough's Chapel S. S. ....             | 1.62    |
| Tabernacle S. S., Tabernacle .....         | 7.43    |
| Ladies' Bible class, R. I. Ave., Washing-  |         |
| ton, D. C., clothing child .....           | 5.00    |
| Community Church, Thomasville .....        | 16.00   |

### Other Gifts

There are no other gifts to report this week, except to say—we were invited by Rev. J. A. Burgess to go, on last Saturday to Bethel church on Alamance circuit to speak of the Children's Home to the officials of that great old circuit gathered there for a quarterly conference.

Mrs. Dixon and I both had joy in speaking to them of the children and of the work at the Home. They then served a bountiful dinner on the grounds which we enjoyed with them. The people then loaded our International bus to its capacity, and informed us that there was more for us at the Home of Brother R. Z. Hornaday. Not having room for it we agreed to send for it today, Monday. Our truck has gone for that together with another donation at Julian. All of which will be more definitely reported next week. We thank these dear people, and

we also thank all those who made the above financial report possible.

### Our Needs

Our needs at this season of the year are always great. The people are responding so beautifully and so bountifully to our needs for food that we will not go hungry here for a long time.

Right now we must buy shoes for boys and girls, and clothing especially for boys, and school supplies for both, and bills are pressing, so our great needs are:

1. Money to pay bills and money to buy actual necessities.

2. Money to make some badly needed repairs to buildings.

3. Money to buy a good two-horse wagon. The wagon we had has given completely out, so we must have a wagon.

May the Dear Lord bless and direct in all the work of kingdom service on earth.

You will be glad to know that Mrs. J. A. Dixon is much better, and is again about her work.

Yours in His service,

A. G. DIXON, Supt.

### HE SLEEPS

Thomas Alva Edison

He sleeps.

The mind is still

That worked with God

And did His will.

He sleeps.

The hand at rest

That toiled for truth

And sought the best.

He sleeps.

The eyes are sealed

That shone with love

And hatred healed.

He sleeps.

The life on earth

Has given place

To greater birth.

—Grenville Kleiser.

### A SUMPTUOUS DINNER

On Wednesday, October 14, Mr. and Mrs. E. M. Long and granddaughter, Miss Helen Long, entertained at a sumptuous dinner at their home at Dosier, on West Forsyth charge in honor of the two daughters of Mr. and Mrs. Long, the Mesdames Shore, of Winston-Salem. Additional guests were Mrs. Lewis Flynn, and sister, Miss Laura Poindexter, of Winston-Salem, and Rev. and Mrs. C. B. Way and son, C. B., Jr., of Dosier. Prominent among the many dishes of food on the table was a delicious chicken pie.

A GUEST.

The sixteenth annual meeting and good will Congress of the World Alliance for International Friendship through the churches will be held in Chicago, Ill., November 10, 11, 12, 1931.

### WASHINGTON RECEIVED COMMISSION IN 1775

The following is a copy of the official document making George Washington Commander-in-Chief of the Continental Army, according to the Division of Information of the United States George Washington Bicentennial commission.

"To George Washington Esquire—

"We reposing especial trust and confidence in your patriotism, conduct and fidelity Do by these presents constitute and appoint you to be GENERAL AND COMMANDER-IN-CHIEF of the Army of the United Colonies and of all the forces raised or to be raised by them and of all others who shall voluntarily offer their service and join the said Army for the defense of American Liberty and for repelling every hostile invasion thereof. AND YOU ARE hereby vested with full power and authority to act as you shall think for the good and welfare of the service.

"AND we do hereby strictly charge and require all officers and soldiers under your command to be obedient to your orders and diligent in the exercise of their several duties.

"AND we do also enjoin and require you to be careful in executing the great trust reposed in you, by causing strict discipline and order to be observed in the Army and that the soldiers are duly exercised and provided with all convenient necessities.

"AND you are to regulate your conduct in every respect by the rules and discipline of war (as herewith given you) and punctually to observe and follow such orders and directions from time to time as you shall receive from this or a future Congress of the said United Colonies, or a committee of Congress for that purpose appointed.

"THIS COMMISSION to continue in force until revoked by this or a future Congress.

"By order of the Congress.

"Dated Philadelphia, June 19, 1775.

"JOHN HANCOCK, President.

"Attest: Chas. Thomson, Secr."

### SPELLING LESSON

Audience, not audiance.

Cemetery, not cemetary.

Receive, not recieve.

Also, not allso.

Attendance, not attenance.

Consistent, not consistant.

—Owners of pecan trees or groves are reporting that twigs are being cut from their trees in alarming numbers and in some instances small branches with nuts upon them are falling to the ground. About the only way to control the pest is to pick up the cut branches in the fall and winter and burn them. Mr. Brannon says the owner should get those out of the trees as well as the ones on the ground. This will prevent the grubs from maturing to attack the trees next season. No other effective control method is known.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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### ALBEMARLE ANNIVERSARY SERVICE

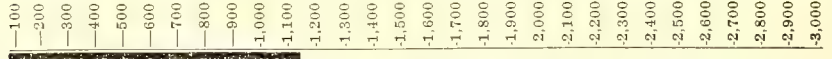
The 22nd anniversary of the organization of the First Methodist Protestant church of Albemarle, N. C., was a great and ever to be remembered success. It was a great day for our church. All the services from the Sunday school to the night service were well attended. President Taylor was with us and preached a most powerful sermon at the 11 o'clock hour. Dr. Humphreys brought the message in the afternoon and of course it was one of the best. The Friendship church, which is thought of as the mother of Albemarle church, was our special guest for the night service. Brother Williams, the pastor, brought the message which was of high order and inspiring. We certainly do thank these brethren for their presence and helpful messages.

Dinner was served in the dining room of the church to the great satisfaction of all present. Enough was carried away to have supplied many more. The "Birth Day Gift" amounted to a little over \$1,000.00. This was not what we had hoped for, yet it was a good offering and we are highly pleased. The music rendered by the choir was edifying and well rendered. Mr. C. B. Ebird, one of our members, who is a band master, with a number of the members of his band rendered beautiful sacred music on the lawn during the dinner hour. This is to be appreciated. The presentation of the charter members was a very impressive part of the morning service. Twenty-three chairs, one for each charter member, were placed in the front of the church. As the roll of charter members was called those present were ushered to their respective chairs. When a deceased member's name was called a floral contribution was placed upon the chair. Greetings from former pastors were read as a part of the afternoon service. These greetings were greatly appreciated. A history of the church covering the 22 years the church has served the community was read as a part of the afternoon service.

GEO. L. CURRY, Pastor.

—John W. Moore, of Moriah church, died last night after months of illness.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

"EVERY SUBSCRIBER GET ONE MORE"

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| Anderson               | 26    | 4 1/4    | Melton Grove      | 4  |
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| Asheville              | 14    | 7 3/4    | Mocksville        | 50 |
| Bethesda               | 5     | 2 3/4    | Moriah            | 16 |
| Bordine Memorial       | 5     | ..       | Mt. Hermon        | 91 |
| Burlington             | 73    | 29 1/2   | Mt. Pleasant      | 61 |
| Charlotte              | 20    | 9 1/2    | North Davidson    | 50 |
| Chase City             | 12    | 1/2      | Orange            | 71 |
| Chatham                | 24    | 5        | Pinnacle-Mt. Zion | 48 |
| Cleveland              | 60    | 20       | PLEASANT GROVE    | 18 |
| Concord                | 32    | 14 3/4   | Porter            | 5  |
| Connelly Springs       | 17    | 1        | Randleman         | 43 |
| Creswell               | 40    | 4        | Randolph          | 82 |
| Davidson               | 55    | 8 1/2    | Reidsville        | 13 |
| Denton                 | 46    | 9        | Richland          | 41 |
| Democrat               | 16    | 2        | Roberta           | 30 |
| Draper                 | 8     | 3 1/4    | Rockingham        | 14 |
| Enfield                | 16    | 14 1/4   | Saxapahaw         | 50 |
| Fairview               | 14    | ..       | Shelby            | 25 |
| Fallston               | 101   | 9        | Shiloh            | 57 |
| Flat Rock              | 60    | 85 1/4   | SPENCER           | 4  |
| Friendship             | 20    | 2 1/2    | Spring Church     | 34 |
| Forsyth                | 45    | 14 3/4   | TABERNACLE        | 41 |
| GIBSONVILLE-FT'N PL.   | 32    | 35       | THOMASVILLE—FIRST | 18 |
| Glen Raven             | 30    | 3        | Community         | 14 |
| Graham                 | 25    | 7        | West End          | 6  |
| Granville              | 54    | 7 1/2    | Vance             | 55 |
| Greensboro—Grace       | 42    | 22       | Weaverville       | 26 |
| CALVARY                | 23    | 29 1/2   | West Forsyth      | 61 |
| St. Paul               | 13    | 9        | Whitakers         | 8  |
| West End               | 27    | 11 1/2   | Why Not           | 44 |
| Greensville            | 60    | 1        | WINSTON—FIRST     | 25 |
| Guilford               | 43    | 13 3/4   | South             | 10 |
| Halifax                | 52    | 17 1/2   | Yarborough        | 11 |
| Haw River              | 48    | 40       | MISCELLANEOUS     | 25 |
| Henderson              | 38    | 4 1/2    |                   |    |
| HIGH POINT—FIRST       | 73    | 113 1/2  |                   |    |
| Lebanon                | 30    | 18       |                   |    |
| Welch Memorial         | 28    | 9 1/4    |                   |    |
| English Street         | 20    | 3        |                   |    |
| Kannapolis             | 5     | 3        |                   |    |
| Kernersville           | 32    | 6 1/4    |                   |    |
| Lexington—State Street | 15    | 2        |                   |    |
| South                  | 25    | 9 1/2    |                   |    |
| Liberty-Siler City     | 24    | 19       |                   |    |
| Lincolnton             | 30    | 3 1/4    |                   |    |
| Littleton              | 54    | 103 1/4  |                   |    |

—Mr. Thomas Coble, son of Esquire Paul Coble, deceased, died last Monday of heart trouble after four days' illness.

Miss Ethel Brown was seriously hurt in a road accident near Shelby. Her recovery is hoped for.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER

EVEN CHRIST

AND ALL YE ARE BRETHREN.

VOLUME XXXVII

GREENSBORO, N. C., OCTOBER 29, 1931

NUMBER 50

## *Two Chances*

A chance to do wrong, a chance to do right—  
To sneak in the dark or walk in the light,  
To lose self-respect or save your own soul,  
To go down to hell or reach the true goal.

This life's a grand game and we are players all;  
Quite sure to win out or have a great fall:  
It's not a game of chance but a game of real skill,  
But most of all a game of true, honest will.

With chance comes a choice to do or not to do,  
And choices men make clearly show who is who.  
When testing time comes to do or refuse,  
Be sure to reflect before you dare choose.

## *Longing for Funerals*

We know a man whom we have repeatedly heard express the view that the great thing needed to correct the wrongs of the time is simply more funerals. He would not be cruel and hardy enough to hasten their coming by physical means, but what is the matter with turning the job over to the Lord? He has many apparently easy ways of bringing on funerals and is in no danger of getting into trouble with human authorities. Why not pray daily in secret that the Lord would graciously hasten the coming of the needed funerals? What else could the brother pray for more earnestly?

## *History Repeats Itself*

The following statement might easily be taken as a picture of the present time, but it was written 74 years ago and printed in *Harper's Weekly*:

It is a gloomy moment in history. Not for many years—not in the life time of most men who read this paper—has there been so much grave and deep apprehension; never has the future seemed so incalculable as at this time. In our own country there is universal commercial prostration and panic, and thousands of our poorest fellow citizens are turned out against the approaching winter without employment and without the prospect of it.

In France the political caldron seethes and bubbles with uncertainty; Russia hangs as usual, like a cloud, dark and silent upon the horizon of Europe; while all the energies, resources and influences of the British empire are sorely tried, and are yet to be tried more sorely, in coping with the vast

and deadly Indian insurrection, and with its disturbed relations in China.

It is a solemn moment, and no man can feel an indifference (which, happily, no man pretends to feel) in the issue of events.

Of our own troubles no man can see the end. They are, fortunately as yet mainly commercial; and if we are only to lose money, and by painful poverty to be taught wisdom—the wisdom of honor, of faith, of sympathy and of charity—no man need seriously to despair. And yet the very haste to be rich, which is the occasion of this widespread calamity, has also tended to destroy the moral forces with which we are to resist and subdue the calamity.

Good Friends—Let our conduct prove that the call comes to men who have large hearts, however narrowed their homes may be; who have open hands, however empty their purses. In time of peril we have nothing but manhood, strong in its faith in God, to rely upon; and whoever shows himself truly a God-fearing man now, by helping wherever and however he can, will be as blessed and beloved as a great light in darkness.

## *Praying for the Annual Conference*

Some of our readers report that they are praying for our coming conference. That is well. All of our people should be interested sufficiently to join in the prayer. A great responsibility bears down on the members of the Conference, both ministers and laymen. Some problems require for their right solution superhuman wisdom. Members who realize their responsibility will of course join in the prayer. The church belongs to God, Jesus Christ is Head of the Church, and He should direct the Church. The man who does not recognize the headship of Christ has no business trying to determine the course the church shall take. If you cannot pray for God's guidance in the conference you are not yet qualified to act as a member of it. Let us pray most earnestly that the Spirit of the Lord shall possess the minds and hearts of all the members and that in all things the will of the Lord may prevail. If we follow the mind of the Lord carefully and fully we will never be ashamed of the part we took. And as we pray to the Lord, let us remember that "we be brethren." We want to keep on singing, "Blest be the tie that binds our hearts in Christian love."

—We would ask the attention of pastors to the request of Brother E. L. Douglas found in another column. Brother Douglas has some definite plans which he wishes to try out and pastors in a very short time can give him indispensable information. He will see you at conference in High Point.

## A BOOK RIDES IN AN ARMORED CAR

By REV. LUTHER K. LONG

The new Folger Shakespeare Library, which occupies half of the block just east of the Congressional Library, has been just recently completed. The almost priceless collection of Shakespeariana, gathered by the late Henry C. Folger during forty years at a cost to him of \$4,265,000, is now being installed in this its permanent home.

There is one volume that money could not buy. It is the Vincent first folio of 1623, presented by the printer to Vincent, the Royald Herald, and called by Mr. Folger "the most precious book in the world."

To bring this book, and 350 more of the collection, from New York to Washington, an armored car with five armed guards left New York at 10 o'clock Monday morning, October 19, and arrived at the library in Washington at 10 o'clock that night. Chief among the other volumes in this group of 350 were the collection of poems including "Venus and Adonis" (1599) valued at \$75,000; the "Titus Andronicus" of 1594, the first work of Shakespeare and the only known copy, valued at \$45,000; and the Gwynn collection of Quarto Plays, bound by Pavier in London, the first collected edition of Shakespeare's plays and valued at \$75,000. The entire collection includes 75,000 books, of which the volumes in this truck load which came under guard are the most valuable.

Mr. Folger was formerly president and chairman of the board of the Standard Oil Company, of New York. From his student days in Amherst College he was an ardent collector of Shakespeare's works. His will provided for the erection of a library building in Washington, the building and land being vested in Amherst College and the book collection was bequeathed to the college with provisions for its administration and maintenance.

## CHURCH UNION

This day of coldness on the part of church members is a sad time to be thinking, much less to agitate union with any other bodies. We sorely need to be about our Father's business in our own church. Our Annual Conference is large enough now for churches to think they are unable to entertain it, but they are. Our fathers endured for Christ's cause and we have lived and grown for 100 years, and have gotten so grown-up we want to unite with some larger body to do, I do not know what. We think it is described in Jer. 5:30-31. We think if each each body will work for bringing souls to Christ Jesus go on in their own way as they have, build churches where are no churches, not were are enough to look after people. We know places now over-churched. If any of our people like M. E. government better than M. P., go to that church and let the rest of the church alone.

We trust our preachers and delegates to Annual Conference will spend more time in communion with God, and our people at home need to spend our time in the same way. We need, like Israel of old, "To your tents, O Israel: now see to thine own house." May we have a great out-pouring of God's spirit on the conference and people is our prayer.

A METHODIST PROTESTANT.

## HOW MUCH SELF-CONTROL HAVE YOU?

Many of the stories are told about the amount of pain which an Indian brave could endure without a change of expression. Often a captive would allow himself to be tortured to death and not gratify his enemies by a single hint of his agony.

Not many "palefaces" have so much self-control, but we all try to restrain our emotions. Even a little toddler learns to choke back his tears after a tumble, because "only babies cry when they get hurt!"

Yet many a big boy, who would not cry when he is hurt, shows a lack of restraint in other ways which is an equal proof of weakness; but no doubt he could conceal mere discomfort as well as he does pain, if he would only think about it.

Can you control the temptation to cough? Many a sermon or concert has been ruined by continuous barking of people who were old enough to restrain themselves. A cough is simply nature's method of scratching an itchy throat-lining. Often, however, this only increases the tickle and causes more coughing. A baby coughs, as he cries, whenever he feels like it; but the person who has his body under intelligent discipline restrains the cough. Only very rarely is it necessary for a boy to cough in public—just as it is very rarely necessary for him to weep in public.

Check up on yourself, and see if your self-control extends to all childish habits, or if it applies only to tears.—M. P. *Pressly in The Motor.*

## GIVE

Give, give, be always giving,  
Who gives not is not living,  
The more you give,  
The more you live,  
Give strength, give thought, give deeds, give pelf,  
Give love, give tears and give thyself,  
Give, give, be always giving  
Who gives not is not living.

—*The Call of the World.*

## WE ARE RICH

By GRENVILLE KLEISER

Wall Street fluctuations cannot really impoverish us. The passing of dividends, the closing of banks, the blatant bleating of ubiquitous pessimists cannot rob us of our true possessions.

We would not exchange our good health for a million dollars. All the gold in the world would not buy our reliable heart. We have our appreciation of beauty, the love of family and friends, the companionship of books, a spirit of reverence, the desire for labor and service, and a love for God. These are not for sale or exchange at any price. The present times are not a catastrophe but a challenge. We are being tested to prove where our real treasures are. Our permanent investments are spiritual and are impregnable against the assaults of fear, panic, or discouragement. We are in partnership with God.





### Draper

October 21, Wednesday.—The fourth quarterly conference of this charge was held on this date at night, with the pastor, seven officials and other members of the church present. Reports indicated that the church is in a growing condition. Attendance upon the preaching services is increasing, and the church is growing spiritually. The year has likewise been one of growth in the Sunday School. The enrollment is 82, and the average attendance 50. The allotment for Young People's Work has been paid. Easter and Children's Day offerings were taken, though no program was rendered. Salary has been paid in full, and some amounts paid on budgets. The A. C. B., apportionment for College and also for superannuates will be paid in full. The church debt has been reduced during the year by \$90; the indebtedness now is only \$187. This is the first pastorate of Brother Vickery. He has worked hard and tactfully, and has won the esteem and confidence of his people. The prospects for our church here seem brighter now. The real estate around the church has recently been sold, and some building has already been started. Our people feel encouraged over this fact. We hope to see the church grow.

### Why Not Charge

October 24, Saturday.—The occasion of our visit to this charge on this date was the meeting of the fourth quarterly conference. This was held at Fair Grove church, with 18 officials present. All of the eight churches were represented but two. The pastor's report was written, and dealt in detail with the problems and the progress of each church. Reports from various organizations indicated that the charge is very well organized, and that good work and steady progress is being made through these organizations. Fair Grove church has an active C. E. society, with 25 members, and has paid the allotment to Young People's Work. The charge has eight women's organizations that are combined for Aid Society and Missionary work. This phase of the organizational work of the charge is due in no small measure to the missionary zeal of Mrs. Neese, assisted, of course, by the pastor and the women of the various churches. The women at Fair Grove church have raised during the year, \$89; the Seagrove circle, \$34, and paid the New Century Service budget in full. The circle at Flag Springs has not been active, and no reports were available from the other churches. Seagrove and Fair Grove had held Thank offering services, and Fair Grove announced another Thank offering service for last Sunday night. Sunday Schools are maintained at all of the eight churches, with average attendance ranging from 30 to 100. New Hope and Love Joy have by far the largest schools, the average attendance in one being 80 and the other 100. Fair Grove school has observed all special days, paid allotment to Young People's

Work, made a contribution to Minnis' salary, and contributes monthly to the Children's Home. New Hope observed Easter and Children's Day, has paid to Y. P. W., and contributes monthly to Children's Home. Seagrove has paid to Y. P. W. Love Joy observed Easter and Children's Day, and has paid to Y. P. W.

Finances are much in arrears, especially the budgets. New Hope has paid salary in full, and will pay A. C. B. Seagrove has paid all claims in full. Fair Grove has over paid New Century Service by \$11.50. The salary is considerably behind, but we trust that this may be brought up by the closing efforts of these last days. This charge is entirely too large for one pastor, having, as it does eight churches. But the work is not quite strong enough to be divided. Probably time, patience, and tact, will work out this problem.

Brother Neese has given faithful service to the charge—a characteristic of his ministry—and we are sure that a harvest of good has come, and will continue to come from his ministry here.

Brother J. W. Hulin, one of our honored superannuates, is a member of this charge; also Brother C. W. Saunders, a licentiate of this work, and the pastor of Chase City and Bethesda churches,—one in Virginia and the other in South Carolina. Brother J. L. Moore is also a licentiate of the charge. Each of these brethren reported to the conference. They have been actively and steadily engaged in religious work during the year. The license of Brother Moore was renewed.

We enjoyed our visit with Brother Neese and family, and also with the charge. It was a pleasure to us also to be accompanied on this trip by Brother H. P. Surratt. He is both a good traveling companion and a good chauffeur.

### Belmont

Sunday, October 25.—We enjoyed very much a visit with this church on this date, and the privilege of being in the Sunday School, and preaching at the 11 o'clock hour. This church is honored in the fact that it is the home church of one of our most beloved and distinguished ministers, Dr. C. E. Forlines. I am sure that it is gratifying to him to know that the church of his boyhood days is still active in its work, and stronger than it was then. We were pleased with the orderly management of the Sunday School, and the large attendance and evident interest. A congregation that filled well the house was present at the preaching service. We were glad to see in the congregation friends that we learned to esteem in other days. The church building here is well kept, and we were pleased to observe that an improved road had been built from the highway to the church. This church is on Mt. Hermon charge; we were glad to see in the congregation representatives from other churches on the work. The pastor, Brother J. Elwood Carroll has just entered Yale Divinity School as a student. However, he is to return for the closing Sunday of the conference year, and will preach on the charge on that day. He will attend the annual conference also. This is his fifth year on this charge. He has done much good during this long pastorate, and has made many friends on the

work, whose benedictions will follow him as he continues his preparation for the ministry.

We enjoyed a dinner visit with Dr. J. A. Pickett and his family, and had a pleasing stay overnight in the home of Brother H. L. Isley.

### Correction

By oversight, the conference program, as published last week, was in error as to election of General Conference Representatives on Thursday at 1:30 p. m. The church law fixes the time at 2 p. m., Friday.

### That Black Mark

It still climbs. And on its upward march it has given capital distinction to ten charges, as follows: ASHEBORO, GIBSONVILLE, FOUNTAIN PLACE, CALVARY, HIGH POINT, FIRST, PLEASANT GROVE, SPENCER, TABERNACLE, THOMASVILLE, FIRST, WINSTON, FIRST.

These closing days are harvest days for subscriptions. Put in the sickle, brethren, with renewed fervor, and let's send that black line bounding to the TOP. Up, black line, up!

### Post Card Telegram

"Pastor paid; claims paid; stage all set for another year"—T. S. Coble, of the Haw River Church. This is cheering. Let us hope that many other churches will follow this good lead of this live and progressive congregation.

And perhaps we may say here what we would have said otherwise under another heading: PLEASE PRESS THE FINANCES DURING THESE CLOSING DAYS. I do not know of any way by which we can serve God better now than by doing that. He is depending upon us as his stewards to return to Him a generous portion of that which He has entrusted to us. And we are now in the time when that return is to be made. What God receives from us for the needs of this conference year will have to be given to Him within the next few days, or not at all. We urge, therefore, that all diligence be shown by pastor and people during these last days, that there may be no shortage in the amount of our finances because of a lack of faithfulness. "I beseech you by the mercies of God"—pastors, officials, members—that each one stand in his place, and do his best during these closing days for every possible dollar on salary and on budgets. One pastor told me Sunday that his charge would start a house-to-house canvas during this week to raise the finances for this year. That is earnest business. May God's blessings be upon it, and upon every effort on every charge in behalf of this important matter.

### Finally

Pray much for the coming conference. Matters incident to every session will be before us this year, and none of us are wise enough and strong enough for these things. But there is One who is, and he assures us that he will not turn us away empty, if we go to Him. "Let us therefore come boldly unto a throne of grace, that we may obtain mercy, and find grace to help in time to need." Nothing could be more helpful for us than a spiritual, happy, progressive conference. And surely this would be pleasing unto Him whose

we are and whom we delight to serve. Let us pray fervently that it may be even so.

### Appointments

October 27.—Meeting of Trustees of Children's Home.

October 28.—With State Street Church, in quarterly conference, 7:30 P. M.

October 29.—Meeting of Budget Council in Calvary Church, 1:30 P. M.

November 4.—ANNUAL CONFERENCE, 10 A. M.

"As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even forever."

S. W. TAYLOR.

### THE STORMS STILLED

"Christ has stilled all my storms."

It was a comment made by a Bengali woman while a Christian lady was reading of our Lord quieting the storm on the Galilean Sea.

She was asked how she had learned of Christ, and she exclaimed, "Don't you remember a long time ago you gave me this?" As she said the words she drew out and held up a well-worn copy of the New Testament. It had been given her some eight years before.

She had then been on a long pilgrimage. Going from shrine to shrine she had sought peace for her conscience by the cleansing away of her sins. She had won the title "holy woman" from those around her. But it availed not to hush the tempest in her soul. She had no rest or peace, in anything she had done. Then it was, the copy of the Scriptures had been put into her hands, and as she read of Jesus, the Son of God, and of His mighty atoning sacrifice, and of how His precious Blood cleanseth from all sin, peace in believing flowed into her soul. Christ stilled all her storms and gladdened her life with the knowledge of Himself.

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Rom. 5:1.)—*Sunlight for the Young*.

### WHO ARE THE HEATHEN?

The following story tells the truth in plain language:

A Chinaman applied for a position as cook in a western family. The lady of the house and several other members of her family were members of a fashionable church, and the Chinaman was questioned closely.

"Do you drink whisky?"

"No, I Christian man."

"Do you play cards?"

"No, I Christian man."

He was employed and gave great satisfaction. He did his work well, was honest, upright and respectful. After some weeks the lady gave a euchre party and wine was served. John Chinaman was called in to serve refreshments, which he did without much comment. But the next morning he waited on the lady and told her he wanted to quit work.

"Why, what is the matter?" she inquired.

John replied, "I Christian man. I tell you so. I no work for heathen American."—*Publisher Unknown*.



## OUR STORY PAGE

### THE BOY WHO WAS BRAVE

In the country where David lived, there were two high mountains with a valley between them. On one mountain was King Saul and all his army; on the other stood a great giant, Goliath, and behind him was an army of men who hated King Saul and wanted to kill him and all his soldiers.

Goliath was so tall that you wouldn't have come as high as his knees. Upon his head was a helmet of brass, and his body was covered with brazen armour. On his legs were heavy brass leggings. He held a long staff with a sharp spear point at the end; by his side hung a sword, and a man went before him carrying a shield.

He stood on the mountain top and shouted to Saul's army, "Why have you come out to fight, you servants of Saul? Choose a man and let him come down to me; if he fights me and kills me then will we be your servants, but if I kill him you shall be our servants. I defy you this day!"

When Saul and his soldiers heard these words and looked at the terrible giant they trembled with fear. No one dared to go out and fight him.

David was feeding his father's sheep on the hillside. One day his father called him and told him to take some corn and loaves of bread to his brothers who were soldiers in Saul's army.

Just as he reached there, whom do you suppose he saw? The giant, and he called again the same words, daring any man to come down and fight him. David saw Saul's men running away to their tents in fear. He wondered how any giant dared to come out against "the army of the Living God," as David called Saul's army.

David spoke to King Saul, and told him that he would go out and fight this giant.

The king said, "But you are only a boy and this man is a warlike giant. You are not able to fight him."

Why do you suppose David dared to fight the giant when all those strong men were afraid to? Because they only trusted in themselves, and knew the giant was stronger than they were, but David trusted in some One stronger than the giant. All he carried was his shepherd's staff and his sling, with five stones to use in it.

Down the mountain toward the giant he went. Down the mountain on the other side came Goliath. When Goliath saw who had come to fight him he was angry.

He cried, "Am I a dog that you come to me with a stick? Come, and I will give thy flesh to the birds of the air and the beasts of the field."

Do you suppose that frightened David? He answered, "Thou comest to me with a sword, and with a spear, and with a shield; but I come to thee in the Name of the Lord of Hosts, the God of the armies of Israel."

David ran to meet the giant. He put his hand in his bag and taking a stone, placed it in his sling, aimed it straight

at the giant's forehead. It went deep into the giant's head and he fell to the earth upon his face.

The giant wasn't dead, so David ran and stood upon him, and taking the giant's sword, he cut off his head.

When the army of the giant saw that, they turned and ran away, but Saul's army soon overtook them and made them prisoners.

So the shepherd boy, with a sling, and a stone, and the help of God, won a great battle.—*The Pilot*.

### HOW GRACE SPELLED LOVE

A class of very little girls were learning to spell. "Etta," said the teacher, "spell pig and tell us what kind of a noise the pig makes." "P-i-g, pig," answered Etta, "and the pig say 'Que, que.'"

"You may spell dog, Rosy," said the teacher to the next girl. "D-o-g, dog, and our doggie says, 'Bow-wow!'"

"Now, cat, Mary," and the next little girl said, "C-a-t, cat, and my kitty says, 'Mew, mew.'"

"Grace, you may spell love," were the teacher's next words. Grace didn't stop to give the letters, but ran and threw her arms around the teacher's neck, giving her a kiss on the cheek. "We spell love that way at our house," she said.

How the girls laughed at this queer way of spelling!

"That is a beautiful way," said the teacher, "but do you know another way?"

"Oh, yes," said little Grace. "I spell love this way," and she began putting the books in order on the teacher's desk. "I spell love by helping everybody when they need me."

"That is the best way of all to spell love, but now let us have it as the book spells it." Then the class said together, "L-o-v-e, love."—*Publisher Unknown*.

### A BOY'S TRAINING

"Charles" said a mother in England many years ago to her son some ten or twelve years old, "Charles, I have trained you in righteousness. Your father and I have set you right examples. We have taught you the Gospel. We have shown you the way of peace. My son, if you do not live a Godly life I will stand before God in the day of judgment and bear witness against you!"

Is it any wonder that Charles Spurgeon became the foremost preacher of the nineteenth century, if not of all the centuries since the days of the Apostles? A home where parents can say such things to their children makes a good home for boys and girls.—*The Friend*.

### THE WORST CALAMITY

The very worst calamity, I should say, which could befall any human being would be this—to have his own way from his cradle to his grave; to have everything he liked for the asking, or even for the buying; never forced to say: "I would like that, but I can't afford it; I should like this, but I must not do it." Never to deny himself, never to exert himself, never to work, and never to want. That man's soul would be in as great danger as if he were committing great crimes.—*Charles Kingsley*.

## WOMAN'S MISSIONARY DEPARTMENT

### TO ALL SECRETARIES OF THE SPIRITUAL LIFE DEPARTMENT

Will you avail yourselves of the great opportunity to be given us on Thursday, November 5th, during Conference, to hear Mrs. Marie Thompson at an inspirational service? Each one of us needs to catch new inspiration in order to grow spiritually. Mrs. Thompson will help us so we can be of greater service. Please attend conference on November 5, and especially be at the afternoon service at 2 o'clock.

The new devotional book for the year is, "With God." Price is 15c. Hope you will get it.

May I quote here from a recent article by Mrs. J. W. Shell? "Let us, as a Woman's Auxiliary, get this opportunity of serving the Master upon our hearts as a real spiritual force. We have made it a Martha matter—a responsibility. Let us now make it a Mary matter—a fine, high spiritual privilege."

Do please plan to go to High Point to hear Mrs. Thompson.

MRS. J. M. STONE,  
Sec. of the Spiritual Life Dept.,  
N. C. Branch.

### CORRECTION

We regret that in publishing the names of auxiliaries with their payments on G. C. B. in last week's issue of the Herald Pleasant Hill, West Forsyth, did not appear. This auxiliary has not only paid \$55.91 on G. C. B., but has sent in monthly remittances and is keeping all its budgets paid up to date.

VELNA McCULLOCH,  
Treas. N. C. Branch.

### TO MEMBERS OF THE ANNUAL CONFERENCE

First Church, with the aid of the other High Point churches and friends, is attempting to perfect plans for the best possible entertainment of the Conference. This is not easy when so many have roomers or boarders. All who plan to accept this hospitality will help our committees very much by sending to me AT ONCE, if not already sent, an indication of their desire. Returnable stamped form cards have been sent to all whose addresses we had. Have YOU returned yours? If not, do it NOW. As I write, only about half of them have come to me. If any delegate or minister did not receive the card, please use your own and send it once.

Sincerely yours, for further reference,  
R. I. FARMER,  
628 Colonial Drive,  
High Point, N. C.  
Minister First Church,

### WANTED: A GOOD LAUGH!

What this country most needs is not a new national anthem, or a Wall Street boom, but men with the ability to laugh spontaneously.

A rippling, silvery, melodious laugh is rarely heard. Sounds are emitted, supposed to represent a laugh, but usually are merely a tittering cachinnation or a loud guffaw.

The art of laughing should be assiduously cultivated. A simple way to do this is as follows:

First, with closed lips sound the letter "m" in staccato style, slowly at first, then more rapidly. Thus: "M-m-m-m-m."

Second, purse the lips and say "Hoo" several times. Thus: "Hoo! hoo! hoo! hoo! hoo!"

Third, Sound "Ho" several times. Thus: "Ho! ho! ho! ho! ho!"

Fourth, Sound "Ha" several times. Thus: "Ha! ha! ha! ha! ha!"

Finally run the four elements together. Thus: "M m m m hoo hoo hoo hoo hoo ho ho ho ho ha ha ha ha ha ha!" Gradually increase in speed.

When you finish reading the foregoing aloud you will have already produced a fairly satisfactory laugh.

—Grenville Kleiser.

### GIVE ME WORDS

Give me words of simple length,  
Words to scatter error's mist,  
Words of beauty, words of strength,  
Words of gold and amethyst.

Give me words well-fit for song,  
Words that smooth the rugged road,  
Words with which to combat wrong,  
Words that lighten labor's load.

Give me words to suit the hour,  
Words that radiate new light,  
Words of wisdom, words of power,  
Words to lift men to the heights.

Give me words for daily need,  
Words to bless and freely give,  
Words a hungry soul to feed,  
Words to help some one to live.

Give me words that glow with life,  
Words that whisper purest love,  
Words to vanquish human strife,  
Words endowed by God above.

—Grenville Kleiser.

### HOPES FOR THE ANNUAL CONFERENCE

One thing—that we may launch a campaign for a Superannuate Endowment Fund—not to be loaned for any purpose. Another thing—that we cut overhead expenses by "locating" the president on a charge, allowing, of course, a certain amount for stamps, travel, and other incidentals necessary to the office. We believe this would be "a noble experiment" for a few years.

Again, that we petition the General Conference to practice the same principle and also to cut down the tremendous expense of too many office-holders and too high salaries and too much unnecessary traveling expense.

R. C. STUBBINS.

—When cottonseed meal is mixed with fish meal as a part of the ration fed to fattening pigs, better gains at lower costs are made than when the fish meal is fed alone as the protein carrier.

## TREASURER'S CORNER

### College

|                                |         |
|--------------------------------|---------|
| Orange, Union Grove .....      | \$ 1.00 |
| Thomasville, First .....       | 35.00   |
| Why Not, Flag Spring .....     | 2.00    |
| Saxapahaw, Concord .....       | 1.00    |
| Saxapahaw, Orange Chapel ..... | 9.00    |
| Halifax, Eden .....            | 5.00    |
| Winston, First .....           | 2.50    |
| High Point, Lebanon .....      | 20.00   |

### Superannuates

|                                    |         |
|------------------------------------|---------|
| Why Not, Flag Spring .....         | \$ 2.00 |
| Weaverville, Charge .....          | 10.00   |
| Yadkin College .....               | 1.00    |
| Concord .....                      | 25.00   |
| Spring Church, Pleasant Hill ..... | 3.50    |
| Winston, First .....               | 10.00   |
| High Point, Lebanon .....          | 9.00    |
| Graham .....                       | 11.50   |

### G. C. B.

|                                 |         |
|---------------------------------|---------|
| Saxapahaw, Concord .....        | \$ 4.00 |
| Yadkin College .....            | 1.20    |
| Kannapolis .....                | 3.65    |
| Littletown, Weaver Chapel ..... | 5.00    |
| Why Not, Fair Grove .....       | 3.00    |
| Graham .....                    | 5.82    |

### A. C. B.

|                               |         |
|-------------------------------|---------|
| Lexington, State Street ..... | \$ 4.00 |
| Why Not, Flag Spring .....    | 2.00    |
| Saxapahaw, Orange .....       | 5.00    |
| Yadkin College .....          | 1.00    |
| Haw River, Fair Grove .....   | 6.00    |

Next week the HERALD will carry my last report for this conference year. Do not mail any money to me after November 1st. If money is paid to me at the conference before the reports are handed in on Thursday, I hope the brethren will place the money or checks in an envelope, together with a note giving name of charge and church and the interest to be credited. Any kind of an envelope will do. By doing this I can take my time in writing receipts and avoid making mistakes.

GEORGE R. BROWN, Treas.

### RECEIPTS FOR COUNCIL OF RELIGIOUS EDUCATION

#### Christian Endeavor:

|                                  |        |
|----------------------------------|--------|
| Reidsville .....                 | \$2.00 |
| Mt. Pleasant, Mt. Pleasant ..... | 2.00   |

#### Sunday Schools:

|                         |        |
|-------------------------|--------|
| Henderson .....         | \$5.00 |
| Reidsville .....        | 2.00   |
| Lexington, South .....  | 5.00   |
| Stallings .....         | 2.00   |
| Mebane .....            | 3.00   |
| Moriah .....            | 2.00   |
| Chestnut Ridge .....    | 2.00   |
| Hebron .....            | 3.00   |
| Seagrove .....          | 2.00   |
| Gray's Chapel .....     | 3.00   |
| New Zion, Why Not ..... | 1.50   |
| Mt. Carmel .....        | 2.00   |

CLYDE AUMAN, Treas.



## FROM PASTORS and PEOPLE

**Weaver's Chapel.**—On the third Sunday, October 18, the Rally Day program was carried out very nicely and was enjoyed by all there. We are very proud of our Sunday school teachers and children. A song was sung by the choir, "He Whispered His Love to Me," and while they were singing Rev. P. E. Bingham and wife were showered with many gifts.

The closing of 1931 is almost here. And we hope the churches will be paid up in full and that they can go to conference with a pleasing smile.

Wishing much success to the coming year.  
REPORTER.

**First Church, High Point.**—The service on Sunday morning was unique and interesting. After a vocal solo by Mrs. John C. Whitesell, the minister, Rev. R. I. Farmer, delivered an eloquent and timely sermon on "The Chest of Joash." He said in part: Ingersoll, the famous infidel, once declared: "The course of Christianity is about run," but from Bishop McCabe flashed this telling message: "We are building a Methodist church a day!" The first message over telegraph was forceful and prophetic, "What hath God wrought!" Just as a growing boys and his needs draw on his parents, so the church must be nurtured and fed by its members. I was in a local hospital last night, and saw a two-months-old baby boy, who had been abandoned by its parents and left to an uncertain fate on the porch of a Steele street citizen—is this more tragic than when members of the church cease to support it? True liberality is the willing sacrifice of every member. The church should be as well kept and supported as the best home of its membership. Your obligation to the church is as sacred as a note in the bank. Giving is worship, and neglect of the church in a financial way is indifference to Christ. The congregation then united in reading the lines from the Bulletin:

"We open here our treasures and our gifts;  
And some of it is gold, for Christ, our King,  
And some is frankincense and some is myrrh;  
For some has come from plenty, and some  
from joy,

And some from deepest sorrow of the soul.  
For Thou, O God, dost know the gift is love,  
Our pledge of peace, our promise of good  
will;

Accept the gift, and all the life we bring."

Led by members of the Philathea class, who acted as pew hostesses, the congregation formed a procession, which filed by the cedar chest on the table in front of the pulpit, and deposited there in their gifts of cash, checks, and pledges, while a hymn was sung. We are much pleased to learn that the "Joash Chest," something novel in our church, yielded the gratifying sum of \$485.00.

The newly-organized Young People's C. E. Society, of which Miss Frances Taylor is president, held its weekly meeting at 6:30 o'clock. The evening service was again led by the Brotherhood, and Messrs. Gorrell Payne and Dr. L. M. Zimmerman served as leaders of the program. After an organ recital by Prof.

Ernest B. Thompson, the service was opened by the reading of the Scripture lesson by Mr. E. L. Douglas and prayer. Messrs C. L. Gray, Jr., E. B. Stimson, J. H. Mourane, and John Taylor sang a quartet, "Day Is Dying," by Sherwin. The minister, Rev. Mr. Farmer, delivered a splendid message on "The Christian's Battlements." An unusually large congregation joined in this worship hour.

The Senior C. E. Society, of which Tyson T. Ferree is the efficient president, enjoyed a Halloween social after the devotional period on Monday evening. A large number of Endeavorers and their friends joined in games, the witches' house, and other forms of Halloween merriment. Delicious refreshments of ice cream, chocolate cake, and candy corn were served.

The Workers' Council of the Sabbath school will meet this (Tuesday) evening, and after the regular prayer and praise service on Wednesday evening the board of stewards will meet. Mr. Richard H. Shaw is the new chairman of this important board.

Felicitations and innumerable good wishes are extended to our faithful minister, Rev. Roy I. Farmer, on his birthday anniversary which he celebrated Sunday in the harness. (Perhaps he would not be pleased for us to tell which one it was, but we all know that he is young in years as well as spirit.) We are hoping for him numberless glorious returns of the day and many happy and fruitful years of service, and may his shadow never grow less. Sunday, October 25th, happened to be little "Tommy" Foister's birthday, too, and it was his sixth. Now, Tommy is the bright and lovable son of Mr. and Mrs. J. T. Foister, and beloved nephew of Mrs. George T. Penny, who complimented her pastor and small nephew with a party at 5 o'clock on Saturday afternoon at "Pennybyrn," her lovely home on the Greensboro road. There were joyous games and contests suggestive of the Halloween season, rides on the pony, and refreshments which brought gladness to the hearts of the 35 happy and fortunate boys and girls, who had been bidden to this delightful occasion—and there was a birthday cake for the pastor, too, but we did not hear how many candles it held! Mrs. Penny is never so happy as when surrounded by a large group of guests to whom she can dispense lavish hospitality, and on Saturday afternoon was assisted by her mother, Mrs. J. C. Welch, Sr., her sister, Mrs. J. T. Foister, and Misses Ruth and Elizabeth Welch, and Mrs. R. I. Farmer.

The sacrament of the Lord's Supper will be observed next Sunday morning, November 1, and the fourth quarterly conference will convene Monday evening, November 2, at 8 o'clock.

Of the 91 students of High Point High School whose names appeared on the honor roll for the past six weeks, the following boys and girls of our church and Sabbath school are noted: Senior class, James Montgomery; Junior, Helen Davis and Leonard Koonce; Sophomore, Also Gray; Freshman, Ruth Lee, Elizabeth Kivitt, Virginia Dixon, Dorothy Davis, Truman Hilton, and Virginia Horney. On the Junior High School honor roll appear the following: Reginald Hinchaw, Raymond York, Mildred Ferree, Joe Gray, Burke Koontz, Katherine Peace, Marie Koonce, and Jack Lee. We are quite proud of these 18 girls and boys, who are evenly divided, nine

of each, we are pleased to see. Usually the boys let the girls outdistance them in school work.

Mr. and Mrs. Ralph H. Vance, of Yanceyville, N. C., spent the past week-end with their parents, Rev. and Mrs. G. L. Reynolds and Mrs. C. W. Vance.

The numerous friends of Dr. A. A. York, who has been taking treatment at High Point Hospital, will be pleased to learn that he is improving, and was seeing patients in his office yesterday.

We are much gratified to know that Mrs. B. F. Montgomery, 1123 South Main street, who has been in failing health for the past few years, is much improved, and we hope to see her at church soon.

Plans for the entertainment of the N. C. Conference are being rapidly formulated, and committees for securing homes and assigning the delegates are working busily. The Woman's Auxiliary has decided to serve two meals at the church, lunch and supper, on Wednesday, Thursday, and Friday at a reasonable price. Lodging and breakfast will be given in the various homes, and also Sunday dinner.

**Midway, Haw River Circuit.**—Bro. Trollinger finished his year's work at this place last Sunday with a wonderful sermon. His text was Genesis 40:23: "Yet did not the chief butler remember Joseph, but forgot him." He showed us how we in our pleasure and selfishness forget God's love and watchful care over us. After the sermon the officers for the new year were installed and the Lord's Supper was administered; the majority of the congregation partook of this. We feel that this was one of the most beautiful services we have had this year, though they have all been good. We hope if it can be the Lord's will that Bro. Trollinger and family be returned.

Christian Endeavor was conducted Sunday night by Miss Alice May Butler. Next Sunday just after Sunday school the C. E. society will be reorganized.

Pray for us that we may go into the new year's work with more zeal and try to do more for the Lord.

MRS. G. W. APPLE, Reporter.

**Clark's Chapel, Weaverville.**—Eager eyes will be watching for our last report of the Conference year.

In the outset I wish to say that past happenings have rendered it quite difficult for both pastor and people this year. But let us strive to forget the things of the past and press forward toward the mark of the high calling. In spite of difficulties, and handicaps, Bro. Cowan has done a splendid work, and we highly appreciate his untiring efforts and his orderly walk. We as a church are proud of his ability in conducting all services, and the earnestness with which he so faithfully delivers his sermons to the small congregations. We can readily see he could have accomplished a great deal more good with the co-operation of a larger per cent of the membership. Some have been faithful in the discharge of their duties.

The preaching hour yesterday was taken in the election of officers for the ensuing year as follows: Superintendent, Mr. W. G. Silvers; assistant superintendent, Mr. A. F. Roberts; secretary, James Cheek; Sunday school and church organist, Miss Mary Lou

Head; class leader, Miss Stella Cheek; stewards, Mrs. Sallie Cole, Mr. Joe Roberts, Mrs. Itaska Kirk, Mr. W. H. Stroup, Mr. Walter Cheek, Mrs. Veronia Brittain, Mrs. Jennie Mackey; trustees, Mr. A. F. Roberts, Mr. L. F. Eller, Mr. J. W. Roberts, Mr. Bob Cole, Mrs. Janie Roberts; church clerk, Mrs. Verlin Roberts.

The average attendance of our Sunday school is 35; offerings are fine.

We will be glad to have Mr. and Mrs. Cowan come to us again.

LOUISE CHEEK, Reporter.

**Union Grove, Mocksville Charge.**—We continue to have a large attendance at our Sunday school and preaching services.

We have organized a Christian Endeavor Society; also a Junior Christian Endeavor. Both are real live wires and we are expecting them to accomplish much among the young people of this community. Also we are still having our prayer meetings every Sunday evening.

Bro. Ferree filled his last appointment for this Conference year Sunday. He preached two very inspiring sermons which we enjoyed very much. The members of this church are very anxious to have Bro. Ferree and family remain with us, not only this coming year, but indefinitely. We are greatly pleased with the work he has done for us, and with progress our church has made in the past year.

We were glad to welcome another new member Sunday, making a total of 45 additions to the church this year. REPORTER.

**Mocksville Charge.**—Our Sunday school is doing fine, attendance is good. We have 91 on roll and an average of 80 since last Conference. Sunday school rooms have been built and are almost paid for. They are being painted inside and will be furnished as soon as possible.

We held our fourth quarterly conference Saturday, October 23rd, with large attendance. The business was transacted in a fine spirit. All churches were represented except Dulins. The delegate was instructed to bring Bro. G. B. Ferree back to Mocksville; it was made unanimous.

We had as pulpit help this year at our special meeting Bro. Stubbins. We all like him very much and wish him to come again. The children enjoyed having him talk to them, and all feel his visit was helpful to us. Bro. Ferree has held all his meetings. The result was 127 conversions with 68 accessions, with others to follow.

We are behind financially; hope to raise more yet.

Mrs. James Sain, one of our oldest and most saintly members, passed away Sunday. We extend sympathy to the grief-stricken family.

(Reporter should name church as well as charge.—Editor.)

**Rehoboth, Creswell Circuit.**—The fourth quarterly conference convened at Creswell church Sunday afternoon, October 25th. The churches were well represented; the session was very harmonious, all asking a return of the pastor. He, in turn, appreciated the fact, and desired to remain another year. His report of the year's work was very encouraging.

I am glad Bro. C. V. White and family were able to attend the conference. Bro.

Joe White will not be able to attend the Annual Conference, so Mrs. Bettie Davenport was elected in his place. Bro. Norman Davenport brought up the subject of electric lights for the parsonage; he said Creswell was all lighted up and we in darkness; it was not right, so he kindly offered to have the lights attached soon. We are to pay him; so let me urge all who have subscribed to this, pay up right away.

I received a most beautiful letter this morning from Miss Lee A. Norman, who was born and raised in this community. For many years she has been away from Rehoboth church, yet she never fails to send her yearly contribution to the church, where she still holds her membership.

Our weekly Bible class is growing more interesting all the time. We missed Bro. Wm. Wiley from his seat in the quarterly conference; he is very feeble, owing to recent illness; those who know him and his faithful work in our church, pray for his recovery.

REPORTER.

**Sandy Ridge, Kernersville Charge.**—Sunday was a good day with us. Our Sunday school is getting better all the time. Sunday there were 152 present; collection, \$3.05. We are glad to see more of the older folks taking interest in the Sunday school; hope they will continue to come.

Brother Reed was with us Sunday for the usual 11 o'clock service and brought us a real good message. This was his last sermon with us for the year, as we are not expecting him back for the coming year. Our hearts are sad for we have learned to love Bro. and Sister Reed and we are sorry to part with them.

Brother Reed and Brother Bell took 24 members into the church Sunday, 12 by sprinkling and 12 by immersion.

Sunday, November 1, the C. E. Society from West End, Thomasville, will be with us at Sandy Ridge at 2 p. m. for the purpose of getting a C. E. Society under way at this place. Hope all the young folks will be present; also the old folks.

MRS. L. A. HOLT, Reporter.

**State Street, Lexington.**—At the morning service Sunday we were happy to receive eight into church membership. They were Mr. and Mrs. W. R. Harris and their son, Selby, Mrs. Charles Lamb and Mr. and Mrs. A. F. Gardner. All except Mr. Selby Harris were received by letter. We were sorry Mrs. Gardner could not be present, being kept at home on account of sickness. Mrs. Gardner has been ill for some time. We are hoping for her early recovery.

We are expecting to have our president, Dr. S. W. Taylor, with us on Wednesday night of this week. The fourth quarterly conference will be held at this time, after which an auction sale will be conducted in the church basement. Articles of fancy-work or anything useful contributed by the congregation and friends will be sold to the highest bidder. The proceeds will be applied on the deficit still remaining on finances.

The Women's Bible Class and Mrs. Harkey's Class combined Sunday morning to hear Dr. Brannock teach the lesson. Mrs. Harkey had asked Dr. Brannock several weeks ago to teach her class the first Sunday he was not engaged and last Sunday morning he came to fill his appointment with Mrs. Harkey and her

class and the Bible class asked permission to join them. All members of both classes were helped and instructed by Dr. Brannock's fine address. Being a kind of "circulating" Sunday school teacher and one of rare consecration and helpfulness, the doctor is always engaged several Sundays ahead by various schools of all denominations. We are always glad to have him in our Sunday school or worship services.

Miss Lilabell McCrary, student of Duke University, spent the past week-end here with her parents, Mr. and Mrs. Frank McCrary. Miss McCrary was accompanied on her visit by two of her classmates, Miss Ina Futrell and Miss Rich Square, and also her cousin, Miss Frances McCrary, of High Point. We were pleased to have all the young ladies with us in the morning service.

We have many visitors at nearly all the Sunday services and are always glad to have them with us. Maybe we are sometimes slow to express to them how pleased we are to have them come, but if so it is a mistake of the head and not the heart, for having our friends from other churches worship with us is a joy to us all. REPORTER.

**Chestnut Ridge, Orange Charge.**—Our pastor, Rev. B. M. Williams, filled his last appointment Sunday afternoon. He used as his text Luke 10:2: "The harvest truly is great, but the laborers are few." The ones that missed this sermon missed a good one.

The last quarterly conference was held at Chestnut Ridge October 24, said to be one of the best conferences held on this charge in many years. The conference unanimously voted for the return of our present pastor. We are going to expect our delegate to bring him back to us if possible, for he has served us faithfully for seven years and we would be very sorry to give him up.

The young people of this church gave a splendid missionary play, "The Remedy," with a short program Sunday night, October 25, which every one present seemed to enjoy very much. Everyone enjoyed the short, but interesting, talk made by our pastor and Mrs. H. C. Nicholson, also the reading on China, India, and Japan by Miss Mabel Sykes. A duet was sung by Misses Eledice and Priscilla James. The credit goes to Mrs. A. V. Jones and Miss Elevean Hayes for training the children.

Our next appointment for preaching will be the fourth Sunday in November.

Best wishes to the Conference and the Herald readers.

ANNIE SQUIRES, Reporter.

**Seagrove.**—Our pastor, Rev. W. H. Neese, filled his last regular appointment for this Conference year Sunday night, October 25. He delivered an interesting message to an attentive congregation. At the close of the preaching service communion service was held, a goodly number partaking. The following church officers were elected: C. E. Stuart, Sunday school superintendent; Noah Williams, steward; Mrs. Carl E. King, II, D. Smith and James Walker, trustees; Mrs. J. D. Johnson, Mrs. Nettie Allen and Mrs. James Walker, class leaders.

We recently lost one of our faithful members, Mrs. W. D. Lemonds, by death. We miss her so much, for she was always present when her health would permit.



We are having a splendid Sunday school and hoping for better attendance as the protracted meeting season is over and not so many other places to attend.

We are glad to have two of the High School teachers with us almost every Sunday—Miss Evelyn Pollard, from Virgilina, Va., and Mr. G. A. York, from Staley. Miss Pollard has charge of the young people's class.

Sunday, October 18, we had as visitors in our Sunday school Mr. and Mrs. Clyde Lemonds and children, of Greensboro, and Mrs. Clarence Blythe, of Reidsville. Mr. Lemonds and Mrs. Blythe are the oldest son and daughter of Mr. W. D. Lemonds' family of twelve children. These children were all present at our Sunday school the Sunday following their mother's funeral. Mrs. Lemonds wanted her family to attend Sunday school and we hope they will continue to do so.

Pray for us that much good may be done here, although we are few in number.

MRS. NOAH WILLIAMS.

**Effland, Orange Charge.**—Our last quarterly conference was held at Chestnut Ridge church October 24. It was unanimously voted for our present pastor, Rev. B. M. Williams, to be returned to us. We hope the Annual Conference will be kind enough to grant us this request.

The business meeting of the church was held Sunday, October 18. Most of the old officers were re-elected. One steward was added to the list of stewards, namely, Mr. Frank Pratt.

Our Sunday school is somewhat below what it should be for such good weather. The attendance does not come up to our expectations. Let everyone, young and old, come out to Sunday school. It will do you good and your presence will help stimulate more interest. Every one can have a part in making a Sunday school or anything (for that matter) a success. Just attend regularly.

MRS. E. S. TAYLOR, Reporter.

**South Lexington.**—We are endeavoring to end up the year in the best way possible. We held our fourth quarterly conference at Mt. Carmel church. A good number of our official members were present and our reports were very encouraging considering the fact that we have had a rather hard year. With some of our members out of work, it has kept our finances low, but we are hoping that we may come out on all our claims. We have received the largest number of members into the church this year that we have ever received in one year, as far as is known by this writer. At the close of the business of the conference the delegate was to be instructed as to whom we wanted for our pastor for another year. Bro. Isley, who has been with us for three years, was the choice of everyone in the conference. The vote for his return for another year was unanimous.

Our Sunday school is holding up well; there were 264 present today. Our preaching services are also being well attended. Bro. J. J. Mallard had good success in his drive for subscriptions for the Herald, he having got a good number. We are glad to have new members come into the church and take such an active part in the work as Bro. Mallard and lots of our other new members have.

In our morning service we elected our officers for the en-uing year. The officers

elected were as follows: Superintendent of Sunday school, H. C. Koonts. Bro. Koonts has served in this capacity for the past ten years and he has filled the office as well as anyone could, we believe. He has given his all to build up the Sunday school, which he has been successful in doing. We have the largest school now in the history of the church. For church treasurer, J. J. Mallard; trustees, J. A. Easter, J. H. Yates, W. C. Gibson, C. A. Auman, and Roy Wallace; class leader, W. A. Snider; stewards, B. F. Everidge, G. A. Barber, Arvil Walser, Willie Kimball, Glenn Brown, A. F. Honeycutt, T. D. Westmoreland, Glenn Younts, Oscar Koonts, and Phonse Bean. These officers will be installed next Sunday night so they will be ready to begin the new year.

REPORTER.

**Saint Paul Charge.**—The reporter has kept the readers of the Herald pretty well informed, but the pastor wishes to say a few things about the work here. I have enjoyed the work and feel that we have accomplished some good.

We held our fall revival October 4th to 16th. Brother Madison, of First Church, Thomasville, came on Monday and did the preaching throughout the meeting. Brother Madison did good preaching, which the people enjoyed and profited by, we believe. The church was revived; two conversions and one reclamation.

We held our fourth quarterly conference last night. Report were very good. Treasurer showed that pastor's salary would be paid in full and that the Annual Conference budget would in all probability be paid in full and some on all other claims when the work of stewards was finished. The business of the conference was carried out in a harmonious spirit from start to finish. The quarterly conference voted for the return of the present pastor. Our desire is that the Lord's will be done in all the deliberations of our Annual Conference.

D. I. GARNER, Pastor.

**Rehoboth, Granville Circuit.**—The Women's Missionary Auxiliary met in the home of Mrs. R. W. Harris for the October meeting. The attendance was very good and a splendid program was given. Each member was urged to make her offering as large as she could since this was our last meeting before conference and we wanted to get as much of our budget as possible, that we might have a favorable report.

We held a public thank-offering service Sunday morning, October 25. It consisted of a short program by the ladies of the Auxiliary and a sermon by Rev. C. K. Procter, superintendent of the Oxford orphanage. Mr. Procter took his text from Psalm 30:5: "Weeping may endure for a night, but joy cometh in the morning." This was a very appropriate sermon, both for this occasion and these days of depression. He stated that though we are often in despair, the darkest hour is just before dawning, and all the trials and hardships we are made to bear are but to bring us into closer relationship with God, and make of us better men and women. He emphasized the fact that sorrow at its worst is brief. What is a few years of suffering here compared with the joy of eternity? With this thought in mind we should not allow sor-

row to make us sour; just remember, light follows darkness. "Weeping may endure for a night, but joy cometh in the morning."

We were pleased with the thank-offering, although it was not as large as we would like to have had it. For we realize that Mr. and Mrs. Minnis, to whom this offering goes, are looking to us for support, both with our prayers and means.

The Bright Jewels and Sunshine Band of Circle No. 1 met at the home of Pauline Hunt on October 26th. Circle No. 2 will meet on the 29th at the home of Mrs. H. L. Wright.

The next appointment of this church will be the first Sunday morning in November. Then our pastor, Rev. C. L. Spencer, will bring to us his last sermon of this Conference year. We are hoping that he will bring as many more splendid sermons in the coming year.

We find that the attendance in the children's department of our Sunday school has increased in the last few months, and we are glad to report that they are doing good work.

Best wishes to the Herald and for the ensuing conference.

LUCY ROGERS, Reporter.

**English Street Church.**—Sunday morning our pastor brought to us his last 11 o'clock service. His subject was taken from Psalm 116:12: "What shall I render unto the Lord for all his benefits towards me?" He said in part: "We have as much to be thankful for as David had. Our responsibilities are greater because of the many benefits bestowed upon us; but the Lord, who giveth us all these things, will enable us to give a proper response. How are we going to respond to all these gifts that are ours? If we use the same methods that David did, we will truly have given a proper response. The first is found in the 13th verse, 'I will take the cup of salvation.' Second, what did God create men for? To glorify Him, live upright and pure lives. The third is found in the 14th verse of the Psalm: 'I will pay my vows unto the Lord.' By these three ways, David chose to render gratitude unto the Lord for His benefits toward him."

Speaking for the church, we as reporters wish to express our gratitude to our pastor, Rev. G. L. Reynolds, and his wife for the many things that they have done for English Street church in the past three years. No one has ever co-operated with the Christian Endeavor Society or done more than has our pastor. He is always ready to help the young people in any project that they undertake. He is continually working out plans for the betterment of the church. Our Sunday school is the best organized that it has ever been, largely due to the efforts of Mr. Reynolds, and then Mrs. Reynolds has taken an active part with the children and in the Ladies' Aid Society. They are not planning to be with us next year, and we feel sure that there will be two large, empty spaces, which no one else can fill, but as English Street loses some other church gains.

At the last part of the 11 o'clock service the installation of the officers of the church and Sunday school were held. Following this service a short business session was held.

During the services Sunday we were delighted to see several faces that we had not seen in a long time. Mrs. J. A. Lee was able

to be present for the first time since August, due to illness. Mrs. P. M. Caudle was also present after being away several weeks with her husband in Wilson. Mr. Caudle has been very ill but is reported to be recovering nicely.

It seems as if all the best people of our church are being taken from us. Last Saturday, Miss Ruth Bonkemeyer, one of the finest young ladies of our church, became the bride of Mr. Francis Gibbs, of Greensboro. After returning from a trip to Georgia, they will be at home in Greensboro. We wish for them all the joy that the future can hold for them. Our only regret is that they could not have made their home in High Point and remained with us.

The Herald of last week stated that our delegate to Conference was Mrs. J. A. Lee. It should have been Mr. J. A. Lee.

REPORTERS.

**Orange Charge.**—The fourth quarterly conference meet at Chestnut Ridge Saturday, October 24th. The usual business was transacted. Finances are badly behind. We are still hoping to do our best.

Pastor's salary was fixed for next year at \$1,800.00. W. A. Davies was elected alternate delegate. The conference instructed the delegate to ask for the return of the present pastor. We appreciate this vote of confidence. May God's leadership be followed in all the acts of our approaching Annual Conference.

B. M. WILLIAMS.

**Spring Church, Spring Church Charge.**—Bro. Lowdermilk preached for us Sunday his last sermon for this Conference year. I have enjoyed all his sermons, for they were certainly from the Bible, but his greatest one has been the life he has lived before us. I feel indeed that we have been fortunate in having one so Christ-like among us.

Our quarterly conference met at Spring Church on Friday before the third Sunday in this month. We are right much behind in finances, but hope to pay up in full at our call meeting, which will be held at Pleasant Hill next Friday night.

Mr. W. W. Grant, who was elected to go to Conference, could not go, so Mr. R. M. Robinson was appointed to go in his place.

We sincerely hope our delegate and stationing committee will be guided by our Heavenly Father, for we realize that He alone knows who is best fitted for our work.

REPORTER.

**Salem, Saxapahaw Charge.**—As our minds run back over the past year's work we wonder if we have done the best possible for our Lord and Master. Nevertheless, we feel sure we have accomplished a few things.

We have reorganized our Missionary Society and hope to do great work in the year 1932, and on in future years. The society has been divided into two circles, and we feel sure that each circle will make progress. The men have also organized a Brotherhood class. Each circle has its meeting on every fourth Sunday afternoon.

All our members are hoping and trusting that we will see our same pastor, Mr. Whitehead, in our pulpit for another year. Mr. Whitehead is a man who likes to see his churches as well as all others go forward. So come on, members, and let's back him up, or

whoever is our pastor; let's stand firmly by his side. May we all be inspired to do something and not sit idle.

We have elected our officers for 1932 and feel sure that we have chosen wisely. May God help each officer to do his best.

On Sunday night, October 18th, the Bethlehem C. E. Society visited our church and gave a splendid program consisting of songs, readings and a pageant entitled, "In Search of Happiness." We appreciate their coming and pray God's blessings upon their society. Hope they can be with us again sometime.

Our Sunday school work is progressing nicely, but we still see room for improvements and are striving to make them. Plans are being made to reorganize and we feel sure better work can be done.

The C. E. gave a lawn party on the church lawn October 3. This proved to be very successful. The proceeds amounted to \$17.80. This will go toward heating the church.

We welcome you to our church at any time.

MRS. T. R. CRAWFORD, Reporter.

**Shiloh, Randolph Charge.**—Again a Conference year draws to a close and we realize that there is yet much to be done. Balances on bills must be paid and all claims must be settled before we are ready to begin work on a clean page in a new year.

The officers for the ensuing year were elected some time ago. A new plan of voting was used, resembling the secret ballot. This proved satisfactory and gave us a fairly good staff of officers. They were officially installed at the last appointment.

The last quarterly conference was held at Gray's Chapel in Saturday, October 11. Books were closed for this year and reports regarding the work of each church were given. The conference voted unanimously for the return of Bro. Suits, who has given us many helpful and inspiring sermons during the past year. The church welcomed this phase of the report and hopes that the Annual Conference finds it fit to comply with this wish.

Best wishes to the Herald.

CLARICE WHITAKER, Reporter.

**Palestine, Flat Rock Circuit.**—Our church has had a good year. Brother Pegg gave us good, earnest sermons. Several new members have been added, most of them the bright young people of our own Sunday school. We are hoping that each member of our church will strive with all their heart to so live before these young members that they will have no other desire except to press humbly onward trying to serve our Lord and His cause as best they can.

Our pastor filled his last appointment on the third Sunday, and our people are looking for our next third Sunday appointment to be filled by our new pastor, Rev. J. P. Pegg.

Our Sunday school has moved along very well during the summer. The attendance has not been so large as usual, yet the interest has been fine and superintendent, teachers and pupils have enjoyed the Sunday school.

Our last quarterly meeting met at Palestine Saturday before the past third Sunday with 20 members and some 15 visitors present. The business was transacted in love and harmony. The finances of our churches were not up as near as we would like. Our people would like to see all our churches on the Annual

Conference honor roll, having all claims paid in full for this year.

Our pastor's salary was lowered for next year, which many of our people regret having to do and hope it will only have to be temporary. The official members instructed their delegate, Brother G. A. Middleton, for the return of our present pastor for another year. Pastor and Mrs. Pegg have endeared themselves to our people and it would be with sad hearts indeed to have them moved from our churches. May the prayer of our people be that we will love and co-operate with our pastor during the year, whether he be a new man or the one we now have. He's God's messenger and without His people helping him he can make little progress on any work.

Best wishes.

GRACE R. TUCKER, Reporter.

**Oak Grove, Cleveland Charge.**—The fourth quarterly conference for Cleveland charge was held at Pleasant Hill Friday, October 16. The conference voted unanimously for the return of our pastor, Bro. C. E. Ridge. We are indeed glad to know that we will have Bro. Ridge as our pastor for the coming year. Bro. Ridge filled his appointment at Oak Grove Sunday and gave us a wonderful message as usual, his subject being Isaiah's vision of God. Would to God that Cleveland charge would catch that vision! We would not have any trouble in meeting the finances of the church if each one would say as Isaiah did: "Here am I, Lord, send me."

Our Sunday school is going about as usual. Bro. R. A. White was elected superintendent. We feel that Bro. White will make us a splendid superintendent, as did Bro. W. M. Stamey.

We are sorry to know that two of our members are in the hospital; the sick are Mrs. R. L. Canipe and Bro. J. J. Powell. We hope they will both be home again soon and be with us at church.

As the time is drawing near for our Annual Conference we pray that this may be the best meeting ever held for the M. P. denomination.

MRS. F. H. GRIGG, Reporter.

**Kernersville.**—We had a good day at Sandy Ridge yesterday—174 in Sunday school and about 30 baptized, half by immersion. We had the largest congregation of the year. The Sunday school is made up of the most enthusiastic group we ever saw. Mrs. L. G. Wood was continued at the helm. They have outgrown their church and are talking of building additional rooms in the near future. And they are just ambitious enough to do that very thing. It was inspiring to see the new converts teaching classes and taking an active part in church work. Surely a great change has come over that community.

The good people of the charge are giving us increased evidences of their love and appreciation in a substantial way. Three sisters, Mesdames G. W. Gray, T. A. Holt and B. H. Farington, from Sandy Ridge, clubbed us with canned fruit, honey, vegetables and dairy products that would have been creditable to a whole church. Mrs. Sykes and others gave us butter until we are overstocked with it, and we are big consumers. Mrs. Jack Hester keeps on pounding us. Bro. Gray and a Bro. Fraier, who is not a member of our church, have filled our gas tank repeatedly with gas free of charge. We see other clouds gathering and hear the rumbling sound of a pour



ing thunder. To all those who have remembered us in any way we are profoundly grateful and pray God's richest blessings upon them.

Thirty-five additions have been made to this charge this year. W. D. REED.

**Friendship, Stanley.**—Friendship is much alive. Our Sunday school is good; and what good preaching we have to help us all! We had with us on the 10th our president, Rev. S. W. Taylor, who delivered a wonderful sermon which we all enjoyed.

We held our last quarterly meeting on the 16th with loving spirit. After the meeting was over we instructed our delegate to bring our same preacher, Rev. O. B. Williams, back with us. If you get a good man, stick to him. Some wonder how the church can succeed if the preacher's heart is cold. This is most certainly true. If there is one thing the church needs it is a preacher with a warm heart, and we have just that. We wonder if it has occurred to some folks that the people have a great deal to do with keeping the preacher's heart warm.

We are having a good Ladies' Aid. We have the parsonage furnished with the help of our good work. We are praying to do more next year. We all enjoy our Aid Society. We know what we do in the name of the Lord is success to all.

We are looking for a good Conference this year, and ask that our present pastor be returned to us. REPORTER.

**Gray's Chapel, Randolph Charge.**—Our revival meeting was held beginning the fourth Sunday in September. Rev. C. W. Bates did the preaching. Ten joined the church. Think much good was accomplished, and I am sure we enjoyed having Mr. Bates with us.

The fourth quarterly conference was held here Saturday evening, October 17. All the church were well represented.

Our Sunday school is improving in interest and attendance.

Yesterday our pastor brought us another of his good messages, his last for this Conference year, after which he installed the new officers. We hope the Conference sees fit to send him back for another year.

EDITH LINEBERRY, Reporter.

**Tabernacle Charge.**—Rally day was observed at Tabernacle church last Sunday with a large congregation present. The offering will be applied to Christian education, of course, and the church will take credit on the budget for the amount.

Senior and Junior C. E. meetings are held at Julian every first Sunday evening at 7 o'clock. Miss Annie Hardin has charge of the Juniors. The Seniors have a new leader appointed for each meeting. We trust these meetings will prove helpful to the young people of the community. The C. E. at Tabernacle meets every Sunday.

One of the most helpful organizations on this charge is the Woman's Auxiliary. These good women are doing splendid work at both churches. They are working hard to raise all of the budget.

The following have our thanks for donations: ("Pete") Neese, little son of Mrs. Purvis Neese, Mrs. John Greeson, Mrs. C. R. Fields, Mrs. Emaline Whitley, Mrs. Claud Reynolds,

Mr. and Mrs. J. E. Hanner, Mr. Will Shaw, and Mr. W. M. Smith.

Last Sunday Mr. L. D. Garner joined Tabernacle church by certificate, coming to us from Randolph M. E. church, South. He has recently purchased a farm near Tabernacle and we were pleased to have him affiliate with our church.

We are doing our best to bring up a good report to Conference. H. L. ISLEY.

**Lexington, Mount Carmel.**—Rev. C. G. Isley delivered a very worthy and thought-inspiring sermon at our 3 o'clock service Sunday afternoon. Bro. Isley has brought us many noble messages during his three years with us. The people at Mount Carmel have learned to love him very much and are looking forward to his return.

The Auxiliary has done a splendid year's work. More than \$400 has been raised for the benefit of the church.

Our fourth quarterly conference was held on Tuesday night, October 13, at Mount Carmel church with a good attendance. Business was transacted in a harmonious atmosphere. The delegate, Mr. J. H. Yates, from South Lexington church, was instructed to bring back Rev. Mr. Isley for his fourth year's work on the charge. We hope that Conference will see fit to return Bro. Isley, who has so faithfully served us. Reports were good. Mount Carmel has best record of Sunday school attendance in the history of the church.

Plans are now being made to paint the church at an early date.

ZULA FRITTS, Reporter.

**Asheboro.**—Our fourth quarterly conference has been held. Some good things reported. The Woman's Auxiliary report showed they had raised for the year \$1,020 with the thank-offering yet to be added. A Mission Band and two Sunshine Circles have been organized and carried on this year. This has been one of the needs of our church here, and we hope will mean much in training the young people up to know something of our Methodist Protestant church in its various fields of operation. The Auxiliary also showed much good work done in social and spiritual activities.

The pastor's report among other things showed that 17 new members have been received, seven infants christened, all special days observed, \$6,500 in building and loan secured \$700 in cash and pledges, parsonage lot bought and paid for, plans and specifications on hand ready to proceed at once to build a new seven-room brick veneer parsonage.

The Philathea class lately supplied the pastor with a very beautiful lamp for the pulpit at a cost of \$10.50, which is much appreciated and will no doubt facilitate in making the pastor's sermons clearer and a bit shorter.

Among the greatest of our losses of the year was the passing of Mrs. M. C. Spoon. She was a faithful and loyal member of our church. She was a most lovable character and always ready to do her part in everything that her health permitted. She is deeply missed in our congregation and community. Her influence will remain with us and we will not forget this noble woman and faithful child of God.

We were glad to see Mr. R. R. Ross at his accustomed pew Sunday morning. He looks forward all the week, planning and hoping to

be able to attend Sunday morning church services.

The Conference year on this charge is closing with a big deficit at present, but I am told they hope to pay out in full. They will if each one will try a little harder and all will do a part.

Many other things we would like to report but space limits us. R. C. STUBBINS.

**Fairgrove Church.**—The Rally Day exercise was given Sunday afternoon, October 25th. The program was sponsored by Mrs. I. W. Troxler and was enjoyed by a large crowd.

The exercise was followed by a very interesting sermon by the pastor, Rev. J. L. Trolinger, on the Biblical character, Naaman.

The installation service for the church officers for the ensuing year was also held Sunday afternoon. MARY OAKLEY, Reporter.

**Granville Charge.**—We held our quarterly conference on last Saturday, October 24. All of the churches were well represented. The business was transacted in a spirit of love and harmony. The finance is coming up about as well as we expected, because we have learned to depend on the people on this charge, and we were expecting them to do their best. We may fall a little short of what we did last year on the budgets, but I don't think it will be very far short. They voted to make the salary the same for another year. Mr. Willis Kittrell is the delegate. Miss Lucy Rogers was elected alternate. They voted unanimously to instruct the delegate to ask for the return of the present pastor.

C. L. SPENCER.

**West Forsyth.**—We had one of the largest congregations of the year at our service at Harmony Grove church last Sunday night, and splendid attention was given to the message of the pastor. The election of church officers was held, which resulted in the re-election of the boards of stewards and trustees. Miss Lessie Todd was elected class leader and Miss Mittie Todd was elected reporter for the Methodist Protestant Herald. We attended a birthday dinner at the home of Bro. David Todd, 90 years old, Sunday morning.

There was a large attendance at the meeting of the Christian Endeavor society of Harmony Grove church last Sunday night at 6 o'clock. An interesting program was rendered by the young people, who are entering into the work of the organization with zeal and enthusiasm. There are 35 members of the society, which was organized last May.

The fourth quarterly conference for the West Forsyth charge will be held at Harmony Grove church on Saturday of this week. The usual program will be followed, with three features, namely, a preaching service at 11 a. m., dinner at the church, and the business session in the afternoon. Some important business items will come up for discussion and transaction. Indications are that there will be a large attendance from the six churches on the charge.

As this will be the last report of the writer before the meeting of the Annual Conference in High Point next week, this pastor wishes to state that the past year has been a very good one on West Forsyth charge. While our membership gain was not as large as last year, our financial report will show more money raised for all purposes than for either of

the two previous years. We are closing our third year on this charge and the relation of pastor and people has been one of the most pleasant in all of our ministry. We appreciate very deeply the splendid spirit of co-operation and brotherly kindness that has existed during our pastorate on this charge, and if we are permitted to serve another year we shall look for another good year's work. We appreciate the many tokens of love and remembrance which have been presented to the pastor and family, and desire to thank every one who has contributed anything to add to our material and spiritual welfare.

Our last appointments for this Conference year will be with Baltimore and Stony Knoll churches next Sunday. We will be at Baltimore church at 11 a. m. and at Stony Knoll at 2:30 p. m. We expect to observe the ordinance of the Lord's Supper at each church.

C. B. WAY, Pastor.

**Calvary, Greensboro.**—This is a sort of final message. Not because I am expecting to leave, although a preacher never knows what's going to happen to him at Conference. But because I am expecting that our new reporter, Mrs. E. D. Overcash, will be so active that it will not be necessary for me to write much, if anything, to the Herald hereafter. But I did want to say this last word.

Looking back over the year that is closing, the pastor and membership at Calvary have great cause for rejoicing. We have had an exceptionally good year: 32 accessions, and in spite of losses, a fine net gain. A little over \$2,000 has been paid on church debt and interest. We expect to go to Conference with all claims paid. (We are already out on G. C. B.)

The church is in good condition spiritually, and the fine spirit of harmony and co-operation which has characterized the church membership still continues. The prospects for the new year are very encouraging. It ought to be the best yet.

Now for a few items. The quarterly conference two weeks ago gave this preacher a hearty and unanimous vote to return. At the suggestion of one of the members, the membership was given an opportunity to express itself on the following Sunday, and another unanimous vote was given. All of which is very gratefully acknowledged by this scribe.

One night last week Brother T. F. McCulloch's class had a weiner roast at the home of Brother J. Frank Coble on the Tabernacle Road. The boys were out in full force, and had a big time.

Last Sunday morning the officers for the new year were installed, after listening to a sermon for their special and particular benefit. In the afternoon we had a baptismal service for infants. The daughter Mr. and Mrs. L. A. Fugh, and the son of Mr. and Mrs. T. B. Waugh were baptized.

Sunday night the service was in charge of the Woman's Auxiliary. They held a thank-offering service. It was one of the best we have had, and was enjoyed by one of the best congregations we have had. The offering amounted to \$50.00, which also is the best we have had. This offering goes toward Mr. Minnis' salary, which perhaps, explains why it was larger than usual. In addition to this amount on Mr. Minnis' salary, \$15.00 in pennies has been turned in this month for the

same cause. (Brother Minnis, we want you to know that Calvary church is behind you.)

We have made some rearrangement of the church hut that is adding a good deal to the effectiveness of our use of it for Sunday school purposes. We have a committee at work to devise plans either for a rearrangement of the space in the auditorium, under the auditorium, or outside the auditorium, for more Sunday school rooms. Sunday school space is our greatest problem. More than enough room for the folks who come to church; but not nearly enough room for those who attend Sunday school.

Last Sunday was "Empty Box Day." The folks were asked to bring their empty offering envelop boxes and lay them on the communion table. There was a big stack of them.

This coming Sunday will be the last Sunday in this Conference year. It will be observed as "Loyalty Day." Pledges will be taken on the church budget for next year. We are hoping that the whole amount will be underwritten on this one day.

C. W. BATES, pastor.

## NOTES BY THE WAY

By LUTHER K. LONG

I have just returned to Washington after a seven-weeks' trip including many places in Pennsylvania, Illinois and Michigan.

This is the first considerable bit of railway travel that I have done in the last ten years. And, let me assure you, railway travel is not what it used to be. Trains have improved, and the roadbed is such as to relieve the traveler of much of the old time jolt and jar. But the number of passengers has been greatly reduced. No crowds at the station welcome the incoming and speed the outgoing trains, and there are few trains encountered, either passenger or freight, in the course of a day's ride.

Autos, buses and trucks are doing most of the work formerly done by the railroads. True, many buses and trucks are owned and operated by the railroads; but the railroad companies were slow to recognize the changes that were coming over transportation methods and to adapt themselves to changing conditions. A tremendous amount of capital is invested in the railroads, and they have rendered important service in years gone by. Let us hope that there is sufficient wisdom and energy to pull them out of the present depression and to so adapt themselves to the necessities and possibilities of present conditions as to regain their lost prosperity and to render increased service.

My first stop was in Pittsburgh, to visit a niece and a nephew. This was the first sight of the "Smoky City" I had been privileged to enjoy since 1919. Considerable building and some transformation has taken place since that year. The Carnegie Library and the other institutions about Schenley Park appear much as in former years, though with a somewhat thicker coat of black and grime. I was glad to get a look at the outside of the skyscraping structure being erected and approaching completion, to house the University of Pittsburgh. This will surely furnish the students a wide outlook over that great industrial center. Let us hope that there will be developed also a fine insight into the necessities and possibilities of service in these times of great need.

One of the delights of this entire trip was the opportunity to see again many people known and enjoyed years ago. In Pittsburgh I was glad to renew acquaintance with the interesting household of a son of the editor of the "Herald." It was twelve years ago that one of my sons and myself, together with the good wife of the editor, had dinner with this happy household. This consisted at that time of Mrs. Lamont and her three daughters, one being the wife of Leon McCulloch, and little Marjorie Lee McCulloch. All were at home on this latter occasion and, in addition, a charming daughter-in-law who was a temporary guest, and two more young McCullochs—a son and a daughter.

I could not discover any special resemblance between Marjorie Lee and the baby of 12 years ago, but could see quite a resemblance between the tall, slender junior high girl and her grandfather McCulloch. This was even more manifest in her mental operations during the conversation at dinner in which she was properly allowed to have some part. Race relations and prejudices came up for a little discussion, and it became quite evident that Marjorie Lee is a real modernist, in the best sense. She is free from undue prejudices and is dominated by a fine spirit of fairness. I feel that this, and many other issues, will be safe in the hands of the rising generations; because Marjorie Lee and her younger brother and sister, together with the great majority of the boys and girls in our homes and schools, have fair and generous minds and their faces are set toward a better future for all sorts and conditions of mankind. I cherish the hope of accepting the urgent invitation to be in this home again before too long an interval passes.

I attended church services twice in Pittsburgh, once on the way West, and once on the way back. Christ Methodist church is a large and splendid structure in a good location. The minister, Dr. Albert E. Day, one of whose recent books I have examined with interest, is a fine thinker and preacher. It was Labor Sunday, the sermon was on "Soft Hearts and Hard Times," dealing with the compassion of the Good Samaritan, the compassion of the Father for the Prodigal Son, and the compassion of Jesus for the multitudes who were as sheep having no shepherd. It was an appropriate and able sermon, but the congregation was small for the size of the edifice.

The other Sunday I attended the new and very fine East End Christian church, where Dr. John R. Ewers is the able minister. He spoke on "Weights or Wings," making it clear that religion is not intended to be an additional burden to an already heavily laden individual, but that it is to serve as wings, lifting the soul and life to higher planes of enjoyment and rich fellowship. The sermon was in excellent spirit, was listened to with evident interest and appreciation, and was calculated to do good to many people—but the church was not half full. These two churches are typical of many. Organized religion is having hard sledding. More about that later.

—Prohibition enforcement officers on Tuesday night drew in their net spread over Guilford county and found they had caught 40 alleged bootleggers. They were housed in Greensboro jail.



## OUR CHILDREN'S HOME

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| Rainbow Class, Lebanon, feeding child                              | \$ 5.00 |
| Mt. Carmel, Forsyth                                                | 5.00    |
| Mr. C. E. McCulloch, Wilmington, personal                          | 10.00   |
| Mrs. Foust Thompson, Orange Chapel, personal                       | 2.00    |
| Lebanon S. S., High Point                                          | 7.64    |
| Friendship S. S., Shiloh                                           | 6.00    |
| Gillburg, Vance                                                    | 2.54    |
| Friendship S. S., Haw River                                        | 5.00    |
| Union Grove, N. Davidson                                           | 6.50    |
| Elbaville S. S., Mocksville                                        | 1.75    |
| Elbaville, Mocksville                                              | 1.10    |
| St. Paul's S. S.                                                   | 5.18    |
| Mrs. T. F. Humphreys, Wentworth, personal                          | 4.00    |
| Liberty S. S., Liberty-Siler City                                  | 3.25    |
| Mt. Pleasant, Guilford, Harvest Home Donation and regular offering | 4.78    |

### Clothing and Other Gifts

Ladies' Aid Society, Mt. Carmel, Forsyth, Harvest Home Donation: 161 quarts of canned fruits and vegetables.

24 Sycamore Avenue, Tocoma Park, Md., 1 raincoat, 2 coats and 2 pair pants for boys, 2 dresses, 1 apron, 1 coat, 1 sweater, 1 pair bloomers and 1 pair shoes.

The Woman's Auxiliary, Lebanon, High Point, a bunch of coat hangers.

Mrs. J. S. Matthias, Greenbush, Va., 3 barrels sweet potatoes.

Orange Circuit, additional Harvest Home Donation: 24 quarts of canned fruits and vegetables, and a bundle of flower bulbs.

Harvest Home Donations, Julian on Tabernacle: 2 bushels pears, 2 bushels sweet potatoes, 32 quarts canned fruits and vegetables, 96 lbs. flour, 1 bucket of molasses, small bag of hickory nuts, 3 gallons peas, 15 lbs. sugar, 1 coat, 10 tablets and 6 pencils.

Harvest Home Donation from Alamance Circuit: Bethel church, 11 bushels wheat, 3 bushels corn, 2 bushels oats, 2 bushels rye, 3 packages of clothing, 2 blankets and several small cans of fruit and jelly. Center church: 71 quarts canned fruits and vegetables, 8 gallons molasses, 16 pumpkins, 1 box grapes, 24 lbs. flour, 5 bushels sweet potatoes, 3 bushels Irish potatoes, 2 lbs. honey, 4 glasses of jelly, 1 bushel pears, 6 bushels wheat, 20 lbs. bacon, 1 1/2 bushels oats, 1-2 bushel peanuts, 1 dress, 1 pair shoes, 1 pint grape juice and cash, \$1.00 reported last week. Sapling Ridge Church also made a good donation but somehow did not furnish us the list as did the other churches, and we did not know this until it was all unloaded and stored away. We regret this, but it cannot be helped. We thank the good people just the same. Rock Creek Church: 3 1-2 bushels pears, 2 1-2 bushels sweet potatoes, 2 bushels Irish potatoes, 1 pumpkin, 4 1-2 bushels wheat, 96 lbs. flour, 1-2 bushel popcorn, 1 gal peas, 44

quarts canned fruits and vegetables, 4 gallons molasses, 1 pair shoes and 3 dresses.

Harvest Home Donation, Pinnacle Circuit: 3 chickens, 3 citrons, 5 gallons molasses, 10 pumpkins, 6 bushels sweet potatoes, 1 bushel pears, 2 bushels wheat and 1 box peas.

Harvest Home Donation, Guilford Circuit: 3 bushels pears, 5 bundles dried fruit, 4 glasses jelly, 1 package of onions, 9 boxes of spices, 2 boxes of thread, 21 pumpkins, 2 citrons, 4 bushels corn on the ear, 1 bushel popcorn, 4 bushels Irish potatoes, 9 bushels sweet potatoes, 3 1-2 gallons beans, 5 bushels wheat, 1-2 gallon molasses, 1 dress and 3 aprons.

Mr. J. T. Richardson, Benaja, 7 bushels pears.

Miss Alva Troxler, Brown Summit, 1 1-2 bushels pears.

We are able to report only a small amount of cash this time, but the Harvest Home Donations are exceptionally fine this time. We thoroughly appreciate the thoughtfulness on the part of our people, which prompts such helpful donations.

### Trustee Meeting

Tomorrow, Tuesday, is the day set for the meeting of our Board of Trustees. We are hoping for a good meeting with a splendid planning for another year of service for His little ones. And the next week comes Conference. We are praying for, and hoping for a great Conference led by His Spirit.

Yours in His service,

A. G. DIXON, Supt.

### THE ORIGIN OF A TEAR

Did you know, dear, when you  
Left me that my eye became a tear,  
That my heart became a stone  
Upon which some moss has grown;  
That my soul has ceased to be only for  
eternity?

I am lost out on the desert  
And the ships have gone to sea,  
I am groping in the darkness  
For the night has covered me.  
I am rowing for the landing  
Toward the crossing of the sea;  
And the skylights beekon  
Onward to the great eternity.

I am walking in the garden  
Where Gethsemane was born  
And I see another tear drop  
Grief and agony adorn.  
But I'm slipping through  
The garden, being good as I can be,  
Trusting I may find you somewhere  
Over in Eternity.

Lucile Oakes Sparger.

### HERALD SUBSCRIPTION RECEIPTS

Rev. J. A. Burgess, \$4.00; Rev. D. R. Williams, \$2.00; Rev. C. L. Spencer, \$7.00; Rev. T. J. Whitehead, \$4.50; Rev. B. M. Williams, \$14.00; Rev. J. D. Morris, \$2.00; Rev. J. D. Cranford, \$4.00; Rev. H. F. Surratt, \$2.00; Rev. P. E. Bingham, \$2.00; Rev. F. R. Love, \$6.00; Rev. H. W. Bell, \$2.00; Rev. J. C. Madison, \$2.00; Mrs. J. M. Baity, \$5.00; J. W. Hopkins, \$2.00.

### AN IMPORTANT OFFICE

Pastors please come to Conference prepared to recommend a Herald Subscription Chairman for each church you have served this year. If the Herald is to continue, the circulation must be more than doubled in the next six months. We need a chairman at each church, who has initiative, leadership and an automobile and who is willing to use all three for the Herald. Pastors who have raised their quotas this year may continue such plans as they have found to be successful.

E. L. DOUGLAS,

Chairman Conference Committee on  
The Methodist Protestant Herald.

### A SUGGESTION

We shall soon be gathered in High Point for our Annual Conference, and as usual the most important matter, the one of special interest to most of our people, will be stationing the pastors for another year.

If the pastors will refuse to advise delegates which pastors will suit their particular fields, and which will not and delegates trust the wisdom of the stationing committee more, that most important work would be greatly helped.

Brethren, let us not interfere with the stationing committee's work by saying derogatory things about any pastor or charge.

Yours truly,

SILAS.

### GOD'S WORLD AND OURS

Fair this world which God made,  
Unto us freely given,  
With its sunshine and shade,  
And its star-sprinkled heaven.  
Mountain peaks capped with white,  
Sparkling rivulets dashing,  
Meadows flooded with light,  
Or with dew diamonds flashing.

In the cool woodland bowers,  
Sweet voiced songsters fitting,  
And the many-hued flowers,  
Are their fragrance emitting.  
There's the sunlight by day,  
With its radiant splendor,  
And with night comes the sway  
Of the moon light so tender.

Lord, the works of thy hand,  
Sky, and wide-spreading ocean,  
Our thanksgiving demand,  
And the heart's true devotion.  
These thy goodness declare,  
Whether forests or daisies,  
For all speak of Thy care,  
And call forth our praises.

By James L. Elderdice.

Oxford, Md.

-Services were well attended at Tabernacle church (Methodist Protestant) on last Sunday, this being the last time the pastor, Rev. C. B. Way will preach here this conference year. However, it is understood that he will serve another year on this charge.—From Tobaccoville Items, "Twin-City Sentinel."

## IN HONOR OF THE DEAD

### Groce

Our community was shocked on the morning of October 17, 1931, to hear of the death of one of her leading citizens, Mr. Arthur Groce.

Mr. Groce was carried to the Clinic hospital of Greensboro, N. C., on Sunday, October 4th to undergo a minor operation. On Monday the 5th the operation was performed and he apparently recovering nicely when he died suddenly, supposedly from heart failure, Saturday morning, October 17th.

He had been a resident of Worthville since boyhood. In early manhood he married Miss Mattie Evans who went to her reward in 1920. To this union were born six children, three boys and three girls, three of whom, one boy, Robert, and two girls are married. Their names in order of their ages are as follows: Robert, Ralph, Fern, Mrs. Jewel McElhannon, Mrs. Elwood York and Ernest. Three grandchildren also survive.

In September 1921 he was again married to Miss Queenie Shaw with whom he lived happily until death. Mrs. Groce has the sympathy of the community in the loss she has sustained.

The funeral services were conducted Sunday afternoon, October 18, 1931, at the Worthville Methodist Protestant church of which he was a member. Officiating were his pastor, Rev. T. A. Williams, Rev. R. C. Stubbins, pastor of Asheboro M. P. Church, and Rev. William Garner of the Baptist church of Randleman. The beautiful floral tributes evidenced the esteem in which he was held. Interment in the local cemetery.

Brother Groce was for several years superintendent of our Sunday school and a splendid leader. He believed in observing the Sabbath and never hesitated to express his disapproval of conduct to the contrary. The family has lost a kind and loving husband and father, the church a loyal supporter and the community one of its leading citizens. But may the memory of his life among us be an incentive, prompting us to strive for higher and nobler things in life and be an honor to the Christ he loved.

MRS. LEONARD WARD.

### Cranford

Harris C. Cranford at the ripe age of 82 years, fell asleep early Sunday morning, October 18. The deceased had been in frail health for many months. For many years he was an active member of Love Joy church. He was also a strong financial supporter of the church's obligations. He was one of the men who gave one thousand dollars for the erection of the splendid brick church at Love Joy. His descendants may justly point with pride to the splendid memorial he helped to erect to confirm his faith in the church of Jesus Christ.

The wife and five children survive. Each one of these we would commit to our Heavenly Father's care and keeping, so that in His good time they may be as ready for the final call as was Brother Cranford.

The last rites were held from Love Joy

church Monday morning, October 19. An overcrowded house assembled to pay their respects, and to prove their love to one who had lived well and departed trusting in a Saviour's love.

"Servant of God, well done,

Thy glorious warfare's past;

The battle fought, the victory won,

And thou art crowned at last."

The writer conducted the service, assisted by Rev. J. W. Hulin.

Wm. H. NEESE.

### Allred

Nettie May Allred was born August 18, 1913, and departed this life October 3, 1931. She is survived by her father and mother, Mr. and Mrs. Charlie Allred, two brothers, Ray and Lee, three sisters Ruth, Cora, and Alpha Allred, all of Jamestown, N. C., Route 1.

She was converted at ten years of age and joined Mitchell Grove Methodist Protestant church and remained a devoted member until death. She was a loving and obedient daughter.

Funeral services were conducted from the Mitchell Grove Methodist Protestant church by the writer assisted by Rev. E. W. Jones, pastor of Hickory Chapel Wesleyan Methodist church. Then her body was laid to rest beneath many beautiful flowers in Hickory Chapel cemetery.

E. O. PEELER.

### Hatley

At a moment when, seemingly, death was little expected Marshall Hatley was very suddenly called from the affairs of this life to take up life anew in the home of the redeemed, where there are no sorrows and where death never comes.

Marshall Hatley, the son of the late Mr. and Mrs. Wesley Hatley, was born in Stanly county September 21, 1861, and died October 3, 1931, being 70 years and 13 days old at his death.

On August 17, 1882, he married Miss Lucy Sides. Mr. and Mrs. Hatley became the happy parents of 11 children, six of whom are living. Two of the children died in infancy and three daughters, Mrs. L. H. Efrd, Mrs. D. A. Doby, and Mrs. J. E. Gantt, died some years ago. The living daughters are Mrs. J. C. Gaddy, Mrs. Ira Smart of Albemarle, N. C., and Mrs. D. T. Curlee of Birmingham, Ala. C. W., D. L. and C. L. Hatley, business men of Albemarle, are the living sons.

As a young man Brother Hatley accepted Christ as his Savior and became a Christian. He at first joined Salem Methodist Episcopal church, South, but after a few years he with his wife joined Friendship Methodist Protestant church where he remained a loyal member until he became a charter member of Albemarle Methodist Protestant church. From the very beginning of the Albemarle church Bro. Hatley became one of its strongest pillars. In the building of the first church, Brother Hatley doubtless gave more time and perhaps more money than did any one else. He was unsparing with whatever he could do, or whatever he had. In all the activities of the Albemarle church he proved to be loyal and true. He loved his church and stood by it. He loved his pastors and stood by them. His home was the pastor's home. It was his custom to have the new pastor to be first entertained in his home and that splendid hospitality

continued throughout the pastorate. He was always on the official board and for a number of times he was a member of the Annual Conference, being duly elected as delegate to represent his local church.

Brother Hatley was a loving and true husband, a faithful and patient father, a good neighbor and a consistent Christian. He loved his home, his family, his neighbors, his church and his God. He was a quiet non-assuming man with few words but his life spoke for what he was. One of his neighbors who had known him and lived by him for a great number of years fitly said, "Marshall's life is an open book."

Marshall Hatley is dead and yet he still lives. His body is cold and lifeless but in the loving memories of those who knew him he lives and will continue to live. And his soul is gloriously alive in the mansion prepared by his Lord and Savior.

"Servant of God, well done!

Thy glorious warfare's past;

The battle's fought, the race is won,

And thou art crowned at last."

The funeral was conducted October 5, in the Albemarle church, by his pastor, Rev. Geo. L. Curry, who was assisted by former pastors Rev. J. L. Trollinger and Rev. Jno. R. Anderson. Neighboring pastors, Rev. O. B. Williams and Rev. F. J. Stough were present and had parts in service. The attendance was the largest ever assembled in the Albemarle church. The floral contribution was most beautiful and profuse. The body was laid to rest in the city cemetery to await the glorious resurrection of those who "die in the Lord."

GEO. L. CURRY.

### Pettitt

Noah Thomas Pettitt was born March 1, 1862, and departed this life September 8, 1931. He was married to Rilla Savage February 21, 1889. To this union were born nine children four of which survive him: Robert Pettitt of Summerfield, Hubert and Cauley Pettitt of Pinnacle, and Mrs. Florence Bottoms of High Point. He also leaves 22 grandchildren and a host of other relatives and friends to mourn his departure.

He will be greatly missed in his home and in the community where he lived as he was a good neighbor and a friend to all who went to him for aid or advice.

He professed religion several years ago and joined Mt. Zion church and remained a member until his death.

Funeral services were conducted by the writer after which the remains were laid to rest in Mt. Zion cemetery. The Jr. O. U. A. M. took charge of the services at the grave. The bereaved have our sympathy.

A. L. HUNTER.

### Lemons

One of the most loved and lovable women of Seagrove went to her home above early last Tuesday morning. Mrs. Artie Mitia Lemonds was the wife of William Lawson Lemonds, who survives. Twelve children were born to this union, all of whom survive to mourn their loss. Mrs. Lemonds was a charter member of Seagrove M. P. church. She was an active worker in all the activities of the church. She was a faithful companion, a loving and devoted mother, and a benediction to her community. "None knew her but to love her; none named her but to praise."



The deceased was 44 years old, but her life was spent in loving service in her home and in her community.

The high esteem in which she was held was proved by the many who stood by desiring to help her, numbers, no doubt, praying in silence that her life might be spared in her home and community. This writer had never before observed so many loyal and sympathetic friends.

On Wednesday, October 14, in the afternoon, a great concourse of people gathered at Christian union church, to witness the climax of the last and only sad chapter in the career of a noble woman.

The husband may justly praise God for the many years of companionship with such a gracious soul. The eight sons and the four daughters will not soon forget the warmth of her heart, the melody of her voice and the touch of her hand. Neither will they soon forget the yearnings of her soul for their eternal welfare.

The service was conducted by the writer assisted by Rev. J. W. Hulin.

Wm. H. NEESE.

#### Jones

E. S. Jones was born August 22, 1852, and departed this life October 11, 1931. He was 79 years of age. He was married to Nannie Couch December 20, 1871; to this union were born eight children. He is survived by his wife and four children. A. L. Jones of Jamestown, N. C., Mrs. J. B. Hassell of High Point, N. C., Miss Nora Jones of Jamestown, N. C. and C. E. Jones of High Point, N. C.; also 12 grandchildren, four great-grandchildren and one brother, W. M. Jones of De Ridder, Louisiana.

He professed faith in Jesus Christ in early boyhood and joined Hickory Grove Methodist Protestant church of which he remained an active and loyal member until death. He served in an official capacity as class leader, Sunday school superintendent, and other offices of the church.

The funeral services were conducted from Hickory Grove Methodist Protestant church by the writer and assisted by Rev. T. F. McCulloch, of Greensboro, former pastor of the deceased, and Rev. G. L. Reynolds of High Point, also a former pastor of the deceased. Then his body was laid to rest beneath many beautiful flowers in the church cemetery.

E. O. PEELER.

#### Barber

Our hearts have again been made sad by the passing of one of our oldest and most loyal members of Mt. Zion church.

Robert Samuel Barber was born in Pittsylvania county, Va., November 18, 1850, and died near Pinnacle, N. C. September 30, 1931.

On February 5, 1974, he was happily united in marriage to Julia D. Spainhower, who passed to her reward in 1922. To this union were born nine children. Five sons of whom survive, I. W. and T. C. Barber of Mount Airy, O. W. and J. W. Barber of Pinnacle, and T. G. Barber of Winston-Salem.

For 56 years he was a faithful member of Mt. Zion M. P. church, and for the past 52 years he didn't miss attending a part or all of every protracted meeting held at this place, and at each time seemed willing and indeed anxious to assist in any way he could, and never failed to respond when called on to

stand up and testify for Christ. This seemed to be one of his greatest pleasures.

He was also superintendent of the Sunday school for many years during this time and was always active and faithful in Sunday school work.

His home was known as the preacher's home until he broke up housekeeping a few years ago. He always gave them a hearty reception and tried to make them feel at home in every sense of the word. I have served Bro. Barber as pastor for nearly 22 years and always found him willing to lend his aid in any way he could, by his prayers and sympathy or giving his time or earthly means to help advance the Kingdom.

He will be greatly missed in his church and community where he lived and by his many friends who are left behind.

"When those we love in Jesus sleep,  
How sweet the strains their spirits pour;  
Oh! Why should we in anguish weep  
They are not lost, but gone before."

Burial services were conducted by the writer assisted by Brothers W. F. Ashburn, N. G. Bethea, and L. W. Gerringer.

The profuse floral offering testified to the high esteem in which Brother Barber was held.

Our sympathy goes out to the bereaved.

A. L. HUNTER.

#### YOUR MENTAL ATTITUDE

Your mental attitude is a great determining influence in your daily life. Begin the day with an expectant and energetic mental attitude towards your work, plans, and purposes, and it will elevate and enhance all your activities. The spirit in which you regard your fellowmen and the world about you will be reflected back to you. When you are in the right mental attitude, many things will seem to conspire and co-operate to advance your work and interests. Primarily it is your mental attitude which makes the day happy and productive, or the contrary. You can demonstrate the truth of this today by resolving to look only for the best, to be intelligently optimistic, and to have confidence in the eternal supremacy of good.

In your consciousness you conduct the great commerce of daily thought. Every thought you think and cultivate contributes something to the sum total of your life. Your mind has a certain capacity for thought. To clear your mind of erroneous, useless, destructive thoughts, substitute and diligently cultivate right thoughts. Take one wrong thought at a time and patiently substitute for it the opposite right thought. The divine counsel is to overcome evil with good. This is the supreme command. If the offense comes in the form of injustice, envy, suspicion, selfishness, dishonesty, or revenge, instantly apply the remedy of thinking only good and the seeming miracle will take place. You can demonstrate this truth for yourself.

The significance of your good thoughts may not now be wholly apparent to you, but as such thoughts are multiplied day by day there will come to you a realization of their value in producing greatness of character.

Every good thought you think is contributing its share to the ultimate result of your life. Constantly guard your mind, therefore, against destructive ideas, and store it with helpful, progressive, constructive thoughts. The good thought you think is its own reward, since every such thought has an uplifting influence upon your life. Obviously the only remedy for wrong thoughts is the substitution of right thoughts. As your thought becomes spiritualized, you will wish to give more love, loyalty, and service to God.

To cultivate a beautiful garden you must uproot all weeds and other unlovely things. This is best done not by sitting down and studying the origin of such weeds and ascertaining their names and number, but by patient and diligent work in pulling them up by the roots and ridding your garden of them forever. Likewise to cultivate a beautiful mind you must uproot and cast from you all mental weeds and other unlovely thoughts, such as pride, envy, impatience, fear, resentment, and selfishness. Then you must plant and carefully cultivate in your mental garden seeds of kindness, goodness, love, purity, humility, reverence, and righteousness. As you persevere in this work, your mind will gradually unfold into beauty and fragrance, and your life will be blessed.

GRENVILLE KLEISER.

#### MY ATTITUDE TOWARD CHURCH UNION

Because I have been misunderstood and seemingly misrepresented with respect to my attitude toward church union, I am taking this means of attempting to make my attitude known to the readers of the HERALD, at least.

FIRST. For at least 25 years when I have thought about church union my attitude has been favorable to Methodist Union. During all these years I have thought that a union of at least the three larger Methodist bodies would better serve Kingdom interests.

SECOND. As to the wisdom and the advantage in a separate union of the M. P. Church with either of the other two I am not so thoroughly convinced. I need more light and more mature thought on this. As to my attitude toward the proposed union of the Methodist Protestant church with the Methodist Episcopal church (northern) I have not taken a definite stand or expressed a definite opinion. I have stated, however, that I do not at present see any great advantage for our North Carolina territory in such a union. I have stated further, however, and that repeatedly, that I have an open mind on the subject. I claim the privilege of getting all the facts I can on both sides of the question and then forming my opinion. And there is, it seems to me, plenty of time for that.

THIRD. As to my attitude toward the movement to unite the North Carolina Methodist Protestant Conference with the Methodist Episcopal Church, South, I think my attitude can be determined from the follow-

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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ing statements: I have never stated to any one, either those who favor or those who are against such a move, that I favor it, nor did I mean to leave any such impression. Now doubtless my friends who have discussed the matter in my presence have misunderstood me. I have listened respectfully to the discussions, and, doubtless because I have not felt called upon to argue in favor of union with the M. E. Church (Northern) or against the North Carolina Conference joining the Methodist Episcopal, South, they have taken it for granted that I was against the first and for the latter, and perhaps they have so represented me. I did not mean for them to so conclude. I have had nothing to do with promoting any meeting that had for its object the taking of the M. P. Conference into the M. E. Church, South. When the meeting assembled in Greensboro last Friday I was elected secretary of the meeting, but I was elected, I suppose by both the "pros" and the "cons," and not because I had had anything to do with the promoting the meeting, for I had not. I attended the meeting on invitation as many others did.

Now, out of this unintentional, misunderstanding and misrepresentation of my attitude toward union, either on the part of those with whom I have discussed it or those who have heard what I was supposed to have said, there has come the accusation that Gerringer is among those who are trying to take the North Carolina Conference into the M. E. Church, South. I deny the charge.

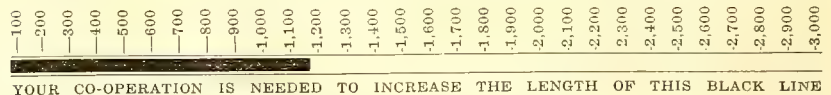
This further I want to say. I have said that if we can not have union of the M. E. Church (Northern) the M. E. Church, South, and the Methodist Protestant Church, then, if possible, I thought it might be a good thing for the northern section of our church to unite with the M. E. Church (Northern) and the southern section of our church to unite with the M. E. Church, South.

I trust that what I have here said will set all who read this right as to my attitude toward church union.

May God give us all the needed wisdom for these matters and may the Spirit of Christ be in our hearts and influence all our discussions of the subject.

L. W. GERRINGER.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

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| Fallston               | 101   | 9        |
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| Greensboro—Grace       | 42    | 22       |
| CALVARY                | 23    | 30       |
| St. Paul               | 13    | 9        |
| West End               | 27    | 11½      |
| Greensville            | 60    | 1        |
| Guilford               | 43    | 13¾      |
| Halifax                | 52    | 17½      |
| Haw River              | 48    | 41       |
| Henderson              | 38    | 7        |
| HIGH POINT—FIRST       | 73    | 113½     |
| Lebanon                | 30    | 19       |
| Welch Memorial         | 28    | 9¼       |
| English Street         | 20    | 3        |
| Kannapolis             | 5     | 3        |
| Kernersville           | 32    | 6¼       |
| Lexington—State Street | 15    | 2        |
| South                  | 25    | 9½       |
| Liberty-Siler City     | 24    | 19       |
| Lincolnton             | 30    | 5¼       |
| Littleton              | 54    | 11¾      |

|                   |    |     |
|-------------------|----|-----|
| Mebane            | 28 | 12  |
| Mecklenburg       | 40 | 7   |
| Melton Grove      | 4  | ..  |
| Midland           | 60 | 6   |
| Mocksville        | 50 | 9   |
| Moriah            | 16 | 5½  |
| Mt. Hermon        | 91 | 18  |
| Mt. Pleasant      | 61 | 9½  |
| North Davidson    | 50 | 12½ |
| Orange            | 71 | 62½ |
| Pinnacle-Mt. Zion | 48 | 13  |
| PLEASANT GROVE    | 18 | 21½ |
| Porter            | 5  | ½   |
| Randleman         | 43 | 8   |
| Randolph          | 82 | 18½ |
| Reidsville        | 13 | 9½  |
| Richland          | 41 | 4   |
| Roberta           | 30 | 9½  |
| Rockingham        | 14 | 1¾  |
| Saxapahaw         | 50 | 12¾ |
| Shelby            | 25 | 2   |
| Shiloh            | 57 | 23  |
| SPENCER           | 4  | 4   |
| Spring Church     | 34 | 17½ |
| TABERNACLE        | 41 | 44½ |
| THOMASVILLE—FIRST | 18 | 20  |
| Community         | 14 | 2½  |
| West End          | 6  | 3¼  |
| Vance             | 55 | 17  |
| Weaverville       | 26 | 3   |
| West Forsyth      | 61 | 12  |
| Whitakers         | 8  | 4   |
| Why Not           | 44 | 7½  |
| WINSTON—FIRST     | 25 | 64½ |
| South             | 10 | ..  |
| Yarborough        | 11 | 6   |
| MISCELLANEOUS     | 25 | 77  |

—Brother Ed Allred of Calvary church has taken the contract to lay 1,500,000 brick in the construction of a warehouse for White Oak Mill for the storage of cotton.

—Bro. C. F. Garrett made a pilgrimage to Shatley Springs on Tuesday of this week and brought back some of the excellent water.

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# Methodist Protestant Herald.

ONE IS YOUR MASTER  
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AND ALL YE ARE BRETHREN.

VOLUME XXXVIII

GREENSBORO, N. C., NOVEMBER 5, 1931

NUMBER 1

## *The Church of My Choice*

The church of my choice—I would have you know—  
The church where I'm found when able to go—  
The church that brings cheer to my deepest soul,  
Is just my own church with Christ to make whole.

He's present in song, in the words and tune;  
He leads in all prayer and helps you commune:  
In reading the word He makes plain the thought,  
The sermon thrills you as by Him you're taught.

With Christ in the lead you may well be sure  
No folderol comes for you to endure.  
Your soul speaks to God and God speaks to you:  
You see a clear way, you know what to do.

An hour with the Lord in my little space  
Is far more to me than the grandest place!  
Where I meet the Lord and the Lord meets me—  
The very best place in the world to be.

## *Importance of the Methodist Protestant Church*

The importance of the Methodist Protestant Church is becoming increasingly apparent. The ground of this increasing importance is not any great increase in numbers or wealth or material advantages. The world is coming more and more to see that the Methodist Protestant Church is vitalized by moral ideas of great importance. It is the church of liberty, fraternity, and equality. The French and American revolutions were fought through for these ideas in the political world. The reformers that built the Methodist Protestant Church sought to incorporate all these ideas in the religious structure they were erecting. They succeeded in a remarkable degree. Their structure has stood for over a hundred years and shows no sign of decay. Other church forms have been a constant source of irritation to some of their subjects. I never heard of a Methodist Protestant finding serious fault with our form or principles of church government. We not only have peace among ourselves but we have freedom to do what our consciences demand of us. We have a sense of brotherhood which adds greatly to the value of life. We can worship God under our own vine and figtree. We are free from busy bodies in other men's matters. We regard Christ as the Head of the church and we are happy to feel that we have His approval. We would not abandon our church for the largest and richest church if that church does not truly honor Jesus Christ and respect the manifest rights of men.

## *First Day At Conference*

This was a full day. The devotional service led by President Taylor, the Conference Sermon by Rev. R. A. Hunter, the communion service conducted by Dr. T. M. Johnson, filled the forenoon. In the afternoon came the President's Annual Report, the election of officers, and an address by Dr. J. C. Broomfield, President of the General Conference. President Taylor's report showed progress in many lines of church endeavor. His slogan, "Evangelism—Optimism," has seemed to inspire faith and lead to stronger effort. Dr. Broomfield also sounded a note of optimism as he reviewed the recent work of the denomination. Other churches have had to recall some of their missionaries: we have recalled none.

The Board of Education of our Annual Conference held its annual meeting after the afternoon adjournment of the conference session. Brother J. Norman Wills tendered his resignation as secretary of the board, having served for 34 years and feeling that he should now be relieved. The resignation was accepted with regret and a resolution of appreciation of his long-continued and faithful service was passed. Professor Hinshaw of High Point College was elected as Brother Wills' successor in office.

In the night service a program of music by students of High Point College was rendered; also a solo was sung by a great grandson of Rev. Alson Gray. This was followed by a sermon by Bishop Pfohl of the Moravian Church. His sermon, like that of Brother Hunter, set forth the superiority of the Christian outlook, the Christian spirit, and the Christian way of life.

## **NEW ANNUAL CONFERENCE OFFICERS**

President—Dr. S. W. Taylor.  
Secretary—Rev. C. W. Bates.  
Treasurer—Dr. Geo. R. Brown.  
Statistical Secretary—Rev. C. B. Way.  
Reporter—Rev. J. L. Trollinger.  
Lay Member of Stationing Committee—H. A. Garrett.  
All these officers were elected on the first ballot.

—When the tail wags the dog, it must be a very large tail or a very small dog.

—Some men have not learned the danger of giving unsolicited advice and the peril of taking unofficial action as the basis of negotiation.

—The work of Christianizing the world is too important to be interfered with by disputes as to the best way of doing it.

## THE FIRST REQUISITE FOR A BETTER WORLD

By RUFUS M. JONES

The supreme interests of this period through which we are passing have been turned upon the things that belong to the physical, the natural, sphere, and there has been slight attention given to the reality of the spiritual, or to the business of achieving it as a fact of life. The world of things in space and time has crowded in upon us until it almost holds the entire field. Dean Inge was quite right when he said that, if a person spends sixteen hours a day dealing with "things" and five minutes a day trying to find God, it will not be strange if "things" seem to be two hundred times as real as God is. Little by little the five minutes' search for God, for spiritual realities, drops out altogether and "things" hold the stage.

For multitudes of persons the scientific method has come to be thought of as the only way to reality worthy of respect. Not to *prove* and *demonstrate* seems to many minds complete failure to know. All other approaches to reality are discounted or banned. As a result of this attitude, a severe "naturalism" has emerged which brings with it a tragic narrowing of the range and scope of life. The horizon draws in at every point and shuts out the faith of the ages.

Another type of secularism has enmeshed the busy man of affairs. The physical energies which have been discovered in the scientific laboratory have been harnessed by skilful inventions, and the whole world of life and industry has been thereby transformed. This secularism in the world of activity and business has colored all life and thought for the practical man, somewhat as "naturalism" has for the academic mind. They both put the emphasis on things that are seen and handled. The ponderable realities quietly fall out of consideration. No resources of a spiritual order are expected. The universe clanks on as a vast mechanism.

The obvious effect of this excessive "naturalism" and "secularism" has been and is a state of depression, confusion and loss of nerve. Speed becomes a substitute for direction. Frantic immediacy, the expectancy of quick and tangible results, is a wide spread state of mind. But with it has come impatience and disillusionment, and a sense of futility. We seem to have come from nowhere and to be going nowhere. The moral breakdown of lives, the weakening of family ties, the paganizing of many areas of life, and a threatened collapse of the social structure of civilization are the natural fruit of such contracted views. A pyramid standing on its apex is hardly more unstable than a civilization that has lost the poise and balance of well-grounded faith in spiritual realities.

A university professor was talking recently with a group of his students. He called on them to be men and play the game of life. "But how are we going to play the game of life," one of the students asked, "when we don't know where the goal posts are?" That is the trouble; how are you going to make a great life when you have no assurance that life itself has any meaning, or purpose, or significance? If there are no goal posts, there can be no game. Our first business is to rediscover the foundations on which a great spiritual civilization can be built and great lives fashioned.

Our difficulty today is within ourselves. We must build

our own souls before we can rebuild our world. All victories are won within, in the soul, before they are achieved in the world outside.—*Federal Council Bulletin*.

## THE CHRISTIAN PARTY

By REV. W. A. LEDFORD

Paul points out four distinct parties existing in the church at Corinth; while Luke names only one in the church at Antioch, thereby entitling it to be called, "The mother city of Gentile Christianity." was a distinction that any city might well covet. Doubtless, Luke the physician was proud of the distinction and honor coming to his native city. The title conferred on the adherents of Christ at Antioch was so natural, logical, and appropriate that it speedily supplanted all former titles. The late D. L. Moody would not agree that the name came by chance, but was bestowed by an over-ruling Providence.

The hybrid word "Christian," being a mixture of three languages; Hebrew, Greek and Latin, was symbolic and prophetic of the universality of the Christian party. The same three languages were drawn upon in writing the inscription over the Cross of our Lord. The essential facts in the Gospel are the common heritage of mankind. No sect, or race, or land, can lay any special claim to the name Christian, or the Bible, or the Cross of Christ. True Christians through the ages, have had the uttermost parts of the earth for their goal in space, and eternity before them in time. "The world is my parish," was the gripping motto of the founder of Methodism. The word "called," in the original, is a technical word, denoting one's business. The business of the Christian is to live the Christ-like life among the men of the world.

People of Antioch witnessed something new under the sun. They knew Judaism, and were familiar with the party of Nazarenes; but this new party springing up under the ministry of Paul and Barnabas, was unlike either. This new type of discipleship had a breadth of vision, a depth of sympathy, and a warmth of love, and a zeal according to knowledge, not possessed by any former party. The quality of their character, and the substance of their preaching, was so Christ-like that the disciples were called Christians. Just as Adam gave names to other things back in the early days of the world, men named this new type of discipleship.

There seems to have been three new qualities manifested in the lives of these Christians. The word Christian is found three times in our Bibles, and each place denotes a different quality. The Christians at Antioch were noted for their character and conduct. Their days were full of deeds of love and mercy, and they kept themselves unspotted from the world. The testimony of Paul before Agrippa almost persuaded him to become a Christian. "Would the testimonies of those naming the name of Christ today make unsaved people want to become Christians," is pertinent for us all. Peter speaks of suffering as a Christian, as if their suffering was different from the sufferings of others. There should be a quality of character, a joyous testimony and a patience in suffering among Christians not possessed by the world.



## NATIONAL BROADCAST—AMERICAN LIBERAL ARTS COLLEGES

**November 14, 1931, 9:00 to 9:30 P. M. (E. S. T.)**

Through the co-operation of the National Broadcasting Company and a group of educators interested in the future of the liberal arts college as a vital unit in our American educational system, a national radio program on the general theme of "The Liberal Arts College" has been arranged for Saturday, November 14, 1931.

This national broadcast is a concerted effort to interpret the needs, the aims, and the achievements of the American liberal arts college, to strengthen the appreciation of the public for the contributions the liberal arts college has made and is making to American civilization, and to enlist the sympathetic co-operation and support of the people in the enhancement of the services that colleges are rendering.

The national directors who have general charge of the program are:

Mrs. Cleveland E. Dodge, trustee of Wells college; Albert C. Fox, dean, John Carroll university; Robert L. Kelly, executive secretary of the Association of American colleges and of the Council of Church Boards of Education; Charles R. Mann, director of the American Council on Education; A. N. Ward, president of Western Maryland college and chairman of the Liberal Arts College movement; Albert St. Peter, of 393 7th Avenue, New York, executive secretary.

In addition to the principal address by President Hoover, there will be talks by Dr. John H. Finley, associate editor of the *New York Times*; Dr. Robert L. Kelly, executive secretary of the Association of American colleges and of the Council of Church Boards of Education; Mrs. Thomas J. Preston, Jr., (formerly Mrs. Grover Cleveland) and Dr. A. N. Ward, President of Western Maryland college and chairman of the Liberal Arts College movement.

Local programs, immediately preceding or following the national half-hour, will present the local institutions to their immediate public.

The colleges and universities participating in this program are doing so under the auspices of the Liberal Arts College movement, the Association of American Colleges and the American Council on Education.

All present and former students and all friends of the colleges connected with the Methodist Protestant church are cordially invited to listen in on this program. In the various communities where any considerable number of former students are located it is asked that local arrangements provide for the coming together of our friends in whatever way is most convenient or desirable. The initiative of our friends will be able to make arrangements to hear the broadcast so as to give the greatest possible publicity to our colleges.

The broadcast will be a national affair, involving the largest hook-up ever arranged for any national interest. It will be given over the Red network of the National Broadcasting Company, originating at Station WEAJ, New York. Consult your local papers for the station carrying this program in your vicinity.

In addition to the National Broadcast Saturday evening,

a special program for Maryland, Delaware, and the District of Columbia will be broadcast from Station WRC, Washington, Sunday evening, November 15, 7 to 7:30 o'clock, President J. H. Apple of Hood college announcing. Addresses by Archbishop Curley, Governor Albert C. Ritchie, Chancellor Lucius C. Clark of the American university, and President A. N. Ward, Western Maryland College. Musical numbers by the Glee clubs of Hood college and Western Maryland college.

Sunday morning, November 15, ministers of all denominations are invited to preach on Christian Education, and the place and importance of the Liberal Arts college in higher education.

---

### WHEN FATHER PRAYS

When father prays he doesn't use  
The words the preacher does;  
There's different things for different days,—  
But mostly it's for us.

When father prays the house is still,  
His voice is slow and deep.  
We shut our eyes, the clock ticks loud,  
So quiet we must keep.

He prays that we may be good boys,  
And later on good men;  
And then we squirm, and think we won't  
Have any quarrels again.

You'd never think, to look at Dad,  
He once had tempers, too.  
I guess if father needs to pray,  
We youngsters surely do.

Sometimes the prayer gets very long  
And hard to understand,  
And then I wiggle up quite close,  
And let him hold my hand.

I can't remember all of it,—  
I'm little yet you see;  
But one thing I can't forget,—  
'My father prays for me!

—R. W. T., in *Herald of Light*.

---

### MINISTER, SOCIALIST, LAYMAN

After twenty-five years as a Presbyterian minister, Norman Thomas, Socialist leader and candidate for President in 1928, has become a layman again. At his own request and with "deep regret," the New York Presbytery struck his name from its roll at its last meeting. Mr. Thomas at one time served as assistant pastor of the Brick Presbyterian Church in New York. When his Socialistic convictions grew, however, he asked to be transferred to a poorer church, and was sent to take charge of the American parish on upper East Side. While there he decided to take up the cause of Socialism. He is one of its most earnest and highly respected champions.—*Methodist Protestant-Recorder*.

**THREE-SCORE SUPERLATIVES**

(Best Things Within the Reach of All)

The Best Father—Our Father in Heaven.  
 The Best Home—The Father's House.  
 The Best Heredity—Born of God.  
 The Best Title—A Child of God.  
 The Best Family—The Household of Faith.  
 The Best Friend—The Friend of Sinners.  
 The Best Fellowship—Our Fellowship Is with the Father, and with His Son, Jesus Christ.  
 The Best Comforter—The God of all Comfort.  
 The Best Comfort—"I Will Never Leave Thee Nor Forsake Thee."  
 The Best King—The Prince of Peace.  
 The Best Kingdom—The Kingdom of God.  
 The Best Captain—The Captain of Our Salvation.  
 The Best Judge—He Who Loved Us and Washed Us from Our Sins.  
 The Best Judgment—The Judgment According to Righteousness, by the Righteous Judge.  
 The Best Refuge—The God of Our Salvation.  
 The Best Name—The Name That Is Above Every Name, Jesus Christ.  
 The Best Name-Book—The Lamb's Book of Life.  
 The Best Guide-Book—The Bible.  
 The Best Teacher and Guide—The Holy Spirit.  
 The Best Relationship—Heirs of God and Joint-heirs with Jesus.  
 The Best Service—Being a Servant of Jesus Christ.  
 The Best Occupation—Being Fishers of Men.  
 The Best Reward for Service—"Well Done."  
 The Best Church—The Church of the Living God.  
 The Best Fight—The Fight of Faith.  
 The Best Armour—The Whole Armour of God.  
 The Best Sword—The Sword of the Spirit.  
 The Best Race—The Race in Which All May Win.  
 The Best Calling—Called to Be Saints.  
 The Best Mind—"We Have the Mind of Christ."  
 The Best Life—1. Imparted, the Life of God, Eternal Life. 2. Active, the Life of Faith.  
 The Best Rule for Life—The First and Greatest Commandment, with the Second Which Is Like It.  
 The Best Walk—Walk in the Spirit.  
 The Best Aid—The All-sufficient Grace of God.  
 The Best Song—"I Am Redeemed."  
 The Best Heart-Solace—"The Lord Is My Shepherd, I Shall Not Want."  
 The Best Pillow to Sleep On—A Conscience Void of Offense toward God and Man.  
 The Best Sleeping Draught—The Peace of God Which Passes All Understanding.  
 The Best Food—The Bread of Life. "Thy Word Was Found and I did Eat It."  
 The Best Drink—The Water of Life.  
 The Best Medicine—The Joy of the Lord.  
 The Best Gift—God's Unspeakable Gift.  
 The Best Gospel—The Gospel of the Grace of God.  
 The Best Standing—"Justified from All Things."

The Best State—"The Blood of Jesus Cleanseth Us from All Sin."

The Best Experience—We Have Passed Out of Death into Life, Out of Darkness into Light.

The Best Environment—"Lo, I Am with You All the Days," R. V.

The Best Anchor—The Hope Set before Us.

The Best Death—"Blessed Are the Dead That Die in the Lord."

The Best Bed to Die On—"Being Justified by Faith We Have Peace with God."

The Best Resurrection—From among the Dead, the First Resurrection.

The Best Hope—To Be with Him and Be Like Him.

The Best Honor—To Have Our Names Written There.

The Best Presentation—To Be Presented to the Father Not Having Spot nor Wrinkle.

The Best Joy—The Joy of the Lord, the Joy of Unselfish Service.

The Best Crown—A Three-fold Crown; of Life, of Righteousness and of Rejoicing.

The Best Future Occupation—Reigning with Christ.

The Best Inheritance—An Inheritance Incorruptible, Undeified, and Unfading.

The Best Foundation—The Rock of Ages and the Word of God That Abideth For Ever.—*Selected.*

**JEWISH WOMEN FOR DISARMAMENT**

Many thousands of Jewish women are attaching their signatures to a petition favoring the budgetary limitation of armaments. The petition is being circulated under the auspices of the National Council of Jewish Women. Among the other women's organizations which are preparing similar petitions are the General Federation of Women's Clubs, the National Board of the Y. W. C. A., the National Federation of Business and Professional Women's Clubs, the American Association of University Women, the National League of Women Voters, the Federation of Women's Boards of Foreign Missions of North America, the National W. C. T. U., and the National Women's Trade Union League. The movement against the paganism of war continues to grow, and peace shall reign over the earth when Christian principles are adopted for savagery in the hearts of professed Christians. Hasten the day when war shall perish from the earth!—*Christian Sun.*

**KAGAWA IN GLADDEN'S PULPIT**

At this time, Columbus, Ohio, is awaiting a visit from Toyohiko Kagawa, the Japanese Christian leader and social reformer, who speaks there Sunday afternoon. It is quite appropriate that the great oriental exponent of the social gospel should speak from the pulpit of First Congregational Church, made famous by Washington Gladden. Incidentally, this will be one of the last public gatherings in this historic building, Columbus' most centrally located church, scene of many downtown religious meetings. The beautiful new First Congregational edifice on East Broad Street, adjoining the new art gallery, just outside the business district, is almost ready for occupancy.—*Christian Sun.*



OPTIMISM

## The President's Letter

EVANGELISM

*"Thy Kingdom Come"*

### State Street

October 28.—The occasion of our visit to this church at this time was the meeting of the fourth quarterly conference. Eight officials were present, and a number of other interested church members. Yadkin College, which is a part of this charge, was not represented. The report of Brother Hendry and others indicated that the church is in good condition. The pastor has had a busy year with his churches, and besides, has found time to serve as secretary of the Lexington Ministerial association, and also secretary of the Associated Charities of the city. The newest organization of the church is a Brotherhood. The men of the church are much interested, and realize pleasure and satisfaction in the work. The Brotherhood provides insurance, sick benefit and a church debt fund. The men reported that they had applications in hand for membership from eleven persons. These will be received at their next regular meeting. The church has a C. E. society of 25 members, a live Auxiliary of 35 members, and a thriving Sunday School, with an average attendance of 150. The pastor reported that 63 members had been received into the church during the past six months. All special days have been observed, and the Sunday School makes monthly contributions to the Children's Home. Salary will be paid in full, and N. C. B. is paid, or nearly so. The A. C. B. will be paid if at all possible. This church is heavily burdened with a church debt, and can not, for that reason, do for the general programs of the church what is in the hearts of the people to do. The church at Yadkin College is weak in numbers, but faithful. They will do all possible on salary and budgets. After the quarterly conference the State Street church conducted a Harvest Home auction sale. We trust that results were good. We were glad to be with this church again, and Mrs. Taylor shared with me the pleasure of being supper guests of Brother and Sister Hendry.

### More Gleanings That Gladden

Fairfield church, Guilford charge, will pay A. C. B. in full. So will Pleasant Grove church. Calvary will maintain her good honor roll record by paying all claims in full. Bethel church, on Randolph charge has paid all claims in full, and raised \$800 for Sunday School rooms. Lebanon church has a 100 per cent record on all claims. So does First Church, High Point. Welch Memorial will pay salary in full, also English Street. This is last minute news, and it gladdens. Final conference reports will swell this list, and due recognition will be given in the *Journal*.

### Pastors and Pastorates

This is the one thing that is upon our minds and our hearts at every annual conference. When this reaches our people, we will be in our annual session, and pastors and dele-

gates alike will be giving this matter very marked attention. So will the Stationing Committee. It is a very serious matter, and no worthy pastor or worthy delegate will approach it in any other attitude. Neither will the Stationing Committee. All the sympathy and wisdom that this committee can command will be summoned for this task. But let no one be unduly burdened by it. Have we not been taught that if we lack wisdom, we have access to the Source of all Wisdom? Pastors belong to God; delegates belong to God; charges belong to God; the Stationing Committee belongs to God; and we are all workers together with Him. Surely he will not leave us to ourselves in a matter so important as this. And if we will trust Him, probably the things that sometimes seem to necessitate a change will vanish; and likewise, the reasons that do justify changes will become more apparent to us. Change, or no change, will be much more easily determined, if we will only let God lead. In a multitude of Stationing Committees there is confusion. Let there be but one; and let us all pray that God will so guide that one, that every pastor may get the charge that he needs, and every charge the pastor that it needs.

### Moving Pastors

So far as our information goes, "the memory of man runneth not to the contrary" when there was a conference and no pastor moved. It is most likely that this conference will not be an exception, though his hardly seems a good year to move. This is a time when all of us must consider cost. However, there will, in all probability, be some changes. Now this is what we want to say: Where these changes are necessary, let charges provide the moving expense. The cost of this would not mean much when shared by a charge; it may mean a great deal when it has to be borne by the pastor. We trust that this may seem reasonable to our people; we know that it will be gratefully received by the pastor.

### Last Word for 1931

An annual conference is an exceedingly important occasion. It is a time when we take stock of the year through which we have come, and then set goals for the year that lies ahead. But it is more than that. In an annual conference session, a spirit is generated that goes far toward determining the attitude with which we face our tasks as we leave the conference and go back home to take up the work that we have been given to do. A conference of wisdom, of purpose, of unity, of enthusiasm, creates hope and generates power for all the tasks that lie ahead. Let us see to it that each one makes that sort of a contribution to this, the 104th Session of the oldest conference in the Denomination that we love, and in whose communion we delight to serve.

And to pastors, people and everywhere throughout the conference, let me express my grateful appreciation for courtesy, co-operation, kindness, and fellowship. Your interest and your good works have made possible, under God, all that has been accomplished this year.

"Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

"Make you perfect in every good work to do his will, work-

ing in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

Faternally yours,

S. W. TAYLOR.

### THE NEGLECTED BIBLE

A remarkable story about an exceedingly costly jewel that for many years was considered of no more value than a mere pebble was related in *The Youth's Companion*.

Gustaf Gillman, a Chicago lapidary, was at work in his shop, according to the narrative, when John Mihok, of Omaha, entered. Mihok, who was a laborer, drew out of his pocket a rough, red stone and handed it to Gillman, "I want you to cut and polish this," said Mihok. "Where did you get it?" gasped Gillman, as his eyes almost popped out of his head. "My father picked it up in Hungary fifty years ago," was the reply of Mihok. "He thought it was a pretty pebble. When I landed in this country I found it in my valise. It has been lying around the house ever since. The children played with it. My last baby cut his teeth on it.

"One night I dreamed it was a diamond and worth a lot of money; but it's not a diamond. It's red." "No, it's a pigeon's blood ruby," said Gillman. "What might it be worth?" was the question of Mihok. "I'd say anywhere from one hundred thousand to two hundred and fifty thousand dollars," answered Gillman; and Mihok leaned against the door.

The big rough stone, we are told, cut to a flawless ruby of twenty-three and nine-tenths carats. It is believed to be the largest ruby in this country and possibly the largest in the world.

How sad it is that in many homes the Book that is worth more than many jewels is neglected and considered of little value!—*The Christian Visitor*.

### QUIT

Loafing.  
Gossiping.  
Grumbling.  
Hairsplitting.  
Saying that fate is against you.  
Finding fault with the weather.  
Anticipating evils in the future.  
Pretending, and be your real self.  
Going around with a gloomy face.  
Faultfinding, nagging, and worrying.  
Taking offense where none is intended.  
Dwelling on fancied slights and wrongs.  
Talking big things and doing small ones.  
Scolding and flying into a passion over trifles.  
Thinking that life is a grind, and not worth living.  
Exaggerating, and making mountains out of molehills.  
Lamenting the past, holding on to disagreeable experiences.  
Pitying yourself, and bemoaning your lack of opportunities.

Thinking that all the good chances and opportunities are gone by.

Thinking of yourself to the exclusion of everything and everyone else. —*Author Unknown*.

## NEWS NOTES FROM THE MOODY BIBLE INSTITUTE OF CHICAGO

### FOUNDER'S WEEK CONFERENCE

The Moody Bible Institute, Chicago, announces that its Founder's Week Conference will be held during the first week of February, 1932. Only twice in thirty years has this date been allowed to pass without the holding of this notable gathering of ministers, Bible teachers and interested laymen—once during the World War, and last year when the expected disturbing of Institute properties, because of the widening of LaSalle Street, made the event seem impracticable.

Friday, February 5, will be the great day of the week, a memorial to the birth of D. L. Moody, the founder of the Institute. Details of the program will be announced in due time.

### BESIDE THE PLOW

Beside the plow He walks with me,  
And if my step be slow,  
He pauses, waiting so that He  
May lead me where I go.  
I feel His Presence at my side,  
His hand upon my hair,  
His love sweeps boundless like the tide,  
About me everywhere.

Beside the plow He walks with me,  
I cut the furrows deep,  
I know His gentle eyes will see  
The harvest that I reap.  
His guiding touch is on my arm,  
And well I know the care  
That keeps me safe from sin and harm  
Is with me everywhere.

Beside the plow He walks with me,  
And all my troubles sweep  
Away, I know that there will be  
No time to pine or weep  
My very oxen seem to feel  
The rapture in the air;  
The love that lives to bless and heal  
Surrounds us everywhere.

Beside the plow He walks with me,  
And lo, the sun shines down;  
The same that smiled on Galilee,  
And on a thorny crown.  
God grant that when the shadows creep  
Across the mountain fair  
His love may still be wide and deep  
About me everywhere.

—*Publisher Unknown*.

—"What is church union, Pa?"

"It's a movement that divides a church into two or three churches."



## OUR STORY PAGE

### WHEN DORIS SANG

"I felt so sorry for Miss Trask this afternoon," said Doris' mother as they walked home from Sunday School together.

"Why, mother?" Doris opened her eyes wide.

"She seemed so mortified when she had to sing that piece alone," said Mrs. Webster.

"Oh, you mean the piece the primary department sang?" said Doris.

"I didn't see any primary department singing. It was just Miss Trask," said her mother. "She was the only one who sang, and her face got so red, and she looked so ashamed!"

"Well, you see," explained Doris, "all the good singers have been promoted. I heard Miss Henderson, say so. There don't seem to be any good singers left."

"I know one little girl who can sing the Sunday School pieces very nicely," said her mother meaningly.

Doris blushed. "But I'm only one, mother," she answered, "and you don't know how queer it sounds to hear your own voice when none of the others are singing. I just feel ashamed, and so I stop, too."

"That's the way all feel, I think," answered mother, "but I know there are plenty of good singers in the primary department. Why, the children can sing and shout loud enough at other times. Why is it they have such weak voices, or no voices at all, when it comes to singing in Sunday School?"

Doris shook her head.

"Don't you want to help Miss Trask?" asked her mother.

"Yes, indeed," Doris answered quickly. "Of all the people she loved, Miss Trask was one of the dearest. I'd do anything for her."

"Then why don't you help her with the singing? If you sang out bravely, you may be sure some other children would hear you and take courage, and sing too; and before you knew it the whole department would be singing."

"But I'm only one," persisted Doris.

"Don't you remember the story of the one little raindrop? It was only one, and the others said it wouldn't amount to much if it dropped down on the thirsty earth; but it was brave and did what it could; then the others followed, and all the people were so glad."

Doris looked very thoughtful, and she thought a good deal about it during the week.

The next Sunday, when it came time for the primary department to sing their piece, Doris noticed that Miss Trask looked very anxious. She hated to see her teacher look troubled. She would—yes, like the one little raindrop in the story, she would do what she could. So with the first notes of the hymn Doris' voice rang out strong and clear. For a moment the sound frightened her, and her voice dropped; but the little girl next to her had heard her start and had been emboldened to sing out, too. She took it up with a will, and the little boy

next to her, and the children just beyond. Before Doris realized it the whole department was singing just as loud as ever "the good singers who had been promoted" had ever sung.

Miss Trask flushed with pleasure, and her eyes shone with joy, especially when the superintendent said: "That's the best the little folks have ever done. We didn't know what good singers we had there. I am sure their teacher is glad."

When they were all together in their own classroom, how happy they all felt when Miss Trask told them how pleased she was, and that she knew all along that there were good voices, but they had never sung out before, and she hoped that they would always sing out as they had done that day.

"It was like the little raindrop, mother," said Doris afterwards. "Just as soon as I sang out all the children around me began singing out too, and the whole class sang out loud."

"You see it was just as I told you," said her mother. "They only needed some one to start out brave and strong, then they had the courage to sing, too, and because one little girl tried to do what she could it made the whole class sing, and made Miss Trask and everyone else happy."—*Annie Gulbert Mahon in Presbyterian Banner.*

### BRAY'S GOT TO BE KILLED

"Please, Mr. Joynes, there's a little boy at the back gate to see you."

"At the back gate? Bring him in, Peter."

"He won't come in, sir; says he's awful busy, hasn't got time."

"How big is he?"

"About as big as my fist, sir," said Peter.

The good natured gentleman went out to the back gate. "Well, countryman," he said pleasantly, "what can I do for you?"

The small boy—he was a very small boy—took off a soft, dirty hat and held it behind him. "I've come to tell you, sir, that Bray's got to be killed."

"Bray, my Newfoundland dog? And who sent you here with that information?" asked the gentleman, losing all his pleasant looks.

"Nobody sent me," answered the boy, stoutly; "I've come here by myself. Bray has runned my sheep for free days. He's got to be killed."

"Where did you get any sheep?" asked Mr. Joynes.

"My sheep are Mr. Ransom's. He gives me fifteen cents a week for watching 'em."

"Did you tell Mr. Ransom that Bray had been running them?"

"No, sir; I telled you."

"Ah, that is well. I don't want to kill Bray. Suppose I give you fifteen cents a week for not telling Mr. Ransom when Bray runs his sheep. How would that do?"

As soon as the little shepherd got the idea into his head, he scornfully rejected it. "That 'ud be paying me for a lie," he said indignantly. "I wouldn't tell lies for all the money in the world."

When he said this, Mr. Joynes took off his own hat, and reached down and took his small, dirty hand in his. "Hurrah, herdsman! I beg your pardon for offering you a bribe. Now I know that the keeper of Mr. Ransom's sheep is not afraid of a man four times his size, but that he is afraid of a lie. Hurrah for you! I am going to tell Mr. Ransom that if he doesn't raise your wages, I shall offer you twice fifteen cents and take you into my service. Meantime, Bray shall be shut up while your sheep are on my side of the hill. Will that do? All right, then. Good morning countryman."—*English Magazine*.

### WHY HETTIE WAS HAPPY

Most girls would have thought that Hettie Bowers had not much to make her happy. She had few friends, and had passed through many trials in her brief life. But the truth of the whole matter was that Hettie was a Christian. There was a song on her lips, and Mrs. Adams was wont to say, "The kitchen is the brightest room in the house."

"What a sunshiny disposition your little kitchen girl has!" guests would sometimes say to Mrs. Adams. And the mistress, who knew well the secret of Hettie's happiness, always answered, "Yes, it is the sunshine of God's love in her heart."

"Hettie," Mrs. Adams asked one day, "why are you always happy?" "Why, ma'am," she answered, "Jesus loves me, and isn't that enough to make any one happy?" "But how do you know He loves you, Hettie?" continued Mrs. Adams. "He said so, ma'am, and I could not doubt His Word." "Then you think He never forgets, Hettie?"

Her face lit up with a smile. "Oh, that is the beauty of such love; we forget sometimes, but He never does." "But, Hettie, don't you ever feel lonely?" "Not while He is with me, ma'am; but sometimes when I forget His great love I repine."

"Well," said Mrs. Adams to herself as she stepped out of the kitchen, "What grace He has bestowed upon this girl?" While Hettie may be a poor kitchen girl, as we view things, yet hereafter a great reward awaits her.—*Sunlight for the Young*.

### THE SECRET ANSWER

A somewhat whimsical rich man once called to him a servant who was noted for his contented disposition and genial humor. "John," he said, "you have been working for me a long time and never have received more than your board and clothes. Now, how would you like to trade places with me?"

"I don't think I should like it," was the unexpected reply. "You have all the work and worry of your great property, yet you don't get anything more than your board and clothes out of it, either."

John was right. No one realizes so keenly the limitations of merely material things to broaden and enlarge one's life as he who gives his entire life to them. The saddest slaves are those who are bound to the revolving wheels of golden chariots, the wheels of which are forever turning but never going anywhere.—*Publisher Unknown*.

### A PRAYER MEETING

There were only two or three of us

Who came to the place of prayer;  
Came in the teeth of a driving storm,  
But for that we did not care.  
Since after our hymns of praise had risen  
And our earnest prayers were said,  
The Master Himself was present there,  
And gave the Living Bread.

We knew His look on our leader's face,  
So rapt and glad and free;  
We felt the touch when our heads were bowed,  
We heard His "Come to Me."  
Nobody saw Him lift the latch,  
And none unbarred the door.  
But "peace" was His token to every heart,  
And how could we ask for more?

Each of us felt the load of sin  
From the weary shoulder fall;  
Each of us dropped the load of care,  
And the grief that was like a pall;  
And over our spirits a blessed calm  
Swept in from the jasper sea,  
And strength was ours for toil or strife  
In the days that were thence to be.

It was only a handful gathered in  
To the little place of prayer;  
Outside were struggling and pain and sin,  
But the Lord Himself was there.  
He came to redeem the pledge He gave—  
Wherever His loved ones be,  
To stand Himself in the midst of them,  
Though they count but "two or three."

And forth we fared in the bitter rain  
But our hearts had grown so warm,  
It seemed like the pelting of summer flowers,  
And not the crash of the storm.  
'Twas a time of the dearest privilege  
Of the Lord's right hand, we said,  
As we thought of how Jesus Himself had come  
To feed us the Living Bread.

—*British Weekly*.

—An unofficial meeting should also be unofficial.

—The Methodist Protestant Church should somehow make it clear that it will not allow itself to be made a bone of contention between any other churches.

—The HERALD begins its 38th volume this week. Again we thank the faithful friends who have stood by it all these years. And above all we thank the kind Father above for His good providence in making an open way all the time.



## OUR CHILDREN'S HOME

|                                                                                                                                   |         |
|-----------------------------------------------------------------------------------------------------------------------------------|---------|
| Whitaker's Chapel, Enfield .....                                                                                                  | \$ 2.03 |
| Hickory Grove, Guilford .....                                                                                                     | 2.80    |
| Rockingham .....                                                                                                                  | 2.35    |
| Friendship, Fallston, two offerings, total                                                                                        | 8.87    |
| Woman's Missionary Society, Logansport, Ind. ....                                                                                 | 5.00    |
| Mount Pleasant S. S., N. Davidson ....                                                                                            | 5.75    |
| Chase City, Va. ....                                                                                                              | 1.28    |
| Oak Grove, Cleveland, two offerings, total .....                                                                                  | 7.31    |
| Mt. Moriah S. S., Cleveland .....                                                                                                 | 4.45    |
| Flat Rock, Flat Rock .....                                                                                                        | 2.50    |
| Union Chapel, Granville .....                                                                                                     | 10.45   |
| Bethel, Alamance .....                                                                                                            | 2.30    |
| Baraca Class, Bethel, Alamance .....                                                                                              | 2.20    |
| Hebron S. S., Orange .....                                                                                                        | 5.75    |
| Chestnut Ridge, Orange .....                                                                                                      | 4.40    |
| Beginners' Class, Harmony, Yarbrough                                                                                              | 2.00    |
| Flat Rock, Vance .....                                                                                                            | 2.00    |
| Caroleen S. S. ....                                                                                                               | 3.80    |
| New Hope, Why Not .....                                                                                                           | 4.60    |
| Belmont, Mount Hermon .....                                                                                                       | 3.40    |
| Union Ridge, Forsyth .....                                                                                                        | 5.00    |
| Maple Springs, Forsyth .....                                                                                                      | 5.00    |
| Union Grove, Orange .....                                                                                                         | 1.78    |
| Midway, Haw River .....                                                                                                           | 6.62    |
| Asheboro S. S. ....                                                                                                               | 35.00   |
| Harris Chapel, Vance .....                                                                                                        | 2.89    |
| Liberty Hill, Anderson .....                                                                                                      | 1.50    |
| Creswell S. S., Creswell .....                                                                                                    | 5.00    |
| Union Chapel S. S., Macksville .....                                                                                              | 1.00    |
| Mr. M. O. Buckner, Pittsboro, N. C., personal .....                                                                               | 1.00    |
| Rainbow Class, Lebanon, feeding child                                                                                             | 5.00    |
| Baraca Class, First Church, High Point                                                                                            | 18.00   |
| Friendship S. S., Mt. Hermon .....                                                                                                | 11.08   |
| Gillburg, Vance .....                                                                                                             | 4.68    |
| The Onward Class, Connellsville, Pa., clothing child .....                                                                        | 5.00    |
| Young Men's Bible Class, First Church, Thomasville, clothing child .....                                                          | 5.00    |
| First Church S. S., Burlington .....                                                                                              | 24.06   |
| Class No. 12 in the S. S. in Burlington made a special offering of \$6.51. This is included in the amount from First Church S. S. |         |

### Clothing and Other Gifts

Woman's Auxiliary, Gibsonville, 21 quarts canned fruits and vegetables, and 5 glasses of jelly.

Mr. and Mrs. J. Norman Wills, 21 good books for our library and one game for children.

Tabernacle church, Harvest Home donation, 117 quarts canned fruits and vegetables, 1/2 bushel peas, 1 1/2 bushels barley and 3 coats for girls.

We sincerely thank all our friends for standing by us so nobly during the year now closing, even amidst the depression. Your gifts in money and in substance have shown a deep and abiding interest in the Home. We appreciate it very deeply and our fine lot of children appreciate it. Conference will be in session when you read this. We make our report to Conference at 10 o'clock Saturday morning, and it is our purpose now to have all our children appear on the platform for about five minutes at that time. Come to Conference and see them.

We thank you and may God bless you every one.

Yours in His service,

A. G. DIXON, Supt.

## LARGEST CHRIST

To see unveiled the world's largest Christ, 250,000 pilgrims and nearly all the 1,447,000 inhabitants of Rio de Janeiro, toiled up last week to Corcovado Mountain, nearly half a mile above the city and its great harbor. Rain dribbled dankly. In Rome, 5,000 miles away, Senator Guglielmo Mareoni flashed three short-wave wireless signals, contacting a switch which turned on a battery of floodlights. Revealed was Jesus Christ the Redeemer 130 feet high, 92 feet from fingertip to fingertip, arms outstretched. Visible 20 miles away, sculptured by Frenchman Paul-Maximilien Landowski, the mammoth statue represents 10 years of planning and construction at a cost of \$250,000 donated in small amounts by the Brazilian faithful. His Holiness the Pope sent blessings, appointed Sebastian Cardinal Leme da Silveira Cintra, Archbishop of Sao Sebastiao do Rio de Janeiro, to be Papal Legate at the dedication ceremonies.—Time.

## FAILURE

He lived for self  
And selfish ease,  
His only thought  
Himself to please.

He labored hard  
For money gain,  
A daily life  
Of stint and strait.

For sick and poor  
He had no time,  
His hands besmeared  
With money grime.

And so he died,  
A failure drear,  
With not one friend  
To shed a tear.

—Grenville Kleiser.

## TIMES ARE BETTER

Times are better!  
Pass the word along.  
Don't criticize or worry,  
But tune in on a song.

Times are better!  
Foolish to feel blue.  
Do not stop to grumble,  
There's useful work to do.

Times are better!  
Better every day.  
Results are very certain,  
If you will plug away.

Times are better!  
Show a smiling face.  
But man you've got to hustle  
To win a foremost place!

—Grenville Kleiser.

—From 50 peach trees planted two years ago, W. G. Hill of Flat Rock, Henderson County, harvested two bushels of fruit a tree. He will secure a net income of \$500 from his 46 acres of land this season.

## TREASURER'S CORNER

### A. C. B.

|                                     |         |
|-------------------------------------|---------|
| Flat Rock, Flat Rock .....          | \$ 9.00 |
| Flat Rock, Palestine .....          | 3.00    |
| Vance, Harris Chapel .....          | 2.00    |
| Why Not, Seagrove .....             | 8.00    |
| Why Not, New Hope .....             | 17.00   |
| Thomasville, West .....             | 6.00    |
| Glen Raven, Haw River .....         | 3.00    |
| Greensboro, Calvary .....           | 41.00   |
| Greensboro, Grace .....             | 100.00  |
| Reidsville .....                    | 20.00   |
| Davidson .....                      | 37.57   |
| Yarborough, Yarborough Chapel ..... | 13.00   |
| Yarborough, Harmony .....           | 13.00   |
| Mocksville, Elbaville .....         | 1.00    |
| N. Davidson, Spring Hill .....      | 18.02   |
| Alamance, Bethel .....              | 15.00   |
| W. Forsyth, Baltimore .....         | 5.20    |
| W. Forsyth, Stony Knoll .....       | 6.89    |
| W. Forsyth, Pleasant Hill .....     | 3.10    |
| Granville, Mount Carmel .....       | 6.00    |
| Granville, Union Chapel .....       | 9.00    |
| Henderson .....                     | 20.00   |
| Littleton, Corinth .....            | 2.00    |
| Halifax, Eden .....                 | 6.00    |
| Spring Church, Lebanon .....        | 13.63   |
| Spring Church, Spring Church .....  | 6.85    |
| Spring Church, Pleasant Hill .....  | 2.06    |
| Roberta .....                       | 17.00   |
| Guilford, Fairfield .....           | 12.00   |
| Tabernacle, Julian .....            | 21.43   |
| Tabernacle, Tabernacle .....        | 23.75   |

### College

|                                  |          |
|----------------------------------|----------|
| Mount Hermon, Mount Hermon ..... | \$ 13.00 |
| Thomasville, West .....          | 2.00     |
| Davidson .....                   | 3.00     |
| Shiloh .....                     | 175.02   |
| Tabernacle, Tabernacle .....     | 17.00    |
| Mocksville, Elbaville .....      | 1.00     |
| Henderson .....                  | 30.00    |

### G. C. B.

|                              |         |
|------------------------------|---------|
| Vance, Flat Rock .....       | \$ 2.00 |
| Glen Raven, Haw River .....  | 12.00   |
| Greensville, Ebenezer .....  | 3.68    |
| Tabernacle, Tabernacle ..... | 4.15    |
| Anderson, Liberty Hill ..... | 2.00    |
| Asheville .....              | 7.92    |
| Mecklenburg, Stallings ..... | 1.50    |

### Superannuates

|                             |         |
|-----------------------------|---------|
| Glen Raven, Haw River ..... | \$ 6.00 |
| Davidson .....              | 6.00    |
| Mocksville, Elbaville ..... | 1.00    |
| Henderson .....             | 25.00   |
| High Point, First .....     | 40.00   |

### C. G. Gift

|                         |         |
|-------------------------|---------|
| Why Not, Seagrove ..... | \$ 2.00 |
| GEO. R. BROWN, Treas.   |         |

"Well, Mrs. Murphy, how are yez today?"  
"Ooim bether than I wuz, Mrs. McGinnis, but I ain't so good as I wuz before I got as bad as I am now."—Exchange.

Gumshoe—Is your wife economical?  
Gumboil—Sometimes. She had only 32 candles on her 40th birthday cake last night.—Exchange.

Father—Can you give my daughter the luxuries to which she has been accustomed?

Suitor—Not much longer. That's why I want to get married.—Exchange.

## FROM PASTORS and PEOPLE

**Belemont Church, Mt. Hermon Circuit.**—Bellemont church comes to the close of this Conference year feeling very grateful to God for the things that have been done during the year. This has had good attendance in the services of the church. Our pastor, who is leaving us this year, has been on this work for the last five years. May the Lord bless him in his undertaking.

Officers for the coming year have been elected; these are: Stewards, Miss Marie Hargis, Mrs. Clyde Sharpe, and Mr. Paul Lowder; trustees, Messrs. L. H. Coble, V. B. Webster, W. A. J. Sharpe, Dr. J. A. Pickett, and G. A. Nicholson; superintendent of Sunday school, Mr. Rayzelle Coble; assistant superintendent, Mr. Lee Moser; church pianist, Mrs. Paul Lowder; church reporter, Miss Ramah Shoffner. Officers for Christian Endeavor are as follows: President, Lee Moser; vice-president, Homer Hargis; corresponding secretary, Lucile Sharpe.

Rev. Kenneth Holt brought us a good message the second Sunday of October, a large congregation being present.

President S. W. Taylor was with us the fourth Sunday in October. He brought a great message to a filled house.

Plans are being made for one of the biggest and best song services of this season. This service will be in this church next Sunday, November 8th, beginning at 2 o'clock in the afternoon. Wayne Curtis, who is directing this service, makes the announcement that a great ingathering of singers will be present and take part in this program. Among those expected are: Mount Pleasant choir, Pleasant Hill choir, The Little Four Quartette, Central Quartette, Burlington Tri-Church Quartette, Swepsonville Junior Girls Quartette; Graham Mixed Quartette, Tabernacle Quartette, the Friends Quartette, Liberty Mixed Quartette, Glenwood Quartette of Glenwood, Guilford Four Quartette, Wayne Curtis and Miss Lula Riddle, duet. Others will likely be present to take part in this service. The public is cordially invited.

Mr. Henry Easley and Miss Flossie Beaver, blind musicians, rendered a sacred program in this church the fourth Sunday night of October. This service was well attended and was inspirational.

Our Sunday school is good. May the Lord continue to bless us.

MRS. WAYNE CURTIS, Reporter.

**Lebanon, High Point.**—We had two very impressive services yesterday. At the 11 o'clock service the recently-elected officers were installed. The following are the officers for the next Conference year: Sunday school superintendent, Mr. J. W. Montgomery; assistant Sunday school superintendent, Mr. C. B. Welch; class leaders, F. F. Briggs, J. A. Jones; pianist, Mrs. Stokes Gallimore; church treasurer, J. B. Huff; church reporter, Mrs. C. B. Welch; trustees, W. C. Montgomery, Percy Payne, H. E. Pitts, A. J. Payne, C. B. Welch, W. L. Lee, V. L. Cook; stewards, E. C. Blair; Dale Montgomery, R. E. L. Hayworth, S. E. Montgomery, Orest Hedge-

cock, J. C. Daniels, V. I. Williard, C. M. Brown, D. S. Hedgecock, Mrs. Margaret Deaton, Miss Lula Thacker, Mrs. V. L. Cook, Mrs. Percy Payne; ushers, Manly Craven, Herman Yokley, Stokes Gallimore, Orest Hedgecock; assistant ushers, Wayne Montgomery, Clayton Lee.

The installation was followed by an impressive sermon by the pastor, Rev. J. C. Madison. At the evening service every member who had united with the church this year was presented with a church discipline and a certificate of membership. The sermon at this time was on the subject of "Growth." It was quite a challenge to this church for the coming year.

Bro. Madison has done a great work at our church this year. He has endeared himself to the hearts of this people, and we are hoping that the Conference will see fit to send him back to us next year. We feel that he can do a still greater work next year.

The pastor's salary has been paid monthly and we are confident that every claim will be met.

REPORTER.

**Calvary, Greensboro.**—Our pastor, Rev. C. W. Bates goes to Conference this week. We feel sure that he is coming back to us for another year. We hope the Lord will see fit to send him back.

During the four years he has been with us he has given spiritual guidance to many.

Mrs. Bates is one of the most willing workers in the service of the Lord.

We of Calvary are one big family. Should the Bates family be sent elsewhere our family would be very sad. May the Lord see fit to keep our family together.

MRS. E. D. OVERCASH, Reporter.

**Burlington.**—Our pastor, Dr. F. W. Paschall, is all ready to go to Conference with the budget of \$4,500.00 in full and a good report to make for the year. A report from the chairman of the board of stewards was heard yesterday at which time he thanked the members of the church for co-operating so wholeheartedly in making this good report possible. The board of stewards promised that during last year that the problem of finances would not be brought before the church and Sunday school and they kept their promise. The members are very much pleased with the results of this Conference year, owing to the business depression.

We had a new feature on our program at Sunday school yesterday. Mr. W. T. Way directed a seven-piece orchestra which rendered splendid music and was thoroughly enjoyed. We are hoping to have them every Sunday. Music certainly puts pep and enthusiasm into any program. Another feature was the presiding of our new Sunday school superintendent, Mr. C. C. Linley, who responded wonderfully to his duty Sunday morning. We are very fortunate in having such a capable man in this office. The Sunday school was very much delighted with his results.

Last night the Woman's Auxiliary sponsored a pageant, "The Temple of Praise," given by 15 of our young people (girls) in this church. The pageant was very interesting and helpful and everyone enjoyed it greatly. This service was a thank-offering service and the proceeds go to Rev. and Mrs. J. F. Minnis, our missionaries in India, and

the same amount also to be applied on our budget.

There will be Sunday school next Sunday at 9:45, but no preaching services, either morning or night, owing to the fact that our preacher will be at Conference. We are hoping to begin the new Conference year Sunday, November 15th, with our newly-elected officers right in their respective places and our same pastor, Dr. F. W. Paschall, at the pulpit. We appreciate his good work. Say!! Don't you other churches ask for him, because we want him back. You bet!!

Our C. E. Society had a very interesting program last night. Mrs. F. W. Paschall was the leader. The program was so much different from our other meetings. The program was called a triple program. The society was divided into three groups and each group had their own program. The members were 100 per cent active, every one present taking some part in the meeting aside from singing. The meeting was inspiring.

The Woman's Auxiliary met at the Hut Monday evening, October 19th, with about 70 members present with the Business Girls' Circle in charge. The hut was decorated so as to carry out the Halloween season. The call to worship was indicated by a piano selection played softly by Miss Elizabeth Rogers; following this, Miss Swannie Coble led the group in prayer. Arthula Cheek, leader of the Business Girls' Circle, read for the Scripture the 25th Psalm, followed with prayer by Mrs. M. A. Coble. Readings given by Misses Hallie McPherson and Betty Thompson were as follows: "China's Problems" and "Progress of Christianity in China." At the close of the program Mrs. Z. V. Coble led in prayer and Miss Susie Stafford closed. Mrs. M. A. Coble, president of the Auxiliary, then presided over the business part of the program. The secretary of temperance, Miss Susie Stafford, and secretary of scholarship funds, Mrs. A. M. Wagoner, gave reports on their work. The reports of the different circles and of the home and foreign treasurers were heard at this time. The president asked that each circle get a report on how many were reading their Bibles every day. The Auxiliary voted to buy lunch for some child for the remainder of the school term at the city school, who was not able to buy it himself. The president set a goal for the Auxiliary, toward which to work, which was "Everybody studying, praying, working and giving her share to carry on the work of the church."

After adjournment the members of Circle No. 2, Business Girls' Circle, served refreshments.

TULA PAUL, Reporter.

**Gibsonville-Fountain Place.**—Two years of hard, yet pleasant, work here has just closed and on our way to Conference.

These churches have held their own notwithstanding the cry of hard times and the heavy debt that has beset Fountain Place. At this church we are hoping for relief next year by a refinancing plan. No more faithful souls than the membership that compose this church.

The salary was fixed same as last year with the same pastor asked for at both charges. We appreciate this confidence and should the present pastor be returned he will come gladly.



Gibsonville has offered to furnish the parsonage for next year and I suppose that whoever serves these two charges will be expected to live there. This will enable Fountain Place to turn the rent toward liquidating their debt.

We have been treated with uniform kindness by both charges and so far as we know there are no strained relationships. The following persons have remembered us with gifts aside from paying salary: Mrs. H. W. Wade, Mrs. W. A. Shoffner, Mr. and Mrs. G. L. Amick, Mrs. H. P. Lucas, Mrs. J. W. Wright, Miss Dorothy Scott, Mrs. S. C. Stewart, Mr. and Mrs. C. B. Amick, Mr. and Mrs. J. R. Apple, Mrs. Rascoe, Mrs. Fred Ridge, Mr. and Mrs. P. E. Troxler, Mrs. G. C. Fogleman, J. W. Paylor, Mrs. C. C. Shepherd, Mr. and Mrs. Cicero Truitt, Mrs. George Petty, Mrs. D. D. Glenn, Mrs. Nathan Coble, Mr. and Mrs. Williams Summers, Miss Ruth Jones, J. G. Meachum, H. E. Gibbs, Mrs. C. L. Jones, Mrs. R. G. Hornaday, Mrs. J. O. Glenn, and the best word we know to say is a great big THANK YOU!

All the organizations of the church are working well, and we do not see why there should not be a great year's work in 1932, for the plans are all set for that.

There are many things that might be mentioned, but the reporters for the two charges have done their work well. We thank them.

May the Spirit of Him who has promised to guide us be in all our deliberations in our Annual Conference. N. G. BETHEA.

**Bethel, Alamance.**—The Woman's Auxiliary of Bethel will hold a thanksgiving service the third Sunday in November at 11 o'clock. The speaker will be Prof. E. P. Dixon, principal of Eli Whitney high school. Everybody is cordially invited to be present.

The Young People's Mission Band will meet next Saturday afternoon at the home of Mr. Lon McPherson to hold their monthly meeting. This mission band has recently been organized with Opal Cook as chairman; Rosalie Lindley, as secretary, and Lottie Lea Foust as treasurer.

A number of young children have been enrolled as Precious Jewels.

MARCIA FOUST.

**Spring Valley, Vance Circuit.**—Another Conference year has passed, and it seems that we have done but little, yet we have been busy.

Our Sunday school is getting along very nicely. Our attendance has increased a lot since vacation time and the extreme hot weather. Goodly number present yesterday and last Sunday also.

Bro. Braxton filled his last appointment for this year last night, and we sincerely hope that he will return to us for another year. He gave us a splendid sermon, as he always does, and we feel very grateful in having such a wide-awake pastor. Mrs. Fred Hight from Henderson rendered us a very beautiful and impressive musical program just before the worship program. This was enjoyed by all.

Our Missionary Society is doing good work. We hold all of our meetings regularly with good attendance and much interest. We had an oyster supper on Friday night and cleared about \$14.50, which will be used to a good advantage in our work.

The Christian Endeavor Society is still at

work. Good program last night, and the interest very good.

We have several sick people on the list. We wish for each one a speedy recovery.

On October 18 we elected officers for the coming year, and Brother Braxton held an installation service immediately after. We hope that each officer will feel it his or her duty to do the very best they can to carry on the work for the master.

Best wishes to the Herald and its readers.

REPORTER.

**First Church, High Point.**—After completion of all plans for the entertainment of the 104th Annual Session of the N. C. Conference, High Point stands in readiness to welcome the ministers, lay delegates, and visitors, who will convene in First church tomorrow (Wednesday) morning at 10 o'clock. The conference faculty, of which Rev. J. E. Pritchard, of Winston-Salem, is chairman and Rev. N. G. Betha, of Burlington, is secretary, is meeting with the students in the course for examinations this (Tuesday) afternoon at 2 o'clock. The committee on securing homes, of which Mrs. J. G. Snipes is chairman, reports today that enough homes have been secured for all delegates. The visitors will be furnished lodging and breakfast in the homes to which they have been assigned, and the other meals will be served at the church by the Woman's Auxiliary at a nominal charge. The Lebanon church in Mechanicsville, Rev. J. G. Madison, pastor; English Street church, Rev. Geo. L. Reynolds, pastor; the Welch Memorial, Rev. J. R. Anderson, pastor, and Pleasant Grove, Rev. D. R. Williams, pastor, are co-operating with Rev. R. I. Farmer and the First church in entertaining the Conference. High Point, being centrally located, about 21 ministers and 18 laymen of nearby towns and charges have written that they do not expect entertainment, but will drive back and forth from their own homes. Dr. S. W. Taylor, president, will call the Conference to order at 10 o'clock Wednesday morning, and the sermon will be delivered by Rev. R. A. Hunter, of Henderson. The president's annual message will be given, followed by the election of officers. Dr. T. M. Johnson will preside at the observance of the Lord's Supper. Dr. J. C. Broomfield, president of the General Conference, will deliver his official message Wednesday afternoon at 3:20 o'clock, and at 8 in the evening Bishop J. Kenneth Pfuhl, of the Moravian church, Winston-Salem, who is successor to the late lamented Bishop Edward Rondthaler, will deliver a sermon.

The congregation on Sunday morning united in an impressive celebration of the Lord's Supper. In the evening the final service of the series sponsored by the Brotherhood was held. Arnold J. Koonce read the Scripture lesson, and prayer was led by A. A. Hill. Groups 4 and 5, Ross Davis and J. H. Everhart, leaders, were in charge of the program. Rev. R. I. Farmer chose the text in John 1:22: "What sayest thou of thyself?" as the basis of a sermon which he called "What Is Your Trademark?" He said in part: Christ was criticized by the religious thinkers of His day, and John bore testimony to Him publicly. The priests and Levites asked Him the question of the text, taking Him to task in regard to His character and reputation. It is characteristic of

the world today to magnify the faults and minimize the virtues of the living. A trademark is a form, symbol, name, or device which distinguishes a certain product from others and happy is the man whose life will stand the test of his own claims. Character follows reputation. Napoleon said: "I make good soldiers by telling them that they are good soldiers." Finally, the only true trademark for life is Jesus Christ. The very name, Christian, demands reality. "If any man have not the spirit of Christ, he is none of his." John Wesley said "If I had three hundred men who feared nothing but God, hated nothing but sin, and determined to know nothing but Jesus Christ and Him crucified, I could set the world afire." "Let this mind be in you, which was also in Christ Jesus." Then will you bear the right trademark.

Prof. L. R. Johnston, principal of High Point high school, will teach the child study class of Central Parent-Teacher Association in Greensboro this evening at 7:30 o'clock in the auditorium of Central Junior High School. His subject will be "Guiding the Development of the Child's Personality." He is considered one of the outstanding school men of the state.

The friends of Mrs. James H. Ferguson will be pleased to learn that she is recovering satisfactorily from an operation a few days ago in City Memorial Hospital, Thomasville.

Miss Ina McAdams and Charles C. Robbins, Jr., took parts in the "College Flapper," a play presented by local talent last Thursday and Friday evenings in the high school auditorium. This play was a great success, and was sponsored by the High Point Woman's Club, of which Mrs. L. R. Johnston is president.

Misses Irene Reynolds, Alene Vance and Gladys Kivett spent last Saturday and Sunday in Danville, Va., and Yanceyville, N. C. At the latter place they were guests of Mr. and Mrs. Ralph H. Vance, both of whom are teachers in Yancey High School.

Mr. and Mrs. Alexander M. Rankin, Jr., and two children left Sunday for Miami, Fla., where they will spend the winter.

We are gratified to learn that Mrs. J. C. Welch, Sr., who has been ill, is improving.

Mrs. Rupert Piekens, Jr., has resumed her work in Ray Street School after an operation for appendicitis.

**Winston, First.**—At the morning service yesterday we had the great privilege of having as the speaker, Rev. F. L. Gibbs, the associate secretary of the Board of Christian Education. Brother Gibbs always has a message that is worth hearing and yesterday was no exception to the rule. The congregation at the morning service was off somewhat from the previous Sunday, but the evening congregation was one of the best regular congregations of the year, there being 65 present.

We are now finishing our first year here. While the year has not been what we wanted to see, yet in some respects it has been fairly good. Pastor's salary has been paid in full and fixed for next year the same as this year. By the aid of the Woman's Auxiliary and the special days, the General Conference budget has been almost paid and from the church treasury a substantial payment has been made on the Annual Conference budget, though the entire amount will not be raised.

What seemed to be a calamity was turned into a blessing when the city took away our front yard and put down an eleven-foot sidewalk touching the vestibule of the church. The entrance was adjusted to fit the new conditions and practically everybody says it looks better and more stately now than it ever did before.

Our fourth quarterly conference has been held and this pastor received a unanimous vote to return for the coming year, and this will we do if the Conference will permit. While great obstacles have had to be encountered, such as finding our membership in this large place, together with physical handicaps, etc., yet in the midst of it all it has been a harmonious and pleasant year. And it seems that the church is now ready to undertake another year with even better prospects. While we have received only six new members during the past year we believe we can receive more next year.

J. E. PRITCHARD.

**Friendship, Mount Hermon Charge.**—We come to the close of another Conference year with a sense of gratitude for the advancement of our church during the past year. Much has been accomplished and there is still much to be done.

Our new Sunday school building has been erected this year at an approximate cost of \$3,000, all of which has been paid except \$1,300. This building is equipped with a hot air heating system and adequately houses our Sunday school.

A daily vacation Bible school was held the latter part of July in co-operation with Belmont church at that place. Our building was not complete at that time. We wish to express our thanks to Belmont for co-operating so splendidly with our church in this enterprise. It was a pleasure to work with them.

On the fourth Sunday afternoon in October Mr. and Mrs. J. Clyde Auman were with us in a thank-offering service. They gave some interesting experiences which occurred to them during their stay in Japan. We were glad to have them with us and hope they will come again. The offering will be applied to the Minnis fund.

The Halloween party given last Friday evening by the Woman's Auxiliary was enjoyed by the people of the community. A nice sum was realized for the annual budget. We hope to improve our equipment for serving refreshments in the building from time to time.

We were glad to welcome our pastor, Rev. J. Elwood Carroll, who is now a student at Yale University, back for our Sunday services. He brought us a very helpful message at the 11 o'clock hour. He reserved his farewell remarks for a union service of the four churches held at Mount Hermon church Sunday evening at 7:30. A report of this service will be found elsewhere in this issue.

Our pastor, Rev. Mr. Carroll, has been serving us for five years. We feel that he has done a splendid work while serving our church. Progress has been made along many lines during his pastorate. We regret to lose Rev. Carroll, but we are glad, since he has chosen to leave us that he can further prepare himself for the Christian ministry. The goodwill of this church will follow him into other fields of service. May the Holy Spirit so lead and direct him that he may

grow in the grace and knowledge of our Lord and Savior Jesus Christ that his life may be abundantly blessed in His service.

Mr. T. E. Sharpe, who has been quite ill for a week or more in Duke hospital, returned to his home the latter part of the week. We regret to learn that his condition seems little improved.

We are sorry to report that the little daughter of Mr. and Mrs. Johnnie Isley is seriously ill with typhoid fever in St. Leo's Hospital, Greensboro. We hope she will soon be better.

Mr. G. W. Garrett, who is a patient in Rainey hospital, is getting along very nicely. Mrs. Garrett, who had the misfortune to fracture her hip recently, is convalescing nicely at her home.

Mrs. W. Dailey Mansfield spent last week with her parents, Mr. and Mrs. H. A. Garrett, and with her grandparents, Mr. and Mrs. G. W. Garrett, who are ill.

We had several people from a distance, both those who are members and those who are not, at our Sunday service. We are always glad to have the members who are too far away to attend regularly come as often as possible. We want to welcome everyone to our services and hope they will come again.

Our delegate, Mr. H. A. Garrett, will attend the Annual Conference, which meets in High Point this week. We hope that this will be the best Conference ever held in our church.

MAE PATTERSON, Reporter.

**Mount Pleasant Church**—Rev. J. R. Hutton preached his closing sermon at our church Sunday, November 1, choosing for his text Acts 6:8. His topic, "The Indispensable Qualifications of Church Officials," was a very fitting one, as it immediately followed the election of Sunday school and church officers for the coming year.

In a brief discourse he referred to the essentials required in successful church officials; these were to be honest men, full of the Holy Spirit, and wise. The results of the election of this type of officers was presented in a brief reference to the evangelism of Phillip and Stephen; "the Word of God increased and many hardened sinners were converted into faithful workers in the church of Christ."

Rev. Mr. Hutton has been with us for two years, and during this time he has brought to his listeners many messages that were pregnant with the ethereal fires of truth. Many a conscience has been quickened to a new life by his unadulterated gospel, and in years to come many more will discover that seeds thought to have fallen upon barren ground were but more slowly germinating.

The writer is wishing for him many years of successful preaching and, in the future, all of the rewards promised in the Book of Life which he so faithfully prescribes and advocates.

The ladies of our church report \$75.35 raised for Foreign Mission work; \$44.00 for Home Mission work, and \$15.50 for Ladies' Aid.

Mr. Norris Ferguson was in from Florida recently, visiting his parents. While here he and his sister, Mrs. Nathaniel Grady Amick, visited friends and relatives in this and surrounding communities.

Misses Edith Smith and Rebecca Mae Causey, students of the North Carolina College

for Women, were week-end guests of their parents and visitors at our church for the third Sunday services.

NILA GARNETTE AMICK.

**Tabernacle, West Forsyth Charge.**—The Woman's Missionary Auxiliary of this church held its regular meeting in the church Sunday. The meeting was conducted by Mrs. W. B. Spears, president of the Pleasant Hill Auxiliary. Accompanying Mrs. Spears were her two daughters, and Misses Lola and Ruth Long of the young people's work at Pleasant Hill. The meeting was a most interesting one, and a cordial invitation is given to come again. We feel sure much good was gained, with renewed interest to press on in the missionary work here at this particular church. We are few in number, but we have the assurance that where two or three are gathered together in God's name He will be with them, and so with this thought in mind we are willing to press on, led by His hand, and upheld by His strong arm. We love the word "Missionary," for our dear Lord Jesus was our first missionary, and we are thankful first, and above all else, for His coming to save us, to save the world.

Our next meeting will be held in the home of the president, Mrs. Robert P. Petree, on Saturday night, December 19, at 7 o'clock. We are in our infancy in this part of church work having had only two meetings since organizing. We feel the need of your prayers and advice and visits to our meetings. Will you pray for us? "Prayer is the Christian's vital breath, his watchword at the gates of death."

Again, may I extend a cordial invitation to our visitors of Sunday, and to as many others as may wish to come again.

I cannot close without saying that I am aware that before this reaches the Herald readers our Annual Conference will be in session. But it will not be too late to say that we are expecting our present beloved pastor, Rev. C. B. Way, and his dear family to remain with us another year; to lose them would mean a painful loss. God grant a good and harmonious conference this year.

MRS. ROBERT P. PETREE.

Tobaccoville, N. C.

**Hawkins Chapel, Littleton Charge.**—Rev. P. E. Bingham preached his last sermon Sunday night before Conference. There was very much business to come up. All the officers were re-elected but two or three. Mr. Leo Pittard will be our superintendent for the coming year.

On the second Sunday afternoon the C. E. society met. The topic was "What Is Our Country Doing to Help and Hinder the Spiritual Growth of Other Countries." This was a very interesting program; it showed a great improvement.

We were very glad indeed to have with us many visitors; among these visitors were two who took a part in the program. Mr. V. I. Matthews made an interesting talk and made a number of suggestions which the society will take to heart and prosper by. Mr. Sympton also took a part. We appreciated their being with us very much. We need visitors and encouragement. We had four new members.

The Woman's Auxiliary met Saturday night in the home of Mrs. Paul Hawkins; everyone seemed to enjoy the program. We had several visitors. We are glad Mrs. Bingham is one



of our members; also Mrs. B. F. Morris and Miss Vera Morris, of Corinth. After we dismissed the crowd we had Mr. and Mrs. Bingham to go into the dining room, where they found gifts from several members of the church.

Our Sunday school is getting along as well as usual. The class leader wasn't present Sunday, so Mr. E. B. Pair made a very helpful speech, as he always does.

We are very sorry to note Mr. Squire Culum is paralyzed in his left side and has been in the house about three weeks.

Mr. and Mrs. Bingham and Mrs. M. J. Morris took supper with Mrs. Berta Hawkins Sunday night.

I was very glad to have Miss Beatrice Hawkins to spend from Wednesday afternoon to Saturday night with us.

Mr. Bennett Morgan spent the week-end with his mother, Mrs. G. W. Morgan; also Mr. Edward Greene with his mother, Mrs. R. E. Greene.

Mr. Raymond Hawkins has left for a business course in Richmond, Va.

I forgot our next Woman's Auxiliary meeting will be the first Saturday night in December in the home of Mrs. Bingham if they are called back.

MRS. CLAUDE HAWKINS, Reporter.

**Dulins, Macksville Charge.**—Our pastor, Rev. G. B. Ferree, closed the Conference year Sunday with us. He has rendered splendid service during this year.

We are sorry he had to go to Conference with so little pay.

The officers were installed for the ensuing year with some changes; we hope they will enter on the work with vim and zeal.

We are glad to have Brother Ferree's family worship with us.

We were indeed glad to have with us at the closing of the Conference year Mr. Henry, Mr. Ferree's father-in-law.

We sincerely hope Conference will see fit to send Brother Ferree back to us.

Best wishes. REPORTER.

#### NEW ENGLAND TOUR TO BE REPRODUCED

George Washington's tour of the Eastern States in October and November, 1789, will be reproduced next year as part of the New England celebration of the Two Hundredth Anniversary of the First President's Birth, according to plans now being formed by the Bicentennial Committee of Hartford, Connecticut.

The Hartford Committee, according to advice received by the United States George Washington Bicentennial Commission, is planning to co-operate with the Boston Bicentennial Committee in the reproduction of his historically interesting event.

The celebration in Connecticut's capital city will be, so far as possible, based on Washington's associations at Hartford, with Jonathan Trumbull and other Revolutionary patriots of that state. All civic, patriotic, fraternal, social and religious groups are expected to co-operate.

Old Lady—Why did you become a tramp?  
Tramp The doctor told me to take walks after meals, and I've been walking after them ever since.—Exchange.

#### A CHURCH-BUILDING PASTOR

Start your first year doing a great work. Remodeling, getting new members, building up your church, whether you get any salary or not work hard, do your best for your church. Just smoke, chew or play with all the members and make everybody happy—do your best!

Start your second year with good preaching, but go to the conference delegate and complain because your salary has not been paid every week, hawl him out because he hasn't got every cent of your salary up to date. Then get on the chairman of the board of stewards, hawl him out, make him mad, sore, get him confused, go to other stewards, try to get them to take the chairmanship without asking the chairman to resign; tell the stewards how sorry the chairman is, how unfit he is for chairman; talk rough to the chairman until you have to return and apologize to him for your rough and insulting talk; talk to all the stewards, tell them to go out and get your salary at once regardless of a depression. Call a meeting of the stewards on a moment's notice, get sore because one has to be absent, on a trip to a hospital, being a neighbor to his neighborhood. Always be late for Sunday school if you come at all. If you live in fifty feet of the church take no part in Sunday school work, take no, or little, part in singing; don't try to teach a Sunday school class at all, but keep up your howl for your salary. Nag the official board, keep them all disturbed, hammer them hard. Tell the stewards the members promised to pay and go out and get the money whether the people have it or not. Just make them pay regardless, but be sure to stay at the parsonage all day; be at home all the time so in case any one wants you they will find you at home without any trouble.

Don't come out on Sunday morning until time for the 11 o'clock service; keep away from the members as much as possible but keep after the church for your pay.

Finish the year by bawling the whole works out. Tell them they don't need to expect him back next year. Then call for a vote to see whether they want you next year or not. Tell them that you will be governed by the spirit of the Lord whether you come back or not.

OBSERVER.

#### POPULATION OF INDIA

Census figures just published at Simla show that India now has a total population of 250,253,000. The Hindus increased 10 per cent in the last 10 years and now number 238,330,000, while the Moslems increased 13.1 per cent during the same period, now numbering 77,743,000. Sikhs increased 33 per cent; Jaines two, Buddhists eight and Parsees two. Pathfinder.

Kitty—My husband says he married for beauty and brains.

Catty—Ah, then you're not his first wife.—Exchange.

## IN HONOR OF THE DEAD

#### Resolutions of Respect

It is with sincere sympathy that we, the members of Seagrove Methodist Protestant Ladies' Aid Society are called upon to record the death of one of our members, Mrs. W. D. Lemonds. This is the first member lost by death.

God in His wisdom has called from us our dear friend. We know that her life was spent in His service and in service to all mankind who needed her ministrations, and her reward is great. To us she has left a wonderful example. Therefore, Be it Resolved:

That we as a society cherish her memory and her helpfulness in many ways and that her presence will be missed not only in this society but in all activities of the church;

That we hold her in loving remembrance and that we extend to her bereaved husband and children our deepest sympathy, love and respect, and that a copy of these resolutions be recorded in the minutes of our society, the Methodist Protestant Herald and the county papers and that a copy be sent to the family.

MRS. D. J. JOHNSON,  
MRS. W. C. AUMAN,  
MRS. Wm. H. NEESE,

Committee.

#### Resolution

Whereas, the Great and Supreme Ruler of the universe has in His infinite wisdom removed from among us one of our worthy and esteemed fellow-men, Arthur Groce; and whereas, the long and intimate relation held with him in the faithful discharge of his duties in this Sunday school and Baraca class makes it eminently befitting that we record our appreciation of him; therefore,

Resolved, that the wisdom and ability which he has exercised in our school and class by service, contributions and counsel will be held in grateful remembrance;

That the sudden removal of such a life from our midst leaves a vacancy that will be deeply realized by all the members and friends of this church, and will prove a serious loss to the community;

That with deep sympathy with the bereaved relatives of the deceased we express our hope that even so great a loss to us all may be overruled for good by Him who doeth all things well;

That a copy of these resolutions be sent to the bereaved family, a copy spread upon the records of this class, a copy to the Methodist Protestant Herald and the local county papers.

C. C. WARD,  
W. A. JENNINGS,  
W. L. KIRKMAN,  
R. W. GILES,

Members of Worthville Methodist Protestant Baraca Class.

—A million cases of oranges are shipped yearly from Palestine.

## FOLLOWING THE CHILD

"And a little child shall lead them."—Isa. 11:6.

Of all the prophecies in the Book this seems in the light of its setting to have had the least chance for fulfilment.

Seven centuries stood between the prophet and the Messiah, in whose name this radical promise was uttered. All that man had ever known was force—it was his answer to every problem. To expect a revolution in the world accustomed to the marching pageant, the blowing trumpets, and the ringing bells, was to invert the whole order of society.

Yet, that is exactly what has happened. The Child was born into a kingdom in which the strongest ruled by virtue of the power to destroy. Think of the Roman empire, whose iron-heeled Caesars shook the earth as they roll over it with their engines of war. Yet all that remains of the kingdom into which Christ was born is the religious institution which was dedicated to the leadership of the Child.

## A New World

And so we have set the child in the midst of us and undertaken to destroy the world of force. That destruction is far from complete; we still cling with fanatical conservatism to the rod of iron. But the most thorough-going pessimist will burst into a psalm of praise if he will go back to the social, political and industrial conditions of Christ's time and observe the appalling disparity between the world in which He was born and the world which He has transformed. To be sure, we have far to go to establish the Kingdom of Heaven on earth, but we have gone far enough to change the whole moral landscape of life.

And the little child has led us. Every year the power of the child gains on the rule of force and every year there will be gains on the rule of greed. There will be many conflicts yet, but love and greed will be better matched than ever before and the fighting will be in the open. It may be another two thousand years before the Kingdom of Love overthrows the kingdom of greed. But come that day, as it will, "and a little child shall lead them."

## Here at Home

North Carolina has nearly 4,000 of these children, such as Christ blessed, in the Orphan Homes of the State. Religious and fraternal organizations house and mother them, but hundreds stand in line and wait for admission into these homes. There are many tests which a great people must meet to survive. But of nothing are we quite so certain as we are that financial curse and spiritual death await us if we neglect these children.

## Then and Now

We know now why the poet and the prophet sang centuries in advance of the Child's coming and promised that a little child should lead us. We know now why Jesus reserved His greatest wrath for those who would offend the least of men. Every child is God's recurring hope of redeeming the world; every birth puts a new rainbow in the sky; every cradle rocks a son of God.

If then, every birth is a miracle, every cradle a holy place, every child a son of the Most High, and every occupation is an education for immortality; if the child is to be the mightiest force known among men; if every common duty of men is to be an

opportunity for heavenly revelation; if a celestial radiance is to shine on every birth and a child of God is to sleep and wake in every crib, consider these orphans and suffer them to come unto us all "and forbid them not; for of such is the Kingdom of Heaven."

## Thanksgiving

This is one of the "special days" which, during recent years, comes to North Carolinians freighted with the spirit of good will, of cheerfulness, of happy greetings fragrant with friendship that means service where service may be needed. A generous spirit has been manifested toward the various orphan homes of the State and the North Carolina Orphan Association once again renews its appeal for liberal offerings for these beneficent institutions during the approaching Thanksgiving period.

On or before Thursday, November 26, the day set apart by the president of the United States and the governor of North Carolina for prayer and thanksgiving, every high-hearted citizen of the State is requested to contribute the income of a DAY to the orphanage of his or her choice.

## Help for the Destitute

Positively, the need has never been so urgent as it is today. Surely the contributions will be more liberal than for any previous year. Let everyone rise to the dignity of the hour by each doing his, or her, level best to aid these homes in the training and education of orphaned children who might otherwise become a menace to society and a care upon the public. Conditions invite and duty demands the co-operation of every North Carolinian in aiding a class of children who should receive the protection of every man's arm and the affection of every woman's heart.

Respectfully,

M. L. SHIPMAN, Chairman,  
JOHN D. BERRY,

GURNEY P. HOOD,

REV. A. S. BARNES.

MISS FANNIE H. YOUNG,

MRS. W. T. BOST,

MRS. JOSEPHUS DANIELS,

Publicity Committee.

Contribute the income of a DAY to the orphanage of your choice on or near Thanksgiving Day, November 26.

## MORNING PRAYER FOR THE DAY

The morning sun is heralding a new-born day.

I watch as high and higher mounts its hectic hues and fire.

A new-born prayer is kindled by its burning ray,

And higher yet, my earth-bound hopes aspire.

I cannot hope to walk a perfect path today:  
The mantle of mortality makes sinners of us all.

But may the distance gained in upward climb,  
I pray,

Surmount the distance lost by downward fall.

—Nila Garnette Amick.

## THANKS

I wish to express my appreciation to the many friends for their kindness and sympathy during the sickness and death of my dear husband; also to the ones who sent flowers.

MRS. J. W. MOORE.

## OPEN DOOR CLOSED

Scattered fighting between the Japanese and Chinese in Manchuria continued to menace the peace of the world. The special meeting of the Council of the League of Nations invited the United States to participate in attempts to settle the Manchurian dispute, but the Japanese delegate objected to the invitation and asked Tokyo for instructions. His government instructed him to sit tight and when a vote was taken after a long and tense secret session the Council voted 13 to 1 to send the invitation to the United States, the Japanese delegate voting in the negative to the end. He said that Japan objected to the invitation on judicial grounds and pointed out that it was a question of "substance" and therefore would require a unanimous vote. The other delegates took the view that it was a question of procedure only. Japan rejects all outside intervention in the affair and insists that it is only a local dispute which she can settle with China by direct negotiation. She insists that China must stop all anti-Japanese agitation and guarantee protection of Japanese in China before the Japanese troops will be withdrawn. Meanwhile China instructed her minister at Tokyo to drop conversations with the Japanese foreign minister on the ground that the talks might create the impression that China had consented to negotiate before Japanese troops are withdrawn.—Pathfinder.

## STATE RELIGION REJECTED

Church and state in Spain were separated when the constituent assembly adopted by a vote of 287 to 41 a clause in the new constitution providing that "no state religion exists." Another provision drastically restricts the activities of the Catholic church and subjects the Jesuits to expulsion. President Niceto Alcala Zamora, who is a Catholic, objected to the latter provision and when it was adopted over his protest he resigned as provisional president and premier of the Spanish republic. Zamora was perfectly willing that church and state should be separated and that the close association between the two should be ended, but he wanted the Catholic church to have the same guarantees of protection that any other Spanish institution has. He desired to see Spain have a republic such as that of the United States or France, where all religions are on an equal footing. But the radicals had the upper hand and defeated the revolutionary leader. His minister of war, Manuel Azana, was chosen to succeed him as provisional president.—Pathfinder.

## DESIGNS RECEIVED FOR WASHINGTON QUARTER

In response to the invitation issued some time ago, Secretary of the Treasury Andrew W. Mellon has received designs for the new George Washington quarter dollar to be issued next year as part of the Bicentennial observance of Washington's birth, from about 90 artists.

The design for the new quarter, which is to be the first coin of regular issue ever to bear the image of George Washington, will be selected by the Secretary of the Treasury. It will then be submitted to the Commission of Fine Arts at its meeting, October 30. As soon thereafter as possible the choice will be announced.



## A NEW BIBLE

The Bible brought up to date is the idea of a new translation and edition of the holy Book prepared by University of Chicago scholars. Making use of some 8,000 manuscripts discovered since the King James translation, together with the light thrown on the subject by scholarly research in the last 300 years, the translators put the text into English words of today's current speech. It has been discovered, it was said, that the Greek in which the New Testament was written was not classical but colloquial. The New Testament translation was under the direction of Dr. Edgar J. Goodspeed, while Dr. J. M. Powis Smith had charge of the Old Testament version. Some errors discovered in the old translations were corrected. For instance, the passage from Isaiah which in the King James version reads, "Though your sins be as scarlet, they shall be white as snow," was changed to read "If your sins be like scarlet, can they become white as snow?" A further modern touch is the abandonment of the two-column page, the lines going all the way across as in ordinary books. The following is an example of the new text from the second chapter of St. Luke:

"There were some shepherds in that neighborhood keeping watch through the night over their flocks in the open fields, and the angel of the Lord stood by them, and the glory of the Lord shone around them, and they were terribly frightened. The angel said to them:

"Do not be frightened, for I bring you good news of great joy that is to be felt by all the people, for today, in the town of David, a Savior for you has been born, who is your Messiah and Lord. And this will prove it to you; you will find a baby wrapped up and lying in a manger."—Pathfinder.

## FALL BEST TIME TO APPLY LIME

While crop rotations will modify to some extent the time of applying limestone to soils, usually best results are secured when this material is applied in the fall or early winter on plowed land.

"Farm roads are in better condition in the fall and the operator can get out over his fields easier than he can when the land is wet and muddy in the spring," says C. B. Williams, head of the department of agronomy at State college. "Much of the rush of farm work will also be over after the crops are harvested. Lime applied at this season on plowed land will be thoroughly mixed with the soil by the action of rains, snow and freezes and being thus incorporated into the soil, the lime will satisfy the needs of the soil before another crop is seeded in the spring."

Mr. Williams says the crops that usually will respond to liming and receive the greatest benefits are red, crimson and alsike clovers, alfalfa, lespedeza, cowpeas, soybeans and hairy vetch. The yields of cotton, corn and small grains will also be materially increased by the use of lime when these crops are grown in rotations where suitable legumes are included. If part of these legumes are plowed under the use of limestone will be more profitable.

Mr. Williams finds that one to one and one-half tons of ground limestone or its equivalent per acre applied broadcast will usually be sufficient. The use of such small amounts applied more frequently is more desirable than making extremely heavy applications at long intervals, according to field demonstrations reported by county agents of the extension service.

## HERALD SUBSCRIPTION RECEIPTS

Rev. F. W. Paschall, \$5.00; Rev. H. F. Fogleman, \$3.00; Rev. D. D. Broome, \$1.00; Rev. R. S. Troxler, \$10.00; Rev. C. E. Ridge, \$1.00; Rev. J. L. Trollinger, \$4.50; Rev. E. Suits, \$6.00; Rev. G. B. Ferree, \$6.00; Rev. J. C. Madison, \$8.00; Rev. E. G. Lowdermilk, \$1.00; Rev. W. M. Loy, \$2.00; Rev. C. L. Spencer, \$10.00; Rev. C. B. Way, \$4.00; Rev. W. D. Reed, \$1.00; Rev. R. A. Hunter, \$2.00; Rev. R. M. Andrews, \$9.00; E. L. Douglas, \$14.00; Miss Lola McCollum, \$7.00; Mrs. S. D. Harris, \$2.00.

## Givers of Subscriptions

Mrs. W. C. Kennett .....\$2.00  
Woman's Auxiliary, Charlotte ..... 2.00  
Ladies' Class, Charlotte ..... 2.00  
Mrs. J. A. Perry ..... 2.00

—Arthur Byrd, one of Harnett's live-at-home farmers, has made 1,400 gallons of sorghum syrup for himself and neighbors.

—B. B. Blackwelder, of Henderson County, sold \$100 worth of tomatoes from one acre in addition to canning a home supply for winter.

—J. B. Echerd, of Taylorsville, Alexander County, produced 128 bushels of corn on one acre this fall.

Willie: "Ma, if the baby was to eat tad-pole, would it give him a big bass voice like a frog?"

Mother: "Good gracious, No! They'd kill him."

Willie: "Well—they didn't."—Atlantic Sportsman.

Teacher: "Johnny, make a sentence using the words defeat, defense, and detail."

Johnny: "De feet ob de eat went over de fence before de tail."—Atlantic Sportsman.

Jack: "Dad, what are ancestors?"

Dad: "Well, my boy, I'm one of your ancestors. Your grandfather is another."

Jack: "Then why do people brag about them?" Atlantic Sportsman.

"I'll get square with you."

"Good. I'm tired of seeing you 'round."

Rimer: Do you think I should put more fire into my poetry?

Editor:—No, quite the reverse.

"Did you ever get the better of your wife?"

"Yes, only last night I admitted I was wrong before she got a chance to argue."

Sam: "Why did you tip that girl so much when she gave you your coat?"

Henry: "Look at the coat she gave."

## MILLION DIMES CAMPAIGN

Every state in the Union is now giving enthusiastic response to the campaign of the National Prohibition Board of Strategy, Washington, D. C., to raise \$100,000 in one day by 1,000,000 persons giving Ten Cents each.

The plan is to distribute coin cards, with self-addressed envelopes, in which the dimes will be sent to the Board, the national mailing date being November 30.

Pastors by the hundreds already have asked for the coin cards to distribute in their congregations. These requests range in quantities up to 1,000 coin cards for a single church.

Churches in rural sections and small towns are asking as well as those in large cities. Ministerial Associations are endorsing the campaign. It is designed to be such a small individual gift that no one will be burdened, yet the total of a million or more dimes will finance the fight to safeguard prohibition in Congress and in the 1932 campaign.

Indorsements of the campaign have come from prominent men and women of the denominations and of all political parties.

The coin cards are not sent direct to individuals from the Board. Instead they are sent in lots of from 10 to 1,000, or any larger or intermediate number, to pastors, Sunday school superintendents, Ault Bible classes, Missionary or Young People's Societies, or any other group, for distribution to individuals. Any person who will undertake to distribute 10 or more can get the coin cards by writing to National Prohibition Board of Strategy, 1140 National Press Building, Washington, D. C.

—Gipsy Smith is to conduct an evangelistic campaign in the newly constructed Convention Hall in Philadelphia, October 25 to November 15. Six hundred churches of the city are to unite in these meetings.

—Max Culp, 4-H dairy calf club member from Iredell county, has been awarded a two-year scholarship at the North Carolina State College for his accomplishments in this project during the past three years.

—Approximately 3,000 head of beef cattle moved from western North Carolina into the eastern part of the state during the fall of 1930 where crop farmers fed the animals and saved some of the best for breeding purposes.

Hooker—Why do you say Sullivan is the most enthusiastic fisherman in North Carolina?

Snicker—I never saw anyone else do as much fishing as he does in proportion to the fish he catches.

Gabbalot—So you're the professor who is teaching my wife voice culture. What sort of a pupil is she?

Professor—Well, I find her very apt, to say the least.

Gabbalot—That's strange. I always find her very apt to say the most -Exchange.

Teacher—The Chinese travel in junks. Now, can anyone tell me what junk is?

Robert—Sure, Daddy's auto.—Exchange.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—\$2.00 a year, payable in advance. Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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### CLERGYMEN PREPARE SERMONS ON WASHINGTON

Sermons totalling nearly 75 have been received by the United States George Washington Bicentennial Commission from eminent ministers, priests, and rabbis from all parts of the nation. It is expected that this number will be swelled to 200 by the time the celebration of George Washington's birth begins next year.

These sermons have all been written at the invitation of the United States George Washington Bicentennial Commission for national distribution and use during 1932. Many clergymen, especially in rural districts, who wish to deliver sermons on George Washington find themselves handicapped by the lack of library facilities. It is expected that the discourses distributed by the Commission will admirably meet this need. However, the sermons are available to all who wish them, whether laymen or clergymen, and to date the demand for them has not been confined to the latter.

In connection with this feature of the Bicentennial celebration, it is also pointed out that 6,000 churches throughout the United States have appointed George Washington Bicentennial committees. This number is constantly being increased, so that by 1932 it is expected the religious bodies in every community will be solidly behind the Bicentennial observance.—George Washington Bicentennial Commission.

—Fleming H. Reveil, founder and chairman of the board of the publishing house that bears his name, died recently in Yonkers, N. Y., in his 82nd year. He had been engaged in the publication of religious books for 60 years. He had also served on various boards of the Presbyterian Church and many other organizations of a religious and philanthropic character.

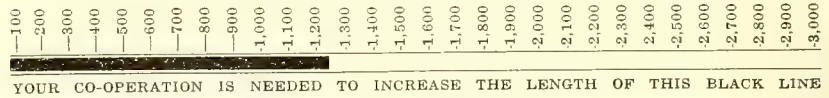
—Jane Addams, head of Hull House, Chicago, is this year's recipient of the \$5,000 Pictorial Review achievement prize, which is awarded annually to the woman who contributed most to the national life in letters, art, science, philanthropy, or social welfare. Miss Addams plans to use the money to help some of Chicago's unemployed.

Wise—Say, don't you ever take a vacation?  
Crax—I feel that I shouldn't leave my job.

Wise—Why, can't the company do without you?

Crax—Yes; that's just what I don't want them to find out.—Exchange.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

"EVERY SUBSCRIBER GET ONE MORE"

|                        | Quota | Received |
|------------------------|-------|----------|
| Alamance               | 48    | 19%      |
| Albemarle              | 18    | 2        |
| Anderson               | 26    | 4 1/4    |
| ASHBORO                | 35    | 36 1/2   |
| Asheville              | 14    | 7 1/4    |
| Bethesda               | 5     | 2        |
| Bordine Memorial       | 5     | ..       |
| Burlington             | 73    | 31 1/2   |
| Charlotte              | 20    | 9 1/2    |
| Chase City             | 12    | 1/2      |
| Chatham                | 24    | 5        |
| Cleveland              | 60    | 20 1/2   |
| Concord                | 32    | 14 1/4   |
| Connelly Springs       | 17    | 1        |
| Creswell               | 40    | 4        |
| Davidson               | 55    | 8 1/2    |
| Denton                 | 46    | 10       |
| Democrat               | 16    | 8        |
| Draper                 | 8     | 3 1/4    |
| Enfield                | 16    | 15 3/4   |
| Fairview               | 14    | ..       |
| Fallston               | 101   | 9        |
| Flat Rock              | 60    | 8 5/8    |
| Friendship             | 20    | 2 1/2    |
| Forsyth                | 45    | 14 3/4   |
| GIBSONVILLE-FTN PL.    | 32    | 35       |
| Glen Raven             | 30    | 3        |
| Graham                 | 25    | 7        |
| Granville              | 54    | 18       |
| Greensboro—Grace       | 42    | 22       |
| CALVARY                | 23    | 31 1/2   |
| St. Paul               | 13    | 9        |
| West End               | 27    | 11 1/2   |
| Greensville            | 60    | 1        |
| Guilford               | 43    | 13 3/4   |
| Halifax                | 52    | 19       |
| Haw River              | 48    | 42 1/2   |
| Henderson              | 38    | 7        |
| HIGH POINT—FIRST       | 73    | 116 1/2  |
| Lebanon                | 30    | 23       |
| Welch Memorial         | 28    | 10 1/4   |
| English Street         | 20    | 3        |
| Kannapolis             | 5     | 3        |
| Kernersville           | 32    | 6 1/4    |
| Lexington—State Street | 15    | 2        |
| South                  | 25    | 9 1/2    |
| Liberty-Siler City     | 24    | 19       |
| Lincolnton             | 30    | 5 1/4    |
| Littleton              | 54    | 12       |
| Mebane                 | 28    | 13       |
| Mecklenburg            | 40    | 7        |
| Melton Grove           | 4     | ..       |
| Midland                | 60    | 6        |
| Mocksville             | 50    | 12       |
| Moriah                 | 16    | 5 1/2    |
| Mt. Hermon             | 91    | 18       |
| Mt. Pleasant           | 61    | 9 1/2    |
| North Davidson         | 50    | 12 3/4   |
| Orange                 | 71    | 62 1/2   |
| Pinnacle-Mt. Zion      | 48    | 13       |
| PLEASANT GROVE         | 18    | 21 1/2   |
| Porter                 | 5     | 1/2      |
| Randleman              | 43    | 8        |
| Randolph               | 82    | 21 1/2   |

|                   |    |        |
|-------------------|----|--------|
| REIDSVILLE        | 13 | 13     |
| Richland          | 41 | 4      |
| Roberta           | 30 | 9 1/2  |
| Rockingham        | 14 | 1 1/4  |
| Saxapahaw         | 50 | 12 3/4 |
| Shelby            | 25 | 2      |
| Shiloh            | 57 | 24     |
| SPENCER           | 4  | 4      |
| Spring Church     | 34 | 18     |
| TABERNACLE        | 41 | 44 1/2 |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2 1/2  |
| West End          | 6  | 3 1/4  |
| Vance             | 55 | 17     |
| Weaverville       | 26 | 3      |
| West Forsyth      | 61 | 12     |
| Whitakers         | 8  | 4      |
| Why Not           | 44 | 7 1/2  |
| WINSTON—FIRST     | 25 | 64 1/2 |
| South             | 10 | ..     |
| Yarborough        | 11 | 6 1/2  |
| MISCELLANEOUS     | 25 | 77     |

### OLD TIMERS

It is always amusing to look at photographs taken some 40 or 50 years ago, more or less. It is simply human nature for us to think the old styles and the manners thus portrayed funny and much inferior to what we have and the way we do today. But the revival of this little dinky "Empress Eugenie" hat shows that what is quaint or ludicrous today may be the latest wrinkle of fashion tomorrow. Styles and customs move in cycles, and nobody knows this better than women. But there is an innate vanity in unphilosophic man making him prone to consider past ages a period of growth and preparation for the present, and all the race's achievements for the benefit of those who are living today. Yet it is perfectly plain to the most circumscribed intelligence that in the course of a few years—say 100—our period, too, will have become a link in the out-moded and all but forgotten chain of the past, while future generations will think of us as we do now of our "odd and old-fashioned" ancestors. "Old timers" are merely those who arrived first—Pathfinder.

Jennings Long, a 4-H club member of Henderson county, sold \$61.50 worth of snap beans from one-half acre project at a total cash outlay of \$5.

We invite you to call and see us when you visit our city. A cordial welcome awaits you.

**Wills Book & Stationery Company**  
107 South Greene Street  
Greensboro, N. C.



# Methodist Protestant Herald.

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EVEN CHRIST  
AND ALL YE ARE BRETHREN.

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VOLUME XXXVIII

GREENSBORO, N. C., NOVEMBER 12, 1931

NUMBER 2

## *A Backslider*

Once he preached the sacred word,  
Bringing hope to all who heard;  
Flaming eyes and earnest voice  
Told to all his sincere choice.

Man of God, he warned of sin,  
Sin without and sin within,  
Pointing all to Christ the Lord,  
Strong to save from Satan's horde.

Now, alas, he's fallen low;  
Vice and sin do keep him so:  
Willing slave of Evil One,  
Going on, he'll be undone.

Now the church he passes by,  
Place of prayer he goes not nigh,  
Gives to sin the right of way,  
Lives in peril every day.

Lost and wand'ring sheep he goes  
Downward to life's deepest woes:  
Snatch him from the jaws of death  
Ere he breathes his latest breath!

## *High Points in High Point Conference*

A number of features and factors of our Annual Conference reached their culmination in the recent session in High Point. The place—First Church—is pre-eminent in its accommodations for a conference session. This is so well recognized that the Annual Conference gladly lent its sanction to the proposal to hold the 1936 session of the General Conference in this church. The accommodations include not only the large church with its numerous rooms all fashioned in architectural beauty, but also the hospitality of the membership and the readiness to provide everything needed for the comfort of guests and members of the conference. An unusually hearty vote of thanks was given by this annual conference for personal kindnesses received.

Then the weather was most propitious. How could it have been better? The sun shone brightly, the winds were tempered.

And the people came perhaps as never before. There was room for them and they had a mind to come. They came not only for the public addresses but also for the business of the conference. The presence of spectators is a great factor in quickening interest in the proceedings of the session.

And the flood of General Conference officials reached high

tide this year. All added interest to the program and all were welcomed. President Broomfield spoke several times and others once. They were Straughn, Haddaway, Mrs. Thompson, Johnson, Stephenson, Little, Gibbs, Reiner, Forlines. Price was expected but could not come. One lady declared that Dr. Haddaway's speech was the grandest missionary address she ever heard.

It was surely a high moment when the children of the Children's Home were brought to the platform by Dr. and Mrs. Dixon to sing some songs. A little five-year-old girl sang a solo which captured the heart of Dr. Straughn. He caught her up in his arms, held her affectionately, and said he wanted her picture to adorn the New Century Service.

Friends of High Point College found themselves on higher ground through the response made to President Humphreys' appeal. Bonds to the amount of \$10,000 were taken, giving assurance that the aggregate of \$75,000 may be realized in the canvass to be made. A notable contribution was that of Rev. A. L. Hunter, \$1,500, including \$1,000 in memory of his daughter, a graduate of the college who lost her life in an automobile accident. The brightening prospects of the college will cheer its friends everywhere. They have no more thought of abandoning their college than they have of abandoning their church.

It was a time of extraordinary interest when fraternal addresses were heard from messengers from the two Methodist Episcopal churches. These addresses were in fine spirit. President Taylor responded fittingly and then all joined hands and sang heartily "Blest be the tie that binds our hearts in Christian love." It was an exemplification of Christian unity in differing denominations. Whether their differences are ever eliminated or not, they can live and work together in Christian harmony.

It was as always a time of supreme interest when the Stationing Committee appeared to make its report. President Taylor had previously requested the Conference to engage in prayer for divine guidance for the Committee. He reported that after that prayer the work was greatly facilitated as new light came to their minds. No appeal was taken from the report and we trust that it will be found satisfactory everywhere on fair trial. At any rate it is only for one year and is not to be compared with being sent to the penitentiary for life.

An organization of laymen was effected in the hope that thereby the usefulness of laymen in the church may be greatly increased as that of the women has been through their organization in auxiliaries. This is an important move and we hope for it complete success. Officers were elected with a view to

*(Continued on Page Nine)*

## THE 104th SESSION OF THE NORTH CAROLINA CONFERENCE

*By J. L. TROLLINGER, Conference Reporter*

I know no better way to introduce the subject in hand, than to give Dr. Broomfield's words, as he gave them to me, as we sat together in the lobby of the Elwood hotel in High Point, on Sunday night, just after he had preached the evening sermon in the conference, and before he left for his home in Pittsburgh:

"It has been my privilege to visit each session of the North Carolina Conference during the present Quadrennium. In point of seriousness of purpose, dedication to tasks involved in that purpose, in unity of spirit in the diversity of opinion, and high moments of moral and spiritual experiences, this, the 104th session of the conference, has surpassed any I have attended.

"This has been a forward-looking conference, and its influence will be far-reaching.

"I am of the opinion, that if our people in North Carolina will adequately respond to the impulses awakened and emotions released in this conference, a new day is in the dawning."

In the 42 years of membership in the conference Rev. A. L. Hunter said he had never seen a session that was so permeated with the spirit of brotherly love, and sympathetic co-operation. And out of the minds and hearts of many, many others the same idea has been expressed, perhaps in different words, but yet the feeling is the same.

### The Conference Sermon and the Communion Service

Dr. Taylor, the much loved president, rapped for order, promptly at 10 o'clock on Wednesday, the opening day. Brother N. G. Bethea was musical director, and Mrs. Fred W. Paschal presided at the piano. The devotional service was as always full of the best inspiration to worship. Following the worship, Rev. R. A. Hunter, pastor of the First church, Henderson brought the conference sermon, the subject, "The Compensations of Christian Discipleship," was based on the text in St. Matt. 29:19. Brother Hunter said that in every phase of life the man was thinking in terms of compensation, and the Christian, was likewise thinking of the rewards that will come here, and hereafter. The first compensation is that of Christ-likeness in the life of the individual, which gives place for the satisfaction of effectual Christian service. The preacher would have us know that the shadow of the cross in daily experience is also a compensation to be expected, and welcomed; the presence of Christ's joy in the heart and life of the individual is an outstanding compensation, without which everything good promised will not come, and the ultimate reward of eternal life will not be reached.

Dr. T. M. Johnson, assisted by Dr. R. M. Andrews, Rev. W. F. Ashburn, Rev. G. L. Curry and Rev. T. F. McCulloch conducted one of the most impressive communion services it has been our pleasure to attend during our ten years in the conference.

### President's Message

In the face of depression and apparent discouragement, this official message of Dr. Taylor contained the note of happy optimism and new courage for the future. Nearly

1,900 professions were reported to the executive, 1,000 net short, and a small number decreased for the next year. Sixteen charges repaired parsonages at a cost of \$1,200, while \$5,100 was spent repairing 25 churches. Two new churches were built, two Sunday School buildings erected, rooms added to four others, and two church huts were built with a total building cost for the year of \$25,000. Twenty-one new Missionary societies are noted, three Ladies' aid groups, one Boy Scout troop, one Brotherhood, and six new Sunday Schools.

The election resulted in the re-election of Dr. Taylor for the fifth year as president, Rev. C. W. Bates for the 16th term as secretary, Dr. G. R. Brown, fourth time as treasurer, Rev. C. B. Way, as statistical secretary.

Mr. H. A. Garret, former superintendent of the Children's Home, was elected as Lay Member of the Stationing Committee on the first ballot, which is something out of the ordinary in the N. C. Conference.

President Broomfield, in his usual pleasing and inspiring manner, brought an official message of hope and optimism for the future based upon observations made while visiting the churches.

### The Conference Morning Worship

An entirely new departure in program building, was the drawing aside for one hour every morning, for an address by one of the local pastors. Each one of these men brought messages that were uplifting, and never failed to carry the conference to a new mountain top experience.

Dr. Chas. H. Nebers, minister of the First Presbyterian church of High Point, gave an exposition of the 22nd, and 23rd chapters of the prophecy of Jeremiah. Few preachers present had ever gone as deeply into this prophecy, perhaps as did this Scotch preacher that day. Only one word explains it—Marvelous. Then on Friday morning, Dr. G. Ray Jordan, minister of the Wesley Memorial M. E. church, South, using Deut. 31:6 as the foundation of his address. The problems of life must be faced by the individual, said Dr. Jordan, and it is up to the individual to decide what attitude will be assumed in the meeting of these several problems. He denounced the man with a "grass-hopper complex," saying that the church was challenging for a far different type. This address is best described as most highly encouraging to discouraged Christians.

Dr. A. B. Conrad of the Baptist church discussed Matthew's story of Christ's call to the fishermen, and being much of an angler himself, the speaker used terms of the group in the story, and drove home the one great challenge of Christ's call, saying, "The preacher is in the biggest business in the world." Rev. Tom Sikes, minister of the leading Friends church in N. C., brought the last of these addresses on Monday morning, using as his theme, a sentence found on a business man's desk, "Cheer up, brother, God never quits." While Brother Sikes approached the question from an entirely different angle his address was one of the best delivered during the conference.

### High Point College

Dr. Humphreys presided during the discussion of the College situation, during which time addresses were heard



from Dr. Frank Stephenon, and Rev. N. M. Harrison. Following these President Humphreys captured this conference as only he can capture it, and more completely than it has ever been captured before, and when he had finished his appeal, and almost completely exhausted, himself, the response was such as is seldom seen. The Bond Issue was explained, and support asked for, and before the conference adjourned for lunch, \$10,000 worth of Bonds were sold on the conference floor. One of the oldest ministers, Rev. A. L. Hunter, bought \$1,500 worth of these bonds in memory of a daughter who died suddenly in an auto accident, and who was one of the first graduates of the college. If the spirit of that meeting means anything, it simply says to North Carolina, and the world at large, **HIGH POINT COLLEGE IS ALIVE, AND WILL STAY ALIVE.**

### Children's Home

No person got a greater "kick" out of the Children's Home hour on Saturday than did Dr. Jas. H. Straughn, we thought for a time, that he would kidnap little Barbara Ann. She stood with 104 other members of the Home family, and sang a solo, and as this five-year-old bit of humanity, with the perfect sweetness of innocent childhood, shining out from her clear eyes, with the soft glow of the morning's sun making her beautiful golden hair more beautiful, the words, of "Break Thou, the Bread of Life," never sounded sweeter, nor appealed to one's heart more. It was "Jimmy" Straughn that seemed to catch it first, and then to drive it, as only he can, into every heart in that auditorium. The home reports a great year, but like other homes, they are hard hit, and the church, if moving together, can make it enjoy a more pleasant day. We are looking for that picture of "Barbara Ann" being held close in the arms of Brother Straughn, representing the latest picture of our "New Century Service."

### The Night Services

Bishop Pfohl, of the Southern Moravian church, delivered the first evening sermon, using the text in I. Peter 5:10. He seemed to have sensed the feeling of many people. It was his aim to turn the eye of the conference to One who could take up the broken threads of life, mending them so as to establish, strengthen and settle life for us so that we could be better prepared to meet the challenge of the world.

Dr. Haddaway brought the message on Thursday night, in which he sounded not only a note of confidence, but a blast of challenge to the church in the work of missions. The whole day Thursday was given over to Missions. Mrs. Marie Thompson having addressed the women of the conference, and conducted a round table on Missions. On account of committee work this writer was unable to hear Mrs. Thompson.

Lawrence Little to North Carolinians,—but Dr. Little to the General Church, lived up to his reputation on Friday night, in delivering another address before the conference that will not soon be forgotten. Lawrence is loved by North Carolina young people. He came to us while yet a young college lad. He brought his bride on what might be called a honeymoon, when he came, and through these years, we have watched as he has won his way to one of the highest offices in

our church. Lawrence Little never disappoints a congregation.

The Sunday night sermon was preached by President Broomfield. That is sufficient within itself to prove the nature of a sermon sound in theology, and as full of hope and love, and as broad in usefulness as Jesus Christ himself. He seemed to be at his best in this Sunday night sermon, preached to one of the largest congregations.

I would be untrue to my position if I failed to mention the address of Judge Johnson J. Hayes, of the United States Federal Court of the Middle N. C. District. The conference was pleased with his appearance, and believes in him and his purpose of law enforcement. His plan for an adequate law enforcement is expressed, as being founded in the home, where the proper training is given the child; there must also be a sufficient number of enforcement officers, with a courage and loyalty to enforce law without fear or favor to class or condition; the people must be educated to a deeper respect for the law itself, and believe in the Constitution, thereby providing a knowledge and love for enforcement; and cultivation of a favorable public opinion as relates itself to law enforcement. The Judge thinks that these are absolutely necessary to a proper enforcement, and the best place to start these is within the church.

### The Laymen's Meeting

Jasper Hicks, young rising lawyer of Henderson, and nephew of the late lamented and loved T. T. Hicks, presided at the Laymen's meeting on Sunday. Judge Lewis E. Teague, High Point city jurist, delivered the address, challenging the laymen to a more pronounced interest in, and loyalty to the church. Following Judge Teague's address Brother Hicks was elected Conference lay-leader, V. W. Idol, and E. L. Douglass both of High Point, were elected secretary and treasurer, respectively.

### The Ordination Sermon

The venerable voice of long and useful experience, spoke words of wisdom, faith and hope into the ears of youthful expectancy and enthusiasm, when Rev. Geo. F. Millaway, for more than 40 years a member of the conference, preached the ordination sermon Sunday morning. The great church auditorium and galleries were filled to overflow, and the rear isles of the church were crowded; preached from the words of Jesus, "Follow Me, and I will make you fishers of men." He said this meant immediate detachment from the old way of living and an attachment to a new and better way, which necessitated complete surrender to the will and purposes of Jesus Christ. He told the congregation, and especially the young preachers, "Every achievement of victory is sealed in blood, and no walls of righteousness are built without a war-fare."

### The Music

The conference would not forgive me, if I failed to say that the music at this conference was second to none. Professor Stimson, of the College faculty, provided music by the Girls' Glee club, the orchestra, the Boys' Glee club, solos by different persons, the College choir, and he himself sang a solo at the memorial service on Sunday afternoon. The conference

will not soon forget Professor Stimson's contribution to our recent session.

### Reports of Committees

It is impossible to give these reports, but some of these will be printed in the church paper at a later date. The one report that will meet with more opposition from some quarters is the report of the Committee on Social Reform. This committee declared that we are unalterably opposed to the repeal of the 18th Amendment, or to any weakening of the amendment or the Volstead Act. Cigarette smoking women and children came in for their share of rebuke and exhortation. The N. C. Conference wants the world to know that we are opposed to any modification, or repeal measure, and we are also opposed to any candidate for any office, whether local, county, state, or national, who is wet.

### Representative to General Conference

| <i>Ministers</i> | <i>Laymen</i>       | <i>Alternates</i> |
|------------------|---------------------|-------------------|
| C. W. Bates      | H. A. Garrett       | (Ministers)       |
| S. W. Taylor     | J. P. Hicks         | R. C. Stubbins    |
| G. R. Brown      | Mrs W. C. Hamner    | A. G. Dixon       |
| R. I. Farmer     | W. L. Ward          | J. E. Pritchard   |
| N. M. Harrison   | L. E. Teague        | R. A. Hunter      |
| J. D. Williams   | C. C. Robins        | Ed. Suits         |
| R. M. Andrews    | A. M. Rankin        | (Laymen)          |
| L. W. Gerringier | J. Norman Wills     | Dr. R. V. Yokeley |
| F. W. Paschal    | C. J. Roberts       | Mrs. G. R. Brown  |
| P. E. Lindley    | O. F. Stafford      | Dr. W. R. Goley   |
| N. G. Bethea     | W. A. Davies        | E. L. Douglas     |
| T. M. Johnson    | Mrs H. C. Nicholson | R. M. Cox         |
| H. Freo Surratt  | W. T. Hanner        |                   |
| B. M. Williams   | T. S. Coble         |                   |
| J. A. Burgess    | J. M. Cutchin       |                   |
| C. E. Forlines   | W. F. Redding, Jr.  |                   |

The conference adjourned at 4:05 p. m. Monday afternoon after having spent an enjoyable visit with the First church, High Point. The church is a great host for conference, Brother Farmer handled the situation wonderfully, showing that even in this short time in N. C. he has enough Tar on his heel, to make him love the brethren of this conference, and it is no secret, they appreciate him and his efforts to make things as comfortable and happy for us as he did. "Thank you, Roy!"

### REPORT OF HIGH POINT COLLEGE COMMITTEE

TO THE NORTH CAROLINA ANNUAL CONFERENCE:

Your committee appointed to consider the recommendations of President G. I. Humphreys met and carefully considered each item of the recommendations and feel that each is timely and that they should be adopted by this conference and that the conference should pledge its loyal support to the execution of the recommendations: That the conference may be familiar with the recommendations we wish to read them again at this time:

1. The conference is requested to appoint P. E. Lindley, P. S. Kennett and N. M. Harrison for work at the college.

2. The conference is earnestly implored to appeal through its ministers and laymen for the raising of the college quotas in all the churches. Not all of the churches may be able to

do this, but it maybe that all the churches can do better than the past year. The churches gave an average on the college quota of 6c per member.

3. The conference is requested to approve the organization of the High Point College 300 club. (In brief, the purpose of the plan is to secure a voluntary membership of 300 persons in the conference district, who will contribute, monthly, an amount ranging from \$5 to \$50 per year; purely as an expression of personal interest, aside from their interest through the local church: this money to be put aside and used directly for such purposes as an endowment income would be used.) The president of the conference is asked, if the conference endorses the plan, to name a special committee to co-operate with the president of the college in perfecting such organization throughout the district.

4. The conference is asked to give most hearty and full endorsement of the following plans to complete the Bond Campaign for the college:

5. a That all our ministers be requested to preach on the subject of Christian Education on Sunday, November 15th; stressing the place of the denominational school, and laying particular emphasis on High Point College in relation to the church in the work of the Kingdom program. That this occasion be the opportunity for the ministers to appeal for the support of the college in particular reference to the Bond Campaign.

6. That the conference endorse and promote a two weeks' intensive Bond Sale Campaign throughout the entire district, from November 16th to 30th. That a special committee be raised by the president to direct such campaign. That the president of the conference be asked to head the campaign and be relieved of all other duties during the time. That all churches be asked to co-operate with the plan; and that pastors and officials of all the churches be appealed to give their fullest support to the committee.

c. That this conference take action declaring itself as being of the mind and purpose whereby it says to the City of High Point and the General Church that we will give ourselves to a two weeks' intensive effort to absorb our part of the \$150,000 worth of High Point College bonds; that we will not cease in our efforts to do this until the sale is completed.

d. That the Conference express its appreciation of the interest and co-operation manifested by the General Church in High Point College; of the great spirit of sympathy and interest shown by the president of the General Conference, and for his great appeals to the various annual conferences for their support; for the interest already shown by members of the general church who have purchased bonds.

e. That, once again, this conference go on record in declaring itself as deeply gratified by the interest in the College on the part of the citizens of High Point as evidenced by the formation in recent days, of the High Point College Citizens' Committee raised for the specific purpose of placing \$75,000 of the College bonds. And that the conference pledge to this committee and to Mr. M. J. Wrenn, its chairman, our sacred purpose to carry out in the church our part of the work planned; and to assure this committee that we are confident our goal can and will be reached.



f. That we request all our members in the bounds of the North Carolina conference to tune in their radios on the evening of Saturday, November 14th at 9 p. m. which is the National Broadcast hour for the Liberal Arts Colleges Movement of America. President Hoover, Dr. John H. Finley, associate editor of the *New York Times*, Dr. Robt. L. Kelly, educational secretary of the Association of American colleges, Mrs. Thos. J. Preston, Jr., and Dr. A. Norman Ward, chairman of the great movement, are to speak. Tell your friends about the hour.

Respectfully submitted,

R. M. ANDREWS, *Chairman*,

T. M. JOHNSON,

J. B. HICKS.

November 6, 1931.

## THE SLAUGHTER OF THE INNOCENTS

By LEE ANNA STAR

October 22d, 1917, Hon. Josephus Daniels, Secretary of the Navy, addressed the Clinical Congress of Surgeons of North America, in Chicago. He estimated the number of blind persons in the United States to be 60,000. He attributed over 60 per cent of the blindness to the immorality of the fathers in their youth. We quote his words verbatim: "We need to impress young men with the fact that sowing wild oats means reaping blind babies . . . I never knew of a more terrible fulfillment of the law that the sins of the father are visited upon the children. The tragedy of it! . . . We wonder how any community could ever have tolerated a system which took such a terrible toll of health, happiness and life itself, that filled our insane asylums, jails and hospitals, and left behind it a train of social devastation horrible to contemplate." He cited an authoritative statement by a Canadian during the World War: "While nine Canadian soldiers abroad died every hour to save their country, twelve babies died at home in the same time to the scandal of their country."

In the Bible we find these words: "None of us liveth to himself." This is emphatically true of parents. Whether they approve or disapprove, their lives react on others. "The iniquities of the fathers are visited upon the children to the third and fourth generation." This is just as true of the mother. The term "father" here is generic. We are told that the consequences of inebriety extend to seven generations.

Parents may be unable to bequeath to their offspring monetary wealth and real estate, but it is their bounden duty to endow them with health. It is the birthright of every child. The Conference on Child Health and Protection, held at Washington, D. C., at the summon of President Hoover, reported as follows:

"There are more than ten million handicapped children in the United States, of whom two and a half million have well-marked behavior disorders, including serious nervous and mentally deficient; 850,000 are feeble-minded, and 5,500,000 intellectually subnormal."

For every effect there is a cause. The conference pointed out the results; it is incumbent on this nation to discover the cause.

Recently an oculist of note announced that over 90 per

cent of American citizens have impaired vision. The American Medical Association's committee on conservation of vision made this report:

"One of the most striking and characteristic forms of blindness caused by poisoning, is that due to the use of tobacco . . . Among the people of North America it is not rare to meet with people of great impairment of sight, unquestionably due to tobacco."

The undersigned crossed the Atlantic and occupied a steamer-chair next to an oculist from Boston. On one occasion he said: "I am treating a young man who has tobacco eyes." When asked if he could discover when a person used tobacco by examining the eyes, he answered: "Yes indeed! but the young man does not use tobacco." He inherited "tobacco eyes" from his father.

The undersigned heard a conversation between a tobacco addict and a physician. The addict said: "I have used tobacco since I was twelve years old and it never harmed me." The physician made no reply. Later the tobacco addict remarked: "I do not know what is the matter with my daughter. Her eyes are in such a condition I will have to take her from school. She cannot continue her studies." Then the physician spoke. He said: "I will tell you what ails your daughter. You have used tobacco since you were twelve years of age, now your daughter is paying the penalty."

All over these United States, in the schools and on the streets, we see children—some of them little more than babies—wearing eyeglasses. They go through life handicapped by impaired vision. We turn the pages of medical books and journals and encounter such terms as "Tobacco Asthma"; "Tobacco Heart"; "Tobacco Eyes"; "Tobacco Cancer," etc. James B. Duke, a tobacco magnate, enriched himself to the extent of \$89,704,000 by his trade, but in Chicago court testified that he never smoked a cigarette. Colonel Ginter discovered that glycerine diluted with rum, sprayed on tobacco, worked perfectly in holding moisture and gave cohesiveness to tobacco. His brand acquired great popularity and he piled up wealth, but on his deathbed he expressed regret that he invented the American cigarette. Dr. J. H. Kellogg, superintendent of Battle Creek Sanitarium, makes this statement: "There is no doubt that every man who smokes, whether he be a heavy smoker or a light smoker, is certainly shortening his life." He named the cigarette "The diminutive demon." Dr. Pidduct says that leaches made to suck the blood of smokers, die instantly. There are eighteen poisons in the cigarette—Nicotine, Prussic Acid, Carbon Monoxide, Formic Aldehyde, Marsh Gas, Furfural, Tarry Products, Picolin, Lutidin, Coridin, Rubidin, Hydrogen Sulphate, Carbolie Acid, Methylamine, Ammonia, Acrolein, Collidin, Viridin.

It is a saying that a mother's love is next to Divine Love. Alas! Alas! In these latter days there are thousands of mothers who slay their Innocents with the "Coffin Nail."

Dr. C. L. Barber says that sixty per cent of all babies born of cigarette smoking mothers die before they reach the age of two years. Physicians agree that the use of tobacco in any form is more injurious to women than to men, and more disastrous to their offspring. Dr. Hugh S. Cummings, United States Surgeon General, makes this statement:

"If American women generally contract the habit, the entire American nation will suffer. The physical tone of the whole nation will be lowered. This is one of the most evil influences in American life today. The habit harms a woman more than it does a man. The woman's nervous system is more highly organized than the man's, the reaction therefore, is more intense, ruining her complexion, causing it to become gradually yellow and ashen."

Dr. Samuel Brown, Dean of Bellevue Hospital, New York City, says: "Among growing girls, particularly those developing mentally and physically, the habit is extremely dangerous."

The appalling sequence of the cigarette habit manifests itself in motherhood. During gestation the fetus draws its sustenance from the mother's body. The same is true during lactation. The fetus becomes saturated with poison. An Austrian physician made a careful analysis of the fluid that envelops the fetus during gestation and found it poisoned. The same was true of the mother's milk.

An Arizona Periodical reported the death of an infant eight days old. The attending physician was perplexed and performed a post mortem operation. He reported to the young mother: "Your baby died with a well defined 'Tobacco heart'." It was published in the Evangel that in one maternity hospital in New York City there were forty infants suffering with "tobacco hearts."

Charles B. Towns, the great drug specialist of New York, gives his opinion as follows: "I consider cigarette smoking the greatest menace devastating humanity today because it is doing more than any other vice to deteriorate the race."

Dr. Frank W. Gunsaulus, President of Armour Institute, added his testimony in these words: "I do not believe there is an agency more destructive of soul, mind, and body, or more subversive of good morals than the cigarette. The fight against the cigarette is a fight for civilization."

It is gratifying to know that the National Education Association has declared itself with no uncertain sound. In Convention assembled July 1920 it unanimously adopted the following Preamble and Resolution:

"Whereas, the alarming increase in cigarette smoking among people of all ages and both sexes, but especially growing boys, is not only cause for alarm but a call to arms; therefore be it

"RESOLVED, That the National Education Association, in Convention assembled, pledges its membership to co-operate in effort made in city, state, and nation to safeguard the health and morals of youth from cigarette smoking and kindred evils, to the end that high ideals for American manhood and womanhood may be preserved for coming generations."

At Columbus, Ohio, July, 1930, it adopted a Resolution urging all teachers to emphasize the evil effects of alcoholic drinks, tobacco, and other narcotics upon the human organism.

—On November 2nd, Dr. Robert E. Speer celebrated his 40th year as secretary of the Presbyterian Board of Foreign Missions. A group of friends gathered in the assembly room of the Board in Philadelphia, to celebrate the occasion.

## Attention

### HERALD SUBSCRIPTION CHAIRMEN

Pastors Also Please Read

## THE HERALD SUBSCRIPTION CAMPAIGN BEGINS NOW

*The Methodist Protestant Herald  
In Every M. P. Home*

### To Herald Chairmen:

Reports of the old year will close with this issue. The table of quotas will be corrected and the "received column" will be erased and a new one started with the next issue. The campaign for new subscribers is on. A HERALD Subscription Chairman has been appointed in more than 200 churches in the N. C. Conference and these appointments were mailed out this week. A few more will be mailed later. Please be sure to read and preserve the letter of suggestions sent you. I am writing you this just to say that in order to show our appreciation to Brother McCulloch for his untiring efforts, I am asking every HERALD Subscription Chairman to send in ONE OR MORE NEW SUBSCRIPTIONS AT ONCE, mailing it in not later than Monday, November 16th. Let every church be represented in this and we will give Brother McCulloch the encouragement that he needs very much just at this time. A NEW subscriber from every church would bring in over \$400.00; let's start the campaign by all doing the same thing at the same time, that is why I have named the day above on which to mail in the subscription. We want every church to have its part in starting this campaign.

Our goal of course is 3,000 or more subscribers, but this first week we want to send in such a nice bunch of subscriptions that it will be like saying, "Good morning, Brother McCulloch; we are on the job."

### To Pastors:

Some of those appointed a Subscription Chairmen are not now subscribers, for this reason please ask the question at each church as to who has received the appointment and when ascertained please loan them your paper that they may be assured of reading the above and getting their NEW subscription mailed in on time.

E. L. DOUGLAS, *Chairman,*  
Directing Committee of the  
Annual Conference.



OPTIMISM

## *The President's Letter*

EVANGELISM

*"Thy Kingdom Come"*

### The Annual Conference

Many have expressed the opinion that no session of the conference within their memory has excelled this one in excellence. The routine work was, of course, much like we have each year. But other things seemed different, and lifted the conference to a new level for our annual sessions. The number of platform addresses was more than usual, and more of the speakers were new to the conference than has been the case heretofore. The subject matter of all addresses was timely, and each speaker was at his best. Over and over again we were lifted to mountain top experiences by the magnetism of the speaker and the power of the message. Those outside our own denominational family, who addressed the conference, are Bishop J. Kenneth Pfohl, of Winston-Salem, Judge John-son J. Hayes, of Greensboro, Rev. G. Ray Jordan, D.D., Rev. Tom A. Sykes, the four last being High Point pastors. Speakers from our own church were Rev. J. C. Broomfield, D.D., President of the General Conference; Rev. J. H. Straughn, D.D., Promotional Secretary and Treasurer of the General Church; Rev. F. W. Stephenson, D.D., Executive Secretary of the Board of Christian Education; Rev. Lawrence Little, D.D., Executive Secretary of the Department of Young People's Work of the Board of Christian Education; and Rev. F. L. Gibbs, Associate Executive Secretary of this Board; Rev. G. W. Haddaway, D.D., Executive Secretary of the Board of Missions; Mrs. Marie Thompson, Associate Secretary of this Board; Prof. C. E. Forlines, D.D., of the faculty of Westminster Theological Seminary; Rev. Crates S. Johnson, D.D., editor of the Sunday School publications. It was a pleasure to us to have these representatives of the General Church with us, and all made splendid contributions to the conference program.

Fraternal messengers were present from the Methodist Episcopal church, South, and the Methodist Episcopal church. President Few, of Duke university, and Rev. W. H. Newell, and Rev. M. T. Plyler, D.D., spoke on behalf of the former church, and Rev. W. A. Parsons, D.D., for the latter. An old time Methodist hand-shake followed these addresses.

Another interesting feature of this conference, and one that made it different, was Women's Day. This was Thursday. The conference had no session in the afternoon on this day in order that committees might work. But the women of the conference held a great inspirational meeting in the auditorium of the conference church, with Mrs. W. C. Hammer, president of the North Carolina Branch presiding. Mrs. Marie Thompson addressed the meeting. Dr. Haddaway said that it was the largest group of women that he had ever seen assembled anywhere in the church in a missionary gathering.

Our own conference men who appeared as platform speakers—Brother R. A. Hunter, for the conference sermon, and

Brother G. F. Millaway for the ordination sermon, pleased and edified the large congregations that heard them. Brother Millaway has rounded out 41 years in the ministry of the conference. It was a most fitting thing that his ministry should close with this ordination sermon.

Another thing that made this session different was the Laymen's meeting that followed the memorial service Sunday afternoon, with Attorney J. B. Hicks of Henderson presiding. Addresses were made by Judge Lewis Teague of the municipal court of High Point, and by Dr. J.H. Straughn. A conference-wide laymen's organization was effected, with Brother J. B. Hicks as chairman, Brother Vernon Idol, secretary, and Brother E. L. Douglas, treasurer. This organization is in keeping with the denominational program, and is a distinct forward step for the conference.

Large congregations were present at all meetings, and the spirit that prevailed throughout the conference was most cheering. Differences of opinion were tempered by a common desire to promote the spirit and the purposes of the Kingdom. The attitude of the conference was also heartening. Despite the economic depression there was no disposition to hang any harps on willows. Every thing about the conference gave testimony to this. But it came to the front in a marked measure in the response that was made to the appeal of President Humphreys on behalf of High Point College. In a few minutes college bonds in the amount of \$5,000 were sold, and a conference-wide campaign endorsed for the purpose of selling our part of \$150,000 of these bonds, this total to be absorbed by the conference, the General Church, and the City of High Point. No one present could have doubted the purpose of the conference to see that the college goes forward in the great work of Christian Education to which it is dedicated.

Another impressive and pleasing feature was the appearance on the large church platform of all the children from the Children's Home—55 of them, and the program of song that they rendered. The reports of Dr. Dixon, superintendent, and Capt. Rankin, treasurer, were gratifying. This institution has always had a large place in our affections, and will continue to receive the generous support of the entire church.

But I can not go into further detail here. It was surely a great conference; the Lord was unmistakably with us, and made this gathering a great benediction to our souls. We are set forward in our programs, and strengthened in our purposes for the great God-given tasks that lie ahead. Each one of us has received new courage in this conference to stand in his place and play the part of a "good soldier of Christ Jesus."

### Beginning the Work

It's on now, and accelerated by the great conference through which we have just passed. But with individual pastors and churches, it will have a new beginning next Sunday, the First Sunday in the New Conference year. Some pastors will be new to the churches in which they preach next Sunday; others will be old in the sense that they go back to their same fields of labor. But in both cases there should be, and will be, new pastors in each pulpit. Those who are not chang-

ing will go back to their former pulpits with new spirits and new programs and new purposes; those who go for the first time to their assignments will be new in person and in voice, and likewise, new in spirit and in purpose. In either case, whether it is the old pastor or a new pastor, let there be a new reception on the part of the church, and a new attitude of love and devotion on the part of the pastor. Let us see to it that next Sunday is a new day for every charge and every pastor in the conference; and not only a new day, but a High Day because of the spirit of hope, love, purpose, and co-operation that maintains everywhere. The Lord abundantly bless our pastors next Sunday, and the Lord abundantly bless every church in which they preach!

### Consecrated Trucks

Many pastors will be moving, and many charges have trucks at their command. Let us urge that these trucks be used in moving pastors. This will not mean a great deal to the charge, but it will mean much to the pastor. Please, laymen of the church, take this matter on your hearts, and give to your pastor this needed help. He will be cheered by it, and you will be blessed.

### Conference Program

These will be gotten before our people promptly, and kept there throughout the entire year. The first thing, however, is the sale of High Point College bonds, as ordered by the conference, and the allotment for HERALD deficit. Plans for carrying out the order of the conference in these matters will be made at once, and the work started without delay. We bespeak the full co-operation of every one in these two all-important matters, and having this, success is assured. The purpose of the Conference in regard to the HERALD is unmis-takeable. The conference wants this paper continued. It has been a tower of strength for us for 35 years, and the need for it now is greater than ever. We bespeak, therefore, a ready response on the part of our people to the conference plan for raising the deficit in publishing expense of last year, and also for increasing the subscriptions to 3,000. And we fully expect a likewise response in the purchase of college bonds. These bonds are just as safe, as investments, as the denomination is secure.

### Tune In! Tune In!

On November 14, 9:00 to 9:30 p. m. (Eastern Standard Time) and get the national broadcast in the interest of the Liberal Arts Colleges of America. The President of the United States is one of the speakers; Dr. A. N. Ward, President of Western Maryland college, founder of the movement, is to speak; other noted speakers are on the program. High Point College choir is on, also Adrian College choir.

"The broadcast will be a national affair, and is the largest hook-up ever arranged for any national interest. It will be given over the Red Network of the National Broadcasting company, originating at Station WEA, New York. Consult your local papers for the station carrying this program in your vicinity."

High Point College choir will sing at Greensboro on Sunday the 15th, at 5:30 p. m., and in Charlotte, Sunday the 22nd from 10 to 10:30 p. m.

We urge our ministers to give emphasis to this movement in their Sunday services, either by preaching a sermon on Christian Education, or in some other way bring before our people the meaning and the importance of the Christian College and the significance of this movement. If the purpose of this movement can be realized, the small colleges of this nation will be made secure, so far as finances are concerned. It is doubtful if any more important movement in American education has ever been started than this one.

### Appointments

November 15, Sunday—English Street, 11 A. M.

November—First Quarterly Conference, Mt. Pleasant charge. (Date to be determined by pastor.)

"Speak unto the children of Israel that they go forward."

Fraternally yours,

S. W. TAYLOR.

### PROPOSED CHANGE IN CHURCH FINANCES

RESOLVED, That we, the North Carolina Annual Conference of the Methodist Protestant church, assembled in annual session, High Point, North Carolina, November 4-9, 1931, do hereby petition the approaching session of our General Conference, to-wit:

1. That it make such changes, or make possible such changes, in the law and practice of our denomination as will give to, or confer upon each individual, church or charge, the right to and final responsibility for determining the amount of any and all assessments laid upon or assumed by the local church or charge.

2. That the church or charge shall arrive at or designate its assessments in the same way and manner in which it designates, or would designate, its pastor's salary, and when possible at the same time provided that this information shall be in the hands of the Conference President, or some designated Conference Official at least three days before the sitting of each annual conference.

3. That the amounts as thus set or designated by the various churches and charges shall constitute the respective budgets for the ensuing conference year, and shall be so dealt with in all the records of the church and denomination, provided that each Annual Conference shall have the privilege of addressing a special appeal to each of its churches and charges any time during its annual session, or any call session thereafter. However, no such appeal shall be considered valid until approved by the duly constituted authority of the local church or charge.

4. That some medium or mediums be set up or designated through which and by which the full program of the church and the Kingdom may be kept before each church and charge, finally submitting thirty days before the sitting of each Annual Conference to each church or charge a suggested schedule of assessments covering all the activities of the church for the approaching conference year, which schedule shall be respected and complied with by all churches and charges, at least to that degree that it shall become the starting point in all deliberations leading to or resulting in the designation of any and all assessments, provided that every item on the schedule



shall receive some recognition, and wherever and whenever possible, accepted in toto.

5. That all denominational machinery be so reorganized and administered as to reduce all expenses to the lowest possible minimum and keep all expenditures and commitments within the limits as prescribed by the respective budgets, any deviation from this to be considered and made an offence against the church.

6. Finally, that we instruct the North Carolina delegation to approve, sponsor and vote for the above named changes in the law and practice of our denomination, and any other changes involved in their execution.

H. F. FOGLEMAN,

J. A. BURGESS.

(Referred to our representatives in General Conference.)

#### APPORTIONMENT

| Charge                     | A.C.B. | G.C.B. | Sp. Sup. | G.G.D. | Col.  | Rep. Ex. |
|----------------------------|--------|--------|----------|--------|-------|----------|
| Alamance                   | \$290  | \$400  | \$20     | \$42   | \$150 | \$15     |
| Albemarle                  | 70     | 90     | 17       | 10     | 110   | 10       |
| Anderson                   | 90     | 115    | 12       | 20     | 75    | 10       |
| Asheboro                   | 225    | 450    | 25       | ..     | 190   | 25       |
| Asheville                  | 75     | 80     | 17       | 25     | 125   | 5        |
| Bess Chapel-Caroleen       | 75     | 100    | 17       | 15     | 150   | 15       |
| Bethesda (Station)         | 10     | 10     | 5        | 5      | 10    | 5        |
| Burlington, First          | 400    | 600    | 30       | ..     | 215   | 45       |
| Burlington, Fountain Place | 40     | 65     | 5        | 10     | 35    | 10       |
| Charlotte                  | 100    | 135    | 20       | ..     | 150   | 15       |
| Chase City                 | 25     | 25     | 5        | 5      | 35    | 5        |
| Chatham                    | 80     | 90     | 10       | 15     | 75    | 10       |
| Cleveland                  | 175    | 200    | 20       | 25     | 150   | 15       |
| Concord                    | 300    | 360    | 25       | 50     | 150   | 25       |
| Connelly Springs           | 10     | 20     | 5        | 5      | 10    | 2        |
| Creswell                   | 75     | 100    | 15       | 15     | 110   | 10       |
| Davidson                   | 150    | 175    | 15       | 25     | 110   | 15       |
| Democrat                   | 25     | 50     | 5        | 5      | 15    | 3        |
| Denton                     | 135    | 175    | 15       | 20     | 110   | 15       |
| Draper                     | 10     | 25     | 10       | 5      | 10    | 2        |
| Enfield                    | 75     | 100    | 20       | 30     | 110   | 15       |
| Fallston                   | 200    | 300    | 25       | 35     | 150   | 20       |
| Flat Rock                  | 180    | 200    | 20       | 30     | 150   | 15       |
| Friendship                 | 60     | 75     | 12       | 20     | 85    | 15       |
| Forsyth                    | 250    | 300    | 20       | 30     | 150   | 25       |
| Gibsonville                | 45     | 90     | 5        | ..     | 35    | 10       |
| Glen Raven                 | 75     | 100    | 20       | 10     | 150   | 15       |
| Graham                     | 100    | 125    | 17       | 20     | 150   | 15       |
| Granville                  | 290    | 450    | 20       | 30     | 150   | 20       |
| Greensboro, Calvary        | 100    | 285    | 20       | ..     | 150   | 15       |
| Greensboro, Grace          | 350    | 500    | 40       | 75     | 375   | 40       |
| Greensboro, St. Paul       | 75     | 90     | 15       | 15     | 75    | 10       |
| Greensboro, West End       | 100    | 125    | 15       | 30     | 110   | 15       |
| Greensville                | 75     | 100    | 15       | 10     | 110   | 15       |
| Guilford                   | 75     | 100    | 15       | 20     | 110   | 10       |
| Halifax                    | 175    | 200    | 20       | 20     | 150   | 15       |
| Haw River                  | 150    | 200    | 20       | ..     | 150   | 15       |
| Henderson                  | 200    | 450    | 25       | 50     | 225   | 40       |
| High Point, English Street | 25     | 50     | 10       | 10     | 35    | 5        |
| High Point, First          | 400    | 800    | 40       | ..     | 375   | 60       |
| High Point, Lebanon        | 135    | 225    | 20       | ..     | 150   | 15       |
| High Point, Welch          | 115    | 180    | 20       | ..     | 150   | 15       |
| Kannapolis                 | 10     | 10     | 5        | 5      | 10    | 5        |
| Kernersville               | 100    | 125    | 15       | 20     | 110   | 10       |
| Lexington, South           | 75     | 100    | 15       | 20     | 110   | 10       |
| Lexington, State Street    | 65     | 90     | 10       | ..     | 110   | 10       |
| Liberty-Moriah             | 150    | 275    | 20       | 25     | 225   | 20       |
| Lincolnton                 | 100    | 150    | 10       | 25     | 160   | 10       |
| Littleton                  | 125    | 150    | 15       | 25     | 75    | 10       |
| Mebane                     | 125    | 250    | 20       | ..     | 150   | 15       |
| Mecklenburg                | 50     | 75     | 10       | 15     | 75    | 10       |
| Melton's Grove             | 10     | 10     | 5        | 5      | 10    | 2        |
| Midland                    | 90     | 100    | 12       | 25     | 75    | 10       |

| Charge                 | A.C.B. | G.C.B. | Sp. Sup. | G.G.D. | Col. | Rep. Ex. |
|------------------------|--------|--------|----------|--------|------|----------|
| Midway-Shady Grove     | 50     | 65     | 8        | 10     | 50   | 5        |
| Mocksville             | 125    | 150    | 15       | 30     | 110  | 15       |
| Mount Hermon           | 225    | 360    | 20       | ..     | 170  | 20       |
| Mount Pleasant         | 300    | 360    | 20       | ..     | 150  | 15       |
| North Davidson         | 135    | 190    | 15       | 30     | 150  | 25       |
| Orange                 | 270    | 300    | 25       | 30     | 200  | 25       |
| Pinnacle               | 135    | 190    | 15       | 25     | 110  | 15       |
| Pleasant Grove         | 135    | 190    | 20       | 25     | 150  | 15       |
| Porter                 | 25     | 25     | 5        | 5      | 10   | 5        |
| Randleman              | 150    | 190    | 15       | 25     | 110  | 15       |
| Randolph               | 135    | 155    | 15       | ..     | 110  | 15       |
| Reidsville             | 50     | 180    | 20       | ..     | 150  | 15       |
| Richland               | 90     | 135    | 10       | 20     | 75   | 15       |
| Roberta                | 80     | 90     | 15       | ..     | 110  | 5        |
| Rockingham             | 30     | 45     | 5        | 15     | 40   | 5        |
| Saxapahaw              | 135    | 150    | 18       | 25     | 150  | 15       |
| Shiloh                 | 135    | 180    | 20       | 30     | 150  | 15       |
| Siler City             | 75     | 125    | 10       | ..     | 75   | 10       |
| Spencer Mission        | 5      | 10     | 5        | ..     | 10   | 2        |
| Spring Church          | 150    | 170    | 15       | 18     | 110  | 15       |
| Tabernacle             | 155    | 270    | 18       | 23     | 150  | 15       |
| Thomasville, Community | 180    | 270    | 40       | ..     | 300  | 20       |
| Thomasville, First     | 65     | 90     | 15       | ..     | 110  | 15       |
| Thomasville, West      | 15     | 40     | 5        | 20     | 15   | 10       |
| Vance                  | 135    | 180    | 15       | 25     | 150  | 15       |
| Weaverville            | 35     | 60     | 10       | 10     | 110  | 5        |
| West Forsyth           | 160    | 180    | 15       | 20     | 110  | 10       |
| Whitakers              | 45     | 100    | 10       | ..     | 75   | 10       |
| Why Not                | 135    | 180    | 15       | 25     | 110  | 15       |
| Winston, First         | 200    | 345    | 25       | ..     | 150  | 20       |
| Winston, South         | 5      | 10     | 5        | 5      | 10   | 5        |
| Yarborough             | 45     | 65     | 10       | 10     | 75   | 10       |

#### REPORT OF THE BUDGET COUNCIL

We recommend that the following assessment for Annual Conference purposes be apportioned to the various charges:

|                               |         |
|-------------------------------|---------|
| Church Extension              | \$4,000 |
| Superannuates                 | 3,500   |
| President's Salary            | 2,500   |
| President's Traveling Expense | 250     |
| Parsonage Upkeep              | 200     |
| Secretary's Salary            | 75      |
| Treasurer's Salary            | 75      |
| Pastors' Summer Conference    | 75      |
| Incidentals                   | 85      |
| Reporter                      | 25      |
| Statistical Secretary         | 25      |

Respectfully submitted,  
BUDGET COUNCIL.

#### High Points In High Point Conference

(Continued From Page One)

enlisting laymen in all our churches. Brother J. B. Hicks of Henderson is the president of the conference organization.

We like to believe that in this conference our people reached a higher point of interest in our work as a denomination. We are given a major part, but all of us do not realize it and of course do not measure up to the requirements of our task. All Methodists inherited from Wesley the conception that the purpose in church work is to spread scriptural holiness. But scriptural helpfulness is also to be spread, and it is incumbent on the Methodist Protestant Church to manifest to the world a Christ-like spirit of brotherliness. We are a small church, but not too small to do what God expects of us and will empower us to do. May we see our high mission and go forward together in its fulfillment.

We refer our readers to the article of Brother Trollinger for a report more in detail; also to the *Journal* of the Conference to be published by the Secretary, Rev. C. W. Bates.

## OUR STORY PAGE

### THE MISSIONARY'S STORY

A missionary who had labored for many years among the Mexican Indians was one day at the dwelling of one of them when an old Indian chief of another tribe came there. Said the native Indian to the missionary, "This man has lost his daughter."

In conversation with the old chief the missionary asked, "Do you expect to see your daughter again?"

"No," the old man replied, "we don't think as you people—we believe the spirit goes into the air."

"And does that make you feel good?" asked the missionary.

"No," again replied the old chief.

"Well," said the missionary, "I had two beautiful daughters who came to stay a while with me, and then they, too, went to a far country, but some time I expect to see them again."

With a questioning look on his face the old chief asked, "Did any one ever come from that far country?"

Like a flash came the thought to the missionary. "I can tell him the story."

"Yes," said he, "the Chief of that country sent his only Son to us."

And he told him about the birth and childhood of Jesus, about the manhood and ministry on earth, about His temptations and miracles, about His resurrection—and concluded by saying:

"And some day He will come again and receive the righteous unto Himself, but the wicked He will cast into outer darkness."

"Oh, that was a good story," exclaimed the old chief. "Nobody ever told me that story before." Then, after a moment's hesitation, "I wish I might believe that story."

Time passed on and the missionary was transferred to another place. After several years he went back to his former people. Inquiring for this and that one, he at last exclaimed, "And the old chief, what has become of the old chief?"

"The old chief? Oh, he is dead; he died a glorious death, with a full and firm belief in a loving Saviour."

Said the missionary, "How glad I was I had told him the story."—*Publisher Unknown.*

### SUMMER CONFERENCE LEADERSHIP TRAINING SCHOOL RESULTS

Almost 2,000 young people and church workers answered the challenge to train for leadership in twenty Leadership Schools during the past summer. Regardless of the economic conditions throughout the country the series far surpassed our expectations. A majority of the schools show a decided increase and only a few show a dropping off in attendance as compared with those of previous year. It is difficult to set forth the results in such a series by giving statistics. There are many other by-products of the schools which are worthy

of note. Lives are enriched by social contact, visions are broadened and definite commitment to Christian Service is made. Opportunities are given for wholesome recreation to which contributions are made to the health and enjoyment of those who attend. The outstanding contributing factor for those who attend is the Christian spirit which permeates the entire program. We can still hear the young people singing with all earnestness and beauty the little song that was taught us at the Methodist Protestant Convention: "Let the Beauty of Jesus be Seen in me, All His wonderful passion and purity, O Thou Spirit Divine, All my nature refine, Till the beauty of Jesus be seen in me."

For your information we are listing below the following: The conference and place in which schools were held; the local leader, known as Dean or Director; total enrollment; number of instructors; number of visitors, including all that came in contact with the various schools; and number of graduates.

Alabama—Place, Troy; Leader, Rev. W. O. Lynch; Enrollment, 51; Instructors, 8; Visitors, 250; Graduates, 3.

Eastern—Place, Roseland; Leader, Rev. C. H. Reed; Enrollment, 55; Instructors, 5; Visitors, 100.

Ft. Smith, Okla.—Place, Prague; Leader, Rev. W. C. Mathes; Enrollment, 32; Instructors, 4; Visitors, 100.

Georgia—Place, Atlanta; Leader, Mr. C. E. Brantley; Enrollment, 33; Instructors, 4; Visitors, 100.

Illinois—Place, Lewistown; Leader, Rev. F. E. Rueckert; Enrollment, 78; Instructors, 9; Visitors, 250; Graduates, 3.

Indiana—Place, Marion; Leader, Rev. C. J. Kerlin; Enrollment, 167; Instructors, 20; Visitors, 825; Graduates, 22.

Kansas—Place, Kansas City; Leader, Mrs. Vera Gibbons; Enrollment, 33; Instructors, 5; Visitors, 100.

Louisiana—Place, Kelly; Leader, Rev. F. L. Shows; Enrollment, 56; Instructors, 6; Visitors, 200.

Maryland—Place, Westminster; Leader, Dr. C. E. Forlines; Enrollment, 207; Instructors, 18; Visitors, 1,000; Graduates, 8.

Michigan—Place, Gull Lake, Augusta; Leader, Rev. Walter Mollan; Enrollment, 96; Instructors, 14; Visitors, 300; Graduates, 6.

Mississippi—Place, Clara; Leader, Miss Bettie Ridgway; Enrollment, 50; Instructors, 6; Visitors, 300; Graduates, 1.

Missouri—Place, Fordland; Leader, Mrs. J. W. Rhodes; Enrollment, 78; Instructors, 7; Visitors, 250; Graduates, 3.

North Carolina—Place, High Point; Leader, Rev. F. W. Paschall; Enrollment, 124; Instructors, 14; Visitors, 175; Graduates, 4.

Ohio—Place, Sabina; Leader, Rev. C. J. Morton; Enrollment, 259; Instructors, 13; Visitors, 1,500; Graduates, 45.

Onondago—Place, Lycoming; Leader, Rev. G. C. Weaver; Enrollment, 36; Instructors, 2; Visitors, 250.

Pittsburgh—Place, Waynesburg; Leader, Rev. G. O. McMillan; Enrollment, 24; Instructors, 5; Visitors, 100.

C. Texas—Place, Tehuacana; Leader, Rev. C. O. McMillan; Enrollment, 40; Instructors, 5; Visitors, 100; Graduates, 2.

W. Va.—Place, Jackson's Mill; Leader, Rev. Ralph Richards; Enrollment, 111; Instructors, 11; Visitors, 500; Graduates, 5.



## FROM PASTORS and PEOPLE

**Mt. Hermon, Mt. Hermon Charge.**—On Sunday night, November 1, 1931, a union service for the four churches on Mt. Hermon charge was held at Mt. Hermon church. All the churches were well represented, the result being an overflowing house.

The Friendship choir, assisted by members from the Belmont and Mt. Hermon churches, led in the beautiful and impressive song service with Mrs. Paul Lowder at the piano.

A special feature of the program was a duet, "Under His Wings," rendered by Misses Margaret and Louise Moore of Graham.

Mr. H. A. Garrett led the prayer after which the pastor, Rev. J. E. Carroll, preached a very impressive and inspirational sermon as his farewell message to the church. He took his text from Phillipians 3:14: "I press forward toward the mark for the prize of the high calling of God in Christ Jesus." The theme of his message was the unfinished task. Before going into the discussion of his theme, he briefly reviewed the progress the four churches have made, commending them for their co-operation and achievement and challenging them to press ever forward to even greater achievements.

The message and challenge to the youth of the church was that they dare live the Christian life in whatever vocation, avocation, or station in life to which they were called. To the church he emphasized the unfinished task and stressed the need of pressing forward, toward the mark for the prize of the high calling of God in Christ Jesus, under the leadership of the new pastor.

Our C. E. society has just finished raising the sum of \$100 to be used in starting a church library and we want to express our thanks to the members of the Woman's Auxiliary who helped out by giving \$30 of this amount.

Our Woman's Auxiliary gave a thank offering program the fourth Sunday night in September. The main feature of the program was the presentation of a very beautiful pageant, entitled "The Rainbow Pageant," and an address on missions by Rev. J. C. Whitehead. At the close of the program a very liberal offering was gratefully received.

On Friday night of last week the Woman's Auxiliary sponsored a Halloween party at the Eureka school. The people of the community as well as many visitors enjoyed the program which consisted of music and stunts. The proceeds derived from the sale of "eats" was turned in to the treasury of the auxiliary to count on the annual budget.

On the third Sunday morning in September Rev. O. C. Loy, a former student of Westminster Seminary had charge of our preaching service in the absence of our pastor, Rev. Carroll. Rev. Loy preached a very helpful and interesting sermon. Our congregation always enjoys Rev. Loy's messages.

Rev. J. E. Carroll, who is now a student at Yale university, came to our church in 1926. Under his leadership and guidance we feel that our church has made some real progress in the last five years, though there is much

to accomplish yet. Since 1926 Mt. Hermon, through the church and church organizations, has erected and equipped six Sunday school rooms, painted the church, erected a wood house, purchased a piano, and raised \$100.00 to be used in starting a church library. In the past two years our pastor has been responsible for our Daily Vacation Church schools which we feel have meant so much to the young people of our church. Each year new members have been added to the church and a greater interest in church work has been developed. It is with regret that we lose our pastor who has served us so faithfully. And yet we are glad on his account and congratulate him on pursuing his studies and preparing himself for greater kingdom service.

EFFIE KECK, Reporter.

**Bethany Church.**—The following officers were installed Sunday, November 1 at Bethany church: Trustees, I. T. Brown, C. T. Redding, W. M. Julian, J. P. Routh, and John Julian; Stewards: John Julian, James Pugh, J. G. Julian, Superintendent of Sunday school, G. T. Gaster; Assistant Superintendent, W. H. Kinley; Class Leader, D. T. Gaster. General interest stewards: Mary Brown, Allene Julian; Reporter, Ola Belle Kinley; Ushers: W. R. Hinshaw, and Wade Routh; Secretary: W. P. Julian.

OLA KINLEY, Reporter.

**First Church, Thomasville.**—During the past conference year we have united 36 new members to our church. Last Sunday morning we had a special service for these members and tried to get them all present. Twenty-five of these came and took part in the service. It was a free-for-all service, and many of the old and new members gave short talks. We also finished raising the small amount on the pastor's salary and now we will enter upon the honor roll. Much time was taken up during this service, so the communion was left until the evening service.

Our pastor preached his last sermon of the year to us last Sunday evening. We are hoping to have him back again next year, for he has made a great progress in the work of the church. We wish to beg the pardon of Mrs. Madison for not reporting the birth of her daughter, Miss Ruth Carolyn Madison. She was only six weeks old November 4th.

The C. E. society had its monthly social last Monday night. Many were present and everyone enjoyed the program. Again we extend an invitation to all those who wish to attend.

**Bethel, Randolph Charge.**—Another Conference year has closed. We are thankful for what our church has done. It has built three Sunday school rooms, painted the church both inside and out, and remodeled the pulpit. We feel the Sunday school rooms are a great help to our Sunday school, which is doing very well at present.

Bro. Suits filled his last appointment on the first Sunday of November. The ones that missed that sermon missed a good one. I trust it will help all who heard it to live a better life. Our pastor and family have won the love of our church and we are expecting them back.

We are thankful to say at the close of the Conference year Bethel church has paid

everything in full, so we can start the new year with a clean sheet.

MRS. C. F. ANDERSON, Reporter.

**First Church, High Point.**—The 104th annual session of the N. C. Conference was brought to a close shortly after 4 o'clock Monday afternoon after being in session six days. Taken all in all, it was a most harmonious and inspiring convention, and throughout all its deliberations and addresses, a spirit of optimism was prevalent. As Dr. Broomfield said before leaving the city Sunday evening for his home in Pittsburgh, "This has been a forward-looking Conference, serious in purpose, dedicated to tasks involved in that purpose, unified in spirit in the midst of diversity of opinion, and its influence will be far-reaching. A new day is dawning in North Carolina if our people will only respond to the impulses and emotions awakened in this Conference." Optimism and progress was the keynote of Dr. S. W. Taylor's cheerful and impressive annual address on the very first day, when he recounted the steps of growth and expansion made by the church in North Carolina during the past year, which was surprising and gratifying to many of us. Five new churches have been built with Sunday school rooms added at two points and church huts at two others, totaling a cost of \$25,000; approximately 1,000 new members have been added to the rolls, pastors' salaries have been increased in some instances, and five new ministers were ordained on Sunday. A unique and pleasing feature of this Conference was the devotional exercises each morning led by different ministers of the city, which showed a beautiful spirit of fraternal fellowship and esteem; Rev. G. Ray Jordan, of Wesley Memorial M. E. church, Dr. Chas. H. Nabers, of the Presbyterian church, Dr. A. B. Conrad, of the Baptist church, and Rev. Tom Alderman Sykes, of the Friends' church. Among the high lights of the Conference were the inspiring sermon on Wednesday afternoon by President J. C. Froomfield, who declared that in spite of depression in business, the crime wave sweeping over the land, a lax moral code in the home, disregard of law and order, especially the 18th amendment God still loves His people, and "all's right with the world." Following up this line of thought came another splendid sermon by Bishop J. Kenneth Pfohl of the Moravian church of Winston-Salem on Wednesday evening from the text in I Peter 5:10, "The God of all grace, after that ye have suffered a while, make you perfect, stablish, strengthen, and settle you."

Thursday was an unusually interesting day, known as Woman's Day, when the Executive Board meeting was held in the morning. Mrs. Marie Thompson, of Baltimore, gave an enthusiastic and inspiring message in the afternoon, and Dr. G. W. Haddaway, of Baltimore, delivered one of his characteristic sermons in the evening. Mrs. W. C. Hammer, of Ashboro, president of N. C. Branch, presided with her usual grace and charm. Another high light of the week's admirable program was the address of Judge Johnson J. Hayes, of Greensboro on "Law Enforcement," who declared that there is not more drinking today than formerly despite the lamentations of the pessimists. He said that he holds dear two sacred treasures of the heart, the Holy Bible and the Constitution of the U. S. Judge Hayes' career has been phenomenal; born a

poor boy in Wilkes county in an exceedingly "wet" community, at the age of 16 he decided that he was not going to be a drunkard, that he was going to get an education, and entered Whitsett Institute as a student, applied himself diligently, studied law at Wake Forest College, became Solicitor of his District, and now at the age of 47 years sits on the bench of the Federal District Court of Greensboro.

On Thursday at 11 a. m. Dr. G. I. Humphreys, president of High Point College, delivered his annual report to the Conference, and made a masterful plea for the institution, declaring that "We must realize that we are just beginning the building of a college, and our work will never be finished. It will be a long pull and a hard pull, but we can and will do it." Contributions to the college within the past five years have amounted to \$73,700. There are needed 100 more dormitory students, and this would increase the income by \$30,000 annually. College bonds to the amount of \$10,000 were sold in the Conference, one notable purchase being made by Rev. A. L. Hunter, of Pinnacle, in memory of a beloved daughter, who lost her life in an automobile accident soon after her graduation from the college in one of the first classes.

Dr. A. G. Dixon gave an interesting report of the status of the Children's Home, and said that operating expenses have been reduced nearly \$1,000 annually for three years. Crops from the farm bring a handsome income each year. There are now 105 members of the Home family, and all those of school age attend Jamestown High School three miles distant. These children are hearty and in good health.

The Sunday morning service was significant and impressive. Rev. G. F. Millaway, of Concord, who has borne the burden and heat of the day for 41 years in the ministry, delivered a timely and practical ordination sermon to an audience estimated at 2,000, which packed and overflowed the auditorium and gallery. He chose as his text an appropriate one, "Follow me, and I will make you fishers of men." He warned the young ministers that every achievement of victory is sealed in blood. The following five ministers were ordained elders by the laying on of hands: G. B. Ferree, Matthews; D. D. Broome, Cross Anchor, S. C.; C. W. Saunders, Chase City, Va., and J. P. Pegg, of Stokesdale.

On Sunday afternoon after a Memorial service for Mrs. J. R. Ball, of Greensboro, and Mrs. D. M. Loy, deceased wives of Methodist Protestant ministers, the laymen met and formed an association or auxiliary to the Conference. Judge Lewis E. Teague, of the local Municipal Court, addressed the meeting on "Men and the Church," and Jasper B. Hicks, of Henderson, was elected lay leader of this association. Dr. Broomfield gave the message Sunday evening, after which he left for his home.

A pleasing feature of the Conference was music furnished each evening by the college choir and orchestra, led by Prof. Ernest B. Stinson, the singing of the old-time hymns which seem to be favorites of Dr. Taylor's, and some splendid vocal solos by Mrs. J. H. Allred, C. L. Gray, Jr., and others. After all is said, the backbone of the Conference was the fine support and loyalty of the faithful, self-sacrificing women of First church, who not only gave the visiting ministers lodg-

ing and breakfast, but served two meals a day on three days at the nominal price of 35 cents per plate and they were good ones, too. The faithfulness and sacrifice of the wives of the ministers, who stayed at home and took care of the babies and children and "carried on" while Friend Husband dressed up and went to Conference and mingled with his friends and saw new people, are to be commended. We believe in giving honor to whom honor is due, and while too much cannot be said in praise of the consecrated minister and his great work, his little wife deserves a few bouquets now and then. Dr. Samuel W. Taylor was re-elected president of the Conference for the fifth time, and Rev. C. W. Bates, secretary for the 16th consecutive year. Dr. Geo. R. Brown, of Reidsville, was re-elected treasurer over his protest that he was more than willing to relinquish the honor to someone else. Mr. H. A. Garrett, former superintendent of the Children's Home, was elected lay member of the Stationing Committee. The efficient reporter, Rev. J. L. Trollinger, will doubtless give a more extended report, containing appointments of ministers, names of delegates and alternates to General Conference next May, etc.

The Woman's Auxiliary held its monthly meeting with Mrs. A. M. Rankin on Church street, and Circle No. 7, Mrs. L. R. Peacock, chairman, served tea, sandwiches, and small cakes. Plans for the bazaar and turkey supper to be given November 19th were made and the price was fixed at 60 cents per plate. Mrs. W. C. Hammond, executive secretary of the Board of Public Welfare of this city, was present, and made a plea for second-hand clothing for the needy. Mrs. Kennett, the president, asked that one member from each Circle be appointed to form a committee to solicit this clothing.

Mrs. John B. Ogburn, of Summerfield, was the guest of her daughter, Mrs. R. R. Blackburn, during Conference.

We are much gratified to know that Mr. June A. Gray, who was kept away from Conference by illness, is showing improvement.

Mrs. C. C. Robbins has gone to Cincinnati, Ohio, to visit her daughter, Anne, who is studying voice in the Conservatory.

Mr. and Mrs. Geo. T. Penny left last Wednesday for Indianapolis, Ind., on a business trip.

Miss Gertrude Teague, who recently moved to Sumter, S. C., came to attend Conference and spent the time with her sister, Mrs. W. P. Bodenheimer. Earl Teague, who has a position in Durham, was here Sunday.

The friends of Lester R. Peacock will be pleased to know that he is improving satisfactorily after an operation in High Point Hospital.

Dr. and Mrs. George R. Brown, of Reidsville, were guests in the home of Mrs. W. P. Pickett during Conference.

Miss Louise Jennings, graduate student at Chapel Hill, spent the week-end at home.

The Young People's C. E. Society and the Senior Society held a joint meeting Monday evening, which was led by Miss Myrtle Davis.

**Spring Hill Church, North Davidson Circuit.**  
—There were 110 members on roll at Sunday school Sunday morning at 10 o'clock. The collection was good. The Ladies' Aid Society met at the home of Mrs. Herman Haynes, November 7. A good number of members

were present and the reports were good.

Misses Alice and Ruth Haynes entertained the Primary and Junior classes at a Halloween party Friday evening, October 30. Many little folks were present to enjoy this occasion; refreshments were served after many interesting games and stunts.

The church officers were elected last Sunday evening. The following were elected: Class leader, Mrs. H. Byerly; assistant class leader, Mr. J. F. Craven; Sunday school superintendent, Mr. C. W. Haynes; assistant Sunday school superintendent, Mr. Henry Byerly; stewards, Mildred Swaim, chairman, Mrs. H. Byerly, Mrs. J. L. Craven, Mrs. Roby Proctor, George Craven, Alice Haynes, Mrs. R. G. Craven and John Swaim; reporter, Edith York; church secretary and treasurer, Julius Craven; organist, Mr. J. B. Swaim; assistants, George Craven and Mrs. Gladys Craven.

The same trustees that served the last year will serve again this year.

The Christian Endeavor Society has been doing good work. We will put on a Thanksgiving program the fourth Sunday evening at 7 o'clock. Everyone is invited to worship with us. New officers were elected for the ensuing year as follows: President, Robert Swaim; vice-president, Milford Byerly; secretary and treasurer, Milford Byerly; social committee, Alice Haynes, chairman, Mildred Swaim, Jessie Garner, Helen Moore and Votra Swaim; program committee, Ruth Haynes, Myrtle Byerly and Stella Moore; Sunshine committee, Sadie Swaim, chairman, Edith York, John Swaim, Alice and Colin Haynes.

We are very sorry that Miss Vina Cecil is still on the sick list and is unable to be with us, but we hope she will soon be able to be with us again.

Rev. H. L. Powell was the guest of Mr. and Mrs. S. L. York Sunday evening, November 1, 1931.

REPORTER.

**Asheville.**—How do you do, dear Herald readers? Guess you thought we were long since dead, but we are very much alive; it will take more than has happened in the past to subdue us.

We are sorry to report the illness of Mrs. C. C. McNeill. She is one of our most active workers and we surely miss our good workers; may God grant her a speedy recovery.

Mrs. Taylor, mother of Miss Eula Taylor, has also been quite sick, but is improving. May our Heavenly Father be near to bless all who are sick.

Our Sunday school is going fine. Miss Verda McIntire and Mrs. Carrie Bolick are live wires and have a competent corps of teachers. Miss Novella McIntire has an interesting class of Intermediates. Mrs. Roby Wilson is teacher of the Young People's class.

Our Auxiliary gave a play last week, "Soup, Sand and Sage-brush," which was much enjoyed and netted a nice sum for the treasury. A full house was present.

Last Sunday evening at the church was our Thank-offering service, presided over by our president, Mrs. Ralph Beacham. An interesting program was presented and the offering was around \$13.00. Miss Novella McIntire at the piano, and the choir, Misses Verda McIntire, Nancy Clouse, Josie McNeill, Louise Haner, Elsie Drake, Mrs. Bolick, James Bailey and E. H. Pratt rendered most appropriate music.



Would you enjoy a real inspirational treat? Then come over to our Sunday school and hear our junior choir, trained by Miss Verda McIntire. We are justly proud of them. Which reminds us that real leaders are born—not made.

Our Auxiliary Circles had a joint meeting last month with the Circles of our Weaver-ville church. An interesting program was enjoyed and we were all better for having gone. We enjoy the fellowship of these joint meetings.

We surely appreciate the valuable help Mr. Stedman and Mr. Buckner are continuing to give us; their talks are most helpful and give us much good spiritual food to meditate on.

Mr. and Mrs. E. H. Pratt have as guests this winter, Mr. Pratt's father and mother, who are faithful in attending our services.

Good luck to my successor, from whom you will soon hear. REPORTER.

**Weaver's Chapel, Littleton Charge.**—Our pastor, Rev. P. E. Bingham, preached his last sermon before he went to Conference the first Sunday in November. Officers were elected that day for another year's work, which we trust will be the greatest of all. The sermon that Bro. Bingham brought us was much enjoyed by all who heard it, and which we feel sure will be of much benefit to our neighborhood if we will only take to heart the few words he spoke. All around Weaver's Chapel have learned to love Bro. and Sister Bingham, and are glad to have them in their homes at all times, because they are like home-folk, not company. We are looking forward to their return to serve us another year, be it the Lord's will. But in case the Conference sees fit for us to have someone else in their place our prayers and best wishes will follow them.

We are yet holding on to our Sunday school and we hope and trust the cold winter days will not force us to drop, as our superintendent, Mr. F. D. Wilson, has been so faithful as to miss only one Sunday this year, and we have so many girls and boys to work with.

Best wishes to the Methodist Protestant Herald and readers.

MRS. D. G. DICKENS, Reporter.

**Midland.**—To the Midland charge I send greetings. It brings to me great joy that it has been made possible for me to come back to the church of my childhood, to the associates of my childhood days, to the place where God, for Christ's sake, forgave my sins and made me a new creature in Christ Jesus. My heart's desire and prayer to God is that this year may be a glorious year for Midland.

I will be on the work as soon as circumstances will allow. W. D. REED.

**Sandy Ridge, Kernersville Charge.** Our new officers have been elected for the coming year as follows: Sunday school superintendent, Mrs. L. G. Wood; class leaders, L. A. Pendry, Fred Johnson; pianist, Ethel Wood; church treasurer, Mrs. L. G. Wood; reporter, Mrs. T. A. Holt; trustees, G. W. Gray, H. W. Gray, Fred Johnson, R. L. Anderson, J. G. Pegg; stewards, Mrs. L. G. Wood, Mrs. T. A. Holt, Mr. C. C. Sykes, Mrs. Roy Clark, Albert Rice and Guy Predmore.

We certainly have two young men at Sandy Ridge that are wide awake and ready to go.

One of them is Bro. Albert Rice, who is a member of our church; the other is Mr. Molan Long; he is not a member but works faithfully for our church. They both work at High Point silk mill. They decided to do something for the church. They went around to the good people that work with them and asked them to help pay for the piano at Sandy Ridge church. They responded just fine. When Mr. Rice and Mr. Long got around they found they had made up \$42.75. We just lacked \$53.00 having the piano paid for. We made up \$5.25 at Sunday school Sunday. So you see we just lack \$5 having our piano paid for. We will have to give these two splendid young men credit for it all and, believe me, we sure are proud of them. We hope that more of our young men and boys will take courage and go to work for their Lord and Master. We wish to thank all the men and boys at High Point silk mill that made it possible for these two young men to turn in such a good report of their work. We appreciate all you did for us. We want to say again to Brother Rice and Brother Long, Thank you, and God bless you all.

There were nine people including the writer that attended Conference at High Point last Friday. We heard some splendid talks. We met several of our former pastors and were real glad to meet them and shake hands one more time. We all enjoyed the day just fine.

Rev. Fred Love, one of our former pastors, preached for us Sunday night at Sandy Ridge. I am sure his sermon was enjoyed by all who heard him. The writer was not present, I am sorry to say.

MRS. T. A. HOLT, Reporter.

#### CHRIST WANTS THE BEST

(Sent in by Annie Squires)

Christ wants the best. He in the far-off age  
Once claimed the firstling of the flock, the  
finest of the wheat,

And still he asks his own with gentlest plead-  
ing,

To lay their highest hopes and brightest  
talents at his feet.

He'll not forget the feeblest service, humblest  
love;

He only asks that of our stores we give to  
him—the best we have.

Christ gave his best, He takes the hearts,  
And fills them with his glorious beauty, joy,  
and peace;

And in his service as we're growing strong,  
The calls to great achievements still increase.  
The richest gifts for us on earth or in the  
heavens above.

Are hid in Christ, in Jesus we receive the best  
we have.

And is our best too much? O friends, let us  
remember,

How once our Lord poured out his soul for us.  
And in the prime of his mysterious manhood  
Gave up his precious life upon the cross

The Lord of lords, by whom the worlds were  
made. Through bitter grief and tears  
gave us the best he had.

—Rev. J. S. Williams did not attend this  
Conference, but sent a letter.

—Rev. Chas Edwards has formed a partner-  
ship with Bro. Kemp Causcy for the purchase  
and sale of meat.

## IN HONOR OF THE DEAD

Moore

John W. Moore, after a protracted illness, died October 22, 1931, aged 68 years. His father died when he was three months old, his mother following 11 days later. For a time he was cared for by his grandmother, who was a daughter of Rev. John Coe, a prominent leader in the early history of the Methodist Protestant Church. His mother was a sister of Rev. J. H. Gilbreath, for some years a member of the N. C. Conference.

He was married to St. Jane Glasgow 34 years ago. He was a faithful and interested member of Moriah church, at which place his body was laid to rest the day following his death. Funeral services were conducted by the pastor, Rev. M. P. Chambliss, assisted by the writer. T. F. McCULLOCH.

Hill

J. Milton Hill, aged 79 years, 5 months and 14 days, departed this life October 27, 1931. He leaves to mourn their loss three sons: Rev. W. E. Hill, of Denton; Rev. C. H. Hill, of Roberta church, Concord, and Judge A. L. Hill, of Denton. There are also four daughters surviving: Mrs. T. C. Russell, Mrs. J. E. Loftin, of High Point; Mrs. J. W. Luther, of the Bombay section, and Mrs. A. J. Smith, of Thomasville. The grandchildren numbered 38 and the great-grandchildren were 43 in number.

Grandpa Hill came to Denton to live after the death of his devoted wife and companion nine years ago. Brother Hill had been in declining health for several years, but after a slight fall a short time ago had been mostly confined to his room.

The funeral was conducted by his pastor, assisted by Rev. J. B. Trogon, Rev. E. A. Bingham, former pastors, and several visiting pastors, in Denton Methodist Protestant church, in the presence of a large concourse of friends and relatives.

He professed faith in Christ in early life, lived and died a devoted Christian. His contribution to God and his fellowmen was unstinted and telling in its effect. Notwithstanding tender love and care from those who nursed him in his passing days, he often expressed the craving of his heart to "Depart this life and be with Christ" as soon as his work here was finished.

We bow our heads in humble grief at his going, and in deep sympathy with those near and dear to him who feel their loss so keenly. We thank God for his influence, life, memory, and wholesome example, praying that his grandchildren and great-grandchildren may seize the banner and carry on where he left off. ROBERT SHORT.

—Dr. Spahr and Mrs. Spahr were able to attend Conference this year. He was for a time pastor of First Church and has many friends there.

—Rev. M. P. Chambliss was called from Conference by the death of one of his members, Mrs. McLean, formerly Miss Katy Sharpe.

## OUR CHILDREN'S HOME

Conference has just adjourned, and we have not the time to make up the regular report from the Children's Home this week, so we are asking the editor to publish our report to Conference. The report will be published in the Journal, but this will reach so many more, and so much earlier.

### Thanksgiving

Please, every Methodist Protestant and all our churches and Sunday schools, get ready for the best yet Thanksgiving offering for the Home. This is a necessity.

### Report to Annual Conference

My dear Fellow Workers:

God in His kind providence has brought us through another year, and we are here to think about what has been done, and to consider ways and means for carrying on through the coming year.

The Children: The Home is run for the benefit of dependent children, so you wish to hear about the children first.

The health of our children has been excellent, with the exception of two cases of diphtheria and an epidemic of "flu." Dr. S. S. Coe is prompt and faithful in helping to keep the Children's Home family in good condition. Dr. J. W. Austin has examined eyes, ears, noses and throats of any of our children when necessary, and Drs. Coe and Austin removed tonsils and adenoids from all children necessary. Dr. W. F. Clayton, Dr. M. R. McKuglian, Dr. Richardson, and the Zimmerman Brothers have examined the teeth of all our children, and have cleaned and treated teeth when necessary.

Dr. W. L. Jackson, at the Guilford General Hospital, has also rendered faithful services when called upon.

Mr. Fred McPherson, at the Sunshine Laundry, is still doing all our heavy laundry free of charge. This is over two years he has been doing this.

We found 72 children here and we now have 105 children. You were paying them \$486.00 per month in salaries. You are paying now \$410.00 per month in salaries, a saving of \$912.00 per year. The other overhead expenses are no more than they were. The first year we were here the Duke Endowment paid us \$1,545.54 and this year they paid us \$2,595.86. We have also received fairly good contributions from other conferences. All of these savings we have endeavored to put into the rearing of needy children.

Our School: Our children are all still going to school at Jamestown and they seem happy and contented there. Last year we employed a music teacher, who came to the Home in the afternoons and evenings and gave music lessons. Financial conditions are such that we have discontinued this so far this year. We regretted to do it, and it only means a saving of about \$30.00 per month. Your direction in the matter will be welcomed.

The Religious Life: Daily devotional services are conducted in each dormitory. The Bible is taught daily. We have our own Christian Endeavor societies, Junior and Senior, and they hold their meetings once a week.

The children and workers all have access to the Sunday school and morning preaching

services at First Church, High Point, and occasionally a group of just one bus load goes in to preaching on Sunday evenings.

From September 13 to September 20 this year we held our own revival services with Rev. N. G. Bethea to do the preaching. We felt the need of it and the result certainly justified the effort.

Orphanage Meetings: There was held in Greensboro last April an Institute for Orphanage Workers, lasting for two weeks, and we sent an average of four workers per day, and contributed \$25 toward the expenses. This meetings was sponsored by the Duke Endowment.

Two attended the Tri-State Orphanage meeting in Oxford in April. And two also attended the meeting of the State Orphanage Association in Raleigh during September. Plans are already being worked out for a unified and intensive canvass for funds for all the Homes in the State at Thanksgiving.

In these meetings we gathered that funds are short in all the Homes. Mr. C. K. Proctor, of Oxford, said the Oxford Home was running about \$1,000 per month short over last year. Dr. M. L. Kesler, of Thomasville, said the Mills Home is falling short about \$20,000 for the year. Talking with his trustees, Dr. Kesler asked: "What are we to do in the meantime? We cannot retrench in service. To do this would be to surrender in the face of opportunity. It is more than opportunity—it is an inescapable obligation in the field of child welfare."

Wife and I have always stood for progress and growth in the Methodist Protestant Church, and God has never failed in giving us larger things in every field in which we have labored for Him. We undertook this work with no other thought than to help the Lord and you to build a bigger and better Children's Home. And by His help and yours it has grown in every capacity.

Gifts in Substance: Some of the outstanding gifts in substance have been:

The Moffitt Underwear Company, 81 suits of underwear for boys.

Mr. and Mrs. Geo. T. Penny, one Singer sewing machine.

Mr. M. C. McDonald, West End, N. C., about 100 bushels of peaches.

Mr. C. C. Bennett, Candor, N. C., 50 bushels of peaches.

Mr. C. L. Steed, Candor, N. C., 40 bushels of peaches.

Mr. and Mrs. C. E. McCulloch, Wilmington, N. C., a three-days' outing for all of our honor children at Wrightsville Beach.

Sparger Apple Orchards, Mount Airy, N. C., three truck loads of apples.

Mr. Carl Stanfield, Brown Summit, about 8,000 sweet potato plants.

Besides these there have come many boxes and barrels of clothing, and fruits, and several large Harvest Home donations. Our friends have been exceptionally good in sending us these gifts "in kind." These did not pay our debts, but they have helped to feed and clothe our children.

Our Coal: We have two car loads of coal in our bins, and this time we had to arrange to pay for it before we could get it. We paid \$155.40 for the coal, and \$330.07 for the freight. We secured a rebate on the freight amounting to \$165.39. We could buy a cheaper grade of coal in another field, but it would come in over the C. and O. R. R. to Lynch-

burg, and the freight would cost us just the same, and we would get no rebate. So our present plan is cheaper and we get better coal.

Buildings and Grounds: The superintendent's Cottage is, of course, in good repairs, but the two dormitories are badly in need of repairs and have been for a long time. The grounds toward the Cottage from the Girls' Dormitory has all been taken into the campus, and has been turfed and a good lot of trees and shrubbery have been planted. We planted about 300 plants last spring at almost no cost to the Home. Mr. Newton M. Cole, of Lyeoming, N. Y., gave us 20 cherry trees. Mr. W. T. Hanner, of the North State Nursery Company, Julian, gave us a nice lot of trees and shrubbery and sold us more at very reduced price. The most of this we paid for ourselves. Friends in various communities also donated plants.

The Work and the Workers: The work demands of every worker very close attention and long hours. It is very taxing to the body, mind and soul. There is no other work on earth like it. None of us would have to work so hard for our church anywhere else. And yet we try to get along with just as few workers as possible. Mr. J. A. Dixon and his wife both broke down during the summer and we had to get them away for a while. We are going to get by just as long as we can with as little help as possible. But if our people could only know our struggles, surely they would respond liberally.

Report of Duke Endowment: The Orphanage section of the Duke Endowment report for 1930 covering 15 Orphan Homes built for less than 151 children and operating farms, show that in the fields of administration, care of children, and plant operation this Home is running below the average in cost.

A Standard for Child-Caring Institutions: The Duke Endowment has set up a standard toward which all institutions aided by them are expected to aim. In that standard they say:

"Criteria, as here used, are intended to include those things that are generally regarded as essential to the care of children in institutions." And they add: "The following are common interests of Child-Caring institutions and have been used in the set-up. (1) Social service, which includes admission and discharge procedure, case work, case records and the general social service program of the institution. (2) Housing, (3) Food, (4) Clothing, (5) Education, (6) Health, (7) Moral and Religious Training, (8) Financial."

Each institution is to be graded on these eight points, and those grades will enter into the consideration for aid to said institution.

The Farm: The spring drought and the fall drought both cut our vegetables short, but the general farm has yielded the largest ingathering in the history of the Home. Our farm manager, Mr. J. A. Dixon, rented and cultivated 60 acres, besides the Children's Home farm, and he and his helpers worked overtime to produce as much as possible to help carry the Home through these times when offerings are short. We have 25 hogs, 15 milk cows, eight heifers, four calves, two mules, one horse and about 230 chickens.

### Statement of Farm Produce

|                                       |           |
|---------------------------------------|-----------|
| Killed 13 hogs, 2,661 lbs. @ 15c lb.. | \$ 399.15 |
| Cash from the farm .....              | 109.25    |
| Killed one cow and 7 veal calves,     |           |
| 1,253 Bs. @ 11s .....                 | 136.83    |



|                                     |                   |
|-------------------------------------|-------------------|
| Eggs, 1,496 doz. @ 25c .....        | 478.00            |
| Killed 166 chickens @ 60c .....     | 99.00             |
| Kraut, 60 gallons @ 40c .....       | 24.00             |
| 60 tons of ensilage @ \$10.00 ..... | 600.00            |
| 132 loads of hay @ \$12.50 .....    | 1,650.00          |
| 112 bushels Irish potatoes .....    | 112.00            |
| 40 bushels sweet potatoes .....     | 24.00             |
| 500 gallons molasses @ 60c .....    | 300.00            |
| 75 bushels can seed .....           | 75.00             |
| Truck farm and gardens, about ..... | 500.00            |
| 328 bushels wheat @ 65c .....       | 213.20            |
| 84 bushels oats @ 50c .....         | 42.00             |
| 52 bushels rye .....                | 52.00             |
| Wheat and oat straw, about .....    | 100.00            |
| 12,932 gallons milk @ 28c .....     | 3,620.96          |
| 26 bushels peas @ \$2.00 .....      | 52.00             |
| 250 bushels corn @ 70c .....        | 245.00            |
| 12 tons corn stover .....           | 125.00            |
| <b>Total .....</b>                  | <b>\$8,957.39</b> |

### Our Needs

With so large a family our needs are many and varied; but there are two such outstanding needs that we list only those:

1. Money to pay our bills. Those who have carried us for so long should be taken care of.
2. Some much needed repairs. The buildings will damage badly if not repaired soon. This calls for money.

### Kindness of the People

People everywhere are kind to orphan homes. Anyone who will give money at all will give for the support of orphan children. Many of our people have given liberally to our Children's Home, and we appreciate it very keenly. May God bless them, every one.

We are only hoping that material conditions will so improve that the people will have more to give.

We can only ask for your very best at Thanksgiving and Christmas and a regular monthly offering from each Sunday school and church during the coming Conference year.

Thank you, and God bless you.

A. G. DIXON, Supt.

### STATIONING COMMITTEE'S REPORT

Alamance—J. A. Burgess.  
 Anderson—M. C. Henderson.  
 Albemarle—J. R. Anderson.  
 Asheboro—R. C. Stubbins.  
 Ashville—To be supplied.  
 Bess Chapel—Caroleen—J. D. Morris.  
 Bethesda—C. W. Saunders.  
 Burlington—F. W. Paschal.  
 Charlotte—R. M. Andrews.  
 Chase City—C. L. Spencer.  
 Chatham—F. R. Love.  
 Cleveland—C. E. Ridge.  
 Concord—J. M. Morgan.  
 Connelly Springs—L. S. Helms.  
 Davidson—E. A. Bingham.  
 Democrat—Earl Cook.  
 Denton—Robert Short.  
 Draper—R. L. Vickery.  
 Enfield—H. F. Surratt.  
 Fallston—A. D. Shelton.  
 Flat Rock—J. R. Hutton.  
 Friendship—O. B. Williams.  
 Forsythe—R. A. Hunter.  
 Fountain Place, Burlington—N. G. Bethea.  
 Gibsonville—N. G. Bethea.  
 Graham—J. Clyde Auman.  
 Glen Raven—J. P. Pegg.  
 Granville—C. L. Spencer.  
 Greensboro, Grace—R. J. Tamblin.  
 Greensboro, Grace—S. K. Spahr, pastor emeritus.

Greensboro, Calvary—C. W. Bates.  
 Greensboro, St. Paul—D. I. Garner.  
 Greensboro, West End—G. L. Curry.  
 Greenville—R. L. Hethcox.  
 Guilford—E. O. Peeler.  
 Halifax—H. F. Fogleman.  
 Haw River—J. L. Trollinger.  
 Henderson—L. W. Gerringer.  
 High Point, First—Roy I. Farmer.  
 High Point, English Street—To be supplied.  
 High Point, Lebanon—J. C. Madison.  
 High Point, Welch Memorial—J. D. Williams.

Kannapolis—To be supplied.  
 Kernersville—D. D. Broome.  
 Lexington, State Street—G. H. Hendry.  
 Lexington, South—C. G. Isley.  
 Liberty-Moriah—M. P. Chambliss.  
 Lincolnton—J. D. Cranford.  
 Littleton—P. E. Bingham.  
 Mebane—W. M. Loy.  
 Mecklenburg—J. L. Love.  
 Midland—W. D. Reed.  
 Mocksville—G. B. Ferree.  
 Mount Hermon—L. E. Mabry.  
 Mount Pleasant—T. M. Johnson.  
 North Davidson—O. C. Loy.  
 Orange—B. M. Williams.  
 Pinnacle-Mt. Zion—A. L. Hunter.  
 Pleasant Grove—D. R. Williams.  
 Porter—O. B. Williams.  
 Randleman—T. A. Williams.  
 Randolph—Edward Suits.  
 Reidsville—George R. Brown.  
 Richland—Q. L. Joyner.  
 Roberta—Joel B. Trogdon.  
 Rockingham—J. H. Trollinger.  
 Rosemeath—H. F. Surratt.  
 Saxapahaw—T. J. Whitehead.  
 Midway-Shady Grove—Charles Grant.  
 Shiloh—R. S. Troxler.  
 Siler City—To be supplied.  
 Speights Chapel—To be supplied.  
 Spencer—G. H. Hendry.  
 Spring Church—W. H. Neese.  
 Tabernacle—H. L. Isley.  
 Thomasville, Community—H. W. Maier.  
 Thomasville, First—T. G. Madison.  
 Thomasville, West—H. W. Bell.  
 Vance—J. W. Braxton.  
 Weaverville—E. G. Cowan.  
 West Forsyth—C. B. Way.  
 Whitakers—H. F. Surratt.  
 Why Not—G. L. Reynolds.  
 Winston, First—J. E. Pritchard.  
 Winston, South—R. S. Troxler.  
 Yarbrough—To be supplied.  
 Left without work at his own request—  
 M. I. Crutchfield, R. E. Andrews.

In hands of the president—A. O. Lindley, C. J. Edwards, C. H. Hill, W. T. Totten, J. D. Hardy, Atlas Ridge and H. L. Powell.  
 Professors at High Point College—P. S. Kennett and P. E. Lindley.

Professor at Western Maryland College and Executive Secretary Department of Young People's Work, Board of Christian Education—Lawrence Little.

Associate Secretary Department of Young People's Work of the Board of Christian Education—F. L. Gibbs.

Professors at Westminster Theological Seminary—C. E. Forlines and F. L. Gibbs.

Editor Methodist Protestant Herald—J. F. McCulloch.

Loaned to Good Samaritan Mission—J. S. Williams.

Superintendent Bethel Home—Homer Casto

Superintendent Children's Home—A. G. Dixon.

Promotional Secretary of High Point College and Conference Council of Religious Education—N. M. Harrison.

Student at Yale University—J. Elwood Carroll.

Student at Boston University—E. Lester Ballard.

Superannuates—J. W. Hulin, W. F. Kennett, T. F. McCulloch, W. M. Pike, G. W. Holmes, C. H. Whitaker, W. F. Ashburn, H. S. B. Thompson, G. F. Millaway, E. G. Lowdermilk.

### District Chairmen

District No. 1—H. F. Surratt.  
 District No. 2—L. W. Gerringer.  
 District No. 3—T. J. Whitehead.  
 District No. 4—J. G. Rogers.  
 District No. 5—O. F. Stafford.  
 District No. 6—J. L. Trollinger.  
 District No. 7—R. C. Stubbins.  
 District No. 8—D. R. Connell.  
 District No. 9—G. H. Hendry.  
 District No. 10—N. V. Johnson.  
 District No. 11—J. E. Pritchard.  
 District No. 12—C. E. Ridge.  
 District No. 13—J. M. Morgan.  
 District No. 14—R. M. Andrews.  
 District No. 15—E. G. Cowan.

### PINE GROVE C. E. SOCIETY NEWS

The Christian Endeavor Society held its last monthly social Wednesday night, November 4, at the home of Misses Lucile and Jessie Ingram. A short business meeting was conducted with the president, Miss Estelle Norman, presiding. After the business meeting many interesting games were enjoyed. At 9 o'clock the party hiked to Linville Springs, where a very amusing pop-corn popping and marshmallow roast was indulged in. About 35 young people enjoyed the occasion, with about 20 of that number members of the C. E. Society. At 10:30 all returned home, reporting a most enjoyable evening.

Our society has had an excellent percentage of perfect attendance so far, and a grand co-operation by every member in everything that has been undertaken, and we are hoping and praying that we may be able to do more for our church and community in the future than we have in the past.

REPORTER.

### CONFERENCE NOTES

—Rev. H. F. Fogleman visited his father's family for a few days after the close of Conference. Calling in our office he reported the death of Mrs. Thomas Taylor, of Brinkleyville, the mother of Mrs. Neville who has attended our Annual Conference as a member.  
 —Next Conference goes to Burlington, First Church.

—Find elsewhere in this issue of the Herald the list of apportionments.

—Rev. E. L. Ballard continues this year in his school work in Boston.

—Bro. E. L. Douglas, of High Point, was made chairman of the Herald Campaign Committee for this year. He is much interested in the Herald and believes that every family of our people should be receiving and reading the paper. We bespeak for him the co-operation of all whom he tries to enroll in the campaign.

—♦♦♦—  
 "What's you son taking in college?"  
 "About all I've got."

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—\$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field. In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot offer supply back numbers. We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

### HIGH POINT COLLEGE CHOIR WILL BROADCAST

The High Point College choir will give a sacred concert over radio station WBIG, Greensboro, next Sunday afternoon, November 15th, from 5 to 5:30 o'clock, and over WBT, Charlotte, Sunday evening, November 22nd, from 10 to 10:30.

The college choir is composed of 35 voices, and is said to be one of the best college choirs in the country. This same choir made a hit at the National Convention of the Methodist Protestant Church in Washington last May. The choir this year is still better than it was last year. A number of trained voices have been added, and it is predicted that they will attract wider attention than they did last year.

At the recent meeting of the Annual Conference they delighted the Conference in two evening programs. A number of requests have come to the college office since for similar programs before churches, clubs, and other groups over the state.

### HERALD SUBSCRIPTION RECEIPTS

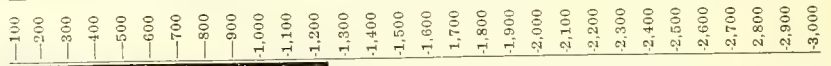
Rev. Glenn Madison, \$6.00; Rev. C. E. Ridge, \$7.00; Rev. T. M. Johnson, \$6.00; Rev. J. M. Morgan, \$10.00; Rev. Robert Short, \$1.00; Rev. J. C. Madison, \$2.00; Rev. P. E. Bingham, \$3.00; Rev. C. L. Spencer, \$2.00; Rev. C. B. Way, \$1.00; Rev. D. R. Williams, \$5.00; Rev. T. A. Williams, \$1.00; Rev. B. M. Williams, \$20.00.

Money received for Herald subscriptions at Conference will be credited on next year. We hope to publish the list of goals next week. This week we note only the change in Orange charge's record; Bro. B. M. Williams' letter was mis-carried or this change would have been made last week. Bro. Williams has during the last year sent in \$145 on Herald subscription accounts. We are grateful to him and his people.

—Minister Farmer proved himself to be a wide-awake and considerate host to the Conference.

—Report comes to us that the good sons of Rev. G. F. Milaway are building for him a home between Greensboro and Brown Summit. Ill health forbade his taking work this year. He will be much missed, especially in revival work. He was one of our most successful evangelists and was a favorite preacher. He and Mrs. Milaway have our best wishes for their comfort in their retirement. Their address will be Greensboro, R. F. D. 2, Box 473.

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Directing Committee of the Annual Conference: Rev. C. W. Bates, Rev. J. E. Pritchard, J. F. Coble.

"EVERY SUBSCRIBER GET ONE MORE"

|                        | Quota | Received |
|------------------------|-------|----------|
| Alamance               | 48    | 193 1/4  |
| Albemarle              | 18    | 2        |
| Anderson               | 26    | 4 1/4    |
| ASHEBORO               | 35    | 36 1/2   |
| Asheville              | 14    | 7 3/4    |
| Bethesda               | 5     | 2        |
| Bordine Memorial       | 5     | ..       |
| Burlington             | 73    | 31 1/2   |
| Charlotte              | 20    | 9 1/2    |
| Chase City             | 12    | 1/2      |
| Chatham                | 24    | 5        |
| Cleveland              | 60    | 20 1/2   |
| Concord                | 32    | 14 3/4   |
| Connelly Springs       | 17    | 1        |
| Creswell               | 40    | 4        |
| Davidson               | 55    | 8 1/2    |
| Denton                 | 46    | 10       |
| Democrat               | 16    | 2        |
| Draper                 | 8     | 3 1/4    |
| Enfield                | 16    | 15 3/4   |
| Fairview               | 14    | ..       |
| Fallston               | 101   | 9        |
| Flat Rock              | 60    | 8 5/8    |
| Friendship             | 20    | 2 1/2    |
| Forsyth                | 45    | 14 3/4   |
| GIBSONVILLE-FTN PL.    | 32    | 35       |
| Glen Raven             | 30    | 3        |
| Graham                 | 25    | 7        |
| Granville              | 54    | 18       |
| Greensboro—Grace       | 42    | 22       |
| CALVARY                | 23    | 31 1/2   |
| St. Paul               | 13    | 9        |
| West End               | 27    | 11 1/2   |
| Greensville            | 60    | 1        |
| Guilford               | 43    | 13 3/4   |
| Halifax                | 52    | 19       |
| Haw River              | 48    | 42 1/2   |
| Henderson              | 38    | 7        |
| HIGH POINT—FIRST       | 73    | 116 1/2  |
| Lebanon                | 30    | 23       |
| Welch Memorial         | 28    | 10 1/4   |
| English Street         | 20    | 3        |
| Kannapolis             | 5     | 3        |
| Kernersville           | 32    | 6 1/4    |
| Lexington—State Street | 15    | 2        |
| South                  | 25    | 9 1/2    |
| Liberty-Siler City     | 24    | 19       |
| Lincolnton             | 30    | 5 1/4    |

|                   |    |        |
|-------------------|----|--------|
| Littleton         | 54 | 12     |
| Mebane            | 28 | 13     |
| Mecklenburg       | 40 | 7      |
| Melton Grove      | 4  | ..     |
| Midland           | 60 | 6      |
| Mocksville        | 50 | 12     |
| Moriah            | 16 | 5 1/2  |
| Mt. Hermon        | 91 | 18     |
| Mt. Pleasant      | 61 | 9 1/2  |
| North Davidson    | 50 | 12 1/2 |
| ORANGE            | 71 | 72 1/2 |
| Pinnacle-Mt. Zion | 48 | 13     |
| PLEASANT GROVE    | 18 | 21 1/2 |
| Porter            | 5  | 1/2    |
| Randleman         | 43 | 8      |
| Randolph          | 82 | 21 1/2 |
| REIDSVILLE        | 13 | 13     |
| Riechland         | 41 | 4      |
| Roberta           | 30 | 9 1/2  |
| Rockingham        | 14 | 1 1/4  |
| Saxapahaw         | 50 | 12 3/4 |
| Shelby            | 25 | 2      |
| Shiloh            | 57 | 24     |
| SPENCER           | 4  | 4      |
| Spring Church     | 34 | 18     |
| TABERNACLE        | 41 | 44 1/2 |
| THOMASVILLE—FIRST | 18 | 20     |
| Community         | 14 | 2 1/2  |
| West End          | 6  | 3 1/4  |
| Vance             | 55 | 17     |
| Weaverville       | 26 | 3      |
| West Forsyth      | 61 | 12     |
| Whitakers         | 8  | 4      |
| Why Not           | 44 | 7 1/2  |
| WINSTON—FIRST     | 25 | 64 1/2 |
| South             | 10 | ..     |
| Yarborough        | 11 | 6 1/2  |
| MISCELLANEOUS     | 25 | 77     |

We invite you to call and see us when you visit our city. A cordial welcome awaits you.

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## HOME FOR SALE

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GREENSBORO, N. C.



# Methodist Protestant Herald.

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AND ALL YE ARE BRETHREN.

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VOLUME XXXVIII

GREENSBORO, N. C., NOVEMBER 19, 1931

NUMBER 3

## *Fatherless and Motherless Children*

Doubly bereft, what can they do?  
Only depend on me and you!  
Conscious of need, they look for friends  
Who'll bring to them what the Lord sends.

Wards of the Lord and our wards too,  
They'll be cared for while we are true:  
God never fails and we must think  
Food to provide and also drink.

God's very own He makes our care  
That we may see just how they fare:  
Honored by God with such a task,  
We'll do our part and blessing ask.

## *Problem of Evil Solved Again*

There have been many attempts to "justify the ways of God to men," but most of them have proved unsatisfactory. Men cannot explain what they themselves do not understand. The power and character of God are involved in the problem. The hard question is, How can an all-powerful being of perfect goodness permit the ravages of evil? If he cannot prevent them he is not all-powerful: if he will not prevent them, men are tempted to say that he is not perfectly good. Ancient philosophers untied the knot by assuming that there are two separate powers, Good and Evil, contending with each other, and only good events are attributable to God. But this makes a dual universe and is unsatisfactory. The scheme of things about us, including us, seems to be a single universe, the product of one creative mind. We believe there is only one God. For the most part we are happy in His care, but sometimes we are dreadfully afflicted. Why the affliction?

Satisfactory answer to this question was found centuries ago, but it has not satisfied all. We refer to St. Paul's solution. He saw that the light afflictions of the present work out for us a far more exceeding and eternal weight of glory, that all things work together for good to them that love God. The evil that God permits is justified by the greater good that results from it. But the philosophers have overlooked the explanation of Paul and have gone about finding a way of their own. One of these, Dr. Brightman, professor of philosophy in Boston University, has just written a book in which he elaborates at length his conception of the being of God, producing what may be called an apology for the failure of God to prevent all evil. In this view God is hindered if not thwarted by

an opposing factor in His own being. He inherited from the past eternities an element in his own nature which is out of harmony with himself though a part of himself. He calls this The Given. It must be overcome by painful struggle in order that God may proceed with the successive parts of his program of progress. God is doing the best he can with the handicap of His inheritance and we should pity Him and sympathize with Him instead of blaming Him for the existence of evil.

Dr. Brightman may be a wise man, but Paul would probably say of him that by his wisdom he knows not God. We have recently read nothing seriously offered as rational thought that seemed more absurdly foolish. According to this view God is not only opposed and hindered, but He is made finite. It infinitely lowers God in our conception. It is a decidedly unhealthy and pessimistic book as it impresses us. We want to get away from its effect, back into the optimism of St. Paul and into the light of Jesus Christ.

—The gospel, says Dean Inge, is good news, not good advice.

—Note what President Taylor says about the charges left without pastoral supply.

—South Greensboro churches will hold a union Thanksgiving service in Calvary M. P. Church.

—Churches without pastors may still keep up worship and do many of the works of the church; but it is much better to have the guidance and help of a pastor.

—Several candidates for the ministry of the M. E. Church, South, were rejected by the recent conference in Asheville because of a lack of room.

—Japan and China are at war again, contending about their rights in Manchuria. Both are members of the League of Nations, too.

—Next week the HERALD printers wish to observe Thanksgiving Day. We must go to press a day earlier. Please send in communications as early as possible.

—Preachers without pastoral charges may still do much religious work, or at least continue to bear testimony to their devotion to Christ and His cause. John the Baptist preached in the wilderness, but had quite a hearing.

—Dr. T. M. Johnson moved his household goods from Whitakers to Mount Pleasant in a truck, bringing eight bushels of peanuts for the Children's Home. The same truck took Rev. H. F. Surratt's household goods on the return trip.

### DR. A. N. WARD'S RADIO ADDRESS

Dr. A. N. Ward, president of Western Maryland College and Chairman of the Liberal Arts College Movement, delivered the following address in the broadcast of the Liberal Arts Colleges, Saturday, November 14, 1931, from the New York Studios of the National Broadcasting Company:

This evening's program has been made possible by the co-operation of the National Broadcasting Company and the representatives of the Association of American Colleges, the American Council on Education, and the Council of Church Boards of Education. On behalf of the Liberal Arts College Movement which originated this program, and of all the colleges of the country, we express our thorough appreciation.

We call your attention to the vast and invaluable contributions of our colleges to the educational, social and economic life of our country, and invite your further continued sympathetic co-operation and support in their behalf.

The one hundred and fifty most highly endowed colleges in the United States cannot meet the entire needs of our college population. At least five hundred additional adequately equipped and endowed institutions are needed. Without our small colleges the state institutions would be swamped with students. State legislatures are slashing budgets. The privately endowed institutions are imperative if there is to be a just distribution of educational opportunities among a million students.

The colleges at the top of the list hold three-fourths of the total endowment funds, but they provide for less than one-half of the college population. Ten colleges, at the very top of the list, hold nearly one-half of the total endowment funds. The argument that the state should assume the entire load in education has broken down. The states are not able to do it without unnecessarily increasing the tax rate. Private philanthropy coming to the aid of the states would afford wise and profitable outlet for wealth, namely, the education of our American youth.

In these days of financial depression colleges are hard hit, especially the small colleges which are educating a large share of the college population. Many are fighting with their backs to the wall. A thousand men and women of wealth, in co-operation with loyal alumni could put these colleges on a sound financial basis, these very institutions which must be kept going if a half-million students are to go to college at all. These very men and women are hearing this broadcast tonight. Within hailing distance of where they live are colleges which need their help. Their gifts thrown down as challenges to college constituencies, would evoke a response which would solve the financial problems of five hundred colleges.

It is for our American colleges, large and small, I am pleading: for women's colleges which have a right to a place in our educational system and have a program to fit into the place they occupy, whether men's colleges, or women's colleges, or co-educational colleges—for them all this broadcast makes its appeal to the American people. Like the home the college makes its contribution in ways that defy objective measurement, and its importance in our social structure passes all understanding. The service of the college extends not only to the

students but even more potently to the community at large. It is in a word part and parcel of the community. And it must continue its fine work—its ministration to the needs of the youth on the one hand and to the community at large on the other.

In a changing economic order there are things we must not let go. We must not let our churches and our colleges. They are allied in any reconstruction of the social order which has permanent value. An average of two million dollars spent on each of five hundred colleges—the needs of some being more and of some less—would give employment to hundreds of thousands during the next two years, in erecting buildings which a returning prosperity will permanently endow, and in this way enable our colleges to “carry on” in our present national crisis.

The Liberal Arts College Movement proposes as a major enterprise for the American people to adequate equipment and endowment of all colleges which have a place in higher education and whose program meets the educational ideals and needs of the constituencies which they represent. Its appeal will not be for the few but for all; for the American college is a democratic institution, and should make ample provision for the humblest boy or girl, as well as for the more highly favored. The American college knows no distinctions and stands for all who are worthy of a higher education. It would include all American youth in its overtures. Its purpose is to take the masses of youth and endow them with as much of our cultural inheritances as may be practically possible while richly preparing the exceptional student for the graduate school. In the field of cultural education the college of liberal arts stands supreme. It is the door through which the nation's best leadership must pass. It is the greatest provision ever made for the cultural development of the mind and spirit of man.

### HERALD SUBSCRIPTION CHAIRMEN IN EMERGENCY SERVICE

#### See Conference Report in This Issue

*“The Methodist Protestant Herald in every M. P. Home”*

TO HERALD CHAIRMEN:

Elsewhere in this issue you will find the report on the METHODIST PROTESTANT HERALD, as adopted by the Annual Conference. This will explain in part the need for this campaign and give you some facts which may help you in selling our church paper to every Methodist Protestant home. Please read the report carefully. Also please note that your appointment as Chairman is by authority of the Annual Conference.

Approximately 150 of our Subscription Chairmen, apparently are non-subscribers and because of this, I am asking Brother McCulloch to send each of you a copy of this issue. Then in order that you may keep fully in touch with the campaign, please send in your own subscription at once if you have not done so, as I shall depend upon the medium of this paper to reach each of you. You in turn can talk back to me through your Church correspondent, and I trust that you will keep your correspondent informed of what you are doing.

We want to insure the life of this paper and if each church



will raise its quota of subscribers it will be assured. However the emergency is such that we must raise these quotas at once and not let it run on indefinitely. I want to thank everyone of you for your co-operation, which I feel sure I can depend upon. I shall be watching the incoming subscriptions with the expectation of real results from each of you. Thanks to every one who sent in one or more new subscribers this week. Your co-operation is certainly appreciated.

To PASTORS:

Do you know that if we count five members to each family that receives this paper, that there is still more than 75% of our membership who are non-readers of the HERALD. Therefore let me suggest that a good way to reach these non-readers and advertise the HERALD to them is to quote to your congregation each Sunday, some item from this paper and say you saw it in our church paper, the METHODIST PROTESTANT HERALD. The report as adopted by the Annual Conference calls for the HERALD to be advertised by each Pastor from the pulpit, and I feel sure you will be ready and glad to help in this way.

To CORRESPONDENTS:

Please keep in touch with the activities of the Committee and Chairman for HERALD subscriptions in your church and tell about it in your letters to the HERALD; this will be not only an encouragement to your committee but to other churches as well. I am looking forward to reading your letters, telling what is being done by your church.

E. L. DOUGLAS, *Chairman,*

Directing Committee of the Annual Conference.

## THANKSGIVING AND OUR CHILDREN'S HOME

From the beginning of the work of our Children's Home Thanksgiving has been set apart as a time for sacrificial and thankful giving for the support of the little ones gathered here.

The State Publicity Committee has the following to say:

### Thanksgiving

This is one of the "special days" which, during recent years, comes to North Carolinians freighted with the spirit of good will, of cheerfulness, of happy greetings fragrant with friendship that means service where service may be needed. A generous spirit has been manifested toward the various orphan homes of the State and the North Carolina Orphan Association once again renews its appeal for liberal offerings for these beneficent institutions during the approaching Thanksgiving period.

On or before Thursday, November 26, the day set apart by the President of the United States and the Governor of North Carolina for prayer and thanksgiving, every high-hearted citizen of the State is requested to contribute the income of a DAY to the orphanage of his or her choice.

### Help for the Destitute

Positively, the need has never been so urgent as it is today. Surely the contributions will be more liberal than for any previous year. Let everyone rise to the dignity of the hour by each doing his, or her, level best to aid these homes in the training and education of orphaned children who

might otherwise become a menace to society and a care upon the public. Conditions invite and duty demands the co-operation of every North Carolinian in aiding a class of children who should receive the protection of every man's arm and the affection of every woman's heart.

Contribute the income of a DAY to the orphanage of your choice on or near Thanksgiving Day, November 26.

### Our Annual Appeal

The following letter has been mailed to every pastor and every S. S. Superintendent in the Conference as our annual Thanksgiving appeal:

OUR DEAR FRIENDS:

This letter comes to bring our annual plea for help for the orphan child. That period covering Thanksgiving and Christmas is the season especially set apart for Christian hearts and minds and purses to turn toward orphan homes with helpfulness. Our Methodist Protestant Children's Home is caring for 105 dependent children, and surely all Methodist Protestants; who are living in happy homes, will turn in thought, and in prayer, and in sacrificial giving toward this Home at Thanksgiving and Christmas.

At this season all good Christian people are asked to contribute a day's income, or more, to the support of orphan homes. It is a worthy cause, a beautiful work, and one that must look to God's faithful children for support with their free-will offerings. Through this appeal the little children of this Home are stretching their hands to you, pleading that you help to the extent of your ability and that you get others to help.

Pastors and Sunday School superintendents are asked to lay this matter upon the hearts of their people, and secure a special Thanksgiving or Christmas offering. Where "White Gifts for the King" services are held let the Children's Home be included. The worst financial depression known to our Southland, certainly for half a century, makes this the most urgent appeal we have ever sent out. The offerings for this Home during the year just closed amount to about \$2,500.00 less than last year. For this the material conditions alone are to blame; but it means that all of us must be willing to go the second mile for the Home at this season.

The inclosed leaflet explains itself, and the bold type paragraph tells the story when it says:—"Positively, the Need Has Never Been So Urgent As It Is Today. Surely the Contributions Will Be More Liberal Than for Any Previous Year."

We face the winter with no funds, but we face it with faith in God and in His children, believing that He will supply our needs. He has promised and His promises are sure. We are looking to Him and He is depending upon you. Please present this to your people as the PLEA OF 105 ORPHANS, and secure the best offering possible and send direct to the Superintendent of the M. P. Children's Home, High Point, N. C.

Our people have been exceedingly kind to this Home, and we know they will be both kind and generous in this trying hour. We thank you and may God bless you.

Please Note—Good clothing and other gifts are thankfully received. Our boys and girls range in age from 5 to 18. We cannot use baby clothing nor high heeled shoes for women.

And we need money so badly to pay bills that all money offerings, however small should be sent direct to us. And if your Thanksgiving offerings go to pay budgets we only get one cent on the dollar.

Again we thank you and pray God's richest blessings upon you everyone.

Yours in His blessed service,

J. M. MILLIKAN, *Chairman*,  
A. M. RANKIN, *Treasurer*,  
A. G. DIXON, *Superintendent*.

### REPORT OF THE COMMITTEE ON THE METHODIST PROTESTANT HERALD (Report E)

We your Committee on the HERALD feel that the HERALD is absolutely necessary if our conference is to grow and prosper. The paper has, however, reached the point where it can no longer continue on the same basis as in the past, and unless we can rally to its support its very existence is threatened. Certainly the Editor can no longer continue to publish the paper with a deficit running around \$1,500 per year. Approximately \$2,400 has been paid in this year for subscriptions, while printing and postage—without including anything for Editor's salary—has amounted to \$3,400. There is due the printers \$1,500.00 on this year's printing and \$900.00 balance due on last year's printing, and if this is paid it must come from our Conference. Some years ago Brother J. F. McCulloch had the vision to erect a building in Greensboro, which was known as the Publishing House, the rentals from which helped sustain the paper. This building was finally sold at a profit of some \$70,000.00 and the money turned over to High Point College, leaving the paper without this support. The result has been that while the Conference has been greatly benefited by this well edited and well printed paper, Brother McCulloch has had his personal means reduced from year to year so that it has now come to a point where he can no longer continue, and either we must pay him for the past, in something more substantial than promises, and for the future more than double the present circulation of the paper, or it must of necessity cease to visit our homes. This committee has checked up the the price the present printers charge for printing the HERALD, and find that they are printing it for less than we can get it done elsewhere. We also find that it requires a paid-up circulation of 2,000 to come out even for printing alone, and that 3,000 subscribers would pay all expenses and approximately \$900.00 per year to the Editor.

We therefore recommend:

1. At the suggestion of the Editor we request that the churches take a free will offering to cover the deficit amounting to \$2,400.00, the offering to be taken at the earliest possible date, and the money sent to Rev. J. F. McCulloch, Editor, Greensboro, N. C.

2. That there be a Directing Committee of the Annual Conference, consisting of E. L. Douglas, Rev. C. W. Bates, and Rev. J. E. Pritchard, with full authority to appoint or otherwise organize HERALD Subscription Committees in each church; and that a campaign be put on beginning immediately

following this conference to raise the circulation to 3,000 copies or more by the securing of NEW subscribers as well as renewals, and that this campaign continue until every church member or home has been solicited, who are not subscribers. The minimum quota for each church or charge to be one subscriber for every ten members.

3. That all pastors give all possible aid to the subscription committee by advertising the campaign from the pulpit and that they begin to do so immediately following this conference, keeping the matter before the people so long as the campaign continues, and making frequent contact with each HERALD Subscription Chairman.

4. That the slogan of this campaign be: "The METHODIST PROTESTANT HERALD in every Methodist Protestant Home."

5. That the Conference give Honor Roll recognition in the *Journal* to those charges which secure their HERALD quotas.

Respectfully submitted,

C. W. BATES,  
H. A. GARRETT,  
C. L. KOONTZ,  
E. L. DOUGLAS,  
J. E. PRITCHARD.

### A METHOD FOR ELECTING REPRESENTATIVES TO GENERAL CONFERENCE

That preceding the taking of the first ballot there shall be nominations from the floor. Anyone whose nomination has a second may be voted for on the first or second ballot; after that is taken and there be those who have received less than five votes on the second ballot, their names shall be taken from the list of nominees; except when there is no election and there are no names on the list with as any many as five or more votes for them, and the full quota of representatives has not been elected; then nominations shall be made from the floor as before and the election shall proceed as in the first instance until all representatives are duly elected.

2. That the conference shall frown upon every form of electioneering of boosting the names of ministers or laymen for this position of honor and responsibility, either before, or during the sitting of the annual conference or during the session of the electoral college. And any minister or layman known to have been engaged in urging the candidacy of any person for the above position shall be subject to reprimand by the conference.

Statement; I am fully aware that there will be four years before the sitting of another electoral college and the election of representatives to General Conference, and such a proposal ought to have been made at the last conference, as some will say. But I have a presentiment that there was electioneering before our last conference met, that "the slate was made out" before November the 4th and I know from observation, (sight and sound) that men were urged to vote for certain men during the sitting of the electoral college. This I know, of the former I have a presumption, occurred. It is distasteful to me, it smatters too much of the huskings, of low ward politics and ought to be discontinued.

R. M. ANDREWS.



OPTIMISM

## *The President's Letter*

EVANGELISM

*"Thy Kingdom Come"*

### Apportionments

There appeared in the HERALD of last week, as adopted by the conference. We trust that each church may regard these allotments as reasonable, and that wise and earnest plans may be made now at the beginning of the year to raise full budgets. Of course charges with more than one church will apportion these allotments at the first quarterly conference; when churches get their allotments, each member should have a definite amount. When the budget of the local church is thus distributed to the membership there is certainly more hope of its being raised than there can be where no such distribution is made. A definite amount to each individual will tend to arouse interest and a sense of individual responsibility, both of which are necessary before the finances of the church can be raised.

### To Our Laymen

The Laymen's Organization that was effected at our recent conference is a recognition of the place that our laymen hold in the management of church matters, and their indispensableness to the success of conference and denominational undertakings. Of course we have always understood this, and recognized it, but never before in a Denomination-wide undertaking such as is contemplated in this organization. Now just this suggestion: Let this new emphasis on Laymen's work in the church find expression in the FIRST QUARTERLY CONFERENCE of this new year, by the readiness of the laymen to take hold of the finances of each church and each charge. This is pre-eminently the work of our laymen, and we hope to see them give themselves to this task at the very beginning of this conference year with renewed zeal and purpose. There will be a new financial day for us when our laymen determine to raise more money for the work of the church. We urge them to speed the dawning.

### Omitted

By some mishap, Creswell charge was omitted from the plan of appointments, as given in the HERALD of last week. We apologize both to the charge and the pastor, Rev. J. C. Russell. In spite of our efforts, and the very splendid co-operation of the HERALD, these mistakes just will sometimes happen. Brother Russell goes back to this charge on his second appointment. We hope for him and his people happiness and prosperity during the new conference year.

### High Point College Bonds

Plans are being made now for the sale of these bonds in our North Carolina churches, as ordered by the last conference. We bespeak for our people their confidence and their generous co-operation with the College in this movement. Let us say again that these bonds are just as safe as is the Denomination. The Denomination is back of the College, and

unless the Denomination fails, the bonds can not go by default. And Denominations do not fail, and do not repudiate their obligations. Let us push this bond sale to a finish at the earliest possible date. High Point College MUST go on in its career of Christian Education.

### Unsupplied Charges

We are giving to these points our careful consideration, and provision will be made for them at the very earliest date possible. We hope to make more definite announcement by the next issue of the HERALD. No effort will be lacking on our part to supply each of these unsupplied fields with pastoral service.

### English Street

We were with this church on last Sunday, November 15. The Sunday School was in session when we arrived at the church. It was noticeable that the attendance on this date and that of one year ago was exactly the same, 121. One very impressive fact about the school was the large number of children and young people who were present. At least 75 per cent of those present must have been of this class. We are confident that there is a great field here for growth and constructive work. The attendance upon the preaching service was pleasing, and the interest manifested on the part of the hearers was helpful. A business meeting was held upon the conclusion of the morning worship, at which time we discussed with the church the matter of pastoral supply. A committee was appointed to work this out with us. We hope to be able to report something definite and pleasing to the church in a very short while. We enjoy our visit here, and we confidently expect to see a brighter day for this church.

### Have Faith in God

"No man can be useful to God unless his soul is aglow with faith in God." This is gleaned from Dr. Chas. Hadden Naber's little book, "Gladness in Christian Living." Dr. Nabers will be recalled by his thrilling message delivered before our recent conference. I wonder if this is not what Jesus had in mind when he said to the Twelve in the presence of the withered fig tree, "Have Faith in God?" He certainly wanted them to be useful to God, and he knew that a thousand hindrances would rise up to prevent their usefulness. Therefore, he said to them, "Have faith in God." Is it too much to think that he is saying just that to all of us, and each of us, just now; and especially those of us whom he has appointed to preach his gospel? Some will go to fish in new waters; others will go back to the same boats and the same nets and to the same waters; and for all, there will be hindrances. Everything will not be just like we would make it, if we could have our own choosing. Frequent associations with intimate friends may have to be interrupted; living conditions and environments that are delightful may have to be given up; and smaller salaries may have to be accepted as compensation for our labors. But what of it? If God has called us to be his ministers, we have His word, "I am with you." And going with that assurance, why should we fear? If he provides homes and friends and food, and raiment, in one place, he will in another. Our business is to go to our assignments, as men sent of God, and preach his gospel in the power and demonstration

of the Spirit,—preach it thus from the pulpit; preach it thus in the homes of our people; preach it thus in daily life and conversation; and if we do, he will see to it that “the barrel of meal does not waste, nor the cruse of oil fail.” With an unwavering faith in God, let us go gladly and courageously to our tasks for this new conference year.

### Appointments

November 17.—Meeting with Board of Church Extension, Grace Church, Greensboro, 11 A. M.

November 18.—Siler City Church, in business meeting.

November.—First Quarterly Conference, Mt. Pleasant charge, November 28, at 2 P. M. Church: Mt. Pleasant.

November 25.—First Quarterly Conference, Rockingham Church, 7:30 P. M.

“The Lord is thy keeper.”

Fraternally yours,

S. W. TAYLOR.

### S. O. S. CALL FOR CHURCH EXTENSION

At a meeting of the Board of Church Extension today it was found that the amount coming to the Board from the Annual Conference Budget is not sufficient to take care of obligations that must be met immediately. Therefore we are turning to the churches in this our time of distress and are asking each church for Five Dollars as an advance payment on the Annual Conference Budget. You get credit for the payment if you designate it Special for Church Extension and at the same time you will be helping the Board of Church Extension out of an embarrassing situation. Pastors and Church Treasurers, will you please attend to this as early as possible. Send the money to the Conference Treasurer as usual.

Thank you, Thank you,

J. E. PRITCHARD, *Chairman Bd. Ch. Ex.*

November 17, 1931.

### A REAL HOME

Since that group of children from our Children's Home was presented to our Annual Conference we have heard many favorable comments. It seems to us there was more personality and individuality in that group than any it has been our privilege to see anywhere. There was no “institutional” expression, or “just so” marching and singing, for they moved with ease and confidence and seemed to be full of the joy of life and living.

We cannot think of our Children's Home as an institution, but as a real home where individuality, personality and character is the true aim of those in charge. That we believe is what puts smiles on their faces and sparkles in their eyes.

Yes, we have there, a group of jolly, pranky, kind-hearted boys that “work while they work and play while they play.” And a group of rollicking and attractive girls that are women when they work and girls when they play.

It's a great place and a great work is being done by Dr. and Mrs. Dixon and the others that are there. Wish we could care for a thousand more like that, but if we cannot, let's love and care for the ones we have and be happy along with them.

R. C. STUBBINS.

### HIGH POINT COLLEGE

DEAR NORTH CAROLINA FRIEND:

The matter is settled and the thing determined. The attitude of the recent session of the North Carolina Annual Conference is unmistakable. In response to President Humphreys' impassioned appeal, and after careful consideration by a special committee, his program was cordially accepted. It pledged the full support of the conference and the Methodist Protestant people of the Old North State.

This letter is an earnest appeal to keep that promise! Let us put our hands and hearts and souls into this work and do it well. It can be done. It must be done. I believe you are one ready to say, “It will be done.”

There are two individuals who can defeat this project and send High Point College to defeat and ruin:

The one who says, “It can't be done!”

The other, “I can't do a thing.”

A few pessimists can endanger any great enterprise. Give us those who say:

“I believe High Point College is going to succeed”

and

“I'll do my part to make it succeed.”

To do that will bring to us a blessing of the finest kind, one more to count, “and it will surprise us what the Lord has done.”

I move, Mr. President, that we join the Optimists Club!

Dispel the demons of despair and doubt, welcome the angels of hope!

High Point College must not die. And we're not going to let her.

Sincerely yours,

FRANK W. STEPHENSON, *Exec. Sec.*,  
Board of Christian Education.

### WHY WE SHOULD DO THIS

Since spending the week with Dr. and Mrs. Dixon and the children, of the Home in High Point last September, and working with them all there, I am interested more than ever in that work. I only wish every pastor had been privileged to enjoy it with me. I am sure that any of you could have done as well as I in the matter of leading and many of you much better.

But here is what I am interested in more than my stay there: What I found out there, about the work and the workers, convinces me that we cannot do too much for them to help them to get on their feet and keep the support where it ought to be.

There are many children there that are going to repay the church richly in the years to come for what they are doing for them. Those little tots are praying for the folks back home that help them. They are taught nothing but to believe God's promises. They are praying for you contributor with a faith that takes no denial. Who knows but some of your blessings have come as a direct answer to some child's prayer at the Home? Many a farmer, many a manufacturer, many a merchant has prospered, not because he gave what he ought, but



because somewhere on that farm, somewhere in that mill, behind that counter, some helper prayed and they prospered. If you do not believe this read the account of how those in whose house Joseph stayed prospered.

So then do not count all your prosperity to your own wise foresight, unless you have been honoring God; for it might have come through the prayers and Godly living on the part of one connected with your business who apparently had nothing to do with it. But God controls.

With these thoughts before us, and Thanksgiving time coming, when we all are asked to give at least one day's salary or income to the Home, let us think what would take place if all our folks in North Carolina would do this? Think what would take place if all our people would pay the amount of ONE DOLLAR each! But it will not do to figure too much on that, for there are lots of our folks who are able and will give many dollars in gratitude that day.

The trouble with lots of folks they do not count by what they make, but take the lowest figure of proportions suggested, and then give according to that, if they give at all. So that is why I am not running these figures any further as to what we could do if all should do a certain amount.

Let us roll up a good amount for this Thanksgiving and show that we really do appreciate our blessings and make the Children's Home folks happy, get a blessing out of it ourselves and claim God's promise for being liberal toward the needy ones.

Those children there love Jesus, they will gladly tell you so. They do not mind letting you know where they stand. God bless Dr. Dixon and his faithful helpers and open the hearts of thirty thousand Methodist Protestants in North Carolina as they have never been opened before to these needy yet deserving children, and then to open their pocket books and as the hearts and pocket books are open may He "pour us out a blessing such as we shall not be able to contain."

One who loves all children, especially the orphan.

N. G. BETHEA.

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## ARMISTICE DAY

By REV. LUTHER K. LONG

The event of central interest to me on Armistice Day was the dedication of the Memorial erected to the honor of the men and women of the District of Columbia who served in the World War.

President Hoover made the principal address. General Pershing and other notables sat on the platform; and John Phillip Sousa, veteran band leader and composer, returned to conduct the Marine Band.

The Memorial is a simple, chaste, and beautiful Greek structure dome in white marble. It stands in a grove near the south side of the reflecting pool between the Lincoln Memorial and the Washington Monument. Eventually some of the trees will be removed, and the grounds will be beautifully landscaped.

Being so near the Lincoln Memorial, I went over to it again after the conclusion of the dedicatory exercises. This is a spot to which I frequently resort for meditation. As a bit of

architecture it excels anything else in Washington, or in the entire country. Its setting is ample, and the landscaper's art—together with the great things in the way of beauty that time will become increasingly attractive. Here will always be a spot for reflection, for appreciation, and for consecration.

In front of the Lincoln Memorial looking toward the east, the eye passes over the reflecting pool and on to the Washington Monument as it rises in solitary beauty to the clouds. Back of the Lincoln Memorial the new Memorial Bridge spans the Potomac river and leads on to Arlington National Cemetery and Mount Vernon.

I could not help noting on this visit that war seemed to have the center of the stage. Here, within the range of my vision, were monuments commemorating the deeds of leaders, officers, and men who served in the Revolutionary War, in the war for the preservation of the Union, in the war with Spain, and in the recent World War.

But as I think of it, these monuments are not so much memorials of war as they are tributes to character. The Washington Monument is primarily to be taken as a tribute to the character of that great man who was only incidentally a great military leader. The Lincoln Memorial is the tribute of a grateful people to a great common man, who was bone of our bone and flesh of our flesh and who could hold together in his large heart all the people in this beloved land. The Memorial Bridge, the markers in Arlington Cemetery, the District Memorial just dedicated, all testify to our gratitude for the service of men of line and officers who have stood ready to serve, for the common good, in whatever capacity required.

Henceforth I shall feel myself free to enjoy to the full the beauty and uplift of patriotic monuments. I shall see the value of the character intended to be commemorated. I shall hope that increasingly good taste will be displayed in subjects and treatment. I shall expect that less and less in the way of references to blood and carnage will be thought of as necessary to keep fresh in memory the service of men who have given themselves up in time of war. More and more there should be a merging of all memorials into the idea of civic, educational, scientific, moral, and religious service.

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## PRAYER AND POWER

Prayer and power are synonyms in the Christian's vocabulary. The record in Acts 4:31 is that when they had prayed the place was shaken where they were assembled. There are thirty-one illustrations in this Book (Acts) of what prayer is and does. \* \* \*

Unfortunately that which we sometimes call prayer is merely putting together pious phrases, without thought, without passion, without faith. \* \* \* They (the disciples) came to Jesus asking that He would teach them to pray with a new emphasis, a new intent, with a new significance.

Prayer when rightly spoken precedes everything that is worth while in spiritual conquest. Evangelism is always born in prayer. The ministry and the mission fields are recruited from praying homes, as the sons and daughters of praying fathers and mothers."—*Selected*.

## OUR STORY PAGE

### NORMA'S THANKSGIVING

"I don't see the use in Thanksgiving Day, anyway," grumbled Norma. "Just to eat a bigger dinner than usual, and say how thankful you are. It doesn't get you anywhere, does it?"

"Who started this thing, anyway?" inquired her brother, apparently with a laudable desire for information. "Let's get busy, Norma, and find out what it's all about. Then maybe we'll find out whether we have anything to be thankful for."

Norma looked at him suspiciously, but his face was perfectly grave. "When was the first Thanksgiving appointed, do you know?"

"Of course I do," said Norma indignantly. "Everybody knows it was started by Governor Bradford, to show the colonists' thankfulness for being taken care of during the hard times they had, getting through their first months after they landed on Plymouth Rock. And how they had lots of deer and wild turkeys, and feasted for—how many days was it? And the Indian chiefs came to the feast, and all that. I've studied history as well as you. But I'm talking about Thanksgiving at the present day. It seems to me just an empty form. People ought to be thankful all the year 'round, not just on one day."

"So they ought," agreed Bob, soberly. "But it does bring things to mind, when we have a special day to celebrate them; and then it gives us the opportunity to pass on some of the kindness we have received."

"But there is nobody in this town who needs any kindness. They all have more money, and better houses, and prettier clothes than we have. I'm not specially thankful for this little shack—" Norma looked disdainfully at the pretty bungalow, set in the shade of two spreading oaks.

"It looks like a pretty good home, to me," said Bob. "I know there are richer people in town, but I don't believe anybody has a better father and mother. And we always have plenty to eat."

"Oh, yes," agreed Norma, rising from her hammock and ending the discussion by walking away. But she could not help hearing Bob's parting shot:

"It's well Thanksgiving is a week away. Think about it a little and maybe you'll find you have something to be thankful for, after all."

On the day before Thanksgiving, the little bungalow was fragrant with odors of turkey and mince pies and other good things, for Mother Raymond believed in Thanksgiving, if her daughter did not, and meant to make it a happy day for family. She did her baking the day before, because she wanted to invite some guests who did not often have such fare to share their blessings with them, and there would be plenty to do on the day itself.

It was nearly time for the children to come in from school, when the fire bell rang out with a clangor that made everyone

jump and run. Mother Raymond ran to the window, and beheld the neighbors running toward her own house, screaming "Fire" at every step, and, running out, she saw that the roof of the bungalow was in a blaze—a terrifying sight.

Bob and Norma, hurrying home from school, saw the smoke and the crowd running, and ran too, to find the yard full of people, the engine playing vigorously upon the burning roof, and the neighbors busy bringing out the furniture.

It was all over in a few moments. The fire was extinguished, and the little home stood safe, but with a great hole in the roof, and everything drenched with water and blackened with smoke, the pretty lawn and flower beds trampled and ruined. But Mrs. Raymond, with her children safe around her, was saying fervently:

"How thankful I am! All safe, no one hurt! What cause we have for thanksgiving!"

Norma echoed the words in her heart. It had come over her as she watched the devouring flames, that she loved the little bungalow home, after all, and things were never so bad but that they might have been worse. Suppose they had been left homeless on the very day before Thanksgiving!

"What do you, say now, Norma, about having something to be thankful for?" whispered Bob, when, after restoring the house to order, the family prepared to sleep in the part of the house that had escaped damage from fire and water.

Norma looked at him with her heart in her eyes. "I'll say we have, Bob. I never realized it before, and I don't know how to be thankful enough. I'll never say again that there is no use in Thanksgiving Day!"

That was the happiest Thanksgiving Day the Raymonds had ever spent. Mother Raymond "passed on" the kindness she had received to the poor neighbors whom she gathered about her hospitable table to enjoy the dinner which had happily escaped destruction. And no heart there was happier or more grateful than Norma's.—*Selected.*

### THE GREATEST POWER

The nearer we are to the Cross, the nearer we shall be to Jesus the King of Jews; and our heart will be filled with His Love that embraces all. Even the Jew and Christian—in order to learn the true Mind of Christ, and also to learn to love the Jews whom Christ loved during His whole earthly ministry; and for whom He prayed on the Cross. He who is still their King is waiting for the time when they will return to crown Him King over the House of Israel! At the Cross Jew and Christian must meet to abandon all hate, suspicion and indifference—(all of which are anti-Christian in origin)—and be filled with the Spirit of Christ's Love, that "doth not behave itself unseemly, seeking not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things" (I Cor. 13:5-7)—*I. H. C. A. Report.*

"We thank Thee, Lord, for all Thou art doing among Thine ancient people. May the Message of the Cross bind them and us together in a Heavenly Unity. Keep us all faithful to the Cross day by day, until we behold Thy Glory!

"Even so, come, Lord Jesus."—*Life and Liberty.*



## FROM PASTORS and PEOPLE

**Orange Chapel, Saxapahaw Charge.**—On Sunday, November 15th, Bro. Whitehead held his first service for the new Conference year. He said it wouldn't be called a sermon, but to the writer it was a sermon and a very good one indeed.

Mrs. J. J. Crawford was elected financial secretary at the Annual Conference for the Saxapahaw charge and she and Bro. Whitehead come back to us. We are very fortunate to get him back. He is a fine Christian character and a very good preacher. It seems that he always says just the right thing in the right place.

On November 8th Mr. Henry Easley and Miss Beaver of Burlington came to Orange Chapel and gave us a beautiful musical program, songs and piano solos. Everybody seemed to enjoy the program fine. A free will offering was taken. They are doing a great work in carrying the Gospel in song.

The Ladies' Auxiliary meets every first Sunday afternoon. There is lots of interest being shown.

Mr. and Mrs. Colon Thompson intend moving from this neighborhood some time soon. It makes our hearts sad to have to give them up because they are the very best neighbors and good church workers, but let's hope they will come back and worship with us often.

On Saturday before the fifth Sunday in November the first quarterly conference is to be held at Orange Chapel at 2:30 in the afternoon. As we start the new Conference year may we start with the determination to do our best. Though sometimes our path may be rough and rugged let's carry our cross with a smile. **REPORTER.**

**Asheboro.**—On Sunday morning, November 1st, the newly-elected church officers were installed; also the congregation united in an impressive celebration of the Lord's Supper. With the evening service the Conference year was closed, thus finishing a splendid year's work by our pastor, Rev. R. C. Stubbins.

Our fourth quarterly conference voted unanimously for the return of Mr. Stubbins for another year.

The reporter attended Conference as delegate from this church, and enjoyed all the sessions, the fellowship of the Christian people and the splendid hospitality of the High Point people. We are grateful to the Conference for the return of our pastor for another year. The work of the new Conference year is going forward as outlined by the Conference. Mr. Stubbins preached to a large congregation last Sunday morning, using as his subject "The Training Camps of Life." He discussed Camp No. 1 as the home, Camp No. 2, the community and Camp No. 3, the school. We were very glad to have Mrs. Stubbins worship with us at this time; she is very much improved in health after several weeks of rest and treatment at home.

Our people were told of the sale of bonds and plans are being made to sell the \$5,000 worth of Bonds for High Point College, which has been allotted to the Asheboro church. Miss Fern Way has been elected agent for

the Herald for this year. We are sure our people will ably support her in this work.

The union Thanksgiving service will be held in our church on Thanksgiving morning; the sermon will be preached by the new M. E. pastor, Rev. R. S. Truesdale. The offering will go to the various orphanages.

The contract for our parsonage has been let to Mr. W. B. Lamb, of our church (Burrow and Lamb, contractors), and work has begun. Mrs. Frank Phillips, Miss Esther Ross, Mrs. L. D. Burkhead and Mrs. N. M. Harrison, the lady members of the plan committee, had the privilege of shoveling the first dirt on Monday morning.

The Philathea class delighted the people of the town with a three-act comedy, "No Men Admitted," at the courthouse last Friday evening. A nice sum was realized. All were well entertained from beginning to finish. The characters were fine and deserve much credit for the splendid presentation. Mrs. W. F. Redding, Jr., coached the play.

Circle No. 3 of the Auxiliary will give a Thanksgiving dinner Tuesday, November 24, from 5:30 to 8:30 p. m. in the showrooms of the Hayworth Motor Company, Hedrick building, on South Fayetteville street.

We are sorry to lose Rev. W. H. Neese and Rev. Joel B. Trogdon from District No. 7, but we welcome Rev. G. L. Reynolds and Rev. Q. L. Joyner into this District.

Mr. and Mrs. Elmer Rich have returned from Miami, Florida, where they recently visited relatives for several days.

The many friends and relatives of Mrs. George Ross, of Raleigh, are glad to know of the improved condition of her father, Dr. W. R. Goley of Graham, who has been very ill with pneumonia.

Mr. and Mrs. E. L. Bost, of High Point, announce the birth of a son at High Point Hospital on Wednesday, November 10. Mrs. Bost was Miss Isley Smith of Asheboro and is a member of our church.

Mr. W. F. Redding, who has been indisposed for a few weeks, is in the High Point Hospital receiving treatment.

Mrs. Rufus Routh underwent an emergency operation at High Point Hospital on Wednesday night, November 11, and is very ill at this time. We are hoping for a complete recovery of these two valued church members. **LOLLIE JONES, Reporter.**

**Mount Pleasant, Mount Pleasant Charge.**—"The glory of God is stamped upon the whole universe," declared Rev. Mr. Neese. Since our new pastor, Dr. T. M. Johnson, could not fill his appointment November 15, Rev. W. H. Neese preached. He read the eighth division of Psalms, using the entire Psalm as a text. He said that everything was serving the purpose for which it was created, save one—man. Man has done well in ruling the various things of the universe, but has failed to master self. Mr. Neese pointed out some of the deplorable situations that come as a result of man's failing to have dominion over himself.

The church auditorium was filled with people who wished to hear the first sermon of the new Conference year. Rev. J. A. Burgess was among the visitors who worshiped with us Sunday.

Our Sunday school attendance still continues to be good, averaging about 200 each Sunday.

The Ladies' Aid of our church is making plans for planting shrubbery on the church grounds this fall.

The Young People's Christian Endeavor is holding its regular meetings on the second and fourth Sunday mornings after Sunday school. Recently the Senior and Young People's Societies held a joint meeting, which proved to be helpful and inspirational. November 22 Mrs. H. Floyd Amick is leader for the Young People's meeting.

The first quarterly conference meets at Mount Pleasant November 28, at 2:30 o'clock. **MARGARET CAUSEY, Reporter.**

**Orange Charge.**—Yesterday was a good day. Everything starting off fine for the new year.

Thanksgiving services are being planned as follows: Thursday, November 26, Union Grove, 11 a. m.; Thursday, November 26, Efland, 7 p. m.; Sunday, November 29, Chestnut Ridge, 11 a. m.; Sunday, November 29, Hebron, 3 p. m.

Please bring or send your contributions for the orphan children. Everyone is asked to contribute an amount equal to one day's income or more. Let's do the very best we can for our own M. P. Children's Home as well as other institutions of like nature.

**B. M. WILLIAMS.**

**Spring Hill Church, North Davidson Ct.**—Our new pastor, Rev. O. C. Loy, was with us Sunday morning at 11 o'clock. He delivered a wonderful message, which we all enjoyed.

Miss Louvina Cecil, one of our active church members, passed away Thursday evening at 9 o'clock. She leaves one half sister, Mrs. I. I. York; two brothers, Barney and John Cecil; and a host of friends. The funeral was held at Spring Hill church Saturday morning at 11 o'clock. Officiating ministers were Rev. H. L. Powell, Dr. George R. Brown, Rev. M. C. Connor, Rev. G. L. Reynolds, and Rev. D. R. Williams. Interment took place in the church cemetery, the mound being covered with many beautiful floral designs.

The Junior C. E. Society met Sunday morning with Margaret Swaim presiding. They finished electing new officers for the coming year.

The Senior C. E. Society will meet Sunday evening, November 22, at 7 o'clock. Miss Votra Swaim will be the leader, and a Thanksgiving program is being prepared. Everyone is invited to come.

**E. YORK, Reporter.**

**South Lexington, Mount Carmel.**—We were more than glad to welcome Rev. Mr. Isley back for his fourth year's work with South Lexington charge. He has served us very faithfully and we hope he will continue to be blessed in his work. We are deeply grateful to Bro. Isley and mother for the faithful and untiring way in which they have labored with us. May this be a great year for both pastor and people.

The first Sunday in November we were delighted to have Rev. J. Adrian Thompson, pastor of Democrat charge, preach for us. Rev. Mr. Thompson delivered a very helpful and uplifting sermon. At this service the ordinance of the Lord's Supper was observed.

The following officers were elected for the ensuing year at the last appointment before Conference, and also installed so they might

be ready for the year's work: Mr. H. V. Swiegood was again elected Sunday school superintendent; Mr. H. L. Swiegood, assistant superintendent; both have served in this capacity for a number of years; Mrs. R. M. Fritts and Mr. J. T. Swiegood were again elected as class leaders; trustees, Mr. R. M. Fritts, Mr. R. M. Rowe, Mr. C. A. Berrier, Mr. John Rowe and Mr. J. I. Swiegood; stewards, Mr. R. M. Rowe, Mr. Grady Swiegood, Mr. R. I. Fritts, Mr. W. W. Swiegood and Miss Beatus Waitman; Miss Zula Fritts was re-elected reporter.

Sunday, November 15, proved a record-breaking day for Mount Carmel; 116 were present for Sunday school with several more coming in for preaching service.

Rev. Mr. Isley started off his new year's work with another of his splendid sermons. We are looking forward to one of the greatest year's work in the history of the church.

REPORTER.

**Pine Church.**—I am glad we have Bro. Bingham back on our charge. We are having Sunday school every Sunday. We have not a large attendance but we are hoping for more every Sunday. We pray for people to get interested in going to church to keep the work of the Lord moving on. It seems that people don't care for the church as they should.

Pray for us that we may do more for kingdom service than ever before.

MRS. F. L. SMITH, Reporter.

**Bethany Church.**—Professor Hinshaw, of High Point College, spoke at Bethany Sunday, November 15, on the value of higher education and what High Point College is doing toward religious education.

Rev. D. I. Garner, former pastor of Bethany church, visited the church Sunday afternoon and made a short talk.

MISS OLA KINLEY.

**Burlington, First Church.**—Yesterday marked the first Sunday of our new Conference year. All members present pledged themselves to give and do their best this year and to co-operate wholeheartedly with the pastor, Dr. W. F. Paschall. In regard to the musical selection, "The Victory Depends on You," rendered by the choir yesterday, Dr. Paschall brought this question before the church: "If the victory depends on you and me, what kind of a result will there be at the end of next Conference year?" He pressed upon the minds and hearts of the people to help make it a success and a real victory. This church greatly appreciates the work our pastor has done and is still doing and the members are glad to have him back with us another year. We feel sure that with his guidance and help we will do much better work this year.

On Tuesday evening, November 10th, at the Hut, the annual Workers' Council Banquet was held. Fifty or more persons were present. Mr. C. C. Lindley, new superintendent of the Sunday school, acted as toastmaster. At the beginning all guests were introduced. Songs were in charge of Dr. and Mrs. Paschall. The stunts, which created much laughter, were conducted by Tula Paul. The spice of the program was Miss Frances Browning, who recited several humorous selections. She kept everyone laughing from

beginning until the end. Talks were as follows:

"Why It Is Important for Teachers to Be On Time," Miss Susie Stafford.

"The Need of Leadership Training Schools," Robert Wagoner.

"Duties of a Teacher," Mr. M. A. Coble.

Prizes were awarded to Miss Susie Stafford, Mr. A. M. Wagoner and Mrs. J. G. Rogers for holding the lucky turkey, pumpkin and pencil.

The Business Girls' Circle met with Misses Mary and Elizabeth Miller Monday evening, November 2nd, with 17 present. The devotion was conducted by the president, Arthula Cheek, after which the chorus, "Let the Beauty of Jesus Be Seen in Me," was sung. The secretary gave her report, roll call and dues were collected. Thirty-five visits to the sick, flowers sent to four, cards to one and trays to two were reported at this meeting. We were glad to welcome into our society another new member, Miss Mildred Steele. A turkey supper was planned for Saturday, November 21st, after which the circle adjourned with an invitation to meet with Tula Paul next month. During the social hour everyone told about the craziest thing she ever did. The hostess served refreshments.

The Christian Endavor had a real interesting program last night. Miss Sara Thompson was the leader. She had several items of interest on her program. The C. E. Society of the Second Presbyterian church of this city visited at this meeting. Miss Frances Browning is the president of this society. We were very glad to have them come and visit us.

**Friendship Station** Since there will be some moving of ministers since Conference and many reporters will wait, we are sending a report of our first meeting the Ladies' Aid Society for the new Conference year. The meeting was held at the parsonage with the new president, Mrs. C. R. Hatley, presiding. After the business part of the program, which consisted of the forming of our Sunday Eggs Club and birthday offering, which is to be used as a flower fund, Mrs. Williams, assisted by Mesdames J. H. Harkey and D. W. Sides, served refreshments to the following: Mesdames R. H. Shoe, J. A. Lowder, C. R. Hatley, J. W. Almond, Attie Hatley, T. J. Lefler, Raymon Almond and Frances Sides.

Mesdames J. W. Almond and C. R. Hatley will entertain the society at the next meeting in the home of Mrs. Hatley.

MRS. D. W. SIDES, Reporter.

**Charlotte.**—We are delighted to welcome our new pastor for this year, Rev. R. M. Andrews, and his charming family. We are looking forward to a great year in the Lord's work. There is a wonderful atmosphere of good will and hearty co-operation manifest among the church folk.

Now if you would see and hear something, just come see our children march in S.S. from classes and hear the different classes of the Sunday school conduct the opening and closing exercises. You will then find out whether or not it is good to have them go—and you will really want to come, too.

The officers of the various organizations have been duly installed by the pastor for the year. A new committee was created to work in conjunction with the trustees, a finance

committee. This committee has already found work to do.

The Junior C. E. Society is surely a live wire. It is an inspiration to attend their meetings and witness their interest. The young folk have a wide awake C. E. Society also. Come with them and they will show you "It can be done!" Interest is increasing, also attendance.

Circles 1 and 2 of the Woman's Auxiliary held a joint meeting last Thursday afternoon at the home of Mrs. Ledbetter. Devotional was conducted by Mrs. McCall; question box was in charge of Mrs. Daughtery, which was most interesting and helpful. Mrs. R. M. Andrews gave a most interesting and helpful talk on Stewardship. Various and sundry plans for replenishing the treasury were discussed, and a traveling basket was started out by Mrs. Ledbetter; also little aprons with a verse in the pocket—a penny for every inch the waist is around. Mrs. Stegall offers a prize to the one bringing in the most over a dollar. Watch us work. After the meeting delicious refreshments were served.

During the winter the mid-week prayer service will be held at the parsonage.

Next Sunday night the Choral Society from High Point College is to broadcast over Station WBT, Charlotte, at 10:30. Tune in for a delightful musical treat. We are hoping they will be with us for our 7:30 service at the church.

You who have heard Dr. Andrews know how good and helpful his sermons are. Sunday morning he surely gave us much to think on. James 1:12: "Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him." Subject, "The Blessing of Enduring Temptation." Religion, said James, is something worked out in you—through emotion, judgment and contact. An open mind will be taught by past mistakes. God allows us to be tempted that we may grow and enjoy our triumphs over sin. We cannot get something for nothing; things worth while must be won, fought for. You cannot cloister a life and make it strong. We must meet the test; we must separate the good from the bad to obtain by the grace of God the crown, which is power, authority, courage, and glory.

The evening sermon was equally fine. Proverbs 4:23: "Keep thy heart with all diligence." We must fight to win—as a man thinketh so is he. When we love the church and Jesus Christ we will love to do His will. Do not forget to pray, that our thoughts may be from pure hearts.

I trust those of our members who could not be present may get in a small way, at least, some food for thought. REPORTER.

**Liberty, Davidson Charge.**—The church work has been moving along right well. Our pastor filled his first appointment since Conference on the past third Sunday. The attendance was good. He talked to us from Christ's Sermon on the Mount, and his subject was, "Christ Teaching." He preached to us an interesting sermon and I am quite sure all present enjoyed it. We are very glad to have Rev. E. A. Bingham back with us for a new year's work. If it is the Lord's will that nothing should prevent, so we extend to him a cordial welcome.

Our Sunday school is still running and



with a very good attendance. On the fourth Sunday in this month the Township Sunday School Institute will be held at Gravel Hill Baptist church, beginning at 1:30 p. m.

The first quarterly meeting will be held at Lineberry church on Saturday before the third Sunday in December, if nothing prevents.

We welcome one and all to attend our church services. Preaching third Sunday at 2:30 p. m.; Sunday school, 1:45.

I close with best wishes to the church work and Herald.

ANNIE HILL, Reporter.

**Winston-Salem, First.**—Just to say our reception here has been so cordial we are indeed glad to be returned for the second year. Things started off well yesterday with good attendance at all the services. We are hoping for a good year.

Brother E. M. Routh, who had a long siege in the hospital and a serious operation, has been able to be at church for the past few Sundays. A great grief has come to him in the death of his wife.

Mr. Clyde Tise continues seriously at the home of his parents, Mr. and Mrs. W. C. Tise.

Our every-member canvass will be made next Sunday afternoon.

J. E. PRITCHARD.

**Rose Hill Church.**—Another conference year has passed with much success; but we still hope for a better year in 1932.

Our pastor, Rev. Mr. Love, who served us last year, rendered splendid work. I am sure his work has meant something worth while to the church. We are indeed sorry to lose Bro. Love, but wherever he is located next year we know he will still continue his good work and may the Lord bless him in his service.

The C. E. Societies were re-organized November 8. We hope to have another successful year.

New officers for our church were elected and re-elected. Mrs. H. A. Marze, who served as superintendent last year, was re-elected for the coming year.

With our new pastor, Rev. Mr. Reed, we hope to accomplish some real work. Our plans suggest a great year's work.

EDNA SWANNER, Reporter.

**West Forsyth.**—The writer has entered upon the work of the fourth year as pastor of West Forsyth Charge. We have been cordially received by the people of the charge and are glad of the privilege of serving this good people for another year. Our first service for the new Conference year was held at Pleasant Hill church last Sunday morning. There was a good attendance and splendid interest shown in the service. We were very glad to have visitors in the service. Among those in attendance were Prof. Carl M. Felts, principal of the consolidated school in the community, and Mr. A. L. Thomas, also member of the faculty of the school. Professor Felts and Mr. Thomas each taught Sunday school classes during the Sunday school session, and remained for the preaching service.

A splendid addition to the furnishings of the parsonage was made last week. It is a new "Carolina Beauty" range, which is a beautiful and serviceable piece of kitchen furniture. The women of the different churches on

the charge made up the money for the purchase of the range. The pastor and family are very appreciative of the addition to the parsonage furnishings.

After the service at Pleasant Hill last Sunday the pastor and family, accompanied by Mr. and Mrs. Ellis Long and granddaughter, Frances, went to the home of Bro. Houston Hunter, a member of Pleasant Hill church, where a splendid birthday dinner was enjoyed. The occasion was in honor of Mrs. Amelia Doub, aged 90 years, mother of Mrs. Hunter and sister of Bro. Ellis Long and Bro. J. W. Long, of Pleasant Hill church. About 200 relatives, neighbors and friends were present.

A large attendance was present for the prayer service at Tabernacle church last Sunday night. It was the privilege of the pastor to be present for a part of the service and speak to the gathering. These prayer meetings have been held there for several weeks, the people of the church and community gathering each Sunday night for the service, with a different leader for each meeting.

Our appointment for next Sunday will be at Harmony Grove church at 11 a. m.

C. B. WAY, Pastor.

**South Lexington Church.**—We started the year off in a fine spirit. There were 257 present for Sunday school, which is a good number to start the year off.

We were very glad indeed to have the Conference send Bro. Isley back to us to begin his fourth year's work with us.

In our morning service Bro. Isley delivered a very forceful message to the large audience. He urged that we strive to make this Conference year the greatest one in the history of the church.

In our evening service we were very glad to have Rev. O. C. Loy with us to preach for us; he delivered a great message to the large crowd present. His subject was "Jesus Christ, the Savior of the World." We learned to love Bro. Loy when he helped Bro. Isley in a revival meeting here two years ago. We are glad to have him near us on his new work this year and we wish for him a good year.

REPORTER.

**Friendship, Shiloh Charge.**—We, the Friendship people, are very happy indeed over the return of our pastor, Rev. R. S. Troxler, who has been with us seven years and has been so faithful that we have a stronger feeling of affection for him than ever. We never grow tired of his great messages; they are always new and inspiring to us. We pray that we all may be of more service to our pastor any church than we have been.

Sunday morning, November 8th, the Christian Endeavor Society had charge of the 11 o'clock hour.

The following officers of the church were elected for 1932: Sunday school superintendent, W. M. Byerly; assistant, Henry Shoaf; secretaries, Adele Phillips and Catherine Freedle; class leaders, Mrs. Zeb Snider and Roy Phillips; trustees, Isiah Miller, J. A. Jordan, L. E. Phillips, N. W. Essex, and W. D. Walser; stewards, J. W. Walser, Harper Shoaf, W. C. Lanier, B. L. Kountz, Juanita Phillips, Bertha Delapay, and Lelia Byerly; pianist, Elizabeth Walser; reporters, Adele Phillips and Catherine Freedle; sexton, R. L. York.

We have several sick ones in our community at this time; hope they all will soon be better and able to attend church.

Our Sunday school is getting along just as well as can be expected without our superintendent, W. M. Byerly, who is in Baltimore, Maryland, taking treatment and is improving slowly. We all are anxious for him to get well and come back to Sunday school.

The Christian Endeavor had an interesting lesson Sunday night, November 15th, with a large crowd present. We were glad to have so many visitors with us. Visitors are always welcome.

ADELE PHILLIPS, Reporter.

**State Street, Lexington.**—We are glad to welcome our pastor, Rev. G. H. Hendry, again to our midst. The goal he has set for advancement and progress is a high and worthy one and we pledge him our efforts and co-operation to make the plans mature.

A week ago last Friday night a congregational meeting was called and responded to by almost the entire membership. Sandwiches and coffee were served in the church dining room preceding a short devotional period, after which Mr. Hendry put his program for the year before the audience. It was adopted unanimously and enthusiastically by all present.

Again at the beginning of the new Conference year we gratefully acknowledge our Heavenly Father's goodness to us in that not a member of our church has been called in death since we organized eight years ago.

REPORTER.

**Winston, First Church.** The dawn of a new Conference year in our church life. No doubt, already in many hearts there is a desire to go forward, to do more and better work in this new year than ever before for humanity and the Kingdom.

Our pastor, Rev. J. E. Pritchard, was in the pulpit Sunday morning, as happy and friendly as ever. We were delighted to have Mr. and Mrs. Pritchard back with us this year, and it is hoped bigger and better things may be done this year than ever before. It takes a good leader for a church or organization of any kind to succeed. First Church, Winston, has a splendid leader—all the leadership that could be sought or needed in a church, no doubt, can be found in Mr. Pritchard, we think. Mrs. Pritchard is a splendid worker and leader in the women's work and all those who have associated with her have learned lessons from her smiling quietness and have grown to love and respect her very much.

A very effective sermon was brought last Sunday morning, the theme being "The Church's Supreme Opportunity." Since Christianity is in the background, so far as the secular schools are concerned it is therefore the duty of the Sunday school and organizations of the church to train its children and supply their spiritual needs. Every church should train, as well as possible, its young people, who are soon to become teachers, preachers, and co-workers in the church. The one Opportunity and the "Supreme Opportunity" of the church is to teach and drill into the very soul and life of its young the godly way of living and help them to help others by doing the right thing as they grow older. "Go ye therefore and teach all nations," saith the Lord, "baptizing them in

the name of the Father, and of the Son, and of the Holy Ghost." Bro. Pritchard's sermon was helpful and strengthening to all who heard. It instilled in the minds of teachers and workers to put forth more effort in order to accomplish better results in the coming year.

A meeting of the Workers' Council of the Sunday school was announced for Thursday evening. Circle No. 2 of the Auxiliary will serve supper at 6:30 and the Workers' Council will be held just afterward. The board of stewards will meet following adjournment of the former meeting on Thursday evening.

We wish to commend High Point College on its choir. Those who have had the opportunity of hearing their splendid singing would certainly like to hear them again.

PAULINE BRANSON, Reporter.

**Bethel, Alamance.**—The Woman's Auxiliary held its fall thank-offering service on Sunday, November 15. The program consisted of a devotional service conducted by the president of the society, Mrs. Lou McPherson, with reading of a portion of Scripture and prayer led by Rev. G. W. Holmes. Special music was rendered by Miss Opal Cook, Mesdames O. Cook, E. P. Dixon, Robert Holman and Messrs. W. R. Foust, G. L. Roberson, J. H. Woody and Sweat. An inspiring address entitled "The Life Beautiful," was delivered by Mr. E. P. Dixon, superintendent of the Eli Whitney High School. He placed special emphasis upon giving as an important factor in forming the beautiful life.

The offering was \$9.50.

The people of Bethel are glad to have Rev. J. A. Burgess returned to them as their pastor. He is now on a two weeks' vacation, the first he has ever taken in the 26 years of his ministry, and has the good wishes of his people for a most pleasant trip and safe return home.

We are glad to add two new families to the list of subscribers to our church paper, namely, A. T. Thompson and O. C. Braxton, and we hope to add more soon.

BESSIE HOLMES.

**Shiloh.**—Shiloh is sincerely rejoicing because our beloved pastor, Rev. R. S. Troxler, has returned to labor in this field again. Our fellowship in service through the past seven years has been one of those priceless possessions that money can never buy and time cannot erase. Our earnest prayer is that Bro. Troxler may lead his whole flock on even higher planes, and through even greener pastures than ever before. We, as his flock, pledge our wholehearted co-operation, praying that we may all be one in Christ.

For his first sermon of this year, Bro. Troxler chose this vital text from Luke 10:42: "But one thing is needful." Some of the thoughts from his message follow:

Jesus loved to go to the home of Mary and Martha for rest and sympathy and love. Martha busied herself to make Him physically comfortable, but Mary sat at His feet and let her soul feed on the bread of life. When Martha complained that Mary did not also serve, Jesus said: "Martha, thou art troubled about many things, but one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her." If one should make a list of everything he needed he might have a long list, but if he should

have to cut it down to one thing, that one need would be Jesus Christ. When He comes into our lives He "supplies all our need according to his riches in glory." The learned Nicodemus needed Jesus; Paul, the zealous Pharisee, needed Jesus; the demon-possessed man of the tombs needed Jesus, and He brought to him health and peace and joy and spirit of service.

Even though the world may not think so, yet its great and only real need is Jesus today. Without Him, leagues and peace pacts and peace conferences are worthless. The nations need Jesus, and with Him harmony would reign and war would be no more, for love would rule and "love works no ill to his neighbor."

The community needs Jesus and with Him envy and all ill-feeling passes away. The church needs Jesus and with Him organizations and finances are cared for in their proper place, and salvation of souls becomes the chief aim. And when Christ is talked, loved, and served in the home, there will be no more cry of need and depression, for to sit at His feet is the good part, "and all these things shall be added."

Shiloh sends greetings and sympathy to our beloved brother of Friendship church, W. M. Byerly, and commends him to One who is able to do above all we ask or think.

MRS. W. L. SHOAF, Reporter.

**First Church, High Point.**—Beginning next Sunday, November 22nd, the following week will be known as Honor Week. At the Sunday morning service Mr. E. L. Douglas, chairman of the Budget Committee, made a talk to the congregation, stating that our budget amounts and the church debt have been grouped together, and a statement of the total amount has been mailed to every member. Next Sunday from 1:30 to 5 o'clock p. m. the stewards will be at the church to take the pledges of the members, and for one hour each evening during the week except Saturday.

At the 11 o'clock service Rev. R. I. Farmer spoke according to the order of the Annual Conference on "Christian Education in a Day of Re-building." He stressed the necessity of supporting the College, and urged the purchase of bonds being offered in the present campaign. He said that when our forefathers came to America, they first built a log cabin for a home, then one for a church, and still another for a school. Christ Himself placed emphasis on trained leadership. Plenty of thinking is going on, but we need more Christian thinking. Civilization has waited for trained leaders. Lloyd Garrison, Charles Sumner, and Harriet Beecher Stowe were leaders against slavery. Education is development of our faculties, and it makes us calm in adversity, sane in living, and serene in a crisis. This day of rebuilding is confronted with problems of both head and heart. The home, the public school, and the church must be supplemented by the small Christian college. Dr. H. L. Feeman, president of our own Adrian College, said: "The American church college has never failed our country in any crisis." There is no certain fact that we can leave out Christ and still be successful. I was greatly impressed as I stood yesterday in that vast M. E. Conference at Asheville and the Bishop asked every minister who would pledge allegiance to the church in this crisis

to come forward and take his hand, and they came to a man, some with tears streaming down their faces, others singing the songs of Zion.

Since the last report the following new members have united with our membership: Mrs. James E. Perryman, Jr., Miss Annie Farrington, Misses Millicent and Frances Rich, Misses Mary Anne Coe, Daisy Simpson, Annabelle Thompson, and Mayme Ellis. The following of the Children's Home family: Edith, Helen, and Ralph Brewer, Margaret Ballinger, Jewel and Margaret Campbell, Elizabeth and Wilma Cashatt, Maggie Dixon, Louise and Mary Hamin, Claude and Mary Shanklin, Lucille Lanier, Rosella Modlin, Charlotte McGee, and Clara Almond.

The Auxiliary Circles held meetings on Monday afternoon at 3 o'clock: No. 4 with Mrs. G. I. Humphreys, No. 5 with Mrs. H. U. Oakes, No. 6 with Mrs. P. E. Lindley, No. 7 with Mrs. J. T. Ryan, No. 8 with Mrs. C. C. Robbins.

At the Senior C. E. Society meeting on Monday evening the topic, "What Is the Purpose of Life," was discussed.

The usual mid-week prayer service will be held Wednesday evening.

At a congregational meeting after the morning service on Sunday it was voted to extend an invitation for the General Conference to meet in High Point in May, 1936. This was the suggestion of the Annual Conference in recent session here. The invitation will be tendered by the North Carolina delegates to the 1932 convention, which will meet in Columbus, Ohio, next May. For the first time, if the bid is accepted, this large body, usually attended by 200 to 300 delegates and officials, will convene in this city. This session will undoubtedly be an important and forward-looking one, from the fact that action on the matter of merging the three great bodies of Methodism will likely be taken at that Conference.

In the absence of the pastor, Rev. G. Ray Jordan, at the Annual Conference in Asheville, on last Sunday morning, President G. I. Humphreys of High Point College filled the pulpit of Wesley Memorial church in a most acceptable manner, and delivered an inspiring sermon on "Christian Education." He stressed the fact that both education and religion are vital to make a well-rounded man or woman, neither being adequate without the other. At the evening service Dr. Paul S. Kennett of the Chair of History in the College filled the pulpit, and spoke on "A Man of Valor." Large congregations greeted the speakers on both occasions, Wesley Memorial being the largest church in the city.

Miss Louvina Cecil, a sister of the late Rev. C. A. Cecil, an honored member and at one time president of the N. C. Conference, passed away last Thursday evening at 9 o'clock at her residence after an illness of several months' duration. "Miss Vina" was loved and highly esteemed by a large circle of relatives and friends in High Point and the surrounding community. She often attended services at First Church while in good health, but retained her membership at Spring Hill, Davidson County, for 35 years. Funeral services were conducted at the latter place by Dr. Geo. R. Brown, of Reidsville; Rev. G. L. Reynolds, of High Point; Rev. D. R. Williams, and others Saturday morning at 11 o'clock, and interment was made in the cemetery there.



She is survived by a sister, Mrs. I. I. York, and two brothers, Yancey and John Cecil, all of High Point, and a large number of nieces and nephews.

Rev. R. I. Farmer drove to Asheville last Friday, and bore fraternal greetings from the Methodist Protestant church to the Western N. C. Conference of the M. E. Church, South, on Saturday, and we feel confident that he made a fine impression on that body.

We regret to learn that Mrs. C. L. Whitaker was called to Lexington on Monday by the critical illness of her sister, Mrs. John C. Hunt.

The Woman's Auxiliary will hold its annual bazaar and turkey supper Thursday from 2 to 7 o'clock p. m. Many useful old fancy articles of embroidery and handiwork will be on sale, and a turkey supper with all accessories will be served at 60 cents per plate.

Mrs. B. F. Montgomery and daughters, Misses Jewel and Frances, went to Chapel Hill last week to spend a few days with her daughter, Mrs. Thomas A. Rosemond.

We are pleased to know that Miss Vera Idol, who came home from New York on account of illness, and spent two weeks in Guilford General Hospital, has improved and is spending this week with her sister, Mrs. S. S. Coe on Hillcrest Drive, and next week will go to Aberdeen, N. C., to be the guest of Miss Page for several weeks. Miss Idol went to New York to finish work in Columbia University for a Doctor's degree.

The numerous friends of Mr. June A. Gray, who has been ill for nearly two weeks, will rejoice to know that he is able to sit up a short while every day now.

We are delighted to see Miss Elizabeth Welch out after her recent illness.

**Greer's Chapel.**—Our Sunday school is growing very rapidly, both in number and interest. The cold weather is coming and that will keep lots of the little children away.

Our C. E. is at its best at the present. This society is also growing very rapidly. We have between 55 and 60 on roll and the average attendance is 35 or 40.

We are very glad indeed to have our old pastor, Rev. R. S. Troxler, back with us again. May God shower His richest blessings on him and his congregation in the coming year.

L. E. FITZGERALD, Reporter.

**First Church, Albemarle.**—Since new year is the selected time for everyone to make their new year's resolutions, I cannot see why it would be improper for us to make ours at the beginning of our Conference year. We have formed our resolutions all into one, merely this, that we will strive with our body, mind, and soul to make this a better year than we have ever had. If all churches the world over would put this one resolution into effect our churches would be filled to overflowing every Sunday.

We are indeed glad to have Rev. and Mrs. Anderson and their family back with us again. And from the large audience which filled the auditorium for the morning and evening service, I am sure that they should feel that the church welcomes them back.

At the 11 o'clock service Sunday morning Mr. Anderson used as his text Exodus 4:2: "What is that in thine hand?" The speaker pointed out many helpful thoughts. He said in part that every individual does not possess

the same talent. Some have much to give in the service of God while others have less, but regardless of how great or how little He expects that we should give what we have. He turned our thoughts to Moses, whom God chose to lead the children of Israel. Moses thought that this was a task too great for him to undertake, but God proved to him through the rod which he held in his hand that all things are possible with God. David possessed a small sling, but what did God do with his talent? He used it to overthrow the Philistines. Therefore, if we put our trust in God, and we use the talent which He has given us, we will receive the same reward as those who have much to give.

For the evening service Mr. Anderson used as his subject "How Reasonable Salvation Is." Text, Isaiah 1:18: "Come now and let us reason together, saith the Lord." Many helpful thoughts were received from this message.

**Thomasville.**—We are happy indeed to have Rev. T. Glenn Madison back with us to start another year. We are starting the year off with new interest and determination. Our pastor preached his first sermon to us last Sunday on "Christian Education," as all the pastors were requested to do so. Last Sunday week we enjoyed a sermon by Mr. Braxton, who came to preach in the absence of our pastor.

As winter is approaching, a few heating devices are being prepared in the church. The young men's Bible class and other smaller classes are arranged to be more comfortable during the cold weather.

The smaller activities of our church are progressing rapidly. Everyone is invited to attend our services at any time. We should like to have all the members to attend and bring someone with them.

REPORTER.

**St. Paul, Greensboro.**—Our pastor preached one of his splendid sermons last Sunday at the 11 o'clock hour, using as his text "The Disciples saw the Lord and were glad." We are glad to have Bro. Garner return and are looking for a good year's work.

New officers have been elected for the church and Sunday school. Mr. H. E. Oaks will be our Sunday school superintendent for the coming years, and Mr. D. H. May has accepted the class of older men as their teacher this year. Stewards are lined up ready for work, using the pledge cards this year. Mr. G. H. May is our church treasurer and we trust that we are lined up to do a good year's work and can get our members to pay weekly and not be so far behind at the close of the year.

The male quartet added much to the 11 o'clock service Sunday by singing for us.

The Ladies' Aid Society gave a chicken and oyster stew at the hut on Saturday night before Conference and gave the proceeds to pay off the superannuate assessment for the church, and with so much to raise at the close of the year this was a real help to the church; this society is always a help in time of need.

The Royal Blue class of married ladies held a class meeting at the hut. After a social hour the ladies made coffee and each one had brought a plate of cake and sandwiches, and a table was set in the kitchen and all enjoyed hot coffee, sandwiches and cake.

Our people were made sad to hear of the

death of Mrs. E. M. Routh, of Winston. She was a devoted member of St. Paul church for a number of years until she left to go to Winston to live, and also was a charter member of our Ladies' Aid Society; she held the president's chair for six years or more and was always ready to do what her hands found to do for the good of her society. She even sent back her dues, though she had been away for a long time. Her name was still on our roll book. The pallbearers were chosen from St. Paul church. We wish to extend our heartfelt sympathy to Mr. Routh and daughter, Mrs. Worth Coble, in their great loss.

We were glad to have Mrs. N. Brittain meet with us for Sunday school on Conference Sunday.

A good many of our people went to High Point on Sunday to attend Conference.

MRS. J. S. WADE, Reporter.

**Calvary, Greensboro.**—We are thankful to say our family stays together for another year. The Lord has seen fit to leave Mr. Bates with us.

Mr. Ralph Jackson, director of music in our Sunday school and a member of our choir, was a soloist at the local broadcasting station Sunday evening. Would you believe it—he has a quartet in his family. His four children make up the "Jackson quartet." We are proud of Ralph.

The Ladies' Auxiliary met Monday afternoon. They are planning big things. If it were not for our ladies' auxiliaries where would we be? Thank God for such working women.

MRS. E. D. OVERCASH, Reporter.

## "LIVING WATERS"

By Margaret A. Overcash

(Dedicated to J. B. Clower. Inspired by his sermon over the radio from the Church of the Covenant Sunday evening, November 15, 1931.)

Oh, Lord, let thy Living Waters flow  
And fill our souls with thy love.  
Let thy light in us forever glow,  
And lead stray souls to try home above.

Like a shepherd, let us lead thy sheep  
Beside the Living Waters, that they may fill

Their empty hearts, and of thy wisdom drink deep.

O, Lord, we thank thee, peace be still.

Forever let thy Living Waters flow on  
Till every heart is filled to the brim;  
Lord, we give thanks for the love that is born,

Let not the light of understanding grow dim.

Lord, let us drink, our souls be refreshed;  
Quench the thirst of thy earthly sons and daughters;

Shew us the way, may we be forever blest  
In the perpetual flow of thy Living Waters.

Wise—Say, don't you ever take a vacation?  
Crax—I feel that I shouldn't leave my job.  
Wise—Why, can't the company do without you?

Crax—Yes; that's just what I don't want them to find out.—Exchange.

## OUR CHILDREN'S HOME

Miss Velma McCulloch, for N. C. Branch,

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| Woman's Auxiliary, two checks, total                               | \$85.50 |
| Baran Class, Gibsonville                                           | 5.00    |
| Fairfield S. S., Guilford                                          | 2.00    |
| Spring Valley, Vance                                               | 3.00    |
| Concord, Saxapahaw                                                 | 2.35    |
| Friendship Station                                                 | 3.20    |
| Eden Auxiliary, Halifax                                            | 50.00   |
| Brown Summit S. S., Haw River                                      | 1.00    |
| Mt. Pleasant S. S., Mt. Pleasant                                   | 5.00    |
| State Street S. S.                                                 | 5.60    |
| Kannapolis S. S.                                                   | 3.13    |
| Rev. A. O. Lindley, for Chatham Ct.                                | 4.00    |
| Stony Knoll, W. Forsyth                                            | 1.39    |
| Pleasant Grove S. S.                                               | 11.00   |
| Worthington S. S., Randleman                                       | 3.35    |
| Sapling Ridge, Alamance                                            | 2.10    |
| Pleasant Hill S. S., Spring Church                                 | 1.08    |
| Mitchell's Grove, Guilford                                         | 4.00    |
| South Lexington S. S.                                              | 4.36    |
| Level Cross, Randleman                                             | 1.00    |
| West End S. S., Thomasville                                        | 8.06    |
| Charlotte S. S., Richland, clothing child                          | 8.92    |
| Mt. Hermon S. S., Mt. Hermon                                       | 2.10    |
| Mr. and Mrs. A. A. Sain, Laurel Hill, Cleveland, birthday offering | 1.05    |
| Charlotte S. S.                                                    | 10.00   |
| Concord S. S.                                                      | 25.00   |
| Reidsville S. S.                                                   | 16.94   |
| Whitakers S. S.                                                    | 11.32   |
| Calvary S. S.                                                      | 12.00   |
| Roberta S. S.                                                      | 3.57    |
| First Church S. S., Winston-Salem                                  | 10.50   |
| Grace Church S. S.                                                 | 13.46   |
| The W. S. Cecil Class, Pleasant Grove, clothing child              | 5.00    |
| Mt. Pleasant C. E. Society, Mt. Pleasant                           | 2.50    |
| Welch Memorial S. S.                                               | 5.60    |
| Mt. Lebanon S. S., Randleman                                       | 5.05    |
| Pleasant Union, Mt. Pleasant                                       | 1.18    |
| Haw River S. S., Glen Raven                                        | 3.60    |
| Shiloh S. S., Randolph                                             | 2.00    |
| Siler City S. S.                                                   | 5.18    |
| Friendship S. S., Shiloh                                           | 3.70    |
| Mrs. M. E. Moore, Siler City, personal                             | 5.00    |
| Bethany S. S., Randolph                                            | 2.13    |
| Missionary Circle, St. Pauls, Inwood, L. I.                        | 10.00   |
| Philathon Class, Lebanon, clothing child                           | 5.00    |
| C. E. Society, Glen Raven, clothing child                          | 5.00    |
| Gibsonville S. S.                                                  | 8.18    |

We are thankful for this financial showing. The report covers two weeks, and the most of it was handed to me at Conference. May the dear Lord bless every one who gave.

### Clothing and Other Gifts

Hickory Ridge, Forsyth, Harvest Home donation: 39 half gallon cans fruit and vegetables, 31 quarts canned fruit and vegetables, 20 quarts preserves and marmalades, 1 quart honey, 1 pint jelly, 1 gallon molasses, 4 half-gallon cans pickles, 10 pumpkins, 24 pounds flour, 1 gallon white peas, 3 pecks Irish potatoes and 1 bushel sweet potatoes.

Davidson, additional Harvest Home donation: 11 half gallon cans fruit and vegetables, 3 little boys' suits, 2 shirts and 1 pair pants.

Maple Springs, additional Harvest Home donation: 6 half-gallon cans fruit and vegetables, 2 pumpkins, 1/2 bushel potatoes, 1 quilt and 1 coat.

Mrs. M. N. Morgan, Farmer, N. C., 1 pair shoes, 5 dresses, 3 blouses, and 1 vest.

Union Grove, Orange, by Mrs. H. M. Blackwood: 2 pumpkins, 1 package dried fruit, and 4 dresses.

The Ladies' Industrial Organization, Eastport, L. I., one box of clothing.

Mrs. Keatley, Wilmington, Del., 1 box of clothing.

Mr. I. V. Jones, Greenbackville, Va., 3 bags Irish potatoes.

The Woman's Auxiliary, Williams, Okla., 1 quilt.

The Women's Sunday school class, Grace church, an outfit for one little girl.

The Friendly class, Calvary, an outfit for one little girl.

We are thankful for all these gifts.

Thanksgiving and Christmas packages are already beginning to come in, and with reference to these please permit us to say:

In sending gifts, other than money, please remember that we have 105 happy, normal boys and girls, ranging in ages from 5 to 18. Just about an equal number of boys and girls. They appreciate practical and useful gifts just as much and more than they do trinkets. Handkerchiefs, stockings, socks, towels, and wash cloths, good tooth brushes, toothpaste, soap, caps, sweaters, coats, shoes, or other articles of clothing which have good wear in them prove just as pleasing to the children as do the cheap toys which are soon gone. If you do send things to play with, then balls of various kinds, bats, gloves, and tennis rackets will be very timely. Of course, fruits and vegetables are always in keeping. With thanksgivings and praises in our hearts for God's goodness, and for the help of His children, we are,

Yours in service for our Master and His little ones.

A. G. DIXON, Superintendent.  
High Point, N. C.

### THANKSGIVING

Lord God of hosts, we render thanks  
For all Thy mercies sure;  
Thy tender love environs us  
And will through life endure.

Teach us to know Thy perfect will  
And truly humble be;  
May we in gladness praise Thy name  
Through all eternity.

Lord God of hosts, we offer thanks  
And call upon thy name;  
A psalm of praise to Thee we sing,  
Thy wondrous love proclaim.

Thou art our refuge and our strength,  
There is no other power;  
If sudden danger threatens us,  
We find in Thee a tower.

Lord God of hosts, we proffer praise,  
Direct us on our way;  
With grateful hearts we worship Thee  
On this Thanksgiving Day.

—Grenville Kleiser.

### Some Plural

Teacher: Give me the plural of seven.  
Student (smiling): Eight.

—I plan now to give the equivalent of one day's income to the orphans on Thanksgiving.

### FAIR GROVE SERVICE STATION

Thomasville, N. C., Route 3, Box 111

Conference is over and I am here with my little service station, doing the best I can to keep the wolf away. He seems to be in sight ready to spring upon me at any time. I shall give him a fight. I'll do my best.

Last Sunday I thought I would visit my old friends at Bethesda. I found them busy in their Sunday school work. Superintendent Lee Wagoner was at his post. He lives in Winston and has served them for a number of years. He is efficient, faithful; his congenial little wife and interesting family come with him every Sunday. Few families are so faithful to the home church as this one. I went home to dinner with Mr. and Mrs. Henry Brinkley. After eating a good dinner Sister Brinkley asked me to baptize two grandbabies. After the baptismal service Sister Brinkley told me I had baptized all of her children but one and now had baptized all her grandchildren but one. I had a very pleasant evening with these kind folks. I then drove to Union Grove for a lost penny. I lost it when I filled my last appointment of the last Conference year.

It seems strange not to have appointment after 34 years of continuous service as a minister in the North Carolina Conference. I am trying to be sweet and good and wish for the Conference a great year in the service of our Master. For these 34 years I've been so busy looking at the Conference grow that I am like the negro's cat fish—actually shrunk up and canned in a tin box, the key has been lost and no pork and beans therein. The sun is going down and soon will hide a bright and shining face behind the western hills. Only a few men in the Conference that were there when I first knew it. I am not old or even old-timey, neither am I lame. Watch out, brothers—you youngsters that now feel the world is yours. Take due warning! Old Father Time is slipping upon you with his scythe and mow you down and you will not be. You may be looked for, but will not be found. What is it all about, anyhow?

With good wishes for greater success.

H. L. POWELL.

### HIGH POINT COLLEGE MUSICIANS MUCH IN DEMAND

The High Point College Choir, Glee Club, Orchestra, and Band have made a reputation for themselves in the fine programs they gave last year and have given this year, and their services are much in demand from different parts of the state.

The Choir will sing at the First M. P. church, Charlotte, Sunday evening, November 22nd, and from 10 to 10:30 will broadcast over WBT, Charlotte.

The Glee Club will give a sacred concert at a joint service of all of the churches of Thomasville Sunday evening, November 29th.

Sunday afternoon, November 29th, the Orchestra will give a concert of sacred music for the First Baptist church of High Point.

Miss Luce and her Band will be heard at the college auditorium Friday evening, November 20th, from 8 to 9 o'clock.

These musicians are glad to be of service wherever they can, whether in church, school, or club. Requests for their services should be addressed to Promotional Secretary, High Point College.



## IN HONOR OF THE DEAD

### Resolutions of Love and Respect

We, the members of Maple Springs Auxiliary and church, wish to offer a tribute of love and esteem to the memory of our oldest and most beloved member, Mrs. J. M. Hunter, better known as Grandmother Hunter.

She was a faithful member of Maple Springs M. P. church and always attended when her health permitted. The last time she ever attended church she put her arms around her teacher and told her that she loved her church and all of the members.

We all wish to express the sadness of our hearts at the loss of this dear one who will meet with us no more.

Whereas, this consecrated mother has passed from labor to her reward and has heard the Master's "Well done, thou good and faithful servant," therefore, Be it Resolved:

First, That we extend our sympathy to her bereaved family and commend them to the care of Him whom she loved and served so faithfully while here on earth;

Second, That a copy of these resolutions be sent to the bereaved family, one to be recorded in the minutes of our Auxiliary, and one sent to be published in our church paper.

MRS. I. W. BAITY,  
MRS. L. C. HINE,  
MRS. F. E. SHAMEL,  
Committee.

### Routh

Ada Dean Routh, daughter of Troy and Sarah Dean, and beloved wife of E. M. Routh, was born in Randleman, N. C., April 10, 1875, and departed this life in a hospital in Greensboro November 4, 1931.

She was united in marriage to Mr. E. M. Routh September 16, 1896, and for the remainder of her life made him a most helpful companion.

In young girlhood she professed saving faith in Jesus Christ and united with Mount Lebanon Methodist Protestant church. She later moved her membership to St. Paul's M. P. church in Greensboro, and in June, 1927, transferred it to the First M. P. church in Winston-Salem, where it remained as long as she lived. Mrs. Routh was indeed a good woman. She was kind to and considerate of all with whom she came in contact. She was loyal to her church and a great encouragement to her pastor. The last conversation her pastor had with her before she was taken sick, she expressed herself concerning her church and pastor in such a way as to cheer the heart of her pastor. She was held in high esteem by all who knew her. While it is sad to give her up, yet we are fully persuaded that she was ready when the summons came.

The funeral was conducted in Mount Lebanon M. P. church in Randleman by the writer, assisted by the Rev. Mr. Kirk, pastor of Bessemer M. E. church, South, in Greensboro, November 5th, and the body was laid to rest in the Mount Lebanon cemetery to await the resurrection morning.

Mrs. Routh is survived by her husband, and

by one daughter, Mrs. Worth D. Coble, of Winston-Salem; one sister, Mrs. E. D. Grubbs, of Greensboro; three brothers, J. A. and A. A. Dean, of Greensboro, and M. W. Dean, of Pensacola, Fla. J. E. PRITCHARD.

### MORE NOTES BY THE WAY BY LUTHER K. LONG

Before starting on my recent trip to the central west, I thought it advisable to remind myself of one or two things, that I might avoid too much sadness and bring about a larger measure of enjoyment.

My brother and sister, whom I was to visit, are older than I, and neither of them has very good health. Besides, the financial depression has made considerable difference with their mode of living. I must so bear myself as not only not to add to the gloom, but bring positive relief. My task was not as difficult as it might have been. I was glad to find that my own good health and spirits were met by a courageous and responsive spirit on their part.

We had a most enjoyable visit. Old times and scenes were recalled. A few remaining old friends were called upon, we saw in memory's pictures the former ways of living, and rejoiced in the great improvements that have come since we were children. We ate thankfully of fine fruits and vegetables, admired the flowers growing in profusion, and noted the unusually tremendous crops on every farm. When we separated, we were all stronger and better prepared to face the years that may still be ahead of us.

Everywhere I went I had in some respects similar experiences. During the past ten or fifteen years people have enlarged and heightened their scale of living. More and better cars are driven, more and better radios are in operation, houses are better, furnishings and equipment have been greatly improved. The material good things of life have been much in evidence. Now, with the increase of unemployment and shrinking of incomes from investments, every one is feeling pinched. But wailing and complaining have no prominent place. Fall crops are being planted, food for the winter is being prepared and stored, and plans are being made for next year's farming operations. Not so many things are being bought, the old car and winter overcoat, in many instances, being gone over with a view to another season's service. This is not altogether to the bad. Adjustments must be made, and the matter is being taken in good part and proceeded with in good spirit.

Getting into intimate relations with many people, as I did, I was sure to see numerous cases of old age and infirmities, of the breaking up of families by death, of misfortunes and moral lapses, of disillusionment concerning the so-called good things of life. How are people bearing themselves under these conditions? I should say they are doing remarkably well.

There is Mrs. Wood. I first knew her forty years ago. She was then a frail little body. She is now ninety years old, confined to her bed, has wonderful eyes and clear complexion, is dependent on a son and his good wife for care, cheers the neighbors as they come in, and waits patiently in Christian faith for the change that must come soon.

Men whose wives have passed on to the other side are carrying on in a fine spirit,

wives who have been left alone are filling out the days helpfully and with a good measure of joy. Children have grown up and are doing their work in the world while the parents at home alone are courageously rejoicing in their success. Children are taking care of aged and infirm parents while, as a rule, those parents are doing all they can to help themselves.

Even the girl who got into the wrong sort of company and became an unmarried mother, is not hopeless. She explained to me that the trouble was that she had been given no adequate instruction on sex matters. She had learned only enough to become curious, and easily led astray. Too much ignorant innocence! It was a hard experience—a year and a half in a Florence Crittenden Home where she learned many useful things and during which time she finished the high school course, found the church people kind and unsympathetic when she returned home, suffered beyond what she should have been made to suffer, is now happily married, and the little home is almost paid for. I trust she may soon be re-established in the church and Sunday school where she once was a good little worker.

How about religion among these folks, in many places, who were unusually frank in talking of what was in their minds? I might ask: What do you mean, religion? If you mean by religion merely going to church and following out the old program of assenting to what they are told there, I should say they are not so fierce for it as formerly. If you mean by religion a serious concern about life and its obligations and possibilities, a desire to make one's life count in making people and communities better, more intelligent, more moral, more godly, I should unhesitatingly say that things are going pretty well. Many people, while they are not so sure about God and heaven and hell or even immortality, about how we got the Bible and how the human race was started and what marriage and the family mean, as some of us used to think we were—are nevertheless not behind the church people of forty or fifty years ago in what pertains to vital Christian living. Having seen deeply into the hearts and minds of many individuals recently, I am bound to testify that they are sound and good.

Having said this I hasten to express the hearty wish that more of these good folks might find their way regularly and constantly to the services and activities of the churches. And let me say a final word as emphatically as I know how: It is my conviction that if the rank and file of ministers and church leaders were more open-minded, more conscious of what is going on in the minds of the best Christian thinkers, more ready to confer with and to understand and appreciate those who differ from them, the church and its services would speedily become more attractive to these people of whom I have been speaking.

You can tell a senior by his dignity, a junior by his aspirations, a freshman by his green nose, but you cannot tell a sophomore anything.

"At home" evidently may have varying meanings.

A certain student thought that a pod of okra was a cucumber.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

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Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new in renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

### FIRST FRUITS

One of the Herald Subscription Chairmen just appointed writes me as follows:

"I accept with pleasure the work of the Herald Chairman of our church. I shall do my best for this most vital organ of our North Carolina Conference. All your suggestions will be very gratefully accepted and tried as nearly as possible."

Thank you for writing me. For the spirit of co-operation manifest I am indeed deeply grateful. The above is being published because it is the first returns from our efforts. First fruits, so to speak. With that same spirit among our Subscription Chairmen we cannot fail to accomplish our goal.

E. L. DOUGLAS.

### HERALD SUBSCRIPTION RECEIPTS

Rev. H. F. Saratt, \$1.00; Rev. G. L. Curry, \$2.00; Rev. W. T. Totten, \$6.00; Rev. J. E. Pritchard, \$1.00; Rev. M. P. Chambliss, \$6.00; Mrs. N. E. Wilson, \$1.00; Mrs. B. W. Little, \$4.00; Miss Bessie Holmes, \$3.00; E. L. Douglas, \$4.00; Mrs. J. M. Cutchin, \$2.00; Mrs. D. I. Offman, \$2.00; Rev. P. E. Bingham, \$2.00.

### OUR HOME ORCHARD

Two or three years ago I thought of trying to manage to get help and plant an orchard up near the mountains and put a share of stock in it for the M. P. Children's Home at High Point. I now wish to ask help to see what we can do.

I have 40 or 50 young apple trees that I want to take out, to thin out from where they now stand. These trees would serve well in two or three years. I would propose to give the Home a fifth of the stock. Any who may think favorable of this venture, please let me know. Twelve or 15 acres would be enough to give an active man regular work. Besides the planting of young trees there are small orchards that could be bought.

This case is urging and deserves due respect.

The fruit climate a few miles south of the cover of the mountains is better than that of the mountain.

Please give me a call about next Monday.

Truly,

W. F. GRABS.

"Did you ever know a fisherman to tell the truth?"

"Yes, once I heard one call another a liar."

## HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS

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YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

### "The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

|                              | Quota | Received |
|------------------------------|-------|----------|
| Alamance .....               | 46    | 2        |
| Albemarle .....              | 18    | 1        |
| Anderson .....               | 28    | ..       |
| Asheboro .....               | 36    | 1        |
| Asheville .....              | 10    | ..       |
| Bethesda .....               | 6     | ..       |
| Bess Chapel-Caroleen .....   | 40    | ..       |
| Burlington .....             | 73    | 1½       |
| Charlotte .....              | 19    | 6½       |
| Chase City .....             | 10    | ..       |
| Chatham .....                | 25    | ..       |
| Cleveland .....              | 57    | 3½       |
| Concord .....                | 33    | ..       |
| Connelly Springs .....       | 15    | ..       |
| Creswell .....               | 35    | ..       |
| Davidson .....               | 55    | ..       |
| Denton .....                 | 47    | 1        |
| Democrat .....               | 15    | ..       |
| Draper .....                 | 7     | ..       |
| Enfield .....                | 16    | 2        |
| Fairview .....               | 10    | ..       |
| Fallston .....               | 104   | 5        |
| Flat Rock .....              | 62    | ..       |
| Friendship .....             | 17    | ..       |
| Forsyth .....                | 50    | ..       |
| Gibsonville-Ft. Place .....  | 30    | ..       |
| Glen Raven .....             | 38    | ..       |
| Graham .....                 | 27    | 1        |
| Granville .....              | 56    | 1        |
| Greensboro, Grace .....      | 42    | 1½       |
| Greensboro, Calvary .....    | 25    | ..       |
| Greensboro, St. Paul .....   | 14    | ..       |
| Greensboro, West End .....   | 26    | ..       |
| Greensville .....            | 59    | ..       |
| Guilford .....               | 43    | ..       |
| Halifax .....                | 52    | ..       |
| Haw River .....              | 49    | 1        |
| Henderson .....              | 38    | 1        |
| High Point, First .....      | 72    | 3½       |
| High Point, Lebanon .....    | 31    | ..       |
| High Point, Welsh .....      | 28    | ..       |
| High Point, English St. .... | 11    | ..       |
| Kannapolis .....             | 9     | ..       |
| Kernersville .....           | 35    | ½        |
| Lexington, State St. ....    | 21    | ..       |
| Lexington, South .....       | 42    | ..       |
| Liberty-Moriah .....         | 31    | 3½       |
| Lincolnton .....             | 20    | ..       |

|                             |    |    |
|-----------------------------|----|----|
| Littleton .....             | 55 | 1½ |
| Mebane .....                | 28 | .. |
| Mecklenburg .....           | 38 | 1  |
| Melton's Grove .....        | 4  | .. |
| Midland .....               | 61 | 3  |
| Midway-Shady Grove .....    | 10 | .. |
| Mocksville .....            | 50 | .. |
| Mount Hermon .....          | 92 | 1½ |
| Mount Pleasant .....        | 62 | 4  |
| North Davidson .....        | 53 | .. |
| Orange .....                | 70 | .. |
| Pinnacle-Mount Zion .....   | 51 | .. |
| Pleasant Grove .....        | 19 | 2½ |
| Porter .....                | 5  | .. |
| Randleman .....             | 45 | 3  |
| Randolph .....              | 81 | .. |
| Reidsville .....            | 14 | 2  |
| Richland .....              | 42 | .. |
| Roberta .....               | 29 | .. |
| Rockingham .....            | 11 | .. |
| Roseneath .....             | 2  | .. |
| Saxapahaw .....             | 56 | .. |
| Shiloh .....                | 60 | 4½ |
| Siler City .....            | 10 | .. |
| Spencer .....               | 3  | .. |
| Spring Church .....         | 30 | ½  |
| Tabernacle .....            | 41 | .. |
| Thomasville, Community .... | 15 | .. |
| Thomasville, First .....    | 21 | 3  |
| Thomasville, West End ..... | 10 | .. |
| Vance .....                 | 52 | 1  |
| Weaverville .....           | 20 | .. |
| West Forsyth .....          | 62 | 3½ |
| Whitakers .....             | 8  | 2  |
| Why Not .....               | 46 | 3  |
| Winston, First .....        | 27 | ½  |
| Winston, South .....        | 5  | .. |
| Yarborough .....            | 11 | 1½ |
| Miscellaneous .....         | 50 | 6½ |

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# Methodist Protest

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AND ALL YE ARE BRETHREN.

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VOLUME XXXVIII

GREENSBORO, N. C., NOVEMBER 26, 1931

NUMBER 4

## *Thanksgiving Day Thoughts*

Each coming day its witness brings,  
Each passing night its carol sings,  
Assuring us of love divine:  
We thank Thee, Lord, that we are Thine.

The years—they speak of greater things,  
Of time when bell of freedom rings,  
Of war's dark days and terror's reign  
When earth was red with bloody stain.

The centuries talk in different strain,  
Their thoughts do run in other vein:  
They tell us how the wilds were tamed  
By arts unknown—now duly famed.

But centuries and years and days  
In this agree in all their lays:  
A God of goodness over all  
Has saved our nation from a fall.

## *Making a Fizzle At the Lord's Work*

We have known some men to make a success at farming or in business and make a failure in the Lord's work. They made a success in their business because they studied it and worked at it. They made a fizzle at the Lord's work because they neither studied it nor worked at it. They did not think about it enough to become interested; they did not study it enough to know what to do or how to do it, and as a consequence they did not put forth effort enough to accomplish the work. And to add to the greatness of the failure, they did not even know that they were failing. What a shameful fizzle!

God never fails in His work. He who made the light to travel 180,000 miles a second need not be expected to fail in anything He undertakes. He who made eyes to receive painlessly the impulses of the swift-coming light and to react in marvelous vision has constructive skill for any reasonable undertaking. God has never failed and will never fail. Men cannot share in God's creative work and He has given them a minor part. They can promote some of the work the Lord has undertaken. They can become God's agents in some of His enterprises. They can aid in the doing of God's will on earth as it is done in heaven. This is God's purpose and expectation concerning men. They are to work at the works of God. But what a miserable fizzle many men are making in this work. They prove their capacity by the splendid work they do for themselves. Their successes in self-service condemn them for their failure in the work of the Lord.

Think of a man earning and receiving a man's wages pay-

ing an average of four cents a week to promote the program of Christ for the evangelization of the world! How can such a man hold up his head among Christian men?

Let every man that names the name of Christ depart from such meanness. Let men who call themselves Christians catch the spirit of Christ. He was no slacker. Had He been a slacker the world would not have been redeemed, much less evangelized. There would have been no gospel to preach had not Jesus devoted himself strenuously to service and given Himself unreservedly to sacrifice. The gospel is simply the story of Jesus. How does the man regard that story who pays only four cents a week for its propagation?

Wake up, thou that sleepest, rise from the dead, and Christ will give thee light. Put mind and heart and effort into your work for God. It is time for you to put away childish things. Four cents a week! Be heartily ashamed of it.

—Treasurer Straughn has discovered that the women of our churches are surpassing the men in raising money for church uses. This has been suspected by many people for some time. Now the men will have to admit it. But what are the men going to do about it? Will they recognize their obligation and yield to conscience? Or, better still, will they see how much good they can do with their money spent in educational and missionary work and yield to benevolence? Christ is depending on every layman to do his duty to his church. What is Christ's will regarding the money He permits you to receive? We may reach assigned goals, we may have our names on honor rolls, but that will avail little if we fall below Christ's standard. Church work is not a small game for us to play for our own amusement or recreation: it is a most serious matter. Through our church work Christ is most earnestly trying to effect the evangelization and salvation of the world. Shall we longer dawdle at the task?

—The venerable G. W. Garrett of Mt. Hermon charge, Alamance county, died last Sunday afternoon, aged 88 years. He was the father of Brother H. A. Garrett and two other sons. He was a veteran of the Civil War and had spent a term in a northern prison. He was a man of noble character and hopeful spirit. He had long been a faithful member of the church at Mt. Hermon where the funeral service was held on Monday afternoon conducted by the new pastor, Brother Mabry, assisted by Rev. D. I. Offman.

—It is gratifying to see evidence of High Point citizens' devotion, to High Point College in matter we print this week. See the letter from the chairman of their campaign committee. Like earnestness on the part of our church members will insure the success of the present effort.

## RECOGNIZING FATHER AND HIS INFLUENCE

By REV. LUTHER K. LONG

Mother, Home, and Heaven have for long been three words of tremendous sentiment and power. Without wishing to detract in the least from the value of these words, I wish to call attention to the fact that there are three other words destined to play an increasing part in the development of our country and its people.

These words are Father, Business, and Manhood. Not until boys and girls tie up a good measure of healthy sentiment with father, business, and manhood will there be released for righteous living the measure of power needed. Only then will mother, home, and heaven be correctly estimated and appreciated.

Recently there has come from the press a fine little volume entitled "What I Owe to My Father." It is edited by Sidney Strong, and consists of fourteen chapters in which eminent men pay tribute to the qualities in their fathers that have placed them in debt to those same fathers, and a number of shorter testimonials.

Jane Addams of Hull House, Chicago, tells of a helpful conversation with her father on fore-ordination. She writes: "After setting the difficulty before him and complaining that I could not make it out, although my best friend 'understood it perfectly,' I settled down to hear his argument, having no doubt that he could make it quite clear. To my delighted surprise, for any intimation that our minds were on an equality lifted me high indeed, he said that he feared that he and I did not have the kind of mind that would ever understand fore-ordination very well and advised me not to give too much time to it; but he then proceeded to say other things of which the final impression left upon my mind was, that it did not matter much whether one understood fore-ordination or not, but that it was very important not to pretend to understand what you didn't understand and that you must always be honest with yourself inside." "Mental integrity above everything else" is the lesson that this sturdy father impressed indelibly upon this inquiring daughter.

Roger Babson, the statistician, quotes his father as saying: "What is needed is not the crushing of natural instincts, but the harnessing of their energy to some great and satisfying objective." Mr. Babson gives this advice to fathers: "Don't wait too long before taking your children into your confidence. Don't figure that you will know when you are in your last sickness, thinking then will be time enough to make plans. Don't hesitate to talk freely now about what you would like done after you are gone."

Alice Stone Blackwell writes concerning her father, Henry B. Blackwell: "My debt to my father is two-fold, as a daughter and as a woman. He was not only a kind and loving father, but a powerful champion of equal rights for women. Many prominent men in America, from Abraham Lincoln down, favored woman suffrage, and not a few did valiant work for it; but Henry B. Blackwell was the one man of high talents who really devoted his life to that cause."

It is interesting to note a few things Samuel A. Eliot writes concerning his father, Charles W. Eliot, for many

years president of Harvard university: "The old rule 'children should be seen but not heard' did not prevail with us. Even when there were distinguished guests at table the boys were expected to take their share in the conversation or, at least, to be interested in something more than the things to eat. Public affairs, college business, scientific discoveries, new inventions, were discussed not only before us but with us. It was assumed that we read the daily paper and the best of the periodicals and our opinions were both asked and expressed about current events. My father was an animated interrogation point and sought information from every source and angle. He was a good listener and gave equal attention to the argument of the statesman and a child's story of the day's adventures. He gave an unusual deference to the judgments of young people. I suspect that his decisions in regard to the merits of Deans and Professors were more often based on the estimates of students than of colleges. To students a teacher was likely to be either 'bum' or 'bully' and that verdict, if supported by valid testimony, carried weight with the president. Naturally in the forty years of his presidency of Harvard my father had as his guests many men and women of renown in the academic world and in the realms of politics, business, science, art and literature. With these people and about them my brother and I had spirited discussions and formed rather impetuous opinions. As the people I thus met in my youth become historic characters I find those early formed prejudices—for or against—still at the back of my mind and am often surprised to find how time has justified and confirmed them. After all the vision of youth is likely to be lucid and disinterested. The mirror is as yet untarnished. I see now why my father had such confidence in the verdict of youthful minds on people or events and why he would often change the whole tone of some speech or article he was writing after reading it to a grandchild and both inviting and getting a frank comment or criticism."

Edward A. Filene, great Boston merchant, says of his father: "I have learned that to achieve success, I must pay the full price in kind for it, which usually means not money, but rather straight thinking, hard work, and good health. When I have failed, it has usually been because I was too weak to pay the full price and not because I had not analyzed what the price would be. It is to this kind of thinking which my father taught me that I owe whatever business success I have achieved."

It is all right, I am sure, to use an extract from the testimony of Harry E. Fosdick, the eminent New York preacher, that joins the father and mother in the home: "Asked to write on what my father did for me, I cannot separate him from my mother. They were one. Never in all my boyhood did they fail to stand together on any question that affected the children. We never could play one off against the other, or find anywhere a rift between them. . . . In the home I can recall yet the freedom with which he treated religion, his impatience with its shams, his independence of its bigotries and prejudices, his breadth of tolerance. Yet always I recall, too, the impression of religious reality and reverence which his life carried with it. If, through the upsets and turmoils of a generation whose rapid changes have stripped so



many of their faith, I have kept my assurance that while religious pass religion abides, I have most of all to thank what I experienced in my boyhood's home."

John H. Holmes, pastor Community church, of New York, writes with enthusiasm: "My father's influence was predominant in stirring my own interest in religion and the church. Down to the time I went to college, this interest was large and deep. It involved regular attendance at church on Sunday mornings, long association with the Sunday School, and frequently a service or meeting on Sunday evening. Later came intense activity in the young people's society in the church. As a lad I always spoke my piece at the Sunday School festivals, and later, as a young man, I frequently read papers or gave short addresses before the gathering of young men and women. In all this my father had interest and gave encouragement. On going to college, however, there came a sudden change in my piece at the Sunday School festivals, and later, as a young man, I frequently read papers or gave short addresses before the gathering of young men and women. In all this my father had interest and gave encouragement. On going to college, however, there came a sudden change in my experience. The first two years at Harvard seemed to constitute a period of escape. I had left my home, and must now prove my independence by breaking the habits and conventions of my life. So I did not attend the college chapel, and broke all religious contacts of any kind. But the planting of my early days was deep, and the seeds were bound sooner or later to sprout and break the surface of the ground. By the time of my junior year in college, I was leading a Sunday School in Cambridge, and when I became a senior I announced to my classmates, as I had already announced to my family, that I had decided to become a minister. I cannot recall that my father ever persuaded me to make this choice of a profession. I search my mind in vain for any recollection of a word from him on the subject. I think he had a great reverence for my integrity as a person, and had no desire to intrude upon a matter which belonged so intimately to myself. But it is not difficult to recall his warm expression of pleasure when I told him of my decision, and one of the happiest memories of my life is that of his days over what I was doing in the ministry."

Vachel Lindsay, poet of Springfield, Illinois, honors the memory of his father, a country doctor from Kentucky who settled in Illinois in pioneer days, and who practiced his profession faithfully and courageously amid the hard conditions of those early days. Perhaps the most significant sentence is this: "Quacks feared him, patent-medicine men feared him, liars feared him with a deadly fear—mothers and sons loved him."

Paul Dwight Moody, president of Middlebury college and son of Dwight L. Moody, the evangelist honors his father for the fundamental things he taught him. "One is a recognition of the dignity of labor, and the realization that any honest toil is worthy." "I am deeply grateful that by his wisdom I have had to work for a living." "My deepest gratitude is for what he himself was. Some men, whose lives have been lived in public as much as his was, have neglected their children, and have used up their moral energy in denouncing evil

and in private have been peevish, or selfish. In other words, they have not practiced what they preached. The life he lived was greater than any sermon he ever preached, for he was the gentlest and most humble and consistent of men."

But I have already used enough space. For further testimonies and fuller statements get this book from the publishers, Henry Holt and Company, New York.

## THE FATHERLIKE GOD

By REV. W. A. LEDFORD

We are made to rejoice, upon reaching one of the high mountain peaks of New Testament Truth, where the writer to the Hebrews defines and illustrates faith. We feel, as Peter felt on the Mount of Transfiguration, that it is good to be here. Perhaps, it would be better for us to accompany the aged apostle John, as he winds his way through the closing scenes of our Lord's earthly life; taking us, as a true priest, into the veritable holy of holies of the Gospel Message. Such a journey would enable one to see the True Vine and the Branches. Another scene is enriched by the presence of the Good Shepherd and the flock that has heard His voice and has followed Him. The disciples could never forget the heavenly lifted eyes of Jesus in His high priestly prayer, with a united Christendom before Him. The Father's house of many mansions was more beautiful than any city that was ever set on a hill. The gates of pearls and streets of gold were only suggestive of the glory of the heavenly home.

The world is much indebted to such men as Thomas and Philip, who are not ashamed to ask questions, nor afraid to make interruptions when they fail to comprehend mystical visions and spiritual truths. As Jesus began to lift the curtain of time, and give the troubled hearted disciples a few glimpses of the future life, Thomas exclaimed, "Lord, we know not whither thou goest, and how can we know the way?" Perhaps, if it had not been for the question of Thomas, the world might not have the nugget of truth, "I am the way, and the truth, and the life. No man cometh unto the Father, but by me." I have wondered why Thomas asked no further questions. Perhaps, he was thoroughly pondering this answer from his Lord; which must have formed a basis for his great post-Resurrection confession.

When Jesus mentioned His Father, Philip, may have given no one else time for further questions. Following Moffatt's translation, Philip interrupted, "Lord, show us the Father, and that is all we want." Philip's was a language of the heart. The head wants to see the God of Creation, Kingship, the Judge; but the heart desires to see the Fatherlike God, Who is patient, forgiving and loving. Philip was told that he had before him the best revelation of the Father that he or the world would ever have. The Fatherhood of God might be termed the supreme revelation of Jesus to the world. From the frequency the word "Father" fell from His lips, one would conclude that Jesus scarcely knew any other kind of a God. It is highly important that we know God, and His Son Jesus Christ, whom to know aright is life eternal.

Philip seems to have expressed the universal desire of

humanity. It is comforting for the Good Minister of Jesus Christ to be able, on the authority of his Master, to announce that all may see the Fatherlike God. "Blessed are the pure in heart: for they shall see God." Even in this far off day the pure in heart and holy in character may do what Philip desired.

### THE "FIRST WORKS" IN REVIVAL

Earnest Christians are asking what they can do to promote a revival in the Body of Christ. The League would answer, that, first of all, they can be purged and pruned as living branches of the Lord, the Vine, and thus made to bear more fruit. When they do "the first works," the Holy Spirit will assist them in doing greater works.

What are these "first works" in revival? They are two:

FIRST—Returning to the "first love" of CHRIST.

SECOND—Returning to the first dependence on CHRIST.

A return to our "first love" to Christ is the starting point of individual success. When we are revived ourselves, we can be used in reviving others. The Lord desires the deepest affection of His people. Where this is lacking, spiritual power will be lacking. Today there are thousands of Christians who, like Peter, seek the society of Christ, and are willing to work for Him, while all the time the Lord is seeking to press home the question: "Lovest Thou Me?" As soon as that question is settled to the Lord's satisfaction, there will be an immediate renewal of their commission and His blessing will attend their labors.

A return to our first dependence on God, expressed supremely in prayer, completes our "first works." As we feel our helplessness and depend wholly upon God. He will undertake for us and we shall soon see His arm made bare.

One of the first things restored Christians will try to do is to start, or help maintain, a revival prayer meeting. They love fellowship in prayer. They will seek to have one or more companions to pray with them.

When Mr. Finney became awakened, he gathered Christian friends for early morning prayers. Often he would be seen walking with his friends asking them to come together to pray for revival. Is it any wonder he was used to promote revivals?

Dr. R. A. Torrey, in like manner, spent much time in social prayer. Often he prayed with church officials until the small hours of Sunday morning. The dew of heaven rested upon his ministry as a result.

CHRISTIAN, WHAT ABOUT YOUR LOVE TO CHRIST? WHAT ABOUT YOUR PRAYER LIFE? If pastors and people would only get closer to Christ, a prayer revival would immediately follow, in this way revival fires would be kindled in parishes all over the land, and the work of the Lord would move marvelously forward.

The Lord may be waiting for you, Reader of these lines, to return to a love which has been lost, and to a spirit of dependence that has been lacking for years. There is no telling what God will do through you, if you will do these "first works." He may use you to save many who shall become mightily efficient for Christ and His Kingdom. "THE WORLD HAS YET TO SEE WHAT GOD CAN DO

THROUGH THE ONE WHO IS WHOLLY YIELDED TO HIM."

A number of recently revived Christians were used to inaugurate Saturday night revival prayer meetings. They in turn were wonderfully used of God in quickening congregations to newness of life in Christ. When we are wide awake, then we can help to arouse others.

An acquaintance recently saved six members of her family from death by asphyxiation. In her semi-conscious condition, she obeyed the impulse to open an outside door. The fresh air served to revive her, and then she called for assistance. Help came promptly, and after a time the unconscious members of her family were all revived. In some such way God is pleased to use His aroused people to awaken others.

"AWAKE THOU THAT SLEEPEST, AND ARISE FROM THE DEAD, AND CHRIST SHALL GIVE THEE LIGHT."

GREAT COMMISSION PRAYER LEAGUE.

808 N. La Salle St., Chicago Ave. Station, Chicago, Ill.

### A PROCLAMATION FOR NATIONAL THANKSGIVING

By THE PRESIDENT OF THE UNITED STATES

We approach the season when, according to custom dating from the garnering of the first harvest by our forefathers in the New World, a day is set apart to give thanks even amid hardships to Almighty God for our temporal and spiritual blessings. It has become a hallowed tradition for the Chief Magistrate to proclaim annually a national day of thanksgiving.

Our country has cause for gratitude to the Almighty. We have been widely blessed with abundant harvests. We have been spared from pestilence and calamities. Our institutions have served the people. Knowledge has advanced, the health of our people has increased. We have dwelt in peace with all men. The measure of passing adversity which has come upon us should deepen the spiritual life of the people, quicken their sympathies and spirit of sacrifice for others, and strengthen their courage. Many of our neighbors are in need from causes beyond their control and the compassion of the people throughout the Nation should so assure their security over this Winter that they too may have full cause to participate in this day of gratitude to the Almighty.

Now, therefore, I, Herbert Hoover, President of the United States of America, do hereby designate Thursday, November 26, 1931, as a national day of Thanksgiving, and do recommend that our people rest from their daily labors and in their homes and accustomed places of worship give devout thanks for the blessings which a merciful Father has bestowed upon us.

In witness whereof, I have hereunto set my hand and caused the seal of the United States to be affixed.

Done at the city of Washington this 3d day of November, in the year of our Lord, 1931, and of the Independence of the United States of America the one hundredth and fifty-sixth.

HERBERT HOOVER.

By the President:

HENRY L. STIMSON, *Secretary of State.*



## WHAT ONE COPY OF A RELIGIOUS PAPER ACCOMPLISHED

By REV. HOWARD W. POPE

Many years ago I came in touch with a dear old saint in Pasadena, California, a retired physician, named Dr. O. W. Jewett. After two or three letters had passed between us, he told me the following story.

He said that thirty-one years ago he was suddenly stricken down with one of the most serious and painful maladies then known to medical science. His sufferings were excruciating, and much of the time he was unconscious. His weight fell from 145 pounds in about five weeks to 70 pounds. Naturally he had the best medical attendance and the advice of many specialists, all of whom said that he could not possibly live, and frequently they said that he could not live a week, or even a day. At one time he was unconscious for several hours, and preparations were made for his burial.

He became a Christian when he was a boy, but for about five years before he was stricken down, he had almost entirely stopped reading his Bible and had drifted away from the Christian life. His serious illness and constant expectation of soon meeting his Lord, naturally revived his Christian experience. A desire sprang up in his heart to do something, if possible, to redeem the wasted years of his life. He was so weak that he could hardly speak aloud to those who came into his room.

He prayed that the Lord would show him some way to make known to others the sweetness and joy which had come to him in his hours of suffering. Somehow he learned that a minister by the name of Pope, in Connecticut, would send a package of leaflets to any one who asked for them. It occurred to him that here was a way in which he could still be useful, if God saw fit to spare his life a little longer.

In due course of time the package of tracts arrived, and he began using them at once and has continued to do so ever since.

For sixteen years when he was able to travel, he was obliged to go South or to California during the winter, and in this way he scattered leaflets from Canada to Cuba, and from the Atlantic to the Pacific shores, giving out hundreds of thousands of them, some of which he had written himself.

In that package of leaflets was one entitled, "Will You Go or Send?" which exploited the idea of supporting a substitute in the foreign field. These are native preachers who have been trained in the schools of the missionaries, and who at that time could be supported for \$25 a year. It occurred to him that as he must shortly leave this world he could leave behind him a substitute to preach the Gospel in his stead, and when he came to write the letter, he sent \$50, for two substitutes, to Dr. Andrew Murray, of South Africa.

As time went on he improved a little in health, and he became so interested in this substitute work that he took on other workers in other countries, until now for the last few years, he says, "I have six native preachers and teachers, and four students in Africa, the same number in India, two day schools in China, and several Bible women and teachers in the Pacific Islands. I am connected with four missions and other religious work in the home land. Besides this, I spend my

## THE HERALD CAMPAIGN

### The Methodist Protestant Herald in Every Methodist Protestant Home

#### TO HERALD CHAIRMEN:

Do you know that it will require 60 subscriptions every issue of the paper for a year to bring us up to the 3,000 subscribers that we need? Therefore I am asking every Chairman to begin your work immediately.

Not a single Chairman has reported that they would not serve; on the other hand I have received several letters accepting the appointment and pledging their co-operation in putting over this campaign. I thank every one that has written for their words of assurance. I quote just one letter below, viz:

"It is with pleasure I accept the work which has been assigned me, as Chairman of our church, in securing subscriptions for our METHODIST PROTESTANT HERALD. It should be in every home, and you may be assured I'll do my very best to help put this campaign across."

How it cheers one to get letters like that, but then I felt sure you would do it. Of course, I am very anxious that we get our subscriptions started in from every church, at once; this is very important. Make it a point to send in one or more every week; of course the larger churches should be sending in several each week. I shall be watching the remittance blanks which you send in to Brother McCulloch, to see the name of every Chairman there.

Who will be the first to raise their quota? Charlotte has one-third of her quota now. I am expecting some one or more churches to reach their quotas before the end of December.

#### TO PASTORS:

You will remember that at Brother McCulloch's request the deficit was to be collected as a free will offering from each church. To be taken at the earliest possible date. Therefore let the writer suggest that a Christmas offering be taken in each church and sent to Brother McCulloch. It will require approximately 10c per member to cover the \$2,400.00 deficit.

E. L. DOUGLAS, Chairman Directing Committee.

time in visiting the sick and shut-ins whenever and wherever I have an opportunity." Then he closed his letter by saying, "And now, my dear brother, I desire to know if you are the one whom God used in helping me to get started in these two lines of work, giving out leaflets and supporting native preachers?" I replied that there could be little doubt that I was the one to whom he wrote for the leaflets, for at that time (1885) I was a pastor in Manchester, Connecticut. It was in the early days of Christian Endeavor, and I was speaking a good deal in state and national conventions. Occasionally in my addresses I would refer to the subject of tracts, and suggest that any Christian could easily multiply his influence a hundred fold by wise use of leaflets.

Every time I mentioned the subject, many people would come up to inquire where they could obtain good leaflets. So often did this occur that I wrote an article entitled, "The Use and Abuse of Tracts," which I sent to the organ of the Christian Endeavor Society, which at that time, I think, was called "The Golden Rule." At the end of the article I said that if any of the readers were interested in that line of work I would send them a little package of samples, if they would

send me an addressed envelope. Doubtless it was a copy of this paper that our brother saw which led him to write to me.

This story is encouraging to all Christians, as it shows how a single copy of a religious paper brought forth fruit in abundance, and for a long time. Here was a man who, apparently at death's door, thirty-one years ago was set to work along these two lines, and who has continued diligently in the same work ever since. As he said in one of his letters, "The reason why I was so zealous in this matter was that I expected that every year would be my last."

For thirty-one years he and I have been serving the same Master, several thousand miles apart, and entirely unknown to each other. A letter brought us into correspondence. Later I visited him at his home and had delightful fellowship with him for several days.

He was very feeble, but was still in active work. Many people came to him daily to have him pray with them. Doubtless he is now in Heaven. "Blessed are the dead who die in the Lord . . . and their works do follow them." Revelation 14:13.

"When all a Christian's work is done,  
He goes to live with God's dear Son;  
Him he will worship and adore,  
And love his dear ones as before."

St. Petersburg, Fla., 210 Burlington Avenue.

### NEW CENTURY SERVICE RECEIPTS May 1, 1931-October 31, 1931

|                                   | <i>Last<br/>Total</i> | <i>October<br/>Receipts</i> | <i>Total to<br/>Date</i> |
|-----------------------------------|-----------------------|-----------------------------|--------------------------|
| Alabama                           | \$ 215.00             | \$ 50.00                    | \$ 265.00                |
| Arkansas                          | 218.37                | 53.78                       | 272.15                   |
| Colorado-Texas (Col.)             | 25.10                 | —                           | 25.10                    |
| Eastern                           | 3,633.74              | 3,571.88                    | 7,205.62                 |
| Florida                           | 28.98                 | 28.62                       | 57.60                    |
| Fort Smith-Oklahoma               | 208.60                | 40.00                       | 248.60                   |
| Georgia                           | 50.50                 | —                           | 50.50                    |
| Illinois                          | 736.33                | 67.69                       | 804.02                   |
| Indiana                           | 2,342.73              | 600.00                      | 2,942.73                 |
| Iowa-Missouri                     | 570.60                | —                           | 570.26                   |
| Kansas                            | 713.76                | 31.69                       | 775.45                   |
| Kentucky                          | 71.41                 | —                           | 71.41                    |
| Louisiana                         | 21.50                 | 27.00                       | 48.50                    |
| Maryland                          | 30,331.13             | 2,849.68                    | 33,182.81                |
| Michigan                          | 2,602.79              | 308.12                      | 2,910.91                 |
| Mississippi                       | 86.61                 | —                           | 86.61                    |
| Missouri                          | 124.37                | 81.93                       | 206.30                   |
| North Carolina                    | 2,063.20              | 551.00                      | 2,614.20                 |
| Ohio                              | 7,015.08              | 940.52                      | 7,985.60                 |
| Onondaga                          | 1,205.00              | 218.00                      | 1,423.00                 |
| Pittsburgh                        | 6,092.10              | 465.36                      | 6,557.46                 |
| South Carolina                    | —                     | 1.95                        | 1.95                     |
| Texas                             | 278.00                | 53.00                       | 331.00                   |
| Virginia                          | 8.00                  | —                           | 8.00                     |
| Seattle, Washington, Churches     | 95.00                 | 63.94                       | 158.94                   |
| West Virginia                     | 1,759.08              | 262.56                      | 2,021.64                 |
| Total Conference N. C. S. Credits | \$60,558.64           | \$10,266.72                 | \$70,825.36              |
| Specials on N. C. S.              | 72.53                 | 32.29                       | 104.82                   |
| Total N. C. S. Credits            | \$60,631.17           | \$10,299.01                 | \$70,930.18              |
| Specials not on N. C. S.          | 5,567.47              | 2,572.28                    | 8,139.75                 |

Totals to date-----\$66,198.64 \$12,871.29 \$79,069.93

## ALCOHOL CONSUMPTION

By GORDON BARNES, *President*  
*Christian Youth Council*

When one wants to condemn prohibition he accuses it of being responsible for an increase in the use of liquor. After all, the effect of a full generation of scientific temperance instruction in the home, church, and public schools is still a big factor in present day thinking on the liquor question.

The test of prohibition manifestly cannot depend upon anything else quite so much as upon whether it has increased or decreased the amount of alcohol consumed. If it has caused an increase in the consumption of liquor, there is little to be said in its defense, except that it is a noble experiment and has hardly yet had a fair trial.

If prohibition has materially reduced the consumption of alcohol, it will be hard to disprove its worthiness in the minds of people who know alcohol for what it really is.

How much liquor was consumed before prohibition? Fortunately we have a record of the amount sold legally. We have no more record of illegal manufacture and sale than (of which there was much), than we have of illegal consumption now. Here are the figures on pre-prohibition consumption as recorded by the United States Statistical Abstract, for the year 1917, the last year of unrestricted manufacture and sale—a total, including wine, spirits and malt liquors, of 2,094,729,078 gallons. (Statistical Abstract, 1917, p. 540).

That is a lot of liquor. It credits every man, woman, and child in the country with an average consumption of approximately 20 gallons of booze.

Of course, no one actually knows how much liquor is consumed in the United States today. Too much is consumed—10%, 20%, 30% of the amount consumed before prohibition. A generous estimate, naturally, is that of the Association Against the Prohibition Amendment. They estimate that in 1929 the consumption table looks like this:

|              |                       |
|--------------|-----------------------|
| Wine         | 110,000,000 gallons   |
| Spirits      | 200,000,000 gallons   |
| Malt liquors | 790,000,000 gallons   |
| Total        | 1,100,000,000 gallons |

For the present we won't ask them upon what basis they estimate the increased consumption in wines and spirits. What we are interested in noting is that the Anti-prohibition Association has pointed out an enormous decrease in the amount of alcohol consumed since prohibition as compared with the amount consumed before prohibition. James A. Crain, in *American Youth and the Liquor Problem* summarizes this comparison thus:

... "there is a gross decrease of nearly a billion gallons in the consumption of all classes of liquors in the United States under prohibition"—according to A. A. P. A. figures—"and a net decrease of nearly 16,000,000 gallons of pure alcohol, at the accepted rate of alcoholic content."

Now, nobody is going to claim that prohibition is a spotless new dispensation. It is simply a device for reducing the consumption of alcoholic beverages. Since, in the eyes of even its enemies, it has been so outstandingly successful in doing what it is intended to do, quite a few people would like to see it tried a little longer.



OPTIMISM

*The  
President's  
Letter*

EVANGELISM

*"Thy Kingdom Come"*

### Sick

Brother J. D. Williams was taken ill on last Wednesday, November 18, and is still confined to his bed. He was taken to the Wesley Long Hospital in Greensboro Sunday for some examinations, but returned to his home today. He will have the deep interest and earnest prayers of his many friends. We hope for him an early recovery, and renewed strength for the work of his new field of labor. His address is 803 Mangum street, High Point.

### Siler City

On Wednesday night, November 18, we were with this church in the mid-week-prayer service, and a business meeting which followed. The meeting was well attended, and a spirit of earnest purpose toward the church characterized those who were present. They will not have a pastor assigned at present, but will make arrangements for regular preaching services. They will most likely ask for a pastor later in the year. In the meantime, they will go on with all of the organizational activities of the church, and will make payments on their financial obligations. A coat of paint would add much to the exterior of the church; we trust that a way may be found for doing this in the near future. The interior of the church is pleasing and worshipful. We have a splendid group of people here, and we bespeak for them renewed diligence in Christian service while they are without a pastor, and while the chief responsibility of keeping the church alive rests on them. Our visit here was enjoyable, and we wish to acknowledge our indebtedness to Brother and Sister Johnson for entertainment at the Chatham Inn.

### Chatham

We had no appointments with the churches of this charge while we were within its bounds during our visit to Siler City, but we did have contact with the charge through Brother Johnson and Brother Routh in a brief visit to Bonlee. Brother Love, the pastor, had visited two of the churches, and was gladly received. He is to be a citizen of Bonlee, and will live in a neat cottage, which is located on highway No. 60, on the south side of the town, and immediately in front of Brother Routh's roller mill. And we make bold to say that he won't go hungry. Brother Routh—C. C. it is,—delegate to our recent conference—demonstrated his generous heart by putting into our car, flour, meal, and wheat, for which we are very grateful. Of course the meal will not fail in his pastor's barrel! We predict for Brother Love and his family a happy stay with these people.

### Thanksgiving

The early settlers of this country did a fitting thing when they set apart a day for Thanksgiving to Almighty God for his goodness that had crowned the year. It is likewise most fitting that this practice should have been continued, and that

every recurring year the President of the United States designates a day in November to be observed throughout the nation as Thanksgiving Day. His proclamation this year sets apart Thursday, November 26, for this purpose. There is much cause in our nation for general Thanksgiving. We are at peace with all the world; no pestilence nor famine is devastating any part of our country; and God has crowned the year with an almost unprecedented harvest of field and orchard. Surely we should render to Him praise and thanksgiving. For a number of years we have been urging our people to assemble in their churches on this day, and make a public recognition of this obligation to God for His mercies, and from his holy temple, render unto Him praise and thanksgiving for His unfailing goodness. We understand that First Church, High Point, will do this. We trust that many others may, also.

Since writing this we learn that Thanksgiving services will be held on Thursday at the following churches: Tabernacle and Julian on Tabernacle charge and Pleasant Union on Mt. Pleasant charge. Burlington churches will unite in a union Thanksgiving service, with Dr. Paschall as preacher. This is all good news, and we believe that God will be pleased with these services. Our hope is that many of our people will attend.

And, of course, our offering is to be made to the Children's Home. Many will make this on Thanksgiving day, no doubt. Others will probably not make it until next Sunday. But whatever the time, let us see to it that the Home is not forgotten now when we are giving expressions of gratitude to God. And let us make the offering just as generous as possible.

### Assigned

Rev. C. I. Smith has been assigned to the Kannapolis work. He will enter at once upon his duties as pastor, but will not move to the charge until the first of January. After that he will give his full time to the work. For the past two years our church here has had pleasing growth. Brother Smith is encouraged with what he has seen already of the work during the two recent Sundays that he has filled the appointments there. He will enter hopefully upon the work, and we bespeak for him the fullest co-operation of his people.

### Herald

The HERALD Promotional Committee, appointed by the conference, and headed by Mr. E. L. Douglas, is working timely and well. It is a big job that this committee has, but a most worthy one. And certainly the goal is not beyond our reach. Thirty thousand church members should take 3,000 copies of the HERALD. And every time the paper goes to a new home, new interest is created in the local church, the conference, and the denomination. Push the HERALD! Push the HERALD!

### That S. O. S.

Brother Pritchard sent it out last week, as Chairman of the Board of Church Extension. He has not over-rated the need—not one whit. WE just MUST have some immediate money for this Board. And the amount asked for from each church—just \$5—is so small that we are confident of good results. And please remember that it is NOT an EXTRA, but just a payment on the A. C. B. for which the local church will be given full credit by Treasurer Brown. When you remit

to Dr. Brown, please designate, "Church Extension." AND WON'T YOU PLEASE SEND THIS IN WITHIN THE NEXT TEN DAYS. Thank you, and you, and you, and you!

### Notice Church Officials

When does your quarterly conference meet? Where does it meet? Are you—YOU—planning to be there? Of course it will be held if you are not there. But it will be better held if you are there. The first quarterly conference of a charge is an important occasion. Well, they are all important, as to that. But there is a peculiar importance attached to the First of the new conference year. The pastor may be new, and a good First Quarterly conference starts him off with faith and courage and happiness. He may be the old pastor; if so, he needs a good First Quarterly conference. It will be to him something of a vote of confidence, and will help him to start the year with new inspiration and new strength. Then, too, plans for the new year are to be made. The FIRST Quarterly conference is the official beginning of the year's work. It is certainly important that the united wisdom and strength of the official body of the charge should be brought to bear upon this beginning. Let us urge, then, that every official of every First Quarterly conference plan to be present when this meeting is held. Please do not minimize this matter; it IS important that YOU be there.

### Magnify the Church

It belongs to Christ: "I will build my church." It was "purchased with His blood." "Christ loved the church, and gave himself for it." It is "His body"; it is the "bride of the Lamb." Therefore, "Give none offense to the Church of God"; but rather, "take heed—to all the flock"—and "feed the church of God." God wants his church to be nourished; he wants it to be strong; he wants it exalted. It is through his church that he proposes to lift up Jesus, and to bring the world to his cross for the remission of sins. No other institution in the world is charged with such tremendous responsibilities, blessed with such rich privileges, and so powerful in the good that it gives to humanity now and forever, as is the Church of God. Magnify it, brethren, magnify it! And do not be deterred by an economic depression. The one thing that we need, and must have, to save us from this condition is the Church. Let us not be fainthearted about that; let us have no doubt about it. To the church is given the spiritual savor that is the one sure antidote for all ills. Nothing else can be so powerful today toward setting the world going in peace, and in prosperity as the church which Jesus loves and bought with His blood. Let us magnify this "body of Christ"; let us press its claims upon the people; let us hold it up as the one Institution through which God will give his greatest blessings for the life that now is, and through which he will bring us into the larger life that is to be. God bless His Church, and God help us to magnify His Zion!

### Appointments

November 25.—Rockingham charge in quarterly conference at 7 P. M.

November 28.—Mt. Pleasant charge in quarterly conference at Mt. Pleasant church. Hour, 2 P. M.

November 29.—St. Paul, 7:30 P. M.

December 5.—Flat Rock charge in quarterly conference at Gideon's Grove. Hour, 2 P. M.

"Feed the church of God."

Fraternally yours,

S. W. TAYLOR.

### COLLEGE BOND CAMPAIGN

The campaign to sell a hundred and fifty thousand dollars worth of High Point College bonds is now underway. Encouraging reports, for the beginning, are coming from different parts of the state.

The charges have been grouped with a directing committee for each grouping. These committees will call to their aid as many from the local churches as they need, in order to press the campaign to an immediate conclusion.

A weekly bulletin will be sent out from the college office to the workers showing the progress being made in the different groups. It would be a fine thing if the first issue of the bulletin could show that several charges had reached the quota. Let us have your report, by letter or wire. The progress of the campaign will likewise be published in the HERALD.

### The Bonds

The bonds are coupon bonds, and are in denominations of \$100., \$500., and \$1,000., maturing in 1935. The \$5,000. bonds mature in 1940. Interest at the rate of 6% is paid semi-annually, February 15th, and August 15th.

Bond purchasers will be charged the accrued interest, upon purchase, since August 15th, which is the last interest date. They will get this back in the February 15th. coupons. Each coupon is a check for 6% interest for six months, and as they are due should be clipped and deposited as a check.

### DEAR MOTHER O' MINE

Little things mean so much to mother—

A quick caress or a sunny smile,  
Willing hands that give loving service—  
All help to make her toil worth while.

Little things mean so much to mother—

A bitter word or an angry frown  
Hushes the song on her lips to silence  
While on her day the sun goes down.

Little things mean so much to mother—

Which shall it be, dear Mother o' mine?  
Words that fill all your days with shadows,  
Or smiles that carry their own sunshine?

—*Florence Jones Hadley in Girls' Weekly.*

### PLEASING GOD WITH SONGS

There are many ways by which we can praise the Lord. That is one way by which the Psalmist David praised Him. He said, "I will praise the Name of God with a song" (Ps. 69:30). This is a lovely way to praise the One who loves us so much.

It is possible to sing beautiful songs about the Lord Jesus, and think about something else while we are singing them. But the Lord Jesus can look right into our hearts and see what we are thinking about.—*Olive Plants.*



## OUR STORY PAGE

### RACHEL'S THANKSGIVING GUESTS

Katherine waved her hands as she went by, but that only made Rachel sigh harder. Of course she smiled to Katherine, but it was a poor little rainy smile. The sight of the grip in Katherine's papa's hand was more than she could bear, for it meant she was going to her grandmother's for Thanksgiving.

"Oh, dear me! Oh, dear me!" sobbed Rachel, very softly indeed, so poor, sick mamma would not hear, "seeing Kathie go makes my stomach ache for my grandmother's Thanksgiving dinner! The mashed potatoes and the white meat and cranberry sauce and the wishbone! Oh, dear me! and the little saucer mince pie just a-purpose for me! Seems to me I can not bear it!"

The window pane was cold, and Rachel's little flattened nose turned quite blue against it. Her tears made little paths in the steam of her breath.

Last year she and Katherine had gone to Cloverdale together and sat in the same car-seat and nibbled both ends of the same banana. That was much fun? Then their grandfathers had met them and they had wished each other "A merry Thanksgiving" and parted.

Now, only Kathrine had gone. A faint whistle sounded down at the end of the snowy street.

"There goes Katherine's whistle this minute!" thought Rachel dolefully. "Now the engine's puffing in—now they're getting on—now the conductor's crying, 'All aboard!' Katherine's sitting next to the window and she's begun to eat her bananas. We did the minute we got on, last year. You can't wait when you're riding on the cars. O dear! I wonder if my end o' that banana doesn't look lonesome!" And then, in spite of herself, Rachel laughed. It was such a funny idea.

"Dear child! How good that laugh sounds!" thought mamma, among her pillows. She had been lying there grieving that her sickness must keep Rachel away from grandmother's Thanksgiving dinner. It was hard for the child. And then, to have Bridget gone, so there couldn't be any Thanksgiving dinner at home. It was a wonder the dear child could laugh.

Outside, on the snowy lawn, a few little chickadees were hopping about, pecking hungrily at the dry weed-stalks that peeped above the snow. Rachel watched them with a sudden feeling of companionship with them. They would have no Thanksgiving dinner, either—just snow and dried grass, poor things. Not even rice and cream and baked apples.

"I wish I could—I wonder if I couldn't—I'm going to!" she cried aloud. Her eyes shone with delight. It would be such a beautiful thing to do! Who'd ever given the birds a Thanksgiving dinner before!

"I'll begin right now to make out the bill o' fare. Oh, this is fun!" laughed Rachel. Then she tiptoed to the door and listened.

"Mamma, are you asleep?" she called, just above her breath.

"No, sweetheart; come right in here."

"A dear little birds' Thanksgiving dinner, mamma!" she cried.

"Splendid, sweetheart."

"And we'll count the things to eat—the courses, you know—right now, on my fingers. You say the thumb one, mamma."

"Seeds, Rachel, and grain."

"Oh, please wait! The grain's my forefinger. That's two courses. And little bits of apple, mamma?"

"Yes, dear, and peanuts all nicely shelled and broken up."

"Oh, yes, peanuts—goody!"

"And bits of cake and bread and—yes, a bone, Rachel."

"Mamma! a bone!"

"Yes, or two or three bones — that would be better," mamma smiled. "You can hang them on the lowest branches of the mulberry bush. Tie them on with little bright ribbons, to make the dinner-table look nice! Didn't you know little birds like to peek at meat? The idea of a Thanksgiving dinner without any turkey course!"

Such a Thanksgiving dinner as it was, next day! Rachel got it read yerself.

But, best of all, mamma was able to sit bolstered up in the easy chair, beside the window, and be introduced to the guests.

"Oh, mamma, seems as if this was the thankfulest Thanksgiving—that—ever—was!" laughed Rachel.—*Annie Hamilton Donnell in Young Evangelist.*

### THE MINISTER'S WIFE

"If I were a minister's wife," said a lady in the car, who was talking too loud not to be overheard, "you may rest assured I should take an interest—an active interest—in my husband's work. I should say to him: 'Richard, if you want to do well next Sunday, preach short! If you want your congregation to grow larger and larger, preach short! If you want to draw them to this church, that church and the other preach short! Always preach short! But, Richard, have something to say, always! Condense, condense, and condense, and then have an air about you as if time were worth something and you could not afford to lose a minute of it.' If on a Sunday morning he seemed to be in an extra amiable mood, I would venture to say: 'Richard, dear, don't be all day in giving out your notices! Don't blink over them and clear your throat, and go poking along through them as if you had never seen them before and were pondering them in your mind as you call attention to them! Don't, I beg of you, Richard, read them forward and then say them all over again backwards! There is nothing so tiresome!' I am not sure but some Sunday I should say: 'Richard, if you get the least tedious today, I shall fuss with my bonnet-strings as a warning. And when you say, 'In conclusion,' don't, for pity's sake, go on until you reach a 'Finally,' and after that, 'One word more,' or 'Just another thought.' I do think it is such a mistake to try to tell all one knows in one sermon.'"

Just then the auditor was obliged to leave the car, but he could not help exclaiming to himself, "What a sensible woman." It is to be hoped that some day this sensible one will marry a minister.—*Religious Herald.*

## WOMAN'S MISSIONARY DEPARTMENT

Mrs. Wm. C. Hammer, president of the North Carolina Branch of Women's Work, has made the following appeal to the women of the North Carolina conference to contribute to the Children's Home:

Asheboro, N. C., Nov. 20, 1931.

Dear Co-Workers:

As you know Thursday is Thanksgiving Day and, as usual, the Governor of the State has asked that each individual give at least the sum equal to one day's earnings to the Orphanage of his or her choice.

Our Children's Home is in need of money. Will you not use every effort to get every person in your church to make an offering. By every one of the thirty thousand Methodist Protestants in the state co-operating we can lighten the burdens at the Children's Home.

Get every member of your Auxiliary to working. This is a great opportunity.

Good wishes,

MRS. Wm. C. HAMMER, Pres.,  
N. C. Branch Women's Work.

P. S. -Mrs. Dixon has a plan by which funds might be raised—A Vanishing Tea. Write her for particulars. Thanks.—

### IN LOVING REMEMBRANCES OF MRS. O. H. JOHNSON

We, the members of Sapling Ridge Missionary society, record with sorrow the death of our beloved president, Mrs. O. H. Johnson. She was a much-loved president and was always faithful in whatever way she could serve her Lord. May her faithful service to her master be an inspiration to better and nobler living to all who knew her.

It is with saddened hearts that we tender this tribute of love, but we believe this change for her means joy, peace and rest, in that home above. Her presence will be greatly missed, not only as president of our society, but in all the activities of the church and community.

Therefore, be it resolved that we think of her with loving remembrance of her many years of faithful service in our mission and Sunday school work, and that an expression of love and sympathy be extended to her children, and commend them to God for comfort in their loneliness and sorrow, as the death of their mother follows so closely that of their dear father, O. H. Johnson.

That a copy of these resolutions be recorded in the minutes of our society, one to the "Methodist Protestant Recorder" and one to the "Missionary Record."

MRS. T. M. CLARK.

### HERALD SUBSCRIPTION RECEIPTS

Rev. J. M. Morgan, \$2.00; Rev. R. C. Stubbins, \$2.00; Rev. M. P. Chambliss, \$2.00; Rev. H. L. Isley, \$2.00; Rev. O. C. Loy, \$1.00; Mrs. D. M. Pender, \$1.00; T. S. Coble, \$9.00; Mrs. W. G. Myers, \$6.00; Miss Tula Paul, \$8.00; E. L. Douglas, \$1.00; Mrs. J. M. Baity, \$6.00; Miss Annie B. Satterwhite, \$4.00; J. V. Dwiggins, \$4.00; Mrs. A. L. Moore, \$3.00; Rev. J. L. Trollinger, \$5.00.

## A NEW MOVEMENT

### For the Laity

The great Washington convention initiated a new movement to band the laymen of our churches into a closer working unity. The idea seems to have struck a responsive chord. The major motive is to effect some such federated activity as now obtains with the women of the church, not in the same sort of organization, but rather to tie in with whatever type of laymen's work already functioning within a church, such as Bible classes, church boards, brotherhoods, etc., or the institution of a new body.

Annual conference organizations foster and maintain the movement. Each annual conference has been asked to give an hour during its session to a meeting of the lay delegates for a statement of the aims of the movement and to elect a group of officers who will have charge of the movement within the conference district. The general conference executive committee has appointed a general committee to prepare a statement with recommendations to the next general conference for a permanent plan.

The purpose of the Movement is to get the entire man power of the denomination at work for the church and back of the great program of the church, providing local authorities and responsibilities as well.

This is in line with the tremendously active tendency asserting itself in all denominations. We intend to be a part of it.

J. S. STRAUGHN, Treasurer.

## THANKSGIVING

by Margaret A. Overcash

Lord, let us show our love in Thanksgiving  
For all that thou hast showered on us;  
For thy kindness in keeping us living  
In the light of thy love most righteous.

For the earth and its beauty, the waters that flow,  
For each light in the sky that shews us the way  
That our feet may be led in the paths that go  
Away from the dark at the end of day.

Lord, let us not forget the Son that thou gave,  
Who suffered for us, bore our cross while living,  
That our hearts be made true, our souls brave.  
Lord, in His name, accept our Thanksgiving.

## A PRIZED HYMN BOOK

I have the Methodist Protestant hymn book my father bought when I was a little girl. It has all the old songs in it. One is "When I Can Read My Title Clear to Mansions in the Skies," and "There Is a Fountain Filled With Blood;" and "Rock of Ages, Cleft for Me;" and "Am I a Soldier of the Cross?" and "Lord, Thou Wilt Hear Me When I Pray." "I Am Forever Thine," "I Fear Before Thee all the Day," "Nor Would I Dare to Live," "Nearer, My God, to Thee," "Must Jesus Bear the Cross Alone and All the World Go Free? No, There's a Cross for Every One, and There's a Cross for Me." It does me so much good when I read that song. I think so much of my hymn book.

SUSIE JARRELL.

## OUR CHILDREN'S HOME

|                                             |         |
|---------------------------------------------|---------|
| Mt. Carmel S. S., Forsyth                   | \$ 3.50 |
| Fair Grove S. S., Haw River                 | 2.00    |
| Friendship S. S., Haw River                 | 5.00    |
| Shiloh S. S., Shiloh                        | 4.50    |
| A Friend, T. O.                             | 1.00    |
| Alamance Union S. S.                        | 41.50   |
| Circle No. 2, Lebanon, T. O.                | 2.60    |
| A Friend                                    | 1.50    |
| Rev. E. G. Obee, Ohio, T. O.                | 1.00    |
| Onward Class, Connelleville, clothing child | 5.00    |
| R. C. Holton, Charleston, S. C., T. O.      | 5.00    |

### Clothing and Other Gifts

Mrs. P. W. Miller, Cooper, Texas, 1 quilt.  
Circle No. 2, Woman's Auxiliary, Lebanon, 4 quilt tops, 2 sheets, 12 towels, 17 wash cloths and 10 pair curtains.

We are thankful for these gifts of money and substance. Just a few Thanksgiving offerings have come in, and these are indicated by "T. O." We are sure that our people throughout the conference are planning to do great things by the Home at Thanksgiving and Christmas.

We have been notified that there are two large bags of peanuts on the way, the gifts of friends in Whitakers.

We appreciate the good things said of the Home and its children in the last copy of the "Herald."

And we appreciate the thoughts and prayers of our people which are turning this way at this season.

God bless and prosper each of you.

A. G. DIXON, Supt.

## PASTORS' NEW ADDRESSES

Rev. T. M. Johnson, Burlington.  
Rev. J. R. Anderson, Albemarle.  
Rev. W. D. Reed, Midland.  
Rev. O. C. Loy, R 1, Thomasville.  
Rev. J. L. Love, R 4, Matthews.  
Rev. A. D. Shelton, Fallston.  
Rev. Q. L. Joyner, R 1, Asheboro.  
Rev. J. M. Morgan, Concord.  
Rev. W. H. Neese, Pleasant Hill.  
Rev. R. A. Hunter, R 3, Winston.  
Rev. N. G. Bothea, Gibsonville.  
Rev. G. L. Curry, 2107 Spring Garden St., Greensboro.

—Every few weeks we receive word that a bull-fight is to take place in some one of our American towns or cities. Protests by telegrams go out from us and other humane societies to Governors and Mayors. So far the bull-fights have not come off.—Our Dumb Animals.

—The Richmond, Va., "News Leader" is authority for the statement that "With a billion dollar deficit, Secretary Adams proposes a new billion-dollar way to protect the pacific patron of the Kellogg-Briand treaty from non-existent enemies." "How long," says the "News Leader," "are the American people to be the dupes of their own unfounded fears?"

—Rev. John M. Walker, for the past five years pastor of St. Peter's Episcopal Church at Charlotte, North Carolina, has accepted the rectorship of St. Luke's Episcopal Church at Atlanta, Georgia. Dr. Walker will begin his Atlanta pastorate in the fall.



## FROM PASTORS and PEOPLE

**English Street Church.**—Since our last report many things have happened at our church. Our former pastor, Rev. G. L. Reynolds, has been sent to Why Not Charge and we are missing him and Mrs. Reynolds very much. We, as yet, have not been assigned a pastor.

On Sunday, November 8th, Rev. D. I. Garner brought to us a very inspiring sermon at the 11 o'clock hour. He is from the St. Paul's church in Greensboro. At the night service Rev. J. M. Morgan, formerly of Fallston charge, spoke to us.

On the past Sunday Dr. S. W. Taylor was with us and preached for us at 11 a.m. His sermon was a very appropriate one for the beginning of a new Conference year, his subject being "Go Forward." Following the service, a business meeting was held. At the night service Rev. L. A. Thompson, from the College, spoke to us. We have greatly enjoyed having all these people with us and hope that they will come again.

On the past Sunday evening at the regular C. E. meeting time, our society was the special guest of the Welch Memorial Christian Endeavorers. A large number of our society were present to enjoy this splendid program. We hope soon to have the pleasure of this society meeting with us.

### REPORTERS.

**Oak Grove, Forsyth.**—Our Sunday school was short in number again Sunday, but we hope and pray to have a large attendance the coming year. We had good attendance Sunday night at our prayer meeting. We were all sorry to hear of Brother Gerringer's having to leave us. We had all learned to love Brother Gerringer and family. We pray God's blessings on them wherever they go, and we give Brother Hunter a hearty welcome.

We ask the prayers of all you Christian people for the upbuilding of our church, for we feel like prayers are needed everywhere at this time, for it seems like people everywhere have forgotten God.

Good wishes to everybody.

MRS. R. M. WARREN, Reporter.

**Hebron.**—The past "revival" at Hebron church has proved to be a revival in reality. Rev. J. M. Morgan and assistant, Rev. C. M. Robinson, brought the divided people of Mt. Vernon church and Hebron church together to a higher standard of love and fellowship toward each other and with God. As a result of that meeting, we have established, we hope, a permanent Christian Endeavor Society at Hebron, and we feel that great good is being done to develop that part of God's work that is being left undone in our public schools.

The Christian Endeavor Society gave a program at Friendship church and was pleased with the courtesy and kindness shown by the Friendship C. E.

A spiritual atmosphere is very easily obtained and held in our society meetings.

Our Sunday school is still doing great good in teaching the young folks about Christ and His kingdom. The following teachers were elected for the coming year:

Class No. 1—Luther Hauser.

Class No. 2—F. A. Boyles.

Class No. 3—L. E. Boyles.

Class No. 4—Katherine Boyles.

Class No. 5—Texie Boyles.

Superintendent—Charlie Hauser.

We regret very much having Rev. J. M. Morgan leave us, for we feel that a great and good man has been taken from among us. And we feel sure that the field that he is in will have a man whose life is worth while. May he visit us when he can.

LUTHER HAUSER, Reporter.

**First Church, Concord.**—Sunday was a wonderful day at our church. Our new pastor, Brother Morgan, preached a wonderful sermon Sunday morning and Sunday evening. We feel sure if we co-operate with our pastor we will have a glorious year for the Master. May God's richest blessings rest upon us all that we endeavor to do more this coming year than ever before.

We were very sorry to see our good pastor, Brother Millaway, and his good wife leave us because we could tell by their lives that they were children of God, and during their stay here we feel that many have been drawn closer to God and we pray that God's richest blessings follow them wherever they go and that their lives will prove a blessing to everyone with whom they come in contact. The memories of the splendid service that they rendered here will always be sweet and pleasant to us.

We earnestly desire your prayers for our pastor and the entire church here that God may bless us daily and help us to bring the lost back to the fold.

REPORTER.

**Mount Lebanon, Randleman.**—Our attendance at Sunday school is going steadily upward; 140 members present Sunday. No visitors.

The Ladies' Aid and Missionary Societies have just closed a very successful year.

Junior and Senior Christian Endeavor Societies have been organized. We hope these societies will continue to function through the years.

It seems to me that if we can get our young people really interested in religious organizations and in doing religious work, then the problem of keeping them in church will have been, to a great extent, solved.

A large congregation was present Sunday to welcome our pastor, Rev. T. A. Williams, and to hear his splendid sermon. He spoke in grateful appreciation of the kindness and co-operation shown him since coming to this work. He seemed pleased to be back and I am sure that our members are more than glad to have him and his family with us again. Let us co-operate as never before and make this the best year that we have ever known.

Miss Rozelle King, daughter of Mr. and Mrs. Will King, died Sunday night at her home here following a long period of ill health. Funeral was held Tuesday afternoon at Mount Lebanon church by Rev. T. A. Williams. Besides her parents Miss King is survived by four sisters, Mrs. Charles Lovett,

Misses Bright and Jewel King, of Randleman, Mrs. W. S. McKenzie, of Archdale, and three brothers, Henry King, of Greensboro, Amos and Grover King, of Randleman.

REPORTER.

**Friendship, Mt. Hermon Charge.**—On Sunday, November the first, Rev. J. Elwood Carroll preached his last sermon of the conference year. We hate to lose Brother Carroll for he has done much good in this community. May God be with him wherever his duty may call him.

Mr. G. W. Garrett was able to be home from Rainey's hospital, where he spent several days, November 12.

Mrs. G. W. Garrett doesn't seem to be improving very much.

Mrs. L. A. Iseley has returned home after undergoing an operation at Rainey's hospital in Burlington.

Mr. L. E. Sharpe passed away at his home, November 9, 1931.

Mr. Sharpe is survived by his widow, Mary Sharpe and two daughters, Mrs. A. H. Patterson and Miss Elma Sharpe, both of Burlington, N. C. Two sisters, Mrs. Tom Graves, Mrs. A. M. Iseley and one brother Mr. Gilbert Sharpe, all of Burlington, N. C. The funeral was conducted from Friendship Methodist Protestant church on November 10 at 2:00 o'clock. Rev. O. C. Loy was in charge of the service assisted by Rev. T. M. Johnson and Rev. D. I. Offman. His going will be greatly felt by this church and community.

The Woman's Missionary society met with Mrs. H. A. Patterson Saturday evening, November 14.

Mr. Jordan Isely is seriously ill at Rainey's hospital.

We were very much pleased with Rev. L. E. Mabry's sermon last Sunday. He expects to make his home in our community as soon as he finishes school.

EDITH ISELEY.

**Grace, Greensboro.**—The Sunday school of Grace church, under the efficient leadership of Superintendent Roy C. Millikan, is striving to reach the goal of better attendance. One hundred and fifty-five were present last Sunday—a small increase over the previous Sunday. Varied programs are presented during the assembly period, with which the school closes. Last Sunday two youthful musicians charmed the school. Miss Dorothy Livengood, a member of West Market Street M. E. Sunday school, played a violin solo, accompanied by Mrs. J. Norman Wills. Her selection was "Sarabande," by Carl Bohm. W. H. Waynick, Jr., from the West End Sunday school, played a piano selection, "March Wind," by MacDonald. Both of these juniors give evidence of genuine talent and by faithful work will "make their mark" in the world of music.

Following these selections the junior department gave a song. The director of music for the Sunday school and church, Bynum Clapp, has been paying special attention to the juniors, and has organized a junior division of the choir, which assists in the music of the morning service. The church is very appreciative of Mr. Clapp's efforts, and hopes to see the juniors become an important part of the choir.

At the morning service Mr. Tambllyn preached an interesting and impressive ser-

mon suitable to the Thanksgiving season. His text, "He took the cup and gave thanks." Mr. Hoover, he said, was faced by a difficult problem in issuing his Thanksgiving proclamation, but Mr. Tamblin feels that he has shown in this proclamation a keener sense of spiritual values than that which had marked his former efforts—certainly a great improvement over the last proclamation of his predecessor. Mr. Tamblin brought out clearly the fact that just as Christ could give thanks as he took the cup, so we may find in adversity, in the sweeping away of material possessions which we had become accustomed to regard as essential to our happiness and welfare, a genuine source of thanksgiving, as we may be led to realize and appreciate the fact that the things of the spirit are, after all, those of the most importance.

W. J. N.

**Spencer.**—As our reporter did not report last year, and no one was elected this year, I thought it time to let you hear from us. We are glad to have our good pastor, Rev. G. H. Hendry, return to us. Our appointments follow: The first and third Sundays at 3 p. m. M. P. churches near us, come over into Macedonia and help us. You will hear a good sermon and we will be glad to have you worship with us.

New officers have been elected for church and Sunday school. Our new superintendent, Mr. Herman Brown, officiating Sunday, making our hearts glad that our young people were willing to work in our church. Our secretary is also one of our boys, Philip Coble; and as we look at our goodly number of young people we look forward to a better day, a larger church, and take courage. Pray that we may grow in grace and knowledge of our Savior.

MRS. A. L. MOORE.

**West End, Greensboro.**—The Auxiliary held a very interesting meeting November 9 in the home of the president, Mrs. V. C. Stockard, with Mrs. J. K. Osborne in charge of the devotion. The attendance was very good. The circles have all been working hard to raise the finances and the treasurer reported everything paid up to date, and we are hoping to report our full quota at Branch meeting in April. Now some one may think that quite a long time off but we have all learned time passes very fast.

The past year has been very hard financially with so many people out of work and we have learned to use "I can't" so often, but I feel like our Auxiliary has adopted "I will try" for their slogan.

May we all work more earnestly for the Master this new Conference year.

MRS. F. S. STOCKARD, Cor. Sec'y.

**Tabernacle Church, Tabernacle Charge.**—We are happy to have Mr. Isley back with us. This is the beginning of his fifth year as our pastor and we hope that this year will be even more pleasant and the best year of his ministry. Mr. Isley preached a very inspiring sermon Sunday. His theme was "In the School of Christ." Text, Matt. 28:19: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world. In

his theme he used some very important things that assist in Christian education, Christian homes, Christian churches, and Christian colleges.

Thursday afternoon at 5 o'clock we will have our Thanksgiving service, at which time there will be a thank-offering taken for our Children's Home at High Point.

REPORTER.

**Piney Grove.**—We are glad we have our same pastor with us again. We welcome Rev. and Mrs. Short and pray God's richest blessings upon them, and may he serve us as well as he did last year.

The Sunday school institute was held at Piney Grove November 22, with very large attendance and good interest shown.

We were glad to have Mr. Lee Kearns, of Asheboro, with us. He made an interesting talk concerning teachers and how they should get along with young people in the Sunday schools.

Our pastor read for the opening a Thanksgiving Scripture very appropriate to Thanksgiving time. Mr. N. H. Prevost made an excellent talk on the value of Sunday school. We were indeed glad to have the Trogdon quartet of near Asheboro with us. They rendered some good songs which we enjoyed so much. We extend to them an invitation to come back and sing again.

MRS. J. A. GARNER, Reporter.

**Kannapolis.** We had a fine Sunday school today. It is still growing. We want to double our attendance this year. We are always glad to have visitors. We had two good sermons from our pastor today. Mr. Smith spoke at the morning service on "Blinded From Sin." There was a fine congregation. Many helpful thoughts were received from the sermon. We are indeed glad to have a man like Mr. Smith with us. He installed church and Sunday school officers and teachers. He made a fine talk at all of them. It was enjoyed by all.

The Ladies' Aid is doing fine work in the church. They are to give a supper Saturday, November 28th, at the parsonage. A cordial welcome is extended to all.

J. V. DWIGGINS, Reporter.

**Canaan, Denton Charge.** Rev. Robert Short filled his appointment Sunday morning at 11 o'clock, his subject being "True Greatness," using six reasons of the greatness of John the Baptist. We are fortunate to have Mr. Short return this year, for he is true, able, fearless, and worthy of our most hearty co-operation.

Preceding the sermon Mr. Short urged the Sunday school to make some form of Thanksgiving offering, either money or send the children anything they can use. He also stressed the need of assistance of High Point College.

The Sunday school is quite active, with much interest being shown, although the attendance is not as large as last year. The officers for this year are: Superintendent, J. S. Harris; class leader, J. M. Gallimore; secretary Val Bisher; reporter, Wesley Sexton; teachers, T. J. Ward, F. W. Nance, Mrs. J. S. Harris, and Mrs. S. E. Martin.

Concord Township Sunday School Institute was held at Piney Grove Sunday afternoon at 2 o'clock with President E. L. McDowell presiding. Rev. Robert Short conducted the

devotional exercises. All the schools of the township reported except two. The Trogdon quartet of Asheboro was present and gave a number of selections which were very inspiring. Mr. Lee M. Kearns, of Asheboro, gave a very interesting talk, stressing unity and deeper channels of religious life. Miss Hope Hubbard, of Farmer, gave a talk on "The Adults' Division." There were also a number of local talks from the different schools of the township.

WESLEY SEXTON, Reporter.

**Stallings, Mecklenburg Charge.**—When a pastor and his family have served a charge faithfully and well for two years it is only natural that there should be sorrow in the hearts of their people when they leave. We learned to love Brother Joyner and family, and we wish them well in their new field of endeavor. However, our hearts are made lighter by the arrival of our new pastor, Rev. J. L. Love, and his family. He has preached one sermon at this church and we were well pleased with him. Am sure we shall rejoice in this new fellowship.

On Friday night, November 20th, the people of this community gave our new pastor a pantry shower. They received an abundance of good things to eat. Brother Love made quite an appropriate little speech and everyone had a lovely time. Before leaving we sang "Blest Be the Tie," and Brother Love led in prayer.

Our Sunday school is not so very large, but there are always a faithful few who enjoy coming to the house of God.

Our Ladies' Aid meets regularly and we are still working and praying that if it is God's will we may soon pay off the church debt. It seems slow, but I believe God will crown our efforts in due season. Our president, Mrs. M. L. Stallings, continues to strive, as she has done for a number of years, to encourage one and all to do their best. Pray for us.

MRS. P. L. GARMON, Reporter.

**First Church, High Point.**—At the morning service last Sunday the minister, Rev. R. I. Farmer, delivered a forceful sermon on "What Constitutes a Majority?" taking as a text Joshua 1:6-8. God was seeking a man for leadership, and Joshua in his 83rd year was to be chosen. He best honors his God who takes up his task. A factor in the life of Joshua was that he could obey orders, and he who can obey them is best fitted to give them. Nothing will be ours until we move into action. Godly men and women will obey God from love. The world wants large-hearted men. High Point wants heroes, this church wants them. More heroism is often displayed in the home and in the closet where you pray daily than on the battle front. "He that ruleth his own spirit is greater than he that taketh a city." Most people want to be on the side of the majority, not so much from principle as to be popular. One with God is a majority. Never be so foolish as to think what you and I do constitutes a majority, but what God wants us to do. There is a demand for righteousness and a willingness to obey.

At the evening service Mesdames Alfred and Whitesell sang a beautiful duet, "My Faith Looks Up to Thee," and Rev. Mr. Farmer



brought a practical message on "In the Other Fellow's Place."

This week is Honor or Loyalty Week. Beginning on Sunday afternoon, members of the board of stewards were in the pastor's study from 1:30 to 5:30 p. m. to take subscriptions to the church budget, and each evening during the week from 7:30 to 8:30 except Saturday.

The Young People's C. E. Society with Miss Frances Taylor, president, met Sunday afternoon at 6:30 o'clock and discussed the topic, "What Is a Good Citizen?" from Peter 2:13-17.

Monday afternoon Mrs. S. W. Taylor and Mrs. George T. Penny will meet all children from 6 to 15 years of age who are interested in missionary work, with the plan of re-organizing the former Sunshine Circle into two groups. This meeting will be held at the church after school closes.

Circle No. 1 of the Woman's Auxiliary is being re-organized under the chairmanship of Miss Frances Taylor, and will hold a meeting at her home, 909 West College Drive, on Tuesday evening at 7:30 o'clock.

The Senior C. E. Society will meet Monday evening, when the topic, "God's Gifts and My Obligation," will be discussed, after which a Thanksgiving social will be enjoyed. The two C. E. societies are preparing baskets of groceries and all kinds of provisions to be delivered to those who are needy on Thursday morning.

On Thursday morning at 9 o'clock the congregation of the First Presbyterian church, Dr. Charles H. Nabers, pastor, will unite with the First church congregation in a Thanksgiving service. The message will be brought this year by our minister and the offering will be sent to the local Children's Home. One day's wages or income is asked for these dependent children.

"Giving is living," the angels said,  
"Go feed to the hungry sweet Charity's bread."

"And must I keep giving and giving again?"

My selfish and querulous answer ran.

"Oh, no," said the angel, piercing me through,  
"Just give till the Master stops giving to you."

The annual bazaar and turkey supper sponsored by the Woman's Auxiliary was held last Thursday afternoon and evening, and proved to be a decided success with a splendid patronage and a delicious and ample menu. Mrs. C. C. Robbins was chairman of the committee on the supper, and she was aided by a corps of efficient helpers. More than 200 plates were served, and we feel sure that when proceeds are all collected and counted, the treasury will receive a substantial balance.

Mrs. E. M. Robertson, a sister of the late Rev. J. H. Stowe, who was a member of N. C. Conference for the greater part of his life, died last Thursday afternoon at the home of her nieces, Misses Annette and Zannie Stowe, on Hawthorne street. She had attained the ripe old age of 96 years. Her devoted nieces had tenderly cared for her for several years. Funeral services were conducted Saturday morning at 11 o'clock from the home by Rev. R. L. Farmer, and a quartette from the First church choir rendered appropriate selections. Burial was made in Oakwood Memorial cemetery here.

We regret exceedingly to announce the critical illness of Miss Elizabeth Ferree at

## High Point College Citizens Committee

### BOND CAMPAIGN

W. T. POWELL  
C. F. TOMLINSON  
O. A. KIRKMAN  
R. R. RAGAN  
C. C. ROBBINS  
H. T. HUDSON

R. T. AMOS  
DR. J. T. BURRUS  
R. O. LINDSAY  
C. L. AMOS  
O. E. KEARNS  
J. E. MILLIS

M. J. WRENN, *Chairman*

H. A. MILLIS, *Vice-Chairman*

CAPUS M. WAYNICK, *Publicity*

HIGH POINT, N. C.

November 18th, 1931

Dear \_\_\_\_\_

The enclosed folder gives the information which our committee desires to bring to your attention, and we ask your careful reading.

High Point College is a Community Institution of which we are justly proud and which we are morally bound to stand by. It is rendering a service to the youth of our city in a remarkable way—100 of our boys and girls, annually, are getting training for future citizenship here, and 75% of them would miss the chance but for this college.

The college, yearly, is turning over nearly \$100,000.00 through various channels in the city's life.

These bonds, in our judgment, are sound and secure—backed by Real Estate holdings worth, today, twice the issue of the bonds, and real estate which we know must increase in value as High Point continues her growth in industry and population. In addition these bonds are backed by the Methodist Protestant Church in the State, and by the denomination at large—the general Church guaranteeing the interest on bonds.

The college is located here by virtue of the invitation of our citizenship—we must meet the challenge of the Church in this Bond Sale. You will be called on by the Committee to take some bonds—we believe that your civic pride and purpose will lend fullest co-operation in this campaign. We are asking you to join with us in putting this across. We are buying these bonds testifying to our faith and interest in this college.

Very truly yours,

M. J. WRENN, Chairman

the home of her mother, Mrs. T. T. Ferree, on Steele street. She is one of our best loved and most useful members, and the prayers of a host of friends ascend daily for her recovery. Her brother, Robert Ferree, of Asheboro, was here Sunday to see his sister, and her sister, Grace, of Alexandria, Va., has been at her bedside for several weeks.

Dr. and Mrs. Paul S. Kennett went to Mt. Hermon church, Alamance County, Monday afternoon to attend the funeral services for George W. Garrett, father of H. A. Garrett, a former member of First church and Superintendent of the Children's Home for several years. Mr. Garrett was 88 years of age.

Wyatt J. Armfield, 704 West Broad street, this city, father of Mrs. R. T. Pickens, will on Wednesday of this week, November 25th, celebrate his 88th birthday, having been born November 25, 1843 on his father's farm on Deep River, four miles from High Point. With the exception of deafness, he retains all his faculties in a marked degree. He remembers distinctly when rabbits played in the sedge-fields, where the Sheraton Hotel, Main street, and Southern Furniture Exposition building are now located. He has watched with keen-

est interest the evolution of the crossroads at Mecklenburgville, where the Plank Road between Bethania and Fayetteville crossed the Stage Road from Richmond to Atlanta into this "Grand Rapids of the South," teeming with bustling life and activity, with a population of 38,000 souls. With the exception of a few years spent in Mid-Western and Southern states, Mr. Armfield has spent his entire life in Guilford County as a pioneer banker, farmer, and business man. He has aided materially in the upbuilding of his native state, and still owns the farm of his grandfather and father, which has been in possession of the family 136 years, since 1795.

**Pleasant Union, Mt. Pleasant Charge.**—Our first preaching service with our new pastor, Dr. T. M. Johnson, in charge was held the fourth Sunday with a large crowd eager to hear the message. In an informal talk before the sermon Dr. Johnson expressed a feeling of Pleasant Union being very sacred ground to him as it was the church of his mother's childhood. He spoke of thinking of his mother as just a girl in connection with this church.

Dr. Johnson brought a very helpful message on "Christian Education," after having read Ephesians 4:11-22. He pointed out that above all things we should have men and women who have had Christian experiences to instruct our young people. He ended by explaining the High Point College bonds.

A special thanksgiving offering was taken for the Children's Home.

A Thanksgiving service will be held in our church at 8:30 o'clock Thanksgiving morning. Everyone is invited to meet with us in grateful praise and thanksgiving for the bountiful harvest.

Our first quarterly conference will be held at Mount Pleasant Saturday afternoon, November 28th, at 2 o'clock. Dr. Taylor will be with us in the meeting.

The installation service for the new officers will be held the second Sunday in December.

Among the visitors at our church we were glad to see Mr. John Deviney and Mark. We are always glad to have friends from other churches worship with us.

We were also glad to have Mrs. J. T. Bowman, one of our own members, who is away teaching. She expects to spend Thanksgiving with her husband at Westminster Theological Seminary.

REPORTER.

**Orange Charge.**—The first quarterly conference will be held at Edland church Saturday before the first Sunday in December at 2 o'clock p. m. Let's have a good attendance and start the year off right.

We have completed the first round of appointments on the work. Everything looks hopeful for a good year's work.

The new Herald agents are entering upon their work enthusiastically. Their names and addresses are as follows: For Edland church, Mrs. E. S. Taylor, Edland, Route 1; for Hebron church, Miss Nannie McAdams, Melane, Route 2; for Chestnut Ridge church, Mrs. D. M. Pender, Edland, Route 2, and for Union Grove church, Miss Janie Blackwood, University, N. C.

B. M. WILLIAMS.

**Henderson.**—The new Conference year has brought to us a new pastor, Rev. L. W. Geringer, and his family. We extend to them a cordial welcome and our sincere promises in helping them to carry on the work for the Kingdom here in our community. Our former pastor, Rev. R. A. Hunter, and family left for his new charge at Forsyth last Tuesday and we wish for them the best of success in their new fields of labor.

Rev. L. W. Geringer preached his first sermon at 11 o'clock Sunday morning to an unusually large congregation. The main auditorium was completely filled. His theme for the morning was "My Aim and Yours." Using the words of Paul, "I shall know nothing among you save Jesus Christ and Him crucified," he delivered a most inspiring message, bringing out the ideals of leading a life of righteousness as He did, and to daily go about doing good.

There was a splendid attendance at the Sunday school hour and a special offering was taken for our Children's Home. Canned goods and other provisions were collected; also the sum of \$8.58 in money, which will be sent to the Home. On next Sunday morning our pastor will preach a Thanksgiving sermon, at which time another offering will be taken for the Home. This is in response to the

request of our governor that each person give one day's salary or income to the orphanage of his choice as a Thanksgiving offering.

The Philathea class was delightfully entertained at its regular monthly meeting in October at the home of Mrs. E. G. Finch. Mrs. A. E. Smerdon was associate hostess. The reception hall and living room were attractively decorated, carrying out the Halloween idea. About 35 members were present. Mrs. J. B. Burchett, president, was in the chair. Following the regular business routine a most enjoyable contest and program was given. Rev. R. A. Hunter, winner of the contest, was given a large candy sucker for a prize. Mrs. W. B. Hight sang a solo which was greatly enjoyed. During the social hour refreshments were served carrying out the Halloween motif.

We are glad to report that Mrs. George B. Harris, who has been ill and confined to her bed for several weeks, is now able to be up at short intervals and is gradually improving.

It is also with great pleasure that we report a successful operation for Mrs. S. R. Harris and that she is now able to see and get about with much more ease than heretofore.

As an expression of love and appreciation, a farewell supper was given Rev. and Mrs. R. A. Hunter Thursday, November 12. About 100 adult members of the church attended. The basement was a scene of beauty with its background of pine boughs, autumn leaves and American flags. The tables were made colorful with autumn leaves, golden chrysanthemums, miniature turkeys, fruit and pumpkins bringing out the harvest season idea. Small flags were given as favors. The program was in charge of Miss Elizabeth Fox, with Miss Maxine Taylor presiding. Patriotic songs were sung and short addresses made by Mr. Henry Powell and Mr. Jasper Hicks, both expressing the appreciation of the entire church for the valued service that Mr. and Mrs. Hunter have given during their six years' stay in Henderson. Their lives have been an inspiration and have meant much to the community as well as to the local church and it is with sincere regret to have to give them up. Mrs. S. R. Watson gave an impressive talk in behalf of the women of the church expressing the love they have for Mr. and Mrs. Hunter and the gratitude for the benefits they have received from them.

Two lovely duets were given by Mrs. C. S. Finch and Mrs. C. M. Hight, accompanied by Mrs. J. B. Martin, pianist, and Mr. C. M. Hight, Jr., violinist.

Mr. Hunter, in his usual interesting way, responded to the talks and expressed his sincere hope that the church would progress and be as loyal to the incoming pastor as they have been to him.

After singing the appropriate hymn, "Blest Be the Tie That Binds," a miscellaneous shower was given Mrs. Hunter in the Philathea class room.

REPORTER.

**Charlotte.**—Our prayer service was held at the parsonage Wednesday evening with a good attendance. An interesting and helpful discussion on various subjects concerning church work was held after the service, in which all present entered.

Surely every shoulder is to the wheel, judging from the hum in our Sunday school. This people has evidently found the solution to

the query, "How to get folks out?" Would you like to know? Well, give the opening and closing exercises to a different class each Sunday morning. You will find out what the pupils of your school are learning and incidentally profit you.

The sermon at 11 o'clock by Dr. R. M. Andrews was both timely and instructive. The text, found in Psalms 116:12, "What shall I render unto the Lord for all his benefits to me?" The speaker showed that thoughtlessness in the cause of being unthankful. If we think of the goodness of God we will want to thank Him for His wonderful love and thoughtfulness of us in the gift of His Son for our sins—for material things also. We are no longer servants but sons of God by adoption.

David said, Take the cup of salvation, and the Psalmist said We should forsake sin and give thanks unto God.

We all enjoyed a real musical treat from 7:30 to 8:30 in the evening given by the Capella Choir from High Point College, directed by Prof. E. B. Stimson, who was also piano accompanist for the special numbers. Miss Aileen Vance delighted the audience with a violin solo, "Paradise;" Mr. C. L. Gray was tenor soloist and sang "I Heard the Voice of Jesus Say," by Rathbun; Miss Virginia Bean sang "Rock of Ages," by Johnson. All of the soloists have very sweet voices. Outstanding among the numbers given by the choir: "Come, Let Us Worship," by Palestrina; "Give to My Restless Heart," by MacKinnon; "Beautiful Savior," by Christianson; "Cherulim Chorus," Glinka; "Open Our Eyes," MacFarlane, with Professor Mourane soloist; "That Sweet Story of Old," by West, with S. W. Taylor, soloist. "S. W.," son (probably 12 years old) of Rev. S. W. Taylor, president of the North Carolina Conference, has a splendid voice and was greatly enjoyed, as was the whole program. We hope they will come to us again. The ladies of the church served supper to the choir at the parsonage.

At 10:30 the choir broadcasted over Station WBT, Charlotte, returning home thereafter.

The C. E. Society was in charge of Miss Mary Shaw, who had a most interesting program. Mr. C. L. Gray very kindly entertained those present with a selection. He was accompanied by Miss Alma Andrews, who is also a student at High Point College, and a member of the chorus.

Miss Shaw asked the members to bring an offering of canned goods for the Children's Home. Quite a number responded. The stewards held a members' canvass in the afternoon. They are a busy number.

REPORTER.

**Morrah.**—We are very happy indeed to have our pastor, Rev. M. P. Chambliss, back with us, and we hope he is happy to be back.

Morrah and Liberty have united and are also happy to have them with us to share in the splendid sermons which are delivered each Sunday. About 40 members of our church were the guests of Liberty Sunday, November 22. We enjoyed a sermon on Thanksgiving. The text was "In everything give thanks."

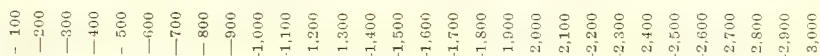
The first quarterly conference will be held at Morrah December 6.

On Friday, October 16, 1931, one of the

(Continued on Page Fifteen)



# HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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|                         | Quota | Received |
|-------------------------|-------|----------|
| Alamance                | 46    | 2        |
| Allamare                | 18    | 1        |
| Anderson                | 28    | ..       |
| Ashboro                 | 36    | 2        |
| Ashville                | 10    | ..       |
| Bethesda                | 6     | ..       |
| Bess Chapel-Caroleen    | 40    | ..       |
| Burlington              | 73    | 5 1/2    |
| Charlotte               | 19    | 6 1/2    |
| Chase City              | 10    | ..       |
| Chatham                 | 25    | ..       |
| Cleveland               | 57    | 3 1/2    |
| Concord                 | 33    | 1        |
| Connelly Springs        | 15    | ..       |
| Creswell                | 35    | ..       |
| Davidson                | 55    | 1        |
| Denton                  | 47    | 1        |
| Democrat                | 15    | ..       |
| Draper                  | 7     | ..       |
| Enfield                 | 16    | 2        |
| Fairview                | 10    | ..       |
| Fallston                | 104   | 5        |
| Flat Rock               | 62    | ..       |
| Friendship              | 17    | ..       |
| Forsyth                 | 50    | ..       |
| Gibsonville-Ft. Place   | 30    | ..       |
| Glen Raven              | 38    | 4 1/2    |
| Graham                  | 27    | 1        |
| Granville               | 56    | 1        |
| Greensboro, Grace       | 42    | 2 1/2    |
| Greensboro, Calvary     | 25    | ..       |
| Greensboro, St. Paul    | 14    | ..       |
| Greensboro, West End    | 26    | ..       |
| Greensville             | 59    | ..       |
| Guilford                | 43    | ..       |
| Halifax                 | 52    | ..       |
| Haw River               | 49    | 1        |
| Henderson               | 38    | 4        |
| High Point, First       | 72    | 4        |
| High Point, Lebanon     | 31    | ..       |
| High Point, Welch       | 28    | ..       |
| High Point, English St. | 11    | ..       |
| Kannapolis              | 9     | 2        |
| Kernersville            | 35    | 1 1/2    |
| Lexington, State St.    | 21    | ..       |
| Lexington, South        | 42    | ..       |
| Liberty-Moriah          | 31    | 4 1/2    |
| Lincolnton              | 20    | ..       |
| Littleton               | 55    | 1 1/2    |
| Mebane                  | 28    | ..       |
| Mecklenburg             | 38    | 1        |
| Melton's Grove          | 4     | ..       |
| Midland                 | 61    | 3        |
| Midway-Shady Grove      | 10    | ..       |
| Mocksville              | 50    | ..       |
| Mount Hermon            | 92    | 1 1/2    |
| Mount Pleasant          | 62    | 4        |
| North Davidson          | 53    | 1 1/2    |
| Orange                  | 70    | 1 1/2    |
| Pinnacle-Mount Zion     | 51    | ..       |
| Pleasant Grove          | 19    | 2 1/2    |
| Porter                  | 5     | ..       |
| Randleman               | 45    | 3        |
| Randolph                | 81    | ..       |

|                        |    |       |
|------------------------|----|-------|
| Reidsville             | 14 | 2     |
| Richland               | 42 | ..    |
| Roberta                | 29 | ..    |
| Rockingham             | 11 | ..    |
| Roseneath              | 2  | ..    |
| Saxapahaw              | 56 | ..    |
| Shiloh                 | 60 | 4 1/2 |
| Siler City             | 10 | ..    |
| Spencer                | 3  | 1 1/2 |
| Spring Church          | 30 | 1 1/2 |
| Tabernacle             | 41 | 1     |
| Thomasville, Community | 15 | ..    |
| Thomasville, First     | 21 | 6     |
| Thomasville, West End  | 10 | ..    |
| Vance                  | 52 | 3     |
| Weaverville            | 20 | ..    |
| West Forsyth           | 62 | 3 1/2 |
| Whitakers              | 8  | 2     |
| Why Not                | 46 | 3     |
| Winston, First         | 27 | 1 1/2 |
| Winston, South         | 5  | ..    |
| Yarborough             | 11 | 1 1/2 |
| Miscellaneous          | 50 | 6 3/4 |

## PASTORS AND PEOPLE

(Continued from Page Fourteen)

girls of our church, Miss Elvira Scott, was happily married to Mr. Edgar L. Berry, of Pleasant Garden. Rev. M. P. Chambliss performed the ceremony at the home of the bride's parents, Mr. and Mrs. C. F. Scott. Mr. and Mrs. Berry are now at home in Pleasant Garden. We wish them a long, happy, and prosperous life.

Two of our members have been taken by death recently, Mr. J. W. Moore and Mrs. E. C. McLean, daughter of the late Mr. and Mrs. J. H. Sharpe.

Miss Madge Smith, of High Point, is spending some time with her parents, Mr. and Mrs. Robert Smith.

REBECCA SHARPE, Reporter.

**Hebron, Orange Charge.**—The new year started Sunday morning when our old and new pastor, Rev. B. M. Williams, delivered a practical and most helpful message from the book of Jeremiah. Jeremiah was a prophet during the reign of five kings. His aim in life was to find out real conditions of his time and to remedy these conditions. This is the aim that our devoted pastor has set

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher  
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for the coming year. Unless every church member meets his responsibility the pastor will find his aim difficult to accomplish.

The year's work was outlined to some extent today, the remaining plans to be outlined at a special meeting of church officers this week.

The church welcomes our pastor and his family to this charge another year. We feel that we must work harder than ever before. This will prove to him that he is welcomed and wanted.

Our Sunday school is growing in interest under the leadership of the new superintendent, Mr. J. A. Nicholson. He can't make a good Sunday school alone; he also must have full co-operation.

Another thing of interest that is happening at this place is the beautifying of the grove with shrubs, walk, and later a driveway. If you don't know where you have gotten to when you drive out on the Hebron Road just look for the church sign.

May the Lord help us to make the year a sunshine year. REPORTER.

—Beethoven wrote once to a little eight year old-girl,—"I can admit no other sign of superiority than a good heart."

*We invite you to call and see us when you visit our city. A cordial welcome awaits you.*

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## HOME FOR SALE

Six Room Bungalow near Calvary church in South Greensboro, with all Modern Improvements. Will give terms. Apply to—

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GREENSBORO, N. C.

*In John Wesley's Day there was a question like this—*

## *"Are We Going On to Perfection?"*

This is the question now facing the Methodist Protestant Church in North Carolina. How shall we answer?

A denomination, having more than 30,000 members in the state faces the responsibility of being a dynamic force in the life of its constituency, in the outlook of communities and in the progress of the commonwealth.

Facing such responsibility—the denomination must have an educated and trained leadership, both in the ministry and laity. It must be an education that is Christian, and this means under Christian leadership, where Christian ideals and motives receive their due emphasis under wholesome influences.

Hence the recognition, long since, of the Church as to the need of the Christian College.

This is the why of High Point College. Let us face the FACTS:

### HIGH POINT COLLEGE BONDS

First Mortgage 6% Secured by  
Deed of Trust on

A—High Point College .....\$636,805.66  
(Land, Buildings, Equipment)

B—Children's Home ..... 257,445.00  
(Land, Buildings, Equipment)

Total .....\$894,250.66

#### C—Further Assets behind Bonds:

Real Estate Mortgage \$69,000.  
Greensboro Real Estate 12,500.

81,500.00

Total Property Assets .....\$975,750.66

These Bonds are in Five and Ten Year terms:  
Bonds for \$200,000.00 mature February 15,  
1935, in denominations of \$100.00, \$500.00  
and \$1,000.00.

Bonds for \$150,000.00 mature February 15,  
1940, in denominations of \$5,000.00 each.

INTEREST at 6%, payable semi-annually in  
February and August.

GUARANTEED by the National Board of  
Christian Education.

\* \* \*

Redemption of Bonds at Maturity pledged by  
the Methodist Protestant Church in North  
Carolina—and further underwritten by the  
General Church.

1. Our Church has achieved an outstanding record in High Point College.
2. Our indebtedness is not great in the light of assets, but its nature is such that the pressure is tremendous—and we must relieve the pressure.
3. In seven years High Point College has attained a yearly enrollment, standing in college circles and community confidence, that have no parallel in the history of denominational colleges.
4. The City of High Point is challenging the North Carolina Conference in this plan of re-financing through the sale of bonds. We must meet the challenge.
5. For the first time in the one hundred years' history of the denomination, the General Church, without respect to area, is being appealed to through its official leadership to back a college. And bonds are being bought outside of North Carolina. We must capitalize this support.
6. There is money enough in the possession of Methodist Protestants in our Conference to absorb our quota of bonds. Let us do it.
7. Let us say, "We are going on"—to sell these bonds, thus re-financing the College, and securing it these days of "trying times."

*Is it Depression or Repression that is gripping the Church? Doubtless something of both—but now it is going to be Expression! Expression of FAITH—LOYALTY—PURPOSE.*



# Methodist Protestant Herald.

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ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVIII

GREENSBORO, N. C., DECEMBER 3, 1931

NUMBER 5

## *"Launch Out Into the Deep"*

(Suggested by a sermon by Rev. C. W. Bates)

The sea of life is deep and vast  
And into it our nets we cast;  
Our catch sometimes is very small,  
At other times just nought at all.

It is because we do not know  
The way the schools of fishes go:  
We drop our nets quite near the shore  
And wonder why we catch no more.

To deeper seas we must depart  
If we would ply the fisher's art;  
Sure we must go where fish abound  
If we would tell of fishes found.

The lesson has its parallels  
In every sphere in which man dwells:  
There is the sea with all its deeps  
Where God His costly treasure keeps.

The shore-bound life is never deep,  
If it rejoice or if it weep;  
It's bound in shallows, miseries,  
And can't escape from one of these.

The superficial mind must move  
In endless, toilsome, grinding groove;  
A slavish mind devoid of joy,  
It plays the part of simple toy.

Launch out! Launch out in God's great deep!  
For there His power will surely keep:  
And there you'll find a treasure rare  
With worth to you beyond compare.

—A bunch of men got into a fight and tore the clothes off of each others' backs and then tried to fix the blame for their nakedness. They remind us of the nations who back in the teens of this century attacked each other and who are now in their destitution and distress trying to fix the blame for their forlorn condition.

—Gandhi, the eccentric Indian statesman, presents a pathetic figure as he returns from England confessing the failure of his visit and with determination to go on with his program of passive resistance. How much hardship he has already endured! One wonders how much more suffering his frail body can stand.

—It is remarkable how many politicians climb onto the fence when important issues become clouded and uncertain.

## *Dr. Brightman and His Theology*

Our recent reference to Professor Brightman of Boston University with disapproval of some of his theological views provoked an interesting reply from a student of that university. It is as follows:

"I read with keen interest your editorial in the *HERALD* of November 19th, entitled Problem of Evil Solved Again. Especially was I interested when I realized it to be a criticism of Dr. Brightman's recent book, *The Finding of God*.

"Last summer I was one of the many students of Dr. Brightman in a course designated Problems of Philosophy. It was a stiff course, I can tell you, but very enlightening. Dr. Brightman is without question a scholar and a philosopher, a personalist and idealist by classification. He is an able instructor with a most encouraging and optimistic attitude. In the class room he permits—rather, welcomes—questions and discussions, and is tolerant to those who disagree with him. He tries to see all viewpoints. He possesses a striking personality, and I call him a Christian gentleman.

"It has not yet been my privilege to read his latest book, mentioned above, but toward the end of our summer school session he discussed it with us in class, and I can see his point of view to some extent, at least. Still, with his explanation of it, and defense, I cannot agree with him. Knowing him as I do, I cannot understand how he can take such a pessimistic view, as you state, toward God and evil. Doubtless he would deny that it is pessimistic, but it certainly seems so to me. Nor can I think of God as being less than perfect. If he is struggling with The Given as a part of himself, when will he conquer? How can a mighty God, who created heaven and earth, not to mention living creatures, and who operates the universe with such precision as astronomers tell us, be impotent to control himself?

"Furthermore, like you, I cannot think of God as finite, which brings him, in that regard, to the level of man. If he is imperfect or incomplete in this attribute, he must be so in others, and we are not much better than the savages who worship deified humans. This may not be philosophically sound nor scholarly, but I'd rather cling to the view of a dual universe with God and Satan striving for supremacy. God may be found in other ways, as well as through philosophy."

—Back in the childhood of the world war may have been a remedy for some conditions, but times have changed: Now war is murder.

—Hoover's days have become like Cleveland's with idle men moving on to Washington to make impossible demands. Times can be made better, but not by false moves.



### Father of Rev. C. H. Hill Passes

We learned this only recently. J. Milton Hill, the deceased, was 79 years old at his death, which occurred October 27. Brother Hill was a member of the Denton Methodist Protestant church. The funeral service was held there, and interment followed in the Denton cemetery. Rev. C. H. Hill, and the other members of the family have our sympathy. For a time like this there is great comfort in the assurance of the better things that await us in the beyond.

### Improving

The many friends of Brother J. D. Williams will be glad to know that he is recovering from his illness. If he continues to improve he will be able to resume the active work of his pastorate very soon. It was our privilege to fill his appointment at Welch Sunday morning. We had an attentive hearing; the spirit of worship was in evidence, and the service seemed helpful. The people of this charge are delighted to have Brother Williams and his family in their midst, and both pastor and people are hopefully anticipating a prosperous year's work. We shall rejoice with them in every success that attends their labors.

### Assigned

Rev. C. H. Hill was assigned, on last Sunday, to the pastorate of English Street church. He will move to High Point at once and enter upon the duties of this pastorate. This church has a fertile field for development, and we shall watch its growth with deep interest and earnest prayers. We bespeak for Brother Hill the full co-operation of his people, and we likewise bespeak for him all the wisdom, patience and power, that he can summon for this task. It will be a great joy to us to see a year of phenomenal development in this church.

### First Church, Winston

On November 24 we sat in the first quarterly conference of this church as a visitor, though we were invited by Pastor Pritchard to officiate. Not being here in pursuance to the usual purposes of our visitation among the churches, we preferred to "sit in" as an interested spectator. It is not our purpose to give any detailed account of the meeting. The business was transacted well, as was to be expected. The stewards reported more pledged on budget than is usual at this time. The spirit and program of the pastor indicated hope and courage. We were particularly pleased with the aptness and expressiveness of his slogan, "More This Year Than Last Year." We trust that this may prove true in every particular.

### Rockingham

November 25.—The first quarterly conference of the charge was the occasion of our visit here on this date. The meeting was held at 7:30 p. m. Brother Trollinger has been sick, and was not able to attend the annual conference. We were

glad to find him up again and able to be at his work. The conference was not largely attended, though several were present, and the business was attended to promptly, and "in harmony," as we say. A Thanksgiving offering was taken for the Children's Home, and another offering for this purpose was announced for the following Sunday. The Sunday School appears to be well attended, and Brother W. M. Jenkins, the superintendent, declared his earnest purpose to do all possible to keep the school prospering during the year. Finances were discussed at length. The total amount for budget and salary here is only \$535, or \$5 per member. This is not large, and a proper financing system, with weekly payments, should mean, "Paid in Full" next fall. We are confident that this can be done if the officials set their hearts upon it. Brother Trollinger has had a long pastorate here. We trust that this may be his best year yet. It was a pleasure to be with our work here again, and we wish to express our gratitude to Bro. Trollinger and his wife for the hospitality and comfort of their home.

### Mt. Pleasant

November 28.—Our first official visit to this charge for the new conference year was on this date, the occasion being the meeting of the first quarterly conference, which was held at Mt. Pleasant church, at 2 p. m. A large number of officials were present—21 to be exact—and this number was augmented by others who were not members of the conference. All routine business was transacted, though the major part of the conference was taken up with the pastor's report. Dr. Johnson is beginning his first year on this charge. In his report he set before the conference a comprehensive and complete program for the year's work. His recommendations included: 1. An immediate response to the S. O. S. of Brother Pritchard for the Board of Church Extension; 2. A HERALD agent at each church, and the full allotment of 61 subscribers for the charge; 3. The sale of High Point College Bonds and a representative for this purpose at each church; 4. Budget apportionments to each church, and each church apportioning the same to each member. These recommendations were discussed and heartily adopted. The following goals were proposed by the pastor, and these were also adopted: 1. A revival in every heart; 2. Earnest emphasis on evangelism; 3. The HERALD in every home; 4. Each and all behind every program of the church; 5. Observance of all special days; 6. Monthly payments on conference claims. The conference was evidently impressed with the attitude of the pastor and his approach to the work of the charge in which he is to be leader for year. The financial allotments would not seem to be beyond the reach of this work. Budget allotments amount to \$1.41 per member; salary, \$1.95 per member. The total for both budgets and salary is only \$3.36 per member. We believe that our people on this charge will see this not only as a possible task, but one that is easily within their reach, and that they will resolve now to be a full-fledged Honor Roll charge next fall. The Sunday Schools of the charge are in good condition; so are the C. E. and Auxiliary organizations at Mt. Pleasant church. The indications are that the work is starting off well along all lines. Dr. Johnson has been cordially received, as was expected, of course, and he will leave nothing undone that is within his power to make



the charge spiritually strong and prosperous. So far as we are able to do so, we commit to him every member and every agency of the charge in his efforts to work out this good purpose. Dr. Johnson will live at the parsonage and will board with Mr. and Mrs. Phillips, who now occupy the house. The conference instructed the parsonage trustees to make any necessary improvements on the room that Dr. Johnson will occupy. It was a pleasure to be in a quarterly conference so business-like as this one was, and in which there was so much of earnest concern and encouraging purpose regarding the interests of the church and the kingdom.

### St. Paul, 7:30 P. M.

November 29.—Our visit here on this date was two-fold: first, to preach, and second, to officiate at the marriage of the pastor. The church was set for the occasion with the usual decorations of ferns, flowers, and candles; and a congregation that more than filled the house assembled to do honor to the occasion. Of course the minds of the people were set on the marriage, but nevertheless, they gave marked attention to the preaching of the word. We could not ask for a more ready hearing. And there is certainly an inspiration in preaching to such a congregation. Of course we can not have a marriage every Sunday to bring them out; but is there not something that will draw them? The merit in the church is not in great numbers, to be sure; but there is merit, much merit, in the *something* in the church that attracts great numbers.

The marriage followed upon the conclusion of the sermon at 8:30. The groom is Rev. David I. Garner, the popular pastor of St. Paul church; the bride is Miss Carrie Lee Mabry, the accomplished daughter of Mr. and Mrs. Thomas Mabry of Cabarrus county. The many friends of this happy couple will join us in extending congratulations and good wishes. We most heartily welcome Sister Garner into the conference family, and bid her a hearty "God-speed" as she assumes the roll of pastor's wife.

We noted with pleasure the presence of Brother W. F. Ashburn in this service, and we were glad to have his company as we drove him back to his home in Greensboro.

### Appointments

December 5.—Flat Rock charge in quarterly conference at Gideon's Grove. Hour, 2 P. M.

December 12.—Roberta in quarterly conference. Hour, 7:30 P. M.

December 15.—South Lexington charge in quarterly conference. Hour, 7:30 P. M.

January 9.—Alamance charge in quarterly conference at Center church.

"Pray without ceasing."

S. W. TAYLOR.

—The papers report a recent robbery on the road from Jerusalem to Jericho. Jesus' story is reproduced in every feature except the ministry of the Good Samaritan.

—The same spirits of paganism and antichrist that dominate the people of heathen lands also make themselves felt in our own so-called Christian land. They can be overcome only by genuine Christianity. The Christian must be a real force and not a mere form.

## THE HERALD CAMPAIGN

### "The Methodist Protestant Herald in Every Methodist Protestant Home"

TO HERALD CHAIRMEN:

Did you note the increase in "HERALD Subscription receipts" in the last issue of the HERALD? Some of these were of goodly size too. Already we begin to see the results of our campaign. Just think what it will be when our 217 chairmen, (the number now appointed) all get their work started. We expect to see a long, long list of receipts, and by the way these receipts will be shown in a different form from heretofore, i.e., tabulated, with the largest amount at the top, then the next largest and so on down, and in addition to the name of the remitter the name of the church (not the charge but the church) will be shown.

Please note the following letter which I received last week:

"Your letter of appointment and instructions received and I should have written you I would do my best, but instead got in my car and went out after a new subscriber as requested.

"I could not do without the HERALD, and do think it should be in every Methodist Protestant home. I shall do my best to not only get our quota, but get as many subscribers as possible. If more of our people would subscribe and read the HERALD our work would all go forward better. I shall do my best and hope we may all feel the responsibility."

Do you feel the same way about it? If you do I am sure we shall succeed in raising our circulation to 3,000. If there are any more that feel the same way about it, please say so. I think it will be an encouragement to all of us. Of course we can't print every letter received but we may print some of them.

A hint to the wise—very few subscriptions will ever be gotten over the telephone, too easy for the prospect to say no. Visit the prospect in the home, go to them. A few subscriptions can be had by making a public speech about the HERALD and then inviting subscriptions to be handed in to you. This will not prevent your still visiting them in their homes if they do not volunteer their subscriptions, and the majority will have to be tracked down to their own hearthstones. Considerable work, yes. But the cause is worthwhile. Let's go.

When you need more remittance blanks, please request Brother McCulloch to send you more. He will be glad to do so. Already some requests for more have come in. If you did not get the correct mailing list, write and tell me what address and route numbers are required and will try to supply them.

E. L. DOUGLAS, Chairman Directing Committee.

## WHEN THE HAZE IS ON THE HILLS

By JAMES L. ELDERDICE

Corresponding to the English St. Martin's, or Allhallow Summer, comes an enchanted period of autumn, a period of warm, dry, calm weather, with hazy atmosphere, when, for no apparent reason, the genial, balmy beauty of summer undiminished returns, and lingers for awhile ere the chilly, gray mists of winter close around us.

According to the folklore of the North American Indian, one of the sun gods, Michabo, whose name signifies the Great Hare, the Great White One, or the God of the dawn and the east, is responsible for these "dream days," as Longfellow delighted to call them in his "day." Michabo slept during the winter months, and in autumn, when he was about to seek repose, he filled his huge pipe with tobacco, and the blue clouds of smoke that he exhaled drifted far and wide over the landscape and filled the land with the veil-like haze known as Indian Summer. Through the winter Michabo dwelt in the skies with his brother, the Snow, and decreed what the weather should be. Hence it is not difficult to believe that for his

(Continued on Page Four)

## OUR STORY PAGE

### "PLEASE, TELL ME A STORY"

"Mother, please tell me a story." Carol had been busily engaged putting her dolls to bed, but now tired of her task she ran to her mother with the request for a story.

Mrs. Smith laid aside her mending, and taking her little daughter on her knee, said, "Have you any special story you would like tonight, Carol?" "Our memory verse for next Sunday is 'Jesus said, Let the little ones come unto Me.' Tell me about Jesus and the children, mother."

"I will tell you about three little Indian boys. Their names were White Cloud, Red Feather and Little Bird. Like our own boys and girls, these children loved to roam through the forest, chase butterflies and swim.

"One day the boys went out to play. They chased each other through the fields and finally came to the forest. They amused themselves for quite a while watching the birds, but they finally grew tired and decided to go swimming. Down the shady path they ran to the river. How they did love to dive into the river. Time and again they would disappear in the water. Little Bird climbed in a nearby tree and jumped into the water, but I guess he wished he hadn't jumped quite so far because he hit his foot against a stone and cut it badly. He had all he could do to get out of the water, but White Cloud and Red Feather helped him as they could.

"What shall we do?" asked White Cloud.

"Let's take him to the white doctor," said Red Feather. "He helped my father." So they made a chair with their hands and carried Little Bird to the white doctor. When they got to the doctor's home, he wasn't in, but his wife, Mrs. Jones, took care of the foot. She bathed it, put some ointment on it and bandaged it. At first Little Bird was afraid of the doctor's wife and trembled whenever she touched him, but she was so gentle and kind he forgot to be afraid. Why, she didn't hurt nearly as much as his doctor would.

"Bring him back tomorrow and let me see how the foot is getting along. I think you will be able to run around with the boys before long," Mrs. Jones said when the boys started for home.

"The next day they came again to the doctor's house, and what a nice time they had. There were so many books and pictures to look at and Mrs. Jones told such lovely stories. Day after day the boys came to call. Mrs. Jones told them Bible stories, showed them pictures, and talked to them about the other little boys and girls in this great world. The boys loved the stories of Jesus, Moses and Samuel.

"One day when they came to call, Mrs. Jones had a new picture to show them. It was the picture of Jesus with the little children of different nations around Him. Our three little friends looked a long time at the picture. All at once Little Bird discovered a little Indian boy standing at Jesus' knee. He jumped up and down and clapped his little hands, 'Oh, Mrs. Jones,' he said, 'I see a little Indian boy in the

picture. Does Jesus love him as much as He loves the white children?'

"Yes, He loves them just as much and wants them to be well and happy. Jesus wants them to love Him, too."

"The three little faces turned toward Mrs. Jones. 'Will you tell Jesus we want to be in His family, too?' Red Feather asked. Mrs. Jones gathered the three little ones in her arms and with bowed heads, they told Jesus that they loved Him and wanted to belong to Him."

"That was a real nice story about the little Indian boy, Mother," said Carol. "And now let's sing, 'Jesus loves me'." The song was started, but as it came to a close Mrs. Smith realized she was the only singer. Carol had slipped away into the land of dreams. Before the little one was tucked into bed, the mother uttered the prayer that her little Carol might learn to really love and serve Jesus, the Friend of little children.—*Selected.*

### When the Haze Is On the Hills

(Continued from Page Three)

yearly pipe-dream he commanded weather conditions such as sets the world a-dreaming."

The mild weather about this time has given rise to many proverbs, one of the well-known ones being, "St. Martin's little summer," an allusion to which Shakespeare refers when he represents Joan of Arc as saying, "Expect St. Martin's summer halcyon days," which Johnson paraphrases thus: "Expect prosperity after misfortune, like fair weather at Marthelmas (St. Martin's), after winter has begun. "But the popular conception makes Indian Summer the synonym for beauty, warmth and glory, that like the blue smoke drifting from Michabo's pipe, vanishes like the morning mist.

Poets and novelists, feeling the tenderness, the indescribable emotion that "resembles sorrow only as the mist resembles the rain," speak of it as that romance of love that comes to one late in life, or that pathetic experience of those to whom love only returns with its rapture in dreams that fade at the dawn of light.

Young hearts in the spring of life have their dreams of hopeful anticipation, but

"There comes a time when manhood's prime  
Is shrouded in the midst of years."

and older hearts in life's autumn indulge in the bitter-sweet dreams of remembrance. As the aged gaze on the entrancing haze on the hills there often comes a mist into the eyes. There is a satisfying charm and tranquility that is best described in the words of Beecher:

"Such days fill one with pleasant sadness. How sweet a pleasure there is in sadness! It is not sorrow; it is not despondency; it is not gloom! It is one of the moods of joy. At any rate I am very happy, and yet it is sober, and very sad happiness. . . . It is the minor key of our thoughts."

Oxford, Maryland.

—The world is wrong in many places and in many ways. The situation calls for the best work of true Christian missionaries. There is still need of men who are willing to die for the cause of Christ.



## OUR CHILDREN'S HOME

From now until after Christmas T. O. will stand for Thanksgiving Offering in our report and C. O. for Christmas Offering.

|                                                                |        |
|----------------------------------------------------------------|--------|
| Midway-Shady Grove, Midway S. S.                               | 8.03   |
| Mt. Carmel, Forsyth, T. O.                                     | 14.10  |
| Ladies Aid Society, Mt. Lebanon, Randolphman, T. O.            | 15.00  |
| Yarboroughs Chapel S. S.                                       | 2.06   |
| Bethesda S. S., N. Davidson                                    | 2.75   |
| Friendship S. S., Chase City                                   | 1.30   |
| Mr. J. R. Cook, Lebanon, personal T. O.                        | 5.00   |
| Mr. J. H. Hedgecock, Lebanon, personal T. O.                   | 25.00  |
| Mt. Pleasant, Guilford                                         | .35    |
| Liberty S. S., Liberty-Moriah                                  | 2.50   |
| Mrs. Jno. A. Howard, Great Falls, S. C., personal T. O.        | 5.00   |
| Flat Rock S. S., Flat Rock, T. O.                              | 7.00   |
| Pine Bluff, Midland, T. O.                                     | 3.25   |
| Brower's Chapel, Richland                                      | 3.20   |
| Hope S. S., Chatham, T. O.                                     | 3.80   |
| Mr. John R. and Miss Alice Talley, Hope Ch., personal T. O.    | 5.00   |
| West End S. S., Greensboro, T. O.                              | 5.00   |
| Spring Church S. S., Spring Church                             | 2.05   |
| Mountain Place S. S.                                           | 3.00   |
| Fountain Place S. S., T. O.                                    | 24.70  |
| Mt. Pleasant S. S., Mt. Pleasant, T. O.                        | 10.00  |
| Glen Raven S. S., T. O.                                        | 10.00  |
| Shady Grove S. S., Midway-Shady Grove, T. O.                   | 2.50   |
| Bellemont S. S., Mt. Hermon                                    | 3.53   |
| First Church S. S., Thomasville, T. O.                         | 16.40  |
| Philathea Class, Gibsonville, feeding child                    | 5.00   |
| Mt. Pleasant S. S., North Davidson, T. O.                      | 16.10  |
| Miss Mary York, Liberty, T. O.                                 | 1.00   |
| Mr. C. A. Howard, Cornelius, personal T. O.                    | 5.00   |
| Fair Grove S. S., Haw River, T. O.                             | 5.00   |
| Rev. Roy L. Farmer, High Point, personal T. O.                 | 10.00  |
| C. E. Society, First Church, High Point, T. O.                 | 5.10   |
| Thanksgiving Service, First Church, High Point, T. O.          | 50.00  |
| Mrs. T. B. Richard, Lawndale, personal, T. O.                  | 5.00   |
| Friendship, Chase City, T. O.                                  | 2.96   |
| Mr. C. Clarence Stamey, Fallston, personal, T. O.              | 100.00 |
| Mr. and Mrs. J. W. Magee, Pleasant Hill, personal T. O.        | 5.00   |
| Mr. and Mrs. R. L. Willard, Indianapolis, Ind., personal T. O. | 5.00   |
| Moriah S. S., Liberty-Moriah                                   | 3.50   |
| Dr. C. S. Johnson, Pittsburgh, personal T. O.                  | 1.00   |
| Shiloh C. E. Society, Shiloh, T. O.                            | 7.00   |
| Friendship, Mt. Hermon, T. O.                                  | 16.82  |
| New Hope, Why Not                                              | 3.25   |
| Bethel S. S., Flat Rock, regular \$1.70, T. O. \$1.10          | 5.80   |

|                                                             |       |
|-------------------------------------------------------------|-------|
| Rev. C. F. Swift, Philadelphia, personal T. O.              | 1.00  |
| Bess Chapel S. S., T. O.                                    | 7.31  |
| Bess Chapel Woman's Auxiliary, T. O.                        | 13.55 |
| Mrs. John G. Hammer, Siler City, personal T. O.             | 1.00  |
| Mrs. W. L. Guyer, Lebanon, personal T. O.                   | 1.00  |
| Charlotte S. S., Richland, T. O.                            | 22.65 |
| Haw River, Brown Summit S. S.                               | 1.00  |
| Haw River, Mizpah S. S.                                     | 2.00  |
| Mr. E. A. Spruce, Haw River, personal T. O.                 | 10.00 |
| Mr. J. T. Richardson, Haw River, personal, T. O.            | 5.00  |
| Mrs. Jonah Hemons, Haw River, personal, T. O.               | 5.00  |
| Miss V. E. Hopkins, Haw River, personal, T. O.              | .50   |
| Mr. R. S. Troxler, Haw River, personal T. O.                | 1.00  |
| Mr. R. F. Troxler, Haw River, personal, T. O.               | 1.00  |
| Mr. W. B. Bartee, Haw River, personal T. O.                 | 1.00  |
| Mr. J. W. Bartee, Haw River, personal, T. O.                | 1.00  |
| Mr. and Mrs. John Simpson, Haw River, personal, T. O.       | .50   |
| Miss Kate Medlock, Ware Shoals, personal, T. O.             | 2.00  |
| Mrs. Nettie Burroughs, Canada, personal, T. O.              | 1.00  |
| Graham S. S., caring for child                              | 10.00 |
| Mr. J. F. Hunter, Bethesda on Halifax, personal, T. O.      | 5.00  |
| Caroleen S. S., T. O.                                       | 4.05  |
| Miss Jewell Johnson, Philadelphia, Miss., personal, T. O.   | 2.50  |
| Pinnacle S. S., Pinnacle-Mt. Zion                           | 1.80  |
| Mt. Zion S. S., Pinnacle-Mt. Zion                           | 2.11  |
| Mr. J. W. Boyles, Thomasville, personal, T. O.              | 5.00  |
| Mr. B. D. Altman, Bethel Home, personal, T. O.              | 5.00  |
| Miss Minnie Paris, Rocky Mount, personal, T. O.             | 15.00 |
| Welch Memorial S. S., T. O.                                 | 10.60 |
| Spencer S. S., T. O.                                        | 5.00  |
| Thanksgiving Service, Vickery's Chapel, Guilford, T. O.     | 5.15  |
| Rainbow Class, Lebanon, feeding child                       | 5.00  |
| Rev. and Mrs. B. M. Williams, Orange, personal, T. O.       | 5.00  |
| Edland, Orange, T. O.                                       | 14.00 |
| Union Grove, Orange, T. O.                                  | 11.60 |
| Pleasant Union, Mt. Pleasant                                | 8.25  |
| Stony Knoll, W. Forsyth, T. O.                              | 4.81  |
| Liberty Hill, Anderson                                      | 1.63  |
| Mr. and Mrs. O. D. Hatfield, Creswell, personal, T. O.      | 5.00  |
| Ladies' Bible Class, R. I. Ave., Washington, clothing child | 5.00  |

### Clothing and Other Gifts

Guilford Circuit Donation: 56 half gallon cans fruit and vegetables, 31 quart cans, and 12 cans tomatoes. These items were unintentionally omitted when the donation was reported. We beg pardon and are glad to correct.

Woman's Auxiliary, Lebanon, 6 half gallons canned fruit and 5 jars preserves.

Mr. Carmel, Forsyth, additional, 1 jar jelly, 4 boxes oatmeal, 2 gallons molasses, 2 pumpkins, 1 1-2 bushel Irish potatoes, 2 bushels sweet potatoes, 1 bag of meal and 22 quarts canned goods.

Rev. A. A. Lumming, Castlob, Conn., 1 box of clothing.

Dr. and Mrs. J. M. Cutchin, Whitakers, 1 box of peanuts.

Mr. and Mrs. R. A. Readley, Whitakers, 1 box of peanuts.

Caroleen church, 20 chickens, express paid, for Thanksgiving dinner.

Mr. E. V. Neville, Ringwood, 1 box of pears. This should have been reported earlier.

Mrs. F. W. Paschall, Burlington, 1 bundle sent by S. S. class and D. V. B. school. Should have been reported earlier.

Mrs. J. M. Dunham, Pleasant Hill, 1 quilt. Haw River Circuit donation, 76 quarts canned fruits and vegetables and preserves, 10 pumpkins, 1 bushel pears, 1 1-4 bushels corn, 4 bushels potatoes, 97 lbs. sugar, 3 packages dried fruit, 2 gallons molasses, 13 chickens, 3 bushels wheat, 4 lbs. cake for Thanksgiving dinner, 20 lbs. meal, 3 cans fish roe, 1 box pepper, 9 dresses, 2 coats, 27 lbs. honey, 2 lbs. coffee, 2 lots coat hangers, 5 pair pants, 4 pairs nickers, 2 rolls crepe paper, 4 suits for little boys, 1 dozen pair socks, 1-2 dozen union suits, 10 yards dress gingham, 1 peck turnips, 2 citrons, 1 bushel onions, 1-2 bushel apples, and 4 heads of cabbage. They also sent along \$25.00 in cash, which is reported above.

Rev. Geo. L. Curry, 4 hens.

Miss Espa Bullard, Haw River, 1 quilt.

Liberty church, 3 citrons, 1 peck sweet potatoes, 24 quarts canned fruit, 3 cans corn, 2 jars jelly, 6 little dresses, 1 box clothing, 1 pumpkin, 1 piece of underwear, 2 scarfs and \$1 cash reported above.

Community Church, Thomasville, 2 half gallon cans fruit, 1 can peas, 3 quarts canned fruit, 5 cans jelly and preserves and 1 cake soap.

The E. M. Holt Plaid Mills, Burlington, 165 yards gingham.

The children of Cherrydale, Va., to the children of the Home, 1 box of cakes.

Mrs. W. O. Lynch, Elmore, Ala., for her juniors in S. S., 1 box home made candy.

Mrs. D. M. Johnson, Greensboro, 4 pair pillow cases.

Rockingham church, additional, 27 quarts canned fruit.

Mrs. C. Snyder and Mrs. J. T. Ellis, High Point, 1 bucket lard, 24 lbs. flour and 4 boxes post toasties.

First Church, Thomasville, 8 pumpkins, 10 lbs. coffee, 2 bushels corn, 1 bushel sweet potatoes, 1 bushel Irish potatoes and 1 bushel peas.

Mrs. Gilbert T. Amick, Burlington, 1 coat, 2 hats, 18 dresses, 6 slips, 1 blouse, 2 shirts, 1 pair nickers, 1 middle blouse, 1 sweater and 1 dress skirt.

Kannapolis church, 12 pieces of prints, 42 quarts canned goods, 124 mill-end pieces of towels, 10 towels, 7 small sheets, 10 large sheets and 4 dresses.

Mebane church, 72 lbs. flour, 55 lbs. sugar, 1 small package of peas, about 8 lbs. meal, 2 bushels sweet potatoes, 2 bushels Irish potatoes, 10 glasses jelly, 40 quarts canned goods, 1 small package of apples, 2 lbs. coffee and 10 yards domestic.

Mr. J. H. Taylor, Ahma, N. C., 3 barrels sweet potatoes.

The Minneola Manufacturing Company, Gibsonville, by Mr. D. M. Davidson, 1 large bundle outings.

The Manetta Mills, Monreal, no name given, 1 large carton cotton goods.

A friend (no name given), Mackeys, 1 bag peanuts.

Our reports this week shows that a goodly number of God's children were thankful, and that they gave expression to their thanks by and through their donations to this Home.

We had a good Thanksgiving dinner, thanks to loyal friends, and all our children seemed happy.

We have the promise of other good offerings yet to come.

Several cash donations deserve special mention this week, but we realize the delicacy of so doing, and in the main refrain.

Note the offering of Mr. D. B. Altman, of Bethel Home. Mr. Altman has been in Bethel Home for several years, a perfect ray of sunshine to all who visit him in his sick room. Through his Thanksgiving offering his sunshine has radiated out to our children here. Two of our pastors have responded with their personal T. O. Note the good T. O. from a daughter of the sainted Dr. John Paris, and also note the \$100.00 T. O. from the hills of N. C. It is also encouraging to be so well remembered by the dear friends on the old home circuit. See also the number of T. O.'s from Lebanon. In fact the entire report this week is very heartening to those of us who are trying to hold the fort here.

Some of our small churches have made good offerings, and many friends have made their personal offerings.

May the dear Lord bless and keep you, every one.

We hope all of you had a fine Thanksgiving day, and that Christmas will bring its good cheer to all your homes.

#### A Sane Christmas

Let's cut out the toys and the trinkets this year just as nearly as possible and save our money for actual needs. Some fruit and candy and handkerchiefs and towels and soap and such things as will be useful will serve far better here and will give just as much joy. We thank you and may God bless you.

Yours in His service,

A. G. DIXON, Supt.

#### HIGH POINT COLLEGE BOND CAMPAIGN

##### Bond Quotas for Charges

|                                 |         |
|---------------------------------|---------|
| Alamance                        | \$1,500 |
| Mt. Hermon                      | 2,000   |
| Mt. Pleasant                    | 2,000   |
| Albemarle                       | 500     |
| Friendship                      | 1,000   |
| Porter                          | 200     |
| Anderson                        | 500     |
| Asheboro                        | 5,000   |
| Why Not                         | 1,000   |
| Richland                        | 500     |
| Asheville                       | 500     |
| Democrat                        | 500     |
| Weaverville                     | 700     |
| Cleveland                       | 1,000   |
| Concord                         | 2,500   |
| Roberta                         | 500     |
| Midland                         | 500     |
| Creswell                        | 500     |
| Denton                          | 1,000   |
| Davidson                        | 1,500   |
| Enfield                         | 2,000   |
| Whitakers                       | 1,000   |
| Fallston                        | 2,000   |
| Guilford                        | 800     |
| Kernersville                    | 500     |
| South Lexington                 | 600     |
| North Davidson                  | 2,000   |
| State Street                    | 1,500   |
| Shiloh                          | 2,000   |
| Halifax                         | 1,000   |
| Littleton                       | 300     |
| Midway-Shady Grove              | 300     |
| Mocksville                      | 1,000   |
| Pinnacle-Mt. Zion               | 2,500   |
| Pleasant Grove                  | 1,000   |
| Thomasville First               | 1,500   |
| Thomasville Community           | 2,500   |
| Thomasville West                | 200     |
| Randolph                        | 1,000   |
| Randleman                       | 500     |
| Tabernacle                      | 2,500   |
| Spring Church                   | 1,000   |
| W. Forsyth                      | 1,000   |
| Bess Chapel-Caroleen            | 1,000   |
| Bessemer City                   | 300     |
| Lincolnton-Fairgrove            | 500     |
| Burlington                      | 5,000   |
| Fountain Place-Gibsonville      | 1,500   |
| Fairview, Glen Raven, Haw River | 600     |
| Charlotte                       | 500     |
| Mecklenburg                     | 300     |
| Chase City                      | 200     |
| Chatham                         | 500     |
| Moriah-Liberty                  | 2,000   |
| Siler City                      | 500     |
| Flat Rock                       | 2,000   |
| Haw River                       | 2,500   |
| Reidsville                      | 1,900   |
| Forsyth                         | 2,500   |
| Winston-Salem                   | 3,000   |
| Graham                          | 1,500   |
| Saxapahaw                       | 1,500   |
| Mebane                          | 800     |
| Orange                          | 2,000   |
| Henderson                       | 4,000   |
| Granville                       | 1,000   |
| Vance                           | 1,000   |

|                  |       |
|------------------|-------|
| Calvary          | 2,500 |
| Grace            | 2,000 |
| West End         | 2,000 |
| St. Paul         | 1,000 |
| Greensville      | 500   |
| Connelly Springs | 200   |
| Draper           | 200   |
| Kannapolis       | 200   |
| Rockingham       | 200   |
| Spencer          | 200   |

The above are the quotas assigned the different charges, by the committee, in accordance with the action of the last Annual Conference.

It is hoped that each pastor, where there is more than one church on his charge, allot the amount of the churches, and either appoint a Bond Committee for each church, or a committee for the charge, or do the work himself.

The college is ready to aid in any way it can to help each charge reach its quota. Upon request a speaker for the Sunday services will be sent to present the matter of the bonds, and if it is needed someone will be sent to assist the Bond Committee in its work.

Bond literature has been sent to each pastor, as well as to the members of the directing committee for the various grouping of charges. If more literature is needed write in to the college for it.

##### Bonds Sold

|                       |          |
|-----------------------|----------|
| High Point            | \$ 9,000 |
| M. P's in N. Carolina | 6,800    |
| M. P's out of state   | 5,100    |

Total \$20,900

West End, Greensboro, tops the list for the amount of bonds sold in the state. She has passed the half-way mark toward her quota. Pinnacle-Mt. Zion, and Enfield charges are a close second. Both of the latter have just reached half of their quota. All three of these charges usually put things over when they start, and we shall watch with interest their progress the next two weeks.

North Davidson stands high, as does Haw River. Information has come that North Davidson will have more to report next week. Joe Trollinger usually gets what he goes after, and we venture the assertion that Haw River will not be left far behind in next week's report.

Calvary church, as well as Community church and First church, Thomasville, are not far in arrears of some of the highest. With the start they have, progress should be noted each week.

"Bob" Troxler says: "I'll do my best. You can depend on Shiloh," so we will watch Shiloh a bit next week. If "Bob" can sell bonds as well as he can sing, we will not be surprised to see Shiloh over the top next week.

N. M. HARRISON, Promotional Sec.

(Continued on Page Fourteen)



## FROM PASTORS and PEOPLE

**Mount Meriah, Cleveland Charge.**—We were more than glad to welcome Rev. C. E. Ridge and family back for this fourth year's work with Cleveland charge. He has served very faithfully and we hope he will continue to be blessed in his work. We are hoping this may be a great year for both pastor and people. He started off last Sunday afternoon at 2 o'clock with another one of his splendid sermons.

The following officers were elected for the new year's work at the last appointment before Conference so they would be ready for the year's work: Mr. R. C. Waters was again elected Sunday school superintendent; Mr. O. S. Hunt, assistant superintendent; Mr. Punch Turner, Mr. Alfred Brackett as class leaders; trustees, Mr. Cleo Turner, Mr. Roland Turner, Mr. Charlie Self, Mr. Charlie Mefarland, Mr. John Queen, Mr. John Leadford, Mr. J. M. Deviney, church treasurer; Mrs. Ethel Hunt was re-elected reporter.

Our Sunday school is moving along nicely. We have 126 on roll. Last Sunday 93 were present. We are praying for the people to get more interested in going to the church to keep the work of the Lord moving on.

We have appointed the first Sunday afternoon at 2 o'clock of each month to have our class meeting. We are expecting a large crowd of the older people to be present and also the young ones. We are asking all the good Christians to pray for us.

REPORTER.

**Sandy Ridge, Kernersville Charge.**—Our Sunday school is still going fine. The Ladies' Aid Society met with Mrs. R. K. Anderson Saturday, November 14th, with eight members present. We took in two new members at this time. After the meeting was over Mrs. Anderson served cake and coffee.

Our new pastor, Mr. D. D. Broom, was with us yesterday and filled his first appointment. He brought us a real interesting sermon. I am sure every one present enjoyed it. We are looking forward to a great year in the Lord's work. I am sure if we will co-operate wholeheartedly with our pastor and one another we will have a great year.

Our C. E. Society has not started yet like we would like to have it. But we are planning on great things for it. The C. E. Society from Thomasville gave us an invitation to visit them. We decided to surprise them. Yesterday at 5 p. m. there was a delegation of 28 from Sandy Ridge bound for West End, Thomasville, and when we arrived there was a surprise for us. They were expecting a delegation of C. E. Society folks from Trinity Moravian church near Winston-Salem. They came and, believe me, we heard some interesting talks from the Thomasville Society and also from the Trinity Society. There was not much said from Sandy Ridge. We just went to learn something, and we certainly did learn a lot. After members of the C. E. societies got through talking the pastor from Trinity church preached a sermon that was well worth the trip. We all certainly enjoyed all that was said and done. The folks

at West End sure did give us a hearty welcome and we appreciate it. We want them to visit us and we will try to return the compliment. We also would like for those Trinity folks to visit us in the near future.

We are sorry to have to report that one of our members and Sunday school workers is in the hospital at High Point, Miss Emily Shields, but we are glad to say she is getting along as well as could be expected, considering the serious operation she has undergone.

MRS. L. A. HOLT, Reporter.

**Randolph Charge.**—The work for the new year is starting off nicely. All of the churches have been visited since conference except Bethany. Owing to a funeral the pastor could not fill the appointment there the third Sunday. Professor Hinchaw went in the pastor's place. We have been informed that the people greatly enjoyed his talk.

The first quarterly conference will meet at Bethel on Saturday before the first Sunday in December at 2:30. All officials take notice and, if possible, be present. Let us put Randolph on the honor roll this year. We can do this if each member will do his part.

EDW. SUITS.

**Haw River, Glen Raven Charge.**—The Sunday school of Haw River church under the splendid leadership of Superintendent C. P. Suits, is striving to reach the goal of better attendance. Although our Sunday school is small we are doing good work. The director of music for the Sunday school and church, Miss Thelma Thompson, has been giving her attention to the children of the Sunday school. We are hoping for a good junior choir. The adult choir is doing good work at the present and we hope they will continue.

Sunday was a wonderful day at our church. The Sunday school attendance was good. Our new pastor, Rev. J. P. Pegg, delivered his first message to the congregation Sunday morning which proved to be both interesting and helpful. We feel sure if we co-operate with him we will have accomplished very much at the end of this conference year.

Even though we miss Rev. A. D. Shelton, our former pastor, who did much for the church and for the people, we are planning to like Rev. Pegg also.

There is to be a Thanksgiving offering taken at the Sunday school for the Children's Home.

Mr. W. J. Crutchfield an active member of the church has been very ill; but is slowly improving.

Little Miss Dortha Colde, daughter of T. S. Colde, is improving after being ill for several weeks.

RUBY SYKES.

**Denton.**—After what seemed to me to be one of our best Annual Conference sessions, and after finding so much optimism among the dear brethren of the conference, in spite of the grind of depression through which we have just passed, I feel that I am better prepared for another year of faithful effort for our Master.

We have been received back to Denton charge in a very pleasing fashion. The work is taking shape for what gives promise of a successful issue, at least in advance of what the past year has been. The brethren here, especially at Denton church, are not of the number of them that give up at discouragements. It will be remembered that their

church was burned to the ground several years ago, with a total loss. They just laid hold and erected a new brick building which is now paid for. Many less optimistic would have given up, but not Denton. I can say I never served a more loyal, helpful and faithfully devoted people than Denton charge is proving to be.

O boy! Did you see that new suit this pastor wore to Conference, and that pretty new dress and shoes his wife displayed? That was a gift from Denton church. Who wouldn't feel good, when they thought only of wearing their old last year's clothes with no hopes of a new garment for months to come? Oh, just keep the change, I don't need it.

Our annual Thanksgiving service, a union affair, will be held in Denton M. P. church Thursday night, with Rev. Mr. Sisk as the speaker of the hour. He is pastor of Denton M. E. church, South.

We wish for all the Herald family great success in kingdom service.

ROBERT SHORT.

**Shiloh, Randolph Charge.**—The first appointment for the new conference year was held Sunday, November 22. We were glad to have our former pastor, Brother Edward Suits, back with us again. He preached a very interesting sermon, taking his text from Psalms 84:6—"Who passing through the valley of Baca make it a well; the rain also filleth the pools." The subject was "The Refreshing Christian," and in his sermon the pastor cited examples of this type of Christians. The sermon was indeed helpful and inspiring.

The first quarterly conference of the year 1931-32 meets on Saturday, December 5, at Bethel church. The conference wishes to organize and begin afresh the work of the ensuing year. May we accomplish much to the good of all concerned.

Best wishes to the many Herald readers.

CLARICE WHITAKER, Reporter.

**Mt. Pleasant, North Davidson Charge.**—We are delighted to welcome our new pastor for this year, Rev. O. C. Loy, and his charming family. We are looking forward to a great year in the Lord's work. There is a wonderful atmosphere of good will and hearty co-operation manifest among the church folk. If it is the Lord's will that nothing should prevent, we extend to him a cordial welcome. He brought a very effective sermon last Sunday morning, his text being the second chapter of Nehemiah and the 17th verse: "Come let us build up the wall of Jerusalem that we be no more a reproach."

We feel such that with his guidance and help we will do much good work this year.

We pray for people to get interested in going to church to keep the work of the Lord moving on. Pray for us that we may do more for kingdom service than ever before. It seems that people don't care for the church as they should.

Our Sunday school is still running, and with a very good attendance.

The Sunday school held its fall thank offering on Sunday, November 22. The total amount was \$16.54. This money goes to our Children's Home as the thank offering gift.

The first quarterly conference will be held at Bethesda on Saturday before the second Sunday in December. There will be preaching at 11:00 o'clock, dinner on the grounds, and business in the afternoon.

The Christian Endeavor society is moving

along nicely under the splendid leadership of Miss Treva Reid, as president.

We have started the year off in fine spirits in all services.

Again at the beginning of the new conference year we gratefully acknowledge our Heavenly Father's goodness to us in that not a member of our church has passed away during the past year.

We are glad to note that Mrs. Cletus Nifong, one of our members of near Winston-Salem, is improving very rapidly after having undergone an operation at the Thomasville hospital.

We are proud of the fact that Mrs. J. R. Stone was back with us Sunday after quite an absence on account of sickness.

The sick list isn't so long of which we are glad.

We welcome one and all to attend our church services.

Best wishes to the church work and the Herald.

RUTH PAYNE, Reporter.

**Weaver's Chapel, Littleton Charge.**—People around Weaver's Chapel were very much pleased last Sunday p. m. to have Brother F. E. Bingham bring us another good sermon, and to be back with for another year's work in the service of the Lord, and we believe he will do his part, if we will only work with him; so let us start this conference year with prayer and high aim then work forward to that goal.

Our Sunday school attendance was not as good Sunday as it has been. We think it was due to so much sickness in our neighborhood.

We are sorry to report that one of our members, Mrs. Ervie Smith, is very sick with scarlet fever. We pray for her a speedy recovery, so that she may be back with us in our church work. We also have mumps and chicken pox scattered among our children. I hope that the disease will soon be captured, and all be back in our Sunday school class.

Best wishes to one and all.

MRS. D. G. DICKENS, Reporter.

**West Thomasville.**—We were indeed glad to have our dear pastor, Rev. H. W. Bell, back for another year. I feel sure all our people were pleased, not only our members but the whole community and all who knew him. Last year was a great year for our church and we are looking forward to another together.

Our Sunday school is coming along fine. Our officers for this year are: Superintendent, Carlos Hill; assistant supt., Reid Long; secretary, Mrs. Ruby Allen; assistant secretary, Tom Hamm; pianist, Miss Nellie Barker; cradle roll superintendent, Mrs. H. W. Armsworth, and Mrs. Ila Smith, assistant cradle roll superintendent.

We are just beginning our Christmas program. Parts were given out Sunday afternoon. We are expecting a nice Christmas.

We are having good prayer services. Last Wednesday night we had between twenty-five and thirty present although the showers of rain were falling. Our Christian Endeavor society has been having a cottage prayer service each Friday night also. A large number attended these interesting services.

One of our members, Mr. Dave Long painted a large "Rock of Ages" and gave it to the church. He has also done a number of other things for our church in the artist's line.

We had quite a number of visitors in our Christian Endeavor and preaching service Sun-

day night. We were delighted to have about twenty-five from Sandy Ridge Christian Endeavor society and also about forty from the Advante Moravian society near Winston-Salem. We all had a fine time together with the two visiting societies taking part in our program. After Christian Endeavor the pastor of the Advante church, Rev. Mr. Brooner, preached a wonderful sermon.

REPORTER.

**Graham.**—As the Thanksgiving season approaches our church as a whole is very thankful the Annual Conference saw fit to send Mr. Auman and family back to us in addition to the countless other blessings we have to be grateful for.

Our Sunday school is on the up-grade, having had the largest attendance for quite a while. We are hoping every one will remember next Sunday is the time for the special Thanksgiving offering and come prepared.

The C. E. Society is also doing splendid work and the attendance is fine.

No services will be held in our church next Sunday evening, but union services will be held in the M. E. church, this being the custom for the fifth Sunday.

We are glad to report Dr. W. R. Goley is much improved from his recent illness.

Best wishes to the Herald and its readers.

REPORTER.

**Friendship, Fallston Charge.**—A very large crowd gathered last Thursday night to give our new pastor, Rev. A. D. Shelton, a pounding. He gave us our first message Sunday evening, taking as his text Ephesians 1:22: "Christ the head and the church the body." The message was wonderfully appreciated by a large congregation.

Our Christian Endeavor Society is doing nicely. We are having a good attendance. We appreciate the many visitors we are having and hope they will continue to come. Mr. Shelton gave the Christian Endeavor society a talk Sunday night. The society subject concerned Thanksgiving, "The Gifts of God." Our pastor is always welcome and we hope he will be with us often.

We are sorry that our Sunday school superintendent, N. J. Wright, has been unable to attend Sunday school for the last several Sundays on account of illness. He was 87 years old last week. We hope for him many more happy birthdays.

MRS. F. B. TONEY, Reporter.

**Mount Hermon, Mount Hermon Charge.**—Rev. L. E. Mabry preached his first sermon here November 15. We were glad indeed to welcome our new pastor, and the people heard him gladly on the subject, "Life, Death and Eternity." Mr. Mabry is now a senior in our own school, High Point College. Those who heard him feel he is going to be a capable leader in carrying on the work that needs to be done through our church. We realize a pastor must have co-operation in carrying out a church program, and shall try to work together in his program for our church.

The Woman's Auxiliary held its regular meeting in the home of Mr. and Mrs. Alfred Crabtree, November 13. Stewardship was the theme for discussion and an interesting program was given.

Plans for the coming month were discussed during the business meeting and the Auxil-

iary voted to sponsor a reading circle in our community. A committee was appointed to find out and report at the next meeting the number of members who would be interested in joining a reading circle.

A large number of young people attended the C. E. Thanksgiving program Sunday night. Miss Mabel Crabtree had charge of the program. Plans were made for carrying the annual Thanksgiving basket to a poor family of colored people. The Junior C. E. voted to send one dollar as a thank-offering to the Children's Home at High Point.

REPORTER.

**Fairgrove, Haw River Circuit.**—Our regular church service was held Sunday afternoon, November 22, at 3 o'clock. The entire congregation was glad to welcome our pastor, Rev. J. L. Trollinger, back. The year is starting out with a very bright outlook with a larger congregation for church and an increase in the Sunday school classes.

Miss V. E. Hopkins was not able to be at church Sunday due to a slight illness.

Mrs. E. F. Windsor is ill at her home.

Church services will be held Sunday, December 13, at 11:30, instead of 11 o'clock.

REPORTER.

**Clark's Chapel, Weaverville.**—We are indeed glad to say that the outlook for the coming year is splendid. The attendance is increasing and great interest is being manifested in Sunday school and church. Bro. Cowan preached an interesting sermon last Sunday from these words: "And Caleb stilled the people before Moses and said: Let us go up at once and possess it; for we are well able to overcome it." Num. 13:30.

Next Sunday was set apart to take an offering for the Children's Home.

The Junior Christian Endeavor Society is doing nicely.

LOUISE CHEEK, Reporter.

**Roberta Church.**—Our church and Sunday school are going well, but not so well as we hope for it to be. Our church is now working on an every-member canvass, weekly or monthly payments. We want every member to pledge some sort of a pledge, and then we feel when the end of the year comes our expenses will all be paid and there will be money in the treasury.

As much as we regret to see our old pastor, Brother C. H. Hill, leave us, we feel we have a man who is just as able to take his place, Rev. Joel B. Trogdon. We had the pleasure of hearing Brother Trogdon for two Sundays. His messages have been very helpful and inspiring. Today he brought with him a quartet, which we enjoyed hearing very much. Many souls may be sung into the Kingdom where preaching would not affect them. We are hoping that Brother Trogdon and his family may soon be able to move among us.

The Sunday school is now working on a pageant entitled "The Star-Lighted Path," for Christmas. The pageant consists of about 20 characters besides the choir. We hope it will be a splendid success.

The death angel came into the home of Mr. and Mrs. Matthew Furr last Sunday afternoon about 3 p. m. and took their little daughter, Laura Agnes, and carried her soul back to God who gave it. The funeral was conducted Monday afternoon by Rev. C. H.



Hill and interment was made in the church cemetery. The father and mother have our deepest sympathy.

Mr. Glenn Little, a young man of our community, had the misfortune of getting his arm caught in a shredder on his father's farm last Tuesday. His hand and arm were badly mangled and torn. He was rushed immediately to the Concord Hospital where his arm was taken off just below the elbow. Mr. Little was to have been married to Miss Irene Furr at her home on Friday evening. The ceremony was performed in the hospital instead of the bride's home. Rev. R. L. Fisher, of near Lexington, officiated. Only the immediate families and a few friends were present. The bride is an attractive daughter of Mr. and Mrs. D. V. Furr and the groom a son of Mr. and Mrs. C. F. Little, Route 1, Concord. In spite of the groom's handicap, we hope for him a speedy recovery and a long and happy married life.

**Lineberry, Davidson Charge.**—Rev. E. A. Bingham preached for us the fourth Sunday at 11 o'clock. Quite a large congregation was out to hear a Thanksgiving sermon. Our people were very glad to have Brother Bingham come back to us this year; he is very earnest and faithful in his work, and our people have learned to love him and his family.

Brother Tom Hill is our new superintendent, and our Sunday school is starting off very well.

Miss Flada Smith is the new president for the Christian Endeavor Society, and we are hoping for a good year's work by this society.

Mrs. Bewell Tucker is president of the Ladies' Aid Society. They held their last meeting with Miss Nora Carroll. Attendance and interest were reported good with plenty of refreshments.

Our first quarterly conference will be held at Lineberry church on Saturday evening before the third Sunday in December.

We believe that Brother Bingham will have the cooperation of his people on the entire charge and we are hoping for a good year's work.  
J. P. ELLIOTT, Reporter.

**Calvary, Greensboro.**—With Rev. William C. Lyerly, pastor of the First Reformed church, delivering the sermon, a union Thanksgiving service was held at Calvary Methodist Protestant church on Asheboro street Thursday morning. Eight South Greensboro church congregations participated.

Special musical numbers and several other events were on the program, in which pastors of the participating churches took part. The churches uniting in the service were Asheboro Street Friends, Centenary Methodist, First Reformed, First Christian, Westminster Presbyterian, Asheboro Street Baptist, First Moravian and Calvary Methodist Protestant. Each congregation made contributions to its denominational orphanage.

"Calvary's Family," numbering about 150, met Tuesday, November 24, at 6:30 p. m. in honor of Mr. Bates and his family. A banquet was served in the church hut consisting of turkey and all the good things that make a real feast.

Mr. Curry, of West End church, asked the blessing and later gave the history of Mr. Bates' early life and courtship. Mr. Claude Coe was toastmaster. An interesting program was given by some of the younger members

of the church. Ione Friddle and Jane Greer gave a piano recital. A musical reading was given by Margaret Curtis. Miss Elizabeth Williams gave a reading, "Do Preachers Eat?" and dressed as a negro preacher she preached a "sermon" on the weaker sex. Miss Velma Beam gave a reading, "Calvary's Family." Several of the men of the church gave short talks.

The object of this supper was to welcome Mr. Bates back home for another year, and we hope that he will be with us for many more family gatherings.

May I ask our family to support the Herald. We enjoy the paper, so let's work for it. So many of our members are not taking the Herald. Get busy and see who can get the most subscriptions.

MRS. E. D. OVERCASH, Reporter.

**Asheville.**—A number of interesting activities have taken place since our last report to the Herald. The fact that we are unable to have a pastor has seemed a challenge to the membership and a greater per cent of the members are attending church regularly and taking active part in the program of the church than have for some time. We are working toward the end of clearing up financial matters so that we may be in a position before many months to call a pastor.

Services have been in charge of Mr. A. J. Buckner and Mr. F. C. Stedman of the Men's Evangelistic Club of the city. These men have given untiringly of their services with no compensation other than their delight in serving the church. Their messages are always practical and inspirational. In the absence of Mr. Buckner the addresses for the past two Sundays have been delivered by Mr. Victor Starbuck, also of the club. The congregation sympathizes with Mr. Starbuck in the loss of his daughter, who was fatally injured in an automobile wreck in Orlando, Florida, in November. Miss Starbuck was a sophomore at Rollins College, Winter Park, Florida.

The Woman's Auxiliary held its November meeting at the home of Mrs. H. O. Charnock with good attendance. The circles are very active and each one is responsible for a part of the auxiliary budget each month.

The social committee of the Christian Endeavor Society served a buffet supper to the members of the society on Sunday evening, November 21st. At the conclusion of the supper a short devotional service was conducted and the regular election of officers for the ensuing year took place. The following were elected: President, Miss Amy Mitchell; vice-president, Miss Elsie Drake; secretary-treasurer, Mr. E. H. Pratt, and pianist, Miss Nancy Clouse. The Society sent a Thanksgiving basket to a worthy family and several other projects are being planned in the interest of the society.

The Young People's Class, with Mrs. Robey Wilson (formerly Miss Flossie Monteith) as teacher, is making great progress, there being 19 young men and women present last Sunday. The interest is good and the slogan is "Organized for Service." The class plans to send a Christmas basket, buy presents for some deserving child at Christmas, and take part in the White Christmas as planned by the Sunday school. The class enjoyed a delightful party last Friday evening at the home of the Misses McIntire on Merrimon

Avenue, with 28 in attendance. The social committee has arranged for a social once a month, and the next will be in the form of a Christmas party. Officers of the class include Miss Louise Hanner, president; Mr. Richard Hanner, vice-president; Mr. L. S. Neville, secretary and treasurer, and Miss Florence Mitchell, class reporter.

The contract for a new heating plant for the church was awarded last Sunday by a vote of the membership to the Holland Fur-race Company for \$545.00. The account is payable in two years. Mr. Ralph Beacham was made chairman of pledges and he reported the amount covered by pledges and expressed hope of getting additional ones so that the account may be paid in one year.

The teaching staff of the Primary Department has been strengthened by the addition of Miss Mary Waters, a popular teacher at Hall Fletcher High School.

Mrs. Sue Carter was welcomed back to the services Sunday after an extended absence due to a broken arm sustained in September.

Misses Eula Taylor and Florence Johnson are reported to be improving after an attack of ptomaine poisoning.

Reports from our work here will be sent in monthly by various members of our church.  
VERDA M. MCINTIRE, Reporter.

**Gibsonville Church.**—The reporter is busy with school work and seldom reports the activities of our church. Nevertheless, the other folk are active in the work.

We are more than happy to have Rev. and Mrs. Bethea with us for another year's work and, most of all, we are glad that they have come to our town to live. He is a splendid pastor, his sermons are interesting, and are always worth hearing.

There will be a choir practice on Thursday evening of this week. All who are interested in singing are invited to attend.

The Young Ladies' Bible Class will hold their December meeting on Friday, December 11, at 7:30 p. m. at the home of Misses Lessie and Lena Fawcett. All members are requested to be present. The members of the Woman's Auxiliary and the Young Ladies' Missionary Society will hold their December meeting in the hut in a union session. At this meeting a Christmas tree and social will be held. The date of meeting has not yet been decided.

Since our last report Mr. Arlie Beckham, a member of the Young Men's Bible Class, has died. He was also a member of the church. Arlie had been in failing health for some time, but his untimely death was not expected so early. The many flowers and the large number of folk attending the funeral portrayed the esteem in which he was held. The funeral was conducted from Gibsonville M. P. church by the pastor, Rev. N. G. Bethea. Interment was in the Gibsonville cemetery.  
REPORTER.

**Oak Grove, Cleveland Charge.**—We notice several of the charges have new pastors; they haven't got anything on Cleveland charge, for we have a new pastor also. Bro. C. E. Ridge has served us for the past three years, yet he is ever new. We were delighted to have Bro. Ridge and his good family as our pastor and neighbor again. We were glad, too, to have Bro. A. D. Shelton preach for us on Thursday evening. He brought us a splendid message. After preaching an offer-

ing was taken for the Children's Home, receipts being around \$10.00.

Our Christian Endeavor is moving along nicely. Miss Inez Ridge was elected president. There is a contest on between the young folks and the grown-ups, the losers having to treat the winners to a picnic supper-Christmas eve. It looks now as if the grown-ups are going to lose. Hurrah for the young folks.

Here's wishing the Herald and all its readers a Merry Christmas.

MRS. F. H. GRIGG.

**Friendship Station.**—We want to thank the Conference for the return of our pastor, Rev. O. B. Williams. We pray that this will be the greatest year we have ever had.

Our ladies' circles are doing good work. They have an egg club which is working just fine, and the Aid is going to raise a part of the Conference budget.

The Christian Endeavor Society is still at work; good program last night, and the interest very good.

The church all together is going to beautify the church yard with shrubbery and things as needed to make it beautiful. Also we are going to underpin the church.

We had a good union Thanksgiving service Thursday night at Salem M. E. church with Rev. O. B. Williams pulpit speaker.

REPORTER.

**Pine Hill, Davidson Charge.**—Rev. E. A. Bingham was with us Sunday at 2:30 p. m. He brought a wonderful message which we all enjoyed. He preached a Thanksgiving sermon which was wonderful to me.

We are glad to have Mr. and Mrs. Bingham back; he has served us faithfully this year and we hope he will continue to be blessed in his work. May this year be a great year for both pastor and people.

MRS. F. L. SMITH, Reporter.

**Alleghany, Davidson Charge.**—We are glad to have Brother E. A. Bingham and family back with us. He preached a good sermon the fifth Sunday on the bountifulness of God's grace, which we enjoyed. I wish that more would come out to hear him.

On the fourth Sunday in November we were made sad by the death of one of our members, Mr. Thomas Adderton. He leaves a wife and one daughter and many friends. May we all remember them in our prayers and may we all meet on the other shore where there will be no parting.

The first quarterly conference will be held at Lincolnton on Saturday before the third Sunday in December. Hope that we will do our best and that much good may be done this year. Pray for success.

ABIGAIL COGGIN.

**Carleton.**—We are happy indeed to have the Conference to send Rev. J. D. Morris back to us again. We feel that he has helped our church.

We had 156 in Sunday school Sunday, which we thought was a good organization considering the weather. Our new Sunday school superintendent is Mr. J. B. Tiscum. We all believe he will make us a good one. He is a young man and is willing to do anything for his Lord and Master that he is called upon to do.

The Christian Endeavor Society is coming along just fine. We have 100 on roll and more new members are coming in every Sunday evening. I suppose the average attendance is about three-fourths of the number on roll. We know that the C. E. Society is a great help to our church, for in our last revival meeting some of our C. E. members gave their hearts to God and joined the church, and now most of them are teaching Sunday school classes or doing any kind of work the church sees fit for them.

Someone has asked Bro. Morris to preach on the Tongues. So his next time with us will be December 6th and The Tongues will be his subject.

MRS. RISBERTH WEBB.

**Spring Church Charge.**—Our property left Seagrove November 20th at 9 a. m., and was placed in the parsonage at Pleasant Hill in mid-afternoon of the same day. Half of the expenses were paid by the charge. We arrived in the village on Saturday, and were generously taken care of in the home of Mr. and Mrs. H. E. Vassar. Monday we set up housekeeping.

Only two Sundays have passed since we came here, but I have preached in all the churches on the charge. There are only three churches, one in Pleasant Hill, near the parsonage; the other two are but a few miles away, and easily reached over good roads. Each church building has been well kept, each being particularly neat and attractive, especially the interior. Each church uses our own M. P. hymnal. This feature is highly pleasing to the pastor, as it insures the highest type of standard hymns.

We believe that we are in the midst of a fine people. The indications are that both pastor and people will have a pleasant and profitable year.

The first quarterly conference will be held at Pleasant Hill on Friday, December 11, at 3:30 p. m.

Pleasant Hill, N. C.

Wm. H. NEESE.

**Why Not Ladies' Aid.**—On Tuesday evening, November 18, we were invited to the home of Mr. and Mrs. L. E. Cagle for a farewell social given by the Ladies' Aid and other friends of the preacher's family. After the guests arrived the fun of the evening began. Each one present was requested to tell a joke, give a recitation or sing a song. Little Dorothy King, just three years old, started the program by telling how much she loved the preacher's family. After all present had rendered their part, the president, Mrs. L. E. Cagle, asked Miss Della Mae Graves to see if she could find anything that didn't belong there. For a little while it began to look like Santa Claus had moved Christmas up a month. The Junior Aid presented Sara Marie with a nice scarf and handkerchief as an appreciation of her work as secretary. Mr. Neese was given a nice notebook, pair of socks, and little Dorothy King gave him a handkerchief. The writer was given a nice handkerchief and nice pair of hose. All of these gifts are appreciated very much but lack of the gift we appreciate more the spirit that prompted the giving.

It was our privilege to help organize these societies, both at Why Not and Seagrove, and it was a great pleasure to work in them. We promise the members that we are going to

watch with interest their growth in the future. While we are many miles away trying to do the same kind of work that we did there we crave an interest in the prayers of each member.

We like our new home, our new work and our new friends, but there is a warm spot in our hearts for the folks on Why Not charge.

MRS. WILLIAM H. NEESE.

Pleasant Hill, N. C.

**Siler City Church.**—It has been a long time since you have had a report from our church, but that doesn't say we are dead or not doing anything. We are very much alive, and although, as you know, we have no pastor, we are starting off the new year with a strong determination to do more and better work for the upbuilding of God's Kingdom here on earth than ever before. We are planning great things for the new year and with the help of a higher power from whom all blessings flow we mean to carry them out.

Our plans now are to get someone to preach for us twice per month through the winter months, and we will carry on our mid-week prayer service as usual. Wednesday night, after prayer service, the teachers of the Sunday school will get together and make some new plans for the new year. Perhaps they will organize a Workers' Council. I am sure this will be a great help to our Sunday school.

Mr. Sharpe was re-elected as superintendent for another year, which proves that we all like him and feel sure he is the right man in the right place. We are having a real wide-awake Sunday school and good attendance. Yesterday we took our thank-offering for the Children's Home. The amount was over \$16.00.

On the fourth Sunday, right after Sunday school, the Woman's Auxiliary rendered a brief thank-offering program, which was enjoyed by every one present.

We were all sorry to give up our former beloved pastor and wife, Dr. and Mrs. Williams, and now we are grieved to read an account of Dr. Williams' sickness in the Herald. We trust he is much improved by this and that he may soon be able to fill his place in his new field of labor. We are so sorry to lose him, but our loss is Welch Memorial's gain.

We are glad to report that Mrs. J. H. Fox is able to be out again after an operation at St. Leo's Hospital.

Miss Sallie Smith is busy soliciting our quota of subscribers to the Herald. Best wishes to all the Herald readers.

MRS. J. A. COOPER, Reporter.

**First Church, Winston.**—At a recent meeting of the Workers' Council many things of interest were discussed to make our Sunday school a bigger and better one. A goodly number attended and many fine reports were heard from the superintendents of the departments. An Honor Roll Plan was introduced and accepted. The general idea of this is to have more present in each class this year than were present the corresponding Sunday of last year. By each class working the school should become larger. Mrs. J. E. Pritchard was elected secretary of the Workers' Council for the next year.

The quarterly conference accepted a fine slogan, which was manufactured by our pastor. The slogan was, "More than last year."



Throughout our Sunday school and church we hope to have more people attend and do more work than last year.

Last Sunday was Rev. J. E. Pritchard's birthday. We hope that he thoroughly enjoyed his birthday dinner and that it was a happy occasion for him, and many more happy birthdays are wished for. The brothers of Mr. Pritchard and their wives worshiped with us Sunday morning. We were delighted to have had them and hope they will want to visit us again soon.

The church endorsed two movements Sunday morning that are in effect in Winston-Salem. The first movement authorizes the Junior Chamber of Commerce of this city to go around next Sunday afternoon and collect bundles for the poor from porches of those who will contribute. This is a good interest, it seems, and if properly carried out will help many who need clothing and other bare necessities to exist. Sunday is certainly a day to do good deeds, and if we spend the day in that way, surely there will be no regret, but in helping others to happiness we are nearing that goal ourselves. Happiness doesn't always come by sitting back and waiting, but happiness comes from within ourselves. If happiness is sought in the right way, it will most assuredly be found. The second movement is the "Penny-a-Meal" movement. After we have eaten a meal, why not give just one cent to someone who might go for days without food if it were not for those who care and help.

In our own Sunday school, Mr. R. N. Hauser, our superintendent, appointed a committee to work together and to make definite plans for those of our immediate group who need help. This committee consists of Mr. F. D. Voss, chairman, and the superintendents of each department in the Sunday school. The first meeting of this committee will be held after prayer meeting Wednesday night to discuss the situation and make plans to aid.

PAULINE L. BRANSON, Reporter.

**Hollister, Halifax Charge.**—We are more than glad to welcome Rev. and Mrs. Fogleman back to serve us as pastor for another year. They have served us faithfully for the past two years.

On Sunday morning, November 22, Mr. Fogleman preached an inspiring sermon from Revelations 3:8.

The Christian Endeavor Society continues to hold its regular meeting every Sunday evening with good attendance. We are conducting the meetings in the various homes of the community. We will meet in the home of Mrs. Mae Alston on next Sunday evening. Miss Louise Shearin will be the leader.

The Woman's Auxiliary continues to hold its regular monthly meetings. The November meeting was held at the church.

Since my last report, Hollister church has lost one of its oldest members by death, Mrs. Bettie Hardy. She had been suffering for a year or more with high blood pressure. She was buried on Thanksgiving day. The funeral service was conducted by her pastor, assisted by Rev. M. L. Mintz, pastor of the Baptist church in Swansboro, N. C.

On Sunday afternoon, November 29, a union Thanksgiving service for Halifax was held at Union church. Rev. H. F. Surratt, pastor of Enfield M. P. church, preached a

wonderful sermon appropriate for the occasion. Mrs. Blanche Walker sang a solo, "He is So Precious to Me," accompanied at the organ by Miss Kathleen Shearin. The offering amounted to \$30.00. This will be sent to the Children's Home at High Point.

REPORTER.

**Shiloh Charge.**—We are starting on our eighth year with these good people; have been to all the churches, and the new preacher has had a hearty welcome at all the churches.

I told them they had a new man, for it is said a man changes every seven years; if that is true, they have a new man. At least I want to make them feel that way, for I want to do a better work for them. I want to live closer to my Master. I want more of the Spirit of Truth. I want to pray more. I want to study more. I want to read His Word more. I want to live more for Him. I want to suffer with Him. I want to preach more of Christ, and less of self. Then I am sure I will leave a better church to serve than last year, and they will have a better preacher to serve them.

We are planning to raise every cent of every budget, and with our present board of stewards, who are willing to work, we will do it. And we are going to reach our goal for our church paper this year. We can, and we must, and with Roy Leatherman, Adele Phillips and Clara Bailey as our committee, we will.

The people at Shiloh began to show their appreciation even before Conference. Bro. Jesse Evans brought us a hundred-pound sack of flour and a sack of cotton seed. Bro. Jeff Berrier, \$10.00 in cash, fresh meats and ham; Miss Berrier, \$5.00 in cash; Miss Florence and Mabel Berrier, birthday gifts. We certainly do appreciate these nice gifts, and pray that the Lord may richly bless them in their work.

R. S. TROXLER, Pastor.

**Concord, First Church.**—Our church had a fine day Sunday. Our Sunday school attendance was good in spite of the weather. We had 351 present and some of the classes had 100 per cent in attendance. We are proud of every class in our school and we are looking forward to the time when our Sunday school attendance will be 500. We could easily have this number, I'm sure, if each pupil would speak just a word to those who do not attend church anywhere, our school would grow in leaps and bounds. May God give each one in our church a greater desire to help bring the lost sheep back to the fold where they will be sheltered from the cold and from the evil things of this world, and where they will be able to receive real blessings from God, our great Shepherd and Leader.

I feel sure I can speak the truth and speak for the entire church when I say that we are delighted with our pastor, Bro. Morgan, and his dear wife, who have come to labor with us in the harvest field. We know that the harvest is white and the laborers are few, but with the help of our pastor and his wife we hope we will be able to do more for God than ever before. Since their coming God has blessed us in a wonderful way and each message that we have listened to has been a real Gospel message and has proved to be a blessing to those present.

After the sermon Sunday evening our pas-

tor gave an invitation to the unsaved ones and four responded to the call and may God bless them and help them to stand true. We earnestly ask each and every one to pray for the work here that it may prosper and grow stronger in the Lord.

REPORTER.

**Pleasant Grove.**—We have entered upon our fourth year with the good people of Pleasant Grove. Due to the depression, the rent on the church property in High Point was cut from \$125 to \$87.50 per month, and a \$150 cut on the church farm. But I feel that the membership has started out with the determination to pay the entire budget this year. Mrs. J. R. Meredith, the church treasurer, went before four of the S. S. classes Sunday and they agreed to pay a stated amount monthly. We will take our thank offering next Sunday for the Children's Home.

Last Thursday we had Thanksgiving dinner with Bro. and Sister Joseph Moore. We enjoyed the day with these good people and 25 of their friends and relatives.

Last Saturday evening the Brotherhood met with Bro. B. C. Kennedy. After the business meeting we were served turkey with all the fixings. Bro. Jeff Hilton has given us backbone and sausage and sweet potatoes. Taking everything into consideration, we have a real nice place to live and some real friends, for which we are thankful.

Mrs. Fred Kennedy was elected reporter for the paper this year and I guess we will be hearing from her.

Mr. Flanigan, section master, had a wreck on his section and failed to report it and was jacked up. In a few days other cars were derailed on his section. This was his report: Off again. On again. Gone again. Flanigan.

D. R. WILLIAMS.

**First Church, High Point.**—On Sunday morning, November 22, officers and teachers of the Baraca Class and Brotherhood were installed as follows: President, C. C. Robbins, Jr.; vice-presidents, W. C. Ferree and R. W. Riggins; secretary-treasurer, M. P. Schrest; assistants, Herman Burrows and William Payne; teacher, Dr. P. S. Kennett; assistants, Dr. A. G. Dixon and Prof. L. R. Johnston; song leader, Prof. E. B. Stinson; pianist, Miss Elizabeth Welch.

The result of Pledge Week was a larger number of voluntary subscriptions to the budget of the church than last year. The follow-up canvass of the membership will be completed by the stewards.

Last Sunday morning the minister delivered a timely sermon on the subject, "Unemployment and the Mind to Work." He read several verses from Nehemiah and the Parable of the Householder from Matthew as his text. The problem raised is as old as the race, but always new. The majority of people in America want to work, but many have no opportunity, for no one will hire them. On his return trip from the Pacific coast last summer, one Sunday afternoon he stopped in Boise City, Idaho, to listen to a preacher in a park, who said that most people who are out of employment do not want to work, which made his blood boil. Unemployment causes dependency, immorality, suicide. Work is essential to contentment and happiness and peace with God. The very first sentence in the Bible proclaims God as a worker: "In the beginning God created the

heavens and the earth," and farther on, "My Father worketh hitherto, and I work." "By the sweat of thy brow shalt thou eat bread." Work is a cure for poverty, boredom, unrest. What made America great? Not education, business, religion—but work. Unemployment stalks in the land; every man who reaches old age is almost certain to lose his job. There are three classes of people in America today: the idle rich, many of whom are careless and thoughtless of life's real meaning; the professionally poor and idle; both these classes are dangerous to society; the middle group are those who are idle because "no man hath hired them." This is the group most vital to America. Do you know what thoughts are in the minds of this "middle group"? How many of us know what it means to have no roof over our heads and no food for the babes? In 1930 the railroads paid \$318,000,000 in dividends, but wages are falling behind. What contrasts are presented today, on one side the rich rolling in wealth, and on the other, soup kitchens! Since 1855 there have been eight major depressions in America. It is not so much overproduction, but underconsumption. This is economically unsound. In 1927 35 men had incomes of five million dollars, while one-third of families live below the level of necessity. There will be violence, a revolution of hungry people; no wonder there was a police guard around the White House and Capitol at Washington. Unemployment is a religious problem; an issue that deals with human life belongs to the church. Industry must make it possible for every man who wants a job to find work.

At the Sunday evening service the minister began a series of five sermons of especial interest to women, "One thing needful." It was a discussion of the text, "One thing is needful; and Mary hath chosen that good part which shall not be taken away from her." Next Sunday evening the subject will be "Two Things Required."

On account of the nearness of Christmas the Woman's Auxiliary and Circle meetings will be advanced one week. On Monday afternoon the executive board met at the parsonage with Mrs. R. I. Farmer.

The Young People's Society on Sunday afternoon and the Senior Society on Monday evening discussed the topic, "Where Missionaries Are Needed in This Country."

The Workers' Council of the church school will meet Tuesday evening at 7:30 o'clock at the church.

Next Sunday morning will be known as Universal Bible Sunday, and a table will contain a display of Bibles: Oldest, Largest, Smallest, Most Used, Most Unique, Foreign Language, Historic and Ornamental Bibles. Everyone is asked to bring a Bible to the church to add to the interest of this collection.

Many friends in High Point lend with keenest regret of the death of Mrs. Nannie Davidson Ogburn at her home in Greensboro, 501 West Washington street, last Saturday morning at 3 o'clock. She was the widow of Rev. Thomas J. Ogburn, who was actively identified with the Methodist Protestant Church in North Carolina for a long span of years, and who held a number of important offices, having been secretary-treasurer of foreign missions at one time. He died eight years ago. Mrs. Ogburn was the daughter of

Mr. Berry Davidson, of Burlington, and was highly esteemed and greatly beloved. Her surviving children are the following: Mrs. W. C. Jones of High Point; Mrs. Ellen Gaskill of Deming, New Mexico; Dr. Herbert H. Ogburn of Greensboro; Mr. Thomas J. Ogburn of Richmond, Va.; Mrs. Bascom Whitaker of Oak Ridge, and Miss Hilda Ogburn of Greensboro. A son, Dr. Roger W. Ogburn, lost his life in an automobile accident in New York City in August, 1927. Mrs. R. R. Blackburn, of our congregation, is a niece. Funeral services were conducted from West Market Street M. E. church Sunday afternoon by the pastor, Rev. H. Grady Hardin, who was assisted by Dr. S. K. Spahr, pastor emeritus of Grace Methodist Protestant church.

Judge and Mrs. Lewis E. Teague and daughters, Peggy and Jean, went to Sumter, S. C., Thursday to spend Thanksgiving with his brother, Lester B. Teague, and sister, Gertrude. They returned home Sunday.

Friends of Miss Mildred Kreiger will be pleased to learn that she is recovering satisfactorily from an operation for appendicitis in High Point Hospital.

June A. Gray, who has been ill for four weeks, continues to improve.

Mr. and Mrs. Ralph H. Vance, who are teaching in Bartlett Yancey School, Yanceyville, spent Thanksgiving with Mrs. C. W. Vance.

Mr. and Mrs. T. A. Moffitt, of Ramseur, spent the week-end with their daughter, Mrs. John C. Whitesell.

It is announced by Mrs. P. S. Kennett, president of the Woman's Auxiliary, that proceeds from the annual bazaar and turkey supper on November 19th amounted to \$200.

**Randleman.**—We are indeed glad to be here with these good people another year. We have learned to love them very much. I have filled one appointment at each church since Conference with large congregations.

Our Sunday schools are doing fine; 153 present at Mount Lebanon last Sunday. We have such a fine class of young men; 37 present Sunday.

There is not much sickness with our members at this time. Mrs. Foust, at Worthville, has been real sick, but is improving. Bro. K. G. Coltrane, at Level Cross, is right sick at this time; we hope for him a speedy recovery.

We will hold our first quarterly meeting at Mount Lebanon next Saturday night, December 5. We hope a large crowd will be there so we may get lined up for the year's work. Pray for us that we may have a great year.  
T. A. WILLIAMS.

**English Street Church.**—We have had the pleasure of having several different ministers with us lately. Mr. Howard, from the college, spoke to us on the fourth Sunday morning, and Rev. E. O. Peeler on Sunday night. We owe much gratitude to Dr. S. W. Taylor for his many efforts in trying to help us solve the difficult situations confronting us. On the past Sunday Rev. C. H. Hill spoke at both services and was assigned to this church as pastor. His sermons are very uplifting, and we believe that we are entering a successful year with this good man as our leader.

Sunday night the C. E. had a very unusual program. It was in the form of a radio

program led by Frank Ring. Our society plans to visit St. Paul's church in Greensboro some time in the near future.

The Ladies' Aid Society recently elected new officers as follows: Mrs. J. A. Lee, president; Mrs. J. P. Hulin, vice-president; Mrs. L. R. Gibson, secretary.

REPORTERS.

**Salem, Saxapahaw Charge.**—We are very glad indeed to have our pastor, Rev. T. J. Whitehead, back with us for another year. On Sunday afternoon, November 22, he gave us another one of his splendid sermons. Mrs. J. J. Crawford, the financial agent of our charge, also made an interesting talk just before preaching service. We always enjoy Mrs. Crawford's talks and are glad to have her with us any time.

The Brotherhood class and two Missionary circles had their regular monthly meetings the fourth Sunday afternoon.

We are all enjoying the heat from our new Heatiola.

On November 12 the ladies met and cleaned the windows while the men puttid them.

All the members are invited to come out Wednesday, December 2, and help clean off the grove.

Sunday morning at 11 o'clock our pastor met with us for a business meeting. At this meeting plans for the coming year were made and discussed. We decided to have a Vacation Bible School, beginning July 25 and continuing two weeks. Parents, please see that your children attend this school. The committee to have charge of the Christmas program was also elected. This committee is composed of Mr. G. W. Paris, Mr. W. Adrian Jobe, Miss Irene Thompson, and Mrs. T. R. Crawford.

We have reorganized our Sunday school and feel sure we are doing better work. Our thank-offering, which was taken Sunday, amounted to \$8.67.

Our Christian Endeavor is doing very good work. We had our Thanksgiving program Sunday night. Mr. T. R. Crawford was leader. Miss Doris Bradshaw will lead Sunday night. Her subject will be "How Jesus Reveals God's Love."

MRS. T. R. CRAWFORD, Reporter.

**Asheboro.**—The union Thanksgiving service held in our church at 9 o'clock on Thanksgiving morning was well attended. The service was in charge of our pastor, Rev. R. C. Stubbins, and Rev. R. S. Truesdale, the new minister for the First Methodist church, preached an able sermon. The music was led by the community choir and an appropriate anthem was rendered. On account of the illness of Dr. O. G. Tillman, pastor of the First Baptist church, he could not be present on this occasion, and special prayer was offered on his behalf.

The attendance at Sunday school and church last Sunday was good. Our pastor gave us a very helpful sermon on "The World Moves On." At the evening hour the M. P. and Presbyterian congregations attended the M. E. church service, as a courtesy to the new pastor, Rev. R. S. Truesdale.

On Friday of last week Mr. Stubbins, who is leader of the local Roy Rangers, took them to Raleigh, where they visited the capitol, mansion, museum, and other places of interest.



This was a big trip for the boys, and they thoroughly enjoyed the day.

Miss Agnes Nance and Mr. Virgil Redding were married Thursday morning, November 19, at the M. P. parsonage, with Rev. R. C. Stubbins officiating. Both of these young people are residents of Asheboro. The groom is the son of Mrs. Laura Redding, a member of our church. After a wedding trip in Western North Carolina they are at home to their friends in Asheboro.

Dr. and Mrs. John Swaim and daughter, Miss Louise, were able to return home Sunday from Liberty, where they were in an automobile wreck on Thanksgiving day. Their many friends are glad to know they are improving satisfactorily and hope they will be out soon.

Miss Kate Bulla, a member of the city school faculty at Lexington, visited home-folks during the Thanksgiving holidays.

Misses Elizabeth Ross, of High Point College, and Lucy Clyde Ross, of N. C. C. W., were home for the holidays.

Miss Cleta Rich, a member of the Bessemer school faculty, Greensboro, visited her parents, Mr. and Mrs. Elmer Rich, last week-end.

Mr. and Mrs. Nolan Allen announce the birth of a son on November 14th.

Mr. and Mrs. Lester Rich are the happy parents of a son born on Saturday, November 21.

Mrs. J. W. Hill has been confined to her home by illness for the past few weeks. She is being missed from the Sunday school and church services, as she was a regular attendant.  
LOLLIE JONES, Reporter.

**Orange Charge.**—Thanksgiving services have been held at each church. At these services offerings were taken for our Children's Home. The services were fairly well attended and good interest was shown.

Some time during, or immediately following the service at Union Grove, the pastor's car was bombarded with all kinds of produce, canned goods, etc. We express our thanks to these good people.  
B. M. WILLIAMS.

**St. Paul, Greensboro.**—In the absence of our pastor Sunday the 11 o'clock hour was filled by Rev. C. B. Way. This service was well attended and the speaker seemed to be at his best and the writer feels sure that all present enjoyed this splendid sermon. At the night service Dr. Taylor preached to a full house; every seat was taken, the Sunday school rooms were full and all standing space was taken, and some could not get in. Well, I know that some of our readers will wonder why there were so many people out. Well, there was to be a marriage just after preaching. Our pastor, Rev. D. I. Garner, and Miss Carrie Mabry were united in marriage by Dr. Taylor. The altar was beautifully decorated with ferns and cut flowers. Two large candlesticks were used for lights. Miss Lenorah Linckery played softly while the bride and bridegroom came to the altar unattended. In a very simple ceremony Dr. Taylor spoke the words that made them man and wife, after which the couple left for the parsonage where they will be at home. On Monday night the members and friends met in a body and went to the parsonage and pounded the preacher and wife, carrying many things that will be a help to them in house-keeping.

One hundred and seventy-seven were pres-

ent last Sunday for Sunday school and the collection amounted to \$14.94.

The Sunbeam class and the Mission Band are making a box of handkerchiefs for Christmas to be used for a good cause; may tell you more about it later on.

The class of older men held a class meeting at the hut last Friday night. Mr. May, the teacher, is planning something to build up his class and something to get ahead of the Royal Blue class, but the ladies are working, too, and will give them a race.

The Ladies' Aid will give a chicken and oyster stew next Saturday night at the hut; the public is invited.

MRS. J. S. WADE, Reporter.

**Glen Raven.**—It was with deep regret that we left Flat Rock Circuit. Four years there had, indeed, made it our home. The kindness, hospitality, and loyalty of the people at each of the five churches on the circuit can be fully understood only by one who has served them as pastor. The golden memories of those years shall forever be to us a benediction of hope in the Lord.

And yet, here at Glen Raven we are finding a similar kindness among the people. They have opened their homes and hearts to us, making us feel that the Lord's people are gracious everywhere. Appointments have been held at each of the three churches. There is every prospect of success. We believe a good year lies before us.

On Thursday night of last week, after the mid-week prayer service at Glen Raven, the parsonage was taken by a surprise attack and the pastor was heavily pounded, very much to his pleasure. Bro. Bethea, always our friend, now our neighbor, was one of the pounders. We are indeed glad and grateful for the many good things brought to us. May each one that gave find it more blessed to give than to receive.

We were sorry to lose by death one of the members at Fairview, Miss Betty Rich. Those who knew her spoke in the highest terms of her Christian virtues. The funeral service was held Sunday afternoon. Bro. N. G. Bethea, a former pastor of the deceased, was in charge. Rev. Mr. Harris, of the M. E. Church, South, and the pastor assisted.  
J. P. PEGG, Pastor.

**Albemarle.**—Our first service for this Conference year was held Sunday, November 15th. The large audience that filled the auditorium almost to overflowing, both at the morning and evening services, made us feel very humble, and very grateful. Mixed with our own members were a number of our friends from the different churches of the town. Our reception was most cordial, and the many volunteer pledges of hearty co-operation make us feel like we have before us prospects for a great year. Having served these people for four years makes me put every confidence in their pledges of co-operation. I have only been away one year, and I am sure they would not change in so short a time from a faithful, loyal, sacrificing people to become unreliable.

Last Sunday was a good day with us, too. A fine class of men met us at the Men's Class in Sunday school, with three new members. I delight in trying to teach this fine class of responsive men. After the lesson we took an offering for our Children's Home; the

amount was \$12.77; total amount for the Children's Home by the school was \$23.94.

We have many problems to work out, but we have a great God, and in Him we are trusting.  
J. R. ANDERSON.

**West Forsyth.**—Conference is over. Thanksgiving is over, and soon Christmas will be here. We suppose that the preachers who had to move are already in their new homes. We are thankful our pastor did not have to move, glad in more ways than one. We are hoping that the Annual Conference will be as good to us as they are to Rev. A. L. Hunter, of Pinnacle. Let's live in hopes, anyway.

I read the letter from Susie Jarrell in our Herald. I, too, have an M. P. hymn-book that has all the old songs in it, but not the music. Still, I know all the songs, and remember hearing my mother sing them when I was a tot. And, well, seems to me there is more of the spirit of true religion in them than in our late songs. But I love the new ones, too.

My husband has an old Dutch Bible, real old, but any of our young or older ministers may read it if they will come and do so.

I do not know if I should tell it or not. (I am not the reporter) but I just want to say a nice new cooking range has been placed in the kitchen of our parsonage, and other things are being done, and will be done later on.  
MRS. R. P. PETREE.

**Mecklenburg Charge.**—I have been very cordially received by the people of this work. We apparently have some very active and sincere people here; some very devout, consecrated ones, who have made me rejoice when I observed their piety and willingness. I am confident we are going to have a good year with this spirit demonstrated.

My first appointment was at New Hope church. I found a small group of the faithful ones awaiting me. We had an inspiring service and were much edified by the fellowship of the good people. We would have had a larger audience had they been expecting preaching services.

At the evening services on the same day at Stallings a larger crowd than we expected greeted us, and very noticeably responded to our message. Our souls have been lifted up and strengthened by the beautiful spirit exemplified by the people. When we note the evidence of expectancy on the faces, the confident attitude, we are made to feel a deep sense of our responsibility as pastor of the flock, as it was with Solomon when the kingdom of Israel was handed to him from his father, David; it brings a feeling of our weakness and limitations, and causes us to seek divine guidance more earnestly than at any time.

Appointments for fourth Sunday: Beulah, 11 a. m. We were again made glad by the splendid spirit shown and the response received from our feeble efforts. Afternoon, 3 o'clock, Antioch. Again we felt a keener sense of our needs in being able to feed the flock over which the Lord has appointed us. There are some evident possibilities at this church also, and we enjoyed our meeting together.

Our third appointment at Zoar was a pleasant surprise to see the number assembled for worship, as the membership is smaller

than at the other churches, but the difference is made up by their zeal and faithfulness in the work of the kingdom, the thrills experienced in coming in contact with God's people more than compensates for any sacrifice a pastor may be called upon to make.

Last, but not least: We had hardly got our second breath from moving when we heard someone trying to get in the rear door just after dark. Our first thought naturally was, burglars. While in the act of getting my revolver someone anticipating my movements called to us open the door. Imagine our pleasant surprise to see the yard filled with cars and a part of a grocery store piled on the rear porch. Our pantry was filled to overflowing with every good thing imaginable. They evidently don't intend for the pastor to suffer for eats. Surely we have been led in pleasant pastures. "Our reins have fallen in pleasant places." Abundance of words that come to us are crowded out by others. May the Lord richly bless and enrich their lives in our future labors together.

J. L. LOVE, Pastor.

**Henderson.**—Just a few words to the Herald family to say that this pastor and his family are comfortably and happily housed in the Henderson parsonage.

Upon our arrival late in the afternoon of November 18th we found a number of the ladies present with a good supper ready and the house in as good order as possible with Bro. Hunter's furnishings still in the house. The same moving van that moved our things from Forsyth took Bro. Hunter's on the return trip.

We have been given a most cordial welcome by the church people. Already we are beginning to feel very much at home among them and can see no reason why our relationship as pastor and people should not be happy and profitable.

On Tuesday evening, November 24th, quite a number of our church folks visited the parsonage and gave us what very much resembled an old fashioned pounding. We recognized many of them because we had known them before and others by their cards, but will not attempt to give names or even mention all the good things that were left for our pantry. Among the many other articles, however, we could not fail to notice a load of coal and 56 pounds of sugar. Surely we are expected to be warm-hearted and to keep sweet. We thank all of these good friends for this expression of interest and Christian fellowship.

We have found the church well organized and running smoothly. Brother Hunter is doubtless an easy pastor to follow. He and his family have a large place in the hearts of this people.

It was, of course, impossible for us to speak a word of farewell to all our friends in Forsyth. However, we want to assure them all of our love and abiding interest. We shall be praying for you and your pastors that the work of the Lord may continue to make progress as you work together with and for Him.

Our interest and our prayers reach out to all our pastors and to all our churches. May God richly and abundantly bless us all this year in his service.

L. W. GERRINGER, Pastor.

419 Charles Street, Henderson, N. C.

### SIGN OF THE RED STAR

When this bright star appears on the first page of the Herald it has a solemn portent: it means that your subscription will expire in this month. It is also a sign of hope—our hope that you will renew your subscription before your name is taken from our list.

—Mrs. Rev. T. J. Ogburn died last Saturday. Her funeral at West Market M. E. church on Sunday afternoon was attended by a large throng of relatives and friends. She was a daughter of the late Berry Davidson of Gibsonville.

—War between China and Japan seems to be at an end. War seems to be losing its standing among civilized nations. It is high time.

—Rev. W. F. Ashburn went squirrel hunting last Saturday in his Ford. He drove into the woods and waited, but not a single squirrel came and climbed upon his fender to be shot.

We are pleased to learn that Dr. W. R. Goley is regaining health.

—We expect pastors to inform us when and how they wish their addresses changed.

### High Point College Bond Campaign

(Continued from Page Six)

"Recently our hearts were burdened by reading of the continued difficulties, financially, you are experiencing at High Point. After thinking and praying over the matter we have written to the Secretary of the Board to have a hundred dollars sent you to buy a bond. I wish that we had it we would have made it many thousands."

The above is from a letter from the Rev. J. F. Minnis, our missionary to India. It was written before the last meeting of the annual conference. The interest and co-operation of Brother Minnis, in far off India, ought to be a challenge to Methodist Protestants in North Carolina.

This is an appeal to all our ministers and lay members of the Conference to make every effort that the various charges will reach their quotas in the matter of Bonds. And an appeal that there be no delay in getting this done. We ought not to let the evident interest and purpose shown at the annual conference go by default. It is of the utmost importance that we place the bonds and for delivery at the earliest possible date—only thus can we have the relief here at the college that is so imperative.

Will the various committees, directing the charges as grouped, please give us information as to progress, prospects and plans just as soon as possible.

Dr. Taylor, Mr. Harrison and myself stand ready to help whenever and wherever we can.

We need some real money before Christmas and this means selling and delivering the bonds. Pastors and officials of churches, we must count on you to lead in the campaign.

G. I. HUMPHREYS.

### BAND OF 51 ATTACK PREACHER'S WIFE

Night before Thanksgiving this writer went down to Fountain Place to assist in organizing a Christian Endeavor Society, little thinking that the madame of the parsonage would fall into the hands—not of bandits—but a band of pounders. There were 51 of them, and they let missiles fly to the amount of 64 packages. And they came in such sizes and variety as to go straight to the mark, I am sure, for when I reached home just after the party had left, the madame still showed the effects of the attack, for her smile was broader than ever when I came in. She had business with me in the dining room at once. A complete surprise! I was not looking for this. Not that these folks had not been guilty of just such acts before, but I had not heard much about poundings up to this time.

Well, we had a double Thanksgiving. So much to be thankful for in that we are still among good friends and neighbors, and then the spirit of such actions always lends value to the acts.

We are living in Gibsonville now, and we like it. Not that he had to leave Fountain Place, but it is but fair that we work from this end of the line a while. So we are going to be just as well satisfied as before and are hoping to be just as helpful to the other church as before and hope that we may be more useful here.

The work is starting off well and we are really expecting a better year's work than we had last year, for there are many things to indicate it.

We are getting about straight from moving and while we did not have to change work, the ordeal of moving was just about as severe, but we are beginning to get where we feel at home in our new quarters and are hoping for the best in every way. There is a man's job here in these two fields, but we are trusting for a majority report in the end, for we are trusting in God to help us in the battle.

So, good people, we thank you for your kindness, and we trust to repay in a service that will glorify God on your behalf.

N. G. BETHEA.

### BETHEL HOME

All who have attended the Branch meetings know Bethel Home and its superintendent, Rev. Homer Casto. Should you go there you would find that it is a "House of God," as its name signifies—this home that sits on a hill facing a most wonderful view of the mountains. Inside you will find a happy family, consisting of Mr. Casto, president; Miss Rowen, nurse, and an ever-changing group who are taking the cure—except Mr. Altman who is a permanent part of the household and a real benediction to all.

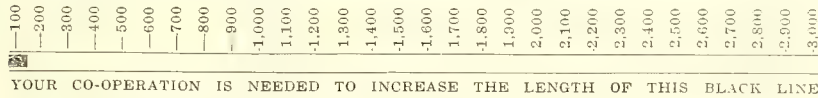
This Home is a work of faith and through the auxiliaries and its friends many comforts are provided for those who are very patiently taking the cure here. But you would never think it is a tubercular sanatorium.

Bethel Home is one of our finest privileges and all those who contribute may know that it is wisely used for a good cause.

May our Father open our hearts to this one of our most appealing interests.



# HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



## "The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

|                         | Quota | Received |
|-------------------------|-------|----------|
| Alamance                | 46    | 2        |
| Alb. marle              | 18    | 2        |
| Anderson                | 28    | 1        |
| Ashboro                 | 36    | 2        |
| Asheville               | 10    | ..       |
| Bethesda                | 6     | ..       |
| Bess Chapel-Caroleen    | 40    | 1 1/2    |
| Burlington              | 73    | 5 1/2    |
| Charlotte               | 19    | 6 1/2    |
| Chase City              | 10    | ..       |
| Chatham                 | 25    | ..       |
| Cleveland               | 57    | 3 1/2    |
| Concord                 | 33    | 2        |
| Connelly Springs        | 15    | ..       |
| Creswell                | 35    | ..       |
| Davidson                | 55    | 1        |
| Denton                  | 47    | 1        |
| Democrat                | 15    | ..       |
| Draper                  | 7     | ..       |
| Enfield                 | 16    | 2        |
| Fairview                | 10    | ..       |
| Fallston                | 104   | 5        |
| Flat Rock               | 62    | ..       |
| Friendship              | 17    | ..       |
| Forsyth                 | 50    | 1        |
| Gibsonville-Ft. Place   | 30    | ..       |
| Glen Raven              | 38    | 4 1/2    |
| Graham                  | 27    | 1        |
| Granville               | 56    | 1        |
| Greensboro, Grace       | 42    | 2 1/2    |
| Greensboro, Calvary     | 25    | 1        |
| Greensboro, St. Paul    | 14    | ..       |
| Greensboro, West End    | 26    | 1        |
| Greensville             | 59    | ..       |
| Guilford                | 43    | ..       |
| Halifax                 | 52    | ..       |
| Haw River               | 49    | 4 1/2    |
| Henderson               | 38    | 5        |
| High Point, First       | 72    | 4        |
| High Point, Lebanon     | 31    | ..       |
| High Point, Welch       | 28    | ..       |
| High Point, English St. | 11    | ..       |
| Kannapolis              | 9     | 2        |
| Kernersville            | 35    | 1 1/2    |
| Lexington, State St.    | 21    | ..       |
| Lexington, South        | 42    | 1 1/2    |
| Liberty-Moriah          | 31    | 4 1/2    |
| Lincolnton              | 20    | ..       |
| Littleton               | 55    | 1 1/2    |
| Mebane                  | 28    | 2        |
| Mecklenburg             | 38    | 1        |
| Melton's Grove          | 4     | ..       |
| Midland                 | 61    | 3        |
| Midway-Shady Grove      | 10    | ..       |
| Mocksville              | 50    | 2 1/2    |
| Mount Hermon            | 92    | 4 1/2    |
| Mount Pleasant          | 62    | 4        |
| North Davidson          | 53    | 1 1/2    |
| Orange                  | 70    | 1 1/2    |
| Pinnacle-Mount Zion     | 51    | ..       |
| Pleasant Grove          | 19    | 2 1/2    |
| Porter                  | 5     | ..       |
| Randleman               | 45    | 3        |
| Randolph                | 81    | ..       |

|                        |    |       |
|------------------------|----|-------|
| Reidsville             | 14 | 2     |
| Richland               | 42 | ..    |
| Roberta                | 29 | ..    |
| Rockingham             | 11 | ..    |
| Roseneath              | 2  | ..    |
| Saxapahaw              | 56 | 1 1/2 |
| Shiloh                 | 60 | 4 1/2 |
| Siler City             | 10 | 2     |
| Spencer                | 3  | 1 1/2 |
| Spring Church          | 30 | 1 1/2 |
| Tabernacle             | 41 | 1     |
| Thomasville, Community | 15 | ..    |
| Thomasville, First     | 21 | 8     |
| Thomasville, West End  | 10 | ..    |
| Vance                  | 52 | 5     |
| Weaverville            | 20 | ..    |
| West Forsyth           | 62 | 3 1/2 |
| Whitakers              | 8  | 2     |
| Why Not                | 46 | 3     |
| Winston, First         | 27 | 3     |
| Winston, South         | 5  | ..    |
| Yarborough             | 11 | 1 1/2 |
| Miscellaneous          | 50 | 6 5/8 |

## HERALD SUBSCRIPTION RECEIPTS

|                                      |        |
|--------------------------------------|--------|
| Miss Carrie Nicholson, Belmont       | \$6.00 |
| Rev. J. E. Pritchard, Winston        | 5.00   |
| Mrs. H. G. Ellington, Harris Chapel  | 4.00   |
| Miss Sallie Smith, Siler City        | 4.00   |
| Mrs. W. G. Myers, Thomasville First  | 4.00   |
| Mrs. T. R. Crawford, Saxapahaw       | 3.00   |
| Rev. G. B. Ferree, Mocksville        | 2.50   |
| Miss Romaine Pool, Anderson          | 2.00   |
| Mrs. F. S. Stockard, West End, Gboro | 2.00   |
| Mrs. H. L. Miller, Union Ridge       | 2.00   |
| Mrs. J. M. Baity, Henderson          | 2.00   |
| Rev. W. M. Loy, Mebane               | 2.00   |
| Naomi Oakley, Fair Grove             | 2.00   |
| E. L. Douglas, High Point, First Ch. | 2.00   |
| Mrs. H. C. Nicholson, Mebane         | 2.00   |
| Mrs. R. Weid, Caroleen               | 1.00   |
| Zula Fritts, Mt. Carmel              | 1.00   |

## NOTICE TO AUXILIARY SECRETARIES

We are all very sorry that it became necessary for Miss Velma McCulloch to give up the job as treasurer of the Branch, but as she had to quit it falls to my lot to handle the funds again. So please send all funds to

MRS. S. W. TAYLOR,  
900 W. College Drive,  
High Point, N. C.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher  
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We cannot often supply back numbers. We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

## PER CAPITA BUDGET PAYMENT FOR 1929 BY DENOMINATIONS

|                                  |        |
|----------------------------------|--------|
| Baptist, North                   | \$3.68 |
| Baptist, South                   | 2.00   |
| Congregational                   | 3.22   |
| Methodist Episcopal              | 3.39   |
| Methodist Episcopal, South       | 2.74   |
| Presbyterian, U. S. A.           | 5.26   |
| Presbyterian, South              | 9.01   |
| Protestant Episcopal             | 3.22   |
| United Brethren                  | 2.70   |
| United Lutheran                  | 5.20   |
| Unit d Presbyterian              | 8.49   |
| Methodist Protestant (1929-1930) | ???    |

## A CARD OF THANKS

At the last meeting of the Seagrove Ladies' Aid this writer was presented with a pair of nice house slippers as a token of appreciation of the work done by her in the society. The Junior Aid of the same church presented Sara Marie with a box of nice stationery as an appreciation of her work as secretary of the Aid.

These gifts are appreciated very much and help us to remember that though we are many miles apart we still have loyal friends in Seagrove. Our best wishes remain with them for a good year.

MRS. WILLIAM H. NEESE.

*We invite you to call and see us when you visit our city. A cordial welcome awaits you.*

**Wills Book & Stationery Company**  
107 South Greene Street  
Greensboro, N. C.

## HOME FOR SALE

Six Room Bungalow near Calvary church in South Greensboro, with all Modern Improvements. Will give terms. Apply to—

D. M. HOLLADY

519 SOUTH ELM STREET

GREENSBORO, N. C.

*In John Wesley's Day there was a question like this—*

## *"Are We Going On to Perfection?"*

This is the question now facing the Methodist Protestant Church in North Carolina. How shall we answer?

A denomination, having more than 30,000 members in the state faces the responsibility of being a dynamic force in the life of its constituency, in the outlook of communities and in the progress of the commonwealth.

Facing such responsibility—the denomination must have an educated and trained leadership, both in the ministry and laity. It must be an education that is Christian, and this means under Christian leadership, where Christian ideals and motives receive their due emphasis under wholesome influences.

Hence the recognition, long since, of the Church as to the need of the Christian College.

This is the why of High Point College. Let us face the FACTS:

### HIGH POINT COLLEGE BONDS

First Mortgage 6% Secured by  
Deed of Trust on

A—High Point College .....\$636,805.66  
(Land, Buildings, Equipment)

B—Children's Home ..... 257,445.00  
(Land, Buildings, Equipment)

Total .....\$894,250.66

#### C—Further Assets behind Bonds:

Real Estate Mortgage \$69,000.  
Greensboro Real Estate 12,500.

81,500.00

Total Property Assets .....\$975,750.66

#### These Bonds are in Five and Ten Year terms:

Bonds for \$200,000.00 mature February 15, 1935, in denominations of \$100.00, \$500.00 and \$1,000.00.

Bonds for \$150,000.00 mature February 15, 1940, in denominations of \$5,000.00 each.

INTEREST at 6%, payable semi-annually in February and August.

GUARANTEED by the National Board of Christian Education.

\* \* \*

Redemption of Bonds at Maturity pledged by the Methodist Protestant Church in North Carolina—and further underwritten by the General Church.

1. Our Church has achieved an outstanding record in High Point College.
2. Our indebtedness is not great in the light of assets, but its nature is such that the pressure is tremendous—and we must relieve the pressure.
3. In seven years High Point College has attained a yearly enrollment, standing in college circles and community confidence, that have no parallel in the history of denominational colleges.
4. The City of High Point is challenging the North Carolina Conference in this plan of re-financing through the sale of bonds. We must meet the challenge.
5. For the first time in the one hundred years' history of the denomination, the General Church, without respect to area, is being appealed to through its official leadership to back a college. And bonds are being bought outside of North Carolina. We must capitalize this support.
6. There is money enough in the possession of Methodist Protestants in our Conference to absorb our quota of bonds. Let us do it.
7. Let us say, "We are going on"—to sell these bonds, thus re-financing the College, and securing it these days of "trying times."

*Is it Depression or Repression that is gripping the Church? Doubtless something of both—but now it is going to be Expression! Expression of FAITH—LOYALTY—PURPOSE.*



# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

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VOLUME XXXVIII

GREENSBORO, N. C., DECEMBER 10, 1931

NUMBER 6

## The Focal Point of Memory

Once I was a child in arms,  
Kept in safety from all harms;  
Pretty, prattling babe was I,  
Growing as the days went by.

Once I lived among the boys,  
Fond of sport and fond of toys:  
Subject to my parents' will,  
Daily gaining more of skill.

Once I was a man of strength,  
Helping out to my full strength,  
All who came my aid to seek—  
Halt and deaf and blind and weak.

Once I was a rabbi wise,  
Showing truth without disguise,  
Setting forth the rule of right,  
Warning men of error's night.

Once upon a mountain height  
Shone my face with brightest light;  
God's own voice approved my way,  
Speaking words as clear as day.

Soon you'll see me bruised and crushed,  
Voice of friends in silence hushed,  
Body pierced and blood poured out,  
Men to save from deadly doubt.

When you see my broken form,  
Left to you by hell's fierce storm,  
Lose not faith but trust the more:  
Plainly see God's open door!

Thus I die that men may live,  
God His Son to all does give:  
Whoso e'er in Me believes  
Pardon, peace and life receives.

Broken bread and outpoured wine  
Token forth this gift of mine:  
Eat and drink all you in faith,  
Heeding what your Master sayeth.

Eat and drink remembering Me,  
Show the world just what you see—  
Sinless One in death for sin,  
Trying hard all souls to win.

## No Herald December 24th

We will observe our Christmas custom and issue no paper December 24th. Please use next week's paper for all announcements that need to be made.

## Security

Twenty years ago or more *The Atlantic Monthly* carried a story of a young man of good family who fell in love with the daughter of a convict serving time in prison. The young man's family and friends opposed the marriage of the pair on the ground that her father had disgraced the whole family; the young woman's mother also objected to the marriage, perhaps because she feared her daughter would not be happy under the conditions. The young man would not yield, and was advised to go to the prison and discuss the matter with the girl's father. He did so. The report of the conversation is as follows:

Convict: "One wants absolute security in one way for Ruth; the other wants absolute security in another way for you. And security—why, it's just the one thing a human being can't have, the thing that's the damnation of him if he gets it! The reason it is so hard for a rich man to enter the Kingdom of Heaven is that he has that false sense of security. To demand security just disintegrates a man. I don't know why. It does."

Young man: "I don't quite follow you, sir. Oughtn't one try to be safe?"

Convict: "One ought to try, yes. That is common prudence. But the point is that, whatever you do or get, you aren't after all secure. There is no such condition, and the harder you demand it, the more risk you run. So it is up to a man to take all reasonable precautions about his money, or his happiness, or his life, and trust the rest. What every man in the world is looking for is the sense of having mastery over life. But I tell you, boy, there is only one thing that really gives it!"

Young man: "And that is—?"

Convict: "It comes with the knowledge of our power to endure. That's it. You are safe only when you can stand everything that can happen to you. Then, and then only! Endurance is the measure of a man! Ruth is the core of my heart! I would rather die than have her suffer more than she must. But she must take her chances like the rest. It is the law of things. If you know yourself fit for her, and feel reasonably sure you can take care of her, you have a right to trust the future. I believe there is some One to trust it to."

This convict through his varied experiences had gained a degree of wisdom. He saw that by increasing our powers of endurance we lessen the force of evils that assail us. The terrifying evils of our childhood may not intimidate us in manhood. But there are evils to which we cannot make ourselves immune. The convict also sensed the fact that only God can give us absolute security, and that He may be depended on to do that if we trust Him and obey Him.

## A PROFESSION WITH A SOUL

By W. H. HOOD, M. D.

It is with gratitude for the great honor bestowed upon me that, as your President, I am opening the twenty-eighth session of this scientific body of Railway Surgeons.

Great has been its progress during these years. Greater has been the progress of our profession since the illustrious Lister applied the principle of Pasteur, scarcely two decades before the birth of our organization. Greater still will be the progress in the days to come, for today, in hundreds of laboratories, there are thousands of investigators following in the footsteps of these pioneers—investigators to whom all honor will be given, and through whose efforts scientific medicine will continue to advance.

But as the clerical profession deplores today what it terms a material age, with the chief aim in life of obtaining wealth with which to gratify the body, unmindful of the deeper pleasures of the mind or soul, which money cannot buy, so the thought comes to me that, unmindful of the Bible injunction "Man cannot live by bread alone," our profession may become so materialistic that it overlooks the fact that it possesses a soul as well as a body, a soul that cannot be measured by the material scientist with his instrument of precision, proven in his laboratories, or seen with his strongest microscopes; and, further, the thought our service to humanity will be fuller if this soul be not ignored.

Today there are many cults and systems competing with scientific medicine. That they have intelligent followers in large numbers there is no denying; and if they seem to these credulous followers to succeed, is it not because they have capitalized an element that we have been too prone to neglect?

As I grow older in the practice of medicine, and in the experiences of life, I feel more and more the importance of this soul in medicine. My thought to you today is that we, who from habit are concerned largely with the material elements of the body, may gain in value by keeping in mind this undefined soul, keeping in mind the psychical element in disease. We all know the effects of a sick body on the mind, but we sometimes forget that as great, or greater, are effects of a sick mind on that body.

In our school days we were taught that a perfect functioning of the body depended upon healthy organs, a healthy supply of blood to these organs, and, third, which a strict materialist may overlook, a healthy nerve supply to these organs; and by nerve supply I do not refer to that inert wire that conducts the impulse, but to that living battery that generates it.

As you well know, we have in the brain two sets of nerve centers—the upper centers of thought, intelligence, will power, memory, and the like, and the lower sub-conscious or medullary centers, through which the upper centers act. This is a wise provision of Nature, universally observed. For example, when the student of music learns to play the piano, every key that he strikes, every note that he sounds, is a conscious effort, and even with the simplest melody is followed with fatigue; but when, by constant practice, he masters the instrument, with only the decision of the will to do, these lower

centers act automatically, and he plays even the most complicated compositions without effort and without fatigue.

To apply this example, what happens in health or normal processes may also happen in sickness. In your own experiences you have seen how these sub-conscious centers act viciously, with symptoms continuing long after the cause of the illness is removed. These unfortunate patients need mental and not physical treatment; mental treatment along these lines: First of all let the physician make a complete examination, using the aid of all scientific tests, so that he can be sure of his position for if the physician is not confident he is in no position to inspire confidence. Then, with sympathy, assure the patient that his trouble is not imaginary, but real. Then, tracing the progress of the illness from the beginning to the present, and illustrating how this sub-conscious center acts automatically in the ordinary pursuits of life, from the examination and all tests made, you are now convinced that the trouble is not in the parts affected, but due to the vicious action of this same sub-conscious center. To obtain a cure it is necessary to re-educate this center into normal action, which cannot be done by an effort of the will power, for trying to do a thing expresses in itself an element of doubt of success. But it can be done by cultivating an attitude of complete indifference, neither anticipating nor recalling the symptoms.

Doubtless many of you have had a similar experience to the one that I am about to relate, an experience that started me on this line of thought. More than one-third of a century ago I was called to a little mining camp to attend a young girl with appendicitis. According to the standard treatment of that day, I purged her with free doses of epsom salts, advising her to come to Battle Mountain (where I was then located) in two days for observation, with the possibility of sending her to San Francisco at the end of a week for an operation. The young lady came for observation and continued on to the city. One of the famous surgeons there kept her under observation for another week, with the same purging treatment, when he operated; but afterwards, with the remark so often observed by country doctors, "You came just in time; another day would have been too late."

In a short time this emotional girl (we are all emotional) returned home in good health, but carrying as exhibit "A" her appendix preserved in a bottle. Her mind or brain was filled with her new experiences—her first trip on a railroad train, her first visit to San Francisco, her first operation—experiences which she delighted to dwell upon. Her good health continued for several months, when she began to suffer with so-called gas pains and adhesions. As soon as finances could be arranged she renewed that wonderful experience—that trip to the hospital. Three times the operation for adhesions was repeated, each time with relief for a year or two when the trouble would recur. Then financial reverses prevented further operations and the suffering continued. After some years report came to me that she had been completely cured; had become a useful member of society, a wife and mother. Inquiry revealed that this great miracle had been performed by the use of the "Ouija" board.

All of you, at some time or another in your practice, might



recall similar experiences. We know that there is more than a scientific and materialistic side to medicine. We know that medicine has a soul.

I hope that you have been interested in this, my theme, "A Profession with a Soul." I advance it in all sincerity after a lifetime devoted to the active practice of medicine. Many of you may be in hearty accord with me; others may disagree. But I have one consolation. You remember that great essay, "Cicero De Senectute," in which the author depicts the pleasures of old age and the bliss of the hereafter, but added, If I am wrong in this, my delusion of an immortality, I am happy in the thought that there will be none of my critics there to ridicule me. So, knowing that your President's address is not open to discussion, if I am wrong in this, my belief, I am happy in the thought that there is no one here that can ridicule me.

### SHALL WE HAVE RELIGIOUS INSTRUCTION IN THE PUBLIC SCHOOLS?

By LUTHER K. LONG

Recently there was dedicated in Washington a new school building. It is called the Crosby Stuart Noyes School, in honor of Mr. Noyes, who was a former editor of the *Washington Evening Star*.

In the course of the dedicatory exercise Mr. Henry Gilligan, a member of the school board, made some interesting remarks along the line of religious education in the schools. Mr. Gilligan said:

"What the country needs in this time of depression, and every other time, is more religion. I believe there ought to be a way we could see to it that our young people, confronted as they are with more intimate temptations than ever before, can be made to see this need and provided with the religious training they need."

I suppose the home should always remain the central place of opportunity and responsibility in the matter of religious training; but many parents repudiate, or at least neglect, their responsibility. Churches and Sunday Schools all over the country are doing a tremendous service, continued year in and year out; but a large proportion of the children are unreached by these agencies.

The schools have all the children for a longer or shorter part of their specially impressionable years. Here is the place for such fundamental, non-sectarian, unifying religious instruction as will give proper tone and vigor to the moral sense and conduct of our coming citizens.

It is not uncommon now-days for groups of broad-minded Roman Catholics, Protestants and Jews to gather about tables and to confer as to the great ideas and teachings on which they agree, and the bearing of these ideas on the problem of better human relationships. This is one of the encouraging signs of the times. It is found in such conferences, and in other ways, that there is no division among our people as to the importance of morality that there is no division among our people as to the importance of morality and right living. They are also agreed that morality and a good life have their most vital roots deeply imbedded in religion.

I do not believe it is too much to hope that before long

some such group will prepare and present a brief manual of religious instruction for American youth. The schools of Washington, the Capital City, would be an excellent place for the introduction of such a manual. It goes without saying that each denomination could be free to supplement this manual by farther religious instruction according to their own ideas in their homes and churches.

### PAUL

Paul was an apostle of Jesus Christ, and author of about half of the New Testament. He was a native of Tarsus. He was of Pharisaic parentage and was reared according to the strictest doctrines of that sect. Saul, as he was named when a baby, like all Jewish children was taught a trade. He was taught that of a tent-maker. He was liberally educated.

Except for his visits to Tarsus, Saul probably remained in Jerusalem and connected with one of the Synagogues there. He was probably there during some of the times Jesus was there, although he did not see him. His introduction to Christianity came through the preaching of Stephen. Saul immediately threw himself into a furious campaign of persecution. This was brought to an abrupt close by his vision on the road to Damascus, as a sequel to which he was baptized a few days later.

Following an extended period of retirement in Arabia he went to Jerusalem accompanied by Barnabas. His purpose was perhaps to obtain from Peter a first hand account of Jesus, his ministry and teachings. He planned likewise to begin his work, among his former associates, the Greek speaking Jews of Jerusalem. But they refused to listen to him until at the urgent solicitation of Barnabas they half-heartedly took him in.

Saul went to Tarsus and remained there till Barnabas sent for him to go to the community of Antioch. It was from here Saul and Barnabas set out on their first missionary journey. When Saul began this work he took his Roman name, Paul. Their first journey took them to Southern Asia Minor, where considerable progress was made. They later returned to Antioch.

On their second missionary journey they disagreed on a minor point, and Paul took Silas with him. On this journey they covered new territory, and Paul found Timothy, a young man of great promise. At Troy he had a vision which caused him to go over into Europe. Here he established churches at Philippi, Thessalonica, Berea, and Corinth. While at Corinth he wrote his two extant letters to the Thessalonians, generally known as the first of Paul's letters and earliest "books" of the New Testament.

From Corinth he started to Jerusalem by sea but stopped at Ephesus and preached a while, and promised to come again.

His third mission from Antioch took him back to Ephesus. He spent three years here. From Ephesus either by letter or in person he carried the Gospel throughout the entire coast of Asia. This is the period of his letters to the Corinthians, of these there were four. What is called "First Corin-

(Continued on Page Five)

OPTIMISM

## *The President's Letter*

EVANGELISM

*"Speak Unto the Children of Israel, That  
They Go Forward."*

### Death of Brother Farmer's Father

Brother Roy I. Farmer, pastor of First Church, High Point, has been called to Ohio on account of the death of his father, which occurred last Saturday. He was about 70 years old, and had been ailing some, though his death was not expected, as we understand. Brother Farmer and his family have our tender sympathy and prayers. •

### Lebanon and Welch

We were with these two churches Sunday, December 6—worshiper at Lebanon and a worshiper and preacher at Welch. It was a pleasure to be in the service at each church. We found a most gratifying attendance at Lebanon. The house appeared to us to be full, and there was a noticeable number of young people present. We understand that this is usual at this church—large congregations and many young people. The pastor, Brother J. C. Madison, is very popular with his people, and he is doing splendid work at this church. His people attest their appreciation of him and his services in various ways; Sunday, it was by the gift of a new overcoat.

At Welch the attendance was good, though not as large as we predict that it will be when Pastor Williams is able to take up the work. He had hoped to be out before now, but last week he suffered some unfavorable reaction in his recovery. But he is better now and gradually regaining his strength. The prospects are that he will be out soon. His people are ready for his leadership. We confidently expect a good year at Welch.

### Flat Rock Charge

On the 5th of December we were with this charge in the first quarterly conference, which was held at Gideon's Grove. All five churches were represented, in the 16 officials who were present, and others not members of the conference. Pastor Hutton was so well pleased with the recommendations and goals of Dr. Johnson, presented to the first quarterly conference at Mt. Pleasant, that he adopted them, and submitted them to the first quarterly conference of his charge for consideration. He made one addition to Dr. Johnson's list, namely, that the stewards at each church appoint one of their number to report to the congregation at least quarterly the exact financial status of the church, on both budgets and salary. All recommendations and goals were adopted without a dissenting vote. Budgets were ordered apportioned to each church on basis of salary allotment. This is one of our best rural charges, but for some reason the finances have not kept pace with other fields. We wonder if this is not due to a lack of an adequate financing system? This was discussed in the conference, and we are hopeful that the brethren at each church will see that improvements are made along this line. The charge seems to be lacking also in organizational

activities. Aside from the Sunday Schools, the only other organizations is an Aid Society at Bethel and an Auxiliary at Gideon's Grove. We wonder if the women could not be more fully organized and C. E. Societies started for the young people? These matters will no doubt receive the attention of pastor and people. Stewards from all five churches made payments on salary, the amount being \$81.25. Pastor Hutton has been cordially received on the charge. He is not new to this field, having served it twice before—ten years, we believe, in all. We hope that this may be his best year yet. It was a pleasure to be in this conference and to share with the pastor and his people in the starting off of the year's work. And we are grateful also to Pastor for a seat in his car to and from the conference.

### That S. O. S.

Brother L. E. Mabry informs us that all of the churches on Mt. Hermon charge has responded but one, and he has not been to that church since the call was made. Other charges have responded also, we are confident. Let us urge that this call have a 100 per cent response. The amount asked for, \$5 per church—is not much, and surely it can be raised on every charge. And the need is urgent—so URGENT! Thank you, pastors, and church officials! Thank you!

### Christmas Day Church Service

For a number of years we have been thoroughly imbued with the idea that there should be a service in our churches—on Christmas day. To Christians, Christmas honors Christ. This may not be the meaning of the day to those who are not Christians; but for those who are, the day is meaningless apart from the Babe of Bethlehem. What then, could be more fitting, than to assemble in our churches on Christmas morning and render homage and worship to Him? We most earnestly urge that a Christmas day service be held in our churches throughout the conference, or that our people join with other churches in union services on this day.

### Herald Christmas Offering

Mr. E. L. Douglas, chairman of the HERALD promoting committee, has suggested that a Christmas offering be taken in all of our churches for the HERALD. The accumulated printing deficit for two years amounts to \$2,400. Dr. McCulloch can not stand this, nor can the printers. And the conference does not want them to stand it. We must provide this shortage, and very earnest effort was made at the last conference to do it. At the suggestion of Dr. McCulloch, the conference agreed to ask the churches to make a free will offering for this purpose. It is in keeping with this plan that Mr. Douglas makes the suggestion of the Christmas offering. We urge that every church in the conference co-operate with this undertaking. Christmas is a time when everybody gives to some worthy cause; and surely this is a worthy one,—highly so. Dr. McCulloch has made great sacrifices in giving to the conference this paper, and the paper has been of untold good to us in our work. We surely will not fail him now. LET'S MAKE THIS CHRISTMAS OFFERING GENEROUS, AND MAKE EDITOR McCULLOCH VERY HAPPY. Ten cents (10 cents) per member will pay the deficit in full.



### Meeting of Executive Committee

At the call of President Paschall of the C. C. R. E., the Executive Committee met at High Point College, Tuesday, December 7, and transacted some business necessary to the closing of the work of last year, and also toward starting the work off for the new year. Brother Harrison made a good record last year in this phase of his work. His report to the Council showed that he conducted eight training schools, with a total enrollment of 407. This is supplemented by 110 visitors who attended the schools but did not enroll. Of those who enrolled, 219 were given certificates in standard courses, and 66 in young people's courses. The total cost of the schools was \$202.74, or an average of 49 cents per pupil. These training schools for church workers are full of potential value, and the pity is that we do not have more money with which to operate them. We have been trying for two years now to finance the Council through offering from Sunday Schools and C. E. Societies. The amount received last year from these sources was only \$299.66. This was paid by 80 Sunday Schools and 25 C. E. Societies, leaving 135 of the former and 50 of the latter that did not pay allotments for this purpose. We are short \$400. in the conference obligation to the Council last year. Unless we can increase receipts this year, we will be under the necessity of suspending this phase of our work, or find some other way of financing it. The amount asked of Sunday Schools and C. E. Societies is so small that one would think it could easily be paid, and if paid, our needs for the work of the Council would be met.

### Week of Prayer

The last conference designated January 3 to 10, as a period of prayer for the church. Attention is being called to this now in order that pastors may have time to put this in their program for that week. They no doubt will want to emphasize it in their mid-week prayer services, and the time includes two Sundays, thus giving opportunity to preach on prayer, and in that way emphasize the purpose of this week. We are to pray during this week especially for the church. We are expected to do that always, of course; but there is merit in united praying during a designated period for a definite purpose. "Prayer changes things." I trust that we may be much in the spirit of prayer during this designated period, and that pastors and other church leaders may begin now to prepare us for it.

### Appointments

December 12.—Roberta, in quarterly conference, 7:30 P. M., and preaching service, 11 a. m. Sunday.

December 13.—Concord, 7:30 P. M.

December 15.—South Lexington charge in quarterly conference. Hour, 7:30 P. M.

December 19.—Littleton charge in quarterly conference. Hour, 1:00 P. M. Three appointments on the charge on Sunday.

January 9.—Alamance charge in quarterly conference at Center church.

"Only men constant in prayer preach the gospel with power."—Dr. Chas. E. Jefferson.

S. W. TAYLOR.

## THE HERALD CAMPAIGN

### "The Methodist Protestant Herald in Every Methodist Protestant Home"

I hear that the pastors are talking the HERALD from the pulpit; that is bound to help, I am hoping that every pastor is doing this. Why not every church in the entire Conference begin now their part of this Campaign, and let us put it over without waiting until the last of the year. English Street, High Point, is planning to raise her quota in the next few weeks and she may be the first to come out in Capital letters; well, why not? This church has some splendid workers and when they start we are pretty sure to see results.

Greensboro and High Point each has four churches; let's see which city will be the first to get all its churches on the list in Capitals. As soon as a Charge or Station raises its Quota of subscribers it will be listed for the rest of the year in CAPITALS.

May I ask each pastor to confer with the Chairman at each church and help plan the Campaign. A little later I plan to have printed in the HERALD a list of the names of all the Chairmen at the different churches; until then if the pastors do not know who the chairmen are, please ask at each church, and the Chairman will no doubt make themselves known.

One Chairman writes as follows:

"It is indeed a pleasure for me to help put this HERALD Campaign across. I shall endeavor to do my best."

The same Chairman that writes this has been sending in subscriptions weekly, and has written in for more remittance blanks. That is a splendid example for the rest of us. I want every Chairman to send in some subscriptions between now and Christmas, those of you who have not yet sent in your initial remittance, I am looking forward to hearing from you in next week's HERALD. Please be sure to get your name in the next issue.

No pastor is required to take the HERALD, yet every one does so. Why should not every layman take it, too? While you are selling the HERALD to our laymen remember that you are helping to save the paper for our Church for it cannot exist another year unless we secure the subscribers necessary to keep it going. With your help we will save the paper.

E. L. DOUGLAS,  
Chairman Directing Committee.

## PAUL

(Continued from Page Three)

thians" was the second of them, and "Second Corinthians" is the fourth. After repeated letters failed to reform he went in person, but failed. Paul returned to Ephesus with a heavy heart.

In the spring of 56, A D. Paul and a company of believers went to Jerusalem. While here he was attacked by a mob and thrown in prison. Plots against his life were discovered. Preliminary hearing of charges before Felix was held. But Felix refused to make a decision. Paul interposed with an appeal to Caesar, which was granted him by the authorities and he was sent to Rome.

During his imprisonment there Paul wrote his letters to the Philippians, the Colossians, the personal letter to Philemon and the letter to the Ephesians.

Although evidence is lacking it is probable that Paul suffered martyrdom in Rome not later than the year 65. There is some evidence that during his interim of his prison life he visited Spain and also made a rapid tour of the churches he had founded.

MADGE MEBANE,  
Hebron Church, Orange Circuit.

## OUR STORY PAGE

### THE PATTERN MAKER

Bobby Wilson was very quiet and thoughtful during Sunday dinner. In fact he nearly forgot to ask for a second piece of cream pie, which certainly proved that something of great importance was troubling his twelve-year-old mind.

"Why the solemn stare, Bob?" exclaimed his older brother, David.

"You see, I'm rather worried over what Mrs. Thomas said in our Sunday School class this morning," exclaimed Bobby.

"What did she say, dear?" asked his mother encouragingly.

"Well," began Bobby with a sigh, "our lesson was on Christian Stewardship. Mrs. Thomas asked us if we had ever seen one of those tissue paper patterns used by dress-makers when they are making clothes. Of course, we had all seen them. Next, she asked Mary Morgan why we use a pattern. Mary said, 'It is a guide for making a garment.' Mrs. Thomas asked what we would think of a pattern that made a twisted coat, perhaps up side down or with one sleeve too small. Dick Murray said, 'It would be a worthless pattern'."

After a little thinking he continued.

"She said Jesus is the True Pattern for us to follow, but we all are patterns, too, and people really copy us many times instead of Jesus. Mrs. Thomas said if I did something wrong it was just the same as if I had no collar on my coat. If the other boys followed my example it was just the same as if all the lads went without collars."

"That is a splendid lesson, son," said his father slowly. "Be a good pattern for your chums."

As the little chap went on his way to school the following morning his thoughts were still on the Sunday School lesson. On nearing the corner he heard shouts of laughter and ran eagerly forward expecting to join the fun. He found a number of school boys teasing old Mr. Smith. The old man hated boys and was continually trying to get them into trouble. This morning, however, they rather had the advantage of him, as one of them had snatched his cane and had thrown it over a near-by fence.

"Come on Bob! Come on!" called the boys as they made room for him in their circle.

"No" said Bobby firmly. "It is a shame for you fellows to act like this."

"Ho! Ho!" cried some one, "Bob has turned goody."

Immediately they forgot about the old gentleman and began yelling taunting words at Bobby.

Bobby's face flushed, but he was thinking of a collarless coat and so remained quiet. A silent prayer went up from his young heart, asking for strength to make the pattern correctly.

The boys soon scattered and our little friend began searching for the lost cane. Finally he found it and returned it to its owner, who took it quickly and struck savagely at the boy.

Bobby wet sorrowfully on his way, feeling that the good pattern which he had tried to be had utterly failed. His friends had laughed at him and Mr. Smith had been angry.

He wondered vaguely if Mrs. Thomas had been right. Only for a moment did he doubt, then he heard a small voice inside whispering, "You did your duty." A smile lit up the young face. His conscience was free.

One day in early autumn while passing through a wood adjoining the town, Bobby came quite suddenly upon Mr. Smith. The old man was seated on the ground with his head bowed in his hands, and the boy hoped to pass unobserved.

"Wait a minute, my boy," said a gentle voice, and Bobby stood amazed as he realized Mr. Smith had spoken so kindly.

"Will you tell me why you try to be kind to an old man like me? I have never been good to you; in fact I have always hated you," said the same voice.

The boy could almost hear his own heart thumping, but he spoke bravely.

"I love Jesus and am seeking to be like Him, and besides I want to be a good pattern for those who may watch my life."

"Would you mind telling me all about it?" asked Mr. Smith.

Bobby told the story of the Sunday School lesson, while tears ran freely down the face of the old man.

"Perhaps you have wondered," he began slowly, "why I have always been so mean and cross to all the young boys in town. I will try to explain, though the reason seems small indeed now. I had a little chap about your age once, but God took him to Heaven. I hated God because He had taken my treasure, and I hated other boys because they reminded me of my little son. I have been a dreadful pattern all my life. Many a young man has taken his first drink with me. Bobby, I have watched your life and I am ashamed. If I had started to do right long ago, I fancy things might have been different with me. I'm too bad now. There can be no pardon for such as I."

The old man's grief was pitiful, and Bobby felt tears starting in his own eyes as he exclaimed, "O sir, there is pardon for you. Jesus died for sinners."

"Eh?" cried Mr. Smith, wistfully. "Could you pray for me, lad?"

Together they knelt in the dry leaves, and the sun peeping through the branches cast its bright rays on their heads.

Bobby clasped his small hands and prayed earnestly:

"Our Father which art in Heaven, Mr. Smith has been such a bad pattern all his life, but he is so sorry, and, dear God, please forgive him for Jesus sake."

"Amen," cried the seeking sinner as his faith reached the throne of mercy.

Half an hour later, Mrs. Wilson, sitting on the porch of her home heard a young voice singing happily,

"It pays to serve Jesus,  
I speak from my heart;  
He will ever be with us  
If we do our part."

"God bless my little pattern-maker," she prayed fervently.—*Sparkling Waters.*



## WOMAN'S MISSIONARY DEPARTMENT

### ORGANIZATIONS FOR YOUNG PEOPLE

"Train up a child in the way he should go and when he is old he will not depart from it," is perhaps the most familiar adage to everyone, and the secret of its popularity is probably in the truth of its statement.

This is as true in our missionary activities as in the other phases of life. The child who has had the advantages offered by the different organizations in the Young People's department of our Woman's Work is much better prepared to go ahead with the work in the adult division.

In order to better equip our leaders of the future our Young People's Department offers four groups, namely: Precious Jewels, which includes children from six to twelve years of age; Mission Club, which includes young people from twelve to sixteen years of age; and Young People's Circle, which includes young people over sixteen until they finish college, marry, or go to work earning their own living.

Some churches will need all of these organizations; others will not have sufficient young people of each of these groups to justify all of these organizations. But the work can be adjusted to meet the needs of each local church regardless of how large or how small.

Some time ago I wrote to the different pastors asking for the name and address of the secretary of Young People's Work in each local church, or in case they did not have an Auxiliary in each church to send me the name and address of someone in each church who would look after this work. Their response was splendid, but so far I haven't been very successful in getting organizations in all of these churches. Will you find out whether or not there has been someone appointed in your church to look after this work, and if not, will you see that there is someone appointed to do this, and that there is at least one of these organizations in your church?

This work is not difficult and I will be so glad to co-operate in any way possible. I will be glad to explain the work further in a personal letter or to suggest materials. This work is being carried on successfully in connection with a number of Sunday schools.

Let us go forward together in the work of our Master in training our youth for larger fields of service.

MRS. F. W. PASCHALL,  
Secretary of Young People's Work.

—We have a number of articles which we are unable to print this week because of the crowded condition of our columns. We ask the patience of those who sent them in until we find it possible to print them.

—The distinguished physician whose official address we print in another column was a fellow-graduate at Adrian College with the editor of the Herald. We congratulate him on his attainments and achievements. Ah there, Henry!

### HIGH POINT COLLEGE BOND CAMPAIGN

Previously reported .....\$20,900  
Received since last report:  
High Point .....\$ 100  
North Carolina M. P.'s.. 2,000 .....\$2,100

Total .....\$23,000  
South Lexington has the honor of being the first charge to go over the top. Due to the fine efforts of Rev. C. G. Isley and Bro. J. J. Mallard the quota for this charge has been met.

Cleveland and Whitakers report a half of the quota of each subscribed. Rev. C. E. Ridge, for Cleveland, and Mrs. J. M. Cutchins, Jr., for Whitakers, are responsible for this. Both of these workers are optimistic, and we expect that their charges will soon join the South Lexington class.

An error was made last week in reporting North Davidson \$700. It should have been \$500. Shiloh should have been reported \$500. Rev. R. S. Troxler, Shiloh Charge, is expecting soon to report \$1,200 more for his charge, and thus put it over the top.

Calvary makes a good gain this week. She was reported \$600 last week; this week she moves up \$400 more. You may expect most anything good from Calvary. I have heard that her people are taking the matter in a serious way.

#### Standing of the Charges

|                             | Quota  | Bonds Sold |
|-----------------------------|--------|------------|
| South Lexington .....       | \$ 600 | \$ 600     |
| Cleveland .....             | 1,000  | 500        |
| Whitakers .....             | 1,000  | 500        |
| Calvary .....               | 2,500  | 1,000      |
| Shiloh .....                | 2,000  | 500        |
| Mt. Hermon .....            | 2,000  | 100        |
| North Davidson .....        | 2,000  | 300        |
| Reidsville .....            | 1,000  | 100        |
| Haw River .....             | 2,500  | 700        |
| Asheboro .....              | 5,000  | 300        |
| Thomasville, First .....    | 1,500  | 500        |
| Thomasville Community ..... | 2,500  | 500        |
| West End, Greensboro .....  | 2,000  | 1,100      |
| Grace .....                 | 2,000  | 300        |
| Moriah-Liberty .....        | 2,000  | 200        |
| Enfield .....               | 2,000  | 1,000      |
| Weaver ville .....          | 700    | 200        |
| Pinnacle-Mt. Zion .....     | 2,500  | 1,000      |
| Mocksville .....            | 1,000  | 100        |
| Albemarle .....             | 500    | 100        |
| Mt. Pleasant .....          | 2,000  | 100        |

Workers will please report each week the results of their canvass. Let's keep the list moving weekly in number of charges reporting, and the advances made.

A weekly bulletin is sent to each worker. If you did not get yours please let us know and we will send another.

N. M. HARRISON.

—If you don't "Say it with Christmas Seals" now, you may have to "Say it with flowers" later. Health Bulletin.

—We are indebted to the wife of one of our Congregational secretaries for the following: "It happened at the wedding of a friend. A small guest, aged four, was little interested in the wedding ceremony, but much interested in a goldfish in a bowl, which he watched excitedly all during the ritual. Just the moment after the minister said the binding words, 'I pronounce you man and wife,' the little boy cried out, 'Oh, the poor fish, he can't get out!'"—Congregationalist.

## OUR CHILDREN'S HOME

(Remember that T. O. means Thank-Offering)

|                                                             |         |
|-------------------------------------------------------------|---------|
| Pleasant Hill, Cleveland, T. O. ....                        | \$ 2.75 |
| Mr. and Mrs. Lonnie McPherson, personal T. O. ....          | 10.00   |
| Julian, Tabernacle, T. O. ....                              | 4.03    |
| Hawkins Chapel, Littleton, T. O. ....                       | 3.46    |
| Henderson, T. O. ....                                       | 68.00   |
| Rev. L. W. Gerringer and family, T. O. ....                 | 5.00    |
| Lebanon S. S. ....                                          | 6.30    |
| Mission Band, St. Paul, T. O. ....                          | 1.10    |
| W. H. M. S., Bethel, Randolph, T. O. ....                   | 5.00    |
| Salem, Saxapahaw, T. O. ....                                | 8.65    |
| A Friend, (no name given) Biscoe ....                       | 2.00    |
| Bethel S. S., Mocksville, T. O. ....                        | 10.15   |
| Hickory Ridge S. S., Forsyth, T. O. ....                    | 8.85    |
| Mrs. Henry Beane and Mrs. G. J. James, personal, T. O. .... | 2.00    |
| Mt. Moriah, Cleveland ....                                  | 2.52    |
| Friendship, Fallston ....                                   | 4.13    |
| Haw River, Glen Raven, Haw River, T.O. ....                 | 6.65    |
| Hebron, Orange, T. O. ....                                  | 8.90    |
| Siler City S. S., T. O. ....                                | 18.81   |
| Mr. C. F. Fox, Siler City, personal, T.O. ....              | 1.00    |
| Reidsville, T. O. ....                                      | 25.00   |
| Asheville S. S. ....                                        | 5.00    |
| Asheboro, T. O. ....                                        | 32.35   |
| Asheboro S. S. ....                                         | 35.00   |
| Tabernacle, Tabernacle, T. O. ....                          | 11.82   |
| Bethesda S. S., Halifax, T. O. ....                         | 3.25    |
| Eden S. S., Halifax, T. O. ....                             | 5.30    |
| Eden Auxiliary, Halifax, T. O. ....                         | 5.00    |
| Eden Young People, Halifax, T. O. ....                      | 1.00    |
| Hollister S. S., Halifax, T. O. ....                        | 3.52    |
| Union S. S., Halifax, T. O. ....                            | 7.00    |
| Union Auxiliary, Halifax, T. O. ....                        | 3.00    |
| Halifax Charge, general offering, T. O. ....                | 2.10    |
| N. C. Branch, Woman's Aux., by treas. ....                  | 157.15  |
| Pageland S. S., Midland, T. O. ....                         | 5.00    |
| New Mansfield, Ohio, T. O. ....                             | 3.48    |
| Pine Grove C. E. Soc., Kernersville, T.O. ....              | 2.00    |
| Lebanon, Spring Church, T. O. ....                          | 6.00    |
| Union Ridge S. S., Forsyth ....                             | 5.00    |
| Pilot S. S., Pinnacle, Mt. Zion ....                        | 1.25    |
| Canaan, N. Davidson, T. O. ....                             | 6.35    |
| Pleasant Hill, Spring Church, T. O. ....                    | 10.50   |
| Grays Chapel, Randolph, T. O. ....                          | 9.00    |
| High Point College C. E. Society ....                       | 5.00    |
| First Church, Winston-Salem, T. O. ....                     | 23.67   |
| Union Service, three churches, Cumberland, Md., T. O. ....  | 6.00    |
| Harmony S. S., Felling Waters, W. Va., T. O. ....           | 7.00    |
| Manchester, Ohio, T. O. ....                                | 9.00    |
| West Fork S. S., Tanners Creek, Ind., T. O. ....            | 3.00    |
| St. Paul S. S., T. O. ....                                  | 10.10   |
| Rockingham, T. O. ....                                      | 4.22    |
| Monongahela Ct., Pittsburgh, T. O. ....                     | 20.00   |
| Hollis Chapel, Vance, T. O. ....                            | 4.50    |
| Magnolia, Ark., T. O. ....                                  | 4.03    |
| New Zion, Why Not, T. O. ....                               | 2.31    |
| Seagrove, Why Not, T. O. ....                               | 5.10    |
| Calvary, T. O. ....                                         | 43.50   |
| Mrs. C. W. Mengel, High Point, personal, T. O. ....         | 2.50    |
| Centenary S. S., Cumberland, Md., T.O. ....                 | 5.50    |
| Stockport, Ohio, T. O. ....                                 | 5.00    |
| Rosemeath, T. O. ....                                       | 1.05    |
| Enfield Woman's Auxiliary, T. O. ....                       | 9.50    |
| Mr. J. R. Hemphill, Julian, personal, T. O. ....            | 7.50    |

(Continued on Page Fifteen)

## FROM PASTORS and PEOPLE

**Enfield - Whitakers - Roseneath.** — Having moved from the eastern section, I find myself becoming somewhat reminiscent, thinking of the good time I had among the kind people on those wide extended plains.

A period of three years worshipping with Whitakers and Roseneath—part of that time with Speight's Chapel—and one year with Enfield and Whitakers Chapel, where some Methodist Protestant history was made in the beginning of the denomination, is a privilege not to be despised or soon forgotten. Among them are some that are of the salt of the earth, devout worshippers, tireless workers, strong in faith, big in courage, kind in spirit.

Their kindness to me was out of proportion to the service I was able to render, judged by visible results and numerical growth. I enjoyed the high privilege of breaking bread in a larger per cent of the homes than is wont. It was eastern hospitality, second to none.

The kindness piled up in the closing weeks of my pastorate there—a room in the home of Mr. and Mrs. J. M. Cutchin, Jr., meals in the same home and meals in the home of Dr. and Mrs. J. H. Cutchin as I chose to take them, all without charge. This, when the daughter left for college, leaving me alone—but they would not allow me to be much lonely. Then a hat, shoes, and suit, given by members of Whitakers, Enfield, and Whitakers Chapel churches. I do not know the names of all the donors. A four-bushel bag of peanuts given by Mr. and Mrs. R. A. Bradley. The truck of Mr. J. M. Cutchin, Jr., to haul, without charge, my belongings to Burlington. Can any report a bigger, better pounding? T. M. JOHNSON.

**Flat Rock, Vance Charge.**—We were all made happy by the return of our much-loved pastor, Rev. J. W. Braxton.

The Ladies' Auxiliary gave a very interesting thank-offering program on Thanksgiving night. The collection was taken for High Point Children's Home. We were glad to have our pastor with us and also glad to have Rev. Mr. Andrews, of Duke University, who came with him.

The fifth Sunday a Sunday school rally was held at Flat Rock, with all day services and dinner on the ground. The subject for the day was "The Church." We all enjoyed Mr. Jasper Hicks' address. He is from Henderson. The next rally will be held at Gilburg.

May the Lord help us to work more earnestly for the Master this new Conference year.

ELIZABETH WORTHAM, Reporter.

**Cedar Falls.**—As the Annual Conference saw fit to send us a new pastor at this place, we accept him with a feeling of good will and optimism, although our hearts were made heavy at parting with our former pastor, Bro. Joel B. Trogdon. Bro. Trogdon had served this work for seven years. It was only natural that we had learned to love him, and especially did the writer admire him for his fearlessness and because he stood firm to his

convictions. We feel that one of the biggest mistakes church people make today is in failing to show their love and appreciation to their pastors, and to each other, while we are working and mingling together for the Lord. We take too much for granted, and withhold a demonstration of our love and appreciation for each other.

However, we bid Bro. Trogdon Godspeed on his new charge.

Bro. Joyner, our new pastor, preached his first sermon here the fourth Sunday night to an unusually large crowd. We understand the congregation was well pleased with his appearance and message. Of course we haven't gotten acquainted well yet, but we trust the coming Conference year will be a profitable one in our Lord's service.

C. F. LAUGHLIN, Reporter.

**Democrat Charge.**—Memorial service for Jefferson D. Carter was held at Pleasant Gap church, October 25. A number of friends and relatives were present in honor of the occasion.

We are glad to welcome in our midst our new pastor and family, Rev. Mr. Cook. We hope to make this a successful year's work.

A MEMBER.

**Spring Church Charge.**—As we become more and more acclimated to our new field, our impressions are also more favorable.

As an indication of the women's interest in the parsonage, they spent a day and a half putting the interior in shape. This work was done prior to our coming.

On last Thursday night several Lebanon members came over and pounded us with pantry supplies. Spring church and Pleasant Hill also have remembered us in a substantial way. Our depth of gratitude is inexpressible, and "I thank you" must suffice.

The financial depression in this section of the state is keenly felt, as elsewhere. Much cotton is being held over from last year, and peanuts are slow at half price. This condition retards the speeding up of our financial program, especially the sale of bonds. However, we are expecting to make a considerable showing in the matter of finances, despite the financial stringency. Wm. H. NEESE.

**Moriah.**—Our pastor, Rev. M. P. Chambliss, has returned from a two-weeks' visit with his mother.

Sunday was a wonderful day for Moriah. Mr. Chambliss preached one of his most excellent sermons, "Tithing." Many members pledged themselves to tithe.

Prior to this service the doors of the church were opened and eight joined the church. Five were young people from the community who joined by faith. The other three came by letter from other churches. They were: Mrs. Robert N. Sharpe, from Huntersville Presbyterian church; Mr. George L. Glenn, from the Friends church, Greensboro; Mr. Edgar L. Berry, from the M. E. church, Pleasant Garden. We are very glad to have these young people join with us.

The first quarterly conference convened at Moriah Sunday night at 7 o'clock. The attendance from both Moriah and Liberty was excellent. Much business of interest was transacted. The next quarterly conference will be held at Liberty.

We believe this is going to be a good year for both Moriah and Liberty churches.

Rev. Mr. Chambliss will preach at Moriah at 11 o'clock the first and third Sundays and at 10 o'clock the second and fourth Sundays with Sunday school following at 11 o'clock. Liberty will have two day services and two night services.

Plans are being made for a Christmas program and a tree.

The attendance at Sunday school is very good.

The Ladies' Auxiliary met with Mrs. C. F. Scott Thursday, December 3. The attendance was good and a splendid Christmas program was prepared by Mrs. B. H. Kinney.

REBECCA SHARPE, Reporter.

**Corinth, Littleton Charge.**—We were more than glad to welcome Rev. P. E. Bingham and his good wife back to our church for his second year's work. These good people have made many friends since coming to us a year ago and we are deeply grateful to them for the faithful and untiring way in which they have labored with us. May this be a great year for both pastor and people, is our prayer.

At the 11 o'clock service yesterday he brought us a very good message, using for his subject "Christian Education." We feel that all present at this service went home with many helpful thoughts from this message.

We were very glad to have Mrs. A. P. Pittman and daughter, Margie, from Whitaker's, worship with us at the service yesterday.

Mr. and Mrs. B. F. Morris and Miss Vera Morris and Miss Irma Hawkins from Hawkins Chapel visited Mr. and Mrs. Bingham at the parsonage Saturday night.

Mrs. B. F. Morris has been elected agent for the Herald this year, and will appreciate the support of the people in this work.

MRS. B. F. MORRIS, Reporter.

**Mizpah, Haw River Circuit.**—Rev. J. L. Trollinger last Sunday morning preached an inspiring sermon. The impression made: with love or charity we do not see the faults in others and more readily see the good points.

During the past year there has been a decided improvement in Sunday school and church attendance. We have met several times socially.

Our Sunday school lost one of our little girls, Maydel Faircloth.

There has been an epidemic of diphtheria in our community. This has caused a decrease in Sunday school attendance the past few Sundays.

Misses Eliza and Sallie Hill are confined to their room with sickness.

REPORTER.

**Midland, Pageland.**—Our first quarterly conference will be held at Midland on Saturday before the third Sunday in December at 2 p. m.

We are doubling on our rounds on this charge and are delighted with the fine spirit and large congregations at each church. We have never had a warmer reception and a brighter outlook than on this charge. We have here an efficient leadership, splendid Sunday school teachers and live Sunday schools and C. E. Societies. We have been greatly disturbed at Pine Bluff by the drastic course pursued by Rev. D. I. Garner in taking from us, without serving due notice.



on the pastor, Miss Mabry, one of our most popular and substantial leaders in our umhrrh, but our loss is St. Paul's gain. She is a force for good wherever she goes.

The official boards at Love's Grove and Midland will be installed next Sunday.

W. D. REED.

**Mount Pleasant, Mount Pleasant.**—We have made a good start on the new Conference year; three preaching services and first quarterly conference have been held.

Dr. Johnson gave us an appointment on the fifth Sunday of November, at which time he held an impressive Thanksgiving service. After reading ten verses from Psalm 136 the pastor chose part of verses 1-3 as a text. The story of the first Thanksgiving, related by Dr. Johnson in the opening of the service, pleased the children very much. Preaching service was followed by the administering of the Lord's Supper. Rev. J. A. Burgess and Rev. E. G. Lowdermilk assisted the pastor in this service.

On the first Sunday in December Dr. Johnson used "Christian Education" as his subject, reading from Roman 13:8-14, and using part of the 11th verse as a text: "And that, knowing." Again the pastor remembered the children by using some leaves as an object lesson and pointing out truths from nature. In the sermon, Dr. Johnson emphasized the fact that the responsibility of Christian Education rests upon the church and its agencies.

The new church officers will be installed at the next preaching service.

In the afternoon of December 24 there will be a Christmas program at the church at which time Santa Claus will visit the children.

MARGARET CAUSEY, Reporter.

**Baltimore, West Forsyth.**—We are very glad indeed to have with us again our old pastor, Rev. C. B. Way. He preached a very inspiring sermon Sunday. His text was taken from the 12th chapter, first verse, of Genesis: "Now the Lord said unto Abram, Get thee out of thy country, and from thy kindred, and from thy fathers' house unto a land that I will show thee." Bro. Way said that the calling of Abram involved four things—departure, sacrifice, faith, and promise. He said that we should have the faith of Abram to go out and work for our Master, realizing that He will go with us if we have faith. If we rely on God, and take Him with us, our efforts will be blessed.

The Woman's Auxiliary received a cordial invitation to meet with the Woman's Auxiliary of Pleasant Hill next Friday night at the home of Mrs. W. B. Speas, the president of the Auxiliary of Pleasant Hill.

REPORTER.

**South Lexington.**—Our work here is making good progress. Our Sunday school is being well attended. Our preaching services are also being well attended.

All phases of our work have shown up well during the first month of the Conference year. Our Christian Endeavor now has the largest attendance it has ever had and we can very easily see the good a real wide-awake C. E. society can do for a church.

We did not have any preaching here at the morning hour. This being the first Sunday,

Rev. Mr. Isley filled his appointment at Mt. Carmel church.

We have received one new member this year, Miss Maggie Swink, who came to us from the First M. E. Church of this city. We were very glad to receive this young lady into the church.

Our first quarterly conference will be held here at this church on next Tuesday evening at 7:30 o'clock and we are very glad to note Dr. Taylor will be with us in the conference.

We were very glad to have Rev. N. M. Harrison with us in our evening service to preach for us. The church was filled for the service. Bro. Harrison delivered a very interesting and inspiring message, after which he made a talk on High Point College and urged that all Methodist Protestants co-operate in helping to put the college in better shape by buying the bonds which are being sold. We shall endeavor to do all we can to put our part over here at this church.

REPORTER.

**North Davidson Charge.**—The first quarterly conference will be held Saturday, December 12, at Bethesda church. A sermon will be preached at 11 o'clock, lunch served at noon, and a business session in the afternoon. All members are invited to attend, and the official members are especially urged to be present.

O. C. LOY.

**Kannapolis.**—Our regular church service was held Sunday, December 6, at 11 a. m. Pastor C. I. Smith was in charge, with a large congregation present. Many helpful thoughts were received. The evening service was held by Mr. Odell Brown, superintendent of the Elementary Department of Welch Memorial church at High Point. Service was enjoyed by all. We had a fine Sunday school with 100 present the first Sunday being Children's Home day, our collection, amounting to \$6, goes to the Children's Home. Our Sunday school is still growing and we hope it will continue to grow. Visitors are always welcome.

The Ladies' Aid Society met with Mrs. L. C. Carter Monday evening at 7 o'clock. They had a meeting of importance. All members were requested to be present. New members are always welcome.

Christian Endeavor meets every Sunday afternoon at 6 o'clock with good attendance. Mrs. C. L. Hampton is in charge. A cordial invitation is extended to all young people.

J. V. DWIGGINS, Reporter.

**Lebanon, Spring Church.**—I am very happy to report that everyone likes our new pastor, Brother Neese, and his family unusually well. Brother Neese gave us our first sermon on the fifth Sunday in November. Everyone was deeply impressed by his sermon. His text was: "If any man will come after me, let him deny himself and take up his cross and follow me." The subject of the sermon was: "The Principles of the Christian Life." In the sermon Brother Neese stressed the facts that "Everybody has a religion, but not everybody has the religion of the Lord Jesus Christ. There are six leading religions in the world today, and in order to be a follower of Jesus Christ we must have a sincere desire to belong to Him." In the sermon were brought out four reasons for following Jesus Christ: "His divinity appeals to me, in view of His provision for the future, His personal inter-

est in me, and is not selfish in His interest and pursuits." Brother Neese left with us this word: "It is not always easy to follow Jesus Christ, to do the right thing, to say the right thing, but nevertheless we must stand up under the test if we would be true followers of our Master."

Last Sunday morning we were again given another sermon, but the reporter was absent on account of sickness.

In reply to our pastor's invitation to visit him, several of our members enjoyed a very pleasant evening in his home last week.

VIRGINIA GRANT.

**Spring Hill, North Davidson Charge.**—We opened Sunday school Sunday evening at 2 o'clock with 189 persons present. Our attendance is increasing and we sincerely hope it will continue to do so. After Sunday school, our pastor, Rev. O. C. Loy, preached a very touching sermon, using as his topic, "Jesus, the Savior of Men." The auditorium of our church was almost filled during the preaching hour.

Our Ladies' Aid Society met Saturday evening with Mrs. Belvin Craven. Nine of the members were present and a good report was given.

We will have a Christmas tree at our church December 23, at 7 o'clock. The committee elected to get up the program was Alice and Ruth Haynes, Sadie and Mildred Swaim, Stella Moore and Edith York.

The Junior C. E. met the first Sunday morning at 11 o'clock with Lucille Craven as leader. An interesting program was rendered by these little folks.

Born, to Mr. and Mrs. R. J. Craven, November 17, a boy, Clarence Donald.

Miss Nellie Wade, a member of our church, underwent an operation for appendicitis the latter part of last week. She is in the clinic, where she is doing nicely.

Miss Bessie Swaim is still on our sick list. We hope that she will soon be back with us.

The girls' and boys' intermediate classes in Sunday school are having a contest. We are trying to see which class can bring in the most visitors and new members by the end of this year. At the present moment the girls are in the lead.

EDITH YORK, Reporter.

**Orange Charge.**—The first quarterly conference was held at the Effland church Saturday, December 5th. This conference was well attended. C. H. Jones was re-elected secretary; W. A. Davies was re-elected financial agent for the charge. Parsonage trustees and other committee were elected as per last year with very few exceptions.

Plans were adopted for the year's work. We believe the official members are determined to carry out these plans. If so, we are expecting to do the best year's work yet.

We all realize that it is no play job to carry on God's work. We are entering the new year with a determination to do our best.

Yesterday was a good day. Universal Bible Sunday was observed at each church: Union Grove, morning, and Effland at night.

Offerings were received at each church for Dr. McCulloch's M. P. Herald deficit. Both of these churches overpaid the 10 cents per member allotment proposed by our last Annual Conference. We are not making our

offering on a 10 cents per member basis, but on a basis of our appreciation to Dr. McCulloch for his splendid services to our church through the M. P. Herald.

Opportunities will be given at the other two churches next Sunday to contribute for the above purpose. We hope they will respond as freely and generously as Union Grove and Edland did.

We are starting the new year with "our backs to the wall," but determined by God's help to march out to greater accomplishments this year than ever before. All slackers must be dealt with according to God's word and the Discipline of our church.

We cannot do 100 per cent service when 25 to 50 per cent of our people are not doing anything for the advancing of God's kingdom. If we fall short this year we want the responsibility placed where it properly belongs.

If pastor, officials and members all assume their part of the responsibility and all follow God's leadership we will not fail.

B. M. WILLIAMS.

**Gillburg, Vance Charge.**—On Sunday, November 22, all members of Gillburg church were pleased to welcome Rev. J. W. Braxton back as pastor, and we feel fortunate in having him with us again.

Sunday he spoke on "The Business of Running the Church," in which he gave many interesting points to be used in the work of the church for another year. He also announced that Mrs. W. S. Fox is chairman of the drive for subscriptions to the Methodist Protestant Herald which is being sponsored by the church.

The first quarterly conference will be held December 12 at Spring Valley church at 2:30 o'clock, and a large number from Gillburg are planning to attend. At this meeting plans will be made for the work of the coming year.

Considering our small number we have good attendance at church and Sunday school. We have preaching services on the second Sunday afternoon at 2:30 p. m., and the fourth Sunday morning at 11 o'clock. Sunday school the second Sunday afternoon at 2 o'clock. On all other Sundays at 10 a. m. We hope our Sunday school will continue improving as it has done in the past.

VIRGINIA P. FULLER.

**State Street, Lexington.** Our church in all its branches is alive and functioning in a satisfactory manner. The attendance at all the services is increasing, and we are especially pleased to have some valuable additions to the choir.

Last Sunday morning Mr. B. F. Sink and his quartet were with us in the opening exercises of Sunday school and delighted a large audience with several numbers sung in their usual splendid way, with Mr. Sink at the piano.

Mr. Hendry brought us a fine address at the 11 o'clock hour, the subject being "The Soul's Desire for God."

The evening service was devoted to the program suggested by the American Bible Society, followed by a short address by the minister, which was most timely and helpful. Special music by the choir was a pleasing feature of the evening. The song service preceding the minister's address each Sunday evening is much enjoyed and is drawing many visitors as well as a good average of our own

congregation. We are always glad to have the visitors and try to let them know it.

We were delighted to receive Mr. and Mrs. B. H. Leonard and their son and daughter into church membership Sunday. These fine people come to us from Shiloh. We are expecting some other additions soon.

On the night of the 25th of November a very interesting program was given by the Missionary society under the direction of Mrs. Harkey, thank-offering secretary of Circle No. 1. Both circles and some of the young ladies of the C. E. Society combined their efforts to make the program a success.

A meeting of the Men's Brotherhood to be held tomorrow (Tuesday) night was to have been addressed by Rev. Roy I. Farmer, pastor of First Church, High Point. It was with regret and sadness that the news was received here that Mr. Farmer was called to Urichville, Ohio, early Sunday morning on account of the death of his father.

We are sorry to note the serious illness of Mrs. J. M. Byerly. Mrs. J. W. Lindsay was unable to attend church Sunday on account of sickness. We are wishing for both these ladies a speedy recovery. REPORTER.

**Thomasville.**—Although the weather has been cold, our attendance has been very good. The heating devices have been placed in the Sunday school rooms, and now it will be more comfortable for the members. All the officers are working hard and trying to improve the church. The ushers had a meeting and planned the work for each so the work may be carried on better.

The Christian Endeavor Society is still going on with its work. Our social for this month was postponed because we needed all the time to practice our Christmas pageant. The name of the pageant is "The Eternal Quest." We started practicing it last Monday evening, and we are going to try to give it so it will be worth while and helpful.

We are looking forward to a great success under the leadership of Rev. T. Glenn Madison, our pastor.

**Union Grove.**—On last Sunday morning Rev. O. C. Loy delivered his first sermon to the people of Union Grove. It was enjoyed by all. We think the Conference has sent us a splendid pastor.

Preparations have been made for a Christmas entertainment, which will be given on Saturday night after Christmas. This is a time that should always be celebrated. God always remembers us every day of our lives. Sunday school conditions are about the same.

We kindly ask all you Christian people to remember us in your prayers. We will assure you all the same. REPORTER.

**Hawkins Chapel, Littleton Charge.**—The Sunday school attendance was right good Sunday. The class leader, Mr. C. F. Hawkins, held prayer service immediately after Sunday school. He called on Mr. E. B. Pair to conduct the next service the third Sunday morning.

Our same pastor, Rev. P. E. Bingham, is with us, we are glad to say. But he can not work by himself. We can not work without a pastor. So let's co-operate to accomplish much during the coming year.

We had a meeting on Thanksgiving night.

Mr. and Mrs. Bingham and a few more took part in it. An offering was taken for the Children's Home at High Point.

Don't forget preaching service Sunday morning. Christian Endeavor Sunday evening.

Members of the Woman's Auxiliary met Saturday night in the home of Mr. and Mrs. P. E. Bingham.

Miss Erma Hawkins spent Saturday night in Littleton with Miss Louise King.

We are sorry to note Mr. Baldy Green, who was once our superintendent, is ill.

Best wishes to all.

MRS. CLAUDE HAWKINS, Reporter.

**Mitchell's Grove, Guilford Charge.**—We feel fortunate in getting our same pastor back. We trust all on the charge will be so united that this will be the best year's work yet, that we may launch out in different things of life and be real fishers of men. We had a sermon the first Sunday of December by our pastor, Rev. E. O. Feiler, on "Doing Things That Seem Impossible." We never do much worth while until we launch out in the work and find the hard task and have our faith and trust tested. Then it is we see and feel the need of the Higher Power to carry us through.

We were glad to have Mr. and Mrs. Bergeron and daughter worship with us Sunday, and also to have them live in our community. We welcome them. Mr. Bergeron is principal of Union Hill school and Mrs. Bergeron is one of our loyal Methodist Protestants. She was Miss Jewel Floyd before marriage. We feel they will be of much help to our church and community.

Mr. E. L. Douglas has launched out in the deep work that we have long felt the need of such a foreman. He is going to work in a business way and, best of all, is getting others to work. We need to read our own church paper to see what the church as a whole is doing and we can be more intelligent Christians by reading our paper, and Mr. Douglas should be commended for his work. We need more in our church like him. It takes grace and grit to put the work over.

"Sure, I must fight if I would win;  
Increase my courage, Lord;  
I'll bear the toil, endure the pain,  
Supported by Thy Word."

MARTHA PARSONS.

**First Church, High Point.**—Owing to the absence of the minister, Rev. R. I. Farmer, the pulpit was filled very acceptably Sunday morning by Dr. Paul S. Kennett, and at the evening service by Dean P. E. Lindley.

The entire congregation joins in extending sincere sympathy to our minister in the loss of his father, Mr. O. E. Farmer, who passed away suddenly at his home in Urichville, Ohio, last Saturday evening, December 5, as the result of a stroke of paralysis. He was 70 years of age, and had been unusually well and active throughout these three score and ten years. Rev. Mr. Farmer left Sunday morning at 3 o'clock for Urichville to attend the funeral services, which will be held this (Tuesday) afternoon. May the God of all grace sustain and comfort our beloved pastor during this trial and bereavement. He will probably return home Friday.

The Woman's Auxiliary held its December meeting Monday afternoon at 3 o'clock with



Mrs. W. P. Pickett, Members of Circle No. 8, Mrs. R. H. Shaw, chairman, were hostesses. The president, Mrs. P. S. Kennett, was in the chair. Devotional services were conducted by Mrs. R. H. Davis and Mrs. C. L. Whitaker. The program was in charge of Mrs. R. T. Piekens, who read some extracts on "World Peace," the appropriate topic for the day, as the time of "peace on earth, good will to men" is fast approaching. Miss Margaret Walton read a paper on "Woman's Part in the World Peace Movement." A business session followed. It was announced that Circle No. 2, Mrs. Lucy Oakes Harper, chairman, won the first prize of \$10 for selling the largest number of tickets for the recent turkey supper, and Circle No. 8, Mrs. R. H. Shaw, chairman, won second prize of \$5.00. It was decided that Circle chairmen shall be responsible for Precious Jewels from babyland to the age of six years in their respective circles, and Mrs. S. W. Taylor, who has kindly consented to take charge of children from 6 to 14 years, announced that she will divide these children into two groups, Mrs. Geo. T. Penny being leader of one group. The Auxiliary voted to contribute the sum of \$5.00 to Mrs. Taylor to purchase supplies for this work. Their next meeting will be held Monday, December 21st. We were pleased to have a visitor present in the person of Mrs. S. A. Holleman, mother of Mrs. C. C. Robbins. At the conclusion of business the hostesses served refreshments, sandwiches, coffee, and cake to the 40 members in attendance.

Dr. J. D. Williams, new pastor of Welch Memorial church, this city, is improving after an illness. His pulpit was occupied in a pleasing manner by Dr. A. G. Dixon at the Sunday morning worship hour, and at 7:30 in the evening by Dr. S. W. Taylor, president of the North Carolina Conference.

The Ministers' Association of the city will meet monthly under the new schedule, and will enjoy a turkey dinner at 1 o'clock Tuesday at the Y. M. C. A. building on South Main street.

Of the 241 nurses who successfully passed the state board examination at Raleigh, October 27, Ora Ann Kearns and Dora Jean Kearns, twin sisters, were among the list which has just been announced. These worthy girls were reared in the Children's Home, and took their training in Guilford General Hospital, this city. They are to be highly commended for persistent effort and patient courage in this long, hard course of training and study. Thus again the Children's Home justifies the loyal support and co-operation of the N. C. Conference and the denomination at large.

The sympathy of a large number of friends is extended to Mrs. S. W. Taylor in the loss of her brother, Mr. R. L. Huffines, whose death occurred in Rocky Mount, N. C., last week. The end came suddenly as the result of a heart attack. He was a native of Rockingham county, but moved to Rocky Mount many years ago, where he reared his family and became prominent in the business and social life of his adopted town and was engaged in the textile business. Mrs. Taylor was unusually devoted to her brother, having made her home with him prior to her marriage to Rev. S. W. Taylor about 20 years ago. She and two sisters from Greensboro attended the funeral services in Rocky Mount.

We are sorry to announce the illness of

Mrs. George T. Penny at her home on Greensboro road. Many friends join in earnest hopes for her early recovery.

The Senior C. E. Society is sponsoring a series of Living Pictures appropriate to the Christmas season, the Madonnas, Christ Child, etc., to be presented Thursday evening at the church, admission being 25 cents. Miss Myrtle Davis makes this announcement.

Congratulations are extended to Mr. and Mrs. L. F. Ferree on the arrival of a baby daughter in their home. She has been named Mary Ellen for the two grandmothers.

We are sorry to note the illness of Mr. R. H. Gunn, bursar of High Point College, who has been suffering from rheumatism.

Mrs. P. T. Crawford, of St. Louis, who was once a resident of High Point, is the guest of her son and his wife, Mr. and Mrs. Lynn Trout. Next week she will be the house guest of Mrs. C. C. Robbins. Mr. and Mrs. Trout expect to move to Chicago January 1st.

Mrs. G. I. Humphreys will entertain the Tea and Topics Club Thursday afternoon at her home on West Circle Drive.

**Mount Hermon Charge.**—Only a short part of the Conference year has passed since we were assigned to this work, but in that time we have visited all the churches and find that we are in the midst of a fine people. The audiences that have filled the different church auditoriums to overflowing make us feel very humble and very grateful. We thank the Conference for sending us among such people as we are finding on this charge. We found the work well organized and moving on well. We are sure that Bro. Carroll is a good man to follow.

Our first quarterly conference will meet at Mount Hermon church on December 10, at 2 o'clock, p. m. All officials are urged to be present. Much important business will come up at this meeting. L. E. MABRY.

**Charlotte.**—On Wednesday of last week the first quarterly conference met at the parsonage. Rev. R. M. Andrews presided. Several members were absent. The reports were very good and plans were discussed for the up-building of the work and how to interest those who seldom attend. After adjournment of the conference the Workers' Council met; a very interesting talk was made by the Sunday school superintendent, Mr. J. J. Adkins, in which he strongly emphasized personal responsibility and the fact that the success of building up a successful Sunday school was, as he expressed it, a you and I proposition. It was proposed by Mr. Daughtry that plans be formulated for a contest for new members and re-enlistment of former members. Is there a school that will accept the challenge as Winston-Salem did last winter? Then we will appreciate the information. Just how to hold all members gained.

Mr. J. C. Penny's class had 20 young men present Sunday morning. This class has on a contest and it is rapidly gaining numbers. They have organized a basketball team and play their first opponents Thursday evening. The first 25 couples to seek admission are to receive free passes. Messrs. Garrison and Condor are managers of affairs.

The Christian Endeavor Society, under the leadership of Mrs. Love, is doing splendid work. It is an inspiration to attend their meetings. The young women and young men

are in earnest and are giving time and thought to their programs. Miss Helen McCall was leader for the Sunday evening lesson. She gave a very interesting talk, as did Mrs. Steve Condor, Misses Mary Shaw and Gray Sykes. Mrs. Steve Condor and Miss Mildred Younginer sang "Whispering Hope," which was much enjoyed. Mr. R. S. Garmon made a very timely talk. "God's Love" was the theme of each talk. Miss Dorothea Andrews made an especially interesting talk on "Rock of Ages." The society is making plans for a White Christmas program.

Mrs. B. W. Little has had her mother and sister with her for a visit recently. Mrs. Little is a very busy church worker.

Mrs. McCall is entertaining her class this month at the home of Miss Kitchen on Thomas avenue. Here is another wide-awake class; they believe in doing things.

Circles Nos. 1 and 2 are to meet Tuesday afternoon with Mrs. B. W. Little.

Mr. and Mrs. E. T. Yandle were received into membership at the Sunday morning service.

The morning sermon by the pastor, Rev. R. M. Andrews, was especially interesting and helpful. His remarks were based on Judges 5:20: "The stars in their courses fought against Sisera." The children of Israel for 20 years were mightily oppressed by "Sisera and his host, with 900 chariots of iron," yet God is always on the side of right, though there are times when wrongs and evil seems to predominate—right will prevail. Deborah, a prophetess, sent for Barak and asked him to lead the Lord God of Israel commanded. She gloried in her ability to encourage, advise. Sisera was slain. Right triumphed. So we should take courage in these days of trials and suffering, live for God and right—for time, nature and God are against evil. Oh, that our members would awaken and seize the opportunities and hear these wonderfully helpful messages. REPORTER.

**Maple Springs, Forsyth Charge.** The new Conference year has brought to us a new pastor, Rev. R. A. Hunter, and his family. We extend to them a cordial welcome and our sincere promises in helping them to carry on the work for the Kingdom here in our community. Our former pastor, Rev. L. W. Gerlinger, and family have gone to Henderson. We were very sorry indeed to lose them, but we wish them well in their new field of endeavor.

Rev. R. A. Hunter preached his first sermon at 11 o'clock Sunday morning. His theme was "Prayer," using the words of Paul, "Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you." The inspiring message brought out the importance of prayer; the influence it has upon people and the comfort and assurance it gives.

The first quarterly conference will be held at this church, Monday after the second Sunday at 7:30 p. m. Come! The first meeting is just as important as the last.

The Woman's Auxiliary held its monthly meeting at the parsonage on Thursday evening. The topic, "World Peace," was discussed.

The Young People's Missionary Society will meet next Tuesday night with Misses Frances and Louise Hudgins.

The Sunday school has started a Christmas

service, which they are planning to give the third Sunday night. May this Christmas be an enjoyable one to all—firstly, that we may extend our gifts and love to all our friends and, secondly, that we may realize the significance of Christmas, the love the Father had for us to send His only Son into the world to save us.

REPORTER.

**Graham.**—This is our first report since Conference of what apparently seems to be some of the fruits of our labors here. We were glad to return to Graham for another year and to have the opportunity to live just a little closer to these people here, many of whom we have known and learned to love in years gone by. The response of the people has been all that I could ask for, and I am sure I shall receive a similar response in this, the new year. Personally, I think the Graham church has a great future for it if the field is properly cultivated. The church is not rich in dollars as some others of like membership, but she is rich in lovely personalities, which if constantly warmed by God's spirit will make this church a power in this community for righteousness.

Our Christian Endeavor has grown from six or eight in attendance to 25. Miss Myrtle Foushee is showing splendid leadership as the president.

The Sunday school, under the superintendency of Brother John L. Amick, has increased its attendance from about 140 to 190. The automobile contest under the direction of Miss Myrtle Foushee has helped to increase the attendance.

Last Sunday, the writer had an opportunity to have a part in the worship service of the Primary and Junior Departments of the Sunday school. This department is headed up by Mrs. J. H. McPherson. Mrs. McPherson shows real ability in the conduct of these departments.

I might have said in my remarks about the Auto Contest that Mrs. S. S. Holt's class has so far out-distanced all other classes in their race for New York. Mrs. Holt is the teacher of the young men's class.

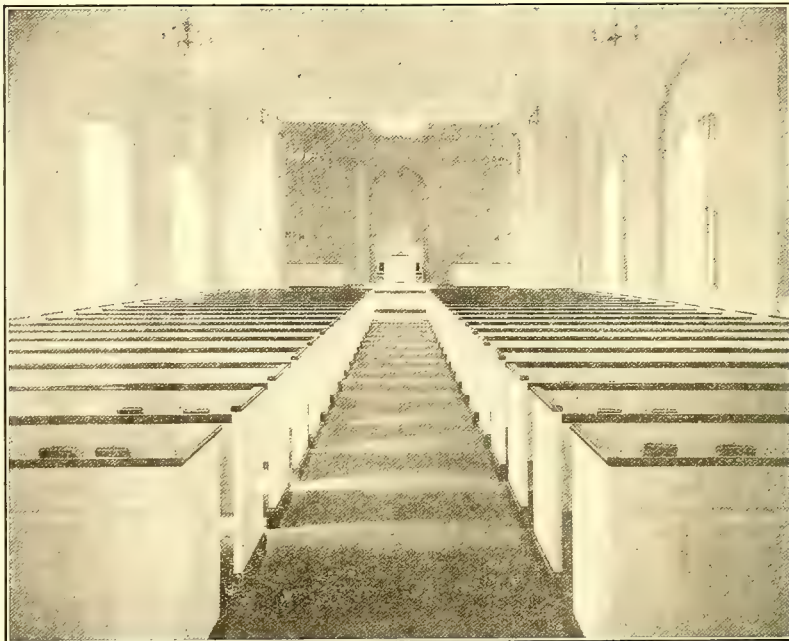
The Woman's Auxiliary, under the leadership of Miss Clara Hughes is very active in its work. Our good women here, as in many other churches show remarkable ability in being able to raise money.

Already, a Christmas program is under way. Mrs. S. S. Holt and Mrs. J. Clyde Auman have it in charge.

J. CYLDE AUMAN.

**Grace Church, Greensboro.**—The minister's annual report for the fiscal year which closed October 31, 1931, follows:

When I came to Greensboro on November 18, 1927, I found this congregation in possession of one of the most perfectly beautiful houses of worship to be found anywhere in the country. The charm of this faithful reproduction of New England Colonial never fails to inspire not only those who visit us for the first time but also those who come week after week. This church is truly "a thing of beauty and a joy forever." I do not have to tell you that upon my arrival here I found a congregation none too happy over a \$62,000 building debt, neither "a thing of beauty" nor "a joy forever." Because of this debt your minister has had to tinker a good deal with the financial machinery of this church. He



GRACE CHURCH AUDITORIUM, GREENSBORO, N. C.

has gotten out his pencil and figured, and planned, and written letters to you about money, and entertained representatives from our creditors in his study, and talked with those in the congregation whose minds appear to be more sensitive to our difficulties than our opportunities, and visited banks, and sought endorsers for temporary loans and even endorsed some of the notes himself. But with it all it has been a happy four years. There are great resources of character in Grace church. I have found a loyalty and faithfulness, a spirit of co-operation and a willingness "to go the second mile" in this congregation unsurpassed anywhere.

And I am glad we can report progress in the financial affairs of our life together. During the past four years we have liquidated \$7,332 of our standing indebtedness. All but about \$300 of this amount has been paid on principal during the past three years. We have met the deficit in our current expense budget by cultivating our resources and effecting economies in our operating costs. We are operating today on a budget \$4,000 less than that for 1927-1928. We have just discovered that we are over-insured and we shall be able to effect a saving here.

During this past year your minister has conducted 67 services in Grace church, preached 52 sermons from its pulpit, addressed 35 mid-week services, and spoken 91 times to groups outside the church. Among these services outside the parish, he has made 57 addresses to college students ranging from Emory University, Atlanta, Georgia, to Randolph-Macon, Lynchburg, Va., and William and Mary's, Williamsburg, Virginia. He preached the sermon for the third successive year at the Summer Conference for Southern College Girls at Blue Ridge, N. C., and gave baccalaureate addresses in Reidsville, Liberty and Greensboro, and has spoken to a number

of local civic and social groups, and in March addressed a combined meeting of the service clubs of Lynchburg, Virginia, bringing to a close their Civics Week program. During the year your minister has visited the campuses and spoken to the students of thirteen universities and colleges.

While engaging in this outside work your minister has sought to be faithful in the discharge of his parish duties. He has made 1,096 calls on members, officiated at two weddings and six funerals and has welcomed into the membership of this church 16 people, eight of whom united with the church for the first time.

This year the Sunday evening hour is being used exclusively for the young people. Results thus far abundantly justify the change. Attendance has ranged from 22 to 38. A lively interest is manifest.

RONALD J. TAMBLYN.

**West End, Greensboro.**—The date, November 13th, on which we found ourselves moving to Greensboro does not give us the alarm or fear of being unlucky for us because of the number 13. We found our home at 2107 Spring Garden street, the same street on which the church is located—just a few blocks west.

During our short acquaintance we have been very favorably impressed with the people and the church. From the beginning the people have shown themselves much interested in the welfare of the pastor and his family and very anxious about the good of the church and community. The people are at peace and every evidence is that they love each other. These are conditions that are greatly appreciated by the pastor and family. The people all speak highly of former pastors. I have not heard of a single case where the pastor has been ousted. But on the other



land it seems that in every case it has been the wish of the people that pastors remain long r. It is so fine to have people to speak well of the preachers who have worked with them and helped to make them what they are. Such an attitude indicates that a people have appreciation, and it is encouraging to the incoming pastor in that he has reasons to conclude that his own efforts might meet with appreciation. I have found the work here is well organized throughout. The Sunday school is departmentalized with departmental superintendents and other officers over each department from the Cradle Roll to the Adult department. All of these superintendents are active and have regular separate programs each Sunday. Bro. L. M. Foust is a most efficient general superintendent and has well in hand the work of the whole school. He is one of the finest superintendents I have ever met. Other parts of the work as well as the Sunday school seem to be well organized. This pastor has always appreciated church organization and has attempted to organize a number of churches, but here it is a great relief to find that the work has been so well done that it means just step into the organization and go to work. Somebody has certainly been on the job, for which I am thankful. Among the comforts which have been placed in the parsonage is a fine Moore's heater which makes the entire house warm and comfortable. Then on the yard was placed a ton of coke. My, that heater and that coke make comfort to be enjoyed by the preacher and his family.

Attendance and interest have been on the increase at the mid-week services each week. On last Wednesday night the people came in until it was very evident that business had really picked up. The large room was soon filled to its capacity. Extra chairs had to be found and they were all taken. The preacher was well pleased and we certainly did have a good mid-week service. At the close of the service the people seemed inclined to linger just a bit longer. In a moment the cannonading began and the packages, too many to mention, were rolled in. It was a regular General Greene pounding. It was done in the way these people know how to make the preacher and his family happy. The pastor tried to express appreciations and thanks but he was unable to do the occasion justice. He did not have sufficient words. God bless you, good people of West End. I feel that there is a good day now and I believe there is a letter one yet to come.

I do not feel that anyone has run over himself to go to church just because a new preacher has come to town but the attendance has been gratifying. And the field here is such that it seems reasonable to believe that a large attendance can be expected not only while the pastor is new but as a permanent work. This part of the work is very encouraging. Last Sunday being the first Sunday, it was our regular communion service. It was a sweet service, at the close of which five members were received.

We are surrounded by charges served in other days. Members from Burlington, Forsyth, Haw River and Welch Memorial have visited us either at the church or at the home since we have been here. Burlington and Welch Memorial were represented in the congregation last Sunday. It is always a delight to preach to those whom we have

learned to appreciate as they have been parts of other congregations served in other days. We are glad to have such at any time, but nothing will be done or said to make any one less loyal to his present pastor.

Mrs. Curry and myself were given a special invitation to attend the reception given by the good Calvary people to Bro. Bates and family on their return for the fifth year. It was indeed a fine reception. Bro. Bates in his unassuming manner is doing a great work and his people know how to appreciate him. It is indeed fine to have such good neighbors as the Bates family and their good people.

With hopes and prayers that this is to be a great year for us all.

GEO. L. CURRY.

**Winston-Salem, First.**—"More Than Last Year," which is our slogan for this year, successfully met its first test in that the average attendance in Sunday school for the month of November just closed was better than that of a year ago. We did not begin counting in the church services until the middle of January and so we have no way of making comparisons, but we are looking forward to reaching the time when we can make comparisons. Our Sunday school classes are all trying to beat their own records of last year, Sunday by Sunday. Each class is given its last year's record a week in advance. We hope to make "More Than Last Year" true, in having more folks in Sunday school, church services, at Woman's Auxiliary, business meetings, more prayer, more work, more devotional life, more new members, more money, more enthusiasm, etc.

Next Sunday morning Dr. G. I. Humphreys of High Point College will preach for us. We are sure our people will be glad to hear him.

J. E. PRITCHARD.

**Forsyth.**—On Thursday morning, November 19th, this pastor and family arrived at the parsonage of the Forsyth charge and found a number of ladies here with a tempting lunch, which we enjoyed very much. Our household goods reached here the night before, so we began immediately to "set our house in order." Since that time we have been busy getting acquainted with the people, meeting our appointments and trying in every way possible to get the work of the new Conference year off to a good start.

We feel that in many respects this is one of the very best charges in the Conference. The churches are all within a few minutes' drive of the parsonage. The parsonage is located just outside the city limits of Winston-Salem, on Route No. 60, the famous "Boone Trail." Some of the leaders are men and women whom we have known for years and are among the most loyal and faithful Methodist Protestants to be found anywhere, and we are confident that those whom we are getting acquainted with for the first time are just as loyal and faithful.

We have been most cordially received at every appointment thus far and although the people have not ceased to love Brother Gerringer and family, they are making room in their hearts for us also. Brother Gerringer's work here was evidently very acceptable, for the people speak of him and family in the very highest terms. We can hope to do little more than to just continue the good work

which he was doing and ask for the co-operation and support which he so justly received while here.

Our six years' pastorate in Henderson was very pleasant indeed. We were happy in the work there and the people were most loyal in their support to the pastor and church. We love them all and pray God's richest blessings upon them as they go on to greater things in kingdom service.

It is our sincere desire that the present Conference year be the best in the history of our beloved church everywhere, and we intend to do our best to help make it so.

R. A. HUNTER.

**Saint Paul.**—The reporter keeps the Herald readers well informed as to the activities of the church. However, we wish to say a few things about the work.

The work of the new Conference year is starting off very well and we are hopeful of a good year's work. We have a Ladies' Aid society that is very much alive. They are always planning something for the church. They had a chicken and oyster supper Saturday night.

Some of our members have been on the sick list, but all are about well now. Mrs. J. S. Johnson, who has been right sick, is recuperating nicely at present.

This preacher received the largest pounding last Monday night he has every received since he has been preaching. We were pounded with many things, including a rolling pin. We would like to mention the names of all who had part in this, but we do not have their names. But the Lord knows them all and we thank and pray His blessings upon them all.

D. I. GARNER, Pastor.

#### HERALD SUBSCRIPTION RECEIPTS

|                                             |         |
|---------------------------------------------|---------|
| Rev. J. M. Morgan .....                     | \$14.00 |
| Rev. Charles Grant .....                    | 10.00   |
| Mrs. Wm. Stafford, Mt. Pleasant, M. P. ..   | 7.00    |
| E. L. Douglas, First, H. P. ....            | 5.00    |
| Mrs. W. G. Myers, First, Thomasville ..     | 4.00    |
| Rev. J. C. Auman .....                      | 4.00    |
| Mrs. Sarah D. Harris .....                  | 4.00    |
| Rev. A. L. Hunter .....                     | 4.00    |
| Rev. E. O. Peeler .....                     | 3.00    |
| Miss Fern Way, Ashboro' .....               | 3.00    |
| Miss Tula Paul, Burlington .....            | 2.00    |
| Mrs. Leonard Ward, Worthville .....         | 2.00    |
| Ruth Lewis .....                            | 2.00    |
| R. v. G. B. Ferree .....                    | 2.00    |
| Miss Carrie Nicholson, Belmont .....        | 2.00    |
| Rev. C. L. Spencer .....                    | 2.00    |
| Mrs. J. C. Self, Sapling Ridge, Ala. ....   | 2.00    |
| Mrs. B. W. Little, Charlotte .....          | 2.00    |
| Miss Annie B. Satterwhite, F. Rock, V. .... | 2.00    |
| E. L. Bellamy, Elfield .....                | 2.00    |
| Mrs. C. E. Julian, Bethany, Randleman ..    | 2.00    |
| Rev. N. G. Betha .....                      | 2.00    |
| J. V. Dwiggins, Kannapolis .....            | 1.00    |
| Rev. E. Suits .....                         | 1.00    |

#### Free-Will Offering on Herald Printing Account Deficit

|                                 |         |
|---------------------------------|---------|
| First Church, Thomasville ..... | \$ 8.99 |
| Rev. B. M. Williams .....       | 5.00    |
| Union Grove, Orange .....       | 8.10    |
| Ednad, Orange .....             | 20.20   |

—Dr. E. R. Michaux, son of Rev. J. L. Michaux, and one of Greensboro's most beloved physicians, was buried last Friday. The funeral service was held in the First Presbyterian church.

## IN HONOR OF THE DEAD

### Sharpe

Thomas E. Sharpe departed this life November 9, 1931, aged 63 years, 7 months and 18 days. He was married to Miss Mary Frances Nicholson May 3, 1886. To this union were born two daughters, Mrs. A. H. Patterson, of Burlington, and Miss Elma Sharpe of the home.

In early life Mr. Sharpe united with Friendship Methodist Protestant church and remained a faithful member during the remainder of his life. For many years he had served as a member of the board of trustees of the church, a capacity which he held at the time of his death.

Funeral services were conducted from Friendship church Tuesday, November 10, 1931, at 2:30 o'clock. Rev. O. C. Loy was in charge of the funeral, assisted by Rev. D. I. Offman and Rev. T. M. Johnson, of Whitakers.

An unusually large number of sorrowing friends and relatives were gathered for the last sad rites.

The deceased was a member of the Junior Order of Burlington, which had charge of the burial.

The floral offering, which was very beautiful, was in charge of Miss Carrie Nicholson.

With the passing of Brother Sharpe, Friendship church has lost one of its most loyal and devoted members, the community one of its most valuable citizens, and the family a faithful and loving husband and father. He will be greatly missed by all who knew him, but we bow in humble submission to Him who doeth all things well. Since all was well with his soul, we feel confident that our loss is his eternal gain.

We extend our sympathy to the bereaved family in the loss of this loved one, and pray that God will comfort them in their bereavement.

MAE PATTERSON.

### Cecil

Miss Lou Vina Cecil, the daughter of S.A. and Nancy Kennedy Cecil, born in Davidson County, N. C., on August 30, 1867, departed this life at her home in High Point, N. C., on Thursday night, November 19th, 1931.

She gave her heart to God early in life and united with Spring Hill Methodist Protestant church, where she remained a good, useful, and faithful member till God called her to His Eternal Home not made with hands. Miss Vina was an active worker, holding official positions in her church for more than 25 years, already ready to back every forward movement of her church, both with her influence and money. She loved her Master's cause and did much for other churches as well as her own.

She spent most of her life in Davidson County, where she devotedly and lovingly cared for her aged mother. After her mother's death in 1917, she moved to her home in High Point, where she proved to be a good neighbor and a friend to all who knew her. Miss Vina was always happy to have her pastor and friends visit her. She was thought-

ful, kind, and congenial with all she came in contact with, and will be greatly missed by a wide circle of friends and ministers who knew her. She suffered much in her illness, but she bore her suffering silently, always trusting that some day she would be well and able to attend her church services again. She appreciated the kindness of her friends during her illness and often spoke of their kindness and gladly did everything she could to show her appreciation.

Miss Vina is survived by one half sister, Mrs. I. I. York, two brothers, Barney Cecil and John Cecil, all of this section, and Mrs. H. C. Smith, who has lived with Miss Vina since childhood, and a number of nieces and nephews.

Miss Vina seemed happy to the end and was lovingly cared for by Mrs. H. C. Smith and Mrs. J. C. Newby, assisted by Mrs. C. E. Spencer, a nurse of Asheboro, N. C.

The funeral was conducted from the home Saturday, November 20th, by the ex-pastor, H. L. Powell, assisted by Rev. G. Reynolds, Rev. M. C. Connor, Dr. George R. Brown, Rev. D. R. Williams. Order of service: At home—song No. 158, "Shall We Meet," (choir); Scripture Lesson, Rev. G. L. Reynolds; prayer, Rev. M. C. Connor; song No. 65, "Have Thine Own Way," (choir); reading of obituary and talk, Rev. H. L. Powell; song, special, Mrs. Connor; talk, Dr. George R. Brown; song, special "Asleep in Jesus," Kennedy girls. Undertaker in charge: Casket opened, song No. 330, "Where We'll Never Grow Old." More than a thousand sorrowful friends and weeping, heart-broken relatives filed by to view for the last time the remains of this good and highly esteemed woman. Now the body is borne to the Spring Hill cemetery and committed by the writer; prayer by Rev. D. R. Williams; benediction by Dr. George R. Brown. Beautiful flowers, which were so representative of the beautiful life of Miss Vina, literally formed a beautiful mound over the body that rests among those who have gone before.

Will she be missed? Yes, a thousand times, yes, and the most greatly by her church.

May our Heavenly Father comfort the bereaved ones and may they not weep as those who have no hope. We shall meet again.

H. L. POWELL, Ex-Pastor.

### Resolutions of Respect

On October 29, 1931, the Great God of the Universe saw fit to remove from us Mr. John B. York, who was a faithful member of the Liberty Methodist Protestant Church, teacher of the Men's Baraca Class—our neighbor, friend and brother.

We realize that his passing has left untold bereavement in his home, church and community. A place has been made vacant that cannot be filled. His Christian life was one that was beautiful in its simplicity and faithfulness, one of devoted service to his home and community.

A touch of deepest sentiment fills us when we recall the memory of Mr. York who only a few days ago stood before us and taught our class in this sacred Baraca hall. When I remember all the friends, so linked together,

I've seen around me fall.  
Like leaves in wintry weather;  
I feel like one who treads alone some banquet hall deserted,

## President of Textile Ministerial Association



REV. D. I. GARNER

### TEXTILE MINISTERIAL ASSOCIATION MEETS

The Textile Ministerial Association met at the White Oak Y. M. C. A. Tuesday, December 1. Officers for the next fiscal year were elected as follows: President, Rev. D. I. Garner, pastor of Saint Paul Methodist Protestant church; vice-president, Rev. J. S. Hopkins, pastor of Eller Memorial Baptist church; secretary, Rev. R. E. Hunt, pastor of Grace Methodist Episcopal church.

Whose lights are fled, whose garlands dead,  
And all but him departed!

We, the members of the Baraca Class, feel most keenly our loss, but knowing that our loss is his gain, and that our Heavenly Father doeth all things well, therefore, Resolved:

First, That we bow in humble submission to the Creator, who has claimed our friend to adorn His kingdom;

Second, That we extend to his family our prayers and sympathy in their bereavement;

Third, That a copy of these resolutions be sent to the family, one to the Methodist Protestant Herald for publication, and one to be entered in the minutes of our class.

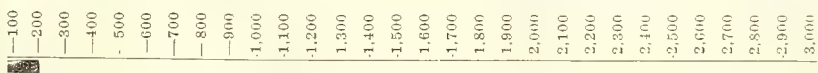
W. M. HANNER,  
J. A. CLAPP,  
B. J. GREGSON,

Committee.

—Prof. Walter Francis Reid, S1, inventor of smokeless powder, onetime (1910) president of the Society of Chemical Industry, research chemist (linoleum, cement, silver on backs of mirrors), died of "extreme debility" in Kingston, Surrey, England. A recluse for the last two years, Professor Reid lived in a cold, decaying mansion on milk and well-water, saw no one, was found in a stupor, his hair straggling to his shoulders, his beard to his waist.—Time.



# HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—\$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field. In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

than we can tell the way you are responding to the needs of these children, and we are cutting every corner we possibly can, and will continue to do all within our power to save at this end.

At the first of December the only woman we had in the girls' dormitory was called home. Mrs. Dixon and I moved over in that building and we plan to carry on just as long as possible without employing anyone, and thus save that salary.

We have received just half our salary for the year, and have turned about \$100 of that back into the funds. So, you see, we are willing to put our all into the work if you will just keep chipping in and thus help us to pay the bills which have been hanging over us so long.

We just thank you and love you and pray that God will continue to bless you.

Yours in His blessed service,

A. G. DIXON, Supt.

P. S.: Send all the Octagon coupons you can. They help more than you know.

A. G. D.

The new Congress has elected a Democrat for Speaker of the House of Representatives, Mr. John Garner, of Texas.

*We invite you to call and see us when you visit our city. A cordial welcome awaits you.*

**Wills Book & Stationery Company**  
107 South Greene Street  
Greensboro, N. C.

## HOME FOR SALE

Six Room Bungalow near Calvary church in South Greensboro, with all Modern Improvements. Will give terms. Apply to—

D. M. HOLLADY

519 SOUTH ELM STREET

GREENSBORO, N. C.

### "The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

|                         | Quota | Received         |
|-------------------------|-------|------------------|
| Alamance                | 46    | 3                |
| Alb-marle               | 18    | 2                |
| Anderson                | 28    | 1                |
| Ashboro                 | 36    | 31 $\frac{1}{2}$ |
| Asheville               | 10    |                  |
| Bethesda                | 6     |                  |
| Bess Chapel-Caroleen    | 40    | 1 $\frac{1}{2}$  |
| Eurlington              | 73    | 61 $\frac{1}{2}$ |
| Charlotte               | 19    | 7 $\frac{1}{2}$  |
| Chase City              | 10    |                  |
| Chatham                 | 25    |                  |
| Cleveland               | 57    | 3 $\frac{1}{2}$  |
| Concord                 | 33    | 9                |
| Connelly Springs        | 15    |                  |
| Creswell                | 35    |                  |
| Davidson                | 55    | 1                |
| Denton                  | 47    | 1                |
| Democrat                | 15    |                  |
| Draper                  | 7     |                  |
| Enfield                 | 16    | 5                |
| Fairview                | 10    |                  |
| Fallston                | 104   | 5                |
| Flat Rock               | 62    |                  |
| Friendship              | 17    |                  |
| Forsyth                 | 50    | 1                |
| Gibsonville-Ft. Place   | 30    | 1                |
| Glen Raven              | 38    | 4 $\frac{1}{2}$  |
| Graham                  | 27    | 3                |
| Cranville               | 56    | 2                |
| Greensboro, Grace       | 42    | 2 $\frac{1}{2}$  |
| Greensboro, Calvary     | 25    | 1                |
| Greensboro, St. Paul    | 14    |                  |
| Greensboro, West End    | 26    | 1                |
| Greensville             | 59    |                  |
| Guilford                | 43    | 11 $\frac{1}{2}$ |
| Halifax                 | 52    |                  |
| Haw River               | 49    | 4 $\frac{1}{2}$  |
| Henderson               | 38    | 5                |
| High Point, First       | 72    | 7 $\frac{1}{2}$  |
| High Point, Lebanon     | 31    |                  |
| High Point, Welch       | 28    |                  |
| High Point, English St. | 11    |                  |
| Kannapolis              | 9     | 2 $\frac{1}{2}$  |
| Kernersville            | 35    | 1 $\frac{1}{2}$  |
| Lexington, State St.    | 21    |                  |
| Lexington, South        | 42    | 1 $\frac{1}{2}$  |
| Liberty-Moriah          | 31    | 4 $\frac{1}{2}$  |
| Lincolnton              | 20    |                  |
| Littleton               | 55    | 13 $\frac{1}{2}$ |
| Mebane                  | 28    | 2                |
| Mecklenburg             | 38    | 1                |
| Melton's Grove          | 4     |                  |
| Midland                 | 61    | 3                |
| Midway-Shady Grove      | 10    | 5                |
| Mocksville              | 50    | 31 $\frac{1}{4}$ |
| Mount Harmon            | 92    | 54 $\frac{1}{2}$ |
| Mount Pleasant          | 62    | 71 $\frac{1}{2}$ |
| North Davidson          | 53    | 1 $\frac{1}{2}$  |
| Orange                  | 70    | 1 $\frac{1}{2}$  |
| Pinnacle-Mt. Zion       | 51    | 2                |
| Pleasant Grove          | 19    | 21 $\frac{1}{2}$ |
| Porter                  | 5     |                  |
| Randleman               | 45    | 4                |
| Randolph                | 81    | 17 $\frac{1}{2}$ |

|                        |    |                  |
|------------------------|----|------------------|
| Reidsville             | 14 | 2                |
| Richland               | 42 |                  |
| Roberta                | 29 |                  |
| Rockingham             | 11 |                  |
| Roseneath              | 2  |                  |
| Saxapahaw              | 56 | 11 $\frac{1}{2}$ |
| Shiloh                 | 60 | 41 $\frac{1}{2}$ |
| Sil'r City             | 10 | 2                |
| Spencer                | 3  | 1 $\frac{1}{2}$  |
| Spring Church          | 30 | 1 $\frac{1}{2}$  |
| Tabernacle             | 41 | 31 $\frac{1}{2}$ |
| Thomasville, Community | 15 |                  |
| Thomasville, First     | 21 | 10               |
| Thomasville, West End  | 10 |                  |
| Vance                  | 52 | 6                |
| Weaverville            | 20 | 11 $\frac{1}{2}$ |
| West Forsyth           | 62 | 3 $\frac{1}{2}$  |
| Whitakers              | 8  | 2                |
| Why Not                | 46 | 3                |
| Winston, First         | 27 | 3                |
| Winston, South         | 5  |                  |
| Yarborough             | 11 | 1 $\frac{1}{2}$  |
| Miscellaneous          | 50 | 6 $\frac{1}{2}$  |

### OUR CHILDREN'S HOME

(Continued from Page Seven)

|                                                       |      |
|-------------------------------------------------------|------|
| Matthews Chapel S. S., Greensville, T. O.             | 4.00 |
| The W. S. Cecil Class, Pleasant Grove, clothing child | 5.00 |

### Clothing and Other Gifts

Woman's Auxiliary, Lebanon, High Point: 6 half-gallon cans fruit, 25 jars jelly, 18 quarts canned fruit, and 7 jars preserves.

Henderson: 1 gallon of peaches, 6 cans of tomatoes, 3 cans pork and beans, 1 can cherries, 3 cans salmon, 2 cans pickles, 10 glasses of jelly, 35 pairs socks, 2 lead pencils, 6 napkins and 5 cakes soap.

Welch Memorial: 1 bag of meal, 1 pair of shoes, 1 bag of potatoes, 1 bag beans, 1 box rice, 3 quarts canned fruit, 3 cans preserves, 7 cans Pet milk and 6 cans pork and beans.

Through the kindness and liberality of God's children we are permitted to make another good report this week. Mrs. Dixon and I, and also all our workers, wish we could write a personal letter to each of you and just tell you: "God bless you—we love you every one." We know it is not easy to give at this time, and we also know that you are called upon for so many things; but those very things increase our needs here. We appreciate more

*In John Wesley's Day there was a question like this—*

## *“Are We Going On to Perfection?”*

This is the question now facing the Methodist Protestant Church in North Carolina. How shall we answer?

A denomination, having more than 30,000 members in the state faces the responsibility of being a dynamic force in the life of its constituency, in the outlook of communities and in the progress of the commonwealth.

Facing such responsibility—the denomination must have an educated and trained leadership, both in the ministry and laity. It must be an education that is Christian, and this means under Christian leadership, where Christian ideals and motives receive their due emphasis under wholesome influences.

Hence the recognition, long since, of the Church as to the need of the Christian College.

This is the why of High Point College. Let us face the FACTS:

### HIGH POINT COLLEGE BONDS

First Mortgage 6% Secured by  
Deed of Trust on

A—High Point College .....\$636,805.66  
(Land, Buildings, Equipment)

B—Children's Home ..... 257,445.00  
(Land, Buildings, Equipment)

Total .....\$894,250.66

C—Further Assets behind Bonds:

Real Estate Mortgage \$69,000.

Greensboro Real Estate 12,500.

81,500.00

Total Property Assets .....\$975,750.66

These Bonds are in Five and Ten Year terms:  
Bonds for \$200,000.00 mature February 15,  
1935, in denominations of \$100.00, \$500.00  
and \$1,000.00.

Bonds for \$150,000.00 mature February 15,  
1940, in denominations of \$5,000.00 each.

INTEREST at 6%, payable semi-annually in  
February and August.

GUARANTEED by the National Board of  
Christian Education.

\* \* \*

Redemption of Bonds at Maturity pledged by  
the Methodist Protestant Church in North  
Carolina—and further underwritten by the  
General Church.

1. Our Church has achieved an outstanding record in High Point College.
2. Our indebtedness is not great in the light of assets, but its nature is such that the pressure is tremendous—and we must relieve the pressure.
3. In seven years High Point College has attained a yearly enrollment, standing in college circles and community confidence, that have no parallel in the history of denominational colleges.
4. The City of High Point is challenging the North Carolina Conference in this plan of re-financing through the sale of bonds. We must meet the challenge.
5. For the first time in the one hundred years' history of the denomination, the General Church, without respect to area, is being appealed to through its official leadership to back a college. And bonds are being bought outside of North Carolina. We must capitalize this support.
6. There is money enough in the possession of Methodist Protestants in our Conference to absorb our quota of bonds. Let us do it.
7. Let us say, "We are going on"—to sell these bonds, thus re-financing the College, and securing it these days of "trying times."

*Is it Depression or Repression that is gripping the Church? Doubtless something of both—but now it is going to be Expression! Expression of FAITH—LOYALTY—PURPOSE.*



# Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII

GREENSBORO, N. C., DECEMBER 17, 1931

NUMBER 7

## *A Day Without a Parallel*

The world has had no little day,  
It moves along in grandest way;  
Each day that comes is filled with glory,  
And forms a part of matchless story.

And yet among all brighter days  
There is a day of brightest rays,  
A day with scenes so grand and fair  
No other day can like declare.

This grandest of all grander days  
Reveals a scene beyond all praise:  
The action of this glorious day  
No pen of man can well portray.

On this grand day there comes to earth  
Through process of a human birth  
A Son of Man with soul so fair  
No other can with Him compare.

This faultless One to faulty men  
A condemnation would have been;  
To free from fear and make us brave  
He said He came from sin to save.

No other hope so great could come  
To those who live in sin's vile slum;  
No grander day can men e'er see  
Till, freed from sin, with Him they be.

## *High Point College Bonds and Government Saving Stamps*

During the World War when our government became involved in it and was compelled to borrow vast sums of money to carry on, one of the means employed was that of selling War Savings Stamps. A prominent man remarked that this plan would bring great good to the people in that it would give them a chance to invest their money in government securities instead of spending it. It proved to be so. It was very easy to spend money in those days when money was flowing freely. A similar thing may be said of investment in High Point College bonds. It is twice a good thing to buy these bonds: a good thing for the college and a good thing for the investor in that it will save for him his money and at the same time pay an unusually good rate of interest.

—We highly appreciate the generosity of the brethren who are helping to keep the wolf from the door by contributing to the payment of a balance due for printing the HERALD. Brothers Glenn Madison and B. M. Williams with their congregations are the first to act in this matter.

## *Herald's Christmas Card*

Christmas comes to us again,  
Favored ones of sons of men,  
Telling how from God above  
Came the Gift of His great love.

Greater thing could God have done,  
Sending us His only Son?  
Baser thing could we e'er do,  
Shutting out the Son from view?

Christmas Day will bring God near,  
Making Christ to us more dear,  
If we let the truth hold sway  
Through our minds this Christmas Day.

## *Endorsing Checks*

Some of our new HERALD subscription agents are sending us checks that have no value to us because they have not been endorsed by those to whom they were made payable. We have to send them back for this endorsement. When a check is made payable to Miss Emma Starr the bank will pay it to no one else unless she so orders in writing. If she writes her name across the back of the check she signs away her right in the check in favor of whoever holds the check. To make a check safe to send by mail it should be indorsed in favor of a specified person. When Emma Starr has a check made out payable to her order and she wishes to use it to pay for subscriptions to the METHODIST PROTESTANT HERALD, she should write across the back, near one end, Pay to order of J. F. McCulloch. Emma Starr.

## *Midway-Shady Grove*

This charge has the distinction of being the first to reach its HERALD subscription goal. Midway church lies or rather stands a few miles southwest of Greensboro on the road to High Point. Shady Grove is a few miles east of Greensboro. The charge may be said to embrace though it does not include the city of Greensboro. How has the goal been reached so soon? The new pastor, Rev. Charlie Grant, was told that it could not be reached at all. He thought it could, and went into the homes of the people with appeal for subscriptions. He found a subscriber in every home, though some subscriptions were for only six months. We thank Brother Grant and his people for their prompt action. "It takes men of faith to bring things to pass."

—There will be no issue of the M. P. HERALD next week. We wish our readers a happy Christmas time. Expect the HERALD to appear again December 31st.

## CHURCHES ORGANIZE FOR BOND SELLING

To organize for and vigorously press the High Point College Bond Campaign we are giving below the grouping of charges, and the place and date of meeting within the group, and the visiting speakers to be present for the meeting. Each pastor is requested to bring as many of his members as possible to the meeting. Certainly all workers should be present.

Some groups have already met, therefore we are not giving these below, and still others will be added to the list from time to time, as the campaign progresses.

Dec. 18.—Henderson Center: Henderson First, Granville, and Vance Charges, 7:30 p. m. (Friday) Taylor-Harrison, at Henderson First.

Dec. 21.—Eastern Center: Littleton, Halifax, Spring Church, Greenville, Enfield, Whitakers Charges at Bethesda, on Halifax 1:00 p. m., Taylor-Harrison (Monday).

Dec. 29.—Saxapahaw Center: Saxapahaw, Alamance, Mt. Hermon, at Saxapahaw Church, 1:00 p. m. (Tuesday). Humphreys-Taylor-Harrison.

Dec. 29.—Burlington Center: Burlington First, Fountain-Place, Gibsonville, Mebane, Graham, Haw River, Glen Raven, Fairview, Orange, and Mt. Pleasant Charges at Burlington First, 7:30 p. m., Humphreys-Taylor-Harrison. (Tuesday).

Dec. 30.—Gray's Chapel Center: Randolph, Randleman, and Chatham Charges at Gray's Chapel Church, 1:00 p. m., Humphreys-Taylor-Harrison. (Wednesday).

Dec. 30.—Asheboro Center: Asheboro, Why Not, Richland, and Siler City Charges at Asheboro Church, 7:30 p. m. (Wednesday).

Jan. 3.—Albemarle Center: Dr. Humphreys at Friendship, 11:00 a. m.; Dr. Taylor at Porter, 11:00 a. m.; Harrison at Albemarle, 11:00 a. m. (Sunday).

Jan. 4.—Lineberry Center: Denton and Davidson Charges at Lineberry Church, 1:00 p. m. (Monday), Humphreys-Taylor-Harrison.

Jan. 4.—Thomasville Center: Community, First Church, West End, at Community Church, 7:30 p. m. (Monday) Humphreys-Taylor-Harrison.

Jan. 5.—Forsyth Center: Forsyth, West Forsyth, Pinnacle-Mt. Zion Charges at Pleasant Hill Church, W. Forsyth, 1:00 p. m. (Tuesday), Humphreys-Taylor-Harrison.

Jan. 6.—Midway Center: Haw River, Flat Rock, and Reidsville Charges, 1:00 p. m. (Wednesday), Humphreys-Taylor-Harrison, at Midway Church.

Jan. 6.—Greensboro Center: Grace, Calvary, West End, St. Paul, Moriah-Liberty, and Tabernacle Charges at Grace, 7:30 p. m. (Wednesday), Humphreys-Taylor-Harrison.

Jan. 9-10.—Fallston Center: Fallston, Cleveland, Lincoln-ton, Caroleen-Bess Chapel, and Connelly Springs Charges at Fallston the 9th, 1:00 p. m., and visit churches the 10th. (Saturday-Sunday), Humphreys-Taylor-Harrison.

Jan. 13.—Guilford Center: Guilford, Kernersville, Midway-Shady Grove Charges at Midway. Guilford Charge, 1:00 p. m. (Wednesday), Humphreys-Taylor-Harrison.

Jan. 13.—High Point Center: First, Lebanon, Welch Memorial, English Street, and Pleasant Grove Charges at First Church, 7:30 p. m. Humphreys-Taylor-Harrison. (Wednesday).

For information concerning the bonds, inquiries should be addressed to the President, High Point College, High Point, N. C.

N. M. H.

## GRATEFULLY RECEIVED

With almost every one, cash receipts are being cut short this year. So we will not complain because we are sharing this experience. But, we cannot imagine what we would do if we did not have so many good friends that are remembering us and co-operating in a very substantial manner.

Mr. George Mather, superintendent of the Methodist Protestant Sunday School at Westminster, Maryland, has gone out, with the stereopticon belonging to his Sunday School, and visiting churches, giving them a very interesting and wholesome entertainment showing beautiful pictures of "My Father's World," and receiving free will offerings for the benefit of Alvan Drew School. Recently he sent us a check for \$300.00. He had sent us two checks previously, in 1928 and 1929 which totalled \$263.81. What a wonderful help! We feel safe in saying the folks who contributed at these illustrated lectures, at least in most cases, received the worth of their money; the churches were not losing anything; no other fund suffered because these offerings were made and Pine Ridge was greatly benefited. Brother Mather was the only one really making a sacrifice, and he seems to have taken delight in rendering the service.

Another good friend is Mrs. Ida M. Trenary, Chicago. In her business relations, she came in contact with an elderly woman, Mrs. Ellen Scoville who had lost her only son. Mrs. Trenary suggested that Mrs. Scoville remember Alvan Drew School in her will, the money to be used for some specific purpose as a memorial to the son, Noah C. Scoville. Recently we received three more payments from Mrs. Trenary for interest and part on principal. The total of payments made through the past three years is \$348.06. Again, I am sure none of our other church funds suffer because we received these gifts, and yet what valuable assistance Mrs. Trenary and her kind friend have given to Alvan Drew School. Many other good friends have stood by us through the years, sending us contributions ranging from one dollar up to five hundred dollars at a time. All of these have of course, been duly acknowledged—some of the donors have requested that their names be not revealed.

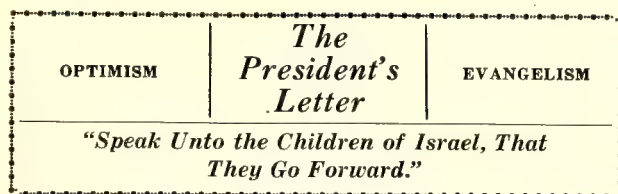
Certainly we fully appreciate the steady, continued support that has come to us through the years through official church channels—first the Woman's Home Missionary Society and later the Board of Missions, and today we want to thank again all who thus had a part with us in the work.

Do you wonder why it is we are happy? I will gladly tell you why. First, it's because it's Christmas and we are celebrating His birthday, but also because we have so many opportunities to cheer other hearts and lives at this blessed season; and so many friends like these mentioned above are making it possible for us to carry on this work—"In His Name."

Sincerely,

THOS. R. WOODFORD, Superintendent.





### Over

Midway-Shady Grove charge is over on HERALD subscription allotment. Brother Chas. Grant, the pastor, was very cheery as he told us about it yesterday. This is Brother Grant's first charge. He is delighted with his work, and with the response of his people to this HERALD effort. So far as we are informed, his charge is the first this conference year to raise the subscription total. We congratulate Brother Grant and his people, and we trust that this is significant of many successes that await them in 1932.

### That Christmas Offering

You will recall that the HERALD committee is asking that a Christmas offering be made for the HERALD for the purpose of paying the deficit in publication for the past two years. An offering of ten cents per member is suggested; if we can get that, it will be sufficient to pay the deficit incurred in publishing the paper during the past two years. One leading pastor prefers to make the appeal on the basis of gratitude to Dr. McCulloch for the incalculable good that he has accomplished through the HERALD during the past 35 years. That is a good basis, and whether it results in ten cents a member, or more, or less, it should certainly make its appeal. This cause is so worthy that surely all of our people will want to share in it. IN CHURCHES WHERE THERE IS NO PREACHING SERVICES ON SUNDAY WE SUGGEST THAT THE OFFERING BE TAKEN IN THE SUNDAY SCHOOL.

### And the S. O. S.

PLEASE, churches, if you have not sent this in, do it NOW. The need is so urgent, and the amount is small. Only \$5 is asked from each church, and it is a credit on the A. C. B. But this small amount will give much and timely relief to the Board of Church Extension. If you can raise this next Sunday, and let it go promptly to Dr. Brown, you will greatly assist us in a time when the need is so urgent. This appeal has brought in about \$100 to date.

### College Bond Campaign

For the remainder of this month, and through January, my time will be given exclusively to the sale of these bonds. A series of conferences has been planned which takes us to the middle of January. Please look up the places and dates of these conferences, as they are given in another place in the HERALD this week, and PLEASE attend the one that is held in your district. Nothing else before us now is so important as the sale of these bonds. It is an undertaking, too, that needs, and must have, the help of all of us. High Point College is our College, and we will not let it suffer for lack of our support. We must sell these bonds, and during the next month and a half all of us are to go forward together

in this undertaking. Let's put this slogan on every tongue: "BUY A BOND."

### Roberta

We were with this charge Saturday and Sunday, December 12-13. The first quarterly conference was held on Saturday night, with nine officials, and others present, and everybody in a pleasing mood. We found the church in a good condition, with the new year starting hopefully. An indebtedness of \$1,400 has given the church some concern, who we trust that it may not become a disturbing obligation. The quarterly conference ordered that it be carried through the B. & L. If this can be done, the burden will be greatly lightened, and in due time the debt will be paid. The conference gave thoughtful and earnest consideration to a financing plan for the church. A better financial system is greatly needed, and the indications are that it will be worked out and adopted at once. The total budget for this year, including salary and B. & L. is only \$1,290. This is a membership budget of \$4.00. We expect to see this church on the conference honor roll next fall, as this budget seems to be easily within the reach of this congregation. The salary is paid in full to date and \$5 on the S. O. S. call of Brother Pritchard. And the efficient treasurer still has in hand a very good amount with which to begin the next month. Brother Trogdon is beginning his first year as pastor here. He has been cordially received, and he and his people feel encouraged with the prospects of a good year in the work. Brother Trogdon will faithfully and earnestly push the work along all lines, and we are confident that his people will not be lacking in their support. We had the pleasure Sunday morning of studying the Sunday School lesson with the Young Men's class, and preaching at the 11 o'clock hour. We enjoyed the work here, and the fellowship of Brother Trogdon and his people. Our indebtedness is hereby acknowledged to Brother D. V. Furr and family, Brother Carl Blackwelder and family, and Brother L. J. Foster and family for entertainment.

### Concord

December 13.—We preached here on this date in the evening service at 7 o'clock. The rain probably kept some away, though the attendance was very good. This is Brother Morgan's first pastorate on this field, but not his first acquaintance with this church and this community. He was reared here. Pastor and people have received each other with open hearts, and the work of the new year is moving with smoothness and zeal. The preaching services are being well attended, and the Sunday School attendance on this day was 408. A movement is on now for paying off the indebtedness on the Sunday School building. All but \$600 has been subscribed, and the pastor was very hopeful of getting this pledged soon. The total indebtedness is \$2,800. The purpose of the congregation seems to be to pay off this indebtedness, and then carry out the original plans for a new church auditorium. We trust that they may be able to go forward with this, but we warn against incurring much indebtedness. This church has a great field, and we are confident of its continued growth. Brother Morgan is a cautious and earnest worker, and we bespeak for him the full support of his people. It was helpful to us as

well as pleasing to be with this church in this service. We are grateful, also, to Brother and Sister L. H. Sides for entertainment at supper.

### Brother Garner Honored

Last week's HERALD carries a good likeness of Brother Garner, and along with it, the announcement that he has just been elected President of the Textile Ministerial association. We are pleased with this recognition of his usefulness in the community where he is serving, and we most heartily wish for him every possible success as President of this Association.

### Grace Auditorium

Any one having visited this beautiful auditorium will at once recognize its likeness in the picture appearing in the HERALD of last week. For simple beauty, Grace church ranks high in church architecture. The report of Brother Tamblin, dealing with his four years of connection with this church, reveals much thoughtful and persistent effort on the part of the pastor, and a very fine response to his leadership on the part of the congregation. With the heavy work of his parish, and with his many outside appointments, the pastor has certainly not had much leisure time to while away. The results of his labors are gratifying, and we trust that this year may be for him and for his people one full in spiritual and material blessings.

### Clippings From Last's Week's Herald

"It is our sincere desire that the present conference year be the best in the history of our beloved church everywhere, and we intend to do our best to help make it so."—*R. A. Hunter.*

"Our Christian Endeavor has grown from six or eight in attendance to 25. The Sunday School has increased in attendance from 140 to 190."—*J. Clyde Auman.*

"I have found a loyalty and a faithfulness, a spirit of co-operation and a willingness to go the second mile in this congregation unsurpassed anywhere."—*R. J. Tamblin.*

"The attendance at all the services is increasing, and we are especially pleased to have some valuable additions to the choir."—*State Street Reporter.*

"Attendance and interest have been on the increase at the mid-week services each week."—*G. L. Curry.*

"The Christia Endeavor society is doing splendid work. It is an inspiration to attend their meetings."—*Charlotte Reporter.*

These clippings are pleasing. They indicate optimism, earnestness, and progress. And they make good copy, too, for the HERALD. Tell us often, brethren, of the good things in your work.

### "Christmas Greetings"

It can hardly seem a year since these familiar words were on our lips. And yet it is even so. But, however, rapidly the years roll by, and bring to us this festive season, we never tire of it, nor do these oft repeated words grow trite. The old, old "Christmas Greetings" is always new when Christmas comes again. So we are saying it to our host of Methodist Protestants throughout the conference. In all the spirit, hope, and purpose of this happy season, we say to you again,

## THE HERALD CAMPAIGN

*"The Methodist Protestant Herald in Every Methodist Protestant Home"*

**3,000 SUBSCRIBERS—"IT CAN BE DONE"**

About 100 of our HERALD Subscription Chairmen are not subscribers and I am unable to reach them through these columns. Pastors, please urge that every Chairman subscribe IMMEDIATELY, so they can keep in touch with the campaign. Also, Pastors, please have a conference with the Chairmen on your charge and help plan for an intensive campaign to be put on in every church, until every non-subscriber has been solicited. Every church has enough non-subscribers, who ought to take our church paper, to raise its quota, with out waiting for renewals to come due. Let's raise our quota from new subscribers so far as possible. About renewals: Chairmen should watch that no subscription expires and is cut off before securing the renewal. Renewals count the same as new against your quota, therefore try to keep all subscribers paid ahead. It will be two weeks before the next issue of the HERALD, and this will give you time for a lot of work for subscriptions, but send in the subscriptions each week, just the same.

Flowers to the living. First Church Thomasville has the honor of being the first to send in a free-will offering for the HERALD deficit, with Brother B. M. Williams and Orange Charge next. In this connection it is interesting to note that these two, First Church, Thomasville, and Orange Charge, raised and exceeded their subscription quotas last year, and we know they will do it again this year. While we are speaking of flowers, did you notice the longer list of subscriptions remitted, as reported in the last issue? With Brothers Morgan and Grant at the top, followed by Mrs. Stafford, all with goodly amounts. This shows good work being done. These folks are out to raise their quotas now. I also note in the list, names of those who are remitting every week; they mean business, too. Congratulations and thanks to all these.

If every church will put on its intensive campaign now, every church will raise its quota. "IT CAN BE DONE." Start now with the thought, "THE METHODIST PROTESTANT HERALD IN EVERY METHODIST PROTESTANT HOME." Begin. Send in some subscriptions every week. Ask Brother McCulloch to send you more remittance blanks. Soon you will see for yourself. "It can be done."

E. L. DOUGLAS, *Chairman Directing Committee.*

***Don't forget the special Christmas offering at each church to apply on reduction of the \$2,400 deficit the Herald carries over from last year***

"Christmas Greetings." We trust that the season may be full of happiness and peace for all of our people, and that our Christmas joys may be sweetened as we, too, "hear the angels sing."

### Appointments

Dec. 18.—Henderson, in bond-sale group meeting.

Dec. 19.—Littleton, in quarterly conference.

December 20.—Littleton charge in three appointments.

December 21.—Bethesda, Halifax charge, in bond-sale meeting.

December 25.—Christmas, at home.

January 9.—Alamance charge in quarterly conference—Center church.

"Preaching is primarily a matter of manhood. The sermon depends on the mass of the man." —*Dr. Chas. E. Jefferson.*

Fraternally yours,

S. W. TAYLOR.

December 15, 1931.



## OUR STORY PAGE

### LIGHT FOR CHINA

#### A MISSIONARY STORY

We read in God's Word how the entrance of the Word giveth light, and personal experience proves the truth of this saying. It is most encouraging to learn that the American Bible Society circulated no less than 4,674,123 volumes of Scripture in the Chinese Republic. While the British and Scotch Bible society increased this number to 11,500,000 volumes.

A girl who is somewhat lame, stands at the church door on a busy street and sells regularly 600 copies a week. So eager are those people to have the Gospel distributed, one man has determined to sell 10,000 volumes this year.

Most interesting, as well as heart-touching stories are told about the good that is being accomplished through the distribution of the Word, which is indeed, "A light that shineth in a dark place." One man of seventy-eight years of age, bought a Bible, and soon became converted through the reading of it. He is now an earnest Christian.

Another old man, who realizes the good that the Bible can accomplish, has bought 1,200 volumes. The enthusiasm of those who are trying to distribute the "Good News" is illustrated by one man who has set himself the goal of selling 10,000 volumes this year. One young man received a copy of the New Testament and read it through in two nights and a half, and became an earnest Christian inquirer.

The thrilling stories of men won from opium smoking, scholars won from infidelity, men and women freed from bandits because they were found reading the Bible, should stir up the hearts of many to give of their means to the societies who are doing the wonderful work of spreading the Gospel. Just as surely as we drive darkness out of our homes by letting in the light, so may we drive the darkness out of our heathen lands by sending in the Light of the Word.—*Publisher Unknown.*

### THANKSGIVING A GOOD THING

We read in the Psalms that "it is a good thing to give thanks unto the Lord" (Ps. 92:1). It is a good thing for those who hear and see it given.

When we give thanks to the Lord we not only receive a blessing for ourselves, but we are a blessing to those about us. But the best of all is that we bring glory to the Name of the Lord when we give thanks to His Name. That should be our greatest purpose. To receive a blessing for ourselves is very great and wonderful, but if this is our only purpose in thanking the Lord, we may be selfish. The highest and best way is to think of the honor we may bring to the One who gave His very life for us.

Let us not think that the only way we can thank the Lord is by thanking Him with our lips. This is one way, and it is a good way, but it is not the only way. We may be safe to say that the best way to thank the Lord is by living a life

of thankfulness unto Him. The life counts more than the words.

Well, how can we thank the Lord by our lives? We thank Him by our lives when we live for Him and obey Him in a glad and happy way. When we see a person that is happy, we know that person is a thankful person. So when we show happiness in our daily lives we are showing thankfulness unto the Lord, and we are also showing to others that we are thankful to the Lord.

Dear boys and girls, a life of thankfulness unto the Lord is a happy life to live. There are some things that we might not naturally like to have come into our lives; but if we remember that the Lord dearly loves us, and that He never sends anything into our lives but that which is for our good, we find it easy to thank Him for all things. If we feel that we have not a thankful heart, let us ask Him to give us such a heart. The Lord can do for us that which we cannot do for ourselves.—*Selected.*

### CROSS-BEARING

When the Romans crucified a criminal, not only did they hang him on a cross, but as a last terrible indignity, they made him carry the cross upon his back. Probably Jesus, when a lad, had been a witness of that dreadful spectacle. How it would sink into His boyish mind the dullest imagination can conjecture. And that was why, when He became a man, He used the imagery of cross-bearing to describe all that is bitterest in life. The cross is anything difficult to bear; anything hard, galling, uncongenial; anything that orbs the step of lightness and blots out the sunshine from the sky. And one of the primary secrets of discipleship is given in our text: "If any man will come after Me, let him take up his cross daily."—*George H. Morrison.*

### METHODIST PROTESTANT YOUNG PEOPLE'S DAY

Sunday, January 31, 1932

Our Young People's Day comes this year on the fifth Sunday in January. At the present time suitable materials are being prepared which will make it possible for every church in the denomination to observe this day.

In compliance with the recommendation of the Board of Christian Education we are asking that the whole day be dedicated to the interests of our Youth. In order that we may have services adaptable to every church we have prepared three types of materials, samples of which will be forwarded to pastors, Sunday School Superintendents, and Christian Endeavor Leaders about January 1. You can then make the selection of the type of service you wish.

Be sure to place this day on your church calendar. If you are not sure that your name and address is on our mailing list please forward same to our office so that there will be no delay in receiving our samples. Any further information which you may desire regarding this day will be furnished you upon request from the Department of Religious Education, Seminary Building, Westminster, Md.

F. L. GIBBS,

Director of Young People's Work.

## OUR CHILDREN'S HOME

(Remember that T. O. means Thank-Offering)

|                                                          |         |
|----------------------------------------------------------|---------|
| Mr. J. A. Loy, Flint Knoll Farm, personal T. O.          | \$ 5.00 |
| English Street S. S.                                     | 3.05    |
| South Lexington S. S.                                    | 4.45    |
| Miss Ida M. Trenary, Chicago, personal T. O.             | 5.00    |
| Woman's Auxiliary, Lura, Mo., T. O.                      | 5.00    |
| Rev. F. E. Ruekert, Farmville, Ill., personal T. O.      | 5.00    |
| Kannapolis S. S.                                         | 7.05    |
| Shiloh S. S., Shiloh                                     | 12.00   |
| First Church, Burlington, S. S.                          | 24.30   |
| Mebane S. S., T. O.                                      | 11.40   |
| Mebane S. S.                                             | 20.25   |
| Baraca Class, Gibsonville, clothing child                | 5.00    |
| Albemarle T. O.                                          | 19.90   |
| Mt. Pleasant S. S., Mt. Pleasant                         | 5.70    |
| Sapling Ridge, Alamance                                  | 7.00    |
| Whitakers Chapel, Enfield, T. O.                         | 6.70    |
| Pleasant Hill S. S., Spring Church                       | 1.40    |
| Kistlers, Cleveland, T. O.                               | 4.10    |
| Gillburg, Vance, T. O.                                   | 2.75    |
| Henderson, cash in Harvest Home donation                 | 8.75    |
| Philadelphia S. S., Greenville, T. O.                    | 4.35    |
| Friendship Station T. O.                                 | 11.02   |
| Weaverville S. S., T. O.                                 | 5.00    |
| Bethel S. S., Randolph, T. O.                            | 8.65    |
| Mt. Lebanon S. S., Randleman, T. O.                      | 19.10   |
| Worthville S. S., Randleman, T. O.                       | 10.71   |
| Chestnut Ridge, Orange, T. O.                            | 20.00   |
| Maple Springs, Forsyth, T. O.                            | 13.10   |
| Maple Springs, Forsyth                                   | 5.00    |
| Roberta S. S.                                            | 4.50    |
| Smith's Chapel, Ala., T. O.                              | 1.50    |
| Woman's Missionary Society, Mt. Corby, Ohio, T. O.       | 2.00    |
| Mt. Hermon S. S., Mt. Hermon                             | 3.08    |
| Baltimore, W. Forsyth, T. O.                             | 10.00   |
| Sandy Ridge S. S., Kernersville                          | 1.00    |
| St. Paul S. S.                                           | 5.94    |
| Stallings, Mecklenburg                                   | 1.85    |
| State Street S. S.                                       | 6.93    |
| Intermediate C. E. Society, Enfield, T. O.               | 1.50    |
| First Church S. S., Winston-Salem                        | 9.41    |
| Siler City S. S.                                         | 4.05    |
| Baraca Class, First Church, Burlington, caring for child | 10.00   |
| Graham T. O.                                             | 19.36   |
| Mizpah S. S., Haw River                                  | 1.11    |
| Mt. Zion S. S., Pinnacle-Mt. Zion                        | 1.34    |
| Flint Ridge, Chatham, T. O.                              | 2.00    |
| Fairfield S. S., Guilford                                | 2.00    |
| Spring Hill, N. Davidson, T. O.                          | 4.00    |
| Spring Hill S. S., N. Davidson                           | 3.82    |
| Baraca Class, First Church, High Point, supporting child | 15.05   |
| Villa Chapel, Ohio, T. O.                                | 2.00    |
| Elhavlle S. S., \$4.15; church, \$1.30; total            | 5.45    |
| Speigner, Ala., T. O.                                    | 3.00    |
| Rock Creek, Alamance, T. O.                              | 7.88    |
| Woman's Missionary Work, Shelbyville, Ind., T. O.        | 5.00    |
| Miss Amy Simms, Mt. Clemens, Mich., personal T. O.       | 5.00    |
| Pleasant Grove T. O.                                     | 28.00   |
| Calvary S. S.                                            | 15.00   |
| Tabernacle S. S., Tabernacle                             | 2.75    |
| Grace Church S. S.                                       | 17.58   |
| Mrs. C. L. Gray, High Point, personal                    | 3.00    |
| Mrs. C. L. Whitaker, High Point, personal T. O.          | 6.00    |

|                                                 |       |
|-------------------------------------------------|-------|
| Rockford, Ala., T. O.                           | 2.00  |
| Liberty Chapel S. S., Ohio, T. O.               | 2.00  |
| Hartwood S. S., Ohio, T. O.                     | 5.00  |
| Pleasant Hill, W. Forsyth, T. O.                | 3.05  |
| Mrs. Mary H. Freed, Phila., Pa., personal T. O. | 5.00  |
| Rehoboth, Granville                             | 16.35 |

### Clothing and Other Gifts

Kannapolis donation: 1 coat, omitted in report.

Haw River donation: The report should have said 40 pounds of cake instead of 4 pounds. Glad to correct.

Mrs. G. L. Reynolds, 1 coat.

Mr. and Mrs. P. E. Webster, Grays Chapel, 1 quilt.

Box 12, Ansley, La., 1 quilt.

Mrs. T. D. Sharpe, Greensboro: 6 dresses, 1 coat and 1 skirt.

Someone kindly sent 2 skirts in a hot-water bottle box, no name.

Mrs. Nettie Vickery, Princeton, Ill.: a box containing clothing, towels, dress patterns, picture books and beads for Christmas.

Mrs. Robert McKelvin, Mt. Washington, Pittsburgh, for Sunshine Circle: A box of handkerchiefs and other gifts for Christmas.

Ladies' Industrial Club, Eastport, N. Y.: A box of clothing containing 23 dresses, 5 waists, 3 coats, 2 sweaters and several new pieces of goods and some Christmas presents.

Miss Elizabeth Harris, Washington, D. C.: 2 dresses, 1 coat, 5 pairs pajamas, 1 blouse and a piece of cotton flannel.

Mrs. Halley Wright, Forest, Ohio, 1 quilt.

This is our last report before Christmas, and through the kindness and liberality of the people we are able to make another good report. It cheers our hearts and helps with the work to be so well remembered.

How is the Thanksgiving offering? That question comes to us almost every day, and we can only answer in part; for perhaps the returns are not all in yet. We are always hopeful, and have faith to believe that even in times like this God will take care of His own. And surely this is the Lord's work. We try to be His servants, and the children committed to our hands are His children. He has promised and He will supply.

We can only compare ourselves with last year, and that is not very reassuring. From the time Conference adjourned on November 9th until today, December 14th, 1931, we have received from all sources \$2,221.92. During the same period last year we received \$3,597.65, or \$1,365.73 more than this year. We have paid out all that has come in on our bills to satisfy in so far as possible those who have trusted us.

### Christmas

We were not able to do for our children this Christmas as we have done for the last three, but the boys and girls understand and appreciate. The Salvation Army of High Point is giving us a Christmas tree and out of the boxes coming in we will fix up a package for each child, and then from two or three sources we have the promise of individual gifts for each child. So drop in on us if you can at 9 o'clock Christmas morning and you will find, we trust, a happy group of children.

### Our Request

We are asking every Methodist Protestant home where prayer is offered on Christmas day to offer a special petition for the bless-

## WOMAN'S MISSIONARY DEPARTMENT

### PLEASE SEND IN PENCIL MONEY

The manufacturers are writing me some pretty strong letters about the money due them for the High Point College pencils I have written them that I cannot pay them until the money is received from those who have the sale of pencils in charge, and that the bill will be paid as soon as I can get the money. If you have any in hand, please send it to me at once. There is due on the first lot of 2,000, \$10.47; on the second lot of 3,000, \$43.75; on the last lot of 1,000, \$12.50. The amount that is due from your Auxiliary may be small, but it will help that much. Mrs. J. H. Cutchin has several pencils for distribution. I have on hand about 500. If you can dispose of any, please let her or me know, and we shall be glad to supply you. Every Auxiliary in the Branch should handle a few of these pencils. The advertisement they will give to High Point College will be worth more than the money you get for them, and it will help you to help High Point College. Let's keep the College before our people. They will think of it every time they write if you will sell them a pencil. Send the money for pencils to me.

MRS. C. W. BATES,

Chairman of Districts.

Box 1501 Asheboro St., Greensboro, N. C.

## TREASURER'S CORNER

A. C. B.

|                              |         |
|------------------------------|---------|
| Greensboro, Calvary          | \$10.00 |
| Asheboro                     | 5.00    |
| Burlington, First            | 25.00   |
| Lexington, South             | 5.00    |
| Roberta                      | 5.00    |
| High Point, Lebanon          | 5.00    |
| Lexington, State Street      | 5.00    |
| Pleasant Grove               | 5.00    |
| Concord                      | 5.00    |
| Greensboro, West End         | 6.55    |
| High Point, First            | 10.00   |
| Tabernacle, Julian           | 3.30    |
| Richland, Charlotte          | 5.00    |
| Spring Church, Pleasant Hill | 2.00    |
| Charlotte                    | 5.00    |
| Mt. Hermon, Friendship       | 6.00    |
| Mt. Hermon, Mt. Hermon       | 5.00    |
| Alamance, Center             | 5.00    |
| Siler City                   | 5.00    |
| Gibsonville                  | 5.00    |
| Haw River, Fair Grove        | 2.00    |
| Reidsville                   | 5.00    |

### College

Charlotte ..... \$ 8.48

If our people knew in what desperate financial straits the Board of Church Extension is, I am sure they would see that their charges send in the \$5.00 asked for. The amount is so small that any charge can pay it. Why not do it now?

GEO. R. BROWN, Treas.

(Continued on Page Fourteen)



## FROM PASTORS and PEOPLE

**Pleasant Union, Mt. Pleasant Charge.**—Our pastor, Dr. Johnson, used the Christmas story from the second chapter of Matthew as the basis for his sermon Sunday, December 13th. First, he pointed out three nations that contributed to the religion of Christ before His birth. First, the Greeks gave the language of almost every book of the New Testament; second, the Romans took the Greek territory and built great roads; third, the Hebrews gave laws on which many laws of our nation are based. Then came the Savior, a Jew, who was to develop a higher type of civilization. He stated that Christ came into a world of religious differences and wrong-doings. He was rejected by even his own people. When Jesus left the world it was in very much the same condition as when He came. But has He really left this world? No! He had a work that would take centuries to be finished and He is still carrying on that work.

Dr. Johnson closed by showing a few things that Christ did for the world. He brought God out of heaven to walk with men. He taught that God was one of mercy. He brought to us a religion that we can live in this life and get full benefit of it in this world, while the climax will come in the next—a religion for this life. Dr. Johnson said the best Life of Christ to him was found in these words: "He went about doing good."

Dr. Johnson urged that we begin thinking of the Christmas season early so that we might appreciate its meaning more fully when the birthday of the Savior came.

The installation service for the new officers of the church was held Sunday morning.

It was announced that D. Grant Coble would have charge of selling college bonds in our church. Mr. Coble made a short talk in regard to the bonds.

It was also announced that L. W. Causey would have charge of the Herald campaign. Roscoe C. Chandley, from Mt. Pleasant church, was with us and gave a short talk on the college bonds. He pointed out that the buying of the college bonds had a two-fold plan. In buying them we first make a good investment for ourselves and, second, we help a good cause.

Among the other visitors that worshiped with us were Mrs. Roscoe Causey, Elaine and Eloise. Also Miss Anice Underwood and Miss Rebecca W. Causey.

DORTHA E. CAUSEY.

**Charlotte.**—Our Circles 1 and 2 met at the home of Mrs. B. W. Little on Tuesday afternoon of last week. Twelve members were present. Every member present took part in the meeting. Therein is the secret of their success. A substantial and gratifying report was given by the treasurer of amounts realized from the various schemes worked—peanuts, traveling basket, aprons and free-will offering. Mesdames Stegall and Garmon have busy notions, so we are kept busy. Delicious refreshments were served after adjournment and a pleasant social hour enjoyed.

Wednesday evening we enjoyed our usual

good prayer service at the parsonage. It is encouraging and inspiring to have a large crowd present. We are hoping for even more present this week. After the service was over and things had settled, the choir was practicing when the crowd returned and pounded the pastor and his family. If looks are any indication of surprise, then they were surprised.

The M. P. basketball team won the game from the Riflemen last Thursday evening and are scheduled to play the Christian church team. We are proud of our boys. They are good Sunday school workers, too.

A very friendly rivalry is on between the young men's class, Mr. J. C. Penny, teacher, and Mrs. J. C. Penny's class of girls. Just watch them grow!

The Senior Christian Endeavor had a full house Sunday evening. Interest is increasing. Next Sunday evening they will put on a program in the church auditorium. Dr. Andrews will make an address and the regular preaching service will not be held.

Our Sunday school is steadily growing. Several new members joined last Sunday.

The subject of the morning sermon was "Thomas, the Absentee," taken from St. John 20:24: "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came." Dr. Andrews told of many causes why people are absent from church service, most of the causes being trivial and insignificant—carelessness, indifference, lack of interest, etc. Thomas, however, was absent from an entirely different cause. He was sad over the death of his Master. The result, however, of absence from divine service is usually hurtful, both to the individual and the cause. It was so even in the case of Thomas, though he appears to have had a good excuse from the apostles' meeting. His absence from the meeting was the cause of his doubt or lack of faith; his doubt was so great that nothing less than the personal presence of the Savior could convince him. Does this not convey to us modern Christians a lesson of great significance? Do we not, as Thomas did, suffer from doubt? When we forsake the assembling of ourselves in the Lord's house in spirit and in truth, as He would have us do, do we not tend to grow cold and indifferent to the needs of the work as well as miss the joy of Christian love and fellowship one with another? Let us pause and think on these things.

The subject of the evening was from Col. 2:6, "As ye have therefore received Christ Jesus the Lord, so walk ye in Him."

The walk of a person is considered a true index into one's character. A person's walk, therefore, is considered a good metaphor of his manner of living. Some people are trying to live a Christian life without the Savior, leaving Him, as it were, on the outer door-step. We should take Him into our hearts and homes. He will not come in unless we invite Him. May we all, then, live circumspically, so near to God that it may be said of us that we, too, walked with Him.

REPORTER.

**Antioch, Mecklenburg Charge.**—As the Annual Conference saw fit to send us a new pastor, we gladly welcome into our midst Rev. J. L. Love and family. He has preached for us twice, each time giving us a wonderful message. Our service on last Sunday at

11 o'clock was a very inspiring one. Souls were made to rejoice and those present could go home saying, "It was good to be there."

I think I voice the sentiment of our people when I say we are very fortunate in having this good man sent to us.

And we wish our former pastor, Rev. Q. L. Joyner, much success in his new field of work.

Our first quarterly meeting will be held next Saturday afternoon, December 19th, at 2 o'clock at New Hope church. The pastor urges very much that all officers of the church be present in order to get properly lined up for the new year.

We are planning to have services at our church on Christmas night. Hope to have good attendance.

MRS. MAE MATTHEWS, Reporter.

**Burlington, First Church.**—We are at the beginning of another new year and our ships are entering upon their voyages for 1932. We're going to try not to lack in anything. Our attendance is still good, but according to the number on roll it could be much better. We were glad to have with us at the Sunday morning service the High Point College Glee Club, who rendered a splendid concert. There were 413 people present to hear this concert. The boys and girls who participated, 32 in number, were entertained for dinner in the various homes of the church people. Everybody enjoyed them immensely. At the first quarterly conference Wednesday night the pastor gave a splendid report. In it he expressed appreciation of being with us another year and that he and his wife were always willing and at our service to help. He also named several goals toward which he wanted the church to work during 1932, and how to reach these goals. The treasurer, Mr. J. C. Jones gave a complete report of the finances for 1931, the past Conference year. The parsonage board of trustees was selected at this meeting; also Tula Paul was elected as secretary of the church, successor to Mr. T. T. Stafford. After the reports the members knew just where the church stood in all its matters; therefore, our plans and aims for this year are great.

On Tuesday night, December 8th, the annual Baraca-Philathea banquet was held. There were approximately 200 people present. It was one of the best times of the year. Everybody came open-minded, hearts filled with laughter and "empty stomachs." Dr. F. W. Paschall acted as toastmaster and he acted unusually well, the writer thinks. He composed a little poem for everyone who was on the program. He gave the welcome address and when finished everyone was assured of the fact that they were WELCOME. Miss Mittie Jeffries, president of the Philathea class, responded to the welcome wonderfully. Mr. W. T. Way was present with his orchestra. They rendered beautiful music and it was thoroughly enjoyed. Mr. Way has composed several sheets of music, some of which he presented to the young people at this time. We are very proud of him and our banquet would have been incomplete without the orchestra. Mrs. J. G. Tingen was present and she gave several humorous selections. It was the spice of the program. She kept everyone laughing, the writer especially, because there is nothing I enjoy any better than laughing, except eating. Mrs. Tingen is very

responsive. She's a Baptist, but she always helps us out when we call on her and we enjoy having her and appreciate all she does for us. There were several prizes presented at the banquet. The oldest Baraca and the oldest Philathea present received a prize. By the oldest, I mean the person having belonged the longest. There were several eligible for the prizes, but straws were drawn. Mrs. C. C. Durham won the ladies' prize and Mr. M. A. Coble the men's. Mr. Coble thought since he hadn't been a member of the Baraca class all the years, but having belonged to the Men's Bible Class part of the time, that he would present his prize to the oldest man present, Mr. Allen. A prize was awarded Mrs. J. T. Tingen for her kindnesses and Mrs. Ollie Moser for her long years of work and faithfulness. The Baraca and Philathea classes surprised Dr. and Mrs. Paschall by giving to them, as a token of their love and appreciation, a bridge lamp. Mrs. Paschall responded and Dr. Paschall said his wife did all the talking at home and he would just say "Ditto."

I must not forget to tell you how good the menu was. We couldn't do without the ladies. They are the life-savers. Everybody enjoyed the food and "Here's to the Cooks!"

Mrs. Paschall's Sunday school class of girls served the food. Thanks to them, too. This banquet was one of the best yet, and everybody declared they had a wonderful time, and I believe they really did.

The Business Girls' Circle met with Tula Paul Monday evening, December 7th, with 20 present. A good meeting of dues and special money collected. The circle planned to fill a basket for someone in need at Christmas time. We were glad to welcome into our Circle another new member, Mrs. H. W. Wade. Our circle is feeding one child and helping the Woman's Auxiliary feed an additional one. Miss Evie Thompson and Tula Paul were joint hostesses at this meeting.

Since our last report to the paper we have had three people to re-unite with our church, coming by letter from the Fountain Place M. P. church here in Burlington. They are Mr. and Mrs. H. W. Wade and Miss Swannie Coble. They were former members of this church and we are glad to have them back with us, sincerely hoping that they feel a part of us because we feel that they are a part of us.

All organizations are running along nicely and there seems to be a great treat in store for us this year. May it be happy and prosperous. There is only way to attain that result and that is by following Jesus, living the Christian life, co-operating with our fellow workers. Come on, church people, let's stand up for the best!

REPORTER.

**Spring Church, Spring Church Charge.**—Yesterday was a good day for us. A goodly number were present. It was communion service, and that to me is always a sweet service, but on yesterday the service seemed more impressive than ever. The largest number of young people and children took the sacrament that this writer has ever seen. It is good to see the young people taking such a bold stand for Christ.

At the evening hour we attended prayer service at our church here. This was well attended and much interest was manifested. Young Mr. Hart had charge of the service. It

is inspiring to see young men taking a leading part in the prayer service.

A number of our members are on the sick list. Mrs. Crew and Mr. Magee of our church at Pleasant Hill remain about the same. We will be glad when they both are again able to attend church. We are sorry to report the illness of our Lebanon reporter, Miss Virginia Grant, who is confined to her room with scarlet fever.

MRS. Wm. H. NEESE.

**Spring Church, Spring Church Charge.**—Brother Neese brought us a most helpful message Sunday, taken from Philippians 2:9-11. His theme was "Jesus Christ." We have been very favorably impressed with all the sermons we have heard him preach. We feel indeed fortunate in having Brother Neese and his family among us.

Our Auxiliary met at the parsonage last Wednesday afternoon. Due to the fact it was so rainy, we had only five members present. We enjoyed being in Mrs. Neese's home, and were very glad to have her join us. We feel that she is going to be lots of help to us. We haven't been organized very long, and greatly feel the need of her guidance.

There will be a Christmas program and a tree at this place on Monday, December 28, at 7 o'clock, p. m. I believe the audience will find our program interesting, as we have a nice crowd of children to work with. Hope lots of the readers of the Herald will be present.

REPORTER.

**Hope, Chatham Charge.**—Our Sunday school is progressing nicely. We do not have a large enrollment, but have a pretty fair average attendance and the interest is good.

Our Woman's Auxiliary is still functioning nicely. We have not put on any money-making projects lately, but have been doing some local work. One of our members, Mrs. M. H. Brewer, had the misfortune to lose her home by fire, and the Auxiliary made a contribution of many useful articles. Also Circle No. 1, of which she is a member, gave a kitchen shower. Then within the last two weeks we, with the help of our men folks, have planted shrubbery around the church which we feel sure is going to greatly improve the appearance of the church.

Our new pastor, Rev. F. R. Love, has filled two appointments for us. Our people seem to be well pleased with him and we are hoping for a good year's work together. He, his wife, and young son are living in Bonlee. We are glad to have them make their home among us.

Best wishes to the Herald and its readers.

KARA ANDREW, Reporter.

**Henderson.**—The regular meeting of the Auxiliary was held at the church on Monday afternoon, November 23. A large number of ladies were present and Mrs. L. R. Gooch, vice-president, presided. The devotionals were conducted by Mrs. Clyde Finch, with a Thanksgiving subject for thought. During the business period reports from the circle chairmen were given and other various committees. It was voted to set a time for quilting two quilts, previously made by the circles, and send them to the Children's Home. A note of thanks from Mrs. Hunter was read by the secretary for gifts given her at the farewell banquet. Mrs. Gerringer, wife of our new pastor, was welcomed into our midst and made

a short talk on the Annual Conference. Mrs. F. R. Harris, treasurer of the Auxiliary, also gave a brief report on the Conference. Mrs. Hawkins in a most interesting manner reviewed the third chapter of our study book. Following this the meeting closed with prayer.

On the evening of November 24th a number of the local congregation met at the home of Mrs. C. F. Tankersley, Sr., and proceeded to the parsonage with provisions for our new minister and family. We were received most graciously and after depositing our gifts we enjoyed a short visit, followed by prayer and an expression of thanks for our kindness by Mr. Gerringer.

At the 11 o'clock services Sunday morning, November 29th, Rev. L. W. Gerringer preached a Thanksgiving sermon. At the close of the services a collection was taken for our Children's Home, which amounted to \$67.50.

The Philathea class held its regular monthly meeting on Thursday night, December 3, at the church with Miss Lucy Taylor, Mrs. D. R. Starkey and Mrs. S. V. Ellington, associate hostesses. Mrs. J. B. Burchett, president, was in the chair. Miss Elizabeth Fox conducted the devotionals, using the Christmas story from Luke. During the business period the reports of the standing committees and special committees were given.

A nominating committee was appointed to select the officers for the position of president, assistant secretary and assistant teacher. Mrs. H. A. Jordan, program leader, presented Mr. H. J. Whittemore, teacher of the M. E. Philathea class, who made a splendid talk on "The Duties of the Philathea Class to the Sunday School." Following this the hostesses served a tempting salad course.

On Sunday morning, November 29th, the entire Philathea class of the Methodist Protestant church was the guest of the M. E. Philatheas of this city. A large number from both classes was present and Mr. Whittemore excelled himself in the teaching of the lesson on "Paul's Letter to Philemon." We greatly enjoyed the lesson and the fellowship experienced in this coming together.

December 6th at the morning hour of worship, the Holy Communion services were observed. Rev. L. W. Gerringer preached a very fitting sermon and a large and attentive congregation was present.

The first quarterly conference was held at the church on Wednesday night, December 9. There was a goodly number present and a splendid spirit of loyalty and co-operation was manifested. Following are some extracts from the pastor's report to the conference:

"As far as I have been able to observe, the work of the church is as well organized and running as smoothly as the average church, if not better. Therefore, I do not see the need of making such recommendations to this conference as would necessitate any radical changes. My suggestion in general would be that you keep up the good work, and, if possible, do more of it. I do want, however, to make a few definite suggestions or recommendations:

"1. I recommend that a committee, to be known as 'The Social Welfare Committee,' be created by this conference. This committee to co-operate with the county and city welfare officers and agencies, with special atten-



tion being given to the needy ones of our own congregation.

"2. That our treasurer be instructed to send at once, ten dollars, in response to Brother Fritchard's S. O. S. call for the Board of Church Extension.

"3. That we earnestly endeavor to send something monthly on the budgets, especially the A. C. B.

"4. That our people be encouraged to make their contributions to the church by the week, or, at least, monthly.

"5. That we give our hearty endorsement and sympathetic support to the campaign to sell the High Point College Bonds. And, further, that we invite President Humphreys to visit our church and speak at an 11 o'clock service at an early date.

"6. That as far as practicable all special days authorized by the General Conference be observed.

"7. That we give our support to Miss Gertha Trogden, representative of the Herald, in her efforts to reach the subscription goal set for our church by the Herald Campaign Committee, appointed by the Annual Conference. A good start would be for each family represented among the official members to renew or become a subscriber at an early date.

"8. And, most important of all, that much emphasis be given to evangelism in our church. That we begin now to think about, talk about, pray about and work about our obligation, first of all, to our own members who have lost interest, and then to the un-churched of our city, and especially those who because of location, family connection, or for other reasons, are logically our responsibility. "Most naturally, I want to be of the largest, best possible service to our church and through the church, to the Kingdom of Christ. Call me when you need me or when you think someone else needs the kind of ministry I can give.

"Yours in the fellowship of Christian service,  
"L. W. Gerringer, Pastor."

Henderson ministers and their wives were entertained at a supper Thursday night, December 3, in the dining room of the First Methodist church by Rev. D. E. Earnhardt, the pastor, and Mrs. Earnhardt, the occasion being in honor of Rev. L. W. Gerringer, new pastor of the Methodist Protestant church, and Rev. R. A. Whitten, new pastor of the First Christian Church, who have recently come to the city. Rev. Mr. Earnhardt is president of the Henderson Ministerial Association, and it was in that capacity that he was playing the role of host.

Those present were Dr. and Mrs. H. A. Ellis, of the First Baptist church; Rev. C. W. Cumming, pastor of the First Presbyterian church; Rev. and Mrs. L. W. Gerringer; Rev. R. A. Whitten, and Rev. J. U. Teague and wife, Mr. Teague being pastor of a group of Baptist churches in this section.

Rev. Mr. Earnhardt spoke a word of welcome to the new pastors, who in turn spoke their appreciation for the hospitality shown them in the city. REPORTER.

**Kannapolis.**—We had a fine service this morning. Bro. Smith spoke to the children a few minutes on "How to Catch Monkeys," a very strange subject, but one which was enjoyed by all, adults as well as children. He spoke to the congregation about the prodigal son. We were glad to have with us today

Bro. Smith's daughter. They sang a duet which was enjoyed by all.

Our Sunday school is still growing and we hope this year will be better than last year.

Our Christian Endeavor is still growing in number and interest, all in a marvelous spirit, with Miss Elva Wilson as president. We have in mind a junior choir. We have already a duet. We are hoping to have a real junior choir before long. All young people are invited to meet with us.

Mrs. C. L. Hampton was elected president of the Ladies' Aid society at the meeting of the organization at the home of Mrs. W. T. Kizer on Monday evening. Other new officers who will serve during 1931-32: Mrs. H. W. Sides, vice-president; Mrs. W. T. Kizer, secretary; Mrs. M. M. Marlow, treasurer. Following the business session of the meeting, which was featured by the election of new officers, Mrs. Kizer served home-made cake, candy and ice cream. Seventeen members and one visitor were present. A number of members were unable to attend because of illness.

Our Christmas program will be a play entitled "A Little Child Shall Lead Them." We hope this will be very spiritual that others may be encouraged and glorify our Father in heaven, the Giver of all good and perfect gifts. Our Christmas program will be given December 24 at 7:30 o'clock. The public is cordially invited.

J. V. DWIGGINS, Reporter.

**Pine Grove C. E. Society News.**—The Pine Grove C. E. Society met at the home of Messrs. Robert and Charlie Ingram Wednesday evening, December 2, to hold their regular monthly social.

A short business meeting was conducted. Afterwards an interesting social hour was enjoyed by a number of young people. Many indoor games were played and music was an attraction of the evening. Delicious fruit was served for refreshments.

The C. E. Society is glad to welcome their new pastor, Rev. D. D. Broome. We feel that he will be a great help to all the young people as well as an inspiration to all.

REPORTER.

**Fountain Place.**—Since this is the first report from Fountain Place in the new Conference year I want to say that we are very, very glad to have Mr. and Mrs. Betha with us for another year. We are sorry that they had to move to another place, but I suppose that it's only fair for them to live part of the time at each church.

On Wednesday night, November 25, a Senior Christian Endeavor Society was organized at our church. The following officers were elected: Mr. J. W. Wright, president; Aubrey Amick, vice-president; Ruth Jones, secretary and treasurer; Mrs. L. H. Gibbs, chairman of Lookout Committee; Hilda Amick, chairman Prayer Meeting Committee, and Pauline Pickard, chairman Social Committee. The first two meetings of this society have been enthusiastic and well attended. The Junior Christian Endavorers meet at the same hour on Wednesday evening. The attendance of this group has greatly increased since the change in time.

Sunday, November 9, the regular fifth Sunday song service was held and was well attended. The Mount Pleasant choir, the Junior quartet from the First Church, and the

Central Male quartet were present and added much to the service with their songs.

Last Sunday night the Junior Christian Endeavor gave a short pageant, "Blessings," just before Mr. Betha began his sermon. The girls did their parts well and a splendid lesson was taught in the few minutes given to this part of the service. The loose change in the collection went to the missionary treasury of the Junior Christian Endeavor Society.

Last Saturday night the Annie Forest Bible class served an oyster supper at the church. A good sum was added to the class treasury as a result of this supper, and the food remaining after the selling was over was given to the Salvation Army to feed the needy. The girls entered into the work with a good spirit and everyone is pleased with the result of the supper.

MRS. A. V. AMICK, Reporter.

**Flat Rock Circuit, Gideon Grove Circuit.**—Annual Conference being over and assignments made, we started off with our first appointment last Sunday with our new pastor preaching an excellent sermon on Faith. While we were very loth to give up Bro. Pegg and sorry to see him go from us, for we had learned to love him so much, for he was among us and in our homes so often, though about seven years ago we were made sad to give up our present new pastor; he is not a stranger, for he has served this charge with good results for several years before, and now we welcome him back among us.

Our work is starting off very fine. We had one of the most business-like quarterly meetings last Saturday I think I ever attended. Mr. Taylor, the president, was with us.

Our Sunday school is in good shape and our Ladies' Auxiliary is doing a most excellent work; they have put in a nice Heatrola after having put nearly \$100 on our new seats. We had have a hard pull, but by the help of God our church is out of debt at last and we are looking forward to a good year's work. We ask all to pray for us that we may follow wherever He leads. REPORTER.

**Enfield, Whitakers.**—The same truck that moved Dr. Johnson from Whitakers to Burlington conveyed us from Greensboro to Enfield. We are grateful to Brother J. M. Catehin for his kindness in moving us free of charge. This courtesy came as a surprise.

Since our arrival, November 19th, we have been busy getting settled in a parsonage again, and taking care of the duties incumbent on a pastor. All churches have been visited and fair congregations have greeted us. The conference year seems to be starting off in a regular as well as encouraging way. First quarterly conferences have been held, and the major things have been emphasized. Certain standards for the year's work have been set as an incentive to our best efforts.

All churches have made Thanksgiving offerings to our Children's Home. Two of the churches held suitable Thanksgiving services, the one at Enfield being in the nature of a union meeting conducted in the Baptist church. Likewise, on my second visit offerings for the Annual Conference Special have been taken at two churches, which is being forwarded to the treasurer of the conference. High Point College bonds and the Methodist Protestant Herald subscriptions are being pushed by the

respective committees and agents. We feel certain both of these matters will be consummated soon.

The people of our churches have kindly received us. They are doing their part in arranging for our comfort while among them. The next evening following our arrival, the friends of our Enfield church left a fine pounding on the front porch of the parsonage. Since that time various articles have been coming from others, in fact, practically every day we have received something in the way of food. These people certainly want their pastor and companions to be well-fed. We are thankful for these gifts and we desire to express appreciation through the columns of the Methodist Protestant Herald.

Last Sunday evening, Dec. 13th, the Baptist people of Enfield as a congregation worshipped with us. Our church was entirely filled with people. This we understand is the way Enfield churches welcome a new minister. Our personal reaction is that it is an unusual way and reveals a genuine spirit of hospitality and fellowship.

Plans are on foot for the observance of the Christmas season. We are aware of the many who are dependent on charity, and it is anticipated that our celebration of the Christmas time will partake of the nature of giving to others rather than lavishing gifts upon ourselves and families.

Our very best wishes are extended to all at this Christmas season.

H. FRED SURRATT.

**Whitaker's Church.** Conference has come and gone and we have to welcome a new, old pastor in the sense that he served us a few years ago. We heartily accept the new and our best wishes go with the old one in his new work.

We had our first quarterly conference December 8. Our pastor's report was very good, and he laid out several goals which I hope we will strive to reach. I think we can, with God's help, if we try hard enough ourselves. The most of us usually do what we really want to do bad enough.

Our Woman's Auxiliary has improved some in attendance lately and we have raised our missionary quota for the college.

With best wishes for a faithful effort in Kingdom work and Christmas greetings for all readers of the Herald and its editor, I am, very cordially,

MISS MOLLIE WHELESS, Reporter.

**Greenville Charge, Matthews Chapel.**—We are very glad to have Mr. Hethcox with us again. He preached many wonderful and useful sermons during the past year. He held his regular service Sunday afternoon and gave a fine talk on the subject, "Talent of Prayer." Quite a number of visitors attended the service.

The Christian Endeavor Society has made much progress during the year. A contest is in progress. This is creating much interest. Both sides have given some very good programs. There will be a social or some kind of entertainment given to the side that wins the greatest number of points some time during the Christmas holidays.

The Woman's Auxiliary has been doing some very good work during the year.

It is not quite a year old and has made \$50. Over half of this has been given for

the benefit of the parsonage. The members also gave Mr. and Mrs. Hethcox a pounding on November 24.

We are hoping that we can accomplish more in the coming year than in the past.

Wishing that everyone will have a Merry Christmas and a Prosperous New Year.

ROSA JANE CLARKE, Reporter.

**Winston, First Church.**—Christmas is nearly here and everybody seems to be very busy working at this and that, preparing for the glorious holiday season. There are a lot of people, who are very unfortunate, to be remembered this Christmas, more than ever before, no doubt. In helping someone find happiness and comfort, we are helping ourselves, also. Our deeds reflect back on us; if our deeds are good we sometimes have a direct reflection of good and sometimes the reflection is indirect—but, of course, when the deeds are bad the influence can only be a bad one. "Help yourself by helping others to happiness."

Our Christmas program will be given next Sunday afternoon at 5 o'clock. The hour of the evening service has been changed from 7:30 to 5:00. These services have been very successful, we think.

Last Sunday we gladly heard Dr. Humphreys from High Point college. As usual, he brought us a splendid message and a helpful one. Mrs. Humphreys accompanied him and we enjoyed so much having her in our midst for the morning worship.

Our pastor gave us a very good sermon at vespers Sunday evening. Although the weather was extremely disagreeable, there was a very good attendance.

We regret very much to say that the condition of Mr. Clyde Tise, son of Mr. and Mrs. W. C. Tise, of our church, is reported as no better. Our sympathy goes out to the entire family.

REPORTER.

**Yarborough to Kernersville.**—Having moved from South Carolina a few weeks ago, we find ourselves comfortably located in the nice parsonage at this charge. It was with regret that we left the good people of Yarborough charge. We were very happy in serving those appreciative people down there. A great many pleasant experiences occurred during the three years' stay in South Carolina. We love them and pray God's richest blessings upon them as they go to greater things in Kingdom service.

Since we have arrived we have been very busy setting up house keeping, getting acquainted with the people, meeting our appointments, and trying in every way possible to get the work of the new conference year started off on the right road.

We have been received most cordially. We find these people creeping into our hearts and believe they are making room in their hearts for us. It is our earnest hope and prayers that this be the greatest year in the history of this charge. The attendance in general is on the increase.

There are two splendid Sunday schools and C. E. societies on this work. Kernersville has recently organized a Sunday school which we feel is going to rapidly move forward under the efficient leadership of Brother Ad Linville.

From the beginning the people have shown themselves much interested in the welfare of the pastor and his family. The Sandy Ridge

people helped make Thank-giving pleasant for us by giving us a pounding. They did not seem to think that their giving was sufficient, so they continued to give. Sunday while the pastor held a short steward meeting the people took the liberty to enter the pastor's car and burden it with another supply of farm products. The other churches, too, have been very generous with their fresh meats, and other farm products. We have not wanted for fresh meats and dairy products since the first week we came.

We would like to mention the names of all who have part in this giving but we do not have their names. We thank and pray blessings upon them all.

D. D. BROOME, Pastor.

**Palestine, Flat Rock Circuit.**—It was with sad hearts that we had to give up our dear pastor and family. Our people had learned to love them very dearly during their four-year stay with us. We were so hopeful of their staying it was a disappointment when they were assigned to move. They will be sweetly remembered by our people wherever they may live. And we truly hope conference will assign Pastor and Mrs. Pegg back to Flat Rock circuit in the future. Here I pause to congratulate Glen Raven people on getting such a good pastor and family. Just love and co-operate with Pastor and Mrs. Pegg and see if you don't have a good year together.

While we regretted having to give up Pastor Pegg we were glad indeed that our new pastor is Rev. J. R. Hutton. This is Mr. Hutton's third time to serve Flat Rock circuit. Many of the oldest members of our church learned to love Mr. Hutton when he first preached here. And it's a pleasure to them in their old age to have him for their pastor again. Brother Hutton is kindly remembered by the young people of our church. This reporter was a fifth grade pupil in school, when he came the second time. And for the following eight years Brother Hutton was our beloved pastor. We welcome him back to our circuit and hope that each member will do all in his power to make this year the best for pastor and people.

The Sunday school continues about the same, interest is fine. Our school will close Christmas, beginning again April 1st.

A Merry Christmas to all.

GRACE R. TUCKER, Reporter.

**Roberta.**—Our first quarterly conference was held December 12. We were very glad indeed to have with us Dr. S. W. Taylor, the president of our annual conference, and Rev. J. M. Morgan, pastor of First Methodist Protestant church of Concord.

Dr. Taylor presided. We had a discussion and plans were made concerning our financial program for this year. Every member is to pledge something, or will be apportioned something, according to his ability, either weekly or monthly. If we are a true follower of Jesus Christ and want to advance His church, we must carry on the work of His church in a business like manner.

Sunday morning we heard a wonderful message from Dr. Taylor. His subject was: "Building the Church." He said there were only three institutions that were not man-made. The church, the home and the Sabbath. All other institutions in the world do not mean what the church of Jesus Christ does. We ought to love it, and give of our best to its



service, because Jesus gave Himself for it. He said the biggest investment the people of the community had made was the time, money, and effort that they had put into their church. We should be interested and help build His church. God will continue to build His church 'till His purposes have been accomplished. All the people who have Jesus in their hearts and lives from all denominations will make the perfect church. God is building up this church through men and women. Dr. Taylor gave us also some ways of helping build the church:

1. We should know our part in keeping to our means and distribute this amount to our ability. He said, "Out of every American dollar only three-fourths of one cent is paid to the church." This is a time when the church must have our service for the purpose of building the church of Jesus Christ.

2. Attend the church. This is the place where we get spiritual food to carry back to our homes and to our work to be more Christ-like. By living consistent daily lives in our attitudes, speech, and conversation, we are living Jesus Christ and in that way we will show to the world, we are Jesus' followers and are helping build up His church, he said. There will come a time when all will be over and we want to have the assurance that we are on the way. There is going to be something very worthwhile that we would not want to miss. "Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things. Enter thou into the joys of thy Lord." He urged that we be so co-operative that when we stand before His presence, we shall not be ashamed of the way we have lived.

We hope we may have the pleasure of having Brother Taylor with us again soon.

We are expecting our new pastor, Rev. Joel B. Tredgon, and his family to move into the parsonage this week. We pray that this may be the greatest year's work he has had since in the ministry.

#### REPORTER.

**English Street Church.**—Last Sunday, our pastor, Rev. C. H. Hill, brought to us two very uplifting sermons. His subject for the night service was "Prayer," his text being 2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." We were delighted with the attendance at all the services Sunday. There were 153 present at Sunday school, and the church was filled for the preaching service. We found it necessary to open up one of the Sunday school rooms for the service. Although the weather was somewhat unfavorable at the evening service, a gratifying number was present.

Since our last report, two of our most faithful members have been taken by death. On November 28, Miss Molly Moser died at the home of her sister, Mrs. Eva Emerson. She had been a member of English Street church for a number of years. Funeral services were conducted at the church by Rev. G. L. Reynolds, former pastor, and the present pastor, Rev. C. H. Hill. She was laid to rest in Lebanon cemetery. On December 7, W. G. Morgan, another faithful member, was taken. The funeral services were conducted in Salisbury at Park avenue church by Rev. G. L. Reynolds.

The relatives and many friends of these two loved ones have our most heartfelt sympathy, and in their sorrow we point them to the great comforter, who can heal and take away all their heartaches.

The High Point C. E. union met at High Point college on December 4. A large number was present, representing the different societies in the city. New officers for the coming year were elected. A member of our own society, Kathleen Embler, was elected secretary. Always at these meetings the C. E. shield is awarded. This time it went to Springfield Friends society. Our society had held it for three consecutive times and were beginning to feel that it was someone else's time to have it. However, our plans have already begun to get it back next time, and when we set our heads to do anything, we are hard to be defeated, so, look out, Springfield, you've got some competition. Our monthly business meeting and social was held on last Friday night at the home of Mr. and Mrs. J. O. Hulin, with 18 members present and four visitors. Among the many things planned for the coming year was a Christmas club of \$25.00 to be used for any worthy purpose that might come up. After the business meeting, a most enjoyable Christmas social was held. A very arousing dialogue was given by two members of the society, and many interesting games were played. To bring the evening to a close, cinnamon rolls, coffee, and pop-corn balls were served.

The first quarterly conference will convene on Wednesday night, December 16. Dr. Taylor will be present at this time and discuss with us plans for the coming year. It is hoped that all the members will be present.

The Ladies' Aid society will meet with Mrs. W. P. Ridge on the corner of English and Lindsay streets on Tuesday evening at 7:30 for its monthly business meeting.

#### REPORTER.

**First Church, High Point.**—Rev. R. I. Farmer returned Saturday from his sad journey to attend funeral services of his father. He occupied his pulpit Sunday morning, and bravely took up the work where he left it. The program for Universal Bible Sunday was presented, and the responsive reading on the little folder in the shape of a Bible sent out by the American Bible society of New York was used. This litany is entitled, "Search the Scriptures," and is especially appropriate, being prepared from quotations from different parts of the Bible. Mr. Arthur Fidler sang a beautiful solo, "Build Thee More Stately Mansions, O My Soul," taken from "The Chambered Nautilus," by Oliver Wendell Holmes. Rev. Mr. Farmer read extracts from Psalms 19 and John 17, and made "The Holy Bible" the theme of his discourse. He said in part: "I think the biggest need of people is to be able to meet the tragedies of life calmly and serenely, and our only guide in the crucial hour is the Word of Life. My mother bravely said to us last week, 'Daddy and I had so many good times together in his last days because he read the Bible to me,' she being so nearly blind that she is unable to read. To emphasize the universal leaning on the Word of God, when Commander Byrd was preparing to take a trip to the South Pole, he carried his Bible with him, and a Boy Scout, who accompanied him, pulled a small Bible from his pocket and asked Col. Roose-

velt to autograph it. Upon doing so, he said, 'Paul, I plan to make a trip to Asia soon, and will take my Bible with me.' This Word of God is true, and its descriptive beauty is refreshing. Man is conquering air, earth, sky, sea, but he has not yet vanquished evil. We have overcome distance, but have not yet conquered the forces of Satan. This Word of God has a place in our lives; it meets every need of human life from the cradle to the grave; brings comfort to the sorrowing, and is a chart on life's sea that leads to the city of God, whose building is not made with human hands. If we read the Bible more in our homes, I am constrained to believe that more children would be brought into the church. Then this Word of God has a definite influence and power on the world. Where the Bible is not known, we find backward nations. Art, literature, and music have their basic principles in the Bible. Then this Word of God reveals to us the way of salvation, and the highest form of knowledge comes from the Bible. Any of us may find peace for troubled hearts and weary minds in the Gospel of St. John. The habit of reading one chapter of the Bible daily, formed in youth, is a great safeguard from temptation through life and a solace and comfort in old age."

The High Point college choir, composed of 35 members and directed by Prof. Ernest B. Stimson, rendered a program of beautiful music in First church, Burlington, last Sunday morning at Fountain Place church at 3 o'clock in the afternoon, and at State Street church, Lexington, Sunday evening. They were accompanied by Rev. Nat M. Harrison, promotional secretary, who spoke to the audiences on the financial situation and High Point college bonds. On Monday evening the college choir appeared in First Methodist church, Statesville, and Wednesday afternoon will render a concert before the Euterpe club in Greensboro, of which Mrs. J. Norman Wills is president.

On Monday afternoon at 3 o'clock circles of the Woman's Auxiliary held meetings in the following homes: No. 4, Mrs. W. W. Cecil, chairman, with Miss Margaret Walton at Prof. Hinshaw's; No. 5, Mrs. Ross Davis, chairman, with Mrs. S. D. Shelton; No. 6, Mrs. J. A. Gray, chairman with Mrs. J. C. Welch, Sr. in place of Mrs. Geo. T. Penny who is not well; No. 7, Mrs. L. R. Peacock, chairman, with Mrs. H. G. Ferree; and No. 8, Mrs. R. H. Shaw, chairman, with Mrs. D. A. Dowdy. On Tuesday evening at 7:30 o'clock No. 2, Mrs. C. J. Harper, chairman, with Mrs. Harper and Mrs. Johnnie Oakes Jackson, and No. 3, Miss Mary Wall, chairman, will meet with Miss Wall on Howell street.

The Young Peoples' C. E. society met on Sunday evening at 6:30 o'clock as usual, and the senior society held its weekly meeting on Monday evening at 7:30 in their room at the church. The mid-week prayer service, conducted by the pastor, will be held on Wednesday evening. Tuesday evening there will be an important meeting of the stewards of the church.

On Thursday evening a very beautiful and splendid entertainment, Living Pictures of the Madonnas, Christ Child, and other sacred pictures appropriate to the Christmas season, will be presented in the assembly rooms of the church. This presentation, sponsored by the Art Department of the Woman's club, will

be given under the auspices of the C. E. society, which is selling the tickets at 25c each, and will receive half the proceeds. Mrs. L. R. Johnston, Mrs. H. R. Martin, little Miss Doris Humphreys, daughter of Dr. and Mrs. G. I. Humphreys; Miss Mary Anne Coe, small daughter of Dr. and Mrs. S. S. Coe, and others of our church members appear in these lovely scenes. Rev. Mr. Allen, new rector of St. Mary's Episcopal church, takes the role of the Christ.

Next Sunday evening, December 20, at 7:30 o'clock Prof. Ernest E. Stimson and the church choir will present the cantata, "Adoration," by Nexin, which is a lovely production and will doubtless draw a large congregation.

High Point college will close its classes on Friday afternoon at 3 o'clock for the Christmas recess, and out-of-town students and members of the faculty will disperse to their homes. All buildings on the campus will be closed.

The annual Empty Stocking fund, which is contributed by citizens and different organizations and clubs of High Point, is more urgent than ever in its appeals for the unfortunate and needy of the city. Some of the circles of the Woman's Auxiliary will make cash donations to this fund, and circle No. 6, Mrs. J. A. Gray, chairman, will pack a basket of provisions and groceries for a family. Miss Elizabeth Welch and Mrs. J. T. Foister will have it in charge and receive and deliver donations.

Last Sunday's Greensboro Daily News carried an interesting sketch of the Ogburn family of Summerfield by Miss Katherine Hoskins, and with it was presented pictures of the John B. Ogburn home, the old mill more than a century old, and Mrs. John B. Ogburn surrounded by numerous antiques, coverlets, and interesting souvenirs of by-gone days. Mrs. R. R. Blackburn, one of our esteemed members, belongs to this interesting and historic family.

Mr. and Mrs. Fred Younts and daughters have moved to Trinity, but they are not too far away to attend church services and Sabbath school.

Alfred Monitt, student at the State University, and his friend, Marvin Grunth, a fellow-student, were guests of his mother, Mrs. H. A. Monitt on N. Main St., for the past weekend.

We are much pleased to not that Mrs. George T. Penny and Mr. June A. Gray, who have been ill, are slowly improving.

**Concord.**—December 6th, proved to be a good day for us. Our Sunday school attendance was good. At the 11 o'clock service the Lord's Supper was celebrated by our pastor, Prof. Morgan, and a large number of people. It seemed that more people took a part in the service than usual. We are always glad to invite the visitors and strangers who worship with us, to take a part in the Lord's supper with us. For the Lord's table is for his children and if we are followers of the Lord Jesus Christ what could be any better proof of our faith in God than to see us gathered around his table.

The evening service was a beautiful one. The Ladies' Missionary society gave a program which proved to be a great blessing to everyone. The church was almost filled with those who came to enjoy this good service with us. The first scene showed three American children who were very unhappy because

they had to go to school, church, C. E. society and do odd jobs at home. And in the last scene they had quite a number of visitors from the foreign lands and after learning how these poor children had missed so many of the blessings which they enjoyed daily they began to see how selfish and unthankful they had been and once again they took up their duties with a smile. I wonder if we older people could not be more thankful for the things we have than ever before.

Our S. S., December 13th, was fine. Our attendance was 418 and our offering \$7.04. Our pastor delivered a fine message at the 11 o'clock service. At the evening service we were delighted to have Dr. Taylor who preached a wonderful sermon and we welcome him at all times.

Pray for the work here and also our pastor.  
REPORTER.

**Lebanon, High Point.**—Our Sunday school is progressing rapidly under the leadership of Mr. J. W. Montgomery, the superintendent.

At the morning service last Sunday, our pastor, Rev. J. C. Madison, gave us an inspiring sermon on John the Baptist. Mr. Glas. A. King rendered our special music. He sang "The Prodigal Son," which was enjoyed very much by the congregation.

At the evening service, Rev. William Howard, a student at High Point college, brought the message on the Prophecies of the Coming Christ. The congregation was quite pleased with his sermon and hopes to have him worship here again soon.

We are glad to note that Miss Edna Hassell is improving and wish for her a speedy recovery.

At the evening service next Sunday the choir is presenting a cantata.

Our Christmas entertainment will be held Christmas night.

REPORTER.

**Midway, Haw River Charge.**—Brother Trollinger and family have served us faithfully and well for three years; no wonder our hearts were made glad when we learned that they were with us for another year. We hope that this year will be even more pleasant and the best year of his ministry.

Brother Trollinger has preached for us twice since conference; yesterday his text was from St. John 1:26: "There standeth one among you whom ye know not."

Our Sunday school has shown up well during the first month of the conference year. We are preparing a Christmas pageant, and are planning to give the pageant and have a tree and treat for the children, December 24, at 7 o'clock. Come everybody, and enjoy the evening with us. We missed Mr. and Mrs. Walter Butler, who are sick, from church Sunday. Also Mrs. John Smothers, who is in the hospital at Reidsville. We hope for them a speedy recovery.

MRS. G. W. APPLE, Reporter.

**West End.**—At the first quarterly conference it was determined to strive for some definite goals for the year. It was determined that the church would enter into the campaigns to increase the Herald subscription in our church and to do all possible to sell High Point College bonds. Certain goals to increase the attendance in the regular services, the

Sunday school and prayer services were agreed upon.

Plans were made to efficiently do the evangelistic work of the church whereby the evangelistic fires of a real Methodist church might be kept burning. The duplex envelope system was adopted and plans to begin work at once on the 15th anniversary of the church were arranged for. This service is to be conducted next September and a birthday gift of \$1,500.00 is to be presented to the church to be one of the goals of the occasion. This was a most excellent quarterly conference. The people most heartily and harmoniously entered into the plans that were suggested and that are to be a working basis for the year.

Last Sunday was a good day in spite of the rainy weather. A number of visitors were noticed in the congregation. Among them were Brother Tucker from Grace, Bro. Lowman from Midway, Bro. Johnson and family and Mrs. Wood from Sandy Ridge. It is indeed a delight to have our neighbors worship with us.

The new church register has been purchased and a complete record of the church membership and the activities will soon be made. The new church record prepared by our church is a wonderful book and churches of our conference will do well to purchase it. We are pleased to know that West End is one of the first churches to adopt the new book.

The ladies of the church met in their regular auxiliary meeting Monday night, December 14. The pastor had the privilege and pleasure of visiting this organization. He was very favorably impressed. The program was very impressive and the work was all carried out in a most orderly and efficient manner. The work these ladies are doing means much to the West End church. Any pastor would be proud of such an auxiliary.

Our white Christmas service is to be rendered on next Sunday night. This church has been taught to observe the true spirit of Christmas by giving instead of expecting to receive. No arrangements are being made for a treat and the children seem to be happy and are pleased to give. Thank God for a church which seems to have taught itself to observe Christmas in a way that seems so sane. The true spirit of Christmas means so much.

With happy thoughts and best wishes of the season to all, I am, in His name,

GEO. L. CURRY.

**Reidsville.**—Our church is not dead by any means, if it has not had a report in the paper. We are working away in a quiet manner trying to accomplish something for the Master.

We all were so glad conference saw fit to return to us our good pastor, Dr. Geo. R. Brown and his capable wife for another year, and we are praying this may be the best year in the history of our church.

Last week a Sunday school institute was held in our church and very inspiring addresses were heard. On Tuesday night a banquet for the young people was served in the basement of the church by the Ladies' Auxiliary. There were about 86 present, and all seemed to enjoy the evening together.

The Philathea class has been busy recently



decorating their class rooms and has installed a new gas heater.

The Sunday school rooms have been repainted. New rugs were given by the Ladies' Bible class and Philathea class. We now have a modern kitchen, with a new gas cook stove installed by the Philatheas.

Under the Christian leadership of our faithful pastor and his beloved wife we hope to do greater work for Christ and His church.

MRS. D. L. CARROLL, Report r.

**Whitakers Chapel, Enfield Charge.** — On Sunday morning, December 6, we welcomed our new pastor, Rev. H. F. Surratt, to preach for us the coming year. We are all going to like Mr. and Mrs. Surratt, am quit sure. Just think how fortunate we are in getting such a good preacher. After his introduction he delivered to his congregation a very splendid sermon.

We took an offering Sunday morning for our Children's Home, then Mr. Surratt called the officers of the church to stand and after a few questions all agreed to start a wonderful work for old Whitakers Chapel the year of 1932. We can do it, no use talking, just work.

We have a nice little Sunday school every Sunday at 2:30 with good teachers and leaders.

Just a word about our Ladies' Auxiliary. We met at the hut last Fourth Monday with a large band of workers; these ladies have the Christmas spirit all right, and we hope to go over the top just as soon as we get a little older. We are quite young yet. Mrs. Sam Pierson is president of this society.

Sorry we had to give up Dr. Johnson. May the Lord bless him in his work the coming year.

M. V. L., Reporter.

**Calvary, Greensboro.** — We are glad to welcome Mr. and Mrs. Robt. Fields into our church. They united with us Sunday, December 6th. At the same time their little daughter, Ann Harper, was baptized.

Last Sunday was a record day for our Sunday school, there being 245 present. Mr. Coe was all smiles.

Our quarterly communion service was held at the morning service. Mr. Bates spoke on the "Holy Sacrament" as "A Monument to the Master." At the evening service he spoke on "The Limitations of Life."

The most of us are full with the "Spirit of Christmas." Christ spent his life in doing good for others. Let us celebrate the date of His birth by doing likewise.

MRS. E. D. OVERCASH, Reporter.

**Enfield.** The new Conference year brought to us several changes. We shall miss Dr. Johnson, his kindly and sweet disposition and the deep spiritual sermons he always brought to us. We wish for him good health, happiness and Godspeed in his present field of work, and we trust he shall find it possible to visit us whenever he can.

Our church and community are fortunate in welcoming to our midst Rev. H. F. Surratt and his wife. They have already planted themselves deep in the hearts and affections of the Enfield people. He has been bringing us wonderful messages and they also help us in all phases of our church work. We are so glad Mrs. Surratt saw fit to have her membership transferred to our church.

Whitaker's Chapel and Enfield held their first quarterly conference Monday night, December 13th, in Enfield. Our pastor in his report set forth some worthy goals for the year. Come, people! Membership! Let's put our shoulders to the wheel and help him attain these goals!

Our Sunday school, under the direction of Supt. H. M. Whitaker, has been improving; his motto for the year is "A Bigger and Better Sunday School."

The C. E. societies are holding up and doing a good work. At the last meeting of the Workers' Council it was deemed wise to divide the Junior Department as it had such a large number and form a Junior High society whose superintendent is Mrs. Ernest Pellamy. Mrs. Eli Bellamy resigned as superintendent of Intermediates and Mrs. Bryant Sherrod was elected to that place. Let's encourage these new leaders in their important work.

The Baptist congregation and their pastor, Mr. Anderson, gave over their services last evening, December 13th, to worship with us. Mr. Anderson is co-operative and splendid in all of his work. We appreciated this and enjoyed worshipping together. We feel that all present (and the auditorium was full) were benefited because Mr. Surratt presented an inspiring message. Mrs. Charles Miller and Mrs. Cecille Matthews rendered a lovely duet at this service and Miss Annie Barnhill sang a solo at the morning service.

Mrs. Pike, who will soon be 80 years old, continues ill; also Mr. Henry Neal; let's remember our sick in as many ways as we can.

Work has already begun on the Christmas program, the committee for this being Mr. Eli Bellamy, Mrs. Cecille Matthews and Mrs. Exum Bellamy.

Here's wishing each and every reader a happy Christmas. REPORTER.

**West Forsyth.** — With the services at Tabernacle and Union Hill churches last Sunday the writer completed the first round of appointments for the new Conference year. We have had good attendance and splendid interest at all of the churches during the past four weeks. We have only one appointment at each church in a month, and it takes four weeks to visit all of the churches.

The work of the new Conference year has started off very well except finances, an average of \$1.25 for each church for the four Sundays, having been received on pastor's salary. Some church people act as if they think a pastor does not need any money to operate his car, buy groceries and clothing and many other necessities.

The writer conducted the funeral services for William Henry Long at Pleasant Hill church last Saturday afternoon. "Uncle William Henry," as he was familiarly known to the people of Pleasant Hill community, died Friday at 12 o'clock, following a serious illness for four days, having suffered a stroke of paralysis on Monday. He never regained consciousness after becoming critically ill. Rev. P. W. Gibbs, pastor of the Bethunia Moravian church, assisted in the funeral service. Mr. Long was 87 years of age, and resided at the old home place all his life. He was the father of Bro. U. Walter Long and Mrs. W. B. Speas, valuable members of Pleasant Hill church. A congregation which

completely filled the church attended the funeral service.

Next Sunday will be a good day for Pleasant Hill church. On that day the meeting of the first quarterly conference will be held. Sunday school will meet at 10 o'clock and there will be preaching by the pastor, or some visiting speaker, at 11 o'clock. Dinner will be served at the church during the noon recess. The business will be transacted at the afternoon session beginning at 1:30 o'clock. We are hopeful of a good attendance from the other five churches and we expect a large number of Pleasant Hill people will attend.

Four of the six churches on West Forsyth charge are preparing Christmas programs to be rendered during Christmas week. The first will be given at Pleasant Hill next Sunday night, beginning at 7:30 o'clock. Other programs will be given as follows: Tabernacle church, Wednesday night; Stony Knoll church, Friday night; Harmony Grove, probably Thursday night.

C. B. WAY, Pastor.

**West Forsyth.** Just to say that our reception here has been cordial. We are indeed glad to return to these good people for the fourth year. We are sure that if we will all work together this year we will accomplish much good. And again, we really do think that we have some of the very best of people on this charge.

Now, I must tell you about the surprise which was given me on Saturday, December 12, which was my birthday. A noise as if many voices were blended was heard in the yard, and soon they rushed in, bringing their gifts, taking me by great surprise. Some of the gifts were birthday presents and other gifts were in the form of a pounding for the pastor and family. The happy company was composed of 35 members of the Woman's Auxiliary and other members of Pleasant Hill church. After the gifts were placed on the dining table, the women assembled in the reception room for their monthly business meeting. After the business meeting ended, refreshments were served.

I wish to express my appreciation to those who came and brought gifts. There is a warm welcome awaiting every one of you to visit the pastor and family at any time.

May the Lord guide and direct and bless us all during this new Conference year.

Wishing all of the readers of the Herald a Merry Christmas and a Happy New Year.

MRS. C. B. WAY.

**Calvary, Greensboro.** — This is just a sort of supplement to the letter of our reporter, which will probably appear elsewhere in this issue of the Herald. But there were two or three things that I wanted to speak of.

First of all, to make acknowledgement of the fine courtesy that the members and friends of Calvary showed us in the reception and supper they put on a couple of weeks ago. It was one of the high spots in my ministerial career, the first of its sort, and to be remembered as long as life lasts. It was a happy occasion, and apparently enjoyed by everybody present.

Our carpenter-members are busy remodeling the balcony of the church for class rooms. The space is to be inclosed, the inclined floors on the side balcony leveled, and four class-

rooms made. The walls will be more or less temporary, especially in the rear balcony—so if the preacher ever gets to preaching to a crowded house, which does not seem to be an immediate prospect—they can be taken down. Our problem is not altogether solved by this arrangement, but it will be helped until we can do better.

Mrs. Bates entertained her class of girls last Tuesday night week with a supper at the parsonage. In spite of the rain and sleet, 22 out of 25 members of the class were present. Last Monday night the School Girls' Circle held an interesting meeting with Rebecca Coble, one of the members, on the Tabernacle road. This Thursday night Circles 1 and 2 are to have a Pollyanna Party at the home of Mrs. D. E. Curtis, the Auxiliary President.

This coming Sunday morning, the preaching hour will be given over to the Christmas exercises. A pageant, "Christmas Day in the Morning," will be given, and as part of the exercise, a "White Gifts" service will be held. A Christmas service in the morning is a bit unusual, but from all reports, it is going to be very fine. We invite any who read this to attend.

The new year is starting well. Splendid congregations have been present at the morning services. Our finances seem to be in better shape than last year at this time. Everybody is encouraged. We hope to make this the best year in the church's history. WHY NOT?  
C. W. BATES, Pastor.

**Charlotte.**—There is no real need for me to write for the Herald; my reporter covers the activities here so well, but there is just one meeting that I ought to report. Last Wednesday night (we have our prayer meetings in the parsonage this winter) we had an unusually large attendance. It was bad weather and really we were not expecting many, but they surprised us. We had a fine attendance and after the meeting was over we had another meeting. They came in who had not attended the prayer service and came bringing things, so when all were in, we had between 30 and 40 present and, my, the things they did leave on our tables in the dining room and kitchen. We deeply appreciate this expression of love from these kind people. And we are working and praying that we may in some way be worthy of their confidence and good will.  
R. M. ANDREWS.

**Albemarle.**—Sunday was a good day with us. The attendance at the Sunday school and the worship services was very good; the offering was better than usual. Our men's class is growing, every Sunday there are new additions to the roll, and we hope soon to have our same old class back. We once had 106 on roll with around 70 average attendance. When we get back to that we are then going to invite the men's class of Welch Memorial to come down and pay us a visit. We had such a fine group of men at Welch with Bro. E. F. Seagraves as teacher, and we have such a fine group here we want them to know each other. Our work with Welch Memorial people will ever remain a pleasant memory with us. They are so responsive and so congenial that it is a great pleasure to work with them. They deserve much credit for what they are doing there, and under the leadership of their good pastor, Dr. J. D. Williams, I bespeak for them a good year.

We had two accessions to the church at the evening service; both are adults.

We had a very pleasant surprise one evening last week; wife stepped out on the porch and came rushing back, saying: "The whole settlement is in the yard." They were giving us a pounding, but had kept it a profound secret. There will be no hard times at this parsonage for a while, for Albemarle is noted for doing things in a big way.

Our first quarterly conference will be held Wednesday night, December 16th. We hope then to get better organized and start our new year in earnest.

J. R. ANDERSON, Pastor.

## HIGH POINT COLLEGE BOND CAMPAIGN

Previously reported .....\$23,000  
Received since last report:

|                              |                |
|------------------------------|----------------|
| High Point .....             | \$4,100        |
| North Carolina M. P.'s ..... | 1,800 \$ 5,900 |
| Total .....                  | \$28,900       |

High Point made a good showing this week. They are just getting organized, and we are expecting more from them later.

We should not expect High Point to do more than we do over the entire state. The city will be spurred on by what we do. Pastors, committees, workers don't wait until after the Christmas holidays. Make a canvass of your charge, and put it over the top before Christmas.

The charges to make gains this week are: Orange, who comes forth with its first report, \$1,300; North Davidson reports a gain of \$300; Fountain Place and Gibsonville, \$100; Henderson, \$100.

B. M. Williams is making good his statement of a previous issue: "We'll sell our quota." We find that his charge, Orange, goes over half the distance toward the goal this week.

## Standing of the Charges

|                              | Quota  | Bonds Sold |
|------------------------------|--------|------------|
| SOUTH LEXINGTON .....        | \$ 600 | \$ 600     |
| Orange .....                 | 2,000  | 1,300      |
| West End, Greensboro .....   | 2,000  | 1,100      |
| Enfield .....                | 2,000  | 1,000      |
| Cleveland .....              | 1,000  | 500        |
| Whitakers .....              | 1,000  | 500        |
| Calvary .....                | 2,500  | 1,000      |
| Pinnacle-Mt. Zion .....      | 2,500  | 1,000      |
| Shiloh .....                 | 2,000  | 800        |
| North Davidson .....         | 2,000  | 600        |
| Mount Hermon .....           | 2,000  | 100        |
| Reidsville .....             | 1,000  | 100        |
| Haw River .....              | 2,500  | 700        |
| Asheboro .....               | 5,000  | 300        |
| Thomasville, First .....     | 1,500  | 500        |
| Thomasville, Community ..... | 2,500  | 500        |
| Grace .....                  | 2,000  | 300        |
| Moriah-Liberty .....         | 2,000  | 200        |
| Weaverville .....            | 700    | 200        |
| Mocksville .....             | 1,000  | 100        |
| Albemarle .....              | 500    | 100        |
| Mount Pleasant .....         | 2,000  | 100        |

Please send in orders for bonds as they are received. Don't wait until you get the full quota for your charge. Let's keep the list growing each week. Christmas should bring to us the spirit of immediate response. It is the finest of times to make the canvas of the churches.  
N. M. HARRISON.

## A SUGGESTION

The Gibsonville Sunday school is planning to have a Christmas tree for the benefit of the Children's Home and let the children at home enjoy it, too. I am giving you the plan so if there are others who wish to use this plan it is not patented.

We are getting from Dr. Dixon the name and age of each boy and girl, and we are going to let each member of the school have a name to send or, rather, place on the tree something for that particular boy or girl and let them place their own name on the present and the name of the boy or girl in the home to which the present goes, and let them have the fun of taking them down from the tree here and packing and sending to the Home.

Our plan is not to send trinkets, but something new and usable, such things as will help to cut the expense and thus help over this tightness of money which the Home is undergoing just now. We are doing this not only to help the Home, but to help our children to see that "It is more blessed to give than to receive." In this we believe they will give more and a greater number will take part, than simply a money offering.

If this is worth anything to any others in helping you to have your school have a happier Christmas, we are glad to pass it on.

N. G. BETHEA.

## THAT S. O. S. CALL FOR CHURCH EXTENSION

The Board of Church Extension is still depending on each church to send in \$5.00 to the Conference treasurer to help the Board of Church Extension out of a very difficult situation. If you have not sent yours yet, will you not hurry it along.

Send money to Geo. R. Brown, Treasurer, Reidsville, N. C., and the Board will get it.

J. E. PRITCHARD, Chairman.

## OUR CHILDREN'S HOME

(Continued from Page Six)

ings of God upon this Home. We have our problems which none of you know. God, our Father, knows all about them. Pray for us on Christmas day. If you love a little child as Jesus loved a little child, pray for us. You may not be able to give, but if you are a Christian you can pray.

We thank you and may God bless each of you and make yours a happy Christmas.

Yours in His name,

MR. AND MRS. A. G. DIXON.

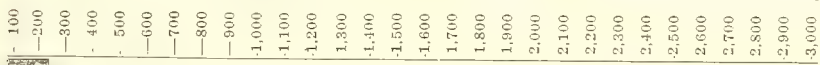
—Mrs. Barbara C. Nicholson, widow of the late Theophilus P. Nicholson, and one of the most faithful members of Mt. Hermon church, passed from this life Wednesday, December 9. Funeral was held at Mount Hermon by Revs. Burgess and H. L. Isley.

—Miss Sallie Amick, of Liberty, is spending the winter in South Jacksonville, Florida, the guest of her brother, W. C. Amick, who holds a responsible position with Cohen Bros. Department Store. Miss Amick is a member of Mt. Pleasant church, Mt. Pleasant Charge.

—Sign in paint shop: "To remove green paint from the seat of a pair of white trousers, use turpentine, a stiff brush and a pair of scissors."



# HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

## "The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

|                         | Quota | Received        |
|-------------------------|-------|-----------------|
| Alamance                | 46    | 3               |
| Albemarle               | 18    | 2               |
| Anderson                | 28    | 1               |
| Asheboro                | 36    | 5 $\frac{1}{2}$ |
| Asheville               | 10    | ..              |
| Bethesda                | 6     | ..              |
| Bess Chapel-Carolcen    | 40    | 1 $\frac{1}{2}$ |
| Burlington              | 73    | 6 $\frac{1}{2}$ |
| Charlotte               | 19    | 7 $\frac{1}{2}$ |
| Chase City              | 10    | ..              |
| Chatham                 | 25    | 3               |
| Cleveland               | 57    | 3 $\frac{1}{2}$ |
| Concord                 | 33    | 9               |
| Connelly Springs        | 15    | ..              |
| Creswell                | 35    | ..              |
| Davidson                | 55    | 1               |
| Denton                  | 47    | 1               |
| Democrat                | 15    | ..              |
| Draper                  | 7     | ..              |
| Enfield                 | 16    | 5               |
| Fairview                | 10    | ..              |
| Fallston                | 104   | 5               |
| Flat Rock               | 62    | ..              |
| Friendship              | 17    | ..              |
| Forsyth                 | 50    | 1               |
| Gibbsville Ft. Place    | 30    | 1               |
| Glen Raven              | 38    | 4 $\frac{1}{2}$ |
| Graham                  | 27    | 3               |
| Granville               | 56    | 2               |
| Greensboro, Grace       | 42    | 4 $\frac{1}{2}$ |
| Greensboro, Calvary     | 25    | 2               |
| Greensboro, St. Paul    | 14    | ..              |
| Greensboro, West End    | 26    | 1 $\frac{1}{2}$ |
| Greensville             | 59    | 1 $\frac{1}{2}$ |
| Guilford                | 43    | 1 $\frac{1}{2}$ |
| Halifax                 | 52    | ..              |
| Haw River               | 49    | 4 $\frac{1}{2}$ |
| Henderson               | 38    | 5 $\frac{1}{2}$ |
| High Point, First       | 72    | 7 $\frac{1}{2}$ |
| High Point, Lebanon     | 31    | 3 $\frac{1}{2}$ |
| High Point, Welch       | 28    | ..              |
| High Point, English St. | 11    | ..              |
| Kannapolis              | 9     | 2 $\frac{1}{2}$ |
| Kernersville            | 35    | 1 $\frac{1}{2}$ |
| Lexington, State St.    | 21    | ..              |
| Lexington, South        | 42    | 2 $\frac{1}{2}$ |
| Liberty Memorial        | 31    | 4 $\frac{1}{2}$ |
| Lincolnton              | 20    | ..              |
| Littleton               | 55    | 1 $\frac{1}{2}$ |
| Mebane                  | 28    | 2               |
| Mecklenburg             | 38    | 2               |
| Melton's Grove          | 4     | ..              |
| Midland                 | 61    | 3               |
| MIDWAY-SHADY GROVE      | 10    | 10              |
| Mocksville              | 50    | 3 $\frac{1}{4}$ |
| Mount Hermon            | 92    | 5 $\frac{1}{2}$ |
| Mount Pleasant          | 62    | 7 $\frac{1}{2}$ |
| North Davidson          | 53    | 1 $\frac{1}{2}$ |
| Orange                  | 70    | 1 $\frac{1}{2}$ |
| Pinnacle-Mt. Zion       | 51    | 2               |
| Pleasant Grove          | 19    | 2 $\frac{1}{2}$ |
| Porter                  | 5     | ..              |
| Randleman               | 45    | 4               |
| Randolph                | 81    | 1 $\frac{1}{2}$ |

|                        |    |                  |
|------------------------|----|------------------|
| Reidsville             | 14 | 2                |
| Richland               | 42 | ..               |
| Roberta                | 29 | ..               |
| Rockingham             | 11 | ..               |
| Roseneath              | 2  | ..               |
| Saxapalaw              | 56 | 3 $\frac{1}{2}$  |
| Shiloh                 | 60 | 4 $\frac{1}{2}$  |
| Siler City             | 10 | 2                |
| Spencer                | 3  | 1 $\frac{1}{2}$  |
| Spring Church          | 30 | 1 $\frac{1}{2}$  |
| Tabernacle             | 41 | 4 $\frac{1}{2}$  |
| Thomasville, Community | 15 | ..               |
| Thomasville, First     | 21 | 12               |
| Thomasville, West End  | 10 | ..               |
| Vance                  | 52 | 6                |
| Weaverville            | 20 | 11 $\frac{1}{2}$ |
| West Forsyth           | 62 | 3 $\frac{1}{2}$  |
| Whitakers              | 8  | 5 $\frac{1}{2}$  |
| Why Not                | 46 | 4 $\frac{1}{2}$  |
| Winston, First         | 27 | 6 $\frac{1}{2}$  |
| Winston, South         | 5  | ..               |
| Yarborough             | 11 | 1 $\frac{1}{2}$  |
| Miscellaneous          | 50 | 6 $\frac{1}{2}$  |

## HERALD SUBSCRIPTION RECEIPTS

|                                      |         |
|--------------------------------------|---------|
| Rev. Charlie Grant                   | \$10.00 |
| Mrs. C. B. Welch, Lebanon            | 7.00    |
| Mrs. J. M. Cutchin, Jr.              | 7.00    |
| Rev. J. E. Pritchard                 | 7.00    |
| Mrs. W. G. Starr, Grace Church       | 4.00    |
| Miss Fern Way, Asheboro              | 4.00    |
| Mrs. W. G. Myers, First, Thomasville | 4.00    |
| Mrs. T. R. Crawford, Salem           | 4.00    |
| Rev. G. L. Reynolds                  | 3.00    |
| Mrs. J. J. Mallard, S. Lexington     | 2.00    |
| Rev. C. G. Isley                     | 2.00    |
| Mrs. Mae Matthews, Mecklenburg       | 2.00    |
| Miss Zara Andrews, Hope              | 2.00    |
| Miss Decie Daffron, Hickory Grove    | 2.00    |
| Rev. H. L. Isley                     | 2.00    |

## Gift Subscriptions

|                                         |         |
|-----------------------------------------|---------|
| Tabernacle Church                       | \$2.00  |
| Voluntary Offerings on Printing Deficit |         |
| Chestnut Ridge, Orange                  | \$10.05 |
| Hebron, Orange                          | 3.95    |

## NOTICE

The first quarterly conference of the Granville Charge will meet at Rehoboth church next Saturday, December 19th, at 11 a. m. We want all of the officials to be present, and others are invited.

C. L. SPENCER, Pastor.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

Price—\$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field. In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

## IMPORTANT

This year when the Sunday schools and Christian Endeavor Societies pay their apportionment for the Council of Religious Education they are to do so through the Conference Treasurer, Dr. Geo. R. Brown, as this money is to be applied on the A. C. B. of your church, according to the action of the last Annual Conference. And in sending your check to Dr. Brown, state clearly the name of the church and the charge sending the money. Also it will help to keep check if you will always enclose with your money to Dr. Brown a letter of explanation. This Dr. Brown can send to me for my own personal files.

The apportionment:

|                                          |        |
|------------------------------------------|--------|
| Schools with 100 members or less         | \$2.00 |
| Schools with 101 members to 200          | 3.00   |
| Schools with 201 members to 300          | 4.00   |
| Schools with 301 members to 400          | 5.00   |
| Schools with 401 members and over        | 6.00   |
| C. E. Societies with 10 members or less  | \$1.00 |
| C. E. Societies with 11 to 20 members    | 2.00   |
| C. E. Societies with 21 to 30 members    | 3.00   |
| C. E. Societies with 31 members and over | 4.00   |

J. CLYDE AUMAN, Treas.

*We invite you to call and see us when you visit our city. A cordial welcome awaits you.*

## Wills Book & Stationery Company

107 South Greene Street  
Greensboro, N. C.

## HOME FOR SALE

Six Room Bungalow near Calvary church in South Greensboro, with all Modern Improvements. Will give terms. Apply to—

D. M. HOLLADY

519 SOUTH ELM STREET

GREENSBORO, N. C.

*In John Wesley's Day there was a question like this—*

## *“Are We Going On to Perfection?”*

This is the question now facing the Methodist Protestant Church in North Carolina. How shall we answer?

A denomination, having more than 30,000 members in the state faces the responsibility of being a dynamic force in the life of its constituency, in the outlook of communities and in the progress of the commonwealth.

Facing such responsibility—the denomination must have an educated and trained leadership, both in the ministry and laity. It must be an education that is Christian, and this means under Christian leadership, where Christian ideals and motives receive their due emphasis under wholesome influences.

Hence the recognition, long since, of the Church as to the need of the Christian College.

This is the why of High Point College. Let us face the FACTS:

### HIGH POINT COLLEGE BONDS

First Mortgage 6% Secured by  
Deed of Trust on

A—High Point College .....\$636,805.66  
(Land, Buildings, Equipment)

B—Children's Home ..... 257,445.00  
(Land, Buildings, Equipment)

Total .....\$894,250.66

C—Further Assets behind Bonds:

Real Estate Mortgage \$69,000.

Greensboro Real Estate 12,500.

81,500.00

Total Property Assets .....\$975,750.66

These Bonds are in Five and Ten Year terms:  
Bonds for \$200,000.00 mature February 15,  
1935, in denominations of \$100.00, \$500.00  
and \$1,000.00.

Bonds for \$150,000.00 mature February 15,  
1940, in denominations of \$5,000.00 each.

INTEREST at 6%, payable semi-annually in  
February and August.

GUARANTEED by the National Board of  
Christian Education.

\* \* \*

Redemption of Bonds at Maturity pledged by  
the Methodist Protestant Church in North  
Carolina—and further underwritten by the  
General Church.

1. Our Church has achieved an outstanding record in High Point College.
2. Our indebtedness is not great in the light of assets, but its nature is such that the pressure is tremendous—and we must relieve the pressure.
3. In seven years High Point College has attained a yearly enrollment, standing in college circles and community confidence, that have no parallel in the history of denominational colleges.
4. The City of High Point is challenging the North Carolina Conference in this plan of re-financing through the sale of bonds. We must meet the challenge.
5. For the first time in the one hundred years' history of the denomination, the General Church, without respect to area, is being appealed to through its official leadership to back a college. And bonds are being bought outside of North Carolina. We must capitalize this support.
6. There is money enough in the possession of Methodist Protestants in our Conference to absorb our quota of bonds. Let us do it.
7. Let us say, "We are going on"—to sell these bonds, thus re-financing the College, and securing it these days of "trying times."

*Is it Depression or Repression that is gripping the Church? Doubtless something of both—but now it is going to be Expression! Expression of FAITH—LOYALTY—PURPOSE.*



# Methodist Protestant Herald.

ONE IS YOUR MASTER  
EVEN CHRIST  
AND ALL YE ARE BRETHREN.

VOLUME XXXVIII

GREENSBORO, N. C., DECEMBER 31, 1931

NUMBER 8

## The New Year

See just ahead! O what a sight!  
The New Year comes with face so bright!  
His hands are full, also his pack,  
That none of us may suffer lack.

He comes with large and varied store—  
No need that we should wish for more—  
Enough for each, enough for all,  
From very great to very small.

But what we have, ourselves must choose;  
If we don't take we'll surely lose:  
Go forward with expectant air,  
Let New Year know how much you care.

Then greet him with a pleasant voice—  
'Twill help you make the wisest choice.  
Shall we present him now to you?  
'Tis NINETEEN HUNDRED THIRTY-TWO!

## Dr. C. E. Wilbur

On December 1, 1931, Dr. Charles Edgar Wilbur passed from this life at his home in Bellevue, Pa., aged a little more than 78 years. He had spent several years in the ministry of our church, preaching in New York, New Jersey, Pennsylvania, and West Virginia. For a number of years he was Professor of English in Adrian College where the editor of the *HERALD* knew him well. For 26 years he was editor of our Sunday School publications, filling the office now filled by Dr. Crates Johnson. For ten years he was a member of the International Sunday School Lesson Committee. He made two journeys to the Far East in the interest of Sunday School work.

He was a likable man and made and held many friends. He had a keen sense of humor and had an immense collection of comic anecdotes which he told effectively on proper occasions. He prepared a lecture on American Humor which we heard him deliver in this city perhaps 15 years ago. We will here reproduce one of his stories as an example:

"A man from New Bedford, Mass., made a trip to Portland, Maine. While in this city he became intoxicated and wandered into an iron foundry and lay down and went to sleep. About night time he awoke and looked around. He had never visited an iron foundry before and was startled by the scenes that met his gaze. Fierce flames were rising here and there. Men in queer attire (if they were men) were rushing about carrying vessels of liquid fire. A dark-visaged man came to him and asked him who he was and whence he

came. His voice trembled with terror as he answered: 'I forget my name, but when I was on earth I lived in New Bedford.'"

Dr. Wilbur did not allow his faculty of humor to possess his mind to the exclusion of serious purposes. When he was preaching he drove straight ahead to the true goal of his sermon. His death will be felt as a personal loss by many. We share in this feeling. He was one of our friends. Not here but somewhere we hope to meet again.

## A Prayer

Our Father in Heaven: Thou has brought us to the open portals of this new year. May we enter them with becoming reverence for Thee and with desire to fulfill Thy purposes. May we each realize our personal responsibility to Thee. May it be our chief concern to please Thee. May we see that we can truly live only as we move and act in harmony with Thy will. May we appreciate the exceeding greatness of our privilege in being permitted to be Thy servants. May it be our chief ambition to be true and faithful servants of Thine. Help us to see clearly what Thou wouldst have us do. May we do with our might the good work our hands find to do. And may we work also with head and heart. May we love Thee with all our heart, soul, mind, and strength, and love all Thy children as we love ourselves. In this new year may we succeed in service as never before. Help us to make a complete consecration. Direct us in our ongoing and lead us to the highest spiritual attainments. And may lives all about us be greatly bettered through our influence and example. May the Spirit of Christ be in us continually, making us humble, earnest and active in service. All this we ask in His name. Amen.

—Japan and China after debating for weeks whether they would fight have decided that they would and are now at it. The government in China is very much demoralized at this time and it seems likely that the Japs will have their own way. The fighting is going on in Manchuria. Just what Japan's objectives are is not clear. Ki Inukai, Japan's premier, is quoted as saying with a laugh, "Why, we wouldn't take Manchuria as a gift!"

—Rev. A. D. Shelton wrote last week from Shelby hospital saying that he had undergone an operation for appendicitis and would appreciate the prayers of the brethren in his behalf. This week he is reported as improving. Let us pray that his recovery may be rapid and complete. He has our sympathy. We know something of the feeling excited by the near approach of the surgeon's knife.

## SOCRATES ON PASTORS' SALARIES

By ALSO LYCURGUS

Socrates is home after spending several hours perusing many journals of the M. P. and M. E. annual conferences, also looking over the reports of Synods and Conventions of the Presbyterian and Baptist churches.

His face was radiant, his lips twitching and his whole manner one of excitement and keen interest—it was evident he was ready for an animated conversation; and just then three of his good friends, Appias of Elis, Laches, and Aristippus came in and seated themselves close to their friend and teacher.

"Why," asks Socrates, "do churches pay pastors salaries?" It was a stunner to the trio; all remained silent, but Xantippe, the wife of Socrates appeared interested, which really was unusual when he spoke.

Not getting any response to his question, Socrates now directs it to Aristippus, "Why do churches pay pastors salaries, Aristippus?" It was evident Aristippus wanted to dodge; so the old philosopher said, "Well, to start you off: Are pastors paid according to their need, or according to the size of the membership, or according to the preparation the pastor has made for his life work, or according to the financial ability of the church, or according to the ability of the preacher to preach, or according to the social status of the pastor and the community; or do they just pay him according to the whims of the congregation?"

It is plain that Aristippus was greatly embarrassed, so Lamprocles, the eldest son of Socrates, spoke up and said, "Father, you should have more care than to distress your friends who have just dropped in for a few moments refreshment, with such a dry question."

"But," disclaimed Socrates, "this is an interesting subject of conversation. We have nearly a quarter of a million pastors in our country and the churches annually pay out many millions of dollars; is it not quite important? Let's proceed to the discussion. I repeat, Why do churches pay pastors salaries?" Whereupon Xantippe replied, "To keep the poor men and their families from starving, you fool," and went back to the preparation of their frugal meal.

But without embarrassment Socrates proceeds: "Aristippus, I am greatly puzzled over this question myself; not that salaries are paid or that salaries are not needed, my wife has gone to the root of that matter; but upon what basis are they paid?"

"Now here is the Rev. J. Ambrocles who receives five thousand dollars a year from his congregation while his college mate receives only two thousand. They are practically the same age, both seminary graduates; Ambrocles has a wife, but not children, while Bartholomew has a wife and six children, and none of the children are yet through college, or have positions by which they can support themselves. And yet Bartholomew receives only two-fifths the salary of his college mate, and has four times as many to support out of this salary. How would you answer that, Laches?"

"Well," said Laches, "it may be that Ambrocles is a better preacher." "That might be," said Socrates, "but I have

## THE HERALD CAMPAIGN

*"The Methodist Protestant Herald in Every Methodist Protestant Home"*

**3,000 SUBSCRIBERS—"IT CAN BE DONE"**

Is it too much to expect 3,000 subscribers when our circulation has been less than half that amount? No, it is not too much to expect if every Pastor and every Subscription Chairman will take this matter seriously, and begin NOW. What Brother Charlie Grant has done on Midway-Shady Grove Charge, can be done on every charge, but a warning is necessary at this time. To succeed there are certain things that must be done by certain persons at a certain time. The persons are the Pastor and the Subscription Chairmen. The time is NOW. And here are some of the things that need to be done: Pastors to get every Subscription Chairman to become a regular reader of the HERALD. (There are approximately 140 who apparently are not subscribers to the paper and I am unable to reach them through this column.) Pastors and Subscription Chairmen to meet and decide these questions, "Are we going to raise our quota?" and "When will we begin?" Decide and commit yourselves on these questions. Every loyal charge, every loyal church and every loyal Methodist Protestant will answer these questions the same way. They will answer the first question, "Yes," they will answer the second question "NOW." That word even in capitals does not convey the magnitude of its importance. Every church beginning NOW, means success, to begin late may mean failure. Brother McCulloch says that the past records show that January is one of the best months of the year for subscription receipts. Capitalize on this and do your very hardest work in January. In all probability January and February will decide the success or failure of this campaign. If we are to succeed this campaign must be put on in every church on every charge beginning NOW. Already some good work is being done and some chairmen are making remittances regularly every week. It takes work to succeed and they are working. But we want to hear from EVERY church. Additional things the Pastor can do; he can help the Chairman plan the campaign, he can mention the HERALD in the pulpit every Sunday and let the membership know how he stands on this campaign. We need action and we need it now.

Because of the large number of Chairmen who apparently are not readers of the HERALD, I have had a lot to say in this column to the Pastor hoping that through him, the campaign may be started, without further delay, in every church. The Pastor can encourage the Chairmen and advertise the campaign and help plan it, but it should be the duty of the Subscription Chairman to get out and do the work of actual solicitation.

I am looking for a big report next week. The holidays are over, we will be getting back into regular routine, and the HERALD remittances should begin pouring in now from every church.

Yours for the HERALD,

E. L. DOUGLAS, Chairman Directing Committee.

heard them both many times, and for the life of me I would prefer Bartholomew to Ambrocles."

"Then," said Laches, "I give up."

"How about it, Appias?" asks Socrates. "Well," said Appias, "I went rather fully into this matter myself some time ago, and I decided that while churches pay their pastors salaries, there is no rule or justice in the way it is done. For instance, I know a preacher whose salary is entirely inadequate for the support of his family and himself, and the people know it quite well. And although he was only recently a great leader among them, having served churches which greatly prospered under his ministry—prospered even more than they have since he left them, but the pastors who now serve these churches receive five times as much as my friend did when he served them, and three times as much as he now receives from the churches of which he is now pastor. It is no secret that this good man has to draw upon the little savings of other years to supplement the present salary in order to live and yet



there is no evident desire upon the part of those churches which owe him a debt they have yet to pay, to help him in the least.

"If you have the heart to bear it, you ought to go up the annual meetings of some of these church conferences and see these old men who have given their best to the church—never sparing themselves the least, through long periods of forty or even fifty years; serving on salaries wholly inadequate, out of which they could barely support their families, much less save up for this day of superannuation, be placed on the superannuated list and receive a pittance. Not as much as some of these laymen spend on a single camping trip. And yet these saints, for such they must be to bear up under it, receive this dole with an appreciation that is wonderful in its depths and with a love to all that makes me more sure than ever that there is a reality in the religion of these good men.

"But that does not mitigate in the least the seriousness of the matter, nor reduce the burden these men have to carry unto the ends of their lives. It is wrong, gentlemen. I mean it is wrong, for a man with only a wife with no dependents receiving ten times the remuneration for his services to the church which another is now receiving who also gave his best to the cause when he could have entered other spheres of service and made an adequate support for himself and his loved ones."

"Ah," said Socrates, "my friend, you speak wisely."

### THE WETS SUDDENLY DISCOVER "THE PEOPLE"

Mrs. Charles H. Sabin's pool of Congress on the question of a prohibition referendum, proves the contention of the Drys that prohibition is here to stay. She reports less than one-third of the members willing to vote for a referendum and not all of these favor repeal or modification. There must be a two-thirds vote in both Houses of Congress to order a repeal referendum and then three-fourths of the states must ratify any such repeal or modification.

It is no wonder that one of the noisiest of the West, the disgruntled ex-Federal enforcement officer, Maurice Campbell, pessimistically admitted yesterday that it would be 1939 and probably 1941 before the Wets could hope to get a hostile vote upon prohibition through Congress. The Drys do NOT concede wet success then or at any time in the future.

This sudden zeal of the Wets for "the people" is a typical piece of Wet inconsistency. Mrs. Sabin is old enough and experienced enough to remember that the Wets fought every suggestion of a referendum upon liquor, in cities, counties, states and nation, and fought to the last ditch against a referendum upon the Eighteenth Amendment. Now they profess to want "the people" to decide—meaning in their own minds, when they refer to the people, the Wet-controlled machines in the large cities, such as Tammany Hall.

Senator Bingham, of Connecticut, who proposes to introduce a resolution for repeal, fails to state the Congressional record of his own state. His predecessors in the Senate, Brandegee and McClean, voted against submission of the Eighteenth Amendment to the people. The list could be extended through other wet members of Congress now talking loftily about the rule of "the people."

### COMPULSORY MILITARY TRAINING

The time has come to settle the question whether the students in our schools and colleges are to be compelled to spend a certain part of their time in the drill demanded in military training. When students are refused admission to a school or college because they object to this drill on the ground of religious convictions we have reached a situation in our American life which calls for action on the part of those who think they know what are the rights of American citizenship. Take, for example, the action of the Board of Education of Council Bluffs, Iowa, refusing admission to the high school to pupils whose parents on account of religious principles opposed to war sought to have their sons enter the school. In Oklahoma the Students Committee against Compulsory Military Training secured from the Farmers' Union support, including free legal aid if necessary, for all students opposed to drill.

At both branches of the University of California and at Ohio State good committees are reopening their petitions to the Faculties and Trustees at the beginning of the school year in order that these bodies need not delay until the close of college for decisions.

Well has it been said, unyielding objection to compulsory drill is a fundamental right, based upon ample precedent and basic American traditions. Our country was founded upon the right to object, and our history is filled with noble defenses of the inviolability of private conscience.

A number of high schools and colleges have ceased to compel students to drill, such as Boston university and the College of the City of New York and Wisconsin university. Harvard has no compulsory military training, but in all our Boston schools above the eighth grade it is compulsory, unless on grounds of physical unfitness or the conscientious objections of parents. Compulsory military training in American schools and colleges in face of the General Pact for the Renunciation of War signed at Paris in 1928! In the face, too, of the statement of Secretary Kellogg, "If the peoples are minded that there shall be no more war, there will not be. Inculcate into the minds of people a peaceful attitude, teaching them that war is not only a barbarous means of settling disputes, but one which has brought upon the world the greatest affliction, suffering, and disaster!"

To pledge ourselves as a nation to seek peace and ensue it, to declare ourselves in favor of all peaceful means to avert war, to discountenance whatever fosters the spirit of war—to do this and then to arm our youth with guns, to set them marching to the stirring notes of fife and drum, so awakening and stimulating the martial spirit—what is this but belying the sacred pledge we made in the Pact we signed in Paris? The day is not far distant when military training in our schools and colleges will be a thing of the past.—*Our Dumb Animals*.

—Rev. J. E. Pritchard received from his people last Sunday an offering to help pay the balance due the HERALD printers. He will hold it till next Sunday to give others an opportunity to contribute. We thank him and his generous people.

OPTIMISM

## The President's Letter

EVANGELISM

*"Speak Unto the Children of Israel, That  
They Go Forward."*

### Brother Shelton in Hospital

A letter from Brother Shelton some days ago informed us that he was a patient at the Shelby hospital, having had an operation for appendicitis. A later communication brought the gratifying information that he is having a satisfactory recovery. His many friends throughout the Conference will join us in sympathy and prayers for him and his family. Because of his sickness we are cancelling our appointment with Porter church, and will go instead to Fallston charge. We are sure that Porter will endorse this change under the circumstances, and we shall hope to be there later in the year. Brother J. D. Williams improves slowly, though he has not been able to enter fully upon his work yet. Mrs. E. A. Bingham has been a recent patient for a few days at the High Point hospital. She is at home again and we trust still improving. She too will have our sympathy and prayers.

### "Happy New Year"

Most of our HERALD readers will get the paper on New Year's Day. Please let our "Happy New Year" be more than a formal salutation. We sincerely wish for our people not only a day of happiness, but a whole year of it. And just the sort of happiness that comes from faith in God and constant adherence to duty. Happiness like this is lasting, and does not depend upon outward surroundings and circumstances. And it is just the sort that God wants his children to have. So I say again, "Happy New Year."

And that New Year Resolve. Go ahead and make it. You may not keep it, or you may. But nevertheless, go on and make it. By doing so you will at least show the right inclination; and if you keep it, you will have made that much addition to the assets of character. But make it with the purpose of keeping it, and then strive through the year to make your purpose good, remembering that heaven helps those who help themselves—and those who cannot help themselves, too. All of us have need to resolve to be better Christians during 1932, and, surely God will be pleased if we register that resolve on New Year's Day. And he will be pleased also to make grace abound toward us that we may keep it.

### College Bonds

We have had two meetings in the schedule as recently published in the HERALD by Brother Harrison—one at Henderson and the other on Halifax charge. Brother Harrison was with us, and in his clear and forceful manner, represented the matter to each group. Interest is being created in these bonds, and we believe that our people will invest in them. This phase of the work is to go on until the conference has been covered, as will be seen from our list of appointments appearing this week. We MUST sell these bonds. As the new year dawns, may there dawn upon us a new vision for High Point College.

BY A BOND, and thus help along this necessary and worthy undertaking.

### Week of Prayer

The last annual conference ordered that the second week in January—beginning the 3rd and ending the 10th—be observed as a week of prayer for the conference. Attention was called to this in our weekly letter, December 10; but for emphasis we are referring to it again. We are confronted by local church problems and conference problems that are perplexing to us, but not to God. And we are facing a new conference year with its regular routine work that concerns the Kingdom and the glory of God; and besides, these are unusual times that we are in, and so far as human wisdom can be relied upon, we are in need of special inducements of grace for these special times. All of these things make it necessary for us to be much in prayer, and seem to justify the designation of this special period of prayer. Let us pray. Of course we will throughout the year; but during this designated time, let us put special emphasis on prayer. In the pulpit, the pew, and the home, let us pray, with penitence and consecration, the blessings of God upon us individually and upon the conference. We have no interest in this whatever as merely a conference order; but we do have great interest in it as a season of real prayer. And we have great faith in the power of God to help us with our problems, and his readiness to do it. Let us pray.

### Quarterly Conferences

Since our last report we have held three quarterly conferences. The first was on the Forsyth charge, Rev. R. A. Hunter pastor. This was held at Maple Springs on the night of December 14th, with an unusually large attendance. We found the charge very well organized, both in the spiritual and the financial aspects of the work. There is a Sunday School at all five churches; a C. E. Society at Maple Springs and Mt. Carmel; and an Auxiliary at Hickory Ridge, Maple Springs, and Mt. Carmel. The Sunday School at Mt. Carmel was reported to have the best attendance within the history of the church. The total budget for this charge is \$2,375, or \$5.71 per member. This is \$5.00 less than was raised for all purposes in 1930 (We do not have the records yet for 1931). Brother Hunter has been cordially received, and has entered very earnestly upon his work. His slogan, as adopted by the conference, is, "ALL TOGETHER FOR ALL THE PROGRAM OF ALL THE CHURCH." The charge reported to date, \$79 on salary. No budget payments were reported. Brother J. E. Pritchard was present as a visitor. At our request he spoke to the conference on behalf of the HERALD. We are confident of a good year on this charge.

The next of these three conferences was held at South Lexington. This was also a well attended conference, with both churches on the charge represented. Reports indicated that each of the two churches on this charge is doing good work. The average Sunday School attendance at Mt. Carmel since conference has been 96; South Lexington has had an average attendance of 270. This school keeps growing, and the room now is not at all adequate. A new church here, with more room, is badly needed. The congregation is already at



work on this, and we hope to see a new church here in no remote future. But we advise against any heavy debt. It will be recalled that Mt. Carmel built last year at a cost of \$2,500. The present indebtedness is \$465. Each church has a good Auxiliary, and South Lexington has a C. E. Society with 75 members. The Mt. Carmel church was reported to be in the best condition ever. The number of accessions on this charge last year is 128. This is the largest of any charge in the conference. Ten women have been named as a committee on the HERALD. The pastor is sure of receiving the subscription allotment on the charge. The salary is paid in full to date at South Lexington, and some on the A. C. B. Mt. Carmel is not quite so well up. The financial allotment to this charge is not large—only \$1,725, or \$4 per member. We hope to see this all paid in full—every item of it—and South Lexington on every conference honor roll. Brother Isley continues to be popular with his people, and earnest in his work.

Our last of this trio of conferences was held at Littleton. Here again the attendance was gratifying, though not quite so large as at the two other places. Pastor Bingham outlined a good program for the year's work. He will strive to visit every member at least once during the year; preach better sermons; get all conference claims paid in full; have each Sunday School contribute monthly to the Children's Home; adopt the envelop system in his churches; and put special emphasis on evangelism. All of these purposes received the unanimous endorsement of the conference. Vaughn, Littleton, and Corinth have no Sunday Schools. Hawkins has a C. E. Society and an Auxiliary has just been organized. A small indebtedness on the parsonage, incurred for repairs, was apportioned to the different churches. We trust that this may be promptly paid. The conference ordered the parsonage insured in the amount of \$1,200. Brother Bingham and his wife are doing faithful work, and we bespeak for them the continued support of the charge. We trust that this may be a year of developments and growth on this work. We were sorry to find our friend, Z. V. Mitchell ill. He has just undergone a major operation. It was gratifying to find that he is recovering. We trust that he may soon regain his accustomed strength.

On Sunday we preached at Littleton, Weavers, and Vaughn, and was heard with pleasing attention at each place. The congregation at Vaughn filled the house. Brother Sam Rogers of this church has been ill. We enjoyed a brief visit with him and his family, and was glad to find that he is apparently better. A brief visit with Brother D. A. Fishel and Miss Pearl gave us much pleasure. His many friends in the conference will be glad to know that his health is much better than it was some months ago. His advancing years and declining health, have made no impairment of his remarkably clear and vigorous mind. He enjoys talking about the conference of other years, and relates many interesting experiences of those days. He inquires, too, about the brethren that are still living, and expresses his interest in them. It is always a pleasure to be in his home.

We enjoyed our visits with all of these charges, and those who befriended us with entertainment and other kindnesses have our grateful thanks. We wish also to express apprecia-

tion of Brother N. M. Harrison's kindness in conveying us back and fourth in this eastern trip.

### Appointments

January 3.—Fallston charge in two services.

January 9.—Alamance charge in quarterly conference at Center church.

The following meetings are appointed in the interest of High Point College Bonds:

Dec. 30.—Gray's Chapel. Hour, 1 P. M. Charges included in this center are, Randolph, Randleman, Chatham. Speakers, Humphreys, Harrison, Taylor.

Dec. 30.—Asheboro. Hour, 7:30 P. M. Charges included in this center are, Asheboro, Why Not, Richard, Siler City. Speakers: Humphreys, Harrison, Taylor.

Jan. 3.—Albemarle. Charges included in this center are, Albemarle, Friendship, Porter. Speakers: Humphreys, Friendship, 11 A. M.; Harrison, Albermarle 11 A. M. and Porter. 2 P. M.

Jan. 4.—Lineberry church. Hour, 1 P. M. Charges included in this center are Davidson and Denton. Speakers: Humphreys, Harrison, Taylor.

Jan. 4.—Community church. Hour, 7:30 P. M. Charges included in this center are Community church, First church, and West End. Speakers: Humphreys, Harrison, Taylor.

Jan. 5.—Pleasant Hill. Hour, 1 P. M. Charges included in this center are West Forsyth, Forsyth, Pinnacle and Mt. Zion. Speakers: Humphreys, Harrison, Taylor.

Jan. 6.—Midway. Hour, 1 P. M. Charges included in this center are Haw River, Flat Rock, Reidsville. Speakers: Humphreys, Harrison, Taylor.

Jan. 6.—Grace church. Hour, 7:30 P. M. Charges included in this center are Grace, Calvary, West End, St. Paul, Moriah-Liberty and Tabernacle. Speakers: Humphreys, Harrison, Taylor.

Jan. 9-10.—Fallston. Hour, 1 P. M. Saturday 9th. Charges included in this center are Fallston, Cleveland, Lincolnton, Caroleen-Bess Chapel, and Connelly Springs. Speakers: Humphreys and Harrison.

Jan. 13.—Midway. Hour, 1 P. M. Charges included in this center are Guilford, Kernersville, Midway-Shady Grove. Speakers: Humphreys, Harrison, Taylor.

Jan. 13.—First Church, High Point. Hour, 7:30 P. M. Charges included in this center are First Church, Lebanon, Welch, English Street and Pleasant Grove. Speakers: Humphreys, Harrison, Taylor.

"Preaching is a great work. To do it as God wants it done, the preacher must be a good man, full of the Holy Ghost and faith."—Dr. Chas. E. Jefferson. S. W. TAYLOR.

### PASTORS PLEASE NOTE

Please read "THE HERALD CAMPAIGN" column this week. Has your charge determined to raise its quota? Now is the time to begin and I am appealing to you to get this started immediately in every church in your charge. A number of pastors have already assured me that they are behind this campaign. Let us begin now and success will be ours. "IT CAN BE DONE."

E. L. DOUGLAS, *Chairman Directing Committee.*

## OUR STORY PAGE

### WHEN BYNG ACTED AS A MISSIONARY

Byng was the hospital dog, now this meant that Byng belonged to the Christian hospital, where people who were sick or wounded could go and get help.

The hospital where Byng had his home was in China, and there was a soldier's camp not far away. One day it happened that one of the soldiers noticed Byng coming along the road with something white in his mouth. The soldier was curious to learn what it was that the dog was carrying, so he stopped Byng and persuaded him to let him see what he had in his mouth.

Byng wagged his tail as if he was trying to say, "I wanted you to ask me; it is for you and we want you to read it."

The soldier saw that it was leaves out of a Book, which he showed to his companions. Some of them were able to read and they became so interested in what they read that they longed to get more.

"The dog will likely come this way again and when he does we will follow him and see where he comes from, and maybe we can find out about the Book," said the man who had taken the leaves out of Byng's mouth.

Shortly after this Byng came back and the man followed him home. When he came to the hospital he asked if he could get some more of the Book that he got from the dog.

The Christian people at the hospital were glad to give the soldier what he wanted, for it gave them a chance to visit the camp and tell the soldiers about the Saviour who died to save them. These soldiers were so rejoiced to hear about Jesus that they gave themselves to the Lord in great numbers.—*Selected.*

### "I AM NOT AFRAID OF THE FERRYMAN"

A father had his little daughter out late one evening. The night was dark, and they had passed through a thick wood to the brink of a river. Far away on the opposite shore a light twinkled here and there in the few scattered houses; and still farther off blazed the bright lamps of the great city to which they were going. The little child was weary and sleepy, and the father held her in his arms while he waited for the ferryman who was at the other side. At length they saw a little light; nearer and nearer came the sound of the oars, and soon they were safe in the boat.

"Father!" said the little girl.

"Well, my child."

"It is very dark, and I cannot see the shore. Where are we going?"

"The ferryman knows the way, little one; we shall soon be over."

"Oh, I wish we were there, father!"

Soon in her home, all her fears were gone.

Some months pass by; and this same little child stands on

the brink of a river darker and deeper, more terrible still, the River of Death. The same loving father stands near her, distressed that his child must cross the river. Days and nights he and her mother had been watching over her, leaving her bedside only long enough for their meals, and to pray for the life of their precious one. For hours she has been slumbering, and it seems as if her spirit must pass away without her waking again; but she suddenly awakes, with her eyes bright, reason unclouded, and every faculty alive. A sweet smile is playing upon her face.

"Father," she says, "I have come again to the river side and am waiting for the ferryman to come and take me across."

"Does it seem as dark and cold as when you went over the river, my child?" asked the father.

"Oh no! There is no darkness here. The river is covered with floating silver. The boat coming towards me seems made of solid light; and I am not afraid of the ferryman."

"Can you see over the river, my darling?"

"Oh yes! there is a great and beautiful city there, all filled with light; and I hear the music that the angels make!"

"Do you see anyone on the other side?"

"Why, yes, yes, I see the most beautiful form; and He beckons me now to come. O ferryman, make haste. I know who it is. It is Jesus, my own blessed Jesus. I shall be in His arms. I shall rest on His bosom; I come! I come!"

And thus she crossed over the River of Death, made like a silver stream by the presence of the blessed Redeemer.

Dear reader, when it comes your turn to cross the River of Death will you have the presence of the ever blessed Redeemer with you?

Jesus has gone down in love into the river of death and judgment, that its awful waves might never roll over you. He died that you might live. He said, "It is finished." Now, dear friend, trust Him. He will save you just now. Come to Him as a poor lost sinner. Young as you are you cannot do without Him. You can't get to the other side without Jesus. Believe in Him and you are saved.—*Sunlight for the Young.*

### LACKED YE ANYTHING

"And He said to them, When I sent you without purse and scrip and sandals, did ye lack anything? And they said, Nothing" (Luke 22:35).

It seems to me that our Lord would draw us aside at the close of each day and ask us this same question, Have ye lacked anything today? And what can we answer? Can we tell Him that He has disappointed us, and not cared for us with the tender care of perfect love? No, we must give the disciples' answer, Nothing.

"He who hath made our rest secure,  
Doth here all good provide."

If we have had disappointments it is because we sought for some satisfaction outside His will, and such disappointments are blessings, for they drive us from the broken and empty cisterns to Him, the fountain of all good, in whom we have all things and abound.—*Scripture Truth.*



## WOMAN'S MISSIONARY DEPARTMENT

### DUTIES OF SECRETARY OF THANK OFFERINGS

The Thank-Offering has been considered a matter of so much importance in the Missionary Work that the promotion of it has been put in the hands of a special secretary.

#### Her Qualifications

The Secretary of Thank-Offerings should have the qualities of persistence and faithfulness, and that quality of vision which never loses sight of the three-fold value of the Thank-Offering and the Thank-Offering Service to the women of her church.

1. The Thank-Offering has an educational value.

2. The Thank-Offering has a financial value.

3. The Thank-Offering has a spiritual value.

#### Her Duties

The Secretary of Thank-Offerings shall secure boxes and envelopes from the Branch and shall provide members of her Auxiliary with the same. She shall keep a list of those who have boxes and shall see that they are returned at the time of the Thank-Offering Service.

She shall promote the plan of holding semi-annual Thank-Offering services and shall assist in the preparation of the programs. After each service she shall report to the Branch Secretary of Thank-Offerings, the number of boxes distributed and the amount received.

The Secretary of Thank-Offerings of the Branch shall try to secure the election of a Thank-Offerings Secretary in every Auxiliary. She shall obtain from the office of the Associate Secretary of the Board of Missions envelopes and boxes—both those designed for the women and those for the young people and shall furnish these free at the request of the Auxiliary Secretary. She shall also assist her in every way possible to secure material for Thank Offering services.

She shall make an annual report in writing to the Branch of the number of boxes sent out and the money reported from each Auxiliary and shall be prepared to give helpful suggestions for the programs of Thank Offering Services. Committee on Education, Women's Missionary Work.

—General Store: "We sell everything—even saddles for nightmares."

—William Lyn Phelps says: "If a smile improves a man's face, he is a good man. If a smile disfigures his face, he is a bad man."

—Forty Catawba 4-H club members are planting 1,000 black walnut seedlings this fall and 150 adults are also planting a few trees each, says T. L. Robinson, county agent.

### THE AMERICAN BIBLE SOCIETY

The American Bible Society, a missionary organization, whose sole object is "to encourage a wider circulation of the Holy Scriptures without note or comment," does a four-fold work:

**Translation:** Some portion of the Bible appears in a new language on an average of once every five weeks. In this responsibility the Society has a not-worthy share.

**Publication:** Without purpose of profit the Society publishes the Scriptures in many languages and in all styles of bindings, especially in inexpensive editions.

**Distribution:** During 1930 the Society distributed 12,035,133 Bibles, Testaments, and Portions in 285 languages. Agency secretaries, missionaries, colporteurs, correspondents, pastors, Sunday school workers, and interested friends participated in this service.

**Service to the Blind.** In 1930 the Society issued 4,927 volumes in Braille and other suitable systems to persons unable to see. Embossed Scriptures are now available at 25 cents per volume.

The Society must receive each year upwards of \$375,000 from living donors to carry on its world-wide work. Voluntary gifts, whether large or small, are welcomed and may be sent to the treasurer, American Bible Society, Bible House, Astor Place, New York City.

### HERALD SUBSCRIPTION RECEIPTS

|                                       |         |
|---------------------------------------|---------|
| J. N. Smith, Midland, Love's Grove    | \$10.00 |
| Mrs. W. A. Stafford, Mt. Pleasant     | 8.00    |
| Mrs. J. R. Presnell, New Hope, W. Not | 6.00    |
| Miss Gertha Trogdon, Henderson        | 4.00    |
| Mrs. P. L. Walker, Liberty, Davidson  | 4.00    |
| Mrs. W. S. Fox, Gillburg              | 4.00    |
| Miss Lela McCollum, Reidsville        | 4.00    |
| Mrs. B. W. Little, Charlotte          | 4.00    |
| P. L. Douglas                         | 3.00    |
| J. A. Lee                             | 3.00    |
| Rev. J. D. Williams                   | 2.00    |
| Mrs. C. E. Julian, Bethany, Randolph  | 2.00    |
| Rev. G. F. Millaway                   | 2.00    |
| Mrs. T. R. Crawford, Salem, Sax.      | 2.00    |
| Miss Bessie Holmes, Bethel, Ala.      | 2.00    |
| Rev. C. E. Ridge                      | 2.00    |
| Miss Fern Way, Asheboro               | 2.00    |
| Mrs. H. G. Ellington, Vance           | 2.00    |
| Miss Kara Andrew, Hope, Chatham       | 2.00    |
| Rev. T. J. Whitehead                  | 2.00    |
| Rev. E. Suits                         | 2.00    |
| Mrs. F. S. Stockard, W. End, G'boro   | 2.00    |
| Prof. I. O. Hauser                    | 2.00    |
| Rev. J. E. Pritchard                  | 2.00    |
| Mrs. J. J. Mallard, First, Lexington  | 1.00    |
| Mrs. J. S. Pickett                    | .50     |
| Rev. P. E. Bingham                    | .50     |

### Offerings for Printers' Deficit

|                                    |         |
|------------------------------------|---------|
| 7. Tabernacle, Rev. H. L. Isley    | \$11.11 |
| 8. Julian, Rev. H. L. Isley        | 5.00    |
| 9. Burlington, Rev. H. F. Paschall | 21.50   |
| 10. Maple Springs, I. W. Baity     | 6.00    |
| 11. Calvary, Rev. C. W. Bates      | 27.00   |
| 12. Littleton, Rev. P. E. Bingham  | 5.00    |
| 13. Reidsville, Dr. Geo. Brown     | 8.00    |
| 14. Spring Church, J. J. Massey    | 1.76    |
| 15. Whitakers, Mrs. R. A. Bradley  | 8.00    |
| 16. Charlotte, Mrs. B. W. Little   | 3.00    |

Many thanks to all of these kind contributors!

—“Try one of our 50-cent punctures.”  
Sign on a gas station in Glendale, California.

## TREASURER'S CORNER

### A. C. B.

|                              |         |
|------------------------------|---------|
| Altamance, Sapling Ridge     | \$ 4.10 |
| Tabernacle, Tabernacle       | 5.46    |
| Thomasville, First           | 5.00    |
| S. Lexington, First          | 5.00    |
| Mebane                       | 8.00    |
| Friendship Station           | 5.00    |
| Reidsville                   | 3.00    |
| Spring Church, Spring Church | 35.50   |
| Enfield, Enfield             | 5.00    |
| Spring Church, Lebanon       | 2.00    |
| Winston, First               | 5.00    |
| Henderson                    | 10.00   |
| Orange, Edland               | 5.00    |
| Orange, Chestnut Ridge       | 7.00    |
| Orange, Helron               | 5.00    |
| Orange, Union Grove          | 11.00   |
| Why Not Charge               | 5.00    |
| Granville Charge             | 15.00   |
| Mocksville, Union Chapel     | 5.00    |
| Mocksville, Bethel           | 5.00    |
| Altamance, Bethel            | 5.00    |
| Spring Church, Pleasant Hill | 1.00    |
| Saxapahaw, Orange Chapel     | 1.00    |
| Thomasville, Community       | 5.00    |
| Cleveland, Pleasant Hill     | 2.20    |
| Cleveland, Oak Grove         | 2.10    |
| Greensboro, St. Paul         | 5.00    |
| High Point, Welch            | 5.00    |
| Whitakers                    | 5.00    |
| Haw River, Fair Grove        | 8.00    |
| Spencer                      | 2.25    |
| Mt. Hermon, Belmont          | 5.00    |
| Mt. Hermon, Cedar Cliff      | 2.80    |
| Glen Raven, Glen Raven       | 2.00    |
| High Point, English Street   | 5.00    |
| Richland, Brower             | 2.00    |

### Superannuates

|                    |         |
|--------------------|---------|
| Reidsville         | \$ 4.00 |
| Thomasville, First | 5.00    |

### G. C. B.

|                              |         |
|------------------------------|---------|
| S. Lexington, First          | \$ 2.50 |
| Spring Church, Pleasant Hill | 2.00    |

PLEASE TAKE NOTICE. It is not safe to send money through the mails unless it is registered. Those who do so do it at their own risk.

GEO. R. BROWN, Treas.

### PLEASANT STREET.

The folk that live in Pleasant Street,  
Are just the kind you like to meet,  
Smiling lips and twinkling eyes,  
That make you think of sunny skies.

They always have a word to say  
That sends you happy on your way.  
It gives new zest to merely meet  
The kind that live in Pleasant Street.

Their dispositions are serene,  
You know the people that I mean?  
The kind one always likes to meet,  
I wish more lived in Pleasant Street.

—GRENVILLE KLEISER.

—Sign on bridge: "Automobiles must slow down to a walk."

## FROM PASTORS and PEOPLE

**Orange Charge.**—The Christmas season is passing quietly. We have been remembered by a number of cards, for which we express our thanks. We also express our appreciation for gifts of food, etc., which we have received from time to time since Conference. Yesterday, when we went to the Ford after preaching at Chestnut Ridge we found it had been loaded with provisions suitable for a preacher's family. We wish to thank all who have shown kindness to us.

The work is moving along nicely. All appointments have been filled to date. Congregations have been good.

B. M. WILLIAMS.

**Glen Raven Circuit.**—The first quarterly conference convened in Fairview church December 19. An official delegation from each of the churches was present. The business incident to the work of the circuit was attended to with interest. The financial allotments were made and accepted with a response that tokens success.

Christmas programs were given at each church. We were present at Haw River and Glen Raven. Sorry that a conflict in time of Glen Raven and Fairview kept us away from the latter church. These exercises were of a high order and enjoyed by large congregations.

The generosity of the people here becomes more evident from day to day. On the past Wednesday evening the good folks from Haw River invaded the parsonage, leaving in their retreat many useful and necessary articles for the pantry. We were sorry not to be at home, but just the same deeply appreciate the pounding. Also, the Fairview people sent us a nice Christmas box that made us happy to receive.

Jerry Lea Hughes, of the Haw River church, died December 18. The funeral was held on the evening of the 19th by the pastor from the home. To the relatives that survive we extend our sincere sympathy.

J. P. PEGG, Pastor.

**Weaver's Chapel, Littleton Charge.** Our last appointment for 1931 was filled by President Taylor. It was a wonderful sermon, full of Christmas spirit which went out over our neighborhood and caused us to think more about what Christmas was. That it was a time of holy worship instead of a time to engage in some sinful act. He also explained to us what made Christmas. He said that cooking, eating, visiting, giving presents or anything of the kind didn't make Christmas, as most people seemed to think. But that "Christ" made Christmas, and that he wished that he could so deeply put it in the hearts and minds of the people that even the little children would never forget it. Last night, December 26, the Sunday school gave a very nice Christmas tree. Prizes were awarded to our superintendent, F. D. Wilson, and five scholars, Miss Verla Mae Walker, Miss Naomi Walker, Eugene Whitty and little Douglas and Marie Wilson, for regular attendance at Sunday school. A large

crowd attended the occasion, but among our visitors the most welcome one, I think, was dear old Santa Claus, who made himself helpful in handing out the fruits and presents to the children. It was a surprise to the little ones to see him Saturday night, after taking such a long trip Friday night, but nevertheless that dear old saint was there, cheerful and loving as ever.

After singing several Christmas songs Brother P. E. Bingham gave a nice little talk and prayed a very touching prayer, which I trust will warm our hearts so that we will start a new year's work with an aim like this, "My aim is to work more for the Lord this new year than I did in the past one."

Collection was also taken for the benefit of our parsonage, which we hope we can soon see some way to pay out of debt. I pray God's blessings on you all in the coming new year, for great success in our work for the Lord.

MRS. D. G. DICKENS, Reporter.

**Siler City.**—On the first Sunday night in December Rev. J. A. Burgess, of the Alamance charge, was with us and gave us a wonderful message. We had a good congregation and each one enjoyed the sermon very much. We hope he can be with us again in the near future.

Then again on the third Sunday at 11 o'clock one of our oldest and most beloved ministers, Rev. W. M. Pike, came and gave us a great sermon on "Our Heavenly Home." Brother Pike was at his best and a large congregation enjoyed this good message. We have heard Brother Pike preach many good sermons and this was another of his best. We are still without a shepherd and hope Brother Pike will not mind coming to our rescue again in the near future. We are so glad to have him with us.

The C. E.'s and three small Sunday school classes, under the direction of Misses Minnie Cooper, Sallie Smith, Clota Andrew and Flossie Siler, presented a Christmas program consisting of Christmas carols, recitations and a drill by eight girls. Messrs. Marvin Phillips and three Brady brothers did much to help in the program with several old time and new Christmas carol selections. After the program a beautiful old-time tree was unloaded to the children. Also, some of the grown-up children enjoyed some of the burdens of the tree. The smaller children of the Sunday school were presented with a treat.

I now close, trusting the Herald readers have had a very merry Christmas and wishing every one of you a most prosperous new year.

MRS. J. A. COOPER.

**Scuth Lexington.**—Our first quarterly conference has been held. We were very glad to have Dr. Taylor with us in this service. Our reports were very encouraging. We are paid up to date on pastor's salary and on our conference claims.

Among some of the things brought up in the conference was the matter of changing the name of the church, which we found would have to be taken up in our preaching service. The matter was brought up on the following Sunday morning and the vote was unanimous to change to First M. P. church. We felt that the name of the church should

be changed owing to the fact that this is the oldest and strongest of the two M. P. churches in the city.

Our Christmas exercises were held on Christmas eve at 7 o'clock. The church was filled, also the Sunday school rooms, and there were many on the outside who could not get in the church. The children rendered a splendid program with their speeches and recitations. At the close of the program Rev. G. H. Hendry was called on to present a fountain pen to Rev. Mr. Isley which the church gave him as a token of their love. Bro. H. C. Koonts, superintendent of the Sunday school, and several of the teachers were also presented with gifts. After the presentation of these gifts every member of the Sunday school was given a treat. At the close of this the gifts were distributed from the large Christmas tree and everyone, both young and old, seemed happy.

REPORTER.

**Kannapolis.**—We had a fine Christmas program, and a large crowd.

Pastor Smith preached a fine sermon at 11 o'clock today.

We have prayer meeting every Wednesday night. Our meetings have been real interesting. Visitors are always welcome. We had a large crowd out for Sunday school today.

Christian Endeavor meets every Sunday evening at 6 o'clock. Young boys and girls, why not visit us? We will be glad to welcome you.

The good members of our church gave a pounding to a sick widow lady Monday night, December 21.

The members have been doing a little repair work on the parsonage. A new front porch has been put on and the roof repaired; also a new garage nearly completed. We will have to take off our hats to F. G. Starnes, because he was the one who supervised the job. Of course he had a good bunch of helpers.

J. V. DWIGGINS, Reporter.

**West Forsyth.**—Our appointment was at Harmony Grove church last Sunday morning at 11 o'clock. Mr. W. T. Way, brother of the pastor, and a member of the Burlington Methodist Protestant church, was present and assisted in the music for the Sunday school and preaching service by playing a cornet. His wife and the pastor's mother were also visitors in the Sunday school and church service.

The first quarterly conference was held at Pleasant Hill church on the third Sunday in December with an unusually good attendance. The pastor preached at 11 o'clock. Dinner was served at the church during the noon hour and the conference began at 1:30 o'clock. Bro. J. H. Spease was re-elected secretary of the conference for the coming year. The item of business which required the most discussion to dispose of was the matter of apportioning the pastor's salary. A committee of six, one from each church, had been appointed at the fourth quarterly conference to make recommendations to the conference. After considerable discussion the apportionments were made, which changed the amounts of some of the churches. Fairly good progress was reflected in the reports of the Sunday school superintendents. The pastor's financial re-



port was poor as compared with the report made at the first quarterly conference last year. The report showed \$15.45 received on the salary for the new conference year, and a balance of \$53.95 due from last conference year. Only two churches had paid anything on the salary for the new conference year, Tabernacle and Harmony Grove. A total of 49 pastoral visits had been made and one funeral conducted since the adjournment of the annual conference.

The pastor and family wish to express their thanks to the many friends and members of West Forsyth charge and those of charges formerly served for appropriate and appreciated gifts made during the Christmas season. We are also thankful to the many members and friends who have remembered us with Christmas greeting cards and messages. From members at Stony Knoll the pastor and wife and children each received appropriate gifts which were appreciated. Also members of Pleasant Hill and Tabernacle churches presented suitable gifts for which we are very thankful.

Visitors at the parsonage during the Christmas holidays were the following: Mrs. Mary E. Way, mother of the pastor; Mr. W. T. Way, a brother of the pastor, and family; Mr. and Mrs. J. B. Hargrove and daughter, Erma Dell, and Mr. and Mrs. W. T. Hargrove, all of Burlington. Both of the Mrs. Hargroves are sisters of the pastor's wife.

Very good attendance and interesting programs were rendered at four of the churches during Christmas week, and the ideal winter weather prevailing afforded all the opportunity of enjoying the different programs rendered.

Our appointments next Sunday will be at Baltimore church at 11 o'clock a. m. and at Stony Knoll church at 2:30 p. m. We expect to observe the ordinance of the Lord's Supper at each church.

C. B. WAY, Pastor.

**Belmont, Mt. Hermon Charge.**—Our church and Sunday school are going well and the outlook is bright. Mr. Royzell Coble, our new superintendent, is taking a great interest in the school.

Our new pastor, Bro. L. E. Mabry, gave us a splendid sermon Sunday, his subject being, "Will You Follow Christ?" Matthew 8:19 was used as the text. We feel that this sermon was a challenge to us to rededicate our lives and take as our New Year resolution, "Master, I will follow Thee whithersoever thou goest."

We had a very beautiful Christmas tree Christmas eve night, at which time a good program was given by the children. Miss Nannie Coble, who had charge of the children, deserves credit for the splendid manner in which they rendered their parts. Every member of the Sunday school received a nice treat and the smaller children received a present also. A large number of "good cheer" packages were given by the Sunday school to the sick and aged of our community and to our pastor.

The intermediate girls of Miss Ramah Shoffner's Sunday school class gave Brother Mabry and wife a Christmas box containing fruits, candy, nuts and a toy for the baby. They prepared six other boxes of fruit which were given to the sick and aged, and sent a nice gift to little Harold Sharpe. You may

wonder how these girls gave so much. Here is the secret: With the exception of the pastor's box, which was a free-will gift, they did it with their birthday money. Try this plan in your junior and intermediate classes and you will be surprised how much good can be accomplished with the pennies.

We were more than glad to have Bro. J. Elwood Carroll, our former pastor, visit in our community during the holidays. Brother Carroll will always find a welcome in our homes and church. We shall never forget the good things he did for our church and community. May God bless him as he continues his work for the Master.

Sorry to report that Mrs. Floyd Stinson is suffering with a broken leg. Mrs. W. H. Rich is also on the sick list. We hope they will soon be well and back with us at church.

REPORTER.

**West End, Greensboro.** Cards and good wishes began to come to the parsonage long before Christmas and they have continued all through the holiday season. They have come in large numbers from our own West End people and numbers have come from the other parishes served in other days. All these remembrances and good wishes were greatly appreciated. A Christmas card is a small thing in itself but when it expresses love and good wishes of the season it means much. We say, "Thank you all." And we wish everyone the greatest joy ever.

West End began to express itself in program on Sunday, December 20. The Sunday school expressed itself by making a gift of more than \$200 to the church debt. At the morning hour the pastor used the subject, "Modern Wise Men." The choir rendered most beautiful and appropriate music in anthem and hymn. The congregation joined in singing the good old Christmas hymns most joyously. In the afternoon the Christian Endeavor Society visited Brother Wilson Katledge, one of our shut-in members, and conducted a beautiful program. Brother Katledge replied by rendering music which he makes as he lies in bed. At the evening service in the main auditorium of the church the regular Christmas program was rendered. The choir was at its best as it rendered music of the highest order from the choir loft, and as the choir was invisible the music came in echo style. The departments of the Sunday school from the Beginners to the Adults rendered segments of the program, each department bringing white gifts in large quantities of useful articles and placing them at the altar of the church. These gifts were afterward distributed to homes where there was need. The cash offering more than cared for the superannuate apportionment. West End church for years has practiced the White Gift idea at Christmas. No treat is given and if gifts are presented at all it is in a very modest way and always among the departments, usually on the "Pollyanna" style. No display is made of it. The children have been taught to give and it is indeed interesting to observe their spirit of giving and how much they are interested in others. The decorations at this Christmas service were most beautiful and artistic. Many have been the favorable expressions and many have been heard to say, "The most beautiful I have ever seen."

At 6 o'clock Christmas morning an early

Christmas service was observed. The Christmas story was read and commented upon. Beautiful Christmas songs were sung in the service proper and then songs were sung at the steps of the church and on the street. This was the first service of the kind ever rendered in this church and it is believed it made a favorable impression.

On Christmas eve Santa Claus visited the parsonage and presented to the parsonage family a fine Christmas dinner. Everything to make a complete dinner was included. It could not be expected to be any other than a good and well-balanced dinner when it is known that the good West End ladies played Santa Claus in this instance. We thank you, ladies. Come again.

We were glad to have Rev. W. F. Ashburn to worship with us December 20. We are always glad to have Brother Ashburn with us. His presence always adds to the service of worship.

For Christ and the church,

GEO. L. CURRY.

**First Church, High Point.**—An original play called "The Big Red Chimney," written by Mrs. L. R. Johnston, was presented by a number of the Sunday school pupils on Wednesday evening, December 23, in the assembly room of the church. This play in four acts constituted the center of the annual Christmas program by the church school. The theme of the play was altruistic, teaching that the true spirit of Christmas is exemplified in doing something for others. Mrs. L. R. Johnston and her committee coached the children, whose presentation was unusually good and realistic, and showed painstaking care and training on the part of the committee and real talent by the youthful actors. Leading parts were taken by Misses Alene and Edith Vance, Joseph Farmer, Yancy Cecil, Doris Koonce and others. Miss Anne Robbins sang very beautifully. Generous gifts of substance and the free-will offering were donated to the welfare board of the city, of which Mrs. C. Hammond is executive secretary.

On Sunday morning, December 27, after a beautiful duet, "Glory to God in the Highest," the congregation had the pleasure of listening to a timely and comforting sermon by the minister, Rev. R. J. Farmer, on the theme, "Gifts That Christ Brought," from John 1:17: "For the law was given by Moses, but grace and truth came by Jesus Christ." He said that these gifts of grace and truth which Christ brought are inexhaustible. Neither John nor Jesus underestimated the law; we must learn in life that law is the expression of God. Both nature and grace work together in opposition to sin. God so constructed the law that the soul that sinneth shall die. "The wages of sin is death." No reformation is made by law alone, but grace and truth came from Christ. Grace is the attitude of God toward man not earned by anything we may do, but by love which is His free gift to us, although unmerited. His grace is the downward reach toward those who are unworthy. Love exists between equals, but grace only extends downward. That grace is love, and endows the unlovely with loveliness. "By grace are ye saved; it is

the gift of God." Grace is not hereditary; I have known godly fathers and mothers who had sons and daughters who disgraced them and brought their gray hairs in sorrow to the grave and vice versa. Every man and woman has the power to reject grace and truth, but not the right to do so. Truth in the abstract produces men like Voltaire, Ingelsoll, Tom Paine, Clarence Darrow, but grace and truth produce men like Henry Drummond, Charles H. Spurgeon, Dr. Cadman and innumerable other great and good men. Do you have the grace of God in your heart? Are you growing in the grace and knowledge of Jesus Christ? It was a source of regret to the congregation not to hear Miss Anne Robbins sing as scheduled in the bulletin, but she was prevented by a cold. We hope for that pleasure before she returns to Cincinnati.

The second of the popular series of Sunday evening sermons was delivered Sunday evening by Rev. Mr. Farmer on "Two Things Required," from the text in Proverbs 30:7, 8, "Two things have I required of thee . . . remove far from me vanity and lies; give me neither poverty nor riches." Gene Stratton Porter said in "The Keeper of the Bees," "A great adventure may be killing white hippopotami in Africa to one man and commanding his own soul for an hour to another." Extreme riches and extreme poverty both have their drawbacks. Spiritual danger lurks in both, and the golden mean in life is lost for all of us.

The fellowship supper meetings will be resumed Thursday evening of this week. This New Year's meeting will honor the young people of the congregation and Sabbath school who teach or are students in college. Circle No. 5, Mrs. Ross Davis, chairman, will superintend the tables, and a covered dish supper contributed by individual members will be served. A short message will be delivered by the pastor.

Among the young people of the congregation who are students at different colleges and universities and are spending the Christmas holiday at home, the following are found: Miss Louise Jennings, from the state university; Miss Vista Dixon, from Baltimore, where she is taking home economics; Wilbur Pritchard, from State College, Raleigh; Miss Dorothy Rankin, from Western Maryland; Miss Anne Robbins, from Cincinnati Conservatory of Music; Miss Margaret Neese, from Greensboro College for Women; John York, from Oak Ridge Institute; Robert Davis, from state university; Alfred Moffitt, from the state university.

Miss Claire Douglas, who teaches in Davenport College, Lenoir, N. C., is the guest of her parents, Mr. and Mrs. E. L. Douglas, on Montlieu avenue.

Mrs. W. P. Pickett and her grandson Fletcher Cox, left Tuesday morning for Tampa, Fla., to visit Mrs. Herman S. Meredith. Mrs. Pickett plans to spend the winter months there.

Miss Rosalie Andrews, a teacher in the city schools, went to Charlotte to spend the Christmas season with her parents, Dr. and Mrs. R. M. Andrews.

Lester B. Teague, his sister, Miss Gertrude, and Hunter Teague, of Sumter, S. C., were guests of Mrs. W. P. Bodenheimer and Judge Lewis E. Teague during Christmas. Their brother, Earl Teague, of Durham, joined them

here. While here Miss Gertrude Teague went to Melbane to spend the day with Miss Edna Nicholson, of Graham.

Mr. and Mrs. R. L. Hill and baby daughter, Barbara Anne, have been here for a few days as guests of Mr. Hill's parents, Mr. and Mrs. A. A. Hill, on Fourth street.

Mr. and Mrs. J. H. Pritchard, Miss Esther and Wilbur Pritchard attended a family reunion at the home of his brother, Mr. C. C. Pritchard, at Thomasville, on Christmas day. Rev. and Mrs. J. E. Pritchard and Mr. and Mrs. Fred Pritchard and small son, of Winston-Salem, were also present on this pleasant occasion.

Mrs. C. L. Whitaker has been in Lexington several days with her sister, Mrs. John C. Hunt, who is ill. She was the guest of her daughter, Mrs. Lewis White, of Greensboro, for a few days.

Mr. and Mrs. Emmett Pritchard spent the holidays with relatives in Red Springs, N. C.

Mr. and Mrs. W. A. Davis and family are planning a trip to Florida in the next few days.

High Point College will open its doors for classes next Monday, January 4, after a Christmas recess of two weeks.

The new junior high school building will be opened Monday morning, January 4. The old building on South Main street, which has been used for school purposes since 1897, is being razed to make way for the handsome federal building to be erected for a post-office. This historic structure holds many tender memories of school days for a large number of men and women of adult age in High Point, but sentiment and feeling must bow before the march of progress.

**Mt. Hermon Church.**—A funeral service for Mrs. Mary E. Garrett, a faithful member of our church, replaced the regular preaching service on the third Sunday of this month.

The church is glad to extend a hearty welcome to those who have been away during the past months. Our church also welcomes all visitors to the regular and special programs put on by the church and its organizations.

On Christmas eve the Sunday school gave a splendid Christmas program. The older people as well as the children were delighted with the beautiful tree as well as the nice presents and treat. Thanks to the Sunday school. Our Sunday school attendance for the year has been fine but we hope to make it better in the coming year.

The C. E. Society held its Christmas social in the home of Mr. and Mrs. G. M. Isley. A large number of young people attended and everyone had a good time due to the wise planning of the kind hostesses, Misses Ruby and Truth Isley.

A large number of people attended the December auxiliary meeting, which was held in the home of Mr. and Mrs. Frank Holt.

CHURCH REPORTER.

**Thomasville, First.**—Last Wednesday night before Christmas our church presented a pageant entitled "The Eternal Quest." The characters were as follows: A prophet, Joseph and Mary, three shepherds, the Spirit of the Quest, the Spirit of Youth, and 10 young people who represented the youth of today. A large crowd assembled in the auditorium and everyone enjoyed the program.

We had a Christmas tree also with the pageant, and many gifts were distributed by Santa Claus. Some of the smaller children delighted in seeing Santa, while others cried and would not get close to him. With this program we tried to start the Christmas spirit in the right way. We hope that this spirit was continued and everyone had a merry Christmas.

Our pastor preached a very interesting sermon last Sunday to close the old year. His main thought was that everyone should come to himself and start the new year in the right way. We either go forward or backward, so it is up to us as church members to work and progress in the Christian life. Let us all co-operate and work faithfully that we might make the church stand out larger than ever before.

REPORTER.

**Graham.**—Our Sunday school superintendent, Mr. J. L. Amick, is smiling broadly; last Sunday and the second Sunday also the attendance was 201, a record for Graham Sunday school. Let's keep him smiling by bringing more next Sunday.

The Women's Auxiliary met in regular monthly session last Monday evening. Despite the fact that less than the usual number were present, an inspirational meeting was held and quite a lot of business was transacted. For the remainder of the winter months the meetings will be held in the homes. Misses Lizabel Foust and Nannie Burke are to be joint hostesses next month.

The Christmas program will be given Wednesday evening. Mrs. J. Clyde Auman and Mrs. S. S. Holt are the directors of this program. By being present Wednesday evening we may show in some measure our appreciation of their service.

MRS. J. H. McPHERSON, Reporter.

**Love's Grove Sunday School, Midland Ct.**—We are still moving on at Love's Grove, but not what we would like, for there are some hindrances, but we know if we are on God's side we will overcome. Our Sunday school is moving on very well with our faithful superintendent always on the job.

Brother Reed has preached two very good sermons for us; the people like him very well, for he is one of our boys who went out in the vineyard to work for the Master and we are glad for him to come back to preach for us.

Death visited our church December 22 and called sister John Efrid to her reward. She died suddenly. She has many friends left to mourn but we should not mourn for her, for from the life she lived we know she is at rest with Jesus. To Brother Efrid we would say, Weep not, for if we live the right life we will meet her again. Our prayer is for Brother Efrid to look to Jesus for help.

With best wishes to The Herald and its readers.

A MEMBER.

**Laurel Hill.**—On Sunday, December 13, our new pastor, Rev. A. D. Shelton, preached for us. The sermon was an inspiring one and a large audience was present. We gladly welcome Mr. Shelton and his family into our midst. We are hoping to work together and that we may have a great year doing work for our Master.

We were sorry to give up our former pastor, Rev. J. M. Morgan, and his family, but



were very fortunate in securing Rev. Mr. Shelton. Rev. Mr. Morgan has been pastor of our church for the past eight years. During those years much work has been done for our Heavenly Father. As Bro. Morgan goes from us our prayers go with him.

We are very thankful that our superintendent, Mr. A. A. Sain, is still improving. We are hoping that he will soon be able to be back to worship with us.

On Thursday night before Christmas a short Christmas program was rendered by our Sunday school pupils. After the program many beautiful gifts were distributed from the Christmas tree.

We are very sorry to know that Pastor Shelton is in Shelby hospital, where he underwent an operation for appendicitis. But we are thankful that he is improving. We are trusting that he will soon be able to worship with us again.

A pounding was given our pastor on Tuesday before Christmas.

Hoping that all the Herald readers will have a great and prosperous new year.

REPORTER.

**State Street, Lexington.**—On Sunday evening, December 13, we enjoyed a rare musical treat in the program presented by Prof. Stimpson and his group of vocal and instrumental students of High Point College. A large audience heard this talented and well-trained group to their delight and inspiration.

We are glad to note a pleasing growth in interest and attendance at all the regular services. A 15-minute program of song service preceding the evening address by the pastor is drawing good crowds. These song services are led by Mr. B. H. Leonard in a splendid way.

Mr. John Leonard, brother of the choir leader, has taken the Men's Bible class after being repeatedly urged to do so by many of the men of the class who know Mr. Leonard's ability as a teacher. He and his talented daughters are a valuable addition to the choir.

There will be a program of music and readings and a Christmas tree and visit from Santa Claus Wednesday evening at 7:30 o'clock.

Best wishes for a happy Christmas and good New Year to the Herald and all its readers and all good Methodist Protestants everywhere, especially Dr. and Mrs. Dixon, Miss Vista and all the folks at the Home.

MRS. J. F. B., Reporter.

**Charlotte.**—The Christian Endeavor Society had charge of the evening service December 20 at 7:30. The president, Mrs. Steve Connor, presided, giving the opening prayer. The topic was "Christmas Messages in Literature." The opening song, "Joy to the World," was sung by all present, Miss Mildred Younginer, C. E. pianist, at the piano. Scriptures, Isaiah 9:6-7, 9, were read by Misses Helen McCall and Mary Shaw. Favorite songs and why were given by Mesdames Little, "Holy Night, Silent Night," and Love, "Away in a Manger," after which one verse of each was sung. Favorite scriptures by Mr. Herbert Garrison and Mrs. Younginer. "My Favorite Memory of Christmas" was given by Mr. J. C. Penny in his interesting and entertaining manner. Misses Mary Shaw, Beulah Smith, Mildred Younginer and Dorothea Andrews delighted the audience with beautiful Christmas stories.

Dr. Andrews gave a most helpful talk relative to the subject. Misses Dorothea Andrews and Mildred Younginer sang "Sleep, My Little Jesus," with Miss Gray Styles at the piano.

As had been previously announced, this was a "White Gift" service. The offering was a generous one, after which the benediction was pronounced by Dr. Andrews, our pastor.

Misses Rosalie and Alma Andrews are spending the holidays with their parents, Dr. and Mrs. R. M. Andrews.

Miss Barbara Younginer, a student at N. C. C., Greensboro, is home for the holidays. Mrs. B. W. Little and family spent Christmas in Hickory.

Mrs. J. C. Penny entertained her Sunday school class at her home, "Penny Grov," on Tuesday evening. Mrs. Penny is a charming hostess.

The Sunday school officers delighted the children with a treat of candy, apples, oranges and nuts last Wednesday evening.

Dr. Andrews' sermon Sunday morning was well received by an interested audience. The subject was "A Prayer for the New Year, 1932." Scripture text, Psalms 90:12, "So teach us to number our days, that we may apply our hearts to wisdom." If we had the magic lamp and could wish, what wish would we make? Most of us would wish health, wealth, happiness. Would we as Solomon did seek wisdom? Wisdom to understand, to know? Will God be pleased with our lives in 1932? The substance of one of the sayings of Bill Nye was that he who was caught twice in the same act did not deserve sympathy. If we do not profit by past mistakes we are not trying very hard. We live in deeds. He lives most who thinks most. Esau sold his birthright. He was not thinking of the future—just the present. Jacob was looking to the future; he wanted, he strove for and attained.

As an artist studies his painting, sees it begun and finished and strives to make it perfect, so should we catch the gleam and press forward. Jesus was tempted like as we, yet without sin. He said, Get behind me, Satan. So should we. What will we say to God at Judgment? Time wasted, opportunity neglected? It is only through a consecrated life we are going to make life count. He will guide us aright if we trust Him.

The audience was delighted with a solo, "Silent Night," on the flute by Joseph Little, accompanied by Miss Alma Andrews at the piano.

The C. E. was well attended. The meeting was led by William Bennett and was well conducted. The Junior C. E. Society had a song service. They have some good voices among their number.

The basketball team of our boys are surely doing good playing. They have not lost a game yet. Mrs. McCall's class is to meet Tuesday evening to elect a cheer leader and learn some yells for the game Wednesday evening.

The Sunday evening service was well attended. Dr. Andrews' subject was, "Some Causes of Failure." Text, I Kings, 20:40, "And as thy servant was busy here and there he was gone." The sin of omission. The Lord makes no more allowance for the sin of omission not doing our duty than He does the sin of commission. Jesus uttered no greater condemnation than He did as recorded in Matthew 25:45, "Inasmuch as ye did it not

unto the least of these ye did it not to me."

The church is full of folks just piddling on the job, wasting their time at picture shows, card parties, etc. We will wake up in hell some day because we did not do—not because of what we did.

This man lacked (1) conscience, (2) sense of responsibility, (3) loyalty, (4) character. Not many failures are due to lack of opportunity. There are folks in the church who are so busy doing so many things they don't have time to pray, to read the Bible, go to church, visit the sick, or speak to strangers. We know so much better than we do.

(a) Desecration of the Sabbath not due to ignorance.

(b) Social sins not due to ignorance.

(c) Wasted lives not due to ignorance.

If we fail in life we cannot blame anyone else. We are too lazy to succeed. There are people in the church of Jesus Christ just like that, too lazy to do anything for themselves or anyone else.

A happy and joyous new year to all.

REPORTER.

**English Street Church.**—We had our Christmas entertainment on last Wednesday night, December 23. A large crowd was present and a good program was given by the children. The children were trained by Mrs. J. A. Lee, Mrs. Paul Hulin and Mrs. Aya Hoover. Treats were given out at this time.

At the evening service December 20 an unusually large crowd was present. We were glad indeed to have Rev. and Mrs. G. L. Reynolds with us. Our pastor, Rev. C. H. Hill, continues to deliver his fine, uplifting sermons.

The C. E. Society will meet at the church on New Year's night and go to some sick person's home and have a short service. Following the service they will go to the home of Misses Callie and Hope Lorlin, where a social will be held. Near 12 o'clock they will return to the church and have a short program to welcome in the new year.

On Christmas eve a large crowd of En-deavorers went caroling. They went to the homes of sick ones and invalids and sang many beautiful Christmas carols.

REPORTER.

**Ashboro.**—Our church as well as the other churches of the town has been very busy for a few weeks preparing for the Christmas programs. On Sunday morning before Christmas we had a splendid sermon by our pastor and an appropriate anthem by the choir. At 7 o'clock in the afternoon a cantata, "The Music of Bethlehem," by Holton, was very beautifully rendered by the choir. As an appreciation of their faithful services rendered the choir, Mrs. Harriette Walker, director, and Mrs. N. M. Harrison, pianist, were presented with a nice book, "Heart Songs." These were presented in a very pleasing manner by our pastor, Rev. R. C. Stubbins.

On Tuesday evening before Christmas our pastor and his wife, who were invited out for the evening meal, were called home about 8 o'clock to marry a couple. Upon reaching home they found a number of cars parked in front of the parsonage and after entering the house and turning on the lights they found the living room and dining room full of people and the dining room table laden with all kinds of good things to eat and to

wear. After opening the packages Mrs. Stubbins made a nice talk, expressing her surprise and delight and appreciation of each gift and of the great pleasure of having all these people as their guests for a little while. Mr. Stubbins also made an appropriate talk.

On Sunday evening, December 27, a union Christmas vesper service was held in the M. E. church, the community choir furnishing the music.

Our sick people are improving at home and in the hospitals. Mrs. Rufus Routh is improving nicely at home after being in the High Point hospital very ill for several weeks. Mr. W. F. Redding, Sr., who underwent an operation in the High Point hospital, is doing well and hopes to be home before a great while. Mrs. J. W. Hill underwent an operation at St. Leo's hospital, Greensboro, on Tuesday before Christmas and is doing nicely. Mrs. W. R. Hamlin is improving at her home after a recent illness.

Rev. and Mrs. Stubbins left Sunday afternoon for a few days' visit with their daughter, Mrs. S. P. Thacker, Jr., at Kingsport, Tenn.

LOLLIE JONES, Reporter.

**Lebanon, High Point.**—Our Christmas entertainment was held last Friday evening under the auspices of the Rainbow Sunday school class. The teacher, Miss Ida Guyer, directed the program. We enjoyed it very much and are proud of the work Miss Guyer and her Rainbow girls are doing.

Sunday evening, December 20, the junior and senior choirs presented a cantata, "The Star of Bethlehem." For this program we feel very grateful to our pastor, Rev. J. C. Madison, who was largely responsible for it. The choirs have made much progress under the directorship of Mr. Madison, and this program was one of the best presented here in several years. We want to thank John Morgan and Lester Furr, of High Point College, for their very gracious help at this time.

On Tuesday evening, December 15, the Ladies' Aid delightfully entertained Rev. Mr. Madison with a surprise birthday party at the home of Mrs. J. A. Readdick. We always enjoy parties at Mrs. Readdick's, and this was the best ever. The society showed their appreciation to Mr. Madison at this time by presenting him with a very attractive gift.

At Christmas time the Ladies' Aid remembered several shut-ins with potted flowers and purchased gifts for the Sunday school teachers. This society has been very active with Mrs. Edward Montgomery as president, and we wish for it an even greater success during the coming year.

REPORTER.

**Concord, First Church.**—Our Sunday school attendance was not as good Sunday as it should have been. We had only 306 present. Some people seem to think that Sunday school is not very important and they can get along without it, but surely every person needs to attend the Sabbath school because there are always blessings to be received at the house of the Lord, and every Christian should be intensely interested in the services of the church and should try to be present for each service.

Brother Morgan preached at the 11 o'clock service and the sermon was simply wonderful. His text was found in the 18th chapter

of St. Luke, where the rich young ruler came to Jesus and said, "Good Master, what must I do to be saved?" and after learning that he must lay aside his wealth to follow Christ he turns his back upon Jesus and walks away loving his riches so much that he feels that it is impossible to give them up. Brother Morgan explained to us how Jesus looked after this young man as he walked away with eyes full of pity and love because he was not willing to count the cost and be made free. We have thousands and thousands of people today who will not heed the gospel call because they are not willing to give up their pleasures or sins to follow Christ, but we who have been saved from sin and know the joys of salvation can say from the depths of our hearts that there is joy and peace each step of the way with Christ. And we are prone to believe that the eyes of our Savior still continue to gaze after those who turn away from Him and how His great heart must yearn for them to return, that they might be saved from their sins and take up their cross and follow Him.

Miss Maggie Mann had charge of our Christmas program which was a wonderful success. The boys and girls and everyone in the play did such splendid acting, until it seemed just as real as could be. The play showed to each one that no home is complete without Christ. The tree was a beautiful one; the top brushed the ceiling and its boughs were loaded with beautiful dolls and just the kind of toys to make little hearts happy. Santa was present and of course he was welcome. We feel that everyone enjoyed the Christmas program and went home feeling much better than they did when they came.

We especially appreciate the efforts of each one who helped to put the Christmas play across, for without a play on Christmas eve it doesn't seem like Christmas. And may the spirit of Christmas remain with us throughout the coming year, so that our lives will be pleasing in the sight of Him who came to earth on Christmas morn to bring joy, peace and happiness to the hearts of men.

REPORTER.

**South Lexington Charge.**—Although others have been writing, I have not personally reported since conference. Our work both in Sunday school and in regular church services has been progressing well in both interest and attendance.

The first quarterly conference was held at Lexington Tuesday, December 13. Reports were good. We were glad to have Dr. Taylor with us on this occasion.

At the Sunday morning service at South Lexington church the members unanimously voted to change the name of the church to First Methodist Protestant Church of Lexington.

Many persons on the charge have favored the pastor with splendid gifts of various kinds. Among them are the following: Mr. and Mrs. J. J. Mallard, automatic pencil, tie rack, Christmas turkey and cake, apples, oranges, candy, nuts and Christmas tree along with still other useful articles; Phoebe Bean, fresh meat; E. F. Everidge, fresh meat, fruits and candies; H. C. Koontz, fresh meat and other gifts; Mrs. C. L. Hedrick, various articles; Mrs. David Brooks, a number of pres-

ents; Mis Lola Peters, valuable gift; H. V. Swicegood, fresh meat; R. M. Rowe, 26 pounds fresh meat; R. M. Fritts, peanuts, popcorn and Christmas cake; Miss Zola Fritts, various presents; Mrs. Finch, nine cans of peaches; Mrs. Julia Waitman, six cans of peaches; First church, Lexington, nice fountain pen.

Pastor's salary on the charge is paid up to date, for which we are very grateful.

Each church put on a very interesting Christmas program.

We were glad to have for Christmas dinner Rev. O. C. Loy and family, also as visitors at other times during the holidays Rev. C. B. Way and Prof. E. F. Cude.

C. G. ISLEY, Pastor.

**Mt. Pleasant, North Davidson Charge.**—Our Sunday school is moving along nicely. Our superintendent stated that we have the best group of teachers to be found anywhere.

Sunday was our regular preaching day. There was a good number present. Our pastor, O. C. Loy, used as his subject "The Harvest." The harvest is determined by timely labor. In life a few things determine just what we are. We must rise above our environment. That was what Jesus did. We must make our lives count. We must not be satisfied with too little. These are a few of the helpful points Brother Loy brought out.

We are proud to state that Mrs. Claudie Shoat, who has been real sick for quite a long time, is improving very rapidly. The sick list in our church isn't very long.

Among the visitors Sunday were Mr. and Mrs. H. F. Murphy and children, of Virginia, and Mr. and Mrs. Joe Leonard and children.

We are very proud of the fact that Mr. Marvin Osborne has moved back to Mt. Pleasant community. We hope he will be with us in the church services for another year.

**Mitchell's Grove, Guilford Charge.**—We had our Christmas exercises Christmas eve night. The children had a short program, after which a pageant was given. Mr. and Mrs. A. C. Bergeron proved themselves to be very helpful to us. Mrs. Bergeron had charge of the program and also presided at the piano. She had the speakers all so well trained that every part in speaking and singing was carried out to perfection. Mr. Bergeron sang a Christmas solo which was very much enjoyed. It was the best Christmas exercise we have ever had at our church. Everyone seemed to have the Christmas spirit. The decoration was beautiful. The lighted candles around the rostrum made it look so Christmaslike. Much credit is due Mrs. A. C. Bergeron for her efficient work. As usual, the children received their Sunday school treat. We were glad to have one of our former Sunday school boys with us, Mr. Everett Cashatt, principal of Atkinson school. He is visiting his mother through Christmas, Mrs. W. M. Cashatt. Mr. and Mrs. Robert Beck, of Carthage, are spending Christmas with the latter's parents. Mr. and Mrs. Virgil Beck visited Mr. Beck's father Christmas at Galax, Va. Mrs. Bertha Campbell, who has been indisposed for some time, is back in her usual place at church again.

We are wishing all a happy new year.

MARTHA PARSONS.



## OUR CHILDREN'S HOME

(T. O. means Thank Offering)

|                                                                                               |          |
|-----------------------------------------------------------------------------------------------|----------|
| Mitchell's Grove, T. O. ....                                                                  | \$ 10.00 |
| Reidsville S. S. ....                                                                         | 10.00    |
| Pleasant Union S. S., Mt. Pleasant ...                                                        | 1.50     |
| Shiloh S. S., Randolph, T. O. and Reg.                                                        | 13.76    |
| Concord S. S., Shiloh ....                                                                    | 20.00    |
| Welch Memorial S. S. ....                                                                     | 5.70     |
| Spring Church, Spring Church T. O. ...                                                        | 12.37    |
| Charlotte S. S. ....                                                                          | 10.00    |
| Mt. Zion, Weaverville, T. O. ....                                                             | 5.00     |
| Woman's Auxiliary, Flat Rock, Vance,<br>T. O. ....                                            | 4.00     |
| Salem S. S., Saxapahaw ....                                                                   | 4.50     |
| Level Cross S. S., Randleman ....                                                             | 1.50     |
| Friendship S. S., Shiloh ....                                                                 | 4.00     |
| Lebanon S. S. ....                                                                            | 6.66     |
| Gibsonville S. S., Reg. and Birthday...                                                       | 11.16    |
| Hickory Ridge, Forsyth ....                                                                   | 5.00     |
| Center, Alamance, Reg. and T. O. ....                                                         | 10.75    |
| Maude Lawson Soderbom Mission<br>Circle, Newark, N. J., C. O. ....                            | 25.00    |
| Haw River, Glen Raven ....                                                                    | 4.60     |
| Robertsville Charge, N. J., C. O. ....                                                        | 6.00     |
| Antioch S. S., Nalasulga, Ala., C. O. ...                                                     | 3.00     |
| Rev. and Mrs. E. D. Howland and the<br>Children of the S. S., Syracuse,<br>N. Y., C. O. ....  | 13.50    |
| Denton S. S., Denton, Reg. and T. O. ...                                                      | 25.84    |
| Ladies' Aid Society, Union Chapel, Md.,<br>T. O. ....                                         | 5.00     |
| Harris Chapel, Vance ....                                                                     | 2.80     |
| Ladara, Iowa, T. O. ....                                                                      | 15.00    |
| Hopewell, Forest, Ind., T. O. ....                                                            | 6.00     |
| Saxapahaw, Saxapahaw, T. O. ....                                                              | 16.75    |
| A Sunday School Class, Waynesburg,<br>Pa., T. O. ....                                         | 5.00     |
| First Church, Burlington, T. O. ....                                                          | 62.50    |
| Second Church S. S., Pittsburgh, T. O. ...                                                    | 4.00     |
| Woman's Home Missionary Society,<br>Beaver Falls, Pa., T. O. ....                             | 5.00     |
| Two Friends ....                                                                              | 100.00   |
| Rev. J. W. Hudson, Camden S. S., per-<br>sonal T. O. ....                                     | 1.00     |
| Enfield, T. O. ....                                                                           | 8.00     |
| Weldon S. S., Ill., C. O. ....                                                                | 5.00     |
| Bethany S. S., Randolph ....                                                                  | 2.00     |
| Salisbury, Md., in addition to box ...                                                        | 2.20     |
| Melton's Grove S. S., T. O. ....                                                              | 1.00     |
| Woman's Auxiliary, Graham, C. O. ...                                                          | 5.00     |
| Miss Sue Jarrell and Mother, Eagles-<br>ville, Tenn., C. O. ....                              | 10.00    |
| Yarborough's Chapel S. S. ....                                                                | 1.30     |
| Mt. Pleasant C. E. Society, Mt. Pleasant                                                      | 2.50     |
| Miss Mina H. Pulley, Marion, Ind.,<br>personal C. O. ....                                     | 1.00     |
| Whitakers S. S., Reg. and T. O. ....                                                          | 16.00    |
| Onward Class, Connellsville, Pa., cloth-<br>ing child ....                                    | 5.00     |
| Liberty S. S., Liberty-Moriah ....                                                            | 2.82     |
| Mrs. Ross Collier's S. S. Class, Balti-<br>more, Md., C. O. ....                              | 10.00    |
| Dr. and Mrs. J. E. Butler, Haynesville,<br>La., personal C. O. ....                           | 5.00     |
| Lynbrook, N. Y., special ....                                                                 | 5.00     |
| Dr. W. C. Linville, Goldsboro, in mem-<br>ory of his mother, Mrs. Mary Vance<br>Linville .... | 25.00    |
| Pennsville S. S., Pennsville, Ohio, C. O.                                                     | 5.00     |
| Mrs. G. L. Davenport, Mackeys, personal<br>C. O. ....                                         | 5.00     |
| Love Joy, Why Not, with donation ...                                                          | 2.00     |
| C. E. Society, Westminster, Md., C. O.                                                        | 15.00    |
| Mrs. S. A. Deane, Harlock, Md., per-<br>sonal C. O. ....                                      | 1.00     |
| Shoals, Pinnacle, Mt. Zion ....                                                               | 1.86     |
| Mr. and Mrs. C. N. Shaw, Connells-<br>ville, Pa., personal C. O. ....                         | 110.00   |
| Shiloh S. S., Shiloh ....                                                                     | 5.55     |
| Miss Amanda Hass, Rhodes, Iowa, per-<br>sonal C. O. ....                                      | 5.10     |
| Philathea Class, Lebanon, clothing child                                                      | 5.00     |
| Yarborough's Chapel S. S., C. O. ...                                                          | 4.15     |
| Mt. Carmel, Forsyth ....                                                                      | 3.50     |
| Union Chapel S. S., Mocksville ....                                                           | 1.00     |
| Eurlington First, with donation ....                                                          | 1.75     |
| Mrs. Kate N. Pearson, Fitzhugh, Va.,<br>personal ....                                         | 1.00     |
| Bethel, Alamance, Baraca Class and<br>S. S. ....                                              | 6.80     |
| Salem, Saxapahaw ....                                                                         | 1.25     |
| Pleasant Hill S. S., W. Forsyth ...                                                           | 5.00     |
| New Hope, Vance, T. O. ....                                                                   | 5.00     |
| Community Church, Thomasville ....                                                            | 8.50     |
| Maple Springs, Forsyth ....                                                                   | 5.00     |
| Friendship S. S., Haw River ....                                                              | 5.00     |
| Mr. O. P. Lewis, Ivanhoe, W. Va.,<br>personal ....                                            | 1.00     |
| White Gifts Service, St. John's, Balti-<br>more, C. O. ....                                   | 25.00    |
| Spring Church, Spring Church, birthday<br>offering ....                                       | 9.48     |
| Sugar Grove, Ind., C. O. ....                                                                 | 6.75     |
| Gagetown Charge, Mich., C. O. ....                                                            | 2.00     |
| Member Christ Church, Baltimore, per-<br>sonal C. O. ....                                     | 1.00     |
| Eden S. S., Halifax ....                                                                      | 2.00     |
| The Maryland Branch, Woman's Aux-<br>iliary, C. O. ....                                       | 5.00     |
| West End S. S., Thomasville ....                                                              | 5.08     |
| Castleshannon, Pittsburgh, C. O. ....                                                         | 10.00    |
| Montclair, N. J., C. O. ....                                                                  | 20.00    |
| Harmony, Yarborough's, C. O. ....                                                             | 2.00     |
| Port Byron S. S., N. Y., C. O. ...                                                            | 9.76     |
| Marietta S. S., Shelbyville, Ind., C. O.                                                      | 2.30     |
| Jr. C. E. Society, Ridgeville, Md.,<br>C. O. ....                                             | 5.00     |
| Hobbs Chapel, Greenville ....                                                                 | 4.00     |
| M. N. Hicks, Pickens, W. Va., personal                                                        | 1.00     |
| Lloyd S. S. Class, Asheboro, with do-<br>nation ....                                          | .50      |
| Philathea Class, Bedford, Ill., C. O. ...                                                     | 5.00     |
| Mr. J. E. Kester, High Point, per-<br>sonal C. O. ....                                        | 15.00    |
| J. C. Penney Company, High Point,<br>C. O. ....                                               | 35.00    |
| Rotary Club, High Point, with personal<br>gift to each child, C. O. ....                      | 9.10     |
| Bethel, Randolph, special C. O. ....                                                          | 2.00     |
| Dunn's Chapel, S. C., C. O. ....                                                              | 5.00     |

The above is the report of cash received during the last two weeks following Thanksgiving and leading up to and through Christmas. We are thankful beyond expression for the privilege of making so good a report. The spirit which prompted these good offerings at this season of the year is wonderful. May a kind and loving Heavenly Father bless abundantly everyone who has contributed for the support of the children gathered here.

### Special.

Just before Christmas a fine looking young man came and said, "We have come to put down an oak floor in the entire lower hall of the girls' dormitory." In a very short time he had the lumber and the nails and his men were putting down the floor. Before they quit they got more lumber and finished the entire lower hall and the dining room. Just what an improvement it made no one can know until you see it. Come

and see. Five men volunteered their services and came along and worked free of charge. The names of those giving the flooring and of those doing the work must be withheld by their request, but we know them and God knows them and He will bless and repay them. The job would have cost the Home around \$250, and consequently we would have had to go without the improvement had not our Father prompted His servants to come and do the work. May God bless each of them. He will.

### Plastering Needed.

We have some places needing to be plastered and cracks mended in our walls. We wonder if there is a good plasterer who will donate his time if we can get the materials? May we hear from you? Thank you.

### Clothing and Other Gifts.

We have received a number of boxes of clothing and other donations. Our report is long this time and Mother Dixon is sick and worn out, so please let us report these other donations next week. Just one donation has gone over all too long, so we report that.

Mrs. J. W. Hopkins, Greensboro, 1 dress, 2 princess slips and 1 pair pillow cases.

### Christmas.

We had a good Christmas with only one child not able to be at the Christmas tree. The gifts were distributed at 9 o'clock Christmas morning. Out of the boxes which came the Home prepared one package each for every child. The Rotary Club of High Point prepared and sent to each child one package. Mrs. C. W. Bates' Sunday school class, of Calvary, prepared and sent one package for each child. And the Gibsonville Sunday school prepared and sent one package for each child. So each child received four packages. Besides that a number of the children received gifts from friends or relatives, and these too were distributed from the tree. They were happy.

The gifts in the main were common-sense gifts which will be useful through the coming weeks. The Lloyd Sunday school class, Asheboro, Miss Esther Ross, teacher, sent candy, and the Philathea class of Asheboro sent 10 dozen handkerchiefs. Others sent handkerchiefs, stockings and other things which helped to make up the Christmas packages, all of which will be reported next week.

May the dear Lord bless all of you and give you a happy and prosperous new year. Pray for us.

A. G. DIXON.

### SIXTH DISTRICT RALLY.

The sixth district of the North Carolina Conference, composed of Haw River Circuit, Reidsville, Flat Rock and Kernersville charges, will gather for the annual rally at the Brown Summit church, on Haw River Circuit, Sunday, January 31. The first service will be held at 11 o'clock, at which time the sermon will be preached by one of our outstanding ministers. In the afternoon a number of short addresses will be given, and perhaps a round-table discussion of some of the problems will be made.

Program assignments are now being made, and we are hoping for a large delegation from every church in the district. Let every pastor urge his official board to come and bring all they can to this meeting.

J. L. TROLLINGER, Chairman.

## IN HONOR OF THE DEAD

### Garrett.

George W. Garrett, age 88, a Civil War veteran, Route 6, Burlington, passed into the Beyond November 22, 1931. The funeral was held in Mount Hermon church, Mount Hermon charge, where the deceased was a member, by the pastor, Rev. L. E. Mabry, assisted by Revs. D. I. Offman and T. M. Johnson. The interment was in the church cemetery.

Brother Garrett was more widely known to our people as the father of H. A. Garrett, a former superintendent of our Children's Home. While it is true that a life is measured in deeds, not years, it is also true that the greatest contribution one can make to the world, in addition to his own life of righteousness, is to leave worthy sons and daughters. Two other sons, William B., of near Burlington, and D. Monroe, of Haw River, survive; also three grandchildren and the widow, Mrs. Mary Vestal Garrett.

This life that has passed was one of quiet, calm trust in God, unpretentious, never stormy, yet, like the rock reef in the ocean or the cliff on the mountainside, never moved by storm.

As I become reminiscent I am conscious of the fact that George W. Garrett was one of the men in the community whose silent influence made impressions on me as a boy that so became a part of one as never to be eradicated—a sort of feeling that "I am a part of all I have met."

The sympathy of the community goes out to those who feel the loss most keenly. And you feel the loss keenly when the loved ones go, no matter how long they are allowed to remain or how aged they become.

T. M. JOHNSON.

### Resolutions of Respect.

On October 3, 1931, God suddenly but gently called and the soul of Marshall Hatley readily responded. His activities here on earth were then over, but he still lives in the memory of his fellow men and his good deeds while on earth will ever remind those who knew him that a good man has passed this way to the land of perfect happiness and joy. Among other things that commended his life to those who knew him was his faithfulness to the Men's Bible class of the First Methodist Protestant church of Albemarle, N. C. For many years he was one of the most faithful and faithful members of this class. He was seldom ever absent and if for any reason he could not be present it was well known that it was for justifiable reasons. His good life will ever be held in the highest esteem of his comrades. His many years of service, loyalty and devotion as demonstrated in this class will not be forgotten by the fellow members and his life will be an incentive to cause others to follow in his footsteps to ideals high and noble. As his place is vacant among us we shall greatly miss his presence and wise counsel. But we bow in humble submission to the will of the Heavenly Father, saying in the words of our Master, "Thy will be done."

Because of our great love and apprecia-

tion for this our brother we as a class of men do resolve:

First, that, because of this man of God whose life for so many years served as an inspiration to us, we will continue to be mindful of his good deeds and endeavor to follow his example here in this life and strive to so live that we may be able to meet him in the upper and better world.

Second, that we extend our heartfelt sympathies to Mrs. Hatley, the bereaved companion, and to the other members of the family, commending them to Christ Jesus our Lord, who is ever ready to sustain the sorrowing and whose strong and everlasting arms are always outstretched ready to draw to Himself that He might console.

Third, that a copy of these resolutions be made a part of the records of this class and that a copy be sent to the family of the deceased and that a copy be sent to the Methodist Protestant Herald for publication.

GEORGE L. CURRY,

J. P. GREEN,

CHARLES L. TAYLOR,

Committee.

### Sharpe.

On November 9 death made a costly visit to the Friendship community on Mt. Hermon charge and claimed for its own Thomas Eli Sharpe, who was one of the most faithful members of Friendship Methodist Protestant church. Both church and community are feeling very much the loss, but neither of these possibly so keenly as the home from which he was taken. We could point out many good qualities of Brother Sharpe's life, but that for which we admired him most was his never failing loyalty and faithfulness to his church and Heavenly Master.

The pastor, Rev. J. E. Carroll, being away from the charge, the writer conducted the funeral, assisted by Rev. D. I. Offman and Dr. T. M. Johnson, after which the body was laid to its final rest in Friendship cemetery.

Those to suffer most keenly this loss are his wife, Mrs. Mary Sharpe; two daughters, Mrs. A. H. Patterson and Miss Elma Sharpe; a nephew, Clifton Sharpe, who has made his home with the deceased all his life. To these we extend our deepest sympathy and pray upon them God's abiding love.

O. C. LOY.

### Carter

Griffeth Jefferson Dickson Carter was born September 2, 1853, and died September 4, 1931, aged 78 years and 2 days. He was married to Miss Laura P. Neil August 22, 1876. To this union were born 11 children, 3 dying in infancy and 8 surviving.

Brother Carter professed conversion and joined Pleasant Gap Methodist Protestant church in 1877. His wife brought her letter from the Methodist Episcopal Church, South, at Bald Creek and joined with him.

Their home was the home of the minister when in the community, and many are the times he has rested and been refreshed beneath their hospitable roof. The brethren attending quarterly conference in the days when they rode over the mountain on horseback and the president of the annual conference also were often entertained in their home. They both remained members here at this church until called from earth to the

home God has prepared for those who love and serve Him.

Their children bless their memory today because of the Christian training they were given by these Godly parents.

Brother Carter was a delegate to the annual conference a number of times, and he assisted in building this church. He is greatly missed not only here in his old community but by a large circle of friends throughout the county.

He is survived by the following children: Charles W., David B., J. Thad and Howard Carter, Mrs. L. R. Blackwelder, Mrs. Nat T. Holcombe, Mrs. J. H. McPeters and Mrs. C. P. Gaston.

Brother Carter was a loyal churchman. He was not demonstrative in revivals and emotional meetings, but, far better, he gave his time and money to the work of the church when it was not stirred by any special emotional appeal. Every pastor loves and knows the value of the faithful church attendant and supporter. He was one of this select class of God's faithful children. He died as he lived, trusting in God and believing in the life eternal obtained through the atoning blood of Christ.

Ministers who had charge of service were Revs. Homer Casto, E. G. Cowan and J. S. Williams.

May we say with the poet:

"There is no death; the stars go down  
To rise upon some fairer shore,  
And bright in heaven's jeweled crown  
They shine forevermore.

"And ever near us, though unseen,  
The dear immortal spirits tread;  
For all the boundless universe  
Is life; there are no dead."

REV. HOMER CASTO.

### Terry.

Mr. William Arlie Terry, son of Mr. and Mrs. Thomas Terry, was born January 6, 1885, and passed away at Duke hospital November 18, 1931, aged 46 years, 10 months and 12 days.

Mr. Terry is survived by his wife, Mrs. Margaret Terry; four children, Edna, Wyoming, Hal and Willard Terry; his father, Mr. Thomas Terry, of Siler City; one sister, Mrs. C. C. Stout, of Snow Camp, and three brothers, H. L. Terry, Siler City; Monroe Terry, Chapel Hill, and W. L. Terry, of Burlington.

The funeral service was conducted from the Mount Hermon M. P. church November 20, 1931, at 2 p. m. Rev. T. J. Whitehead was in charge of the service, assisted by Rev. G. W. Holmes.

Mr. Terry was a member of Plainfield Friends church. He lived in our community for more than 20 years and had a number of friends and relatives in our church whose hearts were made sad by his unexpected death. The church extends sympathy to the bereaved ones.

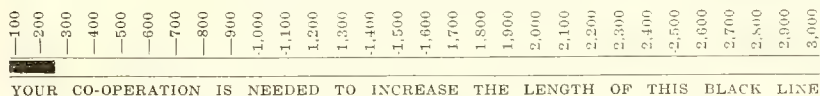
—On Dentist's Office Door: "Will be back in 15 minutes—gone 10 minutes already."

—During the past six years, Lincoln county growers have shipped 421,516 pounds of turkeys, for which they have received \$140,150.

—C. W. Henderson, of Gneiss, Macon county, produced an average of 113.7 bushels of corn on two acres of land by using good seed and fertilizer.



# HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



## "The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

|                         | Quota | Received         |
|-------------------------|-------|------------------|
| Alamance                | 46    | 4                |
| Albemarle               | 18    | 2                |
| Anderson                | 28    | 1                |
| Asheboro                | 36    | 6 $\frac{1}{2}$  |
| Asheville               | 10    | ..               |
| Bethesda                | 6     | ..               |
| Bess Chapel-Caroleen    | 40    | 1 $\frac{1}{2}$  |
| Burlington              | 73    | 6 $\frac{1}{2}$  |
| Charlotte               | 19    | 9 $\frac{1}{2}$  |
| Chase City              | 10    | ..               |
| Chatham                 | 25    | 4                |
| Cleveland               | 57    | 4 $\frac{1}{2}$  |
| Concord                 | 33    | 10               |
| Connelly Springs        | 15    | ..               |
| Creswell                | 35    | ..               |
| Davidson                | 55    | 3                |
| Denton                  | 47    | 1                |
| Democrat                | 15    | ..               |
| Draper                  | 7     | ..               |
| Enfield                 | 16    | 5                |
| Fairview                | 10    | ..               |
| Fallston                | 104   | 5                |
| Flat Rock               | 62    | ..               |
| Friendship              | 17    | ..               |
| Forsyth                 | 50    | 1                |
| Gibsonville-Ft. Place   | 30    | 2 $\frac{1}{4}$  |
| Glen Raven              | 38    | 4 $\frac{1}{2}$  |
| Graham                  | 27    | 3                |
| Granville               | 56    | 2                |
| Greensboro, Grace       | 42    | 4 $\frac{1}{2}$  |
| Greensboro, Calvary     | 25    | 2                |
| Greensboro, St. Paul    | 14    | ..               |
| Greensboro, West End    | 26    | 2 $\frac{1}{2}$  |
| Greensville             | 59    | 1 $\frac{1}{2}$  |
| Guilford                | 43    | 2                |
| Halifax                 | 52    | ..               |
| Haw River               | 49    | 4 $\frac{1}{2}$  |
| Henderson               | 38    | 8 $\frac{1}{2}$  |
| High Point, First       | 72    | 9                |
| High Point, Lebanon     | 31    | 3 $\frac{1}{2}$  |
| High Point, Welch       | 28    | 1                |
| High Point, English St. | 11    | 1 $\frac{1}{2}$  |
| Kannapolis              | 9     | 2 $\frac{1}{2}$  |
| Kernersville            | 35    | 1 $\frac{1}{2}$  |
| Lexington, State St.    | 21    | ..               |
| Lexington, South        | 42    | 3                |
| Liberty-Moriah          | 31    | 4 $\frac{1}{2}$  |
| Lincolnton              | 20    | ..               |
| Littleton               | 55    | 13 $\frac{1}{4}$ |
| Mebane                  | 28    | 2                |
| Mecklenburg             | 38    | 2                |
| Melton's Grove          | 4     | ..               |
| Midland                 | 61    | 8                |
| MIDWAY-SHADY GROVE      | 10    | 10               |
| Mocksville              | 50    | 3 $\frac{1}{4}$  |
| Mount Hermon            | 92    | 6 $\frac{1}{2}$  |
| Mount Pleasant          | 62    | 11 $\frac{1}{2}$ |
| North Davidson          | 53    | 1 $\frac{1}{2}$  |
| Orange                  | 70    | 1 $\frac{1}{2}$  |
| Pinnacle-Mt. Zion       | 51    | 4 $\frac{1}{2}$  |
| Pleasant Grove          | 19    | 2 $\frac{1}{2}$  |
| Porter                  | 5     | ..               |
| Randleman               | 45    | 4 $\frac{1}{4}$  |
| Randolph                | 81    | 3 $\frac{1}{2}$  |

|                        |    |                 |
|------------------------|----|-----------------|
| Reidsville             | 14 | 4               |
| Richland               | 42 | ..              |
| Roberta                | 29 | ..              |
| Rockingham             | 11 | ..              |
| Roseneath              | 2  | ..              |
| Saxapahaw              | 56 | 5 $\frac{1}{2}$ |
| Shelby-Bessemer City   | 10 | ..              |
| Shiloh                 | 60 | 4 $\frac{1}{2}$ |
| Siler City             | 10 | 2               |
| Spencer                | 3  | 1 $\frac{1}{2}$ |
| Spring Church          | 30 | 1 $\frac{1}{2}$ |
| Tabernacle             | 41 | 5 $\frac{1}{2}$ |
| Thomasville, Community | 15 | ..              |
| Thomasville, First     | 21 | 12              |
| Thomasville, West End  | 10 | ..              |
| Vance                  | 52 | 9               |
| Weaverville            | 20 | 1 $\frac{1}{2}$ |
| West Forsyth           | 62 | 3 $\frac{1}{2}$ |
| Whitakers              | 8  | 5 $\frac{1}{2}$ |
| Why Not                | 46 | 7 $\frac{1}{2}$ |
| Winston, First         | 27 | 7 $\frac{1}{2}$ |
| Winston, South         | 5  | ..              |
| Yarborough             | 11 | 1 $\frac{1}{2}$ |
| Miscellaneous          | 50 | 6 $\frac{3}{4}$ |

## OUR ENEMIES

Our enemies are pricking goads

By which we may arise

From out a mediocre world

Unharm'd—into victorious skies.

Each unkind word that's meant to sear

And burn an earthly name

May be employed as searing iron

To brand it in the halls of fame.

Impeding stones rolled in the way

By hate or jealousy,

We may surmount—nor count them harm,

The climbing elevates, you see.

No one can wrong a fellow man

As he himself doth wrong.

He loses virtue slinging vice

That radium-like will make one strong

Yet sap the slinger's strength ere long.

—Nila Garnette Amick.

—About 61,000 bushels of sweet potatoes will be stored in 46 modern curing houses in Gaston county this winter.

—If your clothes are not becoming to you, you should be coming to us." Sign in clothing store.

## Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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## A WORD OF APPRECIATION.

Mrs. Gerring and I express our appreciation to our many friends who have so kindly remembered us during the joyous Christmas season. Some of them will not see these words because they do not read the Herald. I wish they did. If time permitted we would be so glad to send a personal message to all those who have remembered us with beautiful cards and other Christmas remembrances. But a pastor's time is usually so completely taken up that he scarcely has time to "show himself friendly," or to keep in touch with his friends. Believe us, dear friends, when we say that we do deeply appreciate the fact that you thought of us during this season in which we were remembering Him who is "a friend that sticketh closer than a brother." May His presence go with you and His blessing be upon you throughout the coming year, is our prayer for you.

Yours in the fellowship of His service,  
L. W. GERRINGER.

"We dust our pies daily."—Sign in a restaurant.

**We invite you to call and see us when you visit our city. A cordial welcome awaits you.**

**Wills Book & Stationery Company**

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## HOME FOR SALE

Six Room Bungalow near Calvary church in South Greensboro, with all Modern Improvements. Will give terms. Apply to—

**D. M. HOLLADY**

519 SOUTH ELM STREET

GREENSBORO, N. C.

*In John Wesley's Day there was a question like this—*

## *"Are We Going On to Perfection?"*

This is the question now facing the Methodist Protestant Church in North Carolina. How shall we answer?

A denomination, having more than 30,000 members in the state faces the responsibility of being a dynamic force in the life of its constituency, in the outlook of communities and in the progress of the commonwealth.

Facing such responsibility—the denomination must have an educated and trained leadership, both in the ministry and laity. It must be an education that is Christian, and this means under Christian leadership, where Christian ideals and motives receive their due emphasis under wholesome influences.

Hence the recognition, long since, of the Church as to the need of the Christian College.

This is the why of High Point College. Let us face the FACTS:

### HIGH POINT COLLEGE BONDS

First Mortgage 6% Secured by  
Deed of Trust on

|                              |              |
|------------------------------|--------------|
| A—High Point College .....   | \$636,805.66 |
| (Land, Buildings, Equipment) |              |
| B—Children's Home .....      | 257,445.00   |
| (Land, Buildings, Equipment) |              |
| Total .....                  | \$894,250.66 |

|                                |           |
|--------------------------------|-----------|
| C—Further Assets behind Bonds: |           |
| Real Estate Mortgage           | \$69,000. |
| Greensboro Real Estate         | 12,500.   |
|                                | <hr/>     |
|                                | 81,500.00 |

Total Property Assets .....\$975,750.66

These Bonds are in Five and Ten Year terms:  
Bonds for \$200,000.00 mature February 15,  
1935, in denominations of \$100.00, \$500.00  
and \$1,000.00.

Bonds for \$150,000.00 mature February 15,  
1940, in denominations of \$5,000.00 each.

INTEREST at 6%, payable semi-annually in  
February and August.

GUARANTEED by the National Board of  
Christian Education.

\* \* \*

Redemption of Bonds at Maturity pledged by  
the Methodist Protestant Church in North  
Carolina—and further underwritten by the  
General Church.

1. Our Church has achieved an outstanding record in High Point College.
2. Our indebtedness is not great in the light of assets, but its nature is such that the pressure is tremendous—and we must relieve the pressure.
3. In seven years High Point College has attained a yearly enrollment, standing in college circles and community confidence, that have no parallel in the history of denominational colleges.
4. The City of High Point is challenging the North Carolina Conference in this plan of re-financing through the sale of bonds. We must meet the challenge.
5. For the first time in the one hundred years' history of the denomination, the General Church, without respect to area, is being appealed to through its official leadership to back a college. And bonds are being bought outside of North Carolina. We must capitalize this support.
6. There is money enough in the possession of Methodist Protestants in our Conference to absorb our quota of bonds. Let us do it.
7. Let us say, "We are going on"—to sell these bonds, thus re-financing the College, and securing it these days of "trying times."

*Is it Depression or Repression that is gripping the Church? Doubtless something of both—but now it is going to be Expression! Expression of FAITH—LOYALTY—PURPOSE.*











